

SECRETS

IIMFIHLELO



Eli phecana leVangeli laguqulelwa ngekhompyutha. Ukuba ungalungisa okanye uphucule ulwimi, nceda unxibelelane neofisi ku info@angp.co.za

Abancinci nabadala, amadoda nabafazi bayathanda ukuba neemfihlo ebomini babo, kunye nokuxelela iimfihlo komnye nomnye. Kulo mfanekiso ubona amantombazana amabini exelelana izinto acinga ukuba akukho mntu waziyo. Imfihlo yinto ethandwayo ngabantu abambalwa abayaziyo kwaye ekufuneka igcinwe ngasese. Sinokuba neemfihlo ebantwini kodwa kuThixo asikwazi kufihla nto. Uyazazi iingcinga

ezinzulu zentliziyo yethu. Akukho mfihlakalo inokufihlakala kuThixo.

UMoses wathi: "Ubeka izono zethu phambi kwakho, nezono zethu ezifihlakeleyo apho unokuzibona khona" Iindumiso 90: 8. "UThixo uya kugweba yonke into esiyenzayo, nokuba ilungile nokuba imbi, kwinto eyenzeka emfihlekweni" Abefundisi 12:14. "UThixo ngoYesu Kristu uya kugweba iingcinga ezifihlakeleyo zabo bonke" KwabaseRoma 2:16. UThixo akazukugweba kuphela izenzo zangaphandle zabantu, kodwa nezona zono zifihlakeleyo kunye nezenzo ezifihlakeleyo, iinjongo zabo zangaphakathi kunye neenjongo. Yonke into efihliweyo iyakuvezwa, ize into efihliweyo ivele (uMarko 4:22). "Isiqalekiso sikaThixo kuye nakubani na owenza isithixo ilitye, umthi, okanye isinyithi, wasikhonza ngasese" iDuteronomi 27:15. "Umkrexezi ulinde ukutshona kwelanga; Uyabugquma ubuso bakhe, ukuze kungabikho namnye umbonayo." (Yohane 24:15) Sinokuphumelela ukufihla izenzo zethu ezimbi phambi kwabantu bonke ubomi bethu kwaye sife ngaphandle kokuba izono zethu ezifihlakeleyo zize ekukhanyeni. Kodwa asinakubaleka kuThixo. Umhla uyeza ngokuqinisekileyo xa abafileyo, abancinci nabakhulu, bemi phambi koThixo. "Ndababona abafileyo, abancinane nabakhulu ngokufanayo, bemi phambi kwetrone. Iincwadi zavulwa, kwavulwa enye incwadi, incwadi yabaphilayo. Abafileyo bagwetywa ngokwezinto abazenzileyo, njengoko kubhaliwe ezincwadini. Nabani na ongenamagama abhaliweyo encwadini yabaphilayo waphoswa edikeni lomlilo " IsiTyhilelo 20: 12-15.

Kubalulekile ke ngoko ukuba sixele izono zethu ezifihlakeleyo kuThixo, kwaye apho kufuneka khona nakubantu. Ukuba senza njalo, uThixo uya kusixolela; kuba igazi likaYesu elixabisekileyo liyasihlambulula kuso sonke izono 1 Yohane 1: 7. UDavid wacela uThixo ukuba amhlangule kuzo zonke iimpazamo ezifihlakeleyo iNdumiso 19:12.

NguThixo kuphela onolwazi ngazo zonke iimfihlelo. "Ngubani na oyaziyo ingqiqo yeNkosi?" "Zikhona izinto azigcinileyo uYehova uThixo wethu" IDuteronomi 29:29. Ngothando lwaKhe utyhile iimfihlelo zakhe ezininzi ebantwini, kuqala ngabaprofeti baKhe emva koko ngoNyana wakhe uYesu Krestu, owayeze kutyhila uYise, kunye nentando kaYise kuthi. KuAmosi 3: 7 sifunda ukuba "Inkosi enguMongami ayenzi nto ngaphandle kokutyhila icebo layo kubakhonzi bayo, abaprofeti". "Uthabathe amalungisa amthembe" Imizekeliso 3:32.

NgoYesu Krestu, uThixo utyhile zonke iimfihlelo zothando lwakhe kuthi. **Ngoko ke akukho mfihlakalo** namhlanje ukuba "UThixo walithanda kakhulu ihlabathi kangangokuba ude wancama uNyana wakhe okuphela kwamzeleyo, ukuze bonke abakholwayo kuye angatshabalali, koko babe nobomi obungunaphakade" Yohane 3:16. **Akusiyo imfihlo** ukuba "wonke umntu kufuneka afe kube kanye, emva koko agwetywe nguThixo" KumaHebhere 9:27. **Akuyomfihlo** ukuba "sonke kufuneka sivele phambi kukaKristu, sigwetywe nguYe. Elowo uya kwamkela ngokomvuzo wakhe, ngako konke awakwenzayo, nokuba kokulungileyo nokuba kubi, emzimbeni wakhe "2 KwabaseKorinte 5:10. **Akusiyo imfihlo** ukuba "akafuni kutshabalale mntu, kodwa ufuna ukuba bonke basuke ezonweni zabo" u-2 Petros 3: 9. Wasiyalela ke ngoko ukuba, "hambani niye kuzo zonke izizwana naphi na, nenze abafundi bam" uMateyu 28:19. **Akusiyo imfihlo** ukuba "uYesu Kristu ukwanguye izolo, namhlanje, nangonaphakade" kwaye wamenza "uKrestu ubulumko bethu . Ngaye sigwetyelwe sangcwele kaThixo, saza sakhululwa " KumaHebhere 13: 8 , 1 kwabaseKorinte 1:30. Izigidi namhlanje zingqina ngobabalo lwaKhe olusindisayo, namandla aKhe ukuxolela zonke izono zethu nokunyanga zonke izifo zethu. Siyazi ngokuqinisekileyo ukuba u Yesu "wakunyamezela ukubandzeleka ebekufanele ukuba

kokwethu, iintlungu ebekufanele ukuba siyazithwala. Ngenxa yezono zethu Wenzakala. Siphilisiwe sisohlwayo awasifumana kuye "u- Isaya 53. Siyazi kanaanjalokuba" ukuba siyazivuma izono zethu kuThixo,.. Uya kusixolela izono zethu, asihlambulule kuko konke ukungalunganga ". "Igazi likaYesu Kristu, uNyana wakhe, lisihlambulule kuso sonke isono" 1 Yohane 1: 9,7. **Akusiyo imfihlo** ukuba uYesu iMvana kaThixo ayizanga kuzokususa izono zethu, kodwa nokusibhaptiza ngoMoya oyiNgcwele nangomlilo uMateyu 3:11. **Akusiyo imfihlo** ukuba uYesu uNyana kaThixo wafela emnqamlezweni ngenxa yezono zethu, ukuba wavuka kwakhona emangcwabeni wenyuka waya ezulwini apho "anakho, ngoku nangoku, ukusindisa abo beza kuye ngaye, ngokuba uhleli ngonaphakade ukuba ababongozele kuThixo. " Hebhere 7:25. Ukulungiselela indawo abalandeli bakhe ezulwini, ukuze sibe lapho akhoyo ngonaphakade u-John 14: 1-3. **Akusiyo imfihlo** ukuba xa "siqhubeka sinyamezela, siya kulawula kunye naye" 1 kuTimoti 2:12. Siyazi ngokuqinisekileyo ukuba uYesu uyabuya kwakhona. "Kuzakubakho ukukhwaza komyalelo, ilizwi lesiphatha-zingelosi, isandi sexilongo likaThixo, kwaye iNkosi ubuqu yayo iyakuhla ivela ezulwini. Abo bafe bekholelwa kuKrestu baya kuvuka ebomini kuqala; sandule ke thina baphila ngelo xesha, sihlanganiselwe ndawonye emafini, size kuyikhawulela iNkosi esibhakabhakeni. Kwaye ke siyakuhlala sikunye neNkosi "1 KwabaseTesolonika 4: 16-17.

Akusiyo imfihlo ukuba xa umkhiwane (izizwe zamaYuda) sele uqalile ukudubula nayo yonke imithi (izizwe zabeeNtlanga); Ukuza kukaKristu ukumisa ubukumkani baKhe boxolo emhlabeni kuya kusondela. Wonke umntu uyazi ukuba oku kuyenzeka okokoko ilizwe lase-Israeli lasekwa ngelixa ubuzwe obunamandla benza amazwe amancinci kunye namakhulu azimeleyo

kurhulumente. Silindele ukuza kukaKrestu kubantu baKhe nangaliphi na ixesha.

Akusiyo imfihlo kuthi ukuba abantu baya kusiba mandundu kule mihla yokugqibela. "Baninzi abaya kululahla ukholo lwabo ngelo xesha; baya kungcatshana, bathiyane ... Oko kuya kuba kukusasazeka kobubi, luze luphole uthando lwabantu abaninzi, "belungiselela ukutyhilwa komchasi kristu, uthixo weli hlabathi, olahlekisa izizwe ngelize Izithembiso ezenza ukuba bakholelwe ubuxoki uMateyu 24: 10-13. Kodwa siyazi kananjalo ukuba inamba, loo nyoka yakudala enguMtyholi okanye uSathana, kungekudala iza kubotshelwa ngamatyathanga, iphoswe enzonzobileni, ukuze ingabi nakuzilahlekisa iintlanga, ide iphele iminyaka eliwaka. " IsiTyhilelo 20: 2- 3.

Akusiyo imfihlo ukuba uYesu ukuphela kwendlela, inyaniso kunye nobomi; kwaye akukho namnye unako ukuya kuBawo ngaphandle kwaYe uYohane 14: 6. Siyazi kananjalo ukuba akukho lusindiso ngaphaya kwengcwaba, ukuba namhla ngumhla wosindiso kwaye umhla uyeza apho kungasindiswa mntu. Akuyomfihlo ukuba uSathana ulixoki, ukhohlisi nombulali, uzama ukukutsalela esihogweni sikanaphakade esilungiselelwe yena neengelosi zakhe uJohn 8:44. Siyanibongoza ke ukuba manixolelaniswe naye uThixo. Mxelele zonke iingxaki zakho kwaye uvume izono zakho. Uya kukuhlambulula kuso sonke isono, enze intliziyo esulungekileyo kuwe kwaye akwamkele njengonyana nentombi yakhe, akwenze indlalifa kaThixo nendlalifa kunye noKristu. Yiza ngoku. Thandaza apho ukhoyo, ngaphambi kokuba kuhlwe.

Ukuba ufuna ukwazi ngakumbi ngeemfihlakalo zikaThixo ezingatyhilwanga fumana incwadi kaThixo ephefumlelweyo iBhayibhile. Iya kukuxelela yonke into ekufuneka uyazi ngoku nangonaphakade. **Akuyomfihlelo** oko uThixo anokukwenza. Oko akwenzele abanye uya kukwenzela nawe.

Musa ukuba

Isono sokuqala uThixo andigwebele sona sisono sobusela ngokuthatha into engeyoyam. Kwakusebudeni bemfazwe yehlabathi yokuqala xa ndandithinjwa ndaza ndasongelwa ngokudutyulwa. Ngelixa ndandikhalela uncedo kuThixo, waqala wandiqinisekisa ngezono zam. Ngenye imini yonke isisele sasentolongweni sagcwala kukukhanya kukaThixo. Koko kukhanya kungummangaliso ndaye ndaboniswa zonke izono zam ndibuyele ebuntwaneni. UThixo wandikhumbuza ngexesha, xa ndiyinkwenkwana encinci emalunga neminyaka emithandathu, ndathabatha ingqekembe yemali engeyoyam. Enye inkwenkwe, endandidlala naye yayilahlekelwe ziisentimitha ezi-2/2 ngelixa sasidlala. Ndiyayazi apho ingqekembe iye yaqengqeleka, kodwa andimxelelanga. Emva koko ndiye ndahamba ndayothatha imali ndazithengela iilekese. Emehlweni kaThixo bendibile, kwaye ubusela sisono. Kudala ndilibele, kodwa uThixo akalibalanga wandikhumbuza wandibonisa ubusela obubi emehlweni kaThixo, owathi "Musa ukuba" iEksodus 20:15. Undibonisile zonke ezinye izono zam ezazininzi, kodwa isono sokuqala endafunyaniswa ndinetyala phambi koThixo yayisisono sokweba. Nangona yayiyimali encinci, kodwa kulowo ndandidlala naye yayininzi, konke awayenako, kwaye uThixo wakubhala phantsi encwadini yakhe apho zonke izono zethu zingene khona, ukuze zifundwe ekuhleni ngemini yomgwebo. Kunye nazo zonke ezinye izono zam ndasivuma esi sono ndaza ndacela uxolelo. Bendisazi ukuba esi sono kunye nazo zonke ezinye ziyakundisa esihogweni. Njengokuba bendinokulindela ukudutyulwa nangaluphi na usuku, kwakubuhlungu ukucinga ukuba kufuneka ndiye esihogweni esingunaphakade apho umlilo ungaze ucinywe kwaye iimpethu zingafi kuMarko

9:48. Kwadlula iiyure ndilila ndicela uxolo kuThixo. Ngequbuliso wabonakala uYesu kum, ejinga emnqamlezweni. Ndabona amanxeba amaninzi amabi, isithsaba sameva entlokweni yakhe, nezikhonkwane ezikhohlakeleyo ezandleni nasezinyaweni zakhe. Ubuso bakhe babugqwethekile kwaye bonakele ngenxa yentlungu nosizi olwalumfikele. Igazi belibaleka kumanxeba aKhe. Ngelixa ndijonge igazi lakhe ndimangalisiwe ndenziwa ngesiqophe ukuba zonke izono zam zihlanjwe ligazi lakhe elixabisekileyo. Bendisazi ukuba zonke izono zam zixolelwe ngeGazi likaYesu. "Igazi likaYesu, unyana wakhe, lisihlambulule kuso sonke isono" 1 Yohane 1: 7. Uxolo novuyo lukaThixo lwangena entliziyweni yam. UThixo wandikhulula ezonweni zam nasentolongweni, ukuze ndimkhonze, uThixo ophilileyo. Undincedile andaphinde ndibile.

Isono sokuqala.

Isono sokuqala esenziwa ngumntu yayikukuba. UAdam noEva babenezona ziqhamo zihle zokutya eParadesi. Amakhulu emithi egcwele iziqhamo ababangqongileyo, ngaphandle komthi wobomi omangalisayo, ababenokutya kuwo ngokukhululekileyo. UThixo wayenomthi **omnye** kuphela owawugcinelwe yena, umthi "onika ubomi nomthi onika ulwazi ngokulungileyo nokubi"

IGenesis 2: 9,17. USathana, olisela nesibulala-mntu, weyisela uEva ekubeni ebe izinto ezingezizo ezakhe. Le yayiyinto yokuqala yokuba ngumntu. Izise ukwahlukana noThixo, ukubandezeleka okungathethekiyo kunye nokufa eluntwini ukuza kuthi ga kulo mhla. Umsunguli wesono sobusela nguSathana ngokwakhe. Ubusela, ke ngoko, nangayiphi na indlela, bubudlelane nomtyholi uYesu awambiza ngokuba lisela nombulali kwaye ulixoki uJohn 10:10.

UThixo wathi: "**musa ukuba**". IEksodus 20:15. Waphinda waxelela abantu baKhe ukuba "Ukuba umntu ebe inkomo

okanye igusha ayibulale okanye ayithengise, kufuneka ahlawule iinkomo ezintlanu ngenkomo enye kunye nezimvu ezine ngemvu enye" iEksodus 22: 1 Ungangaze ube inkomo okanye igusha, kodwa ubile ezinye izinto ezininzi, mhlawumbi impahla, isepha, iswekile, ukutya, imali, ubucwebe, izixhobo, iintaka, iziqhamo, iitapile, amathanga, umbona, izixhobo, iibhayisekile, iimoto okanye Nantoni na engeyoyakho. Mhlawumbi sele uyibolekile kumniniyo ngaphandle kwenjongo yokubuyela kwakhona. Nako oku kufana nokuba. Usenokuba uthenge ifanitshala, impahla yokunxiba okanye enye into ngetyala ngaphandle kokuba uzimisele ukuyihlawula yonke. Le yenye yeendlela zokuba. Mhlawumbi ubona umntu enezinto ezininzi, ezizezona uzifunayo, kwaye ucinga ukuba akazokuphosa ukuba uzithatha. Phambi koThixo nayo le iya kuba kwaye inesono. Mhlawumbi, njengomhedeni, wawukwisikolo solwaluko kwaye weba amathanga, umbona okanye igusha, ungajonganga ukuba ayilunganga. Nangona kunjalo, uThixo uyibiza ngokuba. Mhlawumbi uzibiza ngokuba ungumKristu ukanti uqhubeka ngokuthatha izinto ezingezizo ezakho, mhlawumbi kwinkosi yakho okanye kwinkosikazi yakho, kubahlobo bakho kakhulu okanye kubudlelwane bakho okanye kubantu basemzini. Ukuthengisa izinto ngaphaya kwexabiso lazo yenye yeendlela zokuba imali ezipokothweni zabantu.

Kungathatha ixesha elide ukuchaza apha iindlela ezininzi zobusela. Kwanele ukwazi ukuba uThixo wathi " **musa ukuba** ". Mandigqibe ngokucaphula ezinye izibhalo ukubonisa ukuba uthini uThixo ngobusela.

"Musa ukuba, okanye ukukopa, okanye uxoke. Sukuxhakamfula nabani na ukuze umphange. Musa ukuwubamba umvuzo womntu omqeshileyo, nokuba sekuseni." ILevitikus 19: 11,13. (IiMasters ziyasilela ukuhlawula umvuzo wabasebenzi bazo banetyala lokweba). "Othe weba umntu, nokuba uthengisa ngaye,

nokuba umgcine njengekhoboka, makabulawe." Eksodus 21:16, Duteronomi 24: 7.

U Akan, umSirayeli, weba ingubo entle, isilivere kunye negolide, kwizinto ezazithethwe nguThixo ukuba zitshatyalaliswe ngelixa iJeriko yayihlaselwa. U-Thixo watyhola lonke uhlanga lakwa-Israyeli ngesono sakhe kwaye wabasola ngokuba. Baphulukana nedabi neAyi. Amashumi amathathu anesithandathu amadoda abulawa ngenxa yesono sokuba uAkan. Isono sika-Akan sobusela safunyanwa kwaye wonke uSirayeli wamxuluba ngamatye yena noonyana bakhe neentombi zakhe, iidonki zakhe, iigusha, nako konke awayenako. "Wabuya ke umsindo umsindo uYehova".

UAbhisalom weba iintliziyo zabantu bakwa-Israyeli kunye nobukumkani kubukumkani kuyise uDavide. Kodwa wabulawa. Ukuba iintliziyo zabantu ngokukhohlisa okanye ukunyoba sisono kwaye akuhlawuli i-2 Samuweli 15: 6.

Umfazi oziphethe kakubi uyeba iintliziyo zamadoda ngokubaxelela ukuba "amanzi abiweyo amnandi". Babakhokelela ezinzulwini zesihogo. Kukho amadoda aziphethe kakubi abeba abafazi bamanye amadoda, aqhekeza amakhaya kwaye azisisela usizi kunye nomgwebo kubo IMizekeliso 9: 13-18.

Ubusela buhlala bukhokelela ekubulaleni nasekufeni. Yeremiya 7: 9. Ukuba isela lalibanjwa lingena endlwini lize libulawe, abo babelibulala babengenatyala lokubulala iEksodus 22: 2. UNdikhoyo uyabamangalela abantu abahlala kweli lizwe. "Akukho kuthembeka nakuthando elizweni, kwaye abantu abandamkeli njengoThixo wabo. Benza izithembiso kwaye bayazaphula; bayaxoka, bayabulala, bayeba, bayakrexeza. "UHoseya 4: 1,2. "Lonke isela liya kususwa emhlabeni" UHezekile 5: 3,4. "Kuba isono (ubusela) sihlawula umvuzo waso - ukufa" KwabaseRoma 6:23. Kwiveki ephelileyo indoda ibile igusha, wayixhela kwaye wafaka umzimba wengxowa ebhegini awayeyibophelela ngasemva

kwibhayisikile yakhe. Njengoko wayeqhuba, enye yeenyawo zegusha yangena kwisingxobo kwivili lebhayisikile. Isela lawa labulawa kwangoko.

Amakhulu kunye namawaka aphulukene nobomi babo ngelixa babesenza isenzo sokweba, okanye babe ngababulali bengajonganga kwenza njalo. Mhlawumbi sele uneminyaka usiba ungakhange ufumaneka, kodwa qiniseka ukuba isono sakho siza kukufumanisa. UYesu wathi "Yonke into efihliweyo iyakuvezwa, ize yonke into efihliweyo ityhileke" kuMarko 4:22.

Ukubawa kukhokelela ebusela, ngaphandle kokuba siqwenela izipho kunye neentsikelelo zikaThixo. Ukubawa kubizwa ngokuba kukukhonza izithixo ngenxa yokuba kwenza uThixo kwizinto zeli hlabathi kwabaseKolose 3: 5. UThixo wathi: "Musa ukuyinqwenela indlu yomnye umntu; ungamnqweneli umfazi wakhe, amakhoboka akhe, iinkomo zakhe, iidonki zakhe, okanye nantoni na eyeyakhe" iEksodus 20:17. UYesu wathi ukubawa nobusela kuphuma entliziyweni kunye nokubulala, ukukrexeza, ikratshi nenkohliso uMarko 7: 21-23. Ukuba ufuna ukukhululwa kumnqweno nomkhwa wobusela, nikela intliziyo yakho kuThixo kwaye uya kukunika intliziyo entsha necocokileyo ezaliswe luthando lwaKhe noMoya oyiNgcwele. Uya kukukhulula kumkhwa wobusela.

Ngaba kufanelekile ukuba umntu aqhathe uThixo? UThixo usola amaSirayeli ngokumqhatha ngokungahlawuli isishumi somvuzo wabo kuye. Wathi: "Niqalekisiwe nonke kuba uhlanga luphela luyandikhohlisa. Ziziseni zonke izishumi endlwini kaThixo, . . . Ndiza kuvula iifestile zezulu kwaye ndiza kuthululela phezu kwakho ngobuninzi bazo zonke izinto ezilungileyo :. Nceda ufunde uMalaki 3: 7-12. Isishumi sengeniso yethu asiyiyo eyethu, kodwa sesikaThixo. Masikulumkele ukuba singafunyanwa sinetyala lokubamba imbeko kaThixo ngokuqhayisa ngento

esiyenzileyo Izenzo 12: 21-23. KwabaseRoma 13: 8- 10
sifunda ukuba "Musani ukubopheleleka nakubani-kuphela
uxanduva lwenu kukuthandana. . . Musa
ukukrexeza. musa ukubulala; musa ukuba; musa ukunqwenela
into yomnye umntu. . . Mthande ummelwane wakho njengoko
uzithanda ngako. Ukuba uyamthanda umntu, awusoze
umenze into embi ". UYesu wathi: "Celani, niya
kwamkela; funani, nofumana; nkqonkqozani, kwaye niya
kuvulelwa. " Mateyu 7: 7. Khathalela uBukumkani bakhe,
kwaye uyakukubonelela ngezi zinto (ukutya nempahla) "Luka
12: 22-31.

Amadoda nabafazi abaninzi abangazange basebenze kodwa
baphila ngokweba nantoni na abanayo, namhlanje
bangamaKristu athembekileyo aziphethe
kakuhle. Bazivumile izono zabo kuThixo nakubantu. Apho
babenokuhlawula khona izinto abazibileyo. UThixo
wabaxolela wabanika iintliziyo ezintsha nomoya omtsha,
uMoya oyiNgcwele wenyaniso.

Yiyo loo nto uMpostile uPawulosi esithi: "Musani ukunika
uMtyholi ithuba. **Lowo ke** ebefudula esiba kufuneka
eyeke **ukuba** kwaye aqale ukusebenza, ukuze azenzele imali
ngokunyanisekileyo kwaye akwazi ukunceda amahlwempu
"Kwabase-Efese 4: 27,28.

Vumela uYesu angene entliziyweni yakho nasekhaya kwaye
akusayi kuphinda ube. Ukungena kukaYesu endlwini
kaZakeyu, umqokeleli werhafu, owebayo imali yabantu
ngokubenza babe ngaphezulu, uZakeyu wathi: "Mamela
mnumzana! Ndiza kunika amahlwempu isiqingatha sempahla
yam, kwaye ukuba kukho umntu endiqhathileyo, ndiza
kumbuyisela amatyeli amane oko ". UYesu wathi kuye:
"Lufikile usindiso kule ndlu namhlanje" uLuka 19: 1-10.

Ukubawa nokuba (ubusela) kuphuma entliziyweni
yomntu. Ukuba ufuna ukukhululeka kwisono nomkhwa
wobusela, nikela intliziyo yakho kuYesu. Uya kukunika

intliziyo entsha ezaliswe luthando lwaKhe, kwaye uya kukukhulula.

NGU-JR GSCHWEND

Eli phecana leVangeli laguqulwa ngekhompyutha. Ukuba ungalungisa okanye uphucule ulwimi, nceda unxibelelane neofisi ku info@angp.co.za

Ukuba ulufumene usindiso kuKristu, okanye usikelelwe ngenye indlela ngoncwadi lwethu lweVangeli, nceda usazise. Sithanda ukubulela uThixo kunye nawe, kwaye sikukhumbule ngakumbi emithandazweni yethu. Ngoncwadi lwamahala lweVangeli, iincwadi namaphecana ngeelwimi ezingaphezu kwama-540, nceda uqhakamshelane nathi:

INTLIZIYO YOMNTU



This Gospel tract was translated with a computer. If you can correct or improve the language, please contact the office at info@angp.co.za

E-MAIL: info@angp.co.za

ALL NATIONS GOSPEL PUBLISHERS

P.O. Box 2191, PRETORIA, 0001, R.S.A.

(A Gospel Literature Mission financed by donations)

(Reg. No. 1961/001798/08)