

WHO WILL BE LOST?

NDIANI ACHARASIKA?

Turakiti iri reEvhangeri rakashandurwa nekombuta. Kana iwe uchigona kugadzirisa kana kugadzirisa mutauro, ndapota nyorera hofisi pa info@angp.co.za



Kune vari vazhinji vanhu vakanga vaizova asi asina kufunga nezvenyaya iyi varege kuwana chokwadi chaicho nezvehero. Vanotya kuti varege kuona pachavo zvadzikira pasi kusvika kugehena pan e kutsanya chaizvo nokukurumidza. Vanhu Vazhinji vanoedza quieten hana yavo nemashoko: Mwari ndiye Mwari rudo

uye vachaita haana kukanda munhu kupinda mugehena. Wit
 h ichi ivo vanofunga kuti zviri panyaya dzavo
 husingaperi upenyu zvakaipa pamwe uye kuti
 avo vanotadza upenyu achange kugamuchirwa vari kudenga.
 "Zvirokwazvo iwe unoziva kuti akaipa kuda haana nhaka hw
 aMwari Umambo. Regai kunyengedza pachenyu; vanhu vaka
 nga vari mhombwe kana vanonamata zvifananidzo, kana
 imhombwe kana ungochani anotonga kana kuba kana
 vari madyo kana vari zvidhakwa kana makuhwa vamwe
 kana imbavha - hapana ivava vachagara nhaka
 yeushe hwaMwari. (1 Vakorinde 6: 9-10). "Asi hapana ari
 kuchena vachapinda guta, kana munhu anoita
 zvinonyadzisa zvinhu kana rinotiudza nhema. Chete avo vane
 mazita akanyorwa mubhuku reGwayana
 ari mupenyu vachapinda guta." (Zvakazarurwa 21: 27).

Kune vamwe zvakare vanoedza kuratidza kuti hakuna gehena
 zvachose, uye rimwe boka rine dzidziso yakaitwa nemunhu,
 yekuti mushure mekufa tichacheneswa nemoto uye shure
 kwaizvozvo tichapinda kudenga. It Zvinoshamisa kuti vanhu
 achaedza kuita kudzivisa chokwadi
 pamusoro kugehena. Vamwe taudzivisa nokutaura kuti
 hapana hapana upenyu pashure porufu, kuti kana tikafa
 ndiwo mugumo, hapana
 mhiri ari muguva. NaMwari Shoko rinotiudza kuti kuti, "Mu
 nhu

wose anofanira kufa kamwe, uye pashure paizvozvo anofani
 ra kutongwa naMwari." (VaHebheru 9:27). Chimwe
 chikamu chezvinhu chavagari kwenyika vanofunga kuti avo
 chete vane kufa sezvo vaKristu vachava kurarama zvakare,
 kuti vamwe

vanofa uye kuti ndiye ari mugumo. A zvinoshamisa vazhinji
 zhinji vanhu vaibva zhinji dzepasi pamusoro nyika
 vanofunga kuti kana iwe kufa iwe wasvika kudzokera kunyika

iri muchimiro ruva, kana nzombe, kana munhu nyoka kana zvimwe mumwe mhuka kana chisikwa. Pane vazhinji ku pfuura nhema izvo vanhu vanotenda muna kuti kunyevenuts a vavo pfungwa pamusoro kugehena.

Kune gehena here?

The mumwe munhu uyo isu tinogona kutenda pamusoro vose ndiye Ishe Jesu. Akataura zvakawanda nezvehero uye isu Naizvozvo kutora mashoma ari mazhinji Magwaro kubva pakati ari muShoko raMwari uye kuona kuti iye anoti. "Ani naani anodana ake mukoma zvisina benzi uchava munjodzi yokuenda moto wegehena." (Mateo 5:22). " Saka kana rako rorudyi ziso utadze, nokurikunda panze uye kukanda nayo kure! Zviri zviri zvikuru nani kuti iwe kuti kurasikirwa chikamu chako muviri pane kuti vave venyu wose muviri ukandwe kup inda mugehena. Kana rworudyi ruoko ruchikuita iwe kuti chivi , zvidimure uzvirasire kure! zviri zviri nani kwaure kuti urasikirwe nomumwe pakati penyu Mbabvu pane kuti wako muviri wose kuti aende kuna kugehena. " (Mateo 5: 29-30). "Asi vava vaifanira kuva ari Kingdom vachava kukandwa kunze mukati murima , apo ivo vachava kuchema nokugedagedesa dzavo mazino." (Mateo 8: 12). "Musatya avo vanouraya muviri asi vasingagoni kuuraya mweya; asi ityai Mwari, uyo anogona kuparadza zvese muviri nomweya mugehena." (Mateo 10:28). "Zvino iwe, Kapernaume! Ko uchida kusimudza pachako kudenga? Iwe achawisirwa pasi mugehena! Kana zvishamiso akanga akaita mukati iwe zvakanga zvaitwa muSodhomu, ringadai richiripo aripo

nhasi!" (Mateo 11: 23). "Sokuunganidzwa kwakaitwa mashawi ndokupiswa mumoto, saizvozvowo zvichaitika pakupera kwenyika: Mwanakomana woMunhu achatuma vatumwa vake kuzounganidza kubva muumambo hwake, vose vanokanganisa vanhu." uye nevamwe vese vanoita zvakaipa, uye vachavakandira muvira remoto, mavanochema nekugeda-geda meno avo. (Mateo 13: 40-42, 49, 50). " 'Shamwari, wapinda sei muno usina mbatya dzemuchato?' Ipapo mambo akamubvunza. Asi murume akati chinhu. Ipapo mambo akaudza varanda, 'ruoko Tie naye uye netsoka, uye iye kukanda kunze murima. Ikoko achava mazino ake. '" (Mateo 22:12 , 13). "Imi nyoka uye vana venyoka! Munotarisisira sei kupunyuka kubva mukutongwa kuenda kugehena?" (Mateo 23:33). "Ava, zvino, vachaendeswa kur angwa kusingaperi , asi vakarurama vachaenda kuupenyu husingaperi." (Mateo 25:46). Ava asi vashoma Magwaro kubva mubhuku rimwe chete Bhaibheri rose uye pane vari vazhinji, vazhinji kupfuura.

Hero chii?

Rimwe zuva Jesu adzosera chidzitiro uye akatipa mumwe muchidimbu kuti gehena. In Ruka 16: 19-31, Jesu anotipa mufananidzo chii hero akaita. Anotiratidza chimwe chinhu chinotyisa icho ziso remunhu risati ramboona. Moto wegehena unopfuta nesimba guru uye pakati pegungwa guru remoto, murume. Uyu murume haana vavete, iye akamuka, iye mupenyu uye iye anoziva zvose zviri kuitika kumativi ose. Anogona kuona, anonzwa, anonzwa uye anogona kuravira nerurimi rwake. Uyu murume akambofamba ndokugara pasi pano sezvatiri kuita ikozvino. Akange anzwa vaparidzi kana

vaporofita, sekungonzwa kwakaita vazhinji vedu. Chinosuruvarisa ndechokuti akatora hapana chiziviso zvakataurwa naMosesi uye vaprofita akamuudza, sezvinoita nhasi, vakawanda saka kutora hapana chiziviso kuti ari Shoko kuna Mwari uye kuti vapari dzi Shoko. Uyu murume haana kufunga uye haana kana kunetseka nezve hupenyu mushure merufu. Aigona kunge akafunga kuti Mwari akanga akanaka Mwari uye vakaramba saka haana timukandire kugehena, uye kunyange kana akaita nyika ipapo, pane vaiva vapristi zvakakwana kumukumbirisa kubva kugehena. Shamwari yangu, kunyange zvose izvi, iye asvika mu gehena uye pano tinoona naye mu izvi mirazvo yomoto.

Tarisai chake uye kuona nhamo, Kutarira meso ake uye ona kuti kutya kukuru netariro, teerera ake anotyisa kuchema sezvo anodanidzira kuna Baba Abhurahama, "Tora tsitsi pamusoro pangu, uye mugotuma Razaro kuti anyike muromo wake chigunwe mune imwe mvura uye atonhodze ru rimi rwangu, nokuti ndiri ndiri kurwadziwa kwazvo mumoto muno! ... Ndakabva henyu, baba Abhurahamu, tumai Razaro kumba kwababa vangu, pandinofanira kuti hama shanu. Ngaaende anovayambira, kuitira kuti ivo, panguva Zvishoma, hazviuye panzvimbo ino yekutambudzika. Madzibaba Abraham vakamuudza kuti vaive naMosesi nevaporofita uye kuti vanofanira kuvateerera. Asi murume uyu ari mumurazvo wegehena akati kana mumwe munhu akamuka kubva murufu akaenda achivayambira, vaizoteerera. Asi Abhurahamu wakati kana havana kuteerera kuna vaprofita, vangadai kuteerera cher o munhu upi zvake, kunyange kana iye akamuka kubva kuvakafa.

Vangani vedu shamwari nehama
dziri mumoto unorwadza wegehena nhasi uye vanoshuvira
kuti dai vadzoka votiyambira nezve chokwadi uye chokwadi
chegehena? Havagone kudzoka, isu tine Shoko raMwari uye
tinofanira kuritenda. Jesu akamuka kubva kuvakafa uye
vangani vakamutenda? Chete chete vashoma.

Kutambura muhero iri kwete kwenguva pfupi nguva asi
nokusingaperi. "Ibvai kwandiri, imi kuti muri pasi naMwari
akatukwa! Away mumoto usingaperi
rave wakagadzirirwa kuti Dhiyabhorosi uye ake ngirozi!" (
Mateo 25:41). "Zvino iri Dhiyabhorosi, uyo ,
wakavanyengera, akakandwa mudziva romoto
nesurferi ... uye vacharwadziswa masikati
nousiku nokusingaperi-peri ... Munhu haana kunge zita rake
rakanyorwa mu mubhuku mupenyu wakange
akakandwa mudziva kuti moto. " (Zvakazarurwa 20: 10-
15). "Kune honye kuti wozvidyira haungambofi, uye moto
kuti kutsva kwavari ari kumbobvira kudzimwa." (Mako 9:48).

Gehena inzvimbo yekutambudzika nekutambudzika uye
kurwadziwa. Bhaibheri rinotitaurira kuti
kuchave nekuchema nekugeda-geda kwemeni. Moto
unokonzera kurwadziwa uye vanhu havacheme nekuchema
nekugeda-geda meno kana vakafa, sekutenda kunaita
vamwe, kana kana pasina hupenyu mushure
merufu. Kune hupenyu mushure mekufa nekuti tinoverenga
kuna Zvakazarurwa 20: 12, "Uye ndakaona vakafa, vakuru
nevadiki zvakafanana, vamire pamberi pechigaro
cheushe." Kana tichienda kugehena afa,
zvino isu achaita kutambudzika nokuda nokusingaperi peri
kurwadziswa uye kurwadziwa kwaro moto.

Ndiani anoenda kugehena?

Gehena rakagadzirirwa Dhiabhorosi nengirozi dzake. Vose avo vanotadza uye vanoteerera kuzwi raSatani uye vane mazita asina kunyorwa mubhuku revapenyu, vanoendawo kunzvimbo ino

yekutongwa. (Mateo 25:41; Zvakazarurwa 20:15). Izvi zvinosanganisira isu tese, iwe neni, "Munhu wese akatadza uye ari kure nekuvapo kwaMwari kunoponesa." (VaRoma 3:23). "Chivi akapinda munyika kubu rikidza nomunhu mumwe, uye ake chivi vakauya rufu naro. Somugumisiro, rufu

rapararira kusvika nyika yose munhu rudzi nokuti vose vakatadza." (VaRoma 5:12). Pamusana pechivi chaAdhamu, rufu rwakauya pamusoro pedu zvose, uye iwe neni kuti kufa. Nenzira imwecheteyo, zvivi zvakauya pamusoro pako neni uye tese tiri vatadzi pamberi paMwari. Tine hunhu hwekutadza nechido chekutadza nekusateerera

Mwari. Vanhu havafaniri kudzidziswa kuti utadze, ivo vanoita izvozvo zvoga. Vanhu vanofanirwa kudzidziswa kuteerera Mwari, kupa hupenyu hwavo kwaari uye nekuMushandira. Nekuda kwehunhu hwekutadza hwevanhu vese, isu tese tiri kure nekuvapo kwaMwari kununura uye tiri kuenda kugehena. Kunyangwe tichida kuzviziva kana kuti kwete, tiri kutsvedza tichienda kugehena rinotyisa .

Kune vari vazhinji uyo kunyengetera, "Ishe, Ishe", uye kudzokorora mamwe chechi mhemberero ose vhiki, asi regai kuziva Jehovha seMuponesi wavo, uye havana kuzvarwa patsva. Ivo zvakare vachawanikwa mugehena. (Mateo 7: 21-23). Panewo avo vanozviti

vaKristu asi havana kubereka michero yakanaka, avo
 vachazozvidzidzisawo ugokandwa
 mumoto. (Mateo 7:19). Mabasa edu vezvivi hunhu izvo
 hapafaniri kuwanikwa matiri tiri, "Unzenza, tsvina
 uye kunaka zviito, mukati . Kunamata zvifananidzo uye
 uroyi Vanhu vanova vavengi uye vakarwa, vanova
 godo, hashu uye kuzvikudza, kuparadzana, dzidziso
 dzakatsauka. vane godo, vanodhakwa, vanoita mitambo
 yakaipa, uye vanoita zvimwe zvinhu
 zvakadai. Ndinokuyambira iye zvino
 sezvandakamboita kare: avo vanoita zvinhu izvi havangagari
 nhaka yeHumambo hwaMwari. (VaGaratiya 5: 19-21). Kana
 isu dana isu vaKristu ipapo pasi nyika inofanira
 kuona mu isu, "Rudo, mufaro, rugare, mwoyo murefu,
 mutsa, runako, kutendeka, kuzvininipisa uye
 kuzvidzora." (VaGaratiya 5: 22-24). Vaya
 kuwanikwa muhero vachava vava vasina yakaidzwa rinokosha
 ropa raJesu, vava vasina
 kutsauka zvavo zvivi, vakanga vasina kugamuchira Chipa
 chaMwari, chiri husingaperi upenyu, uye
 vava, kuburikidza kusateerera, vaitire zvachipa ropa
 resungano yaMwari rakavachenesa kubva
 kuchivi. (VaHebheru 10:29).

Ishe vakataura kuna Nikodhimo, aive mutungamiri
 wechiJuda akamuudza kuti, "Ndinokuudza chokwadi, hakun
 a munhu angaone humambo hwaMwari kunze kwekunge
 azvarwazve." (Johani 3: 3). Ishe vaimuudza kuti kunyangwe
 hazvo aive mutungamiri uye munhu kwaye, aifanira kuzvarwa
 patsva kuti apinde kudenga. Kana isu tisina kuzvarwa patsva,
 kunyangwe tiine hupenyu hwakanaka sei, tichaenda
 kugehena.

"Zvino chii, ari munhu anozvidza Mwanakomana waMwari? Anozvidza serisina chinhu ropa resungano yaMwari iyo zvokune naye kubva muchivi? Ndiani anozvidza Mweya wenyasha? Imbofunga kuti zviipe ndiye chirango achava kukodzera! nokuti isu tinoziva uyo akati: "ini ndichaita kutora kutsiva, ndichaita ndokwangu"; uye ani uyewo akati "The Ishe achatonga . vanhu vake" It chinhu chinotyisa kuwira mumaoko mupenyu Mwari! (VaHebheru 10: 29-31).

Ndiani anotiendesa kugehena?

Vanhu vazhinji vanoti kuti nokuti Mwari ndiye rudo Achaita haana kutumira nesu kugehena. Sei zviri ipapo kuti vanhu vanoenda kune kugehena? Mwari ari rwake rukuru rudo kwakaita nzira yokutiza nokuda kwedu uye ari akasiya mumwe nomumwe somunhu oga kusarudza kwaakanga kana achida kushandisa nokusingaperi. Mwari akasiya sarudzo iyi iwe neni, uye takasununguka kuzvisarudzira matenga nedenga. Kana tichida kuenda kudenga, nzira iri pachena aratidzwa kwatiri . Kana isu han ya kubvuma nzira yaMwari yoruponeso kana tikasarudza kwete kuchigamuchira asi kuva mumufaro wezvivi kwenguva imwe yakati, zvino isu tiri kutuma pachedu kugehena, nekuti ndiyo nzira kuenda ikoko. Iwe neni vanoonekwa nzira zvose kudenga uye kuti gehena, asi izvozvo ndizvo iwe uye ini ani kusarudza mugwagwa kutora uye vanofamba munzira kwayo kuenda.

Ko isu tichapukunyuka sei?

Mwari akaita nzira yokutiza kwatiri izvo Hazvidi mari, izvo hakurevi kuti uve munhu mukuru dzidzo, izvo hakurevi kuti kurarama upenyu

hwakanaka usati vorigamuchira, uye chisingazivi kubvunza kuti basa naro. YaMwari nzira iri pachena, zviri ndiko kuti ari mutadzi sezvo pamwe chete mashoko akanaka munhu. Zvinogona kunzwisiswa uye kutambirwa nemwana asina kudzidza pamwe nemunhu mukuru. It Zviri anoshamisa, mbiri uye zvinounza rugare uye mufaro. Nzira yaMwari anotora rinorema chivi kubva pamapfudzi edu, uye joko raMwari nyore uye mutoro wake ndiye chiedza. (Mateo 11: 28-30). Nzira yaMwari iri kusuwa uye kutendeuka kubva kuzvivi zvedu. Tinofanira kuva nourombo zvechokwadi nokuda kwezvivi isu takaita uye kutendeuka kubva kwavari. "Asi zvino ini ndiri kufara ... nokuti kusuwa kwenyu akaita iwe kushandura nzira dzenyu ... Nokuti kusuruvara uyo anoshandiswa na Mwari kunounza kuchinja mwoyo kuti zvinoisa kune ruponeso." (2 Vakorinte 7: 9,10). "Ita zvinhu izvo zvicharatidza kuti watendeuka kubva kuzvivi zvako." (Mateo 3: 8). "Ini ndinoti kwamuri, kuchava nomufaro kudenga pamusoro mumwe mutadzi anenge atendeuka, kupfuura pamusoro pevakarurama makumi mapfumbamwe namapfumbamwe vanhu kuti havana kuda kupfidza." (Ruka 15: 7). "Izvi ndizvo zvakanyorwa kuti: kuti Kristu achatambudzika agomuka kuvakafa mazuva matatu gare gare, uye. Zita rake shoko pamusoro kutendeuka nokuregererwa kwezvivi kuchaparidzirwa kumarudzi ose" (Ruka 24: 46,47). "Zvirokwazvo unoziva Mwari ane moyo munyoro, nekuti arikuedza kukutungamira kuti utendeuke." (VaRoma 2: 4). Apo, kubudikidza chivimbo Mutsvene, takaona kuti makuru vatadzi isu tiri uye isu tiri urombo uye vachipfidza, ipapo isu tinofanira zvakare kureurura zvivi zvedu

kwaari, nokuti "iye achatikanganwira zvivi zvedu uye nesu achigeza kubva zvose zvakaipa zvedu . " (1 Johane 1: 9).

Tinofanirawo kutenda uye kubvuma mukutenda izvo Jesu zvaakatiitira " SaMosesi paakasimudza nyoka yendarira padanda murenje, nenzira imwecheteyo Mwanakomana weMunhu anofanira kusimudzwa , kuti munhu wese anotenda kwaari ave noupenyu husingaperi. Nokuti Mwari akada nyika kwazvo zvokuti akapa Mwanakomana wake mumwe oga, kuti ani naani anotenda kwaari arege kufa asi ave neupenyu husingaperi. Nokuti Mwari haana haana kutuma Mwanakomana

wake mukati pasi nyika kuti ave mutongi wayo, asi kuti kuva kwayo muponesi. ani

naani anotenda muMwanakomana ari haatongwi, asi ani naani asingatendi kare wakatonga kare nekuti haana kutenda muna . Mwanakomana waMwari chete ani naani anotenda muMwanakomana ano husingaperi upenyu; ani naani anoramba Mwanakomana haangaoni upenyu, asi ramba wakarangwa naMwari. (Johani 3: 14-18, 36). "Ini ndiri kukutaurirai chokwadi: ani naani anonzwa mashoko angu uye achitenda uyo akatumwa neni ane husingaperi upenyu. Acha va arege kutongwa, asi haana kare apfuura kubva murufu kuenda

kuupenyu." (Johani 5:24). "Nokuti nokuda kwenyasha dzaMwari kuti iwe wanga vakaponeswa kuburikidza nokutenda. It iri kwete mugumisiro yako nokuedza, asi chipo chaMwari, zvekuti hapana munhu anogona kuzvirumbidza pamusoro pazvo." (V aEfeso 2: 8).

Nokuti Adhamu , rufu uye chivi akauya pamusoro pevanhu vose, asi nekuti Jesu, asina chivi One, Mwanakomana waMwari waMwari, akafa nokuda iwe uye ini

muna dzedu panzvimbo,
isu tinogona kunge husingaperi upenyu. "Nokuti chete sezv
o vanhu vose
vanofa pamusana zvavo pamwe Adam, mune imwe nzira zvos
e zvichaita kuti vachamutswa kuti he add E nokuda kwavo p
amwe chete naKristu." (1 Vakorinde 15:22).

Iwe ona Naizvozvo, kuti chii chatinofanira kuita kuti tiite
zviri zviduku uye kunodyira
chinhu. Tinofanira chete kuti urombo nokuda kwedu nezvivi
uye kutendeuka kubva kwavari, oreururira, uye kutenda
uye kubvuma Jesu Kristu saIshe wedu
uye Muponesi. The One Uyo anoita zvose yokubhadhara
uye kupa ndiye ari Ishe Jesu. Iye Akaripira nokuti rupones
o

rwenyu ne rwake pachake upenyu pamusoro ari pamuchinjik
wa weKarivari, iye Unochenura mwoyo yedu neropa rake
rinokosha, iye anokanganwira isu zvivi zvedu
zvakanwanda. Anotipa kodzero yekuve vana vaMwari uye
anotitambira uye anotiita vake chaivo. (Johani 1:
12). Chokwadi munhu anoshamisa, mbiri, uye vakasununguka
ruponeso rwaJesu zvinowanika. Gamuchira ruponeso urwu
uye gamuchira Jesu izvozvi!

An murume vasingadi Mwari akanga kamwe achiedza
kugombedzera muKristu kuti chitendero chake chakanga
zvisina uye kuti
iye aizova haana kuva chinhu nani nokuda kwayo. Asingatend
di akabvunza, "Jesu wako
akakuitirei?" The Christian akati, "Iye akatiponesa ini." Mu
nhu asina umwari akabvunza, "Zvino chii
icho?" uye paakanga achitaura ipapo akanga ane asingatend
i kunyemwerera pasi nechiso
chake. The Christian akapindura, "Yambukirai

pamwe neni kumukova uye ini ndichaita kuratidza iwe." Sak
a pamwe chete
ivo vakafamba kusvikira kune mukova uye yakatowedzera
kunze. Mukristu akabva anhonga huwandu hwakaoma
wemashizha ndokugadzira denderedzwa hombe kana
ringi. Iye zvino achitarisira kuti gonye uye amuwana
rimwe, rikadziisa ari pakati ari mhete. Ipapo akatora
machisi uye moto pakaoma mashizha akapoterredza honye,
apo asingatendi
akatarira mberi achishamisika. Sezvo kupisa
moto pedyo ari murombo honye, izvozvo zvakatanga kuti
wriggle uye writhe uye zvinoratidza zviratidzo yenhemo , a
si kugona kuwana kubva unopfuta mhete. Mukristu akabva
akurumidza kubaya ruoko rwake muutsi ndokutora gonye
kubva panzvimbo yaro ine njodzi ndokuriisa pahuswa
hwakasvibira pasingasvikike nemoto uye nenjodzi dzese.

"Ikoko," akadaro
yechiKristu, "kuti ndizvo Jesu zvandakaitirwa. I chaizofum
urwa kuti marimi kugehena, vakanga vakakomba ini uye
pakanga
pasina mukana yokutiza. Ini ndakanga ndiri mukuru mutadzi
mhosva uye vakagadzirira kuti kuparara, asi Jesu
akandinunura nekufira zvivi
zvangu, achindibvuta sedanda kubva mumoto (Zekaria 3:
2).

Shamwari inodikanwa, sezvo uri kunyatso kuburukira
kumoto wegehena, hauzotarisa kumusoro kuna Jesu
here? Tendeuka ubve wareurura zvivi zvako
kwaari, mutende uye umugamuchire uye
rega akuponese. Usamirira kwekanguva zvakare asi
Gamuchira Iye zvino! Chero kwaunenge uri, vhura moyo
wako kunaIshe Jesu izvozvi. Anokuda. Iye haadi kuti

kufa. Anoda kukununura , Akamirira chete kuti akunzwe uchichema. Daidzira kwaAri zvino uye Iye achatambanudza ruoko rwake rwakabayirwa chipikiri ndokukusimudza kubva mumoto ndokuisa pahuswa hwakasvibira kure nenjodzi yekutongwa kusingaperi. Iye achakuisa munzira inoenda kudenga. Vimba naye izvozvi!

MA Gschwend.

Turakiti iri reEvhangeri rakashandurwa nekombuta. Kana iwe uchigona kugadzirisa kana kugadzirisa mutauro, ndapota nyorera hofisi pa info@angp.co.za

Kana iwe wakawana ruponeso munaKristu, kana wakakomborerwa neimwe nzira kuburikidza nemabhuku edu eVhangeri, ndokumbira utizivise Tinoda kutenda Mwari pamwe nemi, nekukuyeukai zvakare muminamoto yedu. Pamabhuku emahara eEvhangeri, mabhuku nematurakiti mumitauro inodarika 540, ndapota taura nesu :

MWOYO WEMUNHU



This Gospel tract was translated with a computer. If you can correct or improve the language, please contact the office at info@angp.co.za

E-MAIL: info@angp.co.za

ALL NATIONS GOSPEL PUBLISHERS

P.O. Box 2191, PRETORIA, 0001, R.S.A.

(A Gospel Literature Mission financed by donations)

(Reg. No. 1961/001798/08)