

KHUALSIM – “Who will deliver me?”

HUTU NI MARUNG THOK ?

(Who will deliver me)

Lesotho khua nipi niah mangbangza thuthang 'ha ka simih mi torpi ni an ngai an khawsung ih an bawi upa le nupa khaw an ngai ve. Cu nangin a nung mi thuthang 'ha, huham a nei mi reen kaphnih van a par sawn mini mi torpi thinlung sungah a luh tikah ahran tete in a tan hngai ih rohpi in hna a tuan. Thuthnag 'ha ka sim lio ah khawsung ih an bawi upa ih nupi cu rohpi in au in a 'ap ruangro. A biang parah mitthli luangin, ding hlahkli in aw suakin roh pin au in a 'ap, "Hutu ni ma rung thok?" Ma bawnhram uh law, ka sungah hlingmang in suntu a om e, itu khaw ka i lo, mi hrang 'hathnem nak nei lo ka i. Hutu ni ma rung thok? Hi mang sualnak ihsin hutu ni ma luat sak thok? I tu vua ningla a 'ha tok? Nan zaten ma tia hngai ko ih khawsung ih nan bawipa ih nupi ka i ih thlacam ringring mi khaw ka i.

Kumkul van tamsawn biak inn tat in thla ka cam nan a tu lioih ka sungih thil cangmi mang ka tuak dah lo, ka thlacam bil nak pawl le ka



Hutu khaw sual a vaw berbo tu cu Satan tia a i. 1Johan 3:8

khawm bil nak pawlni marung kholo ti ka tiah vel ih sualni ma neh tuk. Kei cu zuu dingmi, mi that ka i. Ka kut pawl khaw a thianghlim lo.

Sual kut zuu kkuat le beer kkuat tlaih nak! Ka kut le ka kee cu suak ni a uk, hell thawngtla mi ka i.

Cui numi nu cu a hmasa van au in a 'ap hlehhlo, "ma bawn hramuh! ma bawn hramuh, hutu ni ma rung thok? Sual thirhli 'awn nak in hutu ni ma rung kho thok? Pathian ka duhdaw ko nan sualni a ma neh, sual nak ni hell ah ma nam. Zuu ka rit lioah ka zaang parih ka pawk mi ka tiapa cu puan rum a lu tuun in lungto suu in ka that. Ma bawn hram uh, thih nak ihsin ma rung hramuh! Ka nau leh ka rualpi pawl ni ma ruang kholo, sakhua mitha ka ik nak ni ma ruangkho lo, hutu ni ma bawn kho thok? tiah a 'ap.

Cutikah hi ti in ka let: " ihlah, thinhar in om hlah. a tu lioih na tuar nakcu kan zaten kan tan tiah pi, na thinsung ihsin a suak mi na 'ah nak cu bible ni a phi a tan pia. Sual ni a man uk nan man ruangkho tu a om".

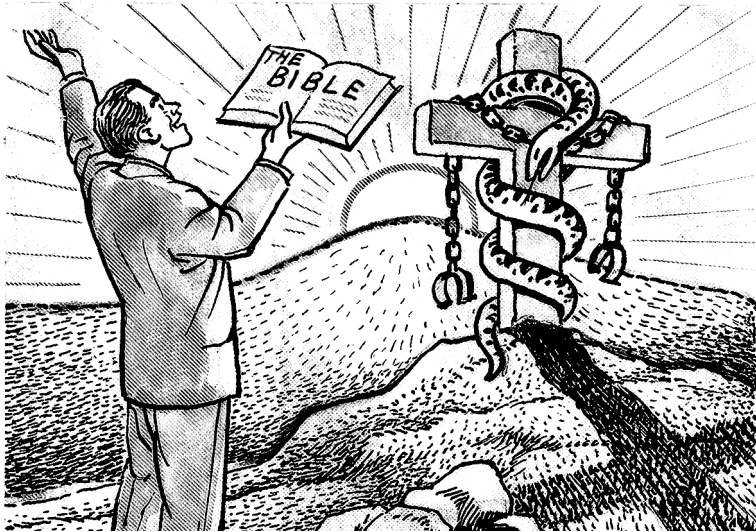
Ka mah ah thil 'ha i tu khaw a om lo ti ka tiahtia, Cucu suahkeh sual a i. thil 'ha vuat ka daw nan ka vua kho lo. ka vuat mi hmawhwmawh sual tlawng a i, ka dawt ruanghaih vua ka i lo, sual ni a ma tirh hramhram, ka daw lo nan ka el kho lo.... Cu nangah daan ih thuneih nak cu ka hmu; thil 'ha vuat ka tum lio ah thil sual khaw ka sungah a om ve bil. Ka thintak in Pathian ih thukam a daw, a inan ka taksa ih dawt nak ka palhtia kho lo, ka thinlung ni thil 'ha lo a do nan saul ih daan ni thawngtla cazin ah ma sia" (Rm 7:15-25). A tuung thok maw a rang thok ka sim cia thiam lo ainan hutu khaw i sela cumang sungla ih thilcang mi pawl cu kan tep vek leh thok- Khawzat in sual nei mi ka i? Hutu ni ma rung thok?

A PHI

"Mi tepa ni a tan luatsak ahcun mi luat taktak na i" (Jn 8:36). Jesuh cu dil nak hmawhwmawh a phi petu a i; Na dil nak lettu khaw a i. Jesuh hmin lo rungtu hmin dang a om lo (Dungzul 4:12). Jesuh cio ni kan sual nak ihsin man luat sak kho. Khross par ih a luang mi a thisen ceau ni kan sual nak pawl a thinhlim sak kho. Sibawi iseh, dawthiam i seh, minung, puithiam leh kan kawhhran pi pawl ni ma ruangkho lo. Vawlei sual nak hmawhwmawh a phurtu Pathian tepa le thlarau thianghlim ih tuantuan nak ruanghaih luat nak kan co kho.

Pathian tepa cu vawlei ah a pha ih "mitcaw pawl khua hmuhsak dingin, thawngtla pawl luatsak dingin, khawthim sung ih om pawl tleu nak ah hruai dingin" a i (Isa 42:7). Jesuh ni hitin a ti "Hutu khaw i sela soal saal ah om hman sela...mi tepa ni a luat sak a cun mi luat taktak a i" (Jn 8:34-36). A tak in Jesuh ni a tan luat sak rom.

Jesuh ni kan soal nak hmawhbmawh cu a ruangpum rori rum khross parah a la rom na soal nak hmawhbmawh khross ah khencih a i rom. "a mah cu nautat nak le hmuhsuam nak pawl tuar in....kan hrangah camsiat nak tuar in hnangam nak man pia, a tuar nak a hma ruangah dam nak kan hmu" (Isa 53:3-7).



Mi tepa ni a tan luatsak ahcun mi luat taktak na i (Jn 8:36).

Barrabas cu mithat a ik ca thah thok mi a i ve. A inan Jesuh cu a hrangah a thi. Pathian tepa Jesuh cu Barrabas ai ah a thi, misual pa, mi thatpa ni luat nak a co, i cati ahcun a hrangah mi pakhat a tih rom ca ah a i. nang le kei khaw Barrabas mang kan i.

Sual man cu thih nak a i, ainan Khrih ruangah Pathian piak mi cu kumkhua nun nak a i. Zum nak rum Jesuh ih Khross na zoh a cun khross par ih na soal nak pawl khencih ih a om khi na hmu thok. Kumkhua na nun khawh nak dingah khross parah Jesuh ni a tan tuar piak rom. Na soal nak ngaihdam a ik nak dingah a thisen a luan sak. Pathian ni a tan dawt tuk ruangah a tepa a pia, thi lo ih na nun khawn nak ding caah.

Hi thu pawl numi nu nih a tiah ngah hnuah Jesuh cu a thlarau rungtu ah a pom ih, a thinlung zaten Pahtian hem ah a petia. Cutin ngaidam co in a om. Sual thuneih nak ihsin a luat rom. A nun hlun pawl mata hlahkli in nun thar rum a nungvel. Beer a ding ti lo, kuak a tawp tilo thu tak rum a nung vel, " mi pakhat Khrih ah a nung ahcun a nun hlun mata in nunthar sungah a om" (II Kor 5:17).

Hi ca siar tu namah khaw na zum nak ruangah mi luat na i kho ve tin Jesuh ni a ti: "Thilrit phur tu hmawhwmawh ma pha uh colhdam nak katan pe thok". Na ik nak mang in Jesuh hem ah pha law, na soal nak hmawhwmawh phuang remro la a tan mata thok lo. Jesuh hnaih lei cikhaw rungsak la, na hmuh tha lo pawl na hmu thok ih na phar nat nak pawl khaw a dam sak thok. Na thin tiah nak pawl a dam sak thok ih thawng sung in a luat sak thok. Kan soal nak hmawhwmawh a man ngaithiam ih kan dam lo nak hmawhwmawh a man dam sak" (Ps 103:3).

Khrih cu zum hlahkli in, na pianthar tik ah man sim ve la namah rum lungawi khat ve dingah kan daw.

J.R. Gschwend

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