

NOT FABLES BUT POWER

HAYI Iintsomi KODWA AMANDLA

Eli phecana leVangeli laguqulwa ngekhompyutha. Ukuba ungalungisa okanye uphucule ulwimi, nceda unxibelelane neofisi ku info@angp.co.za



MALETSUNYANE FALLS (194 metres) Lesotho

Kulapha apho Masoebe , enkulu inyanga, waphosa phantsi namakhubalo ezintlangeni yakhe, amayeza kunye namathambo igqwirha emva kokufumanisa ubomi obutsha e kuKristu.

Amandla okusindisa

"Khange siwalandele amabali obuqhetseba xa besinixelela ngamandla nokuza kweNkosi yethu uYesu Krestu, kodwa sasingamangqina ozibonela oKumkani wakhe" (2 Petros 1:16).

Abanye ukuba sikholelwe ukuba i iBhayibhile nje yenziwe phezulu of iintsomi okanye amabali. Amabali kuzo a kuyonyani, babe sele yenziwe ngabantu.

Umpostile uPetros usixelela ukuba xa babesentabeni, bambona uYesu eguqulwa (okanye etshintsha) phambi kwamehlo abo. Babona bakhe ubuqaqawuli kwaye waliva ilizwi likaThixo livela ezulwini lisithi: "Lo nguNyana wam, Lowo ndiya ndiyamthanda, kunye naYe I mna emehlweni " (Mateyu 17: 5).

Umpostile uPawulos usixelela ukuba yena nguyey akayi kudan a ngenxa yeendaba ezilungileyo zikaKristu ngenxa yokuba zingamandla kaThixo okusindisa bonke abakholwayo, ukuze i umJuda uze uye ke eeNtlanga (Roma 1:16). UKristu weza ukuze asindise aboni. Akukho mntu umbi kakhulu okanye ulunge kakhulu angenako ukumsindisa. Yena ke unako ukuba okusindisa ngo kupheleleyo abo abo beza kuye kuThixo ngoKristu Yesu (H ebhere 7:25). Yena unawo na amandla ukuze ukugcina utywala sizezona ntsizana, ukuba ilungu, elo sela kunye ixoki. Wasindisa nesela emnqamlezweni. Wamsindisa umSamariyakazi. Usindise i-maniac yaseGadara eyayinomkhosi weedemon . Walukhalimela ulwandle olwalunesaqhwithi, wamsindisa uPetros ekufeni . Ke wabasindisa zonqulo abant u abafana uSawule of waseTarso owathi kamva waba le uPawulos onamandla.

Apha eAfrika, Usindise amawaka
emiphefumlo. Abanye babengamanxila , abanye beziphethe
kakubi kwaye abanye bengamagqwirha anamandla. Omnye
ogama linguMasoebe , wayelona gqwirha linamandla ngomhla
wakhe. Wayeyazi indlela yokusebenzisa imimoya emdaka
kwaye esithi unamandla okwenza
imvula. Wayelinxila nokuziphatha kakubi. Kodwa ngenye
imini, akuya iVangeli ishunyayelwa kwaye wabona indlela
uThixo awaphilisa ngayo abagulayo nabaqhwalelayo
ngaphandle kwamayeza, wasindiswa
ngokumangalisayo. Waya wabuyela endlwini yakhe
ezintabeni eziphakamileyo ka Lesotho kwaye ziqokelelwe
zonke amayeza akhe, amathambo kunye
namakhubalo babaphosa phantsi a kwengxondorha lwaya
eliphezulu
kungena enzonzobileni MALETSUNYANE kwiingxangxasi .
Awabatshabalalisayo icuba lakhe intsangu ,
wathulula kuzo zonke nebhiya yakhe,
njengokuba yena waye wazimisela akazange ukuba usele na
utywala okanye ukutshaya naluphi na uhlobo
icuba kwakhona okanye intsangu. Waba ngumKristu
onyanisekileyo owaziwa ngumntu wonke njengendoda
yokwenene
kaThixo. Akukho namnye unako ukuba utshintshe ukuba ub
omi bomntu kodwa uKristu.

Ndandisazi enye indoda oselula umgulukudu
wokwenene ngubani nje waphila ngayo ubusela, ukuqhatha y
aye aphanje naphi apho waya
khona. Wayesentolongweni ngaphezu
kokuphuma kuyo. Kodwa amandla eVangeli amsindisa
loo mntu kakuhle kwaye atshintshe ubomi bakhe bonke
wamenza umshumayeli
obalaseleyo weVangeli. Ngenxa yomsebenzi wakhe,

amakhulu abantu

nemigulukudu, amanxila, amasela nababulali zaye
ngokwenene usindiswe phakathi ikhosi yonke abantu,
izityebi namahlwempu, abamhlophe nabamnyama.

Amandla afanayo okusindisa atshintshe ubomi bam
ngaphezulu kweminyaka engama-60 eyadlulayo kwaye
andigcinile yonke le minyaka. Yonga bazalwana

bam kunye noodade bam

abathandekayo umama. Iyakukusindisa ukuba uvumela

uYesu angene entliziyweni yakho. Unqulo

akuyi kumsindisa nina ke uYesu uya. Kuba oku kwaba ke kan
ye injongo yokugaleleka kwakhe ehlabathini.

Ngaxesha lithile sasihlala nomhlolokazi umyeni wakhe ,

ngokungathi kunjalo, wayehlala esihogweni ngaphezulu

kweminyaka engamashumi amabini, ephantse ukusela yena

ekufeni esenza ubomi bomfazi wakhe kunye nabantwana

bakhe bube lusizi kakhulu. Kodwa

baqhubeka bemthandazela kwaye uThixo wamhlangula

wamhlangula kwiindlela zakhe zesono . Hayi nje ungakwazi

amandla yeVangeli ukusindisa umntu, ukuba ungagcina

intsapho yonke, yonke

kwilali okanye idolophu kunye a lonke ilizwe. Le imvuselelo e

Wales kwiminyaka emininzi eyadlulayo usindiswe nemizana

yonke. I elula

ukushumayela kaYona wasindisa lo mzi ka iNineve ekutshat

yalalisweni. UThixo unako ukusindisa yonke iintlanga. Yena

wathi: "Buyela kum nisindiswe, nonke

nina iphela zehlabathi; ngokuba ndinguThixo, akukho

namnye" (Isaya 45:22). IBhayibhile

kunye nembali ye kulo ihlabathi yi lizele ka ntiyiso ubungqin

a kaThixo okusindisa amandla. Oku le nto ke isithunywa sat

hi kuYosefu, ngaphambi kokuba uYesu azalwe: "Uya

kumnika igama uYesu, kuba yena eya kubasindisa abantu bakhe ezonweni zabo" (Mateyu 1:21).

Amandla okuphilisa

UThixo wathi kuMoses, "NdinguYehova oniphilisayo" (Eksodus 5:26). UThixo wabonisa ukuba ukunyaniseka ye la khe iLizwi kuba yena waye yazo Igqirha iminyaka engamash umi amane eminyaka. Akukho namnye kubantu abangama - 3 000 000 owayegula okanye egula. Naxa babelunywe ziinyoka ukujonga nje umqondiso awayebanike wona wabagcina bephila kwaye wabaphilisa. Amakhulu kuny e amawaka abantu abaphila namhlanje ushumayele amandla aphilisayo yethu neNkosi yethu uYesu Kristu.

Lowo uneqhenqa weza kuYesu waphiliswa kwangoko. Iimfama zabona, izithulu zeva nezimumu zathetha. Iziqhwala neziqhwala ziyahamba. Kwaye nabafileyo bavuswa kwakhona ngamandla eNkosi yethu uYesu Krestu. Ukuba kukho kungekho ukuphilisa amandla kwi Vangeli kunye egam eni leNkosi yethu uYesu, eli ngaku ayikwazanga ukuba kwathiwa, ngokuba mna ngokwam waya wema emnyango lokufa izihlandlo eziliqela ngenxa ezinzulu izigulo, kodwa Yaphiliswa ngamand la ngeLizwi laKhe. Ngokuqinisekileyo uye wathwala izono zethu kunye nezifo e zakhe siqu emzimbeni on the emnqamlezweni kuny e yi amanxeba yakhe lawo (Isaya 53: 5).

"Makabongwe uNdikhoyo, Thixo wam umphefumlo ... Yena othethelela zonke izono zam aze aphilise zonke izifo yam" (INdumiso 103: 2, 3). UYesu umphilisi ongcwele, akapheleli nje ekuphiliseni umzimba ogulayo kodwa kwanomphefumlo oyingcwele wesono . Aphilise ababuleweyo kwaye baphuke intliziyo kunye nomoya. "Ndiya

kukubuyisela empilweni , ndiphilise amanxeba akho" (Yeremiya 30:17). UThixo owenza umntu ngaphandle ngothuli lomhlaba unako ukubuyisela impilo kuthi size sihlale sisempilweni.

Mna andiyi kukulibala na unyana intloko e-Lesotho ngubani abalimele yakhe emva ngokuthi ukuwa ukusuka a ihashe. Ye na ofe ukususela esingeni phantsi. Wayengakwazi ukuhamba imilenze yakhe kwaye ngoko walala ngomqolo iminyaka engaphezu kwama iminyaka emibini. Ngokusebenzisa ukuva i yeVangeli umyalezo Wavuma izono zakhe waza wafumana ubomi obutsha kuKristu. Ephendula umthandazo HE into nangoko waphilisa kunye nento Ukukwazi ukuya Khwela ihashe kwakhona.

Ukuphiliswa Madihotetso , lo heiress bazizityebi C hieftainship laseLesotho, bothuka lonke elolizwe. Kuba iminyaka yena ukuba sele raving uyageza kwaye ukuba sele wambopha kunye ngemixokelelwane. Akukho gqirha, mhlophe okanye mnyama, onokumnceda. Kodwa uThixo wamkhulula emva kokuba ethandazelwe ngomnye wabakhonzi baKhe othobekileyo .

Andiyi kulilibala njani umfazi omnye wamafama kwi - Orange Free State wagula kakhulu emva kokuzalwa kuka wakhe wokuqala umntwana. Ebudeni beminyaka eli-15 watyandwa izihlandlo ezingama- 24 waza wanikwa ukuba afe. Wayengashukumi nalinye ilungu lomzimba kwaye wayengasaboni okanye eve. Engcwabeni yakhe waba ukugrunjwa, i ibhokisi wathenga kunye nezalamane zakhe saxelelwa ukuba beze emngcwabeni.

Kodwa uThixo wangenelela xa omnye wabakhonzi bakhe Wathandaza ke umthandazo ngenxa yokholo. Yena wacaphu la Marko 16:17, 18 "Abo bakholelwa ... baya kubeka zabo izandla phezu kwabagulayo zabantu, yaye baya kufumana kakuhle." UThixo wayichukumisa le nkosikazi , yaphila.

Amandla egazi likaYesu

Kuphela kungamandla egazi likaYesu anokuthi iintliziyo zethu zihlanjululwe kuso sonke isono. Ayikho isepha, iyeza okanye imichiza enokususa isono. Ukuba sithi asinasono, siyazikhohlisa, yaye inyaniso ayikho kuloo kuthi. Ukuba sithi sizivume zethu izono, uThixo uthembekile , ulilungisa , ukuba asixolele

zethu izono, yaye ukuba asihlambulule kuthi konke ukungalu ngisi. Igazi likaYesu Krestu, uNyana kaThixo, lisihlambulula kuso sonke isono (1 Yohane 1: 7-10). Ngo- ISityhilelo 7: 9-17, sifunda ye enkulu isihlwele apho kungekho namnye unako ukubala, evela kuzo zonke iintlanga, nezizwe, nabantu , neelwimi, ngubani ezihlambile imiwunduzo yabo bayenza mhlophe egazini leMvana.

UPetros noYohane zisixelela ntoni na wokukhulula ngamandla egazi likaYesu, ukuba lisihlambulula nje kuthi evela ngezono kodwa ukusuka isono ngokwawo kwaye ukusu ka kwi amandla kunye namandla esono. UThixo wasithenga ngegazi loNyana wakhe. Thina siyazi ukuba anihlawulelwanga zathengwa kunye nesilivere negolide, kodwa ne lo elixabise kileyo ngegazi lika likaKristu leMvana lowo engenasiphako, okanye isiphene. (1 Petros 1:18, 19). UYesu wathenga thina kuba uThixo ngu ngegazi lakhe kuzo zonke izizwe, neelwimi,

nabantu, neentlanga ukusenza nababingeleli ukukhonza uThixo (ISityhilelo 5: 9, 10).

Igazi likaYesu linamandla okusikhusela kumandla otshaba. Yaba igazi lemvana elifefwe emigubasini yezindlu zabo esikhusela

ke oonyana baka- bakaSirayeli e eYiputa evela kwi umbhuqi obulele bonke bazalwa lokuqala-. UThixo wathi: "Xa ndibona

igazi, ndiza kugqitha " (i- Eksodus 12:13). Loo nto ke intambo ebomvu efestileni wasindisa uRahabhi nabantu bonke naye xa iYeriko wawa (Yoshuwa 2: 18-21). Kananjalo igazi likaYesu unamandla okusindisa wena nendlu yakho xa ngaba uyakholwa. "Kholwa kwi eNkosini uYesu Kristu, yaye wena uya kuba kusindiswa, wena kunye nendlu yakho." (IZenzo 16:31).

Aba bantu in the ebalelelwe

lilanga kunye woodless ilizwe waseLesotho wabopha iirozeti elibomvu phakathi kwamaphiko leenkuku zabo. Babesazi ukuba Intambanane akayi bahlasele okanye uthathe i inkukhu okuthe iribhoni ebomvu kwi yayo umva. Kwakhona sifunde kwiSityhilelo 12: 11, ukuba abaNgcwele bakaThixo bamoyisile uSathana ngamandla egazi leMvana. Le vesi ilandelayo iyinyani

Kukho amandla, amandla, amandla okumangalisa , Egazini leMvana; Kukho amandla, amandla, amandla okumangalisa, KwiGazi eliXabisekileyo leMvana.

Amandla omthandazo

Umthandazo okholwayo unamandla angasikelwanga mda. Umthandazo utshintsha izinto. UYesu wathi, "Celani kwaye niya kunikwa." (UMatheyu 7: 7). Umntu oneqhenqa ekungekho mntu

unokunceda, wacela uYesu ukuba amphilise kwaye noYesu

wamphilisa. Lathi kwaoko iqhenqa lemka kuyo. Indoda eyimfama yakhala yaza yabuya yabona. Amane amadoda ethwele kukho umntu owathi onedumbe kuYesu, emcela ukuba okuphilisa

uYesu. Kukho ngakumbi amandla xa xikhongelo kunokuba e i ziqhushumbisi atomic okanye naluphi

na olunye uhlobo na esinye sazo. Umthandazo hayi usindisa kuphela umntu, ukuba uyakwazi ukutshintsha izizwe zonke.

UEliya, owayengumntu ofana nathi, wathandaza ngokunyanisekileyo ukuba ingani, ayani imvula iminyaka emithathu enesiqingatha. Waphinda wathandaza kwana imvula. Kwakhona wathandaza

i elula umthandazo kunye umlilo wehla uvela ezulwini, wabad la idini elo, kunye neenkuni, lo ilitye kunye eluthulini, wada walenca naloo manzi. Lonke uhlanga lwakwaSirayeli

lwabuyiselwa kuThixo ngomthandazo wendoda enye. Ukumkani uHezekiya wathandaza kuThixo akufika. Ukuphendula umthandazo wakhe ingelosi yeNkosi

yabulala amajoni ayi-185 000 kwinkampu yotshaba. Wathandaza kwaze bakhe ubuso

luyakhazimla kunye Isinxibo sakhe waba yamhlophe ezibengezelayo. Wayethandaza ubusuku bonke. Wazila ukutya wathandaza. Wathandaza ngokunyanisekileyo de

ukubila kwaKhe kwakungathi ngamathontsi egazi. Woyisa isono kunye nomtyholi ngomthandazo. Uye wathi

masithandaze ngamaxesha onke .

Amandla okholo nothando

UYesu uthi, ukuba beninokholo ezincinane njenge

lwemostade imbewu siya olugungqisa

iintaba (Mateyu 17:20). Akukho nto ingenakwenzeka ukuba

sithembela kwaye sikholelwa kuThixo. Ngenxa ukukholelwa

kuThixo amaSirayeli beyisa izikumkani,

baphumeza ubulungisa, ndizuze into leyo ngedinga, yayivala imilomo ze yeengonyama , bavingca ke ubushushu of the um lilo baza

basinda ngohlangothi le lwekrele. Ngamaxesha of yobuthat haka ukuba inokusityeda, waba nesibindi edabini (njengoko uDavide xa ekulweni uGoliyati) kwaye oyisa imikhosi yotshaba (Hebhere 11:33, 34). Ukholo loloyiso oloyisa ihlabathi (1 Yohane 5: 4).

Elinye lawona mandla makhulu kaThixo luthando. Uthando lunamandla njengokufa. Uthando loyisa utshaba lwethu. Sakubon 'ukuba sisengaboni, uKristu wafa ngenxa yethu. Xa senza ke uThixo o iintshaba besiziintshaba nje, saxolelaniswa noThixo ngako ukufa koNyana wakhe (Roma 5: 8-10). Kunye namandla uthando

Yenziswe uThixo ukuba Siphe ukuba aboni yakhe kuphela u Nyana, ukuze

bonke abakholwayo e kuye Ngaba Not bangatshabalali kod wa ndisuka ngaphandle ubomi obungunaphakade (Yohane 3:16). Olu thando lukaThixo, sigqibe kwelokuthi, ukuba simkhonze yena, ukuze niyigcine yakhe imithetho, uk uba ukuthobela kwaye uthembele kuye. Ikhupha lonke uloyiko. Ayikho into nako ukusahlula nothando lukaKristu.

" Xa izinto zonke kulula kakhulu

soyise ngenxa ngaye lowo wasithandayo kuthi. Kuba ndithe mna ndeyiseka ukuba nakufa ukufa Nor ubomi, akukho Ang eles Kananjalo iidemon, akukho zikhoyo, nanto zizayo, naziphathamandla, nakuphakama, nanto zingaphantsi, nditsho nasiphi na isidalwa, esiya kuba nako ukusahlula thina evela kwi eluthandweni lukaThixo , ukuba kuba kuKristu Yesu, iNkosi yethu "(KwabaseRoma 8: 35-39).

Ukuzoba amandla

UYesu ufana nomazibuthe onamandla otsalela bonke abantu kuye. "Ke mna, xa ndithe ndaphakanyiswa ukusuka emhlabeni, ndiya kubatsalela bonke kum, uYesu wathi:" (Yohane 12:32). UYesu akasiqhubeli kuloyiko njengoMtyholi, uYesu usitsalela njengomalusi olungileyo ekhokela iigusha zakhe. Yena kusisondeza kude esonweni ukusuka neziyolo yesono zehlabathi ukuba ukulandela Yena ukuba eluhlaza emadlelwani kwaye ukuba amanzi cwaka. Kungekudala ke iNkosi ngokwayo iya kuhla ivela ezulwini kunye a elikhulu umyalelo, kunye na ilizwi elo zithunywa kunye kunye sexilongo call of kaThixo, yaye abafele kuKristu bavuke kuqala, ke thina kuba besaphila yaye eseleyo uya kubanjiswa phezulu - in ngokuhwanyaza kweliso - ukuba sihlangane neNkosi esibhakabhakeni. Kwaye ngoko siya kuba nalo i- neNkosi ngonaphakade (1 Tesalonika 4: 13-18 1 Korinte 15: 51-58).

Amandla okudala

Ngaphambi kokuvala, ndivumele ukuba ndithethe ngamandla eVangeli enza abangcwele ngaboni. UKumkani uDavide wayesazi into yokuba loo mandla xa wathandaza, "Dala phakathi kwam intliziyo ehlambulukileyo, Thixo Thixo, Uhlaziye umoya oqinisekileyo phakathi kwam" (INdumiso 51:10). Emva kokuba zonke uloyiso won phezulu iintshaba zikaThixo, wafumanisa ukuba lo tshaba inamandla waye yena, yakhe ezingcolileyo intliziyo. Le Intliziyo yi "inenkohliso ... kwaye ngaphaya nonyango. Ngubani na onokuyazi?" (Yeremiya 17: 9). Ngaye uYesu wamxelela

ukuba - "avela ngaphakathi, kuyo intliziyo yomntu, kuphuma izicamango ezibi, ukuziphatha kakubi ngokwesini, ubusela, ukubulala, ukukrexeza, ukubawa, ulunya, iinkohliso, uburheletyo, umona, ukunyelisa, ukukratsha kunye ububhanxa. Zonke ezi zinto ezimbi zivela ngaphakathi nokwenza umntu 'abangcolileyo' " (Marko 7:21 - 23).

UDavide waqonda ukuba wayengenakuyijika intliziyo yakhe okanye wenze licocekile, ngoko wathandaza ngokunyanisekileyo, phantsi enzulu ukuqiniseka, ukuba uThixo Ngubani owadala izulu no mhlaba, nazo sinokudala intliziyo ehlambulukileyo ngaphakathi kwakhe amnike nomoya omtsha. UThixo wawuphendula umthandazo wakhe, ngokwedinga lakhe kwiTestamente eNdala: "Ndiza kuninika intliziyo entsha yaye ubeke umoya omtsha ngaphakathi kwenu; ndiya kubasusa kuwe intliziyo yakho zamatye, ndininike intliziyo yenyama" (Hezekile 36 : 26).

Kuninzi kakhulu ukuba kuthethwa ngayo ukuba amandla ka i Lizwi laKhe apho abaphilileyo esebenzayo yaye libukhali ngaphezu kwalo naliphi na ikrele kabini-mbini. Amandla ovuko lwaKhe namandla aKhe angenakuthelekiswa nanto kuthi esingakholelwayo kwiintsomi - kodwa ngokwamandla akhe amakhulu, asebenza kuKristu xa wamvusa kwabafileyo wamhlalisa ngasekunene Kwakhe ezulwini. Imimandla, ngaphezulu kwayo yonke imigaqo negunya, amandla kunye nolawulo (kwabase-Efese 1: 19-21).

UYesu wathi: "Niya kwamkela ke amandla, akubon 'ukuba uMoya oyiNgcwele uhlile phezu kwenu." Esebenzisa loo mandla lonke eYerusalem waye yazanyazanyiswa ngomhla le ngomhla ka w

ePentekoste. La mandla asekwangalawo namhlanje. " Isithembiso esenzelwe wena nabantwana bakho nabo bonke abo bakude kubo bonke eya kuthi iNkosi uThixo wethu ibabize" (Izenzo 1 : 8, 2:39).

Amandla eGameni likaYesu

Singathetha ngamandla amakhulu egama likaYesu, ekuphela kwegama elinikwe abantu ekufuneka sisindiswe ngalo (Izenzo 4:12). UYesu wathi, "Egameni lam bayakukhupha iidemon; baya kuthetha ngeelwimi ezintsha; baya kubeka izandla zabo phezu kwemilwelwe, iphile" (Marko 16:17, 18). " Yonke into eniyicela ngegama lam ndiya kuyenza" (Yohane 14:13, 14; 15:16; 16:23). Wathi uPetros kwindoda eyayizelwe isisiqhwala: "Egameni likaYesu Kristu waseNazarete, hamba." Ke yema ngeenyawo ... kunye nawo, wangena etempileni, ihamba itsiba-tsiba, kwaye idumisa uThixo (Izenzo 3: 1-9). Akumangalisi lakhe igama ubizwa ngokuba nguMmangalis o , nguMcebisi, nguThixo oligorha, nguSonini Bawo, nguMthetheli of Uxolo (Isaya 9: 6).

Kungoko athe uThixo wamphakamisela encotsheni, wamnika igama elingaphezu kwawo onke amagama; ukuze ngegama likaYesu onke amadolo agobe, ezulwini nasemhlabeni, naphantsi komhlaba; zithi zonke iilwimi zivume ukuba uYesu Kristu uyiNkosi, , kuze kuzukiswe uThixo uYise "(Filipi 2: 9-11.)

"Ukuba uyatsho ngomlomo wakho, 'UYesu u yiNkosi,' kwaye ukholwe ngentliziyo yakho ukuba uThixo wamvusa kwabafileyo, wosindiswa" (KwabaseRoma 10: 9).

Uguqe **ngoku** phambi kwakhe ngomthandazo, kholwani **ngoku** kuYe lowo wafa waza wavuk a ngenxa yenu, kwaye sivuma phambi kwabantu kunye noThi

xo phambi kokuba nto kakhulu emva kwexesha. Lowo ukholwayo kuye akayi kudaniswa.

NGU-JR GSCHWEND

Eli phecana leVangeli laguqulwa ngekhompyutha. Ukuba ungalungisa okanye uphucule ulwimi, nceda unxibelelane neofisi ku info@angp.co.za

Ukuba ulufumene usindiso kuKristu, okanye usikelelwe ngenye indlela ngoncwadi lwethu lweVangeli, nceda usazise. Sithanda ukubulela uThixo kunye nawe, kwaye sikukhumbule ngakumbi emithandazweni yethu. Ngoncwadi lwamahala lweVangeli, iincwadi namaphecana ngeelwimi ezingaphezu kwama-540, nceda uqhakamshelane nathi :

INTLIZIYO YOMNTU



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