

HOW TO PRAY EFFECTIVELY

UNGONAMATA SEI ZVINOITWA



Turakiti iri reEvhangeri rakashandurwa nekombuta. Kana iwe uchigona kugadzirisa kana kugadzirisa mutauro, ndapota nyorera hofisi pa info@angp.co.za

Vatendi vazhinji vane hanya nevadiwa vasina kuponeswa kana kudzokera shure, asi vari kunamata vari mukutya uye nekuzvidya mwoyo pachinzvimbo chekutenda kunotarisirwa. Izvi zvakandiita kuti nditsvage nzira chaiyo yekunamatira uye zvakare yechokwadi vimbiso yekuvakira kutenda kwedu.

Chiremera chemutendi

Chekutanga pane zvese, isu tinofanira kuziva kuti isu tiri vanaani muna Kristu, toshandisa masimba edu sevatendi, kurwisa dhiabhozi nema auto ake anopikisa. Tinofanira kuziva kuti kuburikidza na Jesu isu tine kukunda kwakakwana. (VaRoma 8:37), nekuti Jesu akakunda dhiabhozi pa Calvari (VaHebheru 2:14; 1Jn. 3: 8) uye akakunda simba rose radhiyabhozi. (Ruka 10:19). Iri iShoko raMwari, uye anoreva zvaAnotaura. Dhiabhozi haatendi kuti akundwa, zvakadaro, nekuti haatende chinhu uye anoramba achidzivirira nekuodza moyo avo vachamubvuma (1 Peter5: 8). Mune mamwe mazwi, Satani anotiyedza kuti aone kana tichizobvuma kurwisa kwake kana kwete, uye zvinosuwisa, vatendi vakawandisa vanokanganwa zvavari muna Kristu, uye kuti Satani muvengi anokundwa, uye vano zvipira kwaari. Nekudaro, isu tinofanira kuramba dhiabhozi uye tirege kumubvuma. (Jakobho 4: 7). Tinofanira kuramba tichishingirira, kunyangwe zvichiratidzika sezvisingakwanisike, uye tichakohwa goho (VaGaratiya 6: 9), nekuti kuna Mwari hapana chinogoneka, uye Iye achapa mubairo kune avo vanomutsvaga nekutenda uye nekutenda kwakatarisira. (VaHebheru 11: 6). Jesu kazhinji aiti "Ngazviitike , saka, sekutenda kwako" Mateo 8: 13; 9:29. Kutenda chii?

Mienzaniso yekutenda kwemazuva ese

Murimi anodyara mbeu yake, uye kunyange pasina chaanoona chichiitika, nokutenda anoziva kuti achagamuchira gohwo nenguva yakafanira. Mumwe murume anozvigadzika muchitima akananga kune imwe nzvimbo iri kure. Haana hanya nerwendo rwake. Nokutenda njanji, anotenda kuti achasvika kwaanoenda. Nzvimbo zhinji dzezvitima, miganho

uye kuyambuka zvichafanirwa kutauriranwa, asi ndiro basa renjanji. Anogara kumashure overenga kana kurara. Uye apo patinounza zvatinoda kuna Ishe, ngatipei izvo zvinodiwa kuna Ishe, uye tisiye chishamiso kwaari. Ngatiregei kuva nehanya nematambudziko nematambudziko ekuunza mhinduro. Ndiro basa raMwari, uye nzira dzake dzakasiyana nedzako uye pfungwa dzake hadzina kufanana nedzako. (Isaya 55: 8-9). Paunotora wachi yako kunogadzira wachi kuti igadziriswe, anoomerera kuti umusiire iye kusvikira yagadziriswa. Haakwanise kuigadzirisa kana ukaenda nayo. Saizvozvowo, tinofanira kusiya zvatinoda kuna Ishe, uye tisazadzwa nekutya uye kusahadzika. Chinhu chimwe chete hachigonekwe naMwari, uye ndiko kupindura minamoto yedu kana isu tichiedza kugadzirisa dambudziko isu pachedu, mukutya uye kusava nechokwadi. Uku kusatenda, uye pasina rutendo hakuna munhu anogona kufadza Mwari. Verenga VaHebheru 11: 6. Ngativei saPauro naSirasi munaMabasa 16:25. Vakumbira Mwari kuti vabatsirwe, vakafunga nezvehukuru Hwake uye kutendeka, uye zvisinei nemaronda avo uye nemamiriro ezvinhu asina tariro, vakaimba rumbidzo kuna Mwari, uye Mwari akazunza jeri akavasunungura. Iko kwaive kutenda muhukuru hwaMwari uye kwete mukusava netariro kwemamiriro avo ezvinhu. Kutenda kunoita zvisingaite.

Mazano aDhiyabhorosi uye maitiro edu

Ngativei nekutenda muna Mwari, uye kwete mumamiriro edu ezvinhu; ngatirwisei pfungwa dzakaipa dzinoziswa naSatani mupfungwa dzedu. Iye achatikurudzira kwatiri kuti mamiriro ari kuramba achiipa panzvimbo pekuti ave nani. Iye achatiratidza kutaridzika kwezvinhu sehumboo hwekuwedzera mamiriro ezvinhu. kureva zviratidzo uye mushumo wezvechiremba mune chirwere. Iye

anozotokonzera shamwari inodiwa kuti utaure newe nenzira yakagadzirirwa kukonzera kutya uye kusahadzika. Iye achakwevera kutarisisa kwako kune yakafanana mamiriro ezvinhu muhupenyu hwemumwe munhu ayo akaguma nedambudziko. Iye achaunganidza humbowo pamberi pepfungwa dzako hunonongedza zvakanyanya kukunda. Asi tenda Mwari, sevatendi hatidi kutarisa zvinoonekwa, zviratidzo uye nekutaura kwevanhu, nekuti isu tinotarisa humbowo hwekutenda, nekuti vaHeberu 11: 1 inotiudza kuti rutendo kuve nechokwadi chezvinhu zvatisingakwanise. maona. Kutenda ndizvo izvo zvatinoona kusvika panguva yakadai kuti ive mhinduro yeminamoto yedu. Iyi nguva yekumirira inoda kushivirira kwedu; zvinoda kuramba tichimirira kutarisira kuita kwaMwari kunyangwe paine mikana yakawanda; zvinoda isu kurwa nguva dzose kurwisa kurwisa kwadhiyabhorosi kwekusahadzika nekunyengedza kwakashata; zvinoda kugara kwedu tichionana kuna Mwari nezvivimbiso zvake zvisingakundike kunyangwe nezvose zvinoita sekukundikana. Izvi zvinotiunza kuti titarise zvivimbiso zvake zvakanyorwa muIzwi rake.

Zvipikirwa zvaMwari

Aya makondirakiti akanyorwa mutema nemachena, pakati paMwari nemutendi, uye akasimbiswa nekusingaperi. Mapisarema 89: 34 inoti Mwari haazozosere kunyange imwe vimbiso yaAkaita. Tinogona kuisa zvakachengeteka kutenda kwedu muShoko raMwari, nekuti Mwari anokwanisa kuzadzisa zvaakavimbisa uye kune vanopfuura chiuru. (1 Madzimambo 8:56). Aburahama aive nechokwadi chekuti Mwari vaizokwanisa kuita zvakavimbisa. (VaRoma 4:21). Akamirira gore negore. Sarah akange achikura, uye mukana wekuti ave nemwanakomana pazera rake remakumi manomwe

asinganzwisisike aitura sevanhv zvisingaita mune zvepanyama, asi haana kubvumira kufunga kweizvozvo kuti kupinde mupfungwa dzake. Mwari aive avimbisa - saka raive basa raMwari. Akatora chivimbiso - chibvumirano chaMwari naye. Hapana chaizokanganisa kutenda kwake. Munguva yaMwari, akagamuchira mwanakomana wake. Mwari havanonoki uye havatombononoki. Naizvozvo kurudzirwa, uye ramba uchitenda. Mwari mukuru kudarika zvaunoda.

Ruponeso

Isuwo ngatibatei vimbiso yaMwari yezvatinoda. Ndezvekuti mudikanwi aponeswe here? Mumwe anoita kunge ari kure naMwari? Vadzidzi vakataura nezvenyaya yakaoma kunaShe. "Ndiani zvino anogona kuponeswa Ishe?" vakabvunza muna Mateo 19: 25-26. Jesu akati: "Izvi hazvigoneke kumunhu, asi kuna Mwari zvese zvinogoneka." Mwari anonyorova moyo wedombo uyo; Achachinja mafungiro iwayo. Namata uye usiye zvisingabviri kuna Mwari, hanya nezvinoonekwa, uye ramba uchitenda nekurumbidza Mwari, nesimba rake rinoshamisa. Tsiura Satani nekushora kwake uye utore simba rake rakaipa muZita raJesu, kunyangwe zvakaitwa naPauro munaMabasa 16:18. Usazeze kushandisa chiremema chako semutendi. Johani 14:13; Mabasa 3: 6,16. Sezvo mudiwa iye pamwe achimukira zvine simba kupfuura nakare kose, ziva kuti ndiSatani ari kukonzera izvi. Irwa naSatani nguva dzese munzvimbo yemweya kuburikidza nepakati pemunamato wekutenda, uchimuraira kuti asunungure musungwa muZita raJesu. Usaore moyo kana paine zvinoita sekunge pasina shanduko. Ini ndinoti "zviri pachena", nekuti hatigone kuona shanduko irikuitika mukati memwoyo nepfungwa dzemunhu. Kupikiswa humbowo hwechokwadi hwehondo yemweya iri kuitika. (VaEfeso 6:12). uye

sevatendi isu tiri parutivi rwekukunda. Ratidza rudo nenyasha, kunyangwe iwe ungashoropodzwa uye kutukwa. Panguva yakafanira, Mwari vanenge vaine nzira yavo. "Haadi kuti chero munhu aparadzwe, asi anoda kuti vese vatendeuke kubva kuzvivi zvavo." (Johane 6:37; 1 Timotio 2: 4; 2 Petro 3: 9).

Kuporesa

Zvikuru iwo mafungiro akafanana anofanira kugamuchirwa kana iwe ukanyengeterera kupodzwa kwemuviri unorwara. Shinga uye usimbe mukutenda. Shandisa simba rako semutendi, uye utore kupora zvinoenderana nezvakavimbiswa naMwari. Psalms 103: 3 "Iye anokanganwira **zvose** zvangu nezvivi uye anoporesa **vose** zvirwere zvangu." Mateo 8: 17 "Iye pachake akatora kurwara kwedu akatakura matenda edu." 1 Peter 2: 24 "... Nemavanga Ake ndipo patakaporeswa." Mako 16: 17,18 "... vachaisa maoko avo pavanhu vanorwara, vanozopora." Izvi zvirevo zvakanaka zvechokwadi. Vairwara **achaita** ndipore. Haisi chirevo chekuti "pamwe" kana "pamwe" kana "kana", asi chirevo "chinobva chapora". Naizvozvo ngatiisei kutenda kwedu pane izvi zvirevo zvechokwadi, Shoko raMwari rechisungo chakanyorwa pakati pemitendi naIye, uye titarisire mhinduro kumunamoto wedu. Panguva yakakodzera kutenda uku kunozoitika sechokwadi. Mwari havakundike.

Ungawedzera sei kutenda kwako

VaRoma 10: 17 inoti "Kutenda kunouya kubva pakunzwa iro shoko, uye meseji yacho inonzwika kuburikidza neShoko raKristu." Tine kutenda muvanhu vatinoziva. Isu tinoziva kana vakavimbika uye vachikwanisa. Isu tinoumba rutendo rwedu maererano neruzivo rwehunhu hwavo. Tingave sei

nekutenda muna Mwari kana isu tisingamuzive, Maonero ake kwatiri uye nekuda Kwake kwatiri? Naizvozvo isu ngatizivei kuda kwaMwari kwatiri nekuverenga Shoko rake uye kushandisa nguva mukufungisisa, kusvika pakumuziva zviri nani. 1 Johane 5: 14-15 inoti izvi zvinotipa hushingi uye kutenda kunotarisisira kugamuchira kubva kuna Baba vedu Vokudenga vane rudo, avo vari kushuvira kudurura makomborero Avo pavana Vavo. Ramba uchitenda uye wakamirira. Mwari vachakudza rutendo rwakareruka.

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Kana iwe wakawana ruponeso munaKristu, kana wakakomborerwa neimwe nzira kuburikidza nemabhuku edu eEvhangeri, ndokumbira utizivise. Tinoda kutenda Mwari pamwe nemi, nekukuyeukai zvakare muminamoto yedu. Pamabhuku emahara eEvhangeri, mabhuku nematurakiti mumitauro inodarika 540, ndapota taura nesu :

MWOYO WEMUNHU



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