

ANTI SMOKE

ANTI INTuthu

Leli pheshana leVangeli lahunyushwa ngekhompyutha. Uma ukwazi ukulungisa noma ukuthuthukisa ulimi, sicela uxhumane nehhovisi ku- info@angp.co.za



"Ngicela ungibonise ububi bokubhema?" umuntu angase abuze, Ukudlulisela ukwaziswa ukuze esiphila ukunikeza impendulo elandelayo:

Esinye sezono eziyisikhombisa ezibulalayo isifiso senyama. (KwabaseKholose 3: 5-6). Lesi inkanuko evusa inkanuko, engagculiseki; ukulangazelela okungalawuleki; i okubi nogqozi. I yomzimba womuntu iye kungekho isidingo ugwayi wanoma iluphi uhlobo. Ugwayi hhayi ngokudla wanelisa kodwa kwenzelwe nje umuthi enobuthi ukuthi kudala nanini nyuka, esesuthi abanelisekile, okuyinto ngokuthi ngezokwenyama isifiso. (KwabaseKholose 3: 5-6). Isifiso senyama sibalwa phakathi kwezono eziyisikhombisa ezibulalayo ezibiziwe : **ukuziqhenya, ukuhaha, isifiso senyama, ukuminza ngentukuthelo, umona, ubuvila.**

Iqiniso lokuthi cishe wonke umuntu uyabhema, akususi, noma abuthethelele ububi balo mkhuba. IZwi likaNkulunkulu lithi "Akekho olungile." "Wonke umuntu owonile futhi kude kude khona kaNkulunkulu okusindisa." (KwabaseRoma 3: 10,23). " Sonke besifana nezimvu ezilahlekile, ngamunye wethu ehamba ngendlela yakhe." (Isaya 53: 6). Ngoba ezithile okubi isibe jikelele, lapho kuba kungekho isizathu esenza ifaneleke ukuzitika e ke.

UNkulunkulu ulahla udoti ongadingekile noma onesono . Kungani usebenzisa imali ezintweni ezingagculisi? Kungani ukuchitha inkokhelo yakho futhi namanje uyolamba? "Bayazikhandla ngomsebenzi ongenamsebenzi, futhi konke abakwakhile kuvutha amalangabi." (Isaya 55: 2; Habhakuki 2:13). Ukusaphaza imali, isikhathi, kanye nezempilo, noma kuyinto utshwala, ugwayi noma yimuphi omunye eziyingozi lento kuyinto ngokuqinisekile akuyona intando kaNkulunkulu. Izigidi zamakhilogremu ezicebisa amafemu kagwayi ziyintengo enzima yokukhokhela intuthu nomlotha, ukushisa izinzwa nezinhliziyo eziphukile, umphimbo obuhlungu, ukuvuvukala komqubuko nokufa okubangelwa umdlavuzi wamaphaphu. Iqiniso lokuthi lo Superintendent we Isibhedlela London uthi abantu phezu 100,000 e eNgilandi liye wafa ngo ukungazi kusukela wamaphaphu umdlavuzi akungenxa kagwayi nokubhema e esidlule engamashumi amabili, futhi ngezinye okungenani elinye 250.000 ngeke kancane afe, kule minyaka eyishumi ezayo, ngenxa lokhu abanesono umkhuba, ekufakazisa kuyinto okubi. Okunye izibalo nakakhulu kusetshenziswa singaniketwa bafundzi f Roma emhlabeni wonke, ngisho Kuyisayensi

Yezokwelapha is beqala ukubona intengo awful ukuthi izisulu ugwayi ukhokha. Obhemayo ugwayi, ikakhulukazi le eyodwa ngubani inhales le intuthu, k uyinto kancane, kodwa ngokuqinisekile, ukwenza ukuzibulala phezu isitolimende uhlelo. "Umuntu ufa eneminyaka engu-40 noma 50 kusukela isifo nokuwohloka, lapho kungenzeka waphila engu- 70, 80 noma 100 iminyaka, has ukuzibulala njengoba ngiqinisile izimisele njengoba lo omunye ngubani Uvula jet igesi," bhala UDkt. H. Bress.

Ugwayi ubulala kanjani?

Abaningi abantu, ubani oye wahlushwa uchoko ngoba abanin gi eminyakeni, afe okuba nomdlavuzwa ngokuphawulekayo, i-pneumonia, isifo senhliziyo noma ezinye izifo. Ugwayi wenza okufanayo, ke ubulala ngokungaqondile ukuphunyuka icala.

"Kagwayi has a izinyathelo zobudlova e le isikhungo kwenzwa ekukhiqizeni ukonakala amangqamuzana obuchopho, okuyinto ngempela okusheshayo phakathi abafana. Ayikho ungumfana noma indoda ukuthi ebhema ungasebenza laboratories yami." UTh. A. Edison. "Abaguqukayo ekubuyiseleni emuva esontweni njengomthetho uma bengayeki ugwayi."

- J. McAuley.

"A umntwana ozelwe umama ukubhema kuyinto ogulayo. It is ushevu futhi zifa ngokuzuma ngaphansi amasonto amabili lokuzalwa. I postmortem imibukiso ukonakala we isibindi, inhliziyo, futhi nezinye izitho. Ayisithupha wamaphesenti zonke izingane ngayinye ozelwe omama ngubani kukhona komkhuba usikilidi ababhemayo, bafe ngesikhathi i ekuseni yobudala, ikakhulukazi ngaphambi kokuba emibili ubudala. " - UDkt. Ch. L. Barber.

OFata omama, njengoba ababulali babo inzalo
siqu, ngeke kudingeke uphendule phambi kukaNkulunkulu
ekuqaleni kosuku lokwahlulela.

Mina ngeke kusimangaze uma lokho esikufunda Hezekeli 8:
17,18 libhekisela yobubi ukubhema snuffing
ugwayi; " Abenelisekile ngokwenza nje zonke izinengiso
zakho ozibonile lapha nokusabalalisa udlame ezweni
lonke. Cha, kumele beze bazenze lapha ethempelini
uqobo futhi bangithukuthelise nakakhulu. Bheka ukuthi
bangithuka kanjani. e le ndlela okuhlaselayo
emhlohleni! (a ukubhekisela a isiko wamaqaba
ngokubeka legatsha kuya ekhaleni). Bayoba
nomuzwa wonke amandla ka intukuthelo yami. mina ngeke
ezisele kubo noma ubabonise nesihe. Bayoba umemeze
imithandazo ukuze kimi

njengoba elikhulu njengoba can, kodwa mina ngeke yini
ukulalela kwabo. " UNkulunkulu Ongcwele uyawuzonda
lo mkhuba omubi wemfashini, ububi begwayi .

Isonto-uya abantu babeyoba asilahle ubani owaba
nesibindi ukuze awuthungise e isakhiwo
sesonto, ikakhulukazi phakathi enkonzweni. Mhlawumbe
awuzange ufundiswe ukuthi ngoba uKristu wanikela
ngomzimba wakhe ukuba abethelwe futhi wavuswa
kwabafileyo, ukhetho imizimba nezinhliziyo
zethu, ukuhlanzwa ezonweni zonke ngoJesu futhi
wagcwaliswa ngoMoya oNgcwele, ukuba abe yithempeli
lakhe . "Anazi yini ukuthi umzimba
wenu ethempelini okukhulu ngokuthokoza kukaMoya
oNgcwele, ophila kuwe ? Futhi owanikezwa kini
nguNkulunkulu Awunalo zingezikaJehova nina , kepha
ukhuluma kuNkulunkulu; Wathenga kuwe
ngentengo. Ngakho, ukusetshenziswa imizimba yenu

ibe yinkazimulo kaNkulunkulu. " (1 KwabaseKorinte 6: 19-20). "Isono kumele ayisekho makubuse wenu ofayo emizimbeni, ukuze balalela izifiso zakho zemvelo kwawena. Nor kufanele sokunikela iyiphi ingxenye ngokwenu ukuthi isono ukuba kube esetshen ziselwa ababi izinjongo. Kunalokho, unike ngokwenu ukuthi uNkulunkulu, njengoba labo babe babe ekhuliswe ekufeni saya ekuphileni, zinikela yakho yonke nenhlalakahle ukuba labo abamthemba njengo Abraham ukuba kusetshenziswe i- ngakhethi izinjongo. " (KwabaseRoma 6: 12,13). " Ngakho, uma umuntu echitha ithempeli likaNkulunkulu, uNkulunkulu uyakumchitha yena,. Ukuze ithempeli likaNkulunkulu kuyinto engcwele, futhi nina ngokwenu kukhona ethempelini laYo." (1 KwabaseKorinte 3: 16,17).

Kungani sigcina, bese singcolisa lokho uNkulunkulu akhethe ukuthi kube yithempeli lakhe okungukuthi imizimba yethu ?

Ugwayi noSathane

A ethile Idolobha yiKhansela, umngane wami, aguqulwa kuKristu futhi yazinikela yakhe yokuphila ukuze uNkulunkulu. Yena wakhululwa utshw ala kodwa baqhubeka isigqila ugwayi. Wazama ngayo yonke indlela ukuyeka ukubhema kodwa wehluleka ukunqoba lesi sifiso esibi . Manje futhi futhi ukuthi ngabe aphonse osikilidi, ipayipi, nogwayi kude, kodwa esendleleni eya ehhovisi okulandelayo ngosuku, wayengase hhayi kudlule okokuqala esitolo ngaphandle ukuthenga ezinhle ukunikezela futhi. Ebona ngokwengeziwe ukuthi wayeseyisigqila esimpofu sokhula lolu, wadangala futhi waphelelwa yithemba.

Omunye abandayo ebusika ebusuku wayehleli yedwa e yakhe ehlezi ikamelo, otha fireside ukubhema

yakhe ipayipi. Wayelethwa uzizwa namahloni kakhulu yokuba enjalo inceku ukuba bakhe ipayipi nokunye okuhlongozwe uphonsa ke ku le umlilo futhi. Wayazi ukuthi uma enza kanjalo kwakuzosho nje ukuthi kuzofanele athenge ipayipi elisha ngosuku olulandelayo. Yena babehlezi ukucabanga mayelana daba ngobuqotho kakhulu lapho yahlatshwa wabona uSathane emi le Comer egumbini, sneering futhi sahleka kuye, kakhulu ngendlela ukusho: "Mina uke eboshiwe, wena ! Angikwazi ukubalekela kimi" Lokhu kwaba njalo ngempela ukuthi yena wawela phez u kwamadolo akhe, eqaphela ukuthi phela lokhu ukuqalekela ukubhema lutho ngaphandle amandla kasathane. Yena wamemeza ukuba uNkulunkulu ukuba ngokuphelele ukuletha kuye ebugqilini likaSathane. UNkulunkulu wamkhulula, futhi akazange aphi nde abheme iminyaka engama-34, ngemuva kwalokho wadlulela ezulwini.

Umuntu othile ubuze lo mbuzo: "Ingabe umKristu angabhema?" "Cha, umKristu ngamunye kumelwe bashise futhi angibhemi," kwaba impendulo. A uku bhema isibani kuyinto a abampofu, ukukhanya okuhlaselayo. Izibani zethu kufanele zivuthe ukuze umhlaba wonke ubone! (Matewu 5:14 - 16)

A esikhulu ncwadi kungase kube ebhaliwe ukuze afakazele okubi ka ukubhema kusukela le ngokomoya, ngokokuziphatha noma ngokomzimba, iphuzu nezomnotho umbono. Ukubhema, efana ukudakwa iyiphi nezinye abanesono umkhuba, kuyinto a zobugovu isifiso. It esishuku misa

abanye, izingane ifakiwe, ngubani bayakwazisa fresh air, uk uze uhogele olungcolile, Smoky emoyeni, hhayi ikhuluma intuthu a lisakazeka obhemayo nomaphi enaka obakhathalelayo.

Ukukhululwa

Iqiniso lamaRoma 7: 15-25 lisebenza futhi ezigqileni zikagwayi zanoma yiluphi uhlobo: "Ngoba engikwenzayo yilokho engingafuni ukukwenza. Yeka ukuthi ngingumuntu ongajabule kangakanani! Ngubani ozongophula kulo mzimba othathayo ingibulale." uJesu weza lapha emhlabeni asikhulule kuyo yonke ebugqilini, njalo ukufisa okubi, zonke izinhlobo zobugqila futhi esenze amakhosi nabapristi umbuso wakhe. uKristu analo ukuza ukwenza kithi izidalwa entsha, nge ahlanzekile izindebe futhi ehlanzekile izinhliziyoy. Akukho elingcolisa ngeke bangene eZulwini Physical ukufa akusho usikhulule kusukela engcolile imikhuba, ngoba lo wokugcina isahluko e le iBhayibheli lithi ukuthi: "Noma ubani kuyinto engcolile kumelwe aqhubeke nokuba engcolile." (IsAmbulo 22:11).

Nikela ngempilo yakho kuJesu uzokukhulula; "Uma iNdodana ikukhulula, uzobe ukhululekile ngempela." (Johane 8:36). Uma ungakwazi ukuthola ukunqoba ngoKristu wedwa, zama futhi uthole uxhumene a isikhonzi kokuhlonipha uNkulunkulu, noma yimuphi Okuyinqo, ezingokomoya ingane zikaNkulunkulu ezingabonakala bakholwe futhi ukuthandaza nawe ngokuvumelana Marku 16: 17,18 noJakobe 5: 14- 20 ; KwabaseRoma 6: 11-14; 8: 1-2.

"Melana nosathane, khona uzokubalekela." (Jakobe 4: 7). Gcwaliswa ngomlilo wangempela kaMoya oNgcwele futhi uzoyeka ukubhema, isigqila esikhululiwe. Uzobe

usuthokozela impilo ngokugcwele (Johane 10:10) futhi ukwazi ukucula ngenjabulo:

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Uma uthole insindiso kuKristu, noma ubusiswe ngenye indlela ngezincwadi zethu zeVangeli, sicela usazise. Sithanda ukubonga uNkulunkulu nge wena oyikhumbulayo okwengeziwe emithandazweni yethu. Ngemibhalo yamahhala yamaVangeli, izincwadi, namapheshana ngezilimi ezingaphezu kuka-540, sicela uxhumane nathi :

INHLIZIYO YOMUNTU



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