

WHO WILL BE LOST?

NDANI ADZATAYE?

Kapepala aka ka Uthenga Wabwino kanamasuliridwa ndi kompyuta. Ngati mutha kukonza kapena kusintha chilankhulo, lembalani ku ofesi pa info@angp.co.za



Pali ali ambiri anthu amene akanati m'malo osati pankhani iyi chifukwa amaopa akhoza kupeza choonadi chokhudza Gahena. Amaopa kuti kuona okha amalowetsa pansi ku gehena pa liwiro mofulumira. Anthu ambiri amayesa quieten chikumbumtima chawo ndi mawu akuti: Mulungu ndi Mulungu wa chikondi ndi ati konse kuponyedwa aliyense mu gehena. Ndi ichi

iwo kulingalira kuti ndi nkhani zawo
wosatha moyo atachititsidwa ndi ndi kuti

awo ochimwa moyo adzakhala analandira mu kumwamba. "N
dithudi inu mukudziwa kuti oipa chifuniro osati adzalandra
Mulungu Kingdom. Musati kupusitsa nokha; anthu amene ali
wachiwerewere , kapena amene amalambira mafano kapena
achigololo, kapena amapotoza amuna kapena amene
kuba kapena osirira, kapena muli oledzera kapena amene
miseche ena kapena ali akuba - palibe Mwa awa
adzalandira Ufumu wa Mulungu. " (1 Akorinto 6: 9-
10). "Koma kanthu kali adzalowa mzinda, kapena aliyense
amene akuchita manyazi zinthu kapena amanena mabodza
Okhawo amene maina awo analembedwa mu bukhu la
Mwanawankhosa

wa. Amoyo adzalowa mumzinda." (Chivumbulutso 21:27).

Palinso ena omwe amayesa kutsimikizira kuti kulibe gehena konse, ndipo gulu lina liri ndi chiphunzitso chopangidwa ndi munthu, kuti pambuyo pa imfa tidzatsukidwa ndi moto ndipo pambuyo pake tidzalowa kumwamba. Izo ndi zachilendo zomwe anthu adzayesa kuchita kupewa choonadi chokhudza Gahena. Ena Pewani mwa kunena kuti pali moyo pambuyo pa imfa, kuti tikafa kuti ndi kumapeto, pali chilichonse pa manda. Mulungu mawu limatiuza ife kuti, "Ali yense ayenera kufa kamodzi, ndipo pambuyo kuti kukhala a dzaweruzidwa ndi Mulungu." (Ahebri 9:27). Gawo lina la anthu a dziko amakhulupirira kuti ndi okhawo amene amafa monga Akristu adzakhala moyo kachi wiri, ndi ena amafa ndi kuti ali ndi mapeto. A n'zosadabwitsa ambiri ant hu kuchokera ambiri zigawo za dziko amakhulupirira kuti munthu akamwalira inu kubwera ku dziko mu maonekedwe a maluwa, kapena ng'ombe, kapena ndi njoka kapena zina ena nyama kapena cholengedwa. Pali zambiri za

mbiri zabodza zomwe anthu amakhulupirira mu kuti musamve awo maganizo za gehena.

Kodi kuli gehena?

The wina munthu amene ife tikhoza kukhulupirira pamwamba aliyense Ambuye Yesu. Iye analankhula kwambiri za gehena ndi

ife choncho kutenga ochepa a ambiri Scriptures kuchokera kwa a Mawu a Mulungu ndi kuwona chimene Iye amanena. "Aliyense amene anganene kuti m'bale wake ndi wopanda pake adzakhala pachiwopsezo chopita kumoto wa

gehena." (Mateyu 5:22). " Choncho ngati wanu diso lako lakumanja amachititsa inu ku uchimo, kutenga izo kunja ndi kuponyera izo kutali! Izo ndi zambiri bwino kwa inu kutaya mbali ya

anu thupi kuposa kuti ali lanu lonse thupi anaponyedwa mu gehena. Ngati lanu lamanja dzanja amachititsa inu kuti tchimo , kudula izo kutali ndi kulitaya! izo ndi bwino kwa inu kutaya chimodzi cha wanu miyendo kuposa kwa anu thupi lonse kuti apite ku gehena. " (Mateyu 5: 29-30). "Koma iwo amene

ayenera wa Ufumu adzakhala anaponyedwa kunja mu mdima , kumene iwo adzakhala kulira ndi pogaya awo mano." (Mateyu 8:12). "Musaope amene akupha thupi koma sangaphe moyo, koma opani Mulungu, amene atha kuwononga thupi ndi mzimu kugehena." (Mateyu 10:28). "Ndipo iwe, Kapernaol! Kodi udafuna kudzikweza wekha kumwamba? Udzaponyedwa ku gehena! Zozizwitsa zomwe zidachitika mwa iwe zikadachitidwa

mu Sodomu, zikadapezekabe lero!" (Mateyu 11:23). "Monga

namsongole asonkhanitsidwa pamodzi
 ndikuwotchedwa pamoto, chomwechonso chidzachitika
 kumapeto kwa nthawi: Mwana wa Munthu adzatumiza angelo
 ake kukasonkhanitsa kuchokera mu Ufumu Wake onse
 amene amachimwitsa anthu ndi ena onse akuchita zoipa,
 ndipo adzawaponya m'ng'anjo yamoto, komwe
 adzalira ndi kukukuta mano. " (Mateyu 13: 40-42, 49, 50).
 "'Mzanga, walowa bwanji muno wopanda zovala
 zaukwati?' ndi mfumuyo inamufunsa. Koma munthuyo
 anauza kanthu. Pamenepo mfumu anauza atumiki ake
 kuti, 'kumumanga dzanja ndi miyendo ndipo mum'ponye
 kunja mu mdima. Kumeneko adzalira ndi mano.
 "' (Mateyu 22:12 , 13). "Inu njoka ndi ana a
 njoka! Mukuyembekezera bwanji kuti mudzapulumuke ku
 chiweruzo cha
 gehena?" (Mateyu 23:33). "Awa, ndiye, adzakhala atumizid
 we ku wosatha chilango, koma olungama adzapita
 wosatha moyo." (Mateyu 25:46). Zimenezi ndi Malemba
 pang'ono kuchokera ku buku limodzi lokha la Baibulo lonse
 ndi uko ndi ambiri, ambiri zambiri.

Kodi helo ndi wotani?

Tsiku lina Yesu ananena zinthu zobisika ndi
 anatipatsa ndi chithunzithunzi cha gehena. Mu Luka 16: 19-
 31, Yesu akutipatsa chithunzi cha gehena . Amatiwonetsa
 china chake choyipa chomwe diso la munthu silinawonepo
 kale. Moto wa gehena woyaka ndi mphamvu yayikulu
 ndipo pakati pa nyanja yayikulu yamoto iyi,
 ndi munthu. Munthu uyu sindikugona, iye ndi maso, iye
 ali moyo ndipo amadziwa zonse zikuchitika iye. Amatha
 kuona, kumva, kumva komanso kumva kukoma ndi
 lilime. Munthuyu nthawi ina adayenda ndikukhala padziko
 lino lapansi monga tikhalira tsopano. Iye anali atamva alaliki

kapena aneneri, monganso momwe ife ambiri timawamvera . Chinthu chomvetsa chisoni ndichakuti anatenga palibe zindikirani zimene Mose ndi aneneri anamuwaza iye, monga lero, ambiri musadele zindikirani a pa Mawu a Mulungu ndi a alaliki a Mawu. Munthuyu sankaganiza ndipo sanali kuda nkhwana za moyo pambuyo pa imfa. Akanatha kuganiza kuti Mulungu anali Mulungu wabwino ndipo tsono si mponyeni kumoto, ndipo ngakhale ngati anachitira dziko kumeneko, pali anali ansembe zokwanira kumpempha Iye kuchokera ku gehena. Mzanga, ngakhale onse ichi, anakapezeka mu gehena ndipo apa ife tikumuwona iye mu izi malawi a moto.

Tayang'anani pa nkhope yake ndi kuwona mavuto, tione maso ake ndi kuwona ndi mantha aakulu kupanda chiyembekezo, mvetserani ku kulira wake zoopsa monga ngati iye anapemphera kwa Atate Abrahamu, "Tengani chifundo pa ine, mutume Lazaro, kuti abviike wake chala mu ena madzi ndi kuziziritsa lilime langa, popeza ine ndiri mwa ululu waukulu mu moto! ... Ndiye ine ndikupemphani, Atate Abrahamu, mutume Lazaro, kuti nyumba ya atate wanga, pamene ine nawo abale asanu. Achoke ndi kuwachenjeza kotero kuti, pa kuchepa, sadzabwera kumalo awa azowawa. " Abambo Abrahamu adamuwaza kuti ali ndi Mose ndi aneneri ndipo ayenera kuwamvera. Koma munthu uyu mu malawi a gehena adati ngati wina adzawuka kwa akufa ndikupita kukawachenjeza , amvera. Koma Abrahamu adati ngati iwo sakanakhoza kumvera kwa aneneri, ndiye kuti musamvere aliyense ngakhale iye anauka kwa akufa.

Ndi angati anzathu ndi abale athu omwe ali kumoto wopweteka wa gehena lero ndipo akufuna kuti abwerere kudzatichenjeza za chowonadi ndi chowonadi cha

gehena? Iwo sangabwerere , tili ndi Mawu a Mulungu ndipo tiyenera kuwakhulupirira. Yesu anauka kwa akufa ndipo ndi angati anamukhulupirira Iye? Kokha ochepa.

Mavuto mu gehena ali osati kwa nthawi yochepa koma kwa muyaya. "Choka iwe kuti liwakhallira temberero Mulungu! Away ku moto wosatha omwe anakonzekera ndi Mdyerekezi ndi wake angelo!" (Mateyu 25:41). "Ndiye za Mdyerekezi, amene wakuwasokeret sa anaponyedwa m'nyanja ya moto ndi sulfure ... ndipo adzazunzidwa usana ndi usiku kunthawi za nthawi ... Amene analibe dzina zinalembedwa m'buku la amoyo anali m'ng'anjo nyanja ya moto. " (Chivumbulutso 20: 10-15). "Pali mphutsi kuti kudya iwo sadzafanso, ndipo moto amene amayaka iwo ali konse kunja." (Maliko 9:48).

Gahena ndi malo ozunzirako anthu komanso kuzunzika ndi kuwawa. Baibulo limatiuza kuti kudzakhala kulira ndi kukukuta kwa mano. Moto umayambitsa kupweteka ndipo anthu samalira ndikulira ndikukukuta mano awo ngati afa, monga ena amakhulupirira, kapena ngati kulibe moyo pambuyo paimfa. Pali moyo pambuyo pa imfa chifukwa timawerenga mu Chivumbulutso 20:12, "Ndipo ndidawona akufa, akulu ndi ang'ono ofanana, akuyimirira pamaso pa mpando wachifumu." Ngati tipita kwa gehena akafa, ndiye ife adzakhala zowawa chifukwa muyaya kuzunzidwa ndi ululu wa ake moto.

Ndani amapita ku gehena?

Gahena anali wokonzedwera Mdyerekezi ndi angelo ake. Onse amene amachimwa ndikumvera mawu a satana ndipo omwe mayina awo sanalembedwe m bookbuku la amoyo, amapitanso kumalo awa achiweruzo. (Mateyu 25:41; Chivumbulutso 20:15). Izi zikuphatikizapo tonsefe, inu ndi ine, "Aliyense wachimwa

ndipo ali kutali ndi kupezeka kwa Mulungu". (Aroma 3:23). "Tchimo analowa dziko kudzera mwa munthu mmodzi, ndi wake tchimo linabweretsa imfa ndi izo. Chifukwa cha zimenezi, imfa inafikira kuti ndi lonse anthu mpikisano chifukwa kuti onse anachimwa." (Aroma 5:12). Chifukwa cha tchimo la Adamu, imfa yatigwera tonsefe, ndipo iwe ndi ine tiyenera kufa. Mu njira yomweyo, tchimo atadza pa inu ndi ine ndipo ife ndife ochimwa pamaso pa Mulungu. Tili ndi chikhalidwe chauchimo ndi chikhumbo cha kuchimwa ndikusamvera Mulungu. Anthu simusowa kuti aphunzitsidwe uchimo, iwo amachita izo mwachibadwa. Anthu ayenera kuphunzitsidwa kumvera Mulungu, kupereka miyoyo yawo kwa Iye ndi kumutumikira. Chifukwa cha chikhalidwe chauchimo cha anthu onse, tonse tili kutali ndi kupezeka kwa Mulungu ndikupita kugehena. Kaya tikufuna kudziwa kapena ayi, tikutsetsereka kupita ku gehena woopsa .

Pali ali ambiri amene tikupemphera, "Ambuye, Ambuye", ndi kubwereza ena tchalitchi miyambo iliyonse sabata, koma musati mukudziwa Ambuye ndi Mpulumutsi wawo, ndipo si mwabadwa

mwatsopano. Adzakhalanso ku gehena. (Mateyu 7: 21-23). Palinso anthu amene amati ndi Akhristu koma osati kubala zipatso zabwino, amene adzamva kuponyedwa pamoto. (Mateyu 7:19). Zochita zathu za uchimo chikhalidwe Asapezeke mwa ife, "chiwerewere, zonyansa chosayenera zochita; mu .

Kulambira mafano ndi ufiti Anthu podana ndi nkhondo; iwo nsanje, kukwiya , wofuna kusiyanyitsa mu maphwando ndi. amachita nsanje, aledzera, amasangalala, ndipo amachita zina zotere. Ndikukuchenjezani tsopano monga ndachitira kale: iwo amene amachita izi sadzalandira ufumu wa

Mulungu. " (Agalatiya 5: 19-21). Ngati ife timachitcha tokha Akhristu ndiye ndi dziko ayenera kuona mu ife, "Chikondi, chimwemwe, mtendere, kuleza mtima, ubwino, kukhulupirika, kudzichepetsa ndi kudziletsa." (Agalatiya 5: 22-24). Omwe adzapezeke mu gehena adzakhala iwo omwe sanayeretsedwe ndi mwazi wantengo wapatali wa Yesu, iwo omwe sanatembenuke mtima kuchoka ku machimo awo , omwe sanalandire Mphatso ya Mulungu, yomwe ndi moyo wosatha, ndi iwo omwe, chifukwa cha kusamvera, amawachitira pantengo wotsika mwazi wa pangano la Mulungu womwe udawayeretsa ku machimo. (Ahebri 10:29).

Ambuye adalankhula ndi Nikodemo, yemwe anali mtsogoleri wachiyuda ndikumuuza kuti, "Ndikukuuza zoona, palibe amene angaone Ufumu wa Mulungu pokhapokha atabadwanso." (Yohane 3: 3). Ambuye anali kumuuza kuti ngakhale anali mtsogoleri komanso munthu wabwino kwambiri, anafunikabe kubadwanso kachiiri kuti alowe kumwamba. Ngati sitinabadwensho kachi ,iri, ngakhale titakhala moyo wabwino bwanji, tidzapita ku gehena.

"Nanga bwanji za munthu amene amanyoza Mwana wa Mulungu? Yemwe amayesa magazi a pangano la Mulungu amene amam'yeretsa ku chinthu chopanda pake? Ndani amanyoza Mzimu wachisomo? Tangoganizani kuti chilango chake chikhala choyipa bwanji ! pakuti ife tikudziwa

amene anati, "ine adzatenga kubwezera, ndidzakhala abwezere "; ndipo amene komanso anati, " The Ambuye adzaweruza . anthu Ake " Izo ndi mantha chinthu kugwa m'manja a wamoyo Mulungu! (Ahebri 10: 29-31).

Ndani amatitumiza ku gehena?

Anthu ambiri amanena kuti chifukwa Mulungu ndiye chikondi Iye konse kutumiza ife gehena. Kodi izo ndiye kuti anthu kupita ku gehena? Mulungu mu chake chachikulu chikondi wapanga njira yothawira kwa ife ndipo ndi kumanzere kwa aliyense payekha kusankha kumene iye akufuna muyaya. Mulungu wasiya chisankho ichi ndi iwe ndi ine, ndipo tili ndi ufulu wosankha tokha za kumwamba ndi helo. Ngati tifuna kupita kumwamba, njira ndi bwino kusonyezedwa kwa ife. Ngati ife kunyalanyaza kuvomereza njira ya Mulungu yotipulumutsira kapena ngati ife kusankha kuvomera koma kusangalala ndi zokondweretsa za uchimo kwa munthu kanthawi, ndiye ife akutumiza tokha ku gehena, chifukwa ndi njira kupita kumeneko. Inu ndi ine tawonetsedwa njira yakumwamba komanso yopita kumoto, koma ndi inu ndi ine amene timasankha njira yoyenera kutsatira ndi omwe titsatire njira yopita kumene tikupita.

Kodi tidzathawa bwanji?

Mulungu adatipangira njira yopulumukira yomwe siyifuna ndalama, zomwe sizikufuna kuti ukhale ndi maphunziro apamwamba, zomwe sizikufuna kuti ukhale moyo wabwino usanavomereze, komanso zomwe sizikukufunsa kuti uzigwirira ntchito. Mulungu njira ndi ufulu, izo ndi chifukwa cha woch imwa monga bwino ngati ndi munthu wabwino. Zitha kumvedwa ndikuvomerezedwa ndi mwana yemwe sanaphunzire komanso ngati wamkulu. Izo ndi zodabwitsa, ulemmerero ndi kubweretsa mtendere ndi chimwemwe. Njira ya Mulungu

imachotsa mtolo wolemara wauchimo pamapewa athu, ndipo goli la Mulungu ndi losavuta ndipo katundu Wake ndi wo pepuka. (Mateyu 11: 28-30). Njira ya Mulungu ili yachisoni ndikusiya machimo athu. Tiyenera kukhala chisoni kwambiri chifukwa cha machimo ife tachita ndi kutembenukira kwa iwo. "Koma tsopano Ine ndine woko ndwa ... chifukwa chisoni wanu inu kusintha njira zanu ... Pakuti chisoni kuti ntchito ndi Mulungu kumabweretsa kusintha mtima Chotsogolera ku chipulumutso." (2 Akorinto 7: 9,10). "Chitani zinthu zomwe zisonyeze kuti mwatembenuka kumachimo anu." (Mateyu 3: 8). "Ine ndikukuuzani inu, kudzakhala chimwemwe kumwamba chifukwa cha munthu wochimwa amene walapa kuposa pa olungama nainte naini anthu amene Kodi si ayenera alape." (Luka 15: 7). "Izi ndi zimene zinalembidwa: ndi Mesiya athema kusanyika ayenera kuuka ku imfa patapita masiku atatu, ndipo mu . Dzina lake uthenga wa kulapa ndi kukhululukidwa kwa machimo uyenera kulalikidwa kwa anthu a mitundu yonse" (Luka 24: 46,47). "Zachidziwikire kuti mukudziwa kuti Mulungu ndi wokoma mtima, chifukwa akuyesera kukutsogolerani kuti mulape." (Aroma 2: 4). Pamene, mwa chikhulupiriro ndi Mzimu Woyera, taona zinthu zazikulu ochimwa ife ali ndi ife ali wachisoni ndi alape, ndiye ife tisatongwa machimo athu kwa Iye, kuti "Iye kuti atikhululukire machimo athu, ndikutisambitsa kutichotsera kwa onse machimo athu . " (1 Yohane 1: 9).

Tiyeneranso kukhulupilira ndikuvomereza mwachikhulupiriro zomwe Yesu watichitira "Monga Mose adakweza njoka yamkuwa pantengo mchipululu, momwemonso Mwana wa Munthu ayenera kukwezedwa , kuti aliyense amene akhulupirira Iye akhale nawo moyo wosatha. Pakuti Mulungu anakonda dziko

lapansi kotero kuti anapatsa mwana wake wobadwa yekha, kuti aliyense wokhulupirira Iye angafe koma ndi wosatha moyo. Pakuti Mulungu si kutumiza Mwana Wake mu wa dziko kukhala woweruza ake, koma kukhala ake mpulumutsi. amene akhulupirira Mwanali asadzaweruzidwe; koma amene alibe kukhulupirira kale adzaweruzidwe chifukwa sadakhulupirira mu . Mwana Mulungu yekha ndi amene akhulupirira Mwanayo ali wosatha moyo; amene sakhulupirira Mwanayo sadzauona ndi moyo, koma sungani Chilango cha Mulungu. " (Yohane 3: 14-18, 36). "Ine ndikukuuzani inu choonadi: yense wakumva mau anga, ndi kukhulupirira Iye amene anandituma ine ali wosatha moyo. Iye sati adzaweruzidwe, koma ali kale wadutsa kuchokera ku imfa kupita ku moyo." (Yohane 5:24). "Pakuti mwa chisomo cha Mulungu kuti akhala opulumutsidwa. Iwo ali osati chifukwa cha khama lanu, koma mphatso ya Mulungu, kotero kuti palibe wina akhoza kudzitama za izo." (Aefeso 2: 8).

Chifukwa chakuti Adamu anachimwa, imfa ndi uchimo udadza pa anthu onse, koma chifukwa Yesu, wosachimwa, Mwana wa Mulungu, anafera pa inu ndi ine mu wathu malo, ife tikhoza kukhala wosatha moyo. "Pakuti monga momwe anthu onse amamwalira chifukwa cha awo mogwirizana ndi Adamu, mu chomwecho njira onse adzakhala kuti anamu ukitsa kwa Li f imelo chifukwa cha awo ogwirizana ndi Khristu." (1 Akorinto 15:22).

Inu mukuona, chotero, kuti zimene ife ndi kuti kuchita zochepa kwambiri ndi ndalama kanthu. Ife kokha kuti chisoni chifukwa athu machimo ndi kutembenukira kwa iwo, kuvomereza, ndipo ndimakhulupirira ndi kulandira Yesu Khristu kukhala

Ambuye ndi
wathu Mpulumutsi. The wina amene amachita zonse ndalam
a zambiri
ndiponso kupereka ndi a Ambuye Yesu. Iye analipira chifuk
wa chipulumutso chanu ndi Ake okha moyo pa za Cross wa
Kalvare, Iye amatitsuka m'mitima yathu ndi mwazi wake
wamtengo wapatali, Iye amakhululukira machimo athu
ambiri. Amatipatsa ufulu wokhala ana a Mulungu ndipo
amatilandila ndi kutipanga ife eni ake. (Yohane 1:
12). Kodi ndi zodabwitsa, ulemerero, ndi ufulu chipulumutso
anatipasa Yezu. Landirani chipulumutso ichi
ndi kulandira Yesu tsopano!

Munthu wosapembedza ina kuyesera kutsimikizira Mkhristu
kuti chipembedzo wake ndi wopanda ntchito ndiponso
kuti kodi konse kukhala aliyense bwino kwa izo. Osakhulupir
ira adafunsa, "Kodi Yesu wako wakuchitira
chiyani?" The Christian anati, "Iye chakupulumutsa ine." M
unthu wopanda umulungu uja anafunsa kuti, "Ndi chiyani
chimenecho?" ndipo pamene analankhula kumeneko anali ndi
kumwetulira osakhulupirira pa nkhope
yake. The Christian anayankha, "Khalani ndi ine
ku chitseko ndipo Ine adzakhala kusonyeza iwe." Choncho
iwo anayenda kwa pa khomo ndi anadumpha. Mkhristuyo
adatola masamba owuma
ambiri ndikupanga bwalo lalikulu kapena
mphete. Iye ndiye anayang'ana kwa mbozi ndi ndi m'mene
adapeza wina, iye analiyika ilo mu malo a mphete. Kenako
anatenga machesi ndi anatentha masamba youma padziko
mphutsi, pamene wosakhulupirira
anayang'ana pa modabwa. Ngati kutentha kwa
moto anapita kwa osauka mphutsi, izo zinayamba ndi
wriggle ndi writhe ndipo amasonyeza zizindikiro za
masautso, koma sanathe kutuluka mu mphete

moto. Mkhristu ndiye mwamsanga darded dzanja lake kupyolera mu utsi ndipo anatenga mbozi kuchokera pampando wake oopsa ndipo anaika pa udzu wobiriwira patali pa moto ndi zoopsa zonse.

"Kumeneko," anati wachikhristu, "kuti ndi zimene Yesu anachita kwa ine. Ine anaonekera kwa malawi a gehena, iwo anali ozungulira ine ndipo panalibe kuthekera kuthawa. Ine anali ndi chachikulu wochi mwa natsutsa ndi wokonzeka kuti awonongeke, koma Yesu anapulumutsa ine ndi kufa chifukwa cha machimo anga, akwatule ine ngati ndodo ku moto. (Zekariya 3: 2).

Wokondedwa bwenzi, pamene ukupita kumoto wa helo, kodi sukuyang'ana kwa Yesu? Tembenukani ndi kuvomereza machimo anu kwa Iye, khulupirirani ndi kumulandira Iye ndikumulolani akupulumutseni. Musati mudikire kanthawi kochepe koma mumulandira tsopano! Kulikonse komwe muli, tsegulani mtima wanu kwa Ambuye Yesu tsopano. Amakukondani. Iye safuna kufa. Akufuna kukupulumutsani, akungoyembekezera kuti mumve mukulira. Muitanireni tsopano ndipo akutambasulani dzanja Lake lobola msomali ndikunyamulani inu kuchokera kumoto ndikukuyikani paudzu wobiriwira kutali ndi chiwonongeko chamuyaya. Adzakukwezani panjira amene amatsogolera kumwamba. Khulupirirani Iye tsopano!

MA Gschwend.

Kapepala aka ka Uthenga Wabwino kanamasuliridwa ndi kompyuta. Ngati mutha kukonza kapena kusintha chilankhulo, lembarani ku ofesi pa info@angp.co.za

Ngati mwapeza chipulumutso mwa Khristu, kapena mwadalitsidwa mwanjira ina kudzera mu mabuku athu a

Uthenga Wabwino, chonde tiuzeni. Tikufuna kuthokoza Mulungu limodzi nanu, ndipo tikukumbukiraninso m'mapemphero athu. Kuti mumve zaulere za Uthenga Wabwino, mabuku ndi mathirakiti m'zinenero zoposa 540, lembarani :

MTIMA WA MUNTHU



This Gospel tract was translated with a computer. If you can correct or improve the language, please contact the office at info@angp.co.za

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