

*DIMASA Heart Book*

SUBUNG NI KHAH



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SUBUNG NI KHAH

SEMANG KAH NI DERPNAI (KHAH DERPNAI)

(Majih Saukuli buthu jang punu sainthiya)

Gebo laijmasa jarni saukuli ganang jang sagangtauha Frence desh ha san 1732 A.D. ha rebhi kaicoba. Ebo laishi "Semang khah ni Derpnai" ba "khah ni laishi" bo thidu. Eboni dormolaibrama gibihyaba obe yauwaiba krimbani klahi ebo Europe ode Africa ni krip dish ni grau jang dauyaba se, ar krip gotai ni subung obe krip lonyarau ni buthu ebo laishi ke puridu. Ebo laishi ni jarni geben yawaima krimma dong, olaibani eboni nangjauyarau sainmedi barahineng tanghi dong.

Gebo laijmasa Africa desh ni thanghi dongyaba dara-disa odehe bauba-soba ni jatai sauha riyaba ar bilee Africani graubuthu jang sapai blaika, boni klaihi gebo Africani desh ha dongyarau ni noh ode orani buthu ni khah ha jagah maiba. Ebo laishi ke puridada gabang buthu neng gajam dara ha riyaba Isor ni ebo sog ni gebihyaba ke haprang maiba, "Ang nintine gadain khah rima, ar nini bisingha gadain sugur (besai) baigorima" (Ezekiel 36:26-28). Gadain dara Hebrews 8:10 ha gebo pura jaka.

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Je sere phap klaire, bo darapangsa, khe sbaidu, ar dara pangsa sbaiba neng phap se. Ar nisi mitiduti, snadi bo odebaniklaihi nujauba, ki phapbuthuke sugulangmane, ar bhuntini ako I ha phap giri.

Je sere bhujang dongsmainang, bo phap klaiya, je sere phap klaidu, bhude snadi bhuke nuka, arna bhuke mitidu. Hai ansarau, asaba ni puslaiba ha daglai sere dormoni khushi dangre, boneng bhulai dormo se. Sere phap klaidu, bo Soitan ni gejang sang se, subjabanitikala Soitan jenbani sangneng phap klahi paibase, Isor ni basa edebani klaihi paiba, ki Soitan ni khusibuthu ke sjammane.

Je sere Isor sang hajaidu, bo phap klaiya; sumjabanitikala bhuni bumuh bhuniha donghi dongladu ar bo phap klaineng klaiipuya, sumjabanitikala isor sang hajaiba se.

Elaibani Isor ni sa-seg, ar Soitan ni sa-seg tihi mitijaudu, sere dormo ni khushi dangya, bo Isor sang niya, arna bo, je jarni kaplung jang maya denya. 1 John 3:4-10

### SUBUNG NI KHAH

#### ISOR NI DAIKO BA SOITAN NI KARKANA (1 John 3:4-10)

Gebo gibin laishibuthu ta alga masi elaiyaba khah derpnai laijmasa se je subung ni khah ni asol dosha ke nogsha klaidu. Gebo laijmasa jarni saukuli ganang jang sagangtauha France desh ha sapai kaicojenba, ar obansang gebo gibin desh ni graubuthu jangbo sapaiblaika ar rijengjang subung buthu bo eboke purihi gabang ashrebat maika. Gebo khahderpnai lai khusiha paiyaba soliyaba laijmasa se bonha malai jarni asol semang dosha ke olaihineng nuphudu bedehe Isor bhuke nuba odehe. Gabangbuthude elai bonoh ha jarneng jarke phapganang khah ni dosha ha dongba ke mailaka ar bhu bublisang bhunsi khahphinlaka ar gadain khahmaika ar bonha gadain sugur paika.

Jekali ning ebo laishi ke purihi dongretghikade kasauhi ebo grau ke khah ha deng gebo masi derpnai lai se bonha snadi ning jarni asol jatai ke nuphudu. Jalapure ning gibin dormo ke maniyarau ba Christ ke maniyaba, lonyayarau ba jar lonbani prang penlangyaba ning jarni saukuli ke eraha olai neng maima badehe Isor bhoke naiba. "Subung de bajih ni saugari naiba, thikabo Yahwah ni muhla khah sauhase dongba" (1 Samuel 16:7). Isor ashabake saikauya. Bhu subung ni kha ke naidu.

Soitan krip mosol ni bupha se. Bonsi andar ni hoja ar gebo hapsau ni madai se, je srinyaba ni diyalau lai jarke slailadu ar masainseg odehe meyasa ke gajailamaha glairidu ar kudaridada phap ha glairidu. Gadah bubli ha lai ebo-basain ha bo, gabang neng mosol jontai (apostle) ar pakorphapi khusidangyasarau dongpaika, je jar ke Christ ni jontairau lai slailadu. Eboha mushibo gamangma giri sumjabanitikala Soitan jar bo srinyaba sorgodiyalau ni saugari lapudu (2 Corinthians 11:13,14). Soitan, je andar ni hoja ar ebo hapsau ni madai se, malai ni khah ni muhbuthu gahna klaikladu (2 Corinthians 4:4), snadi bonsi Isor ni hamjauma ar mohima ke nupuya arna bonsi. Mitipuya ki sagoyaba Gabra Jesu thika bonsi ke sogomane. Krip phapibuthu odehe longyayarau Isor ni gabaha gahna aru gethi laiklaihi se ar ebohapsau ni madai ni besai graukenegtiba soitan ni bon basau ha raji klaihi dong (Ephesians 2:2). Jekalisoshi buni semang muthai buni ebo gamayaba dosha ni besoi ha ashaba darajang dakru phuting, oba soshi bonsi blengdada tauglau jamba ni gejeng gebre-agoidada barahi tangma. Sere ede tidu ki, " 'Anha mushibo phap giri.' bhu jarneng jar ke kudaridu ar bhunha gibi giri." "Isor ni basa elaibaniklaihi paiba ki Soitan ni khusibuthu ke sjammane." (1 John 3:8).

"Olaibaniklaihi Isor niha gongla; ar Soitan ke badai, tikede bhu nini rogong sang kaihonlangma. Isor ni rogongha pai, tikede Bhu bo nini ragongha paima. Hai phapi buthu, jarni yao ragauri; ar Hai hamyayarau buthu jarni khah ke gatar klai. Dukhu nang, ar khabai, ar grah:nisini miniyaba khabai sang ar nisini kajama mukangmaigrugru ha slailangting ar Gabra ni rogongha blengla (Jokob 4:7,8).

Jekali ning ebo laishi ke purima ar bhuni saukuli ke gunima, tikede bhu bubli ha ning jarni khah ni asol dosha ke nuphunang. Isor khe samaiyaba jadayaba jang jarni khah ni jatai ke dania ki ninha phap giri

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tihi, samjabanitikala Isor ni grauthai jingke ragaushishi slaidu ki jodi jing tirketikade, snadi jin ha mushibo phap giri, tikade jarneng jarke sudaridu. Ar jinha gibi giri, tikabo jodi jing jarni phapbuthu ke manilaretikade bho jintani phap buthu map klaimane, ar jin krip dormoniyabani prang ragaurimane lonjaugotai ar dormo se (1 John 1:8-9).

“Isor ni Basa Jesu Christ ni bithi jingke krip phapbuthun sang ragauridu.” (1 John 1:7).

Ninisauha dongla pure Soitan ni rajih ba Isor ni raji dong ning jalapure phap ni lengh ba Isor ni lengh se. Jodi nini tanghidongba ha phap ni raji dong tikade eboke manibake daniya, tikabo Isor ke jerighon je Jesu Christ ni gejeng ningke haigermene klaihi salaihi dong, sumjabanitikala Jesu Christ habsau ha elaibani klaihi paiba ki bho phapibuthu ke sogoma ar jintani basau sang Soitan ar phap ni bol ke sabaimane, Christ neng jintani sogoya se. Ning Gatar Isor ni rogongha hajir dong, je krip ni bisingni graubuthu ke nudu ar krip mitim bauyaba bisarbuthu ke tarmaidu ar saikudu. Gebo mushibo blaiglau se ki ning Isor sang jarneng jarke ode jarni khushi ke huiputing, snaditikala “sereneng kamau reba, snadi bho jarneng knayatih? Sereneng muhtai slamba, snadibho jarneng nuyati?” (Psalms 94:9).

“Naidi, Yahwah ni nojor serdinggiding habsau ha elaibaniklaihi naidingdada dongdu ki serebani khah bhuni gejeng khahtiqma dongdu, bhuke jrumane bho jarni rautai punudu.” (2 Chronicles 16:9). Sumjabanitikala Isor ni muhtai subung ni dongtaisolitai basauha nanghi dongdu, ar bho bhuni dongbashi solitai ke naidu. Sumjabanitikala elai andar ba andarni juromling moshi habo giri; bonha rigiyarau timdada dongpuya.” (Job 34:21-22).

Tikabo Jesu neng jarneng jarke bhuni ashamaha haigerya sumjabanitikala bho krip ke mitidu.” (John 2:24).

Elaibaniklaihi snadi neng hamdau kamuh bho sereni gajai map klai jauka, ar sere ni phap dangpungjauka. Snadi neng hamdau kamuh bho subung sereni dormoniyayaba ke Yahwah leka laya, ar sereni besai ha pakor girire.” (Psalms 32:1-2).

Jesu dini bo lunghidondudu ki hai krip dangba ranyarau ar bubain jang geberyarau Ani rogongha paidi; Ang nisine lenggorinang Ani bakoh jarni sauha sugula; ar An sangsling; sumjabanitikala Ang gasainbi ar khah ha sringbi; ar ning jarni khah ha santhi mainang. “Sumjabanitikala Ani bakoh laibi ar Ani bubain rejengbi.” (Methew 11:28-30).

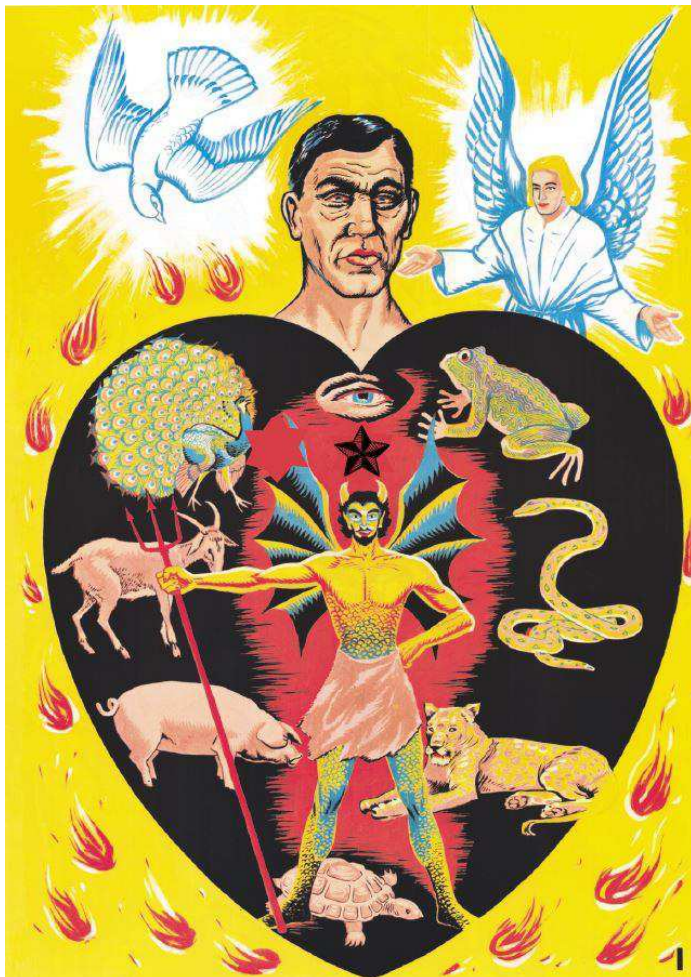
## 1. PHAPI SUBUNG NI KHAH

Gebo saukuli bhu habsauni odehe gadain-hajaiyayaba masainseg-meyasa ni khah ni dosha ke pnudu, boke Bible bumuganang dormoni laishiha phapi ni saugari ha phangpaiba graukenengtiba sereni basauha hansau ni besai ni saumangni khusibuthu odehe harbauma ni bupra dongdu. Khah ni gebo bho gibi sablih se bedetikala Isor bhuke nudu. Ebo saukuli ha naishiyaba mutai gajau jamahyaba baula ke saitidu, boke pladu Proverbs 23:29-33 ha.

“Here tidu, Hai? Here tidu Hai Hai? Here nam-kormu ha sagaidu? Here beg beg biringdu? Sereni nangne nangyane bumai nangdu? Sereni mutai gajau jadu? bhuni je jutembra guduglau soshi lingdu, ar je puli ganang jutembra samaimane klaihi tangdu. Jekali jutembra gajau nujaudu, belah ha bhuni majangshishi rong jadu, ar bho damsru jang lushing hanang, tikade bhuke danaihasi. Sumjabanitikala yahon ha bho jubulai sunang, ar bisganang jubulai wainang ning jaglauyaba bostoke nunang, ar meser-musho grau biringba knanang.”

Ebo saukuli ha kross ni baklaha je subung ni khah nuhi dong, eboni bising ha bilee givin darani mih-dau ni dongtan pnuba, je subung ni khah ha dongyaba gabang jang algaalga phapbuthu ke tidu sumjabanitikala khah neng phap ni dongtan ar kamtan se. Isor, Jeremiah patri ni gejeng tidu ki “khah de  
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krip bostubuthu tabo gabang kudhariyaba ganangse, bonha amang beyadi nangka; bhuni graupanjih (bangaiba) sereneng kamau habnangdu?" (Jeremiah 17:9).



Gabra Jesu jarbo ebo tislai ke pladu ki "besing sang graukenengtiba subung ni khan sang hama hama waimu, uljayaba makau, hakma, gaonra, harbauyaba, hamyayaba pakor, mangsleh, mukernaiyaba, mushayaba, sanggrang ar gibirlai graubaigoyaba. Elai krip hama grau bising sangneng baigobase ar subung ke gushu klaidu." (Mark 7:21-23).

1. Daudairoma: Baisih gejang kripbo daudairoma ni majangba ke gunrajabdu, tikabo eraha subung ni khah ha gebo sanggama jarkejarbauyara ar sugulayaba ni phap ke pnudu. Lucifer, naiju ni jadyaba satrai, songjauyaba diyalau, masi bubli ha Isor ni waimijim dih-langyaba ode Isor ni dedautayaba diyalau dongbamu, bho sanggabani klaihi rongdada glailanglaka ar odehe Isor ni sotru graukenengtiba Soitan jalanglaka (Isaiah 14:9-17; Ezekiel 28:12-17).

Sanggamah norog ni gejer sang paidu ar asba daran sang jarke pnudu. Serbalaiyaba rang-rih bangban sauha sanggad, serbalai jarni ringdauba-puriba ni basauha, serba gainsarigainya rih ni gainba sauha sanggad, bonha bhuni saumang lajeh ni sima baiglaihi lashishi kula jang nujaudu; serba jarni jring-jring bringyaba rangporsa, yaureb ba yaushidam bothuni sauha sanggaba boke jendu Isaiah 3:16-24 ha tig neng tika. Serbalai jarni buju-buboda ni dara disabasauha, Deshributhu baitailutai, malautai pulup-pulup buthu ha elai sauha sanggaladu: Ar geboke balaulangladi ki Isor gederyarau ke badaidu, tikabo blengyara ke kasaumaridu." (1 Peter 5:5). Isor sanggyarau, tempre, hama dongtai jang ar penle penta ni garau joyarau ke naisledu (Proverbs 8:13). "Jambansang sangangha sugulaba ar sudama maijebani sangangha sanggama jadu." (Proverbs 16:18).

2. Bronjla: Masi karya, marampratoryaba ganang, ledraiya ar hama bahai ganang mih se ar subung ni saumang sauper, aulaiyaba mangiriyaba, uljayaba ode gaonralai phapbuthu ke saintidu. Gebo jarni phap ebo gadain jug ni jamtau ba basain ha elai baralangka ki jintane Gabra Jesu maitaijang 2000 sangangha tiyaba grau ni gibi ke manima glaima ki ebo habsau ni jamtaubani basainha Sodom aru Gomorrah ni basain halai jama. Ebo gadain jug ni besai de miyasarau ar masaisegrau ke mamung remhi dengba niya tikabo dormorau buthu ke ar dormoni hosom buthu, school, college, bisovidayalaiy, ar puriansa dongtani (hostel) ha habsing paika. Gebo goblungriyaba sjamginyaba bumuh lajihgardada ar gedhe Soitan ni pakor ar budhi ni gejang subung ni khah ha cinema, masabkauliyaba lila ode uphanyas ar regishshiyaba purigenyaba lashibuthu ar photobuthu jang olai gibin belai arbo darabuthu jang

subung ni khah ha habba maihi tanghi dongdu ar boke Isor jarni grauthai ha phap tihitidu, bhuneng ebo gadain jug ha mandganang ar sol se jalanglaka. Lakejang nagha-madla jarni thanghidongba, ni nomuna ebo cinema, saukuliphoto ar uphaniyas ni sang slamdaukuladu tikabo sagangha tanghi bhonsi apod, lajih khah baiba ar khahsamahglaima. Mangiriyayaba ode jolmol thanghi dongyarau cinema-rool, malauya ar heroes-heroines gadain jalai dekusaiyarau ni shang ar shanggama jalangladu. Baikoh bedeh mangiriyayaba (langtiphati) ar hamya khushi ke yerritan jalanglaka. Joseph (Genesis 39) lai Isor ni gatarna ni virilai duha manni rup ha sainriki layarau giri. Gerasishi ki Africa desh ni puriyayarau gadahni Zulu jadhi bo je uljalaiyarau ke stai klaremu, bho bo ebo gadain jug ni ragauba tiyarauni photebuthu ke slingripure ar saikubani basaiha jini badaiba ha songdada jangke gajai rempuma. Isor tidu ki jing uldjaba jang damalaubai tikabo bhuni prang gajain kai, uldjalaiyaban sang godada dong, belai ar phap subung klaiba, bho saumang ni bajih hase, tikabo uldjalaiyaba jarni neng saumang ni badaiba ha phap klaiba se snadi ning mitiyati, ki nisini saumang besaigatar ni daico se ar nisi Isor ni gejeng sang maiba se, ar ning jarni niya dau? Sumjabanitikala damridada brai jauka dau, elai baniklaihi jarni saumang ni gejeng Isor khe mohima klai. (1 Corinthians 6:19-20).

“Jodi asaba Isor ni daico kesajamre tikade Isor boke bo sajamma, sumjabantikala Isor ni daico gatar se ar bhu ning neng.” (1 Corinthians 3:17).

3. Honoh: Julingyaba ar jisop ni phap ke saintidu. Gebo masi rigiyaba mih se je jarni lamah paiginyaba krip bustu ke moloh tarlangdu, jalating bho ragaula ba rigila. Elai hineng phapganang khah ganang subung bo dongbashi rigiyaba baupain, rigiyababiser ar jotai, langtipati photo, obe langupanggu lashi-laishisa olaiyaba ke mololangdu. Jinteni saumang je thanghidongyaba Isor ni daico, rigiyaba jimu, julingyaba, rigiyaba baishi sang bedeh birih-cegarete lingba, guwaimithi ba dama-srubba, gani ode givin alga nosto jaginyaba muli buthu ke jebban sang hamya langdu. Damalingba ar gani jiba ni baishi neng meyasa ode masaiseg ke dini elai remcrip hi dengdu bedeh ki sagangha asakal remba giriko. Isor ni besai ni bol mamung seneng je elai dama ni baishi ar soitanni lauja sang pura sogoripudu. Gabang ni dormoni bauba-soba dengyarau buthu girjah-noh ha ba givin dormoni jagaha dama jebba ba julingba ni kitarauyalapure, sumjabanitikala bonsi jarni baupain ha baudu ki elai klaike Isor ode dormoni jaga ni gatar ke baiglaidu, obanneng givin gatai ha bonsi ebo jamshi bupangsha grau kenengtiba dama ar givin nisha bosto ke yawaihi jarni saumang ke je Isor ni gibi daico se, gushu klaimane gronding (hesitation) jaya arna bhuni khah eboha dhuku nangdu; barowah (apostle) Paul tidu ki, snadi nisi metihyati nisi Isor ni Daico se-tihi ar Isor ni bisai ninha ha dongduti tihi? Jodi asaba Isor ni Daico ke sajamre tikad Isor bhuke sajamma, sumjabanitikala Isor ni Daico gatar se ar bho ningneng se.” (1 Corinthians 3:16-17; 6:18-19).

Jisob subung bo Isor ni nojor ha rigishishi se. Jing thangma ne klaihi jedu jing elai baniklaihi thangya ki jimane. Hokri hodigidig jimu jikaneng hogablaidu, tikabo saumang ni harbauma nalaibo sajidu, ri ri tihi.

Saumang ni harbauma askal bo kusi jaya, na askal hogablaidu gajam dara ni mote jesob ar lingsrub ke longtaijang lemtaiklamane sanidumu. (Deuteronomy 21:18-21). “Sumjabanitikala srubyarau ar jisop jarke dukhisa slamre ar lingyarau ne redin mai gain re malanggu ni logu jarni bupha ni mukhang gisim klair.” (Proverbs 23:21; 28:7). Bhu ganang subung ke wainsodi je jisob, harbauba ar jarni saumangni sorni lengmu ar jekali bhu tika ode bhuneng norog ha glaihi jarni mutai naikuhaka ar jarke sainthipuyashi sabani bajih ha glaihi dongbakemaika. Nisha ganang bosto ke jebba sang je hamya baigodu bhuke sainthima nangdauya. Krip bo mitidu ki eboke jing lailolo grau bauma nangya. Isor jarni grauthai sang plakla du ki asaba srubyarau Isor ni raji hogganang japuya. Juharoh jimu niya, tikabo sajamginyaba nisha bostu se je saumang ar khah ke mukub klaidu sumjabanitikade bhuke srubyarau gibir ni kushi dangting. Bonsi mangiri jalangdu sumjabanitikala bhuke srubyarau gibir ni kushi dangting. Bonsi mangiridu ar gera soshi ki malai ke hakma bo klaikladu boke bonsi julingyaba hajoraha asakal klaiyamu.

Jutembra aulai mushu klaiyaba ar juharoh jirigkau baiyaba se, je sere bhuni klaihi gajai klaidu bho budiganang niya.” (Proverbs 20:1).

Bonsi je juh sungdu ar faindu Isor ni rogongha olahineng gajai sainriki lajau, belaihi juh ke lingyau, sumjabanitikala Isor tidu ki, “Hai bhun sauha je jutembra lingba ha raubi ar juharoh ke bag slammane blaibi.” (Isaiah 5:22). “Oisor bun sauha je jarni nohari ke juhharoh lingridu, ar buha bishumlengdada bhuke baula klaikladu ki bhuke langta nuphuting.” (Habakkuk 2:15). “Bhoni narowaifaiba ha kram, muhri, muhriwatisa, sufin ar jutembra ebo krip maidu, tikabo bonsi Yahwah ni kushi ni gejang nojor klaiya, ar bhoni yauni khusi ke naiya.” (Isaiah 5:12). “Snadi ning mitiyati, ki saikauyau buthu Isor ni rajih ni hohataiyah (hoggnang) niyatihi? Dasuda jau, langgin, morti sowayaba, gaora, bosjnam morti, gaori, makau, harbauyaba, lingbarauyaba, jobarauyaba, andarha roduyau Isor ni rajih ni hoggnang japhuya.” (1 Corinthians 6:9-10).

Habsauni jatai ni phap ke mitimanene gajaiya. “Saumang ni kushi de nujaudu graukenengtiba uljayaba, rigiyaba kushi dangtai bosjnam mortisuwayaba, freyau, mareyau, namslamyau, naisleyaba, kashin, tamshi, badaiba, jaukuyaba, dormoniyaba, musin, baulahhau, tentalikushi dangyaba ar eboni elai ar ar kushi dong. Bonsi je ebo grau ni gajaima se asba dara jang bo Isor ni rajih ni haggngangjaya ar na bhunha dongtan maipuma.” (Galatians 5:19-21).

Elaibaniklaihi “Judhi jang baula daja, sumjabanitikala ebon sang bosjnam jadu tikabo besai jang gablaihi tanghi dong.” (Ephesians 5:18). Gabra Jesu dini bo gangjauyau ke ede ramahi lungdu “jodi sere ba gangjaure tikade ani rogongha paihiling. Sere angkhe lonma bedehe gatar laibra ha rebdu bhuni khabising sang haiyu ni dhiyongni dhimu bhon prang baigama.” (John 7:37-38). Isaiah fatri ni gejang Isor tidu ki “pai krip gangjauyau buthu, dhi ni rogong ha pai, ar sereni yauha rang giri, ning bo paidada barailangla ar jih. Judhi ar gakir rang girihi ar dam riyadada paihi langla.” (Isaiah 55:1). “Jesu neng tiba, Asababo bhu dhi ni sang lingma je ang bhune rima, bhopin tauglausushibo gangjauyama: arna je dhi ang bhune rima, bho bhun sang masi dhimu jalanglama je tauglau haiyu ni klaihi ridemhi dongma.” (John 4:14).

4. Kusong: Gebo Mangseleh, goselehgosalah arsagain madaiyauwaiyaba ode prenba-mrebaiyaba ke tipladu. Bible dormolaibra ha puribamaidu ki “seleh jarni harbaubaha neng thilangladu, sumjabanitikala bhuni yau kushi dangba ke nyahdu.” (Proverbs 21:25). Lonyayaba prenbaiyaba ni phap lai baushi se. Judgsuwa Israel jadhi ke ede timanangba ki, ebo desh ke jarni dokol klaimane gabang daseleh dau. Subung jatai jang neng elai selehdu lendu ki bhu Isor ni bosto ke lailolo jang maipuya Gabra Jesu neng tiba ki, “Basasayaba dauglab sang habmane fasha nai.” (Luke 13:24). “Sere smaidu bhu maidu.” (Methew 7:8). “Sorgoni raji sauha negederlaidu ar raudauyau bhoke seladu.” (Methew 11:12).

Subung jodi udar odehe besaini hambani bisoi ha selehbaidu tikade bho ke gibi jangneng bhu jamgenyaba ni gejang langhi tangdu. Selemah ni phap neng jengke bihmane, Isor ni bisoi ha guthu grau ke samaimane, Isor ni asribadganang hanggaiyababuthu ke rimmane ode ajaulamane mataudu, ar ebosang jammene lotput seneng jaba. Jekali Isor ni besai neng ningjang sainlaiba ar gera masamahbaigoriba ar jarni khah ke dini neng bhune yaupakla di, okali Soitan selehma baigorima ar gebo kushi dakna ba asaba gibin basai ha dangmane sanima, Hai Oisor, jalapure bo basain thanghidongba ha asakal sopaiyatibo, ar ning uder ni haprang maiyadada ar Christ ni maiya hi neng thilangma, “Isor jarni grauthai ha tidu ki, jodi dini ning bhuni kurang knare, tikade jarni khak ke darauri..” (Hebrews 3:7-8). Bilee subung elaibaniklaihi gmagajjalangladu ki bonshi jarni udar asba gibin hajora hamba ke paibasoshi phinkladu ar hai oisor bhuni bho hamba hajora phin asakal maifenyaka. Paiginyaba ba dakna ni basain krip ni klaihi pailapure ba paiyalapure.

Kusong ni bajin bokong gabang mereyaba-fereyau obe jadhu-klaiyaba gejang yauwaibahaladu je jene mereyaba jadhu smanaiyaba, sagain jeg hubaha lonyabo ode asha klaiyaba phap ni kushi ke saintipladu

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ar gatang Isor ke lonba ode asha dengban sang degauridu. Hamshishiklaihi jaremen, naigriksaiba, gelimgasha, manggar ba ar waimu ni bubli ha jeng gatang Isor ke jirigma nangdu ar gomane klaihi bhun sauha ashama dengma nangma, snadi jarni hamba ba hamyaban kopal sauha ashadengdada niya, sumjabanitikala Isor nalaibo jrumane klaihi salaihi dongdu Psalms 37:23 ha puriba maidu: "belengyarau ni bagh Yahwah ni gejeng se gatingdu". Sumjabanitikala baradauba snadi sainja sang na sainjroba sang ar na saingebeng ni gejang sang paidu, tikabo Isor neng gajaikuyaba se, bho masi ke johridu ar gibin ke bararidu." (Psalms 75:6-7). James jarni laijma ha tidu ki "jodi nishinha serebalai jraiya dong, tikade girja ni hojah rau ke lungbu, ar bonsi Gabra ni bumu jang bhuni sauha tau huhu bhuni klaihi bihri ar lonyabani bihbanigejengde limba hamlangma ar Gabra bhuke sugudada songrima, ar jodi bhuneng phap bo klaika, tikabo bhuni bo map maima. Elaibaniklaihi nisi sausi jang sausi ni rogongha jar jarni phap ke manila, ar sausi jang sausi ni klaihi bihri, bon sang hamlangting, dormorau ni bihba ni ragh jang belee krip japudu." (James 5:14-16). Isor neng Israelsarau ke gebo shani riba ki "Nisin bising ha serebalai elai dajating je jarni sa ba seg ke wai ha habimbim-dada bondai rihi yauphayarau ba fatri gadada tiyarau, ba smah ba prenyarau, ba jaduklaiyaru ba yauphanaiyabansang singyaru, ba sagainyauwaiyaru budh ke masakuyaru. Sumjabanitikala elai bilee kushi dangre bonsi krip Yahwah ni rogongha rigibi." (Deuteronomy 18:1-12). "Bajih gejengde sisha ar montrou klaiyaru uljayaba ar hakmaklaiyaru ar murtisowayaru, ar krip jadini mosol ke nangjauyaru, ar sarisengyaba bajih ha dongma." (Phunuriyaba 22:15).

"Nisi smanaiyaru ar budh reghonyaru ni gejeng darigpa, ar elaiyaba ke samaiyaba bhuni kalaihi gushu dajalang, ang nisi ni Isor Yawah neng." (Leviticus 19:31). "Jekalimalai ning ke tinang ki smanaijau ar ghuniyaba ni ora tangdada singta je tetemete ar tijure tikade ning ede tih snadiprarau Isor ni neng rogongha tangdada singma nangyati? Snadi gatangrau ni klaihi githi jang singma nangmati? Darapangsa ar manaba ke tilaidau ! Jodi bonsi ebo grauthai ni hisablai tiya tikade gibi jang neng bhuni klaihi musringnangnia." (Isaiah 8:19-20).

Jekali ning ebo laijmasa ke purihi dongbaha, Isor ning khe saintihi dongdu, ar ning ke lunghi dongdu ki jarni phap sang khahpinhi jarni haiyu ke bhuni rogongha yauphkladi, tikabo kusong ni besai: Je khah ha dong, nini khah ha amga-damga ni blam singrima ki Isor ni gejeng ning jarni baupain ke slaihi neng tangma ar elai klaihi nini khah ha kinmah singma. Ning edehe baulapure ki ani lugurau ani nokhor ni buthu odehe hain thirau ar habsau snadi tima jodi ang gibih jang Christian jakala? Snadi jama jodi ang baitai lutai, jihma-lingma ba juh ni kambrohlaiyaba ar habsauni kajatai minitai ha yauhon ha panta layakala? Ning Jesu Christ ni bhu amang dhon ke nubani baslai, ode bhuni gamangtaushishiyaba santhi, jentaupuyashi kajamah, bhuni mohima, thauglauni haiyu sug olai ke nuba slai, bho graubuthun gejeng nupaidu ar khah ripaidu, boke nene Jesu Christ ke khah ha pairibani yauhon ha dang klaima ar haigermangma. Jekali subungbuthu ni kinma ar thiba ke kinba nini nalaibo Soitan ni dukhonha grempainhi dengma baudu. Gabra Jesu ebo habsau ha elaibaniklaihi paiba ki bilee thijauma ke kinbani klaihi thangdusi lengh ha sagaidada tauba, boke sogomane. (Hebrews 2:15). Tikabo plaima ar grondingding jamani besai nini khah ke gatang ar khah suburih dengdu, jekali sosi ki bho kusong ni basauni bokong lai jrangyashi ba raukang jayadushi.

5. Meshi Satrai: Mashi hamshi neng kintautayaba ar mukeryaba mih se. Naisleyaba, tamshi ar sangga hamjauyaba laiya jatai gabang subungbuthu ni khahha rajih klaidu ar jaglau jang gebo hakma klaimane jauku kladu. Ebo bongbaigobalaiyaba jatai ke ning hamshishi swardada (manage) ba pasha ni gejengde bho bubli soshi dokol ha klaipudu, jekali soshi ki bho hotad jarni hamya rup jang gebregathab subung tharmaiyadusi. Hamdaubade gera dong ki ning jarni tamshin jataike manila ar Jesun sang bhila ki bho ning ke ebonsang gauriting ar ning ebonbasau sang debamaiting Isor ni grauthai ha puriba maindu ki "Nini mutai ha tamshi danujauting." (Genesis 45:5). Tamshi sang jainhi dong, ar tempreh jayaba ke garkla ! Danerbai bon sang hamyasine baigoma (Psalms 37:8). "Tamshi de kasaumagiriya ar hofrayaba dibrom laise jadu, tikabo jekali asaba dhi gududu tikade sere songtaupure?" (Proverbs 27:4).

“Jarni khah ha nangne payane tamshi dabaigo sumjabanitikala tamshi gibirrauni neng khah ha se dongre elaibaniklaihi jarni khah sang bejai ar jarni saumang sang dhuku garkla.” (Ecclesiastes 7:9; 11:10). “Duha ning ebo krip ke graukenengtiba tamshi, khahsin, namukormu, musuba ar kuh sang randyaba haigerkla.” (Colossians 3:8).

Gabang buthu jarni tamshi ke danang sagangha tanghi bodla lamane baupain sang gasainredu, tikabo “bhuni juhharoh jubuh ni lai bis ar grang gesim ni lai bis lolo jadu.” (Deuteronomy 32:33). Tamshi ha paidada phapi khah ne yaosalai laba hamjaudu, tikabo elaiyaba sang Isor sineng yaosalai lahi gori klaba. Gabra Jesu neng tiba ki jarni. “Nohhari ke jarlai maya klai ar jarni sutru ke bo kasauma deng.” Isor neng jentani phap ke map klaima ni sog obahaneng riba jekali jing bhuke map klaiba je jini badaibaha gajai klaibaha. Sangga tamshi ar berbaiyaba besai sang bo Isor naisledu. Thi glairiyaba ar jba salaimane hamya bauyaba subung ni khah sang baigodu, elaibaniklaihi jodi subung ni jadhi ke gabang bubli soshi sulimatikade gibi jang santhi bo subung ni khah neng kajomma nangma se.

6. Jubuh: Soitan neng jubuh manggari lahi eden ni bagan ha hauwah ke tokiba ar Isor ni jang adam aru hauwah ni gasaindigdig gronlaiyaba ar hain ke hamyariba. Soitan je hoklaijauyaba diyalau mu, Adam ar Hauwah ni gejeng khasin ar musin ni baupain sang gablaiba, jakali bhuneng nuba ki bonsi habsauni basauha buba jadu ar Isor ni jang bhuni pura dormoni hain dongba. Soitan neng lusefar ni je naiju ni satrai lai diyalau dongba mu, Bhuni jaga lalaka ar khasin jang gblahi bhuneng Adam ar Hauwah ke sajamklamane pashasalaika ar Isor jang bhuni amang lugu gabapalaiyaba ar kajataushishiyaba haiyu ke sajammane yaoblai maika. Bhoneng soitanni musin ar khasin marshi jadhi ni khah ha dini bo maijaudu, ar bilee subung ebo grau ni her ke naihi dongdu ki bedehe malai ni kushi, sugh ode aram ke nosto klaipunang Songs of Solomon 8:6 ha puriba maidu ki “khasin mangklong lai kasaumagiri.” Khasin marshi ni khah ha malai ni sugh-kajama ke sajammane hamya besarke labudu, ar hakma klaimane bo khamosadu. Ebo bisarke gotna noh hah jaba dongba jihba ni blamha prai: jaba nujaudu. Bepar ar thanghidong-bangibin kusi habha ha gebo bausopuyayaba dukhu ar naislebake yerridu. Gera soshi ki Christian khusi dangyasarau, prasar klaiyasarau ar dormoni dihoza ar dangyasa khasin ni naijilaiyayaban bardi sang goba gopuya, jekali bonsi nudhu ki Isor malai ke bhuta bangdauhi yaowai hi dongdu tikade bhu ni klaihi hamdauba eraha neng dong ki bonsi ebo grauha nalaibo mirghi dong ar khasin odehe mushin ni phap sang jarke sogohi deng ar bho Isor ni gatar kasauma jang gablailang je du besegatar gejengde jinteni khah ha kamrika. Askal elai dajating ki bhuni Isor ni kushi ni klaihi nangyaba ebo soitanni besai paiban sang hamya dajating.

7. Kaurau ma: Hah jihdu. Gebo harbaumah ar rang ni libima ni phap ke pladu je krip hamyayabani yader se (1 Timothy 6:10). Congo desh ha elaiyaba kaurauma bo maidu je kaising ke gera soshi jihidongbamaiba ki bhoni bohoh berkausi ar bho thilanglasi libiba ar harbauma dongyaba subung dukisa ar yaumagiriyarau ke juruma rimane songkuya, ar jarni khah jang yao kruhi dan rimane eshabo jaya, tikabo bonsi asba darajangbo snadi bho hamba ba mosolmusho klaihi tikabo, ebo habsau ni rang-rih ke hursinglamane ar bararimane pasha klaihi dongdu ar blaulangladu ki yahontau ha ebo yung ar haroh jang nosto jalanglama. Gabra Jesu jarneng tiba “jarne klaihi ebo habsauha dhon bojom daklai baraha yung ar haroh hamyaridu, ar makau sakaudada langladu ar kaulangladu, tikabo jarne klaihi sorgo ha dhon bojom klai, baraha nadi yung ar na haroh remdu ar na oraha makau sakaudu ar kaudu sumjabanitikala baraha nini dhon dongba oraha nini khah bo nanghi dongma.” (Methew 6:19-21). Achan jarni nohkor jang elaibanklaihi jamba sumjabanitikala bhuneng jarni khah gajau-guphu ar moulyaganang lontai ar damganang rih ke maimahakhah panangba (Joshua 7). Judas Iscariot, je Jesu ni rigyasarau ni bisingha masimu, Jarning jarke dhukon panangdada stailaka sumjabanitikala dhon ni lalos neng bhuke jarni Gabra ar hozah ke remreya slamklaka. Dhon jarneng hamyade niyamu, tikabo dhon ni lalos je subung ni khah ha timhi dongdu bho hamyayaba ni yader se, ar eboni dokol ha paidada subung bilee dangtauyayaba khusi dangdu.



Krip ni gotai ar jadhibuthu ar berend ni rijingjang miyasa ar masainseg jarni ode jarni apnarau ni thanghidongba ke sajamhi dongdu sumjabanitikala hamyayaba esha ni mijingbaraubani bonsi juwa malauba, goraikairiyaba ba shisa badailairiyaba olai sang hotat gabang klaihi dhon maima ne klaihi lalos pananghi dengdu ki hotat ganang jalang teng. Gilemdi glaiya hi ar ranyahi lailolo ganang jalangmane esha dengyaba subung ke makau, hakma ode satailamane klaihi jaukudu. Dhon ni lalos ni hamlai lughu jalangginyaba dong, bedehe mandmaima ar sgaupang nangjauyaba, jalapure bho raznaitict sgaupang bol maseh jating odehe malaini basauha dukol klaimane ba rangrih ni bogobran bol se jating odehe dukisarauke gasebha ar honba ba dormoni bolma se jating boni gejeng Isor ke shuwaba ke garhi Girja ni bumu jang jarni hosom ke yaowaibaha jagabba pnuha ar bho gatarrau ke bakla punuhi danghi gajai songdu je bhu ni hosom ha gabapayahi Christ ni yahon tangmane kitarauba pnuyarauke (Mark 9:38). Gabra jesu neng tiba “mrighi dong, ar kripdarani lalos sang jarneng jarke sogohideng: sumjabanitikala asbani haiyu bhuni sampothi ni bangban sang jaya.” (Luke 12:15).

Saushi ganang gibir ni karmu elai klaihi saintiba “sereba ganang subung ni hadam hagabangneng posol jaka. Odehe bho jarni khah ha gede bisar klaika ki ang snadi klainangko sumjabanitikala ani eraha jagabo giri, baraha jarni posol olaiyaba dengmane. Ar bhuneng tika ang ede klaima:ang jarni maikoh sabaikladada bhuta bo dedauhi slamma, ar oraha jarni krip maitip ar sompothi dengma ar jarni mimang (haiyu) ke tima ki hei mimang nini rogongha gabang maitaini klaihi gabang sompothi dengdu, kajala jih ling ar sug jang dong.

Tikabo Isor neng bho ke tiba, hei gibir, ebo horhaneng nini haiyu nin sang lala jauma, odehe je krip ning bojon klaiba, bho sereni jama? Olaineng bho subung bo se je jarni klaihi dhon bojom klaidu, tikabo Isor ni najorhade ganang niya” (Luke 12:16-21). “Jodi subung dongbashi molog ke mailating ar jarni haiyu ni loskant suguma nangnang, tikala bhune snadi labjama du? Ba subung jarni haiyu ni yaoslaiha sumu ke rima.” (Mark 8:36-37). Jesu neng pin tiba: “Jarni haiyu ni klaihi waimu danang, ki jing snadi jihmah ba jarni saumang ni klaihi snadi gainma. Sumjabanitikala jihmu ta haiyu, ar ritha saumang barahise... tikabo Isor ni rajih ke samaibaha dongtikade gebo bosto bo nintene maima, jarniklaihi sorgo sauha elaiyaba dhon bojom klai je jodauya ar boni rogonha makau tangya, ar young hamya klaiya. Sumjabanitikala baraha nisini dhon dongba, oraha nisini khah bo nanghi dongma.” (Luke 12:22-34).

8. Soitan: Krip mosol ni bupha se ar bhuni bo je mosol peyardu. Bho gibin gibin ni phap ke klairimane klaihi jaukuyaba se, ar malai ni khahni basauha rajih klaiyaba se. Jesu tiba: “Ning jarni bupha Soitan sang se, ar jarni bupha ni harbaumake pura klaima nangjaudu bhode jenbani sang hakmaklaiya se, ar gibi basauha gosong dongya, sumjabanitikala gibi bhuni ha ginenggirih, jekali bho mosol jodhu tikade jarni jatai (ghund) sang neng jodhu, sumjabanitikal bho mosol se, ar na mosol ni bupha se.” (John 8:44). Mosolde mosol se, jalapure bho mashi mosol se jating ba gabang bho guphu mosol sejating ba gisim mosol jating. Elai bo mosol dong je sainmidhi tidu, rebdu ar klaidu mashi jamhyaba mosol dongdu tikabo bho elai jamaishidu ki graukengtiba bho mosol nineng nyalai. Isor mosol tipuya, olailai neng bhuni jon graukenangtiba Christ ba mosol neng tipuya (Titas 1:2). “Jodi jeng tire tikade ki bho jang jini gabapayaba dong ar pin ander ha neng tangdu, tikade jing mosol se, ar gibini basauha soliya.” (1 John 1:6). Bajiha sisharau, ar mereh yarau, ar uldjalaiyarau ar hakmaklaiyarau, ar murtisuwahyarau, ar krip mashi mosol ke nangjaryarau ar mosol dauyaru bajih ha dongma (Phunuriyaba 22:15). (tauma) “Madoh (6) bostobuthu sang Jahwah naisledu, aru masni jadu bhunsang bhuke rigijaudu graukenengtiba sanggaban sang gakuyaba mutai, mosol tiyaba slaiju, ar gajaima giriyayaba ke thi glairiya ba yao, hamya baupain salaiyaru khah hamya klaimane klaihi gebrehi kaiyaba yaga, mosol tiyaba sha ki ar kaplung gennigejerha nampanangyaba subung.” (Proverbs 6:16-19).

9. Satri: Krip subung ni khah ni bising ni bokosai ke tidu. Gera saukuliha satri gushu ar hamyayaba ode ni dosha ke saitidu. Mitihidanghi phap klaiba ni gejeng subung ni mutai elai ander jalang ladu ki bho jarni dangyaba kushi ke mitipuya. Gera hamya bokosai bakaliba maigrugru dongdu tikade

bakaliba wainmu jang dukunanghi dongdu. Bho gagai songdu bhuke bhuneng mapklaima nangba habaha ar mapklaidu oraha bhuke gagai songma nangdumu. Jera remnangdumu. Elaiyaba baupain gudung serjang pajaubalai se ar lonban sang gajain jabani klaihin bhunha tarmaimah ar ragaushi budhi ni hadaimah girilanglaka sumjabanitkala jarneng baikauriyaba besaibuthu ar Soitan ni daradisa ni gejeng khah riba ar tengtalijang mosol joba se. "Besai ragaushisi jang tidu, ki paiginyaba bubliha bilee buthu fangpai baiyaba (lodput klaiyaba) besaibuthu ar sagainmadai ni slingriyaba sauha khah pananghi lonban sang baikaulanglama. Gebo bho mosol subung ni tengtali ni klaihi jama, boni baupain manila kamhi dongyaba serdongjang pajaubalai se." (1 Timothy 4:1-2; Hebrews 10:22).

10. Mutai: Isor ni mutai subung ni khah ar haiyu krip grauke nudu. Bhuni jadyaba mutai jang mushibo mitimha dongpuya, elaihaniklaihi bho subung ni khah ha maiginyaba krip bo bisingnha baubasoba ar bisarbutu ke sring-bring mitidu ar nudu. Jalapure ebo hamya kushi ning hamlaiba ander ha se klaiting, hagrah guthu ha se klaiyaba jating, jalapure asba hakor guthu hase klaiting, Isor ni mutai krip bo nutardu ar bho jang mushibo hoihidongya. Saukuli ha mutai subung ni saugari ni manggari ke bo saintidu.

11. Waislai lai basha slaiju: Gebo Isor ni kasauma ke pnudu je phapi khah ke serdinggiding gejeng sang gadinghi dengdu. Jekali Isor phap sang naisledu tikado bho subung ke maya bo klaidu ar bhuni thiban ha kajama jaya, tikabo edehe nangjaudu ki phapi subung khahfinting ar gatang dongting. Gabra Jesu ebo habsau ha phapibuthu ke neng sogoma paiba. Sausi phapi ni khah finkade sorgo ha hamshineng kajama jadu, waislai ni lai basha slaiju Jesu ni thih ke bo saintipladu. Jesu Isor ni melma se je habsau ni phap sugulangdu (John 1:29).

12. Sorgodiyalau: Isor ni grautai ke saintipladu. Isor nangjaudu ki phap ni bubain jang geberyarau kripbo miyasa ode masainseg jang sainlaima nandjaudu, bhusang bonsi khah finting ar Isor ni kasauman odehe srinyabake jarni khah ha pairiting.

13. Daupri: Gataryaba odehe gibi ni gatar besai ni daugari se je phap ar dormorau ar Isor ni gejengde subung ke jokupuya klaidu. Gatarbesai gera subung ni khah ni bajih ha se dong. Gatarbesai oraha dongpuya baraha phap rajih klaidu.

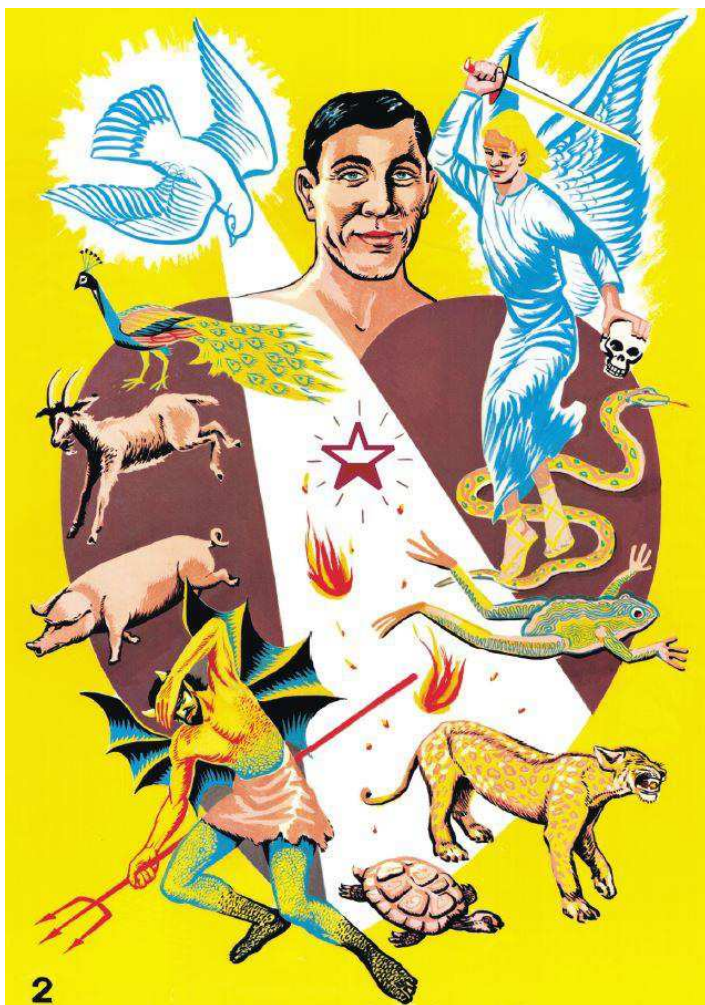
Jodi ebo sauikuli ha efaiyaba khah ni tihontaryaba ni khah ni dosha ke punupladu ar bho jang milidu, tikala ning Isor ke jereglah. Gabra ni ronggongha jarni khah ke krukrah ar bhuni grautai ni srinyaba ke jarni khah ha jadanri. "Gabra Jesu Christ ni sauha lonkade ning sogomamai nang." (Acts 16:31). Isor nangjaudu ar salaihi bo dong, sumjabantikala nini khah ke slaimane klaihi bhuneng sogh hanggaiba, ki nini bisingha gadain khah ar gadain besai rima. Gibin sauikuli ha ebo grau ke kharinang.

## 2. MAGEN

Gebo sauikuli masi khafinyaba khah ke saitudu je Isor ke smaiba jengdu. Sorgodiyalau masi sengh dhihi dong, je Isor ni grautai se, "Isor ni grautai gatang se, ar baghganang ar krip baishi baigin baha ganang sengh tabo gabang budau se, ar hang ar besai ke, ar jora-jora, ar bislig-bislig ke alga klaihi, narpau nar piklatardu, ar khah ni baubasoba ar bisar ke saikudu." (Hebrews 4:12). Isor ni grautai bhune waisoridu ki "phap ni sainruji ghithi se" arna "subung ne klaihi finshi thima ar bho ni yauhonha saikujauyabani klaihi saikaujauma se" (Hebrews 9:27). "Krip phapibuthu ar lonyayarau ni fanta alga ni dhikong ha jama je wai ar gondog jang kamhidongdu." (Phunuriyaba 21:8).

Jarni gibin yaoha sorgodoyalau masi laukrong dhihi dongdu. Je phapi ke waisoridu ki jing krip bo thima nangma se. Jini gebo saumang bokejing elai kasaudu, majangshishi rih gainpinridu, jihridu-lingridu ar salklaidu bhuke naiso-nusodu ar kharidu, graukenengtiba bho saumangni mijingmah ar bhuni sainmu ke puraklaiputing, tikabo sainsigebo saumang thi langlama ar hahah milihi saulanglama, jekali jinteni besai

ar hanghbesai nalaini klaihi gathang dongma, ar sainshi bhunsang Isor ni saiku shinghachan ni rogongha songma nangma.



Geraha jing nudu ki phapi Isor ni grautai ni graujama ba sauha khariba jenpaire ar Isor ni kasauma ni gejengde jarni khah ke krudu. Gatarbesai bhuni phapi ar andarni khah ha sringba jenpaidu. Isor ni jadanmah bhuni khah daiko ha habhi krip andarbuthu ke kaikokladu. Jekali Isor ni jadanmah bisingha paidu, odehe andar de bajih ha baigomaneng nangma phap ni je gera bilee gibin bolai ni mihbuthu jang saukuli mankiyaba, kaimaglaudu. Elaibaniklaihi kasaumani puriyarau, Jesu Christ ke je molog ni waimijim se, jarni khah ha habmane ridi ar phapganang andar ni kushi ke khahn sang garkla di, bedehe saukuliha efaiba Gabra Jesu neng tiba: "Molog ni wajimi angneng sere ani yaohon riglare bho andar ha hemyama, tikabo thanghi-donyaba ni waimijim maima." (John 8:12). Ning jarni joraishini pasha jarnineng baubamaiyaba budhi ni jurumajang jarni khah ni andar ke jainrimane blainangniyan kripta laidauyaba, kripta pakhayaba, kripta gebredauyaba ar kripta bangdauhi baghgnang ar masishineng balam gera dongba ki ning Jesu je waimijim se, jarni khah ha habрила, ar andar de phap se, baigomaneng glaima.

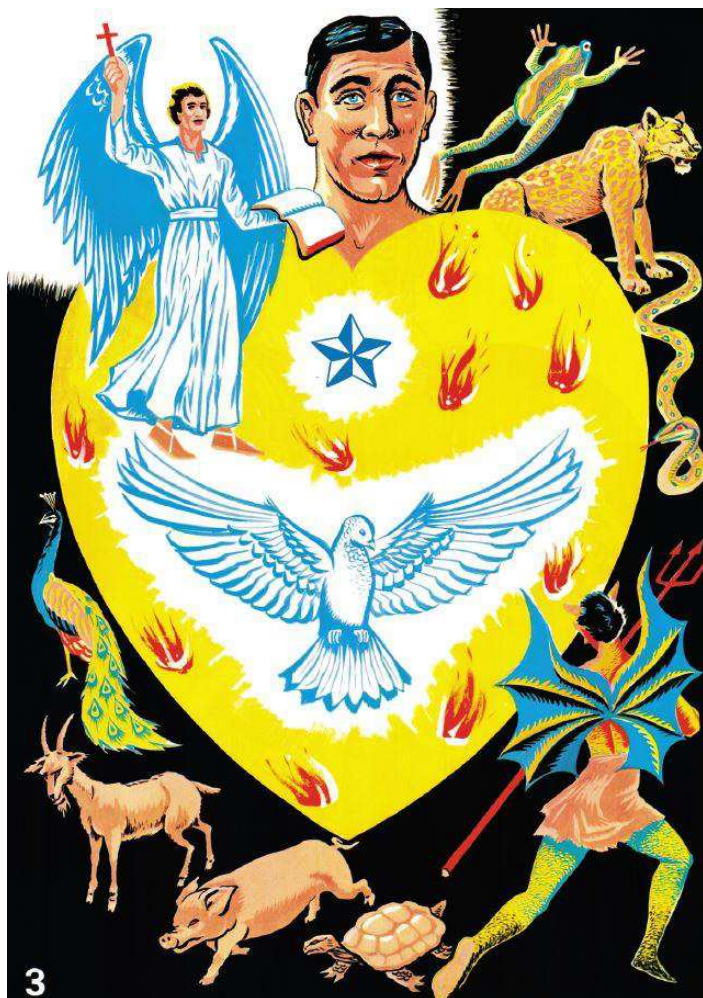
Dain ar satrai buthu andar horha jene gejah juruma ripudu, tikabo jekali sain baigo blaika, tikade andar ar basha-basha jnayaba mitimlangdu ba gamalangladu.

Gabra Jesu neng dormo ni sain se boni sainnali ni gejeng malai hamlangladu ar phah ni andar kaicoklajaudu. Jekali Jesu Jerusalem ni daiko ha habba; odehe bhuneng bonshi krip ke daiko sang bajihha righonklaba je mushu, melmah ar daupri ni bepar kalibamu, ar rang-paisa slalaiyaba ni teble ke meser klaka ar tiba "repdu ki ani noh bikho ni noh tijauma tikabo nisi de eboke dakurau ni thimkho slamklaka." (Methew 21:13). Nini khah elaibaniklaihi slamba se ki bho Isor ni gatar daiko ar noh jahi dongting. Isor bhunha dongma nangjaudu, bhuke majangshishi slamma nangjaudu, bhune jarni waimijim, maya ode khusijang gablairima nangjaudu. Gabra Jesu na mamung jinteni phap ke map klai mane paiba, tikabo bho jenteni phap ni bhakhato, bhuni bol ode rajih sang haigermani ar haglang klairimane bo paiba. "Obanklaihi jodi basa nisikehaglang klaikade gebijangneng nisi saden jalanglama." (John 8:36).

### 3. MAGTAM

Gebo saukuli masi gibijang khahfinyaba phapi subung ni khah ni dosha ke saintipladu. Doha bho bhu gabang phap sang rigijaudu je kintaushiyaba ke pnudu boni klaihi Jesu Christ kross sauha stai jauba. Bedehe bho kross sauha nojor klaidu, bojang sorgodiyalau graukenengtiba Isor ni grauthai bhunsauha

nujaudu, tikade bho kross bhuni khah ke sbaikladu ar bho jarni alada klaiyaba phapbuthu ni gejeng dukhunangdu, kashadu odehe khafin-langladu.



Bedeheheng bho Jesu Christ nigejeng Isor ni gabang kasauma ke baigoba nujaudu, tikade bhuni khah glilangladu, hamshiklaihi jekali bho gebo tarmaipaidu ki Isor ni basa Jesu Christ bhuni eslai gede phap ke sughumane klaihi paiba ar kross sauha stajjauba, gera sosihi ki bho sraptai rejauba.

Gebo gibi gotna se ki Jesu ke gantau jang subha, suni sgauparai bhune pariba, bhuni yao ar yaga ha kasauyadada gojal dighphaba ar jintani neng phap ni bodla ha bho kross sauha stajjauba. Gebo krip gotnabuthu ragaushishi ar gutu soshi bho khafinyaba subung ni kha ha mormo jidu ki bhuni khah ode thanghidongba neng slailang ladu, bedehe-bedehe bho Isor ni grautai ke purihi baradu, tikade bho jarke olaineng nuhi tangnang bedehe derpna ha nuba ar haprang maima ki bho Isor sang bilee jainlanglaka ar bhuni saniyabake graulaya gajai jalangba tarmailadu. Doha bho gede ar dormoni migrimjauma jadu ar jekali bho jarni khah ke Isor ni rogonha mudhi ar manggarhi yaophakladu, tikade Jesu bo bhuni rogongha paidu. Jekali bho gera haprangmaipaidu ki Isor ni basa Jesu ni bithi jinnik krip phap sang ragauridu.” (1 John 1:7).

Tikade Isor ni kasauma ar santhi bhuni khah ha habpaidu. Bho ede jajau paidu ki “Jahwah khah baiyarau ni gabaha dongdu, ar khaglilayarau ke sogodu.” (Psalms 34:18). Isor ni grautai sagangha tidu ki ang bhuni gejeng nojor klaima sere gsain ar khah maigru jayaba, ar ani grautai knadada tertermaudu (Isaiah 66:2). Besaigatar Jesu ni gidhi kurang bhune knaridu ki “Hei sa-seg khapraula, nini phap map jaka.”

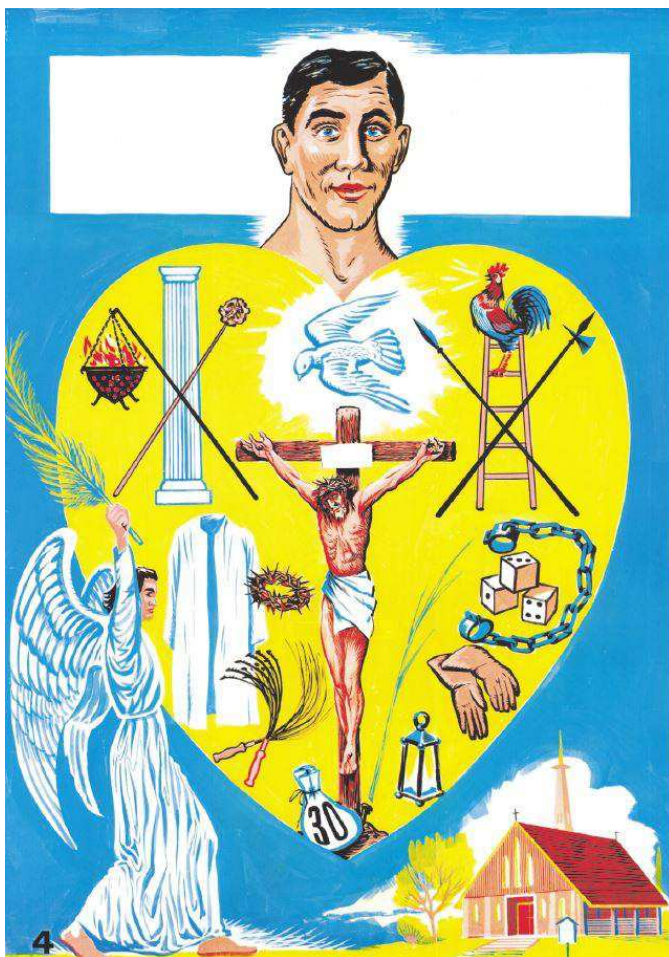
Jekali bho dusosi Christ ni kross ni gejeng lohlo naihi dongdu, baraha Jesu bhuni phap ni yaoslaiha stajjauba, tikade bho gebo haprang maipaidu ki doha bhuni phap ni bakho sugu langjaudu, sumjabantikala Jesu neng jinteni i dukhu, wainmu ar kasin ke ajauba ar jarni basauha sugu laba, sumjabantikala “bhoneng jinteni gajaibani klaihi jaulemrijauba, bhojinteni dormoniyabani kushi ni klaihi prejauba ar Isor neng jini kripni dormoniyaba ni bakho bhuni sauha bainriba.” (Isaiah 53).

Doha bhuni ragaushishiyaba khah ha besaigatar ar Isor ni kasauma ni pura dokolha dong. Jekali bho lonban sang Jesu ar bhu kross ni gejeng naiba jendu, tikade bho gebo buprang jipaidu ki bhuni dongbasi phap map jaka ar jarni khah ha khadede jadu ki “Isor ni Basa Jesu ni bithi neng bhuni dongbasi phapbuthun sang raugaurika.” (1 John 1:7). Doha bho khadede jajaudu ki Jesun ha londu bho jamyama, tikade tauglauni thangbamaidu (John 3:16). Gatarbesai bhuni besai ha sakiripaidu ki bhuni phap ni map jablaikatihni ar kasauma ni gejeng doha bho Isor ni sa-seg jalang ka (Rom. 8:16). “Jinke bhuni

graukenengtiba Jesu ni bithi ni gejeng haigermah, grauknengtiba gajaima ni map, bhuni bho kasauma ni dhon ni esabjang maiba se.” (Ephesians 1:7). Saurim ni gejeng phap ni pura harbaumabuthu ke pura klaiba ni gatai ha doha Isor ni klaihi gatang dongmane ar bhuni sormohor klaimane gutuh esha samau hi gebredauhi tangdu, “sereneng sagangha jing ke kasauba” habsau ar habsau ni bostobuthu jang hamjauba slai doha bho Isor ar bhuni graujang mayan dengpaika.

Ebo saukuli ha phap playaba kripbo midau doha khah ni bajiha jalangka, jodibo Soitan jarni sagang ni dongtan ke garkmapuya, yahon tauha:bho yahonpindada naihidong ki asabadara jang bhonha habba mainangti. Obani klaihi Jesu neng mrigridada tiba se ki jing smaui ar basidada dongdi ar Soitan ke badai ki bho jinsang gajain kaiting.

#### 4. CHRIST JANG KROSS HA SUGUJAU YABA SUBUNG



Gebo saukuli bho Christian ni se je Gabra ar sogoyaba Jesu Christ ni misinghbani gejeng (bandairiba) pura santhi haigermah maiblaika ar doha bho musibo grau ni sanggamah klaiya “Gabra Jesu Christ ni ke garhi boni gejeng habsau bhuni nojor ha ar bho habsau ni nojor ha kross sauha sugujauba.” (Galatians 6:14). Jesu kross sauha elaibaniklaihi stajjauba bonsang jing bo “phap ni klaihi tihi dormoni klaihi thanghi dongting.” (1 Peter 2:24). Saushi Christian habsau. Ni esha ni badaiyabake kross sauha suguklaba. Jene sanirilangba ki “besai ni sulitai soli ar saumang ni harbauma ke asabadara jang bo pura daklai.” (Galatians 5:16-25).

Bho tongyaphong bo bhon sauha Gabra Jesu ke bhuni rih kruklatarba ni yaohonha kahidengba, ebo saukuli ha punuyaba. Lugu ha bho gantao bo punudu bojang bho kasauyadada suba. Bho jini neng gajaibani klaihi jaulem-rijauba, ar jini dormonoyayabani kushi ni klaihi prejauba jini neng santhi ni klaihi bhun sauha sajah maiba ki bhuni sabot majibani sang jing hamlangting. (Isaiah 53:5).

Herot ar bhuni sabungbuthu neng Jesu ke mushuba, ar gajau ni sagauparai paribani slai, bhuke sabotjang suhi bhuni kroh sauha bushu ni sagauparai pahi bhuke nesebba. Eboni yaoslaiha ki Jesu ni yao ha raja ni rajihyauwai ne yaogoda rine, bonsibuthu bhuni yaoda yao ha gantau dengriba, ar bhuke mushuhi tiba: “Hei Jews ni raja, nini joi jating” ar bho gantau jang neng bhuni kroh ha dobha. Ebo darajang gabang lajingardada ar kasauyadada mushu ba ni yaohonha bonsibuthu boke kross ha sugumane klaihi bajiha langba.

Dini gabang jang bumu ni Christian dong girjanoh ha bima ne tangdu, Gabra ni jimu (lord supper) ni daradisa ha panta ladu, Isor ni rajabtai kede rajabdu, tikabo boni jarni hama khusibuthu ni klaihi nalai jarni sogoyaba Gabra Jesu ke dukhu panangdu ar kross basauha finbo sugudu (Hebrews 6:6). “Sere

angjang Hei Gabra tidu, bhun sang sausibo sorgo ni raji ha habba maiya, tikabo bosiseneng je ani sorgoni bupha ni esha ha suliyaba seneng habba maima.” (Matthew 7:21-27).

Ebo saukuli ha jing don ni masi juli bo nudu je Judas Iscariot ni se, boneng jarni Gabra Jesu ke 30 gupu (tutimji gupu) ni gojo jang painjiba, sumjabanitikala rang ni harbauma neng bhuni khah ar khasru ni mutai ke gana klaihi dengba. Lebton ar jingjri bho shipayarau yauwaiyaba bobuthu Jesu ke horni bubli ha remba. Bhonsineng luguha khaudi gaudada Jesu ni rih ke bo ronklaba ar Isor ni grautai ni bho patrigraubo pura jakha “bonsi ani jarnibisingha ronlaidu ar ani gaintluyababasauha khaudi gaudu.” (Psalms 22:18). Bonsineng Jesu sang krip dongbasi setarlaka ar bhuke niakhlahi tiba: “Jing nangjauya ki gebo subung jin sauha raji klaine”.

Krip jagaha subung jadi Isor ni asribat ke maimane klaihi gabang esha klaiyaba dong. Krip maitai ar sain ni srinyaba ode bar ke na lai baushi jang maidu, tikabo bhu jarneng jarke gatang Isor ni dokol ni baklaha dengma nangjauya. Gabangbuthu ni klaihi Isor elaibani hamba se sumjabanitikala bho bipot-apot ar dikhu ha jrumaridu.

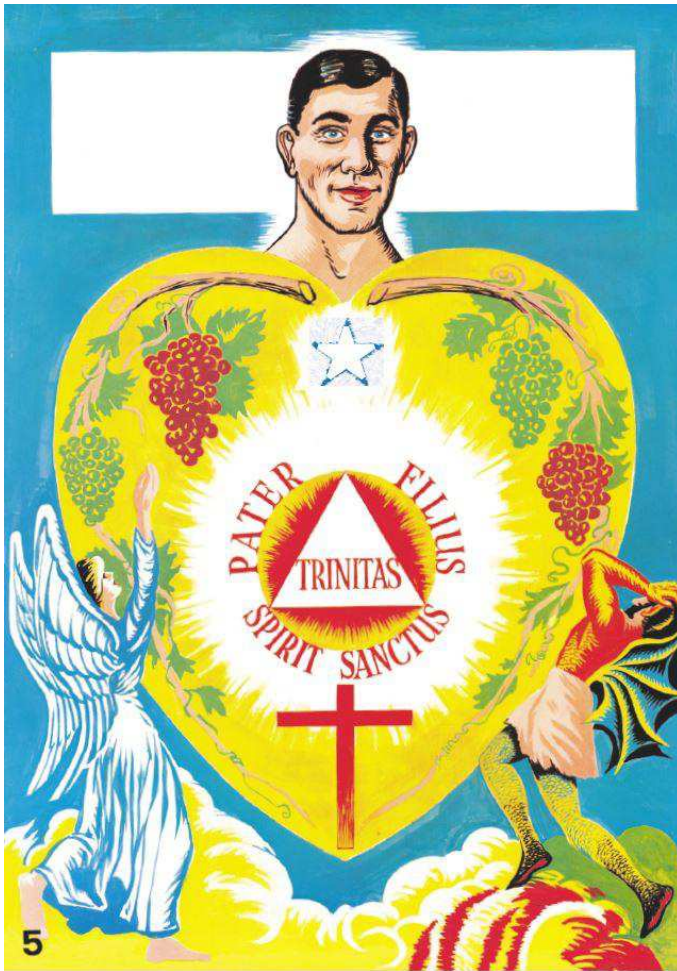
Zhong jang shipayarau neng Jesu ni sangkreng ar khah ha jauba “ar bhun sang sangga bithi ar di baigoba.” (John 19:33-37). Daula gisibani saganhaneng Peter Jesu ke fintam niaklaba, thikabo yahon ha ku-ku jahi grahi bhuneng khah finlaba (Matt. 26:69-75). Snadi ning jarni man ar khushi jang Jesu ke mani laduti? Ba subung ni rogongha Jesu ke ajaulamane lajidu? Jesu neng tiba “sere balai subung ni rogongha angke manilare, bhujang ang bo jarni sorgoni bhupa ni rogongha manilama. Tikabo sere balai subung rogongha angke niare bhujang angbo jarni sorgoni bhupa ni rogonghaniaklama.” (Methew 10:32-33). Jesu neng edebotiba ko “sere jarni kross bainhi ani yauhon rigyare bho ani jataijaya.” (Matt. 10:38). Khophal hambu bonsi sere bho longtaikro sauha je Jesu Christ neng, bhunha gosong songhi dongdu.

## 5. MABUWAYABA – ISOR NI DAIKO

Gebo bhu phapi subung ni sushayaba ar gatar klaiyaba khah ni saukuli se jekali bho Isor ni kasauma ar doya ni banyaba sang sogojauba. Gebo khah doha Isor ni gibiyaba Daiko ar gatammasi Isor graukenengtiba Isor bupha, basa ar gatarbesai ni dongthan jalangka, bedeha tikade Jesu neng sogh kaba ki “Jodi asaba angjang hamjau madeng du, tikade bho ani grauthai ke manima, ar Ani Bupha bhu jang hamjauma, ar Ang bhuni rogongha paima, ar bhujang dongpama.” (John 14:23). Isor Jesu Christ ni gejeng belengyarau subung ke manklaidu “asribat ridu ar boke basauha sugudu.” (Luke 1:52).

Doha gebo khah Isor ni gibi daiko jalangka. Phap bhuni khah sang jainri klaka. Soitan je latuwa ni bupha se, bhuni gejengde dokolha dongyaba givin givin mihdau ni yauslaiha duha jing gatarbese ar gibi ni besai ke bhuni khah ha habhi dobgba ar raji klaihi dongba nudu. Phap ni rigiyaban dongthan jaba ni yauslaiha duha bhuni khah majangshishi bataitaiyaba bagan lai jalangka, boni ha besai ni batai graukeneng tiba hamjauma, kajama, miliyaba kalauyaba, kasauya, belengyaba, lonyaba, maigruyaba, kalauma ode srinyaba ni batai taidu je Isor ar subungne jagavjau du (Galatians 5:22-25).

Doha bho asol anggur beding je Jesu Christ se, bhuni bataiganang bedeb jalangladu. Bhunha besai ni batai baigomane orto ebonha neng dong ki bhu Christ ha ar Christ ar bhuni grautai bhonha donghi dongdu (John 15:1-10).



Doha bedehe ki bho gatar-besai jang gablailanglaka ar bhuni baptisma maika, tikade semang maidu ki bho saumang ar bhuni harbauma sang gabang saumijingyaba prang deba maimane ar gajam subungbuthu ke kross sauha sugudu. Gatarbesai ni rautai sang bho besai ni eshabjang solihi sauni harbauma bashauha dedu. Doha bho naimane knamane ar baubalai nia tokabo lonbansang gatang dongdu sumjabanitikala Jesu Christ sauha lonba neng habsauha deba maiba se. Bhuni gerahagathang ashama dong ki bho jarni Gabra Jesu ke mohima ha fin numa ar elaiklahi Isor ni hamjaumaha donghi dongdu, je daneng soshi donghi dongdu.

“Khophal Hambi bonsi sereni khah ragaubi, sumjabanitikala bonsi Isor ke nunang.” (Methew 5:8). David Raja, jarni dongbashi don-sompothi odehe bajini sutrubuthu ni basauha dehidanghi ebo grauke hamshi shi haprang maiba ki kripta dedautauyaba namuh ebo jarni neng khah ha nanglaihi dongdu. Yahontauha bho jarni bising ha nangjauyaba ke haprang maidada ede bidu ki “Hei Isor ani bisingha, ragauyaba khah baigori, ar ani bisingha gosong besai gadain jenban sang baigori.” (Psalms 51:10).

Saushibo elailatah giri ki jarni khah ke ragauripugotai ar na jarni khah ha ragau khah baigoripudu, bedehe elai ki bho khafinyaba khah sang Isor ni gejenfenting, bedehe David Raja neng klaiba lai ar Isor jang basi (pray) bhuni bisingh ha haragausi khah ar gadain khah baigori ting Isor nini thanghi dongba ha gadain khusi dangmane nangjaudu. Isor ni nojor ha subung ni dormodisa gomor-giji rilai bausi se ar bho jintani khah ha Isor ni dongtani salampuya.

Isor ningke jrumane klaihi salaihi dongdu suhjabanitikala bhuneng sogh riba ki “nin ha ditar saima ar ning gatar jalangma ar ang ning ke nishini dongbasi gushubuthu ar murthibhutun sang gatar klaima ang nene gadain khah rima, ar nini bisingha gadain besai kaikoma ar nini saumang sang longtai ni khah ke kaikodada nenebahain ni khah rima. Ar ang jarni besai nini bisingha ridada elai klaima ki ning ani darapangsa ha hemma ar ani daradisa ke manihni bhulaiklaima.” (Ezekiel 36:25-27). Geboneng gadain dara se bon sauha Isor neng jarni basa Jesu Christ ni bithi jang saph pananghi dengba.

Ebo saukuli ha jing nudu ki masi sorgodiyalau fin nujauhi dongba. Sorgodiyalau ke bhubuthu ni sormohor klaimane klaihi saikuh dengba sere tauglau haiyu maimane hog jama. Sumjabanitikala “Jahwah ni kinyarau ke serdeng gideng gejeng de bhuni diyalau gadenghi bhuke sogohi dongdu.” (Psalms 34:7;91:11; Daniel 6:22; Methew 2:13; 13:39; 18:10; Acts 5:19; 12:7-10).

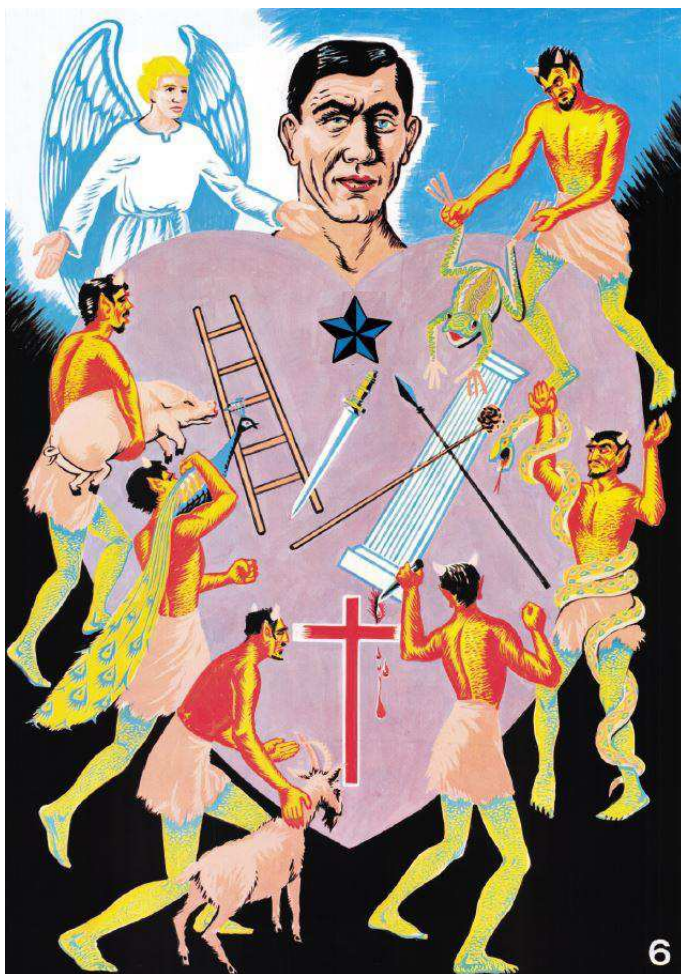
Ebo saukuli ha Soitanke bo songhi dongba pnudu, je subung ni khah ni rogong ha songhi hajora smaihi dong ki fin jarni gajam dongthan ha tanghi dongmane; obaniklaihi jingke saniba ki “smauhi dong ar bilahi dong sumjabanitikala jini badaiyaba Soitan neryaba singho lai elai smaihi dongdu ki sere ke birpajiba mainang.” (1 Peter 5:8). Hajora jang gaji Soitan sringyaba ni diyalau ni saugari lahi gatarrau buthu ar

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suwayarau ke sere smauba (mrigba) bibaha sere gomleng, boke habsau ni hamyayaba saumijngyaba ar saumangni harbauma ni gejeng baikauridu ar khahnangridu ar jarni tentalisolitai ni gejeng saikujauyaru ke bo sgairima ne pasa klaihi dongdu yaohontauha: "jodi jing Soitan ke badaire thikade bho gajain kaima." (James 4:7).

## 6. MADROYABA – JARIMIN RONPAIYABA KHAH



Gebo saukuli yauhon gasleyaba jond ni dukunangshishiyaba saukuli se. Bhu ni mutai mashi gupung paika je gebo ke pladu duha bho lonbaha magain ba jenpaika ar jarni Christian thanghi dongba ha beraklaiyahi tuhi dongdu bhuni gibin mutai lazigardada serding gideng naihi dongdu ki habsau jang hamjauba ha blaulanglating. Bhuni bisingha waimijim doha mulele japaika ar bhuni khah ni daugari bhunsang bho Christ ni klaihi dukhu ke ajaumane salaihi dongbamu, doha krekre jalanglaka ar dormo jayapaika. Bho serding gideng jarimenbuthu sang gadeng jauhi dongdu, ar bhuke babaiba garhi oraha glaihi ar sagaidada tanghi dongdu.

Isor ni gidhi kurang knabake garhi, doha bho Soitan ar bhuni pakor sang gablaihi mosol sogh ni gejeng gainsongpaika. Jodibo bho doha bo Haitibary ni basimane girjanoh ha tangdu ar dormo ni her ha jarni habsauni harbauma ke hoihidengdu, tikabo Isor ni hamjauma bhuni khah ha magain langlaka. Bho baigin bisar ni gejer ha sgaidada buprangjipuyaka Bho Isor jang hamjaumaishidu, tikabo bangdauhide habsau ni gejeng sigpajauhi tangdu bhuni khah ni satrai graukenengtiba thess giri paihi tangdu.

Doha bho kross ke hajiminihi suguhi langyapaika sumjabanitikala doha bho masi risisiyaba bubain lai jajaupaika. Bhuni lonba gangdeng paika ar biva ni gejeng Isor jang kambrolaiba ar grausainlaiba taulanglaka. Bho jarni khah ni dosha ni gejengde sailanglaka ar jarni khah soitan ne klaihi kere kre jaga slamridu. Doha jarni asol lonyarau ni cambrolaiba bangdauhi habsauni cambrolaiba ke kajadaupaika.

Daudairoma ni besai, je sanggamah ni habalaise, doha bhuni khah ha habma smaipaidu. Bho ebo grauke balaulanglaka ki bho kasaumah jang se sogojaubamu ar doha bho sanggayaba Christian jalang laka. Bauladau bhuni khah ni derga ke dopaidu ar habmane pasanaidu. Soitan boke saintidu ki hajora jang gajiha ha habsauni lugurau jang comprolaimadengba ha semangni thanghidongbaha mushibo hamya japaipuya. Saumangni bisar ar mijingyaba bhune doha haprang maipaika. Doha bho hamya hamya baukupaiyaba malaukuba, rigiyaba saukuli, mangrishi cambrolaiyaba, baitreng-lutreng koh kajaminiyaba olai ni nangjauyaba jalanglaka ar Soitan ni hamya tijruyaba ke manila molo klatar langdu



je ede tipaidu ki gebo de subungni jataineng jamaneng nangdu ki jodi mashi phap klaibanla sumu bhola phap neng nia.

Gebo gibi se ki Soitan ni dauke jarni krosau gejang sang birlangbake mataupuya, tikabo jing ebo grauha gajai rimjauma, jodi jing boke jarni basauha bharire ar jarni khah ha bharini boke hamya kushi dangrire tikade. Jodi jing Soitan ne mashi yaoshijubo rire, tikade bho jintani krip yaoke remlama ar jintani hang besai ke thauglauni bubli ha langlama elaibani klaihi jing Isor ni ebo gutuh manayabani gejang khah rih ki jing jalaini harbauman sang gajain kailating ar phap jang damalaubai, jalating bho asaba bo saugaryjang nujauting Jesu Christ ni rogongha pai sumjabanitikala bonhaneng jintani deba ar gobamaiba se ar bhoneng sogoyaba ar deriyaba se.

Ebo saukuli ha gebo bo punudu ko ki saushi subung khah ha katarijang rebklahi dongdu, sere Christian dormo ke badaiyarau ar mushu punuyarau ke saintpladu. Olai bonsi jarni tentali slaiju ar mushu pnuyarau kujer jang klaidu ar Christianrau ni khah jaulemridu ar boke ronpaidu odehe namu jating alga jating ar jamlangting. Bho Isor sang kinba ke garhi subung jang kinpaidu ki subung bhuni klaihi snadi tima ba klaima, yaohontauhade subung ni lengh jalangladu ar Isor sang gajain jalangladu. A pot khahjenba ni bubliha tamshi hamya bisar paidu ar khah ha habjora maipaidu. Khasin bho granggisim jubu bho bubliha habjora maidu jekali bho malai ke kajashishi ar yaoblaimaiba ke nudu. Gera saukuli ha subung ni khah ha habba maimane pasanaidu graukenengtidu naislema ar sanggamake kaikoting.

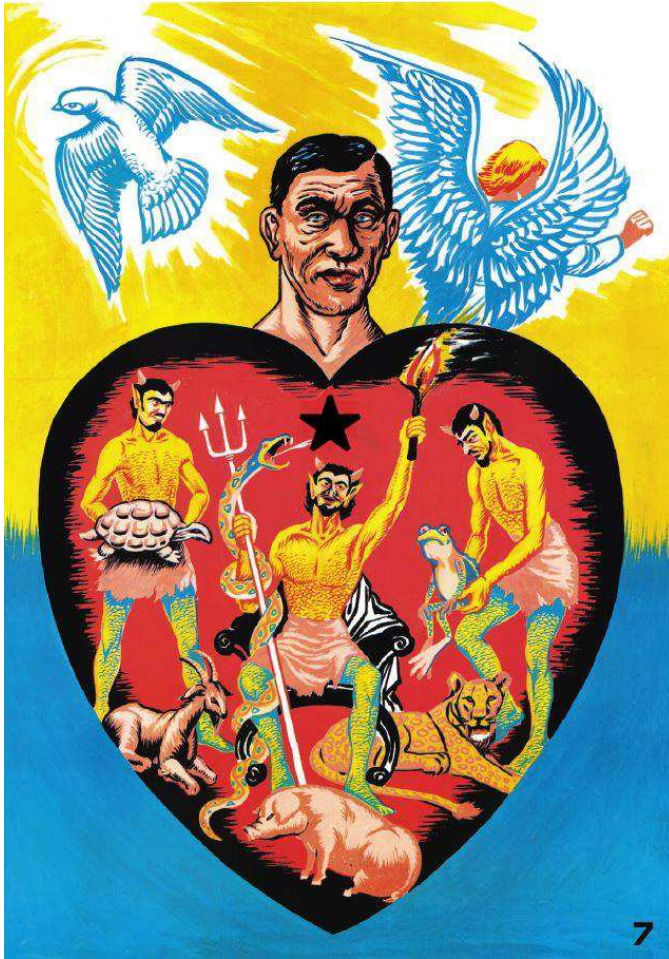
Rang ni harbauma kha ha habpai mane gabangneng lailolo se obaniklaihi Gabra Jesu neng manadada tidu "smaudada ar bidada dongdi ning jarimin ha daglaiting." (Methew 26:41). "Obaniklaihi sere baudu ki ang gosong dong bho mrigdada dongting ki asakal daglaiting." (1 Corinthias 10:12). Jintane Isor ni dongbasi yaodi kapala ki Soitan ni hamyabaupain sagangha songhi dongpumane (Ephesians 6:11-18).

## 7. YAHONDRUYABA AR KHAH JRANGRIYABA

Gebo saukuli subungni yahondruyaba dosha ke saintipladu. Bhunha ki bho bubli mashi Isor ni Basa Jesu Christ ni gejang sogojauyaba ni bisoi ha baubamaiyabamu sorgoni yaupajauyabadan ni jagabba-jagabya janaiblaika, ar gatarbesai ni cambroba ha gababamaika, tikabo doha ronglanglaka. Gera bho subung ni khah ni dosa ke bo saintipladu, buneng hamba graujma ni gibike, boke "hamba graudi" tihitire, bhuke knaka, tikabo jarni phap sang askalkhafinya arna blenghi jarni Isor ni rogongha yaopaka. Saushi subung jekali Isor bhujang rikidu bho bubliha jodi jarni khah ke raurilare, tikade ar bo hamyaridau du, ar aslai bhuke slaidaumane klaihi alaibo randla bho slaidau puyaka.

Lonba ha yahondruyarau ni jatai ke haspaihi Jesu jarneng tidu ki "Jekali gushu besai subung sang baigolangdu tikade garain jagaha lenggoma smaihi daudingbaidu: ar jekali maiyanang tikade tidu, ki ang jarni bhu noh ha neng baran sang baigoba finfenlanglama, ar paidada eboke tisa-dosatarba beleb jang sajaiba maipaidu odehe bho tangdada jarni sang hamyadauyaba masni besaibuthu ke jarjang labupadu ar bonsi bhunha kamhi dongdu, ar bho subung ni dosha sagangni jataitan bo paiginyaba hamyadaulangladu." (Luke 11:24-26). "Bhon sauha gebo kapari tig kamdu, ki shisa de jarni jibaishi gejangde ar dugurriyaba honoh didab ha aulaimane tangfinladu." (2 Peter 2:22).

Bible Dormolaibra ni gebo gontai yahon druyarau ba khafinyayarau phapi subung ni khah ni jatai ke ragaushishi bujaidu. Geraha phap jarni dongbashi pasha ni gijeng khah ha dongmane ar raji klaimane paika. Gera soshi ki bhuni mukang bo bhuni khah ni jatai ke pnudu. Gatar gera ar bhoni maigrugryaba daupri bo goyadada bhu khah ke garma nangka sumjabanitikala phap ar gatar besai gataishi ha dongpalaipuya, gebo jaglauyaba se ki khah Isor ni daiko jahi dongma ar luguha soitan ni timtani bo jahi dongma.



Sorgodiyalau graukenengtiba Isor ni grautai ke bo bejai jadada bhuni khah ke garma nangka ode bo ashaklaihi bho yohon naifindu ki doha bo bho khafennangti, bedehe nohruh basa neng klaiba “ang doha baijadada jarni Bupha ni rogongha tangma ar bhu ke tima ki Abai, angneng sorgoni badaibaha ar nini nojor ha phap klaiba. Doha ebo jatai jaya ki nini basa tijau gotai, angke jarni mashi haubadangyalai dengladi.” (Luke 15:18-19). Ebo bupha neng jarni basa ke khafinba nuhi boke map klaika ar jarni noh ha fin ajaulaka.

Ebo saukuli ke nukaneng tarmaidu ki bhoni khah ha mushibo gibijang khafinba giri, na Isor ni gijeng finmane esha dongdu. Ar nadi Jesu ni yagaphang ni rogongha tangdada map sainmane esha dongdu. Bhuni thess manila elai se ki gudung ser jang pajaubalai se ar prigklaikla jaubalai se bhuni ha kamau de dong tikabo bho Jesu ni gasaindigdig kurang gidi ke knapuya bhuni rogongha mutai de dong. Tikado bho bhu norog ni amang jurongling ke nupuya je bhuni yagapang rogonha bukusaidada dong.

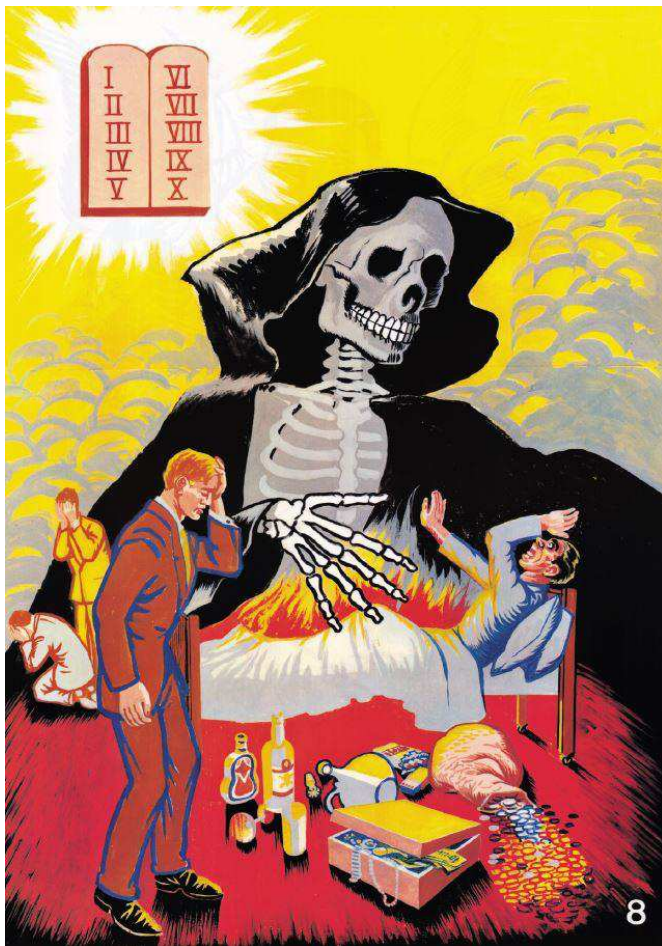
Bhune doha jarni phap ha dongba ha mushibo lajipaiyaka sumutikala Soitan doha bhuni khah ha raji klaimane paika ar bhuni khah ni shinghachan ha raja laikamhi dong. Gera jalapure ki bho doha bajisangde sidah ar manshishi jajauma ar dormoganang ode suwayahlai punudu tikabo bho suni puthihi huyaba mangklong lai baushi se, je basau sang de majangchishi nujaudu tikabo bisinghade githi ni begreng ar krip darani rigeshishiyaba jang gabblaidu. (Methew 23:27).

Elai klaihi mosol ni bupha, Soitan neng gibi ni besai graukenengtiba Jesu Christ ni jaga sauha dokol klaihi dengdu. Krip mashi mih phap ke pladu je doha asol hamyabesai jang bhuni khah ha kibdada dong jodi bo bho jarning jarke ebo hamya preyaba hamyabesai sang haigermanangjaudu, tikabo doha bhoneng boke edehe kahi dengdu ki gopuma dubi se. “Jekali Moses ni daripangsa ke maniyare gini ba gatam jond ni sakhi lahi kasauyahi staikladu. Tikala baula ki bho bilee ar bo gabang sajah janangbo, sereneng Isor ni Basa ke yaga janggasnudu, ar hainkaba ni bithi ni bonigejeng bho gatar songjauba mu, gushu maniba ar kasaumani besai ke mushu ba.” (Hebrews 10:28-29; 2 Peter 2:1-14).

Hamjaumani lugu, jodi saukuli nini khah jang milidu, tikade gudulauyadada ning Isor ke jrig ar jarni khah ni guthubising sang bhuke ramaukula “Bho (Jesu) bhuke pura sogo pudu, sumjabantikala bho bhunklaihi tijrorimane klaihi nalaibo gatangdong.” (Hebrews 7:25). Sumjabanitikala Isor blaidu ar esha klaidu ki sere gibi jang khahfinhi besai jang bhuni rogongha paidu, boni phap ke map klaima ar ajaulama. Bho Soitan ar bhuni andar ni dongbashi siphaiya ke kahi dengpudu ar boke nini khah sang baji righonpudu, jodi ning eshaklaidu ki bho nini klaihi gebo khusi ke dangting ar jarni khah ha bhuke pairire. Bhu kunthi subung lai paidada bhuneng Jesu jang tiba: “Hei Gabra, jodi ning nangjaudu tikade ang ke ragauripudu. Jesu neng tipinba, ang nangjaudu ning ragaulang tihi ar sangganeng bhuni kunthi srijatar langka ar bho ragautar langka.” (Mark 1:40-42). Tikabo jodi ning jarni khah ke khahgatang, ar waimijim ni yauslaiha andar ke hamjau katikade nini klaihi gopumane mushibo asha giri ka ar na mushibo jurumah mainangnia,

sumjabanitikala tanghidongbani jagaha ningneng thiba ke se saikuka. "Sumjabanitikala phap ni hauba githi se." (Romans 6:23).

#### 8. (MAJAIYABA): PHAPI NI SAJAH



Saukuli majaiyaba sainriki ebo sauhkuli ha jing bhu dengadenga klaiyaba ar khahrauyaba phapi ke thisain ni rhogongha sohiba ke nudu, bhuni dangbashi saukhanglang jang sausaba ar besai thijaubake kinban sang saukonlang gablaihi dong. Githi je begreng ni manggreng ni rup se, dongmajang ar eshajabahajora ha paihi sophai ka. Phap jang malaubani pungshi bubli ni kajama mashi sudariyaba ar doha bho bo lailanghi tangdu phap ni asol jatai jarni yauwai maipain ni rupha nujaupaika, boke bho doha ajauma nangdu norog ni saba jarni miher basauha yausugur gaipai rigka, bho bimade baudu tikabo Isor jang sainlaipuya, sumjabanitikala gudugalau bubli soshi bhuneng Isor ni hamjauma ke garklaba. Bhuni lugurau doha bhuni tuyam ni rogongha songmane bo kindu, ar bhuni santhi girayaba ni grautaijang bho sukjaya. Pakorphapi ar gajai jang kamaiyaba dhon snadi bhuni haiyu ke bararihe dengdu ar nadi bhuni besai ar hangh ke sogopudu. Bho gabangneng kalaubulau ar waimuha glaika. Soitan bhoke Isor ni grauni gejang kharimane mataudu.

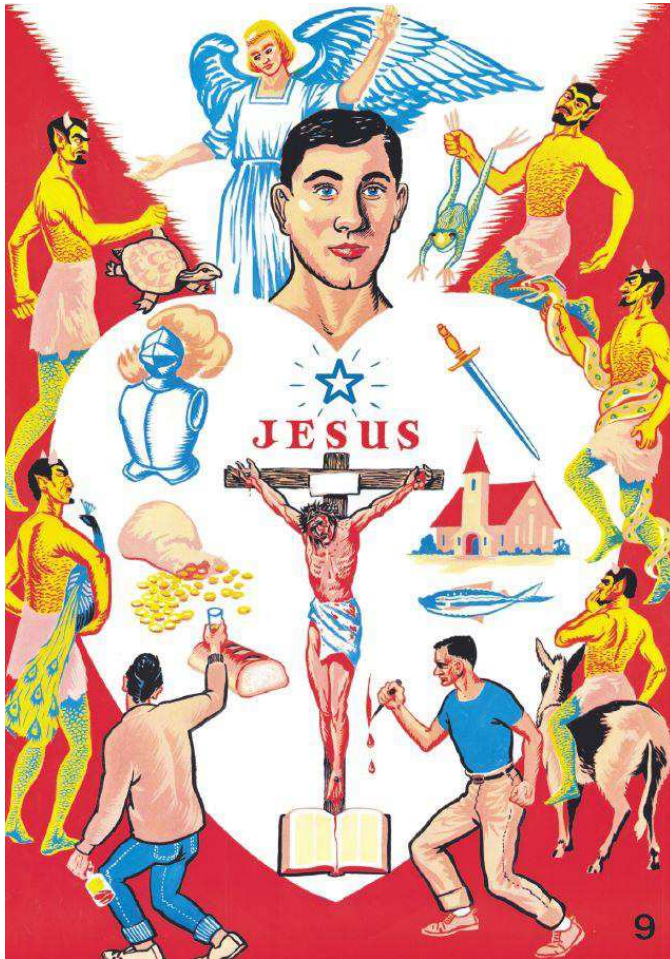
Doha krip bosto bhojang bhuneng kasauba ar bhoni kalaihi bho tanghi dongba doha bhuke mushu balai jajaupaika. Gera soshi ki bhuni lonjauyagotai ar jalapure khafenyaba Father (sgau) bo mushibo klaiyaba, sumjabanitikala bhuneng Isor ni kasaumake niaklaba ar Isor ni saniyabani gejang gajai songjau blaika. Bhuneng doha haprang maipai ka gatang "Isor ni yaoha glaiba kintautayaba grau se." (Hebrews 10:31). Bhune asha dongba ki sainshi asaba hajora hamba bubliha dambera gaba sauha, Isor jang bho jarni hain tig klaihi milamisi klailama, tikabo doha bhune haprang maido ki gabang laubang langka ar mushibo japuyaka. Rijeng jang subung dongmajang thilangdu ar bhuni thiba krip bosto bhoke bhu hamjauba ar bhoni klaihi bho thangka, dambera gaba habaha maipunangnia ki bonsi Isor ke smai pugotai ar gronlaiputing. Obaniklaihi gebo nangdu ki jing Isor ke ebo bubli ha neng smaidi jekali ha bho ke maipudu.

Isor ni gasaindigdig ar sogoginyaba kurang ke knaba slai bho thihi dongyaba phapi subung doha jarni saiklaiyaba ni kurang ke knadu ki, "hei sragbangang buthu ani rogong sang bhu tauglauni wai ha tangla, je Soitan ar bhuni diyalau ni klaihi salaihi dengba se." (Matt. 25:41). Sumjabanitikala "Subungbutu ni klaihi pinshi thima ar bhuni yaohon ha saiklai jaumane klaihi salaijauba se." (Hebrews 9:27).

#### 9. DEYABA KHAH

Gebo saukuli mashi elaiyaba Christian ni dosha ke saintidu je dhuyaba janaijauyaba ar naigrikjauban sang dehi ar jdandauhi baigohi tangdu. Jekali serding giding bho naigrikjauban sang gading jauba, bho

krip jataiha gosong donghi dongba ar jamtausibo ajauhi dongba ar Jesu Christ ni gejang debata bo barahi baigoka.



Bho manung Christian kaiyaba ha habsing sineng habsingya tikabo bhunha ranpahi donghi kalauhi kaidu. Bho na yaoda naigredu ar na yaoshi tikabo lonri hoja ar pakka klaiyah Jesu ni gejang naihi dongdu (Hebrews 12:2).

Soitan jarni dongbashi andar ni shipaiya jang Christ ke longyara ke serding gedeng gadinghi dengmane haglai pasa klaidu ki bhuke jarni gejang sivr dada glairimane sangama, rangri ni harbauma, mangiriyaba uldayaba ni hamyabesai ar elaiyaba ni bilee ar phap bo gera punuba misissatrai ni jagaha doha jing mashi gaddo (gorai) ke nudu, sumjabanitikala phap fenjabfenjab jintani rogongha gibin-gibin saugari ar bumu jang paidu.

Tikabo mrigyara, smauryara ar gainsongyara Christian phap ke mithihi haprang maipudu, phap bakalba dormo ni hirna ha dormoni bumu jang paidu tikade bakaliba sringybani sorgodiyala ni hirna ha nujaudu bhoke basiyara gainsongyara Christian mithi pudu, sumjabanitikala Isor ni grauthai ar bhuni gibih besai hamba ni lamaha bhuke disodu.

Saukuli ha mashi subung jarni yao ha juh ni bitol ar belah lahi ebo Christian ni serding gedeng baihi dongdu ar habsau ni mijingma ar geja bubli ni sug ni naigrik ha bhuke grempainrihi grairimane pasa klaihi dong. Tikabo Isor ne yauphayaba Christian ni basauha bhuni mushubo dopajauya sumjabanitikala bhu jarneng jarke Jesu Gabra ni jang phap ar habsau ni hamyayaba ke kross sauha suguklaka.

Ebo saukuli ha gibin subung saushi Christian ke jarni katari jang repklahi dongdu. Hamya klaiba ar thiba, segjiba ar mushuba ar lajipnuba ar Christ ke badaiyara sutrubuthuni gejang prang kinriyaba, tamshi pnuyaba ar bumu ni Christian buthungejang kinriba ranba hamsi lonyarau Christian ni khah ha tauyasi katari jang repklabalai jasosi se. Tikabo bho malai ni tiyaba grauke leka klaiyahi bhuni klaihi githi laise jajaudu. Isor sumjadi tidu ar sumjadi nangjaudu. Eboni gejangde bho nalaibo smaui dongdu. Jesu neng tiba: "khopal hambini ning, jekali subung ani klaihi nisike mushunang ar prenang ar mosol tihi nisini badaiba ha krip dara ni hamya grau tinang tikade kajala ar lauja nang sumjabanitikala nisini klaihi sorgo ha gede mainpain dong." (Methew 5:11-12).

Phap saumang ni harbauma ode Soitan sainmidi ebo grau ni pasa klaihi dongdu ki bhu Christian ke Isor ni kasauman sang jainriting. Tikabo gabang kajahi ar pura asha jang bho gibijangneng tipu du ki "Angke Isor ni hamjauma sang sereneng alga klaipunang? Snadi waimu ba dukuhadi ba namkurmu, ba asari, ba sauha rih girba jora, ba dukusuguyaba, ba sheng, jung. Tikabo ebo krip grau ha jing bhuni gejang serenejing jinke kasauba, debatabo barahi se." (Rom. 8:35-37). Isor ni dongbasi yaodhi ke gainbani yahon ha bho rigiyaba ni ar hamya basain ke badaimane salaihi dongdi, ar Jesu Christ ni gejang krip

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naigrikbuthu basauha debudu, sumjabanitikala Christ Jesu bo krip naigrikbuthu basauha debuba ar bhuni bol ni rauba ha jing lonyarau bo depumase snadi mohima ni sgauparai maitingthi (Ephesians 6:10-18; 1 Peter 5:4).

Satrai je bhuni baupain (conscience) se bho ragausi, lohlo ar jiljil se. Bhuni khah lonban sang ar gatar besai sang gablaihi dong. Sorgadiyalau je Isor ni grauthai se, bhuke bo molioganang sughbuthu ke wainso ridu je bone rijaudu sere depudu ar jamba sosi kalauhi dongdu. "Sere depudu ang bone bhu haiyu ni bupang sang je Isor ni sorgodamberra ha dong bho batai ke jih rima." "Sere dereh, bhune fin thiban sang loskan sugumangnia." "Sere dereh, bhune ang bisingni manna sang rima, ar bhune mashi guphu lontai bo rima; ar bhu lontai ha mashi bumu bo rebyaba dongma, boke bhu maiyara ke garhi ar sausi bo mitiyama." Besai fin bo tidu ki "sere dereh ar ani kusi ni eshabjang jamba soshi klaihi dongre, ang bone jadhi-jadhi ni buthuni basauha hog rima." "Sere dereh, bhune elaiklaihi guphu rih gainri jauma ar ang bhuni bumu haiyu ni laishin sang asbadara jangbo musiya tikabo bhuni bumu jarni Bupha ar sorgodiyalau ni rogongha mani lama." "Sere dereh, bone ang jarni Isor ni daiko ha masi mitong slamma; ar bho fin askalbo bajih ha baigoyama." "Sere dereh, ang boke jarjang jarni Singhachan ha kamrema, bedeh ang bo dedada jarni Bupha jang bhuni Singhachan ha kamlaka." (Phunuriyaba 2:7,11,17,26; Phunuriyaba 3:5,12,21).

Rang ni juli gubruhi dongyaba ebo grauke pladu ki snadi bhuni khah mamung senengnia tikabo bhuni rang bo Isor ne yaupha blaika. Jarni rang rih ke jarni harbaumaha korso klaiba garhi, bho dukhisarau ne jruma ridu, jarni pantaji ni pantasi ridu, jar simang garba (offering) gerasosi ki jarni krip kebo Isor ne rithar kladu ar bhuni mohima ni klaihi yauwaiba ha ladu.

Hon ar Nah ebo grau ke pnupladu ki bho masi ragausi gatar ar gatinghi thanghi dongdu. Bho nisha lingba, ba bhiti ke lingbansang ba gorna dertidada mogong ke jihban sang ba giben asaba dara ni gushu jimbu sang jarneng jarke gushu klaiya ka. Bho jarni don-somputhi ke saiplungya ka arna jarni saumang hamya baishi ha glaidada ba nisha ganang bostobuthu ke jebdada hamyadu sumjabanitikala bho mitidu ki bhuni bumang gathang Isor ni daiko se. Bho na guwai-dma jidhu ba lingdu na nishaganang mulibuthuke jebdu ko arna jutembra sang baula jadu ko tikabo bho boljagotai ragaushi odehe sau aipai gotajihmu jidhu. Bhuni khah Isor ke biyaba ni biko jalanglaka. Bho basimane klaihi nalaibo girjanoh ha Haitibary kali tangdu. Bho biren biba ha tangma mijingdu ar jarbo jarni pirepireg biba ha Isor jang camren dengdu. Bhuni saugongsini khah bo biyaba ni noh jalanglaka.

Kuklaiyaba laishi ebo grauke pladu. Ki Bible dormolaibra bhuni klaihi masi kuklaiyaba laishi se boke bho nalai puridu, purisaikudu ar budhi, baubamaiyaba, rauthai, haiyu, waijimi ar sainsopuyashi don ke maidu. Grauthai doha bhuni yagapang ni klaihi taupari, lama ni klaihi srinyaba ar masi sengh lai jalanglaka boni gejeng bho sutru ke gangdu ar dedu. Bho bhuni klaihi sainmidhi semangni jihmu se ode haiyu ni dih se. Je bhuni semang gangjauyaba ke ganggorihi dengdu ar bho jarneng jarke grauthai ni derpanai ha nuladu.

Bho jarni kross ke sugudada Christ Jesu ni yahon regba sang doha laziyapaika, tikabo gabang hamshishi ar blengdada jarni Gabra ni yasen drogahi rigdu bho haprang maidu ki kross ke gardada ba dukhuhadi ajauyadada sgauparai (crown) maipuya. Bho mitidu ki Christ jang bho tangjafenka gadain thanghi dongba maiting, obaniklaihi bho sorgoni bustobuthu ki smaibaha dongdu je tauglau soshi donghi dongdu. Habsau ar bhuni bosthubuthu ni gejeng prang bhuni jagabma jambalai japaika. Bho jarni Isor jang gronlaimane salaihidong. Bho bhu bungpang laise je dih ni rogongha gaiyaba lai ar jarni botor ha bataitaidu. Bho thibake kinyaka, sumjabanitikala Gatar besai ni gejeng Isor ni asol hamjauma bhuni khah ke pura plinghi dengdu.

## 10. MOHIMAGNANG JANG SORGO HA THANGBA



Gabra Jesu neng tiba “thangjayaba ar thanghi dongba ang neng jaka, sere balai andsauha lonre bho jodi thihitangka, tikabo thanghidongma. Ar serebalaithanghidongdu, ar anke londu, bho tauglau soshi thidauya (John 11:25,26). “Ang ningjang gibigibi tidu, sere ani grauthai knahi angke haiyabake gainsong re, tauglauni haiyu bhuni se, ar bhun sauha sajah ni bisarjaya, tikabo bho thibani sang jahi haiyu ha habsing paika.” (John 5:24). Christian buthu ne thiba ke mushibo kindauya, sumjabanitikala Isor ni grauthai bhuni khah ha gebo sakhi ridu ki “gebo jamginyaba jamyaginyaba ke gainlama, ar gebo thiginyaba thangginyaba ke gainlama, ode bho grauthai je rebba, pura jalangma, ki deyabade githi ke moloklaka, hei githi nini deyaba baraha dongba? Hei githi nini yajumu baraha dong? Githi ni yajumu phap se, ar phap ni bol darapangsa se. Tikabo Isor ni doniobat jathing, je jintani Gabra Jesu Christ ni gejengde jingke deridu.” (1 Corinthians 15:54-57).

Bho jond je Isor jang baushi thangdu ar hemdu thiba ke asakal kinya. Jekali bhuni ebo habsau garmane bubli sopainang tikade bho kusijang tangdu bedeh Paul Barowa tiba khahde nangjaudu ki hemhi Christ ni oraha tanglamane, sumjabanitikala gebo gabang neng hambi mu. (Phillipians 1:23).

Sausi Christian jarni Gabra Jesu ni saugari ke numa nangjaudu je bhu ni sogomane klaihi kross ha stai jauba ar thangbo thangfenba. Isor ni grauthai jang gatar besai boke waisoriduki “nisini khah duku danang, ning Isor ke londu angke bo lon. Ani Bupha ni noh ha gabang neng dongthan dong ar ang nisini klaihi dongthan salaimane tangnang ko ar fin paihidanghi nisike jarni geraha langlama, ki baraha ang dongma oraha nisi bo dongting.” (John 14:1-3). “Bedehe rebba, ki je mutai jang nuyan ar kamau jang kanayan, ar je grau marsini bauba haneng soya bhu neng se je Isor neng jarni hamjauma dengyaraune ne klaihi salaihi dengba.” (1 Corinthians 2:9). Habsauha mushibo elaiyaba grau neng giri, sereneng sorgoni jagabuthu ni mohima ke tiplapugotai. Bo jaga neng ebo habsau jintgeni Gabra Christ Jesu jang baushibaushi hempayaraune klaihi salaiba se.

Kintautayaba laukrong graukenengtiba githi ni yauslaiha, Isor ni masi diyalau ebo jamtauyaba ni saukuli ha nujaudu, bho bhu dormo songjayuaba sugur Isor ni rogongha langjaumane songjauba. Bhuni hang ar bhuni sugur doha manggathi saumang sang baigodada dauglabkruyaba gejeng prang sorgo ha jarni Gabra Jesu jang mailaimane basauha gakulangdu. Bho jarni Gabra jang hamjauma dengba mu, bhuni klaihi thanghi dongba ar thibabo. Isor ni hajir ha bhuke kajamah lamjaumah rijauma oraha bhuni Gabra elai graujang sugumaridada bhujang gronlaima ki “Donia jating hamba ar lonma ganang khatigyaba lengh, ning gejaa ha lon khatigyabadongba, ang nene gabang bostobuthu ni sgaupang slamma, jarni bogobra ni khajamaha pantalapa.” (Methew 25:21). Du sagangha Soitan ni bhun sauha mushibo bera glaiyaka. “Jahwah ni lonyah ni thiba bhuni nojor ha molioganang se.” (Psalms 116:15).

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Aru angneng sorgo sang ede kurang knaba, ki rebla, sere githi Gabran ha thidu bonsi dohan sang khopal hambu se, besai tidu, au sumjabanitikala bonsi jarni randhyaba sang lenggoba maima ar bonsini kusi bojang bausi rigpalangladu (Phunuriyaba 14:13).

#### GRAU BONO SAJAMHYABA

Mayani puriyah, Isor ningke jruting ki ning jarni khah bhune ri, sereneng ningke kasauba ar tiba se ki, "Hei ani sa-seg jarni khah ani gejengde panang grauknengtiba antene ri ar nini muh ani dongtai-himtai basauha pnanghi dongting." (Deuteronomy 30:2). Jarni lengjauma, wainmusagnang dukhu ode bubain jang geber payaba khah ke Jesu Christ ne ri ar bhuni rogongha kruklah ri, bho nintene gadain khah ar besai ni gadain dan rima. Jarni khah ni sudhariyabani grau ha dapai ar ning jarni harbaumani lahlosbuthu ar eshabuthu ni gejeng dahem, "sumjabanitikala sere jarni basauha ashama dengdu, bho gibir se; tikabo sere budhi jang sulidu, bho godu." (Proverbs 23:26). Jarni phap ke garhi, Isor ni dormoganang ke smaihi bhun ha neng donghi dong, sumjabanitikala phap ni yaowai de githi se tikabo Isor ni yausandhi jinteni Gabra Jesu Christ ni ha thauglau ni haiyu dong (Romans 6:23).

Ning, bhuntene jarni haiyu ke Isor ne yaupha klaka, "Bhu dongbasi gosong graubuthu ke boke ningneng ang Paul sang knaka, boke elai londada ar hamjauma jang, je Jesu Christ ni ha dong, jarni poteh (example) slamhi deng." (2 Timothy 1:13). Sagangha Paul tidu ko ki "sumjabanitikala ang serenibasauha lonma dengba, boke ang mithiladu, ar ang pakha jadhu, sumbo grauke angneng bho basain ni klaihi bhune yauphaba, boke hamshishi tatipuyaba" (2 Timothy 1:12). Ebo gatarlonba ha jarni jarkegosong klaidada gatar besai ha bidada dongdi, jarneng jarke Isor ni hamjauma ha slamhi deng ar lon jauhoja ar pura klaiyaba Jesu ni gejeng naidada dongdi; je lama, ar gibi ar haiyuse, ar jarni hamjauyaraui lonyarauike jarni mohima ni lohloyaba ha langmane sangga neng paima se. Bho "Rajabuthu ni Raja ar Gabrabuthu ni Gabra se." (1 Timothy 6:15).

Doha je ningke kudaban sang sogo pudu, ar jarni mohima ni gablaimani rogongha laujajang ar gajaima giridada songpudu, bhu jolmolyaba Isor jinteni sogoya bogobra ni mohima, ar sugulayaba, ar raudautayaba ar hangkon sgau, jinteni Gabra Jesu Christ ni gejeng bedehi sgang gada sang dong doha bo jating ar jug jug dongting. Amen ! (Jude 1:24-25).

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