

WHO WILL BE LOST?

Obani Abazolahleka?

Leli pheshana leVangeli lahunyushwa
ngekhompyutha. Uma ukwazi ukulungisa noma
ukuthuthukisa ulimi, sicela uxhumane nehhovisi ku-

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Kube kukhona abaningi abantu ngubani ngabe kunalokho hha
yi ucabangani ngale ndaba ngoba ukwesaba kungase ukuthola
bona iqiniso langempela ngesihogo. Ziyakwazi besaba ukuthi
bangase babone bona ilele phansi ukuze esihogweni at a
ijubane elisheshayo kakhulu. Abantu abaningi bazama
quieten unembeza wabo

ne mazwi: UNkulunkulu unguNkulunkulu wothando
futhi ngeke neze waphonsa noma
ubani ku esihogweni. Nge -ke ngeso
lengqondo ukuthi le ndaba ka labo laphakade ukuphila
uye uphathwe nge nokuthi
yabo abanesono ukuphila uzobe wamukele e ezulwini. "Ngok
uqinisekile wena wazi ukuthi ababi intando hhayi ifa kaNkul
unkulu Kingdom. Musa ukukhohlisa eninawo
ngani; abantu ngubani kukhona ukuziphatha okubi noma
abakhulekela izithombe noma bayiziphingi noma
zobungqingili ophendukezela noma
atshontsha noma abahahayo noma kukhona izidakwa noma
ubani abanye ukunyundela noma bangamasela - noyedwa
kulaba bazodla ifa lombuso kaNkulunkulu .
" (1 KwabaseKorinte 6: 9-10). "Kodwa akukho lutho
okungukuthi ongcolileyo uyongena edolobheni, futhi noma
ubani oyenzayo okuyihlazo izinto noma amanga. Kuphela labo
abamagama abo alotshiwe encwadini yokuphila yeWundlu
le ephilayo uyongena edolobheni." (Isambulo 21:27).

Kukhona abanye futhi abazama ukufakazela ukuthi asikho isihogo nhlobo, futhi elinye iqembu linemfundiso eyenziwe ngumuntu, yokuthi emva kokufa sizohlanzwa ngomlilo futhi emva kwalokho sizongena ezulwini. It kuyinto exakayo ukuthi abantu uzozama ukuyenza ukugwema iqiniso mayelana esihogweni. Abanye bagwema ke ngokuthi kukhona akukho ukuphila ngemva kokufa, ukuthi lapho sifa lokho kuwukuphela kwaso, akukho ngaphezu le ethuneni. KaNkulunkulu izwi utshela thina ukuthi, "Wonke

umuntu kumelwe bafe kanye, futhi ngemva ukuthi kumele yahlulelwe Nkulunkulu." (KumaHeberu 9:27). Esinye isigaba ka labantu emhlabeni bakholelwa ukuthi kuphela labo abenza afe njengoba amaKristu ngeke siphile futhi, lo

abanye

bafela futhi ukuthi kuyinto le ukuphela. A Akumangalisi inq
waba abantu abavela abaningi izingxenye we mazombe
bakholelwa ukuthi lapho ufa uza emuva umhlaba ngesimo
imbali, noma inkomo, noma a inyoka
noma ezinye nezinye isilwane noma isidalwa. Kukhona ezinin
gi ngaphezulu amanga okuyinto abantu abakholelwa e ukuze
athobe yabo izingqondo mayelana esihogweni.

Ingabe sikhona isihogo?

I omunye umuntu bani thina kungaba bakholwe ngenhla won
ke umuntu iNkosi uJesu. Wakhuluma kakhulu
ngesihogo thina ke
ngeke uthathe ambalwa we eziningi emiBhalweni out of the
Word kaNkulunkulu futhi ubone lokho kusho. "Noma ubani
ubiza yakhe umfowabo isiwula
ezingenamsebenzi kuzoba zisengozini yokuya emlilweni
wesihogo." (Matewu 5:22). " Ngakho uma yakho iso
sokunene sikukhubekisa isono, ukuthatha
ke futhi aphonse ke ngaleso
sikhathi! It kuyinto okuningi kangcono ngoba ulahlekelwe in
gxenye
yakho umzimba kuka ukuba babe wakho wonke umzimba aph
onswe ku esihogweni. Uma yakho kwesokudla isandla
kubangela wena ukuba isono , sinqume usilahle
kude! it kuba ngcono kuwe ukulahlekelwa elilodwa
okuningi of yakho nemilenze kuka for yakho umzimba
wonke ukuze uhambe ukuze esihogweni. " (Mathewu 5: 29-
30). "Kodwa labo kufanele
ibe i- Kingdom uzobe aphonse out phakathi ebumnyameni ,
lapho kuyoba ukukhala nokugedla yabo amazinyo." (UMath
ewu 8: 12). "Ungesabi labo ababulala umzimba kodwa
bengeke babulale umphefumulo; kunalokho yesaba

uNkulunkulu, ongabhuhisa umzimba
 nomphefumulo esihogweni." (Mathewu 10:28). "Kepha
 wena, eKapernawume! Ingabe ufuna
 uyophakanyiselwa ezulwini na? Wena bayophonswa phansi
 esihogweni! Uma nezimangaliso abangu lwenziwa wena zase
 lwenziwa eSodoma, nalokho bekusayoba akhona
 namuhla!" (UMathewu 11: 23). "Njengalokhu
 ukhula lubuthwa, lushiswe emlilweni, kanjalo kuzakwenzeka
 into efanayo ekupheleni kwezwe; iNdodana yomuntu
 iyakuthuma izingelosi zayo, ukuba zibuthe, zikhiphe , zisuse
 embusweni wakhe, bonke abangela abantu ukuba bone kanye
 nabo bonke abanye abenza izinto ezimbi, futhi
 bazobaphonsa esithandweni somlilo, lapho beyokhala
 futhi bagedle amazinyo abo. " (Matewu 13: 40-42, 49, 50).
 " 'Mngani, ungene kanjani lapha ungenazo izingubo
 zomshado?' le inkosi yathi kuye. Kodwa le ndoda
 yathi lutho. Khona-ke inkosi yathi ezincekwini: 'Tie kuye
 isandla izinyawo nezandla, nimphonse ebumnyameni.
 Kukhona kuyakuba khona ukukhala nokugedla amazinyo.
 "' (Mathewu 22:12 , 13). "Nina zinyoka nani madodana
 ezinyoka! Ngabe nilindele ukubalekela kanjani ekulahlweni
 ngesihogo?" (Mathewu 23:33). "Lezi, ngaleso
 sikhathi, ngeke kube avalelwa okuphakade isijeziso, kodwa
 abalungileko bazakuya
 okuphakade ukuphila." (Matewu 25:46). Lezi kumane
 kuyizibonelo imiBhalo ambalwa eyodwa kuphela incwadi
 lonke iBhayibheli futhi
 kukhona kukhona abaningi, abaningi abengeziwe.

Sinjani isihogo?

Ngelinye ilanga uJesu lifinyeza kwesihengo futhi
 wasinika a amazwibela we esihogweni. Ngo Luka 16: 19-
 31, uJesu usinikeza isithombe salokho

isihogo like. Usikhombisa into esabekayo iso lomuntu elingakaze liyibone phambilini. Imililo yesihogo evutha ngamandla amakhulu futhi enkabeni yalolu lwandle olukhulu lomlilo, indoda. Lo muntu ngeke elele, nguye uphapheme, yena uyaphila futhi ezazi konke kwenzekani endaweni emzungezile. Uyabona, uyezwa, uyezwa futhi uyakwazi ukunambitha ngolimi. Le ndoda yake yahamba yaphila kulo mhlaba njengoba senza manje. Wayebezwele abashumayeli noma abaprofethi, njengoba nje abaningi bethu bezwa. Into elibuhlungu liwukuthi wathatha asikho isaziso salokho uMose nabaprofethi wamtshela, njengawo namuhla, abaningi kangaka azithathe kungekho saziyo of the Word of Nkulunkulu futhi we abas humayeli iZwi. Le ndoda yayingacabangi futhi yayingakhathazekile nakancane ngempilo emva kokufa. Wayengase acele ukuba wacabanga ukuthi uNkulunkulu unguNkulunkulu omuhle futhi singathanda ke ngeke mphonseni esihogweni, ngisho uma wenza umhlaba lapho, lapho babe ngabapristi ngokwanele ukumncenga aphume esihogweni. Umngane wami, naphezu zonke lokhu, wazithola esesifundazweni e esihogweni futhi lapha sibona kuye e la amalangabi omlilo.

Ukubheka ubuso bakhe futhi bheka usizi, sibheke amehlo akhe ubone le ukwesaba okukhulu wokungabi nathemba, ulalele ukukhala kwakhe kepha wesabeka njengezimpi usho ememeza Baba Abrahamama, "Thatha isihawu kimi, uthume uLazaru, agcobhoze

isihloko sakhe umunwe e ezinye amanzi futhi kuphole olimin i lwami, ngoba mina ngikuBaba ubuhlungu obukhulu kule umlilo! ... Ngase ngininxuse, 'Baba Abrahamama, uthume uLazaru, endlini kababa, lapho mina ngilabafowethu

abahlanu. Makahambe ubaxwayise ngalokho engikutshela ukuze, ngesikhathi okungenani, ngeke eze kule ndawo yobuhlungu. " Ubaba u-Abrahama wamtshela ukuthi benoMose nabaprofethi futhi kufanele babalalele. Kepha le ndoda evutha amalangabi esihogweni yathi uma umuntu engavuka ekufeni ahambe ayomxwayisa , bayakulalela. Kodwa u-Abrahama wathi uma babengeke ulalele kuze abaprofethi, ayengeke bengalilaleli muntu ngisho noma yena wavuka kwabafileyo.

Bangaki abangane nezihlobo zethu e buhlungu imililo esihogo kube yilolu suku nakwa isifiso ukuthi angase abuye esebuya futhi asixwayise lweqiniso futhi empeleni kwasesihogweni na? Abakwazi ukubuya, sineZwi likaNkulunkulu futhi kufanele silikholwe. UJesu wavuka kwabafileyo futhi bangaki abamkholwayo? Kuphela nje ezimbalwa.

Ukuhlupheka esihogweni kuyinto hhayi nje isikhathi esifushane kodwa kuze kube phakade. "Dedani kimi nina baqalekisiweyo, niye emlilweni ophakade olungiselwe le uDeveli futhi bakhe ezingelosini!" (Matewu 25:41). "Khona-

ke le uDeveli, ngubani owazidukisayo, waphonswa echibini lomlilo nesibabule ... bayohlushwa imini nobusuku ngenxa phakade naphakade ... ubani akazange aye igama zakhe ezilotshwe encwadini eziphilayo kwaba aphantswe echibini of umlilo. " (Isambulo 20: 10-15). "Kukhona izibungu ezidla kubo akasoze afa, nomlilo ongasho ukuthi ukusha kubo is neze ungacimi." (Marku 9:48).

Isihogo yindawo yokuhlushwa nokuhlupheka nobuhlungu. IBhayibheli lisitshela ukuthi kuyoba khona ukukhala nokugedla kwamazinyo. Umlilo ubangela ubuhlungu

futhi abantu abakhali futhi bakhale futhi baququde amazinyo abo uma befile, njengoba abanye bekholelwa, noma uma kungekho mpilo emva kokufa. Kukhona ukuphila ngemva kokufa ngenxa esikufunda IsAmbulo 20:12, "Mina wabona efile, kusukela komkhulu kusiya komncinyane ngokufanayo, simi phambi kwesihlalo sobukhosi." Uma siya esihogweni ngemva kokufa ke thina ngeke ahlupheke ngazo ngenxa phakade naphakade ukuhlushwa kanye yobuhlungu yayo umlilo.

Ngubani oya esihogweni?

Isihogo sasilungiselelwe uDeveli nezingelosi zakhe. Bonke labo abonayo futhi balalele izwi likaSathane futhi amagama abo angabhaliwe encwadini yabaphilayo, nabo baya kule ndawo

yokwahlulelwa. (Mathewu 25:41; Isambulo 20:15). Lokhu kufaka phakathi sonke, mina nawe , "Wonke umuntu wonile futhi ukude nobukhona bukaNkulunkulu obusindisayo." (KwabaseRoma 3:23). "Isono weza emhlabe ni ngomuntu oyedwa, futhi yakhe isono kwaletsha ukufa ngalo. Ngenxa yalokho, ukufa kwafikela ukuba lo wonke womuntu uhlanga ngoba bonke bonile." (KwabaseRoma 5:12). Ngenxa yesono sika-Adamu, ukufa sekufikile phezu kwethu sonke, futhi mina nawe kufanele afe. Ngendlela efanayo, isono sehlele phezu kwakho nami futhi sonke siyizoni emehlweni kaNkulunkulu. Sinesimo esinesono nesifiso sokona nokungamlaleli uNkulunkulu. Abantu akudingeki ukuba zifundiswe sin, bona benze ke ngokwemvelo. Abantu kumele bafundiswe ukulalela uNkulunkulu, banikele izimpilo zabo kuYe futhi bamkhonze. Ngenxa yesimo sabo bonke abantu, sonke sikude nobukhona bukaNkulunkulu obusindisayo futhi silibangise esihogweni. Noma ngabe

sifuna ukukwazi noma cha,
sishelelisela phansi esihogweni esibi .

Kube kukhona abaningi ngubani athandaze, "Nkosi, Nkosi",
bese

uphinda ezithile esontweni emikhosini yonke ngesonto,
kodwa musa ukwazi njengoMsindisi wabo, futhi
baye hhayi usuzelwe ngokusha. Bazophinde, impela
atholakala esihogweni. (Mathewu 7: 21-23). Kukhona futhi
labo abathi bangamaKristu kodwa hhayi bathele izithelo
ezinhle, abazakuba namandla iphonswe
emlilweni. (Mathewu 7:19). Izenzo zethu eziyisono
kodwa imvelo okuyinto Akufanele kutholakale kithi kukhona,
"Kabi, ukungcola futhi okuyihlazo izenzo; e . Ukukhonza
izithombe nokuthakatha Abantu baba yizitha bese
bexabana; ziba nomona, uthukuthele futhi ohahela
isikhundla Bona ukwehlukana ku amaqembu kanye.
banomona, bayadakwa, bayazijabulisa, futhi benza ezinye
izinto ezifana nalezi. Nginyanxwayisa manje
njengoba ngenzile ngaphambili: labo abenza lezi zinto ngeke
bawuzuze umbuso kaNkulunkulu. " (Galathiya 5: 19-
21). Uma thina shayela thina amaKristu ke le emhlabeni
kufanele

ubone e kithi, "Uthando, injabulo, ukuthula, ukubekezela,
umusa, ubuhle, ukwethembeka, ukuthobeka nokuzithiba." (
Galathiya 5: 22-24). Lezo ezitholakala nesihogo kuyoba
kulabo abangenzanga seyahlantwa ngegazi eliyigugu
likaJesu, labo Awukaluvuli
kusukela zabo izono, ngubani anikwamukelanga isipho
somusa sikaNkulunkulu esikhona umi
phakade ukuphila, futhi
labo, ngokusebenzisa yokungalaleli, uswidi kushibhile igazi
lesivumelwano sikaNkulunkulu elibahlanza
esonweni. (KumaHeberu 10:29).

INkosi yakhuluma noNikodemu, owayengumholi wamaJuda futhi yamtshela ukuthi, "Ngiqinisile ngikutshela iqiniso, akekho noyedwa ongabona umbuso kaNkulunkulu ngaphandle kokuthi azalwe kabusha." (Johane 3: 3). INkosi yayimtshela ukuthi noma wayengumholi futhi eyindoda elunge kakhulu, wayedinga ukuzalwa kabusha ukuze angene ezulwini. Uma singazalwa kabusha, noma ngabe siphila kahle kanjani, ngokuqinisekile sizoya esihogweni.

"Kuthiwani-ke ngomuntu odelela iNdodana kaNkulunkulu? Ophatha njengento eshibhile igazi lesivumelwano sikaNkulunkulu esimhlanzile esonweni? Ngubani owethuka uMoya womusa? Cabanga nje ukuthi simbi kangakanani isijeziso azosithola! Ngoba thina ukuthi ubani wathi, "mina kuzothatha yokuziphindiselela, mina ngeke abuyisele"; futhi ngubani futhi wathi, "i iNkosi iyakubahlulela . abantu baKhe" It kuba a esesabekayo into iwele ezandleni ophilayo Nkulunkulu! (Heberu 10: 29-31).

Ngubani osithumela esihogweni?

Abantu abaningi bathi ngoba uNkulunkulu uthando Ngeke neze ukuthumela ukuba esihogweni. Kangakanani -ke ngaleso sikhathi ukuthi abantu baya ukuba esihogweni? Nkulunkulu e lwakhe olukhulu uthando wenze indlela yokuphunyuka nathi futhi is kwesokunxele yilowo nalowo ukunquma lapho efuna ukuchitha ingunaphakade. UNkulunkulu ushiye le nketho kimi nawe, futhi sinenkululeko yokuzinqumela ngezulu nangesihogo. Uma sifuna ukuya ezulwini, indlela is ngokucacile oboniswa kithi . Uma thina si debeselele ukwamukela indlela kaNkulunkulu yensindiso noma uma sikhetha ukungamukeli ke kodwa kunalokho ukuze

ujabulele nezinjabulo isono ngoba a ngenkathi, ke thina athumela thina esihogweni, ngoba yileyo ndlela ukuya khona. Mina nawe ziboniswa ngendlela kokubili ezulwini futhi esihogweni, kodwa kuyinto wena mina ngubani ukunquma ukuthi iyiphi indlela okwakumelwe ngiyithathe kanye abahamba emgwaqweni oya yayo lapho uya khona.

Sizophunyuka kanjani na?

UNKulunkulu wenza indlela yokuphunyuka kithi edinga akukho mali, okuyinto akudingi ukuba ube imfundvo yelizinga, okuyinto akudingi ukuba aphilile ukuphila okuqondile phambi uyamukele, futhi okungadingi akucele ukuba

umsebenzi ke. KaNkulunkulu ngendlela kuyinto mahhala, ke kuba ngoba lo uyisoni njengoba kahle njengoba lo muntu omuhle. It kungaqondakala futhi owamukelwa ingane akanayo yokufunda kanye umuntu omdala. It kuyinto emangalisayo, ekhazimulayo futhi uletha ukuthula nenjabulo. Indlela kaNkulunkulu uzithathe umthwalo osindayo yesono emahlombe ethu nejoka kaNkulunkulu iwukuba lula futhi umthwalo wakhe kuyinto ukukhanya. (Mathewu 11: 28-30). Indlela kaNkulunkulu idabukile futhi iguquke ezonweni zethu. Kufanele uma sicela uxolo ngeqiniso wezono thina wenzile

futhi ujike ukusuka kubo. "Kodwa manje mina am happy ... ngoba ukudabuka kwakho ukwenze etindleleni tenu ... Ngoba ukudabuka ukuthi wasebenzisa ngu Nkulunkulu kuletsa ukuguquka kwenhliziyo ukuthi imikhondo ensindisweni." (2 KwabaseKorinte 7: 9,10). "Yenza lezozinto ezizokhombisa ukuthi uguqukile ezonweni zakho." (UMathewu 3: 8). "Mina ngithi kini: Bakhona kuyoba nenjabulo eyengeziwe ezulwini ngesoni

esisodwa isoni ngubani esiphendukayo
 kuka phezu ayisishiyagalolunye
 nesishiyagalolunye abantu musa hhayi kudingeka siyaphend
 uka." (Luka 15: 7). "Yilokhu kulotshiwe: i- uMesiya okumelwe
 ahlupheke futhi avuke ekufeni ezinsukwini ezintathu
 kamuva, futhi . Igama lakhe umyalezo ngokuphenduka
 ukuthethelelwa kwezono kumelwe zishunyayelwe ezizweni
 zonke" (Luka 24: 46,47). "Kanti anizazeli yini
 uNkulunkulu uhlobo, ngoba izama
 ukukuholela ukuba baphenduke." (KwabaseRoma 2:
 4). Lapho, nayinkolelo okukhulu ngokuthokoza kukaMoya
 oNgcwele, sesibonile ukuthi iyoba nkulu
 kangakanani isoni thina kukhona futhi thina kukhona uxolo
 futhi siyaphenduka ke thina kumelwe futhi sizivuma izono
 zethu kuye, ngoba "Iyakukhulula asithethelele izono zethu,
 asihlambulule kuzo zonke ukona kwethu . " (1 Johane 1: 9).

Kumele futhi sikholwe futhi samukele ngokukholwa lokho
 uJesu asenzele khona "Njengoba uMose
 waphakamisa inyoka yethusi esigxotsheni ehlane, ngendlela
 efanayo iNdodana yomuntu kumele iphakanyiswe , ukuze
 wonke umuntu okholwa kuye abe nokuphila
 okuphakade. Ngokuba uNkulunkulu walithanda izwe kakhulu
 kangangokuba waze wanikela ngeNdodana yakhe ewukuphela
 kwayo, ukuze bonke abakholwa kuye angabhubhi, kodwa abe
 okuphakade ukuphila. Ngoba
 uNkulunkulu hhayi ukuthumela iNdodana
 yakhe ku le izwe ukuba umahluleli
 yayo, kodwa kube yayo umsindisi. Noma
 ubani okholwa iNdodana ahlulelwe; kodwa noma ubani
 ongenakho bakholelwa isivele bahlulelwe ngenxa
 engakholwanga e . kuphela iNdodana
 kaNkulunkulu okholwa yiNdodana unokuphila
 okuphakade ukuphila; ubani ongayilaleli iNdodana ngeke

babe nokuphila, kepha hlala ngaphansi kwesijeziso sikaNkulunkulu. " (Johane 3: 14-18, 36). "Mina ngikhuluma iqiniso wena: ubani ezwa amazwi ami, akholwe kuye ngubani wathumela kimi has okuphakade ukuphila. Ngeke ku be

hhayi sahlulelwa, kodwa uye kakade sekudlule kusukela eku feni, wangena ekuphileni." (Johane 5:24). "Ngoba kunjengalapho ngu umusa kaNkulunkulu ukuthi ziye asindiswa ngokukholwa. It kuyinto hhayi yi yemizamo yakho siqu, kodwa isipho sikaNkulunkulu, ukuze kungabikho enye kungaba ozibongayo mayelana ke." (Kwaba se-Efesu 2: 8).

Ngoba u-Adamu ona , ukufa nesono weza kubo bonke abantu, kodwa ngenxa kaJesu, Lowo ongenasono, iNdodana ka Nkulunkulu, wafa ngoba wena kanye nami ku y ethu indawo, thina kungaba baye okuphakade ukuphila. "Ukuze nje njeng oba bonke abantu befaka ngenxa ka yabo nimunye Adamu, e- efanayo ngendlela zonke ngeke ku be ephakanyiswe ukuba li f e ngenxa yabo union nge Kristu. " (1 KwabaseKorinte 15:22).

Wena ubone ke, ukuthi yini thina sibe ukuba wenze kuncane kakhulu futhi kubiza lutho. Thina kuphela kumele azisole ngoba kwethu izono fut hi ujike ukusuka kubo, bavume, futhi ukholwa futhi amukele uJesu Krestu njenge Nkosi yethu kanye noMsindisi. I Omunye ngubani owenza zonke okhokhe la akunika kuyinto le Nkosi uJesu. Yena ikhokhwe ngoba ins indiso yakho nge yakhe siqu zokuphila ku le Cross of Calvary, Yena uyazihlanza izinhliziyu zethu ngegazi lakhe eliyigugu, Yena esithethelela izono zethu eziningi. Usinika ilungelo lokuba

ngabantwana bakaNkulunkulu futhi uyasamukela futhi asenze sibe ngabakhe uqobo. (Johane 1: 12). Yini a emangalisayo, ekhazimulayo, futhi khulula insindi so uJesu izipesheli. Thola le nsindiso futhi wamukele uJesu manje!

Umuntu omubi yake ezama ukwenza umKristu wokuthi inkolo yakhe iyize futhi ukuthi ngabe neze kube iyiphi engcono ngoba ke. Ongakholwayo wabuza, "Wenzeleni uJesu wakho?" I Christian wathi, "Yena lukusindisile kimi." Indoda engamhloniphi uNkulunkulu yabuza, "Yini leyo?" futhi ngenkathi ekhuluma khona kwaba i smile ongakholwa ku ubuso bakhe. I Christian waphendula, "Isinyathelo kimi kuya emnyango futhi mina ngeke sibonise wena." Ngakho, bobabili bahamba ukuba le umnyango futhi waphumela. UmKrestu wabe esethatha inqwaba yamaqabunga owomile wenza indingilizi enkulu noma indandatho yawo. Yena -ke wabheka ngoba isibungu kanye sebemtholile eyodwa, wabeka ke ku isikhungo esiyingini. Khona-ke wathatha abanye okufanayo futhi umlilo isethi kuya namahlamvu omile emhlabeni worm, kuyilapho ongakholwayo wabheka ku nge simangele. Njengoba ukushisa komlilo wasondela le abampofu worm, ke waqala wriggle futhi lizibinye futhi show izimpawu zokucindezeleka , kodwa a kakwazanga ukuphuma indandatho evutha. UmKrestu wabe esedlulisa isandla sakhe ngokushesha emsini wakhipha isibungu endaweni esiyingozi wasibeka otshanini obuluhlaza lapho umlilo wawungekho khona naphezu kwayo yonke ingozi.

", Akukho" kusho umKristu, "ukuthi yilokho uJesu uye angenzele khona. Mina yayivame

amalangabi esihogo, base ezungeze kwami
kwakungekho kungenzeka indlela
yokuphunyuka. Mina kwaba a okukhulu isoni
walahla futhi ukulungele ukuba nishabalale, kodwa uJesu
bophulwe kimi ngokufa izono zami, ohlwithayo kimi
njengetende induku kusukela umlilo. (Zakariya 3: 2).

Mngani othandekayo, njengoba uzokwehla nje emlilweni
wesihogo, awuzukubheka phezulu kuJesu? Phenduka uvume
izono zakho kuye, kholwa kuye futhi umamukele
akusindise . Musa ukulinda isikhashana kodwa Memukele
manje! Noma ngabe ukuphi, vulela inhliziyo yakho eNkosini
uJesu manje. Uyakuthanda. Yena akafuni ukuba afe. Ufuna
ukukusindisa , Ulinde nje ukuzwa ukhala. Mbize
manje uzolula isandla saKhe esigwazwe yisipikili
akucoshe emlilweni akubeke otshanini obuluhlaza kude
nengozi yokulahlwa kwaphakade . Uzokubeka
endleleni eholela ezulwini. Thembela kuye manje!

MA Gschwend.

*Leli pheshana leVangeli lahunyushwa ngekhompyutha. Uma
ukwazi ukulungisa noma ukuthuthukisa ulimi, sicela
uxhumane nehhovisi ku- info@angp.co.za*

Uma uthole insindiso kuKristu, noma ubusiswe ngenye indlela
ngezincwadi zethu zeVangeli, sicela usazise. Sithanda
ukubonga uNkulunkulu kanye nawe, futhi oyikhumbulayo
okwengeziwe emithandazweni yethu. Ngemibhalo yamahhala
yamaVangeli, izincwadi namapheshana ngezilimi
ezingaphezu kuka-540, sicela uxhumane nathi :

INHLEZIYO YOMUNTU



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