

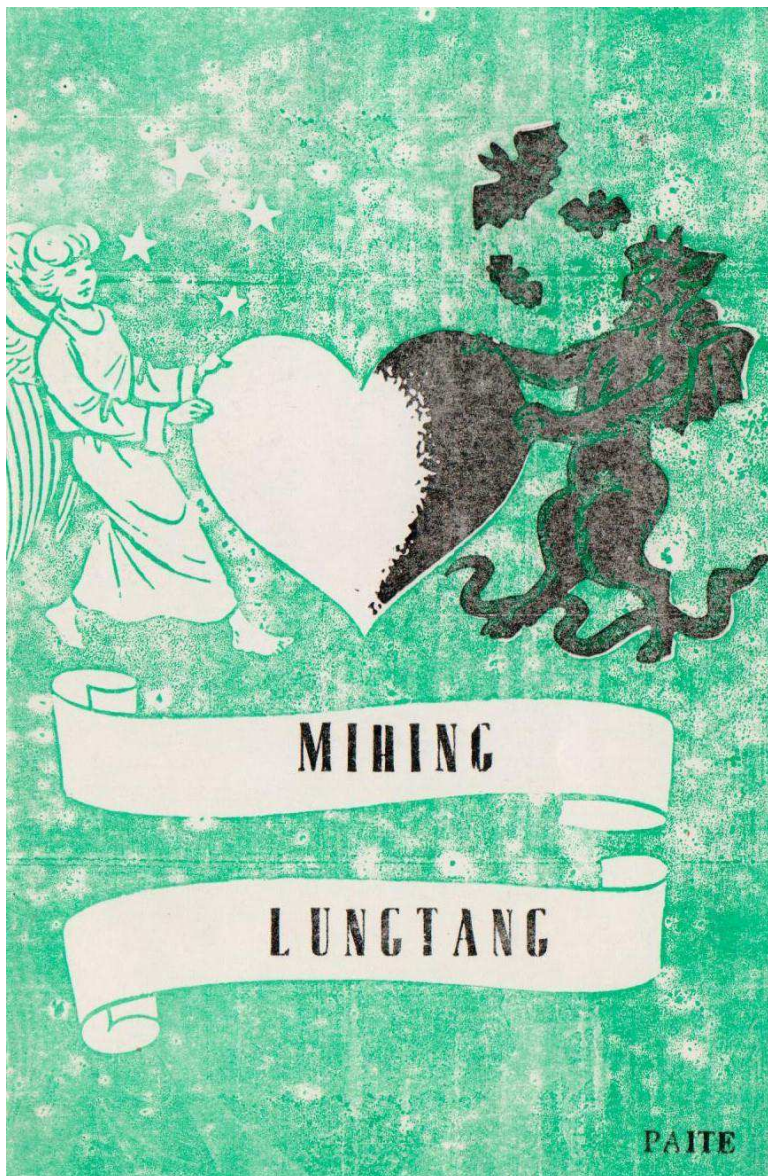
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MIHING

LUNGTANG

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MIHING LUNGTANG

ahihkeileh

KHALAM LUNGTANG LIMLANG

(Milim Sawra Pansana Lungtang Pianjia Suina)

Hiai laibuta Frens gama 1732 kuma kibawl k'hia ahi. 1929 kum in Rev J.R. Gschwend in Africa gama mission nasepna a zat dingin hon puahpha in, hon gelh thak hi. Pau tuamtuam 250 in a kiteikheta a All Nations Gospel Publishers in k'awlpi in hon namk'hia ua. mission nasepna mun tuamtuam 127 ah hawmk'hiak ahi fa Pau tuam tuama pau, m'hing tapi, nam tapi leh sek'haw tuam tuam jui tapi ten, hiai laibuta a simna hang un Jawloei Ezekiel in, Jesu Kris pianma kum 586 a a na genkholh tak: ' Lungtang thak leh lungsim thak noute ka honpe dog a . . . tuachiin noute ka mite na hi ding ua, kei zong Pathian ka hi ding!' (Ezekiel 36:26 28) chih, Pathian thuchiamte phawkin, khalam thudik thuk jaw sem theihna leh, Pathian thiltup leh ngimte a phawk khiak lawhta ubi.

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(Thawnpiakte pansana Tangt'uph Lai Hawmpawlpi)

MIHING LUNGTANG

PATHIAN TENNA INN AHIHKEILEH

SETAN NASEPNA PHUALPI

(I Johan 3:4-10)

Hiai laibu na sim chiangin, limlaga ki-en tawh kibang, rang leh nang kinutel thei ding na hi, chih na lungtang in ngaihtuah in. Gingtaloumi hiam, kristian hiam na hi- kla thei; Kris gingtami hiam, a nungtolhmi hiam zong ra hikha maithei hi Pathian in nang a hon muhna zahin na kimu thei ding hi. " Mihing in a pawlam latdan a ena, ahihhangin, ken jaw lungtang ahi ka et " (I Samuel 16:7) Pathian in chi hi. Pathian in jaw i hihna diktak mah honmu hi.

Setan bel juau chiterg pa ahi. Amah khawmiai kumpipa leh hiai khawvel pathian ahi a; khawvak sawltak banga kibawi in pasal tampite leh numei tampite lampi diklou ah a pimaag jel hi. Nidang lai bangin, tulaiin zong sawltak taklou tampi a om ua, amaute hong kisiam lamdang in Kris sawltak bangin hong kibawl sek uhi Hiai pen lamdang hilou hi: Setan nangawn khawvak sawltak banga kibawl sek mah ahi (II Kor. 11:13, 14). Hiai khawvel Pathian ahi Setan in, mihingte Pathian in it mamah a liandan leh, amaute adia Jesu sizoute a hitdan a muh theih loubna ding un, mihingte khawmiai sung sh a khum hi (II Kor. 4:4). Mikhialte tengteng leh gingtaloute tengteng bel, Pathian muhna ah khalama sisa leh mitduk shi vek uhi (Eph. 2:1,2). Bangchi hiam beka a mit uh hihveka a om a, a diomun lauhuai tak uh a phawk kei ua lebel, tengtawn siatna lam manawh den shi mawk uhi. Mi kuspeuh in, " Ka khial kha ngei kei," a chih leh amah leh amah kikhem lel ahi. Ahang bel, " Pathian Tapa hongkilatna pea diabol nasepsa bihse d'nga hongpai

ahi hi" (I Johan 3:8) " Tua ahih manio, Pathian kiang-
ah kitahlut unla Diabol dou un, tuachiin a hon taimang-
san ding hi. Pathian naib un, tuachiin aman noute a
honnaih ding hi" (Heb 4:7,8) Pathian in chi hi

Hiai laibu na sima, a milimte na sut sut leh nangmah
lungtang pianjia diktak na mu thei ding hi. Na lungtang
pianjia na theihtel nadingin Pathian kizongkhe sak in. Na
khehnate pbawk inla, kitheihmawhbawl het ken. Pathian
Thu in, " Khehna ka nei kei, i chih leh eimah leh eimah
kikhem tel i hi a, eimah sungah thutak a om kei hi.
Ahihhangio, i khehnate Pathian maia i kiphuan leh, Aman
a honchiamsa bang bangin, i khehnate lon ngaidam
dinga, i diktatlouhnate tengteng hon sawpsiangsak vilvel
diag hi. A Tapa Jesu sisan in i khehna peubmah hou
sawpsiang sak hi" (I Johan 1:1-10) chiin gen hi.

Setan thunuaia om hiam, Pathian thunuaia om hiam, khehna
sila hiam, Pathian sila hiam a om na hilou mawh ding
hi. Na hinkhua pen khehna in hon thuneih khum a hih
peuhmah leh kitheihmawhbawl kha kei hial inla, Pathian
sam pah in. Aman, Jesu Kris, khawvela mikhialte hon-
dam ding leh, Setan thilbihtheihna leh eite tunga khehna
thuneihna hihse dinga longpaipa tungtawnin honsuakta
sak ding hi. Amah i Hondampa ahi. Thuguk tengteng
theipa, ngaihtuahna guk tengteng leh damsung nasepte
tengteng thei vek pa, a siangthou mahmah Pathian mai-
tanga om na hi, chih kithei in. Na nasepsate leh nang-
mah mahmah Pathian maitanga kisel thei yual hilou hi.
Banghanghiam chihleh, " Pathian in i bilte honsiamsak
hi - Aman za theilou ding hiam? Pathian in i mitte hon-
siamsak hi - Aman mu theilou ding hiam? " (Sam 94:9)
chiin Laisiangthou in ge zou hi.

' Amah adia lungtanga muanhuai mite kianga thaf'ana
pe nuam in, Toupaa leitung pumpi liat'akin a vil hi"^p
(II Korn. 16:9).

" Mihingte kalsuan peuhmah Toupaa a vil hi. Mikhialte
Pathian maia kipan selmang thei ding khopin khawmial,
mial loa a om thei kei hi" (Job 34:21,22).

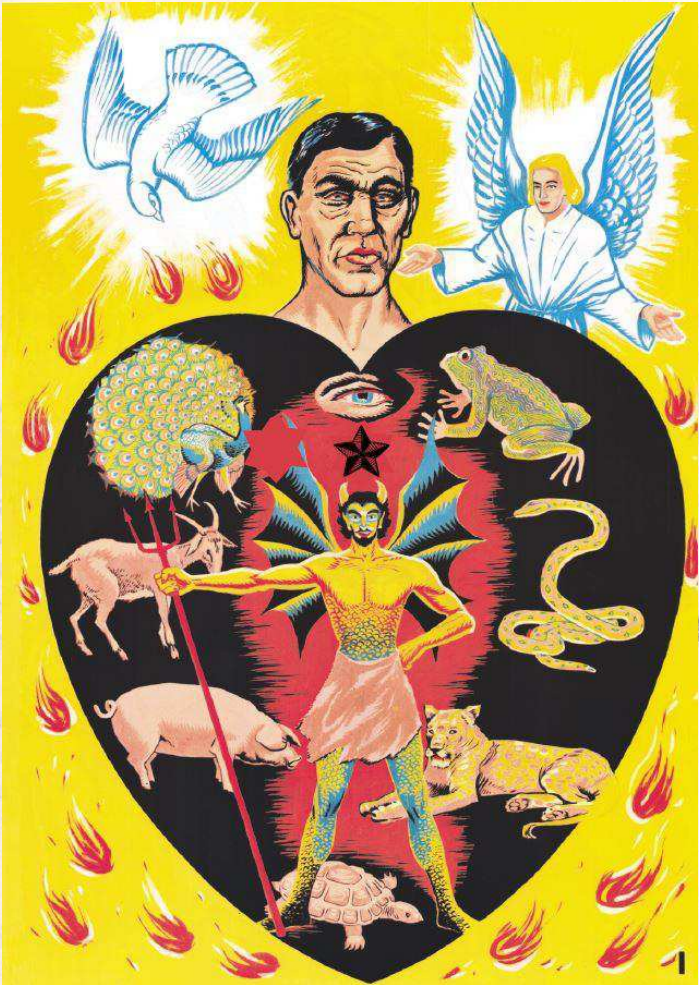
" Jesun amaute lungtang theikhin vek shih masin, amaute
lakah a kiphoulak kei hi" (Johan 2:24).

Huajiakin, " A khelhnate ngaihdama om, a talleknate
tengteag ngaihdama om mi in nuam a sa hi Toupaa
kxelhna nelloua a seh mite, zekhemna cbiteag akip n
suaktate a hampaha uhi" (Sam 32:1,2; Rome 4:7,8)
chijin Pathian in gen hi.

MILIMTE GENTELNA

1. MIKHIAL LUNGTANG MILIM KHAT-NA

Hiai milim khatna in, Laisiangthou a ' mikhial ' khawvel
kxelhna in a thuzawhsa leh sa utna leh mihing duhgawlna
nuai om, ' khawvelmi ' chi a a gen mite lungtang pian-
jia honlak hi. Mit mial kheikhui leh san gegaw in, Pau-
nakte 23:39 33 sunga zukham hatte a gen hon tteisak
hi: " Ju tampi dawn khina, a dang dawn beh lai utmi
honlak in; ken mi behpihhuai leh amah leh amah kihuh
lungkhammi, buaina bawl gige leh phunchiakmi ka honlak
ding: - A mitte a san khin veka, kibepsan theih luat liam-
nate a tuak hi. Ju, asan kilawmna, nou aunga a etlahhuaioa
leh valh nopchi sak luatnain honkhem kei hen. A jing
chiangin gulgu pha penpen keih bangin na na sa ding.
Na mitte a vaigawp ding a, kitektakin na muthei takei



1 MIKHIAL LUNGTANG

dinga, na ngaihtuahna a kise ding a, hoihtak in leng na pau theita kei ding hi ” chih.

Hiai milima mihing lungtang nuaia mihing lungtang, khelhnate hongkipat khlakna muopi ahihmanin, ganhing chi tuam tuam, khelhna tuamtuamte genna a dim na mu ding hi. Pathian in, Jawlnei Jeremia kam zangin, “ Mihing lungtang pianjia diktak kuaman a thei kei hi. Hichi tela khemhat leh lepchiah bangmah mahmah a om kei hi; hihdam theih vuallouh klawpa china gawp abi ” (Jeremia 17:) chiin gen hi.

Jesus, “Sung lama mihingte lungtang akipan in khelhna tun thei khawpa ngaihtuahna gilou a hongpawt nak hi. mi suam utoa bang; mi thah utna bang; angkawm utna bang; huaibam utna bang; thil gilou chiteng hib utna bang; mi khem utna bang; teven taka om utna bang; hajat utna kisaktheih nopna bang leh haihuai pipi khawng hiai thil giloute tengteng lungtang akipanin a hongpawt a, a mihing a hihnia nak hi ” (Mark. 7:21-23) chiin, mihing lungtang siatgawpdan a genzou hi.

1. VAHUANG: Vahua ngbel, mi chibia kilawm sa in a pakta chiat hi. Hiaia mihing lungtanga kisaktheihna khelbna om a honlak hi. Pathian sawtaka na pang ngeita, Lusifar zong, lungtang kisaktheihna jiajin a diamun a masuah a, Pathian melmapa, Diabola hongsuak maimah hi (Isai 14:9-17; Ezekiel 28:12-17).

Kisaktheina kichi gawtmun laizangtak akipana hongkipan ahi a, lam tuamtam in a kilang thei hi: Mi kimkhat in, hauhsaknate bang; a siamnate bang, a kivatnate bang akisaktheihpih na, zumna mel theilouin a dak uau uau sek ua, Isai 3:16 24 sunga kigen bangin, pawlim kioineinate, kbut-

buhte, faute leh zungbuh te a kisaktheihpih uhi. Mi kim-
khat leuleu inlah, a pi leh pute uh bang, a pianna mun
uh bang, a tawndan fuh bang a kisaktheihpih ua, "Pathian
in mi kisatheite a dou a, kingainiamte tungah hehpihna a
langsak" (I Peter. 5:5) chih thu a mangngilh kha sek uhi.
Pathian in, 'Kisaktheihna leh mahai poimawhngaih luatna
a hua hi" (Pau. 8:13) chi a; Laisiangthou in "Kisaktheihna
in siatna a tuna, buaina bawlmite a niamkiak nak uhi"
(Pau. 16:18) chi hi.

2. KEL: Kel in, sa utnate, thangtatnate leh angkawmna
a eosak hi. Tulaiin hiai bang khelnate a kisan mahmah
hi. Abihhangin, i Toupa Jesun, kum 2000 phial paita huna
'hun nangung lammite bel Sodom leh Gomorrah mite bang
dinguh ahi,' chi a ana gakhohl thute dikna a'i, chih i
phawk dinguh kisan hi. Hichibang khelaaten sakhawmi tak
takte insung bang, kisinsakna mun leh, skul leh naupang
innte a pasal leh numeite a jelsuak tham louin, siemate,
lemchinnate, milim gelhthawhte pansania mihingte tungtaog
sungah apil lepchiabna tawh na a sema, lam tuamtuam tawn-
in hong kuana. Pa hian in, 'khehna' a chihte peuhmah,
'Tulai dan ahi ve' chiin, miten a ngainep gawp vekta ubi.
Tulaii tampite, sinema leh tangthu phuabtawm kihhuai tak
takte hangin sia theih z.hzabin a segawpta ua, zum leh
zah gen louh, luogkhamna leh mangbatna in a dim zouta
uhi. Tulai khangthakte lakah, thangtatna leh zalen taka oma,
zum leh zah khawksa het loua, sinema lemtangtute, vuak-
taaga diaog ol olte in a dimzouta hi. Lamna phualte leh
thangtatna mun thupi penpeite a suakta hi. Pathian' mi-
siangthou: Joseph (Gen. 39) pen etton phak ahita kei hi.
Pathian Thu awilou, Zulu kichi, angkawmna leh thang-
tatna thu a kuamah p ak loubpa nangawn, tulai khangthak,

pil leh siam kisate mawhpaihtu dingin thukhentu in pang thei hialta leh kilawnta hi. Pathian in thangat taka khawsa dingin hon chi keia, thangatna peuhmah taisan dingin hon-chi jaw hi. "Khelhna daugte a mibing a puk khak chiangin, a pumpi a hihnin kha keia, thangatna khelhnaa a puk chiangin, ama pumpi tung mahmah hihnin leh, ama pumpi tung mahmah a kbial ahi hi Na pumpi uh, Pathian hon-piak Kha Siangthou tenna inn ahi chih na thei kei ua hia? Noumau-a na hita kei ua, Pathian' leisa na hita uhi" (I Kor. 6:18, 19. "Huajjiakia, mi kuapeuhin Pathian te na inn a hihsiat leh, Pathian in amah a hihse ding hi. Abang bel Pathian tenna in a siangthou hi. Noute mah mah Pathian tenna inn na hi uhi" (I Kor. 3:17) chih, Pathian in gen hi

3. VAWKPI: Vaw' pi in, zukhamna leh duhgawiaa khelhna a gen hi. Vawkpi bel ganhing siangthou lou ahi a, a tuah khak peuh, siang in nin taleh, a nawmvalh zung-zung hi. Tuamah bangin, mikhial lungtang in zong, ngaih-dan siangthou loute, paudan siangthou loute, sinema kih-huaite, milim gelhthawh kihhuaite khempeuh a nawmvalh zungzung hi. Pumpi pen Pathian tenna inn dinga bawl hinapi in, nek leh lauhuaite, tadan nintakte, meitepte, dummaunte, kanite leh damdawi khamtheih chi tuamtuan te in a hihnin vek hi. Tanglai mite sangin, tolaiin meitepte leh kanite in numei leh pasal a uangtat gawpta uhi. Pathian thihihtheihna kelev in, laijjal leh Diabel sila akipan in honsuaktasak thei lel hi. Sakhawmi mahmah a kingai kimkhatten, biakin sunga meitep natan. Pathian gensiatna tawh kikim thei hiaapiin, khawksakna a nei nawnta kei uhi. Amau pumpi mahmah Pathian tenna inn ahi chih a limsakta kei ua, khelhna a simthamlouh deuh

leh poilou de h chih bang a onsa^k thei mawkmawka ubi. Saw tak Paulain, "Noute, Pathian tenna inn na hih-dan uleh, noute songa Pathian Kha Siangthou teng pet-mah abihdan na thei mahmah ubi! Huaijiakin, mi kua-peuhin Pathian tenna inn a hihsiat leh, Pathian in amah a hihse sam ding hi" (IK r. 3:16,17; 6:18,19) chiin gen hi.

Huaimhammi a huathuai mahmah a, Pathian muhna ah houh bangmah lilou ati zawmah hi. I hiona dingin an i ne ua; ne dinga hing i hi kei ubi. Gilkialaa bel an tam-pi i nek leh a dai theia, shihhangin, huaimhammi in jaw, "Honpiak beh lailai in! Horpiak beh lailai in!" chiin a kikou tawtung hi.

Huaimhammi in lungkimni leh gilvah ni a nei kei ding hi. Thukhun Lui hun ngialin houh huaimhammi leh zukhammi peuhmah suanga den lup jel ahi ubi (Diut. 21:18-21). "Zukham hatmi leh huaimhammi a genthei ding ua; nek vah lel leh lup kia na nasep omsun ahieh leh, khatvei tei puan-sia na silb ding hi" (Pau. 28:7), Pathian in chi hi. Mi hau-satak khat, huai am mahmah, adeih zatzah silate neipa a sih takin, gawtmua ah natia thuakin a humham maimah hi, chih thei gige in. Zudawn pen a siatdan nakpitaka gen akul kei kha mai hei hi. I theih tekka uleh, khawk i sak zawh nawn louh uh ahi zawmahta hi. Pathian in, Zukham hatmi Pathian Gam a lut kei ding, chih kiteltakin hon-hih khiozou hi. Ju kiebi an ahi zenzen keia, dawn theih leh khamtheih ahi a, a dawnmite lingsim a buaisaka, huai-jiakin, zudawnmite haiouai pipi in a gamtang sek ubi. Hong siangtaouta kei ua, pilvang vilvel hile uh a hihhak louh hial ding uh: amau leh amau kithahna tanpha a hihkha jel ubi. "Tampi na dawn leh na bil-ap-huai in na hai gawp

ding hi Zukham jaw hai' u i pe'mah' ubi" (Pau. 20;1)
Pathian in chi i.

P. thian in, 'Noute hamsiatnaa ham-jat na 'i uh! Zu juakte leh zukhauh taktak helkhawmte hamsiat na hi uh" (Isai 5:22; "Na inn veng kianga ju down ding na piak a. a khaw-gawp masiaa na dawnsak leh, mawhpaisa na hi hi" (Hab 2: 15 a chih manin, Zu sungte leh a juaktute Pathian maiah a mawhdan uh a kibang sapsap hi "Mi gilouten Pathian Gam a luah kei ding uh chih na thei mahmah ubi. Kikhahm kei un! Thangtatte, milimbete, angkawmte tawhukte, gutate, haajhamte leh zukham hatte, kinak hatte leh suam-hatte kuamah in Pathian Gam a luah kei hial ding uhi" (I Kor. 6:9. 10) P. thian in cai hi.

I p'anken khelhna pen hah vuat a i kei hi Tua khelh-nate laka kimkhatte hiaite ahi uh. "Thangtatte, nit na leh tatdaa hoihloute, milimbiakna, dawi iannate ahi uh. Mihingte kimelma tuah in i idou ua, i ki-eog ua, i thangpai ua, i dawnkham ua, iki kei ua, pawl tuamtuam in i kikhen ua, i kih-ja ua i kina ua, hial bang thil gilou tampi i kisespak tuah hi" (Gal 5:19 21). 'Zukhamsa in omden kei un hon hihse lel ding hi. Kha Siangthou tawh kidim jaw un" (Eph 5: 8 , Pathian in chi hi

Khalam thil dangtak mite khempah kiangah, Jesun hial bangia chialna bawl hi "Kuapeh a dangtakte ka kiangah hongpai henla, dawn hen" (Johan 7:37,38). "Dangtak khemp-jeuchte aw, hongpai un hini laiah tui a om hi! Dangka reiloute aw, hongpai un- an lei unla. re un! Hongpai un, (Khalam) ju leh bawgnawi lei un bangmah na piak uh kiphamawh lou hi" (Isai 55:1). "Ken ka piak ding tui pen

amah sungah toin ka suak dinga, a kang ngei kei ding hi.
Hinna tui ka piak jia kin tangtawain hinna a nei ding hi"
(Johan 4:14) chiin kikou hi.

4 SUMKUANG: Sumkuang in, thadahna thuman nop l uh-
na leh dawisiamna a ensak hi "Helaa jaw dawisiamna tawh
a siatda a kibarg hi" (I Samuel 15:23); "Mi thadah, na-
sem nuamlou jaw amah leh amah kithat ahi; deihtusamna
lei a sen theih omsun ahi" (Pau, 21:25,26), Pathian in
chi hi. Joshua in, a sepaihte kiangah, "Bangmah semlou
in khawl maimai kei un. Kisa un! Maim pawt unla, gim
lah mengun!" (Vai. 18:9) a chi hi. Mihing piaken bel
thadah law mahmah a hihma in Pathian thilte a delh meng-
meng nuam kei hi. Jesun, "Kongkhak kawchikpen mah a
lat tum teitei un" (Luk. 13:24; "A zongmi peohmhi
a mu nek hi" (Matt. 7:8; "Pathian Gam in hiamiamna
a thuak nak a, a hiamgammii in gallak in ala uhi" (Matt.
11:12) a chi hi

Hotdamna leh khalam hinkhua ding ngaihsak louha in
tawngtawn sihaa hontun thamlouin, tumnate, Pathian
thil thukte, Pathian thuchiam manphate hon lunggulh
sak keia. siatna ah honpilut zawsawp hi Pathian in na
kianga thu a gena, tuni mahmah a na lungtang Amah pe
dinga honsap chiangia, Diabolin bel, jingchianga hih dingin
hiam, hun lemtang dang ngak lai dingin hiam hon hrau
suihsuih jel hi. Tua hun lemtang dang pen zenzen lah,
vangtah thu a hong tung ngeilou hial ding hikhathei; thamloua,
hotdamna mu lou leh Kris neiloua si maithei na hi
lai hi Pathian in, "Tuni a Pathian aw na jak leh, na pi-
pute un Pathian kalha a bel bang un, na lungtang uh khauh-
sak kei un" (Heb. 3:7,8) a honchi hi. A hongtung ngei-

lou ding hun lemtang ngaka hotdamna mufouin mi bang-
zahta a sita ua? Jingchiang kichi nang ading tilou hi.

Sumkuang lip bel dawisiamten vanzat thupi taka a neih
uh ahi. Pathian Hinga kinga loua, dawisiamte, aisinsiamte,
mitkhialdawi tawite, vang-etnate leh mi bumhatte a ki-
ngakna khelbna, sumkuang in hontheisak hi Zeeta i om
lai hun leh, i damlouh hun khawng bang, gimthuakna
leh lusuona hunte a Pathian i sap pahpah ding uh ahi.
Amah eite honhuh dinga kimansa gige ahi. Vangbhat leh
vangsiat thu a kingak ding hi zenzen lou hi. Banghang-
hiam chih leh, Laisiangthou in, "Toupan mibing, a paina
Iampi ah a pi jel hi" (Sam 37:23). "Na lak uah dam-
lou a om hia? Saptuam upa sam hen. Aman damlou
tunga olive thau nilhin, Toupa minin thumsak hen. Ginna
thumsakna in damlou a damsak dinga, Pathian in damna
a pe ding; khelbna a na hibkhak tak leh leng ngaidam
ahi ding. Huaijiakin, na khelhnate uh thupha kitawitua
tek in, khat leh khat kithumsak tuah tek un; tuachiin
bihdamin na om ding uhi" (Jakob 5:14-16), chiin gen
hi. Pathian in, "Na maitam va haltum thillat kithoihna
dingin na tate uh na zang kha kei un; na mipite un
leng aisan hiam, maagsan hiam, mitkhialdawi tawi hiam
ching kei uhen; mi sisate kha houpih leng ching sam kei
uhen. Toupa na Pathian un hichibang thil kihhuaite a
hua hi" (Deut. 18:10-12) chiin Israel mite vaubihl hi.
"Van gam) khawpi pawlam ah giloute, bumhatte, thang-
tatte, tualthatte leh milimbete leh sep leh bawla juautatte
a om ubi" (Kilakna 22:15), Jesu'n chi hi.

Pathian in, "Misisate kha houpih diogin kuamah hasuan

ken. Tuachibang na hibleh sabiak tawh kisaiin a siangthou
 lou na hi ding hi. Kei, T upa na Pathian uh ka hi" (Levl.
 19:31). Hinariin niten, bumhatte, aisansiante, dawibiaa
 phun nuluhte vadong ua, honchi ding ua, 'mihing damlaite
 sanga misisate kha houpah jawk ding ahi.' honchi ding uhi.
 Tuabang hun cwiangin, nou, 'Toupa honsinsakna ngaikhia
 un! Aisansiante thuhilhna ngaikhe kei un a hon thuhihhate
 un phattuanna a nei kei ding hi, chiin na dawng ding ubi"
 (Isai 8:19,20 a chi hi.

Hiai laibuta na sim laitakin Pathian in na kianga thu gen
 hi chih thei inla, na khelhnate paisana na hinna Amah
 kianga pekhe dinga hon ngen ahi, c ih phawk in Abih-
 hangin. tuabang hunlai takin, sumkuang kha in na lungtang
 sungah ngaihdan tuamtam tampi hon guang dinga, thu-
 pukna kit-itak bawl theilouin, launa tawh na lungtang a
 dimsak kha ding hi. "Kristian suakta leng ka inkuanpihte
 leh ka khua leh tuiten bang honchi muh ding ua? Lamma
 munte leh pawl kibawla leitung nopbawlnate ah kihel theita
 kei leng bang ka suakta dia? chiin hon huau suausau
 dinga: Jesu Kris hauhsakuate. khamuanna lamdang takte,
 kipahna gentheihlouhte, A thupinate, lungkimna tawh ki-
 dim tangtawh hinna thute hon muhsak naksangin, na lung-
 tanga Kris na lutsak jiaka na taan ding leh na mansuah
 dingte, mihingte kihtakna leh sih ding lauhnate in hon vau
 dinga, Diabol sila maha omden sak teitei honsawm ding
 hi. Sih ding lauhna jiaka damsung khelhna sila a hihua
 ua kipan suakta sak dingin, Kris a hongpai hi (Heb. 2:15).
 Tuachiin thuman noplouhna kha in na lungtanga khausak
 semsem in, sumkuang lip banga takin honbawlsak kha
 ding hi.

5. GIALBEM: Gialbem kichi gamsa haagsan mahmah leh gilou mahmah abi. Huatna, thangpaibna leh lungtomna ten mihing lungtang sung ah thu a neia, tualthahna tan a tun thei jel bi. Na lungtomna puakjak sak lou dingia nakpitakio na kisumin in, na kidek ek kha maitbei hi. Ahibhangio, atawpna ah naa vualioh io, a mulkimhuai thei bang penia a hong puakjak veve ding hi. Lungtomna pen a pawlam akipan hilou a, na lungtang sunga om ahi chih na phawka, tua lungtomna akipan hon suaktasak dinga Jesu na sap pah ding ahi jaw hi. Banghanghiam chibleh Pathian io, "Thangpai kei un: buaina hontua lel ding hi" (Sam 37:8; "Na mihianajia thunun in. Thangpaihna kholkhom jaw beina ahi" (Ekli 7:9); "Thangpaihna koih mang un" (Kol. 3:8) chiin genzou hi.

Mi dawilawk kimkhat in, phuba a lak nop Chiangin hiam, thil gilou ahih nop Chiang un ju a dawokham sek uhi. Ahihangin, hiai zong, "Gu'gu phapen zanga ju huan tawh kibang lel ahi" (Deut. 32:33; chi in Pathian in gen hi. "Phuba lak, i chih bel, lungtang gilou ia kilawm a sa mahmah kha ding bi. Ahihangin, thil gilou bihmi khempuhte tunga phuba latu ding omsun bel Pathian kia ahi hi. Jesun, "Nangmah na kiit bang zahin na invengte it in" (Matt. 12:31); "Na melmate it in" (Matt. 5:44) a chi jaw hi. Min i tunga thil gilou a bihte uh i ngaibdam leh Pathian io i gilouhate ngaibdam a hon chiam hi (Matt. 6:12). Hibnem theiblouh lungtang khauh leh phunchiak Pathian in a hua hi. Sisan suah utna leh kidou utna mihing lungtang sung ah oma, huaijiakin, lungtang siangthou leh navaktak i suah theih nadingin, lungtang sunga muanna diktak i lamkhiak uh kisam hi tua lah Pathian kia in a honpiak theih ahi hi.

6. **GULPI:** Gulpi in, Eden huana Evi a zekhema, Pathian tawh a kithuahna uleh lawm hoiha a kineihna uh a suksiat sak dimdem hi. Adam leh Evi, khawvel tunga thuneitu a a om ua, amah dinmuna dinga, Pathian tawh kihouthei taka a om uh a muh in, Setan in a haja mahmah hi, Hajatna jia kin, Adam leh Evi siatna ding Setan in a ngaihtuah a, Pathian tawh a kithuahna lamdangtak uleh, Pathian tawh a hinkhawmna thupitak uh a suksiat sak dimdem hi. Hiai, Dawimangpa hajatna leh enna lungtang pen mibingte lungtang sungah a dim kiih keihia a oma, midang kipaktak leh nuamsa taka omlai bang a suse thei jel hi. Hajatna in mibing lungtang sungah na a sem a, midang nuamsataka om hithiatte suksiat utna a piangsak a, tualthahna tan pha a tungsak jel hi. Nupa kitengsate kikal ah hiai hajatna jaka kisiatna a om nuam se a bang hi. Pathian thu in, "Pasal in a hajatna sangah beh theihwa thup jaw a nei keia, phubal lak chiangin zong, 'hunta e' chih a nei kei hi'" (Pau. 6:34) chihin gen hi.

Summet bawlina mun leh, mibing khawsakna mun khempuh ah, hajatna in geothieihloub haksatna leh huatna a piangsak nak hi. Saptuam nasemmite, thugenmiete leh sakhaw thu sinsakmite lak ah zong, hiai hajatna a omlou ahi tuan kei hi. Khatvei vei, Pathian in amaute sik leh tangin A' nasemmi, midangte koih jaw maileh a chihhuaiton a tam hi! Amaute theihtawa a kivea ua, apilvan uh a kul lel hitouin, Kha Siang'hou tungtawna lungtang sungah Pathian itna hong kipia tawh a kidim tawatung uh a kizam kholdiak hi (Rom. 5:5). Tuabaog a hihkeileh, Pathian a dinga a kizat theihna uleh a nasepna uh, hajatna in a suksiatsak ngeingei ding hi.

7. UPI: Upi in, huaihamna leh dangkasum deihtakna khelhna honlak hi. Laisiangthou in, "Dankasum deihtakna jaw gilou chiteng kipatna ahi" (I Tim. 6:10) chi hi. Konggo (Congo) gama upi kimkhat ngial houh, gilvah Laa gilpi puakkham thei khopa miksi ne ne maimah' pawl a om hi. Mi huaiham miin, tagah leh gentheite huhua in a khut a jak ouam ngei kei hi. Alehlamtak ah dik in dikta kei leh, muhtheihna a hihnak peuh leh chi a khawksakna neukha leng neilouin, hiai khawvel hauhsaknate a huoi in a huai pompom maimah hi. Jesun, 'Leikha tuiekin a nek siat theihna, suamhatten a gukma g theihna, hiai leitung ah gou kikhawl kei un; leikha leh tuiek in a neksiat theih louhna suamhatten a hinsiati ua a guk khiak theih louhna, Van ah gou kikhawl jaw un. Ahang bel, na gou ompa peuh ua na lungtan: uh om ahih manin ahi'" (Matt 6:9-12) chiin honbih hi. Akhan (Achan) in, dangkaeng leh puan a deihtak manin, a inkuan un suanga denlupin a omta uhi (Joshua 7) Dangkasum deihtakna jiaka a Heutupa mansaktu, Juda Iskariot, Jesu nungjuipa zong amah' leh amah a awklum maimah hi. Dangka-um pen hoihlou ahi zenzen keia, dangkaeng zong a sia ahi zenzen kei hi. Ahihbangin, mihing lungtang sunga kisel khinkhian: 'dangkasum deihtakna' pen hoihlou mahmah hi.

Pasal sang tampite, numei sang tampite, kin-leh buanga hauhsak tumin, dangkasum a kimawlna hiin, thilkha n juakna ah nitaleh, sithunam jenio a kipei ua, a hinna uleh, a suogte hinna tampi a bihseta uhi. Seppimi a tel loua kin leh buanga hauhsak utua in, guktakna, tualthahna, mahoi kithahna tan a tun thei hi. Dangkasum deihtakna leh huaihamna in sanggam tampi a nei hi. Minthau utna; Thuncitu bih utna jiaka

Vaihawmtu hih utna; Tagah leh gentheite muh ding laksak
 utna jiaka sum leh pai tunga thuneih utna; Sakhaw makai
 hih utna; Pathian jiaka mite theihphak hih sanga saptuam
 sunga a dawktuam hih ut jawkna; A saptuam sunga mi
 a hihlauh man jena, Kristian hangsan takin Jesu hangsan
 taka a zuih paisuak ding dalutna (Mark 9:38) te ahi uhi.
 Jesun, "Huaihamna khempeuh akipanin kihemkhia unla ki-
 vengun; banghanghiam chihleh, mining in bangzabta nein,
 hausa ta'eh zong, a hinna pen a neihsa adinga bawl hilou
 hi" (Luk 12:15) chi hi. Mi hausa khat tanchin hiehibang
 in kigen hi. "Mi hausa khatin, haichi pian theih mahmah
 na gam a nei hi 'Ka buhte koihoa ding ina kinieghing
 ka nei keia, bang ka lawhta dia?' chiin a kingaihtuah a.
 'Ka buhbukte ka phel dinga, a lianjawin ka lam dia a
 sungah ka buhte leh ka leigou dangte ka koih dinga, ka
 kha kiangah, Hampha mahmah chia! Kum tampi na set
 theih ding thil hoih khempeuh na reita hi. Nuamsa takin
 om inla; ne-in-dawn inla, kipak takin omta in' ka chi ding"
 a chita hi. Tuulaitakin, Pathian in, "Naog mihai! Tu jan
 mahmah in na si ding hi. Na gou kholkhawmte kuaa a
 hita dia le?" chiin a dongta hi. Pathian lam adia gou ki-
 khawl loua, amah adia leitung a gou kikhawlte hiai bang
 ahi" (Luke 12:16-21). "Mi khatia leitung pumpi nei lenla
 Amah hinna mansuah taleh bang a phatuam dia? Bang-
 mah a phatuam kei ding hi" (Mark. 8:36). "Huai-
 jiaakin, ka honhilh hi. Bang ahia ka nek ding, chiin na
 pumpi tungtang uleh, bang ahia ka silh ding? chiin, silh
 leh ten tungtang hitaleh lunghimawh kei un... Huai sangin,
 A Kumpigam ngaihtuah jaw un, tuachiin, Aman hiaite
 khempeuh a honpe vek ding hi... Banghanghiam chih-
 leh, na gou omna peuh uah na lungtang uh a om nak hi"
 (Luk. 12:22-24) chiin, Jesun honhilh hi.

8. **SETAN:** Setan, juau chitengpa leh, juauthei teng-
 tengte pa, eite khial dinga hon thuzawh jelpa, amah i
 lungtang ua vaihawmpa ahi hi. Jesun, "Noute, na pa uh
 Diabol tate na hi ua, na pa uh lunggulhna na jui nak uhi.
 Amah jaw, atung akipan toalthatpa ahi a. thutak himhim
 a gum ngeikei hi: amah sunga thutak himhim omlou ahih
 manja Juau a gen chiangin zong a mijia taklang lel ahi
 jaw hi. Amah juauthei ahi a, juau chitengpa ahi hi" (Jn. 8:
 44) chiin gen hi Juau neuchik i chih zong ahanpha pen
 tawh a hoiblouh dan kikim veve hi. Agen thawh juau
 bang, agelh thawh juau bang bang leh asep thawh juau
 a om hi, Milepchiabte juauthei ahi uh. Amauten abihna
 loup i kibisak ahi mawh uhi. Pathian in juau gen theilou
 hi- kristian diktakin zong juau gen thei sam lou hi (Tita 1:2).
 "Amah tawh ka kithuahkbawm hi, i chih nung nangawna
 khawmial sunga; i khawsak jel lebel, i thugen ah hiin, i
 gamtat ah hitaleh, juaugen i hizou hi" (1 Johan 1:8).
 "(Vangam) khawpi pawlam ah giloute, bumhatte, thang-
 tatte, toalthatte leh milimbete leh sep leh bawla juautatte
 a om uhi" (Kil. 22:15). "Pathian in theiphthe juau-
 thei a bua hi" (Pau. 6:19), Pathian in chi hi

9. **AKSI:** Aksi in, michih lungtang sunga sia-leh-pha-
 theihna om a ensak hi Hiai sia le-pha-theihna sungah, a
 nin mahmah leh gilou mahmah a oma, khelhna zongsat
 luat mana sia zong hi maithei, mitduk leh mawhsa, amah
 nasep tak ngial zong thei theilou khopa mial gawp zong
 ahi thei hi. Hiai sia-le-pha-theihna hoihlou pea bel, khat-
 vei vei a dai dide theia; khatvei vei hongkialah mahmah
 thei hi. Mawhsak tuakte a ngaidama, ngaihdam tuakte a
 mawhpaih zawsap thei hi Ginna tawpsan jak bang. kha
 juautheite thu zuihna jak bang, dawite sinsakna limsakna
 jak bang, juautheiten lepchiai thu a gente uh ngaihkhiaik

jiak bingin sik-am a bik bingin a si thei hi (I Tim 4:1,2; Heb. 10:22).

10. MITTANG.- Pathian mit in lungtang sunga thil om peuhmah kitel takin a mu vek hi. Ama mit meikuang bang akipaoin bargmah a kisel thei vual keia, huaijiakin, i ngaihtuahna gukte, i tup gukte tengteng a thei a mutel vek hi. Jan mial phapen nuai ah hiin, gammang sahpen kawmah hiin, kawkhuk thukpe, sungah hiio, koimon peuh ah hitaleh, na thil gilou hihte khempeuh, Pathian in a mutel vek sipsip hi. (Hiai lima mittang pen, mihing mihing maitanga a mihinna jia kimuthei tawh a kitanau mah mah hi .

11. MEIKUANG LEI NEUTE: Lungtang kimvel meikuang lei neu khakha omtea Pathian itoa in mikhial lungtang a am kimvel dan honthei sak hi. Pathian in khelhna a huat mahmah hangin, a mihing pen a it mahmah a, mikhial sih ding a deihdan abi keia; a khelha tawpsava a hin deng a deihi hi (II Pet. 3:9). Mikhialte hondam dingin Jesu a hongpai hi, Mikhial kbat lel kisikna jiakin, vavaah kipahna thupitak a om jel hi (Luke 15:7). Hiai meikuang lei neu khakha ten, Jesu Krist sisan zong a ensak hi. 'Pathian Belamaou, khawvel khelhna lamangpa' (Johan 1:29) kichi. Amah abi i i

12. ANGEL: Angel pen, Pathian Thu etsakka ahi. Kbema oma, khelhna puakgik pua mite, a khelhnate uh tawpsan a, a tungtang ua Pathian itna vak a hongtan theihaa dingin, Pathian in, amaute kiangah thu a gen nuam gige hi.

13. VAKHU: Vakhu in, Kha Siangthou a ensak hi. Pathian Thutak honlaktu Kha, khelhna hon kiphawksak

Kha, Adik hontheisak Kha leh Pathian thukhenna omsa hontheisaktu Kha ahi (Johan 15:26). Kha Siangthou pen mibing lungtang pawlama omsa a lehia a om hi. Abang bel, Kha Siangthou pen khelhna thuneibna surga teng theilou ahah manin ahi

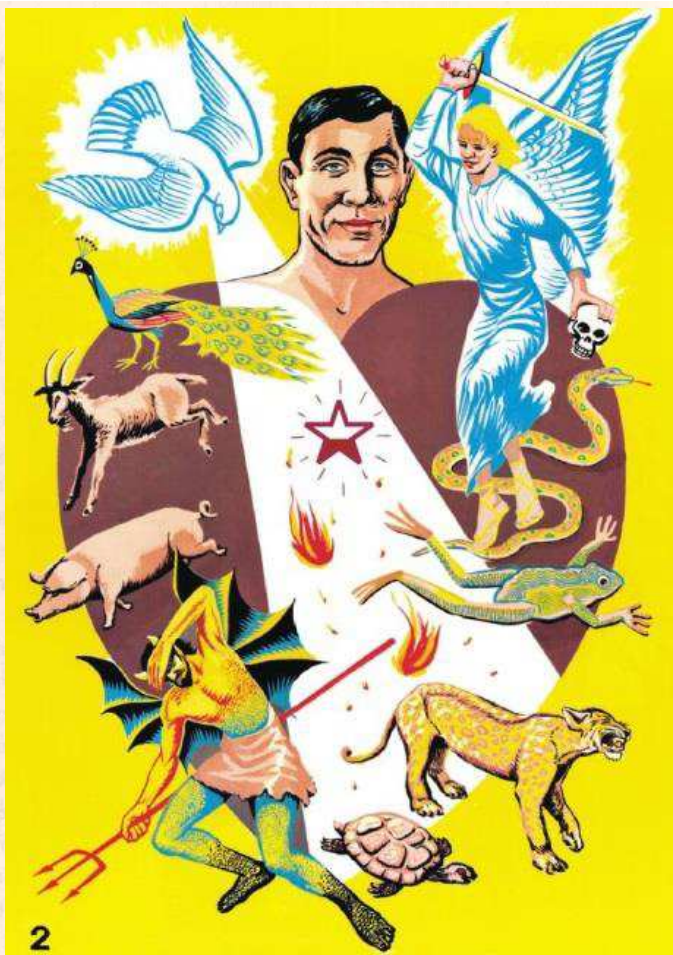
Hiai lungtang lim nang lungtanga omjia tawh a kibat khak zenzen leh, Toupa sam pah inla, na lungtang amah a diogin luikhia iala, A Thu vak na lungtang sungah taang-sak in. Laisiangthou in, "Toupa Jesu gingta in, tuachiin hotdam na hi ding hi" (Nas. 16:31) chi hi. Pathian, nang hca hondam dinga kilawp lua ahi. Taktak ahi. Aman na lungtang hon kheksak dinga, lungtang thak leh lungsim thak piak a honchiam hi (Ezek. 11:19). Hiai lungtang thu, milim nihna ah kiteltakin kisui ding hi.

MILIM NIHNA

Hiai milim in, lungtang kisik a Pathian zong lim honlak hi. Angel khatin, namsau "Pathian Thu, Hing leh Thilbihthei, Namsau hiamtuh bangteng sanga hiam jaw." a khut taklam in a tawi hi. "Huai Pathian Thu in, Kha leh hinna guhtuah leh gublawi kizopna nangawa a sun pulet theia, mibingin a lungtanga a tup leh ngimta a thei pah thei hi" (Heb. 4:12). Pathian Thu in, "khelhna t'aman sihna ahi" (Rome 6:23) chih a theitel saka; "Miteang teng khatvei tei si ngei ngei dioga, tua nunga Pathian Tukheana tuak dinguh ahi" (Heb 9:27) chih kiteltakin a phawksak hi. "Mikhialte leh awiloute mun diag bel mei leh kat-a kang tawntung dil ahi" (Kilak. 21:8) chih zong a theitelsak hi.

MIKHIAL KIMAWHPAIH/KISIK LUNGTANG

Mikhial in Pathian Thu ngaihkhiaikdan leh. Pathian itna juana a lungtang kihong panta a bihdan i muthei hi.



2. MIKHIAL KIMAWHPAIH/KISIK LUNGTANG

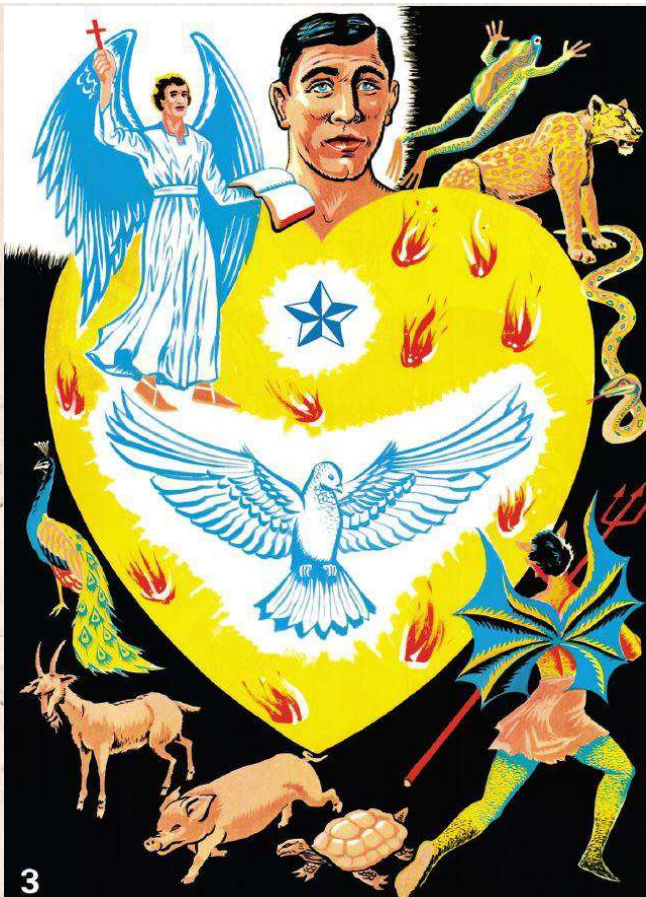
Kha Siangthou in, lungtang mia! tak leh khelna tawh kidim a tanvak panta hi. Mialna tengteng hawlmang dingio Pathian vak a honglut a, lungtang sung a tanvak panta hi. Pathian vak a honglut chiangio, mialna tengteng a delhmang taktak ding hi. Khelna etsakrai ganhingte teng teng a pawkhiak vek uh a kulta ti Huaijiakin, Simtu hawmthawh mahmah aw! Jesu, huai khawvel Vakna ahina na lungtang sungah lut sak in. Tuachiin, a lima i taklat mahbangio, nialna leh mial nasep gil uten na lungtang a pawtsan vek ding uhi Jesu, ' Keimah khawvel Vakna ka hi. Kei honjui pethmah mial lakah a khawsa ngei kei ding uhi ' (Johan 8:12) chi hi. Nangmah thabathna, pilna, siamna leh midangte pilna pansanin na lungtanga khelna om na hawlkhe thei ngeikei ding hi. Lungtang sunga khelna om hawlmang theihna baihlam pen, a suailou pen, a kingang pen, a thihihthei pen leh a lampi omsun bel, na lungtang sunga Jesu, huai khawvel Vakna ahi pa na lutsaka, mialna, huai khelna pen a pawkbi k ding pen a pawkhiak ding ahi. Mia! lak ah Khaw vak leh a si vak in phattamna a nei zek hi. Ahihhangin, nisa a hongsuah chiangin bel, mialna leh vak dangte teng a mang vek hi. Jesu Jerusalem temple a a lut laiio, tua muna summet bawlte tengteng a hawlkhe vek hi. Dangka khengtute dawhkan leh vakhu juakte tutphahte a luah sak veka, " Laisiangthou sung ah hichibangin kigelh hi: Pathian in, ' Ka inn thumna inn chih ahi ding ' chio. Ahihhangio nouten bel gutate kibukna inn na suaksak ta uhi " (Matt. 21:13) chin, amaute a tai gawp hi. Miking lungtang pen, Pathian tenna dinga bawl ahi hi Pathian tualai muna ten a ut a, kilawmtak a bawla, Khawvak, Itna leh Kipahna tawh kidimsak a tum hi. Jesu jaw i khellnate ngaidam ding leltaka hongpai ahi keia;

kte'hna abihihtheihna leh thuneihna akipan honsuaktasak dinga hongpai ahi hi: "Tapa (Jesu) in honsuahtak sak leh na suakta taktak ding uhi" (Johan 8:36) chiin Jesun g.nzou hi.

MILIM THUM - NA

Hiai milim in, mikhial kisik taktak, lungtang kilumlet pianjia honlak hi A khelhn.te thupidan, mulkimhuai dan leh tua khelhnate hanga Jesu singlamteh tunga sita a hihdan a matel mahmah hi Angel in, Pathian thu tungtawna a muhsak Singlamteh a muhtakin, a lungtang lungkhamna tawh kidim pen, a khelhn.te hanga na sakna leh dahna hongpuakjak ta li. Pathian itna thupitak, Jesu Kris-a taklata om a matel takin, hiai itna in a lungtang a jelsuak a Jesu Kris, Pathian Tapa, a khelhnate lamang dinga hongpai a hihdan leh, singlamteh tunga Amah sik leh tanga a hong sih nawp hihhial dan pen, thupi leh lamdang sakna tawh a lungtang a zul gawpta hi.

Jesu Kris, mite vuak leh sat a oma, linglukhu khuksaka oma, a khuite leh a khete ah sikkilhnaa kilha oma, a khelhnate jiaka singlamteh tunga hongsi petmah a hihdan, mikhial lungtang kilumlet sunga thuktaka phawka a hong om takin, a lungtang leh a hinna hong kilumlet hilhel mah hi Limlanga ki-ena, amah leh amah a kinuhtel mah bangin, Pathian Thu a hon sim chiangin, gam'api petmaha Pathian na taimangsan a hihdan hong kip'awka, khitui luang zungzunga kap kawm kawmin, Pathian maiah a lungtang hon luikheja a, Jesun ava naih pah hi. Pathian itna leh khamuanna in a lungtang a Juah dima; "A Tapa, Jesu sisa in khelhna peh'ah ak'pan hon sawpsiang hi" (I Johan 1:7) chiin kiteltakin honthai ta hi. Tuachiin, "Pathian aw,



3. AKILUMLET LUNGTANG

keimah sungah lungtang siangthou siam inla' athak leh a muanhuai kha hon gua in" (Sam 51;10, chih hong kikou kheta hi! Pathian Thu in "Kingainama lungtanga kisikna tawh kei hoo kihtaa, ka thu jui e ka pakta hi" (Isai 66:2) chih gen mah hi Kha Siangthou in, Jesu thugensate a theitel saka. "Hangsantak in om in, ka tapa (tanu) Na khelhnate ngaihdam ahita" (Matt 9:2) chih bang; Singlamteh leh, tua singlamteh tunga Jesu Kris sisan sun buaka om pen, Amah ading liauliu ahindan, upna tawh a et kikel laitakin, a kh'lauprakgi lakmang sak ahita. chih hon theitelta hi. Ahang bel, Jesu eie thuak ngei ngei ding gimna hongthuak sak taktak hi. "I khelhnate hangia Amah liamsakin a oma; i tattleknate hangin vuak sidupia a oma; Toupa'n Amah tungah sawina a kesakta hi" (Isai 53), Pathian in chi hi.

Hihsiangthoua lungtang bel, Kha Siangthou leh Pathian Itoa in a thuzawh hi. Jesu a muang tacin, a khelhnate ngaihdam ahita chih a theitel paha: "Pathian Tapa, Jesu sisanin khelhna peuhmah a sawpsiangta" (I Johan 1:7) chi a theite ta hi. "Jesu Kris muangmi (khalam) asi kei dinga, tangtawn hinna a nei zawta hi" (Johan 3:16) chih a taksang mahmah hi. "Ahang bel, Kris, kitbohna thillata a sihna hangin, suabtak sakin i omta hi, chih bel, i khelhnate ngaihdam vek ahita" (Eph. 1:7) chih gethahi Mihing pianken, khelhna lunggulhaa khempuhte Pathian adia hin utna leh, Pathian nasep utna in luahdim ta hi. "A hon it masapa" (I Johan 3:19) Pathian a hih maoin, khawvel leh a sunga omte it sangin, Pathian leh Pathian thilte a it zawta hi.

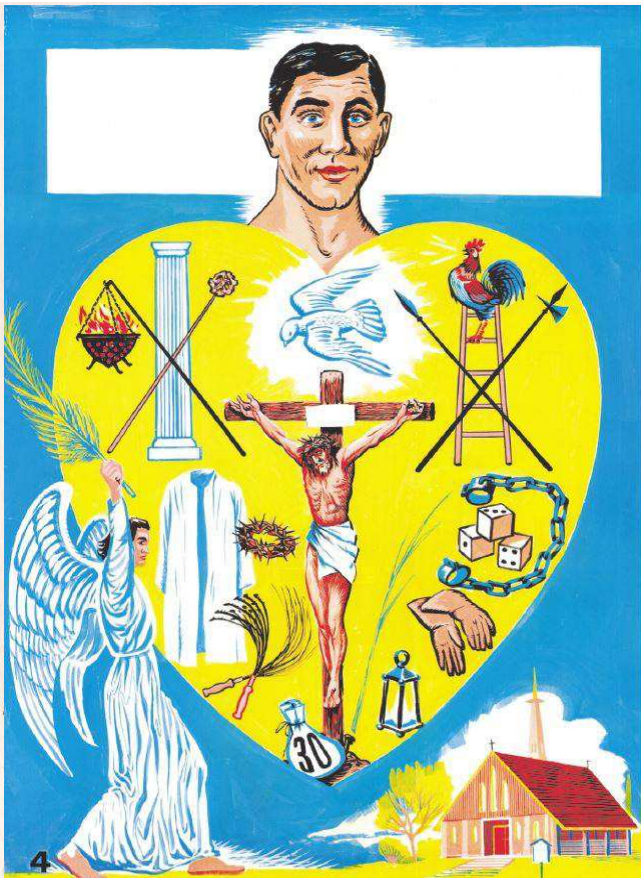
Huajjiakin, hiai milim ah, Setan in a tenna lui pea, tua mikhia) lungtang khelah mahmah a, lu' theih nawn teitei

sawmiv nung-leh et vung vung hi. Ahihhangin, khelhnate genna, ganbing dangte tengteng pawlam ah a om vekta uhi. Hiat jiak takin, i Toupa Jesun, "Kiverg gige ding leh, a hon taimangsan nadinga Di bol dou ding leh, thum gige ding" (Jakob 4:7) in eite hon vaikhak hi.

MILIM LI-NA

Hiat mi'im in, Kristian khat, muanna kim leh tangtawn hoidamaa, i Toupa Jesu sihna leh thawhkikna tungtawna neita hinkhua hcnlak hi. I Toupa Jesu Kris singlamteh simloub suan ding dang a neita keia, tua singlamteh hangin eite khawvel tawh kisaiin kilhden in i omtaa, eite tawh kisaiin khawvel zong kilhden abita hi (Gal 6:14). "Eite, khe hna sihsana diktatna tawh i lin theih nading in, Jesu Kris, singlamteh tungah a sifa hi" (I Pet. 2:24) Pathian in chi hi Kristian in bel, khawvel a sihsanta hi. Tua ahih mania, eite khempueh, "mihing pianken, sa onate pichin lou dinga Kha pina nuata khawsata dinga" thu-piak i bita hi (Gal. 5:16,25).

Toupa Jesu' puansilhte a suahkhiak sak vek nung ua a gelkhethna un khuampi leh, mulkimhuai taka a vuakna Chiangte uh, hiai lungtang lim sunga latsakin a om hi. I khelhnate jiaikin Jesu gawtin a omta hi; ahangbel, "A vuakna golhte a hiidamin i omta hi" (Isai 53:5) chiin kigeokhol zou hi. Herod leh a sepaihten Je-u simmawh takin, chiamnuih bawlina a a neih ban un, khaubualin a jep ua, kham lukhu khuksak sikin, ling-a-bawl lukhu a khusak ua; Kumpi laichiang piak sikin, sialluang Chiang a pia ua, ama a khupbawh in, chiamnuih bawlina a nei ua, "Judate Kumpipa damsawt hen!" chiin a awng uhi. A maitang ah chilpiah khum in, a khuta a Chiang tawi



4. KRIS TAWH SIKHAWM LUNGTANG

A langpin, mington, fathin vawjawn, vavotie le
 nia vavie i hawmshaw mahm h na va vavahngie pa
 thin pen, Toupa loh fentoua digin i noi gwan kava.

a laksak ua, A lutang khetoain a nei u'i. Zomhuaitak leh mulkimhuai taka chiamnuh bawlna a a neih zawh nung un, singlamteh tunga kihlup dingin a paiphta uhi (Matt. 27:27-31).

Thumnaa hahkat mahmah Toupa ankuang zong umta, Pathian late sa sa napi a a gamtatdan diklou tak uh Pathian Tapa kihlum tuan nawna se phou zihzeh, kristian a kiminlawh tampi a om hi (Heb 6:6). Toupa, Toupa chia kikou thei peuhpeuh Van Gam a lut kei dinguh; Ka Pa Vana om in hiu dinga a gente hih mite kia a lut dinguh" (Matt. 7:21-27) chiin Jesun genzou hi.

Hiai milim sungah, Juda Iskariot sumbawm zong kimu hi. Juda in bel, dangkasum a deihtak jiakin, Toupa Jesu dangka sawmthum in a khawng hi. Dangkasum deihtakna in a lungtang luandim kihkeih ahimmanin, ahintheih omsun bel tua mah ahi lel mawk hi. Khawnvak, sikkhai iangte leh adang dangte, mata om Jesu, vengtu epai ten jan mial nuai a vanzatie uh ahi. Dice' kichi, sum tawh kimawimite vanzat ahi a, sepai ten Jesu' puannak neitu ding zong in ai a san ua, amau lakah a kihawmjak uhi Hiaia a ai-sanna ua a vanzat uh 'dee' kichi ahi. "Ka puannak neitu ding zongin ai a san ua, amau lakah a kihawmjak uhi" (Sam 22:18) chi-a Pathian in a genkholh a tangtungta hi. Jesu neihsa khempueh a laksak vek ua, ahihhangin, Amah a nial ua, "Hiai mi phiangsan, ka kumpipa dingun ka deihzenzen kei uh," a chi uhi.

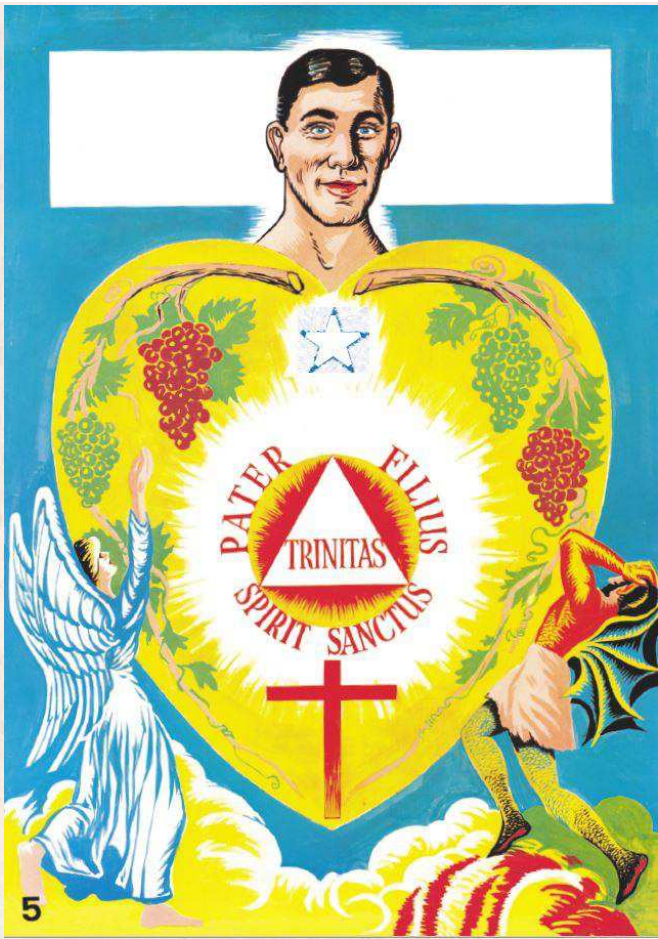
A tangpiin, mihingten, Pathian vualjawlna. vuahtuise leh nisa vakte i hawmthawh mahmah na ua, ahihhangin, Pathian pen, Toupa leh Heutupa dingin i nei nuam kei ua,

a kiangah i kitatlut nuun kei uhi. Lungkhanna leh mangbat huna panpihtu dingi, mi tampite tunga Pathian houh hoih jaw khengval a bang thei hi.

Sepaihten, teipiin Jesu nak leh lungtang ah a dawt ua, "Sisan leh tui a hong bawke pah hi" Johan 19:33-37. Ak khuan main, Peter in, Jesu kichi ka theikha ngeikei," chiin thumvei tak a kitheihmawhbawl hi. Ahihhangin, a nung zekin hong kisik paha, nakpitakin a kap khe loilo hi (Matt. 26:69-75) Na nasep leh kampa in, tangpi mai ah Jesu Kris kianga na lungtang pekhintu na hihdan na pulak kha ngeita hia? Ahihkeileh, midangte hontheih khak ding laua zumpih mahmah houh na hijaw hia leh? Jesun, "Mi kuapeuhin keia hita a hihdan a langtanga, tangpi maia a kiphuan leh, ka pa vana om mai ah tuabang zahia amah ka gum ding. Ahihhangin, mi kuapeuhin, a tangtanga, tangpi maia kei a honnial leh, ka Pa vana om maitang ah amah ka nial sam ding hi" (Matt. 10:32-33) chiin genzou hi.

Jesun, "Kuapeuh amah singlamteh kipuaka ka khap nung honjui lou peuhmah ka nungjui dinga chinglou ahi" (Matt. 10:38) a chi hi. Jesu Kris, huai Suangpi-a kihumbitna mu a hampa hi!

"Kumtawn Suangpi khi kei ding'n,
Nang sungah honbusak in;
Na nakliam apan hong luang,
Tui leh sisan'n honsil in;
Kei, mikhial hon silsiang in,
Mawhna tha pan hon siangsakak'n."



5. PATHIAN TENNA INN

MILIM NGA-NA

Hini milim ir, Pathian' Hehpihna kiningching tak leh zah-
 raihna in a hotdamtak: mikhial lungtang hib siangt ousa
 e) sawpsiangsa hor lak hi. Pathian tenna: Pa Pathian, Tapa
 Pathian, Kha Siangthou Pathian tenna inn hongsuakta hi.
 Hichibang ding maha i Toupa Jesu Kris in a honchiamsa
 abi hi: "Kua'peuh i, kei a hon it a, ka sinsaknate a zuh
 leh, Ka Pan amah a it dinga, kei leh ka Pa kitonin Anah
 lungtang sunga ka lut diug ua, ka teng ding uhi" (Johan
 14:13) chhin. Jesu Kris tungtawnin, Pathian in mi a pah-
 tawi a, a vua'j.wl a, a domkang sek hi (Luk. 1:52),

Lungtang pen Pathian tenna inn taktak hongsuakta hi,
 Khelhna e hawlkhiak vek ahita. Setan, tua juaw chintengpa
 zakaihsa ganhiog tuamtuamte mun ah Kha Siangthou, Thu-
 tak Kha a tengta hi. Khelhna pianna mun hita lohin, lung-
 tang pen kilawm tak, sing gab suangthei tak, abihkei leh,
 huaa gahsuah theitak; Kha gah: Itoa, Kipahna; Lungmuan-
 na; Kinguhaiamna; Tuaktheihna; Nunnemna; Hoihna;
 Muankuina; Kidektheihna leh mihing leh Pathian kipaksak
 thei peuhmah auangkheru hongsuak ta hi (Gal. 5:22,23).
 Toupa Jesu Kris, tua Grepgui diktak kahiang, gab suang-
 theitak a hong suakta hi. Hichibang a gahsuang theitak a
 hongsaahna thuguk bel: Jesu Kris tawh a kizawp gigena
 Kris leh A' thu amah sunga a om gigena hang ahi hi (Johan
 15:1-10). Kha Siangthou tawh kidim, Kha Siangthoua baptis
 a nihtak manin, mihing utna leh lungguhna khempueh zou
 thei ding leh, tuate khempueh hihlom thei dingin thahatna
 a neita hi (Gala 5:24). Kha Siangthou in lamkaih tawtuog
 abihmanin, mihing pianken. sa utnate a tangtung sakta kei
 hi (Gala 5:16). A muhte, a jakte leh a theihte a kinga talou
 in, Ginna in a hing zawta hi-ahang bel, "I ginna hangin

khawvel iz u theita hi' (I Johan 5:1) chiin Pathian thu
ingen hi. Theihtheina leh lametia tawh a hinga i Toupa
Jesu Kris hongpai kik ding a naj semsemna in a thahatsak
tektek hi. Tangawna omden ding Pathian' itna phawk
tawntung in a hing zawta hi.

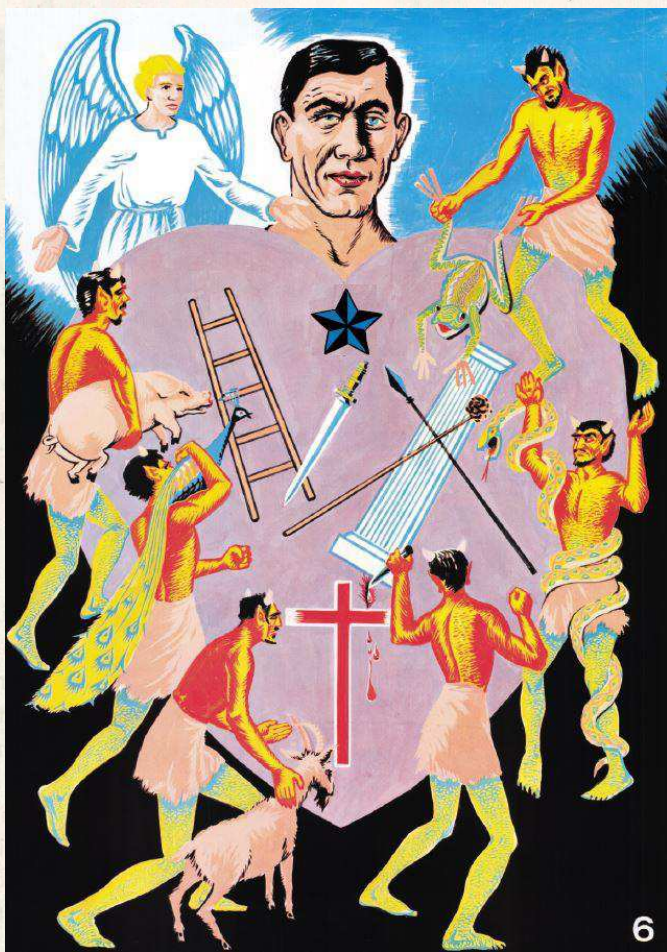
"Lungtanga siangthou miten Pathian mu ding a hihmanan
a hampaha ubi" (Matt. 5:8) Jesun chi hi. Kumpi David
zong, bangzahtaa hau leh a melmate tonga vu iz whnaneini
ahihhangin, a lungtang surguil thuk taka kidouna thupiak
om den ahidna phawk in, khalam theite lunggulh petmah
ni, "Pathian aw, keimah sungah lungtang siangthou siam
i la, a thak leh a muanhuai kha keimah sungah honpia
in" (Sam 51:10) chiin a thum hi David banga lungta g
kisikna dik ak thoh Pathian kiaoga thumna simloun, kuaman
amah lungtang siangthou ak thei hiam, lungtang siangthou
kisia n thei mining om kiahkeuh lou hi. Kichiamna leh
kilungmuanna juatheitawh na gamtadan sesa pen, puanse
thuapa na thuap hangin, Pathian tenna taak na suaksak
thei kei ding hi. Pathian in nangmah sunga thil thak bawl
a ut hi. "Na tung uah tui sing ka theh dinga, na malimte
uleh, nou hon hihni thei peuhmah ka hon pahkhiak sak
dinga, ka hon siargsak ding Lungtang thak leh lungsin
thak ka hon pe ding. Na lungta g suang binga taak ka
takbe dinga, lungtaag thumang theitak ka hon pe ding.
Noute sungah ka kha ka koina dinga, tuachin ka dante leh
thupiak ka honpiakte na juita dinguh" (Ez-kiel 36:25-27)
chi a a honchiam khitsa ahibmanin, Pathianin honhah nuam
tawntung hi. Hiai mah, Thukhun Thak Thupuak, Pathian
in A Tapa, Jesu Kris tungtawna a honpiak ahi.

Hiai milim sungah, angel a hongkilang nawnta hi Angelte bel, "Topa laumite vengtu ding leh lauhuai akipan hong-khetu" dinga sehtuam ahi uhi (Sam 34:7; 9:11; Daniel 6: 22; Matt. 2:13; 13:39; 18:10; Nasep. 5:19; 12.7-10).

Diabol zong, lungtang kiang china dinga, a teana luia lut theih nawn nading hun lemtang zong bangin i mu thei hi. Huaijak takin, "Limsak unla, kiveng gige in om un! Na melmapa uh, Diabol, humpinelkai humham bangin, a nawmvah theih ding zongin a vialvak den hi" (I Pet 5:8) chi-a vauhilba i om uh, Diabol bel vak sawltak bangin hong kibawl zihzeha, Pathian ta, pilvanglou leh kivenglou te hiai khawvel unate pansanin a khema, a lepchiah pilna leh chalak pilna zangin, Pathian mitel nangawn khemzawh a sawm tawtung hi Ahihhangin, Diabol i dou peuhmah leh bel hon taimangsan ding hi (Jakob 4:7).

MILIM GUKNA

Hiai milim ren, a nungtolh, lungkham mahmah lim ahi. Kristian hiakhuaa khiu lam nawt leh nguaita ahimmanin, a mit langkhat a mitsi dedu a: khawvel itna jiakie, a kim a kiang en in, a mittang langkhat bel a hak lelaw hi. Amah sunga khawvak hong mialta a, Kris tawh thuak khawm dinga kimaasa a a omdan etsakna, a lungtang sunga milimte a kipuk vekta ua, a dingtang theita kei uhi. Khemna chiteng in a um kimvel a, tuate nan naksangin, awl awlin a kitahlut zawsop hi! Pathian aw ngaihkhiaik sangin, Diabol thuhilhna lepchiahtak leh thuchiam juapite a ngaikhe zawta hi. A sakhawmitna sunga khawvel thil deihnate a gukin a kema, Biakin kai jel mahleh a lungtang sunga Pathian a itna a daita hi. Lampi nih kalteh in a dinga, thupukna kiteltak bawl theilou in a om hi. Khawvel thilte-a kimawl



6 KHE JNA TUAK, LUNGTANG DETLOU

kawmkawm napiin, Pathian ittn a kihisak teifei hi. A lungtang sunga aksi, a sie-le-phatheina a mial gawpta. Kipaktakin a niteng singlamteh a paw theita keia, amah adingin tua singlamteh pen chimtakhuai, noksak leh van gikpi a akta hi. A ginna a kiuang gawpa, thumnaa Pathian tawh kihuahna a tawpsanta a, a lungtang sung buaigawpta pen a limsakta kei hi. Tuachiin, a guka huolemtang zong gigepta, Diabol adingin a lungtang sungah mun a awngsakta hi. Pathian tate tawh kithuahkhawm saangi, mikhialte tawh kithuahkhawm nuam a sa zawta hi.

A ki-awtsakna genna, vahuang in zong, lungtang sunga lut ding kimansain a ngak gige hi. Hehpihnaa hotdam ahih dan mangngilh kha zenzen a, kristian ki uungsak tak hongsuak gawpta hikha mai mawhlou ding hi. Zu dawn utna in a lungtang sunga lut tumio, lungtang kongkhak a kiu daldal hi. Khatvei zenzen mikhlalte tawh va-kithuah khak pen zumhuai sain, a ngaihtuahna hong lamdangin, hatlouh tawh a kitheiin, amaute tawh kithuah nawn louh ding a hihdan ngaihsun kha thei jel mahleh, Diabolin, "Khatvei zenzen migiloute tawh kithuahna in khalam hinkhua hibse zenzen lou ding hi," chiin a bil sungah a huau jel hi. Khamit-huailou thilte ngaihtaahna leh luhggulhnate hong kisan hiai hiai in, chiamnuih thanguaite peuh hon pankha theita hi. Milim kihhuai pipite bang a en zihzaha, lawm dikloute kithuahpibin, lamna munte a vakihelin, khawvel nopbawlna kihhuaite bangah a vakihel thei jel jelta hi. Tuabang hunte in zong, "Hiai khawng peuh, mibing ngeina dan mah ahi lel ve; khelhna kbat va bih khak pen, diklou taktaklou ding shi," chi a Diabol thubilhoate a ngaihsak in a lungtang gawpta hi.

A dik le'ia, gitlounna vasa hingsantakte le' ngai'din di'e-
lou taktak, i lungtanga hongleng vengvungte i kham thei
zeazen kei hi. Ahihhingin, amaute i kithuzawh saka, i lung-
tang sunga bu i sehsak a, a nasep giloute, uh i piansak le'i
bel mawh i hikhia zou hi. Diaboi kianga i khutmeleng leitak
i piak khak zenzen le bel, i ban tawna a honman pah dinga
i kha leh hinna tangtawh meidil ah honkailut ding hi. Huai-
jiakju, Pathian in, tuilai lungguthnate kihep khiak san
ding leh, khelhna in lam eliteng ah hondelh jui jel mah-
leb, ngaihsak hetlou ding leh, kimawp'ih kha lou dingin
hon hasuaa hi. Hiai bang hunin, Jesu, eite hon humbittu
leh hon kemtu kianga kintaka i tai pahpah ding ahi jaw hi.

Hiai lim sunga mi khat in, temta a lungtang a dawt laitak
kimu pen in, kristian doudatu leh chianm'uh bawna a
neitu mijia honlak hi. Gitlounna leh lepchianna d'na a
lei leh, simmawhna leh enghouna dim amuk in krisiante
lungtang hon dawtsak jialjial a, lungtang kiptak neiteute
a suakta zou kei nak ubi. Pathian sangin mihing a kihta
jaw a, mi ingin bang lawha, bangchibang le a kou gawp
ding hiam, chih lauhna jiakin, mibing sita a suak nak hi.
Pathian akipen in a tolhman'g ta hi. Buaina hun leh lun-
noplounna hun tata ia heina leh luugtomna hong kifaka,
lungtang sungah hong dianglut pah jel hi. Mi dangte ham-
pha jaw leh lawhching jawa i ngaihsut laitakin, enna gulpi
gilouin, thei'kholh louhin hon buluh a, mun neukha chik
nangawn i piak khak zenzen chiingin, huatna leh kisakt eih-
na kongpi za takin hon honsak pah jel hi.

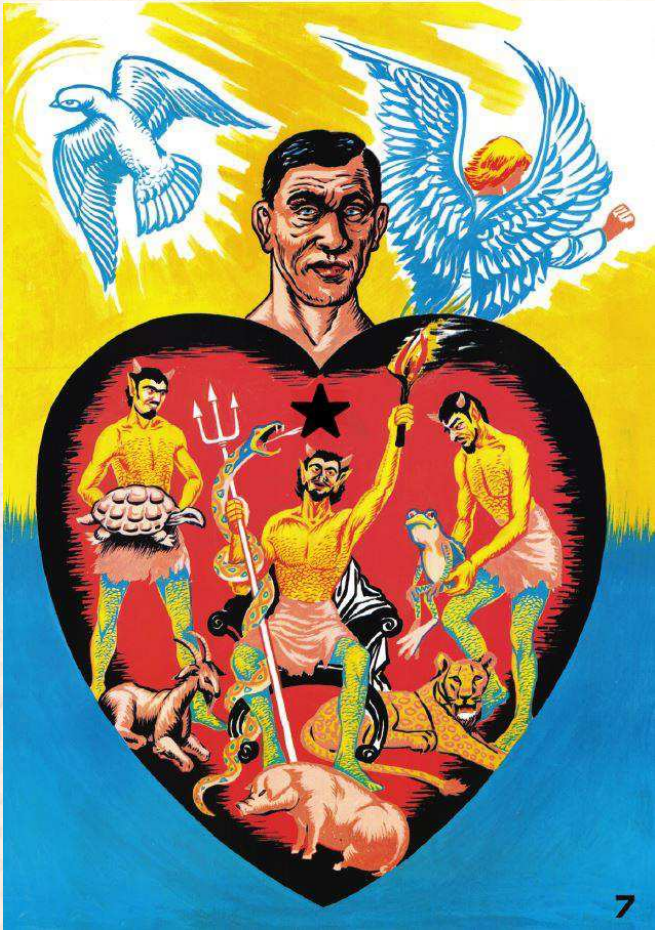
I Toupa Jesua, "Khe'naa na lut louh nading un kiveng
unla, thum gige un" (Matt. 26:41) chi-a hon deihsak thu-
bihna i zuih keileh, dangkasum deihtakna i lungtang sunga

baihlam taka honglut thei pah jel hi. " Kuapeuh, dingkip leh hawibzaw deuh hi-a a kingaihtuah lainn, a puk khak lough nadingin pilvang hen " (I Kor. 10:12) chiin Pathian in gen hi. Pathian in galvan bukim, Kris-a a houpiak in kithuam gige lehang, Diabol zekhemnate maijah i dingkip thei ding uhi (Eph. 6:11-18).

MILIM SAGIH-NA

Hiai milim in, " Khatvei Pathian vak sunga omta a, van thilpiske chiam khina, Kha Siangthou dong khina, ginna kiheimangsan " (Heb. 6:4), nungtolh lungtang pianjia honlak hi. Tanchin Hoih Thutak theisak a hib khit nung bangawna kisikna nei ngeilou leh, a hinna Pathian kianga luikhe ngeiloumi omjia zong hon theisak veve hi. Pathian in a houpih laia genhakmi jaw, amah leh amahin kibawl lamdaog sawm jel mahleh, baogchitenga a kipei hangin siatlam mah a nawt tektek ding hi.

Jesun, nungtolh pianjia hichibangin gen hi: " Mi khat sung akipanin dawi gilou hawlkhiak ahi a, dawi gilou in khawlna ding zongin gamkeu ah a vialvak vak hi Kbawlna ding himbim a muh lough takio, " Ka omna lui mah ah ka kik nawn mai ding," chiin hong kingaihtuah ta hi. Tuachiin, a hongkik petmah a, a omna lui pen hoihtaka bah siangthou leh kilawmtaka cheimawisaa om, etlah huai mah mah in a muta hi. A pawtkhe nawna, amah sanga gilou jaw, dawi sagih hontonpih a, tua inn sungah a lutpih a, a tengta uhi. Tuachiin, tua pa omdao pen amasa sangin a nanung lam hongse jawta hi " (Luk. 11:24-26). Hichibang mite tunga thiltung in, " Uipi amah luak khiaksa lam mah ah akik nawna, Vawkpi kisilsiangsa buannawi



7

7. ANUNGTOLH LEH LUNGTANG KHAUH

lak ah a kidiah lut nawn hi ” (II Pet. 2:22) chih pau-
nak dikna abi, chih hontheisak hi.

Hiai laisiangthou thuten, nungtolh kristian hiokhua leh mi-
khiak kisik kha ngeilou lungtang pianjia kiteltakin gentel
zou hi. Khelhna in, a pillepchiahna c iteng zangia, lung-
tang thuzawh tumia hongkuan zihzeh hi. A maitang ah a
lungtang pianjia a kilang thei hi. Kha Siangthou, huai vakhu
runnemtak pen, alou-toeilava lungtang pawtsan dinga hawl
khiakin a om kha nak hi. Khelhna leh Kha Siangthou teng
khawm theilou abihmasin abi Lungtang pen Pathian tenna
ion leh Setan kibukna mun bikhawm thei zenzen lou hi.
Aogel, Pathian Thu io, kasetak maia a nawtsiat akulta.
Abihhangin, tapa taimang, “kuaman nek ding a piak louh
maa a vawkpi nek dinga kihuan begaphawng khawng ne a,
a gil hibvah utpa, ‘kisik’ baaga a hong kisik khak zenzen
ding laman takin, nunglam a en gige hi. Tapa taimang pen,
amah leh amah hong kitheihkhiak takin, “Ka thou dinga,
ka pa kiangah ka pai ding a, Pa aw, Pathian leh nangmah
mitmuhin ka khialta hi. Na tapa a minlawh tak leng ka
hita kei hi,” ka chi ding (Luke 15:16-20) chih hong ki-
nungheita hi. Tuachiin, apan a tapa lungkham lua a muh
takin, a ngaidam a, kipaktakin a pomta hi.

Hiai milim sunga mikhiak lungtangin bel, kisikna diktak
tawh Pathian kiana kknawn utna lungtang leh, Jesu khe-
bula ngaibdam nget ding luogulhna himhim a langsak
kei hi. A sia-le-phathoihna sik-aam a bik mah bangin a
dai dido hi. Bil nei napiin Jesu sappo a za theita kei
hi. Mit nei napiin, a khebul china meidil tawp neiloua
vang pengpong a mu thei kei hi. A khelhna ngeimah

hih touh jel pen zumhuai a sata kei hi. A lungtang sung-ah Setan a lut a, laltutphah ah kumpipa in a tuta hi. "Han a tung kinuh-ngou, a pawlam bel kilawm mahmah napi, a sung pen misi luang uih hut hut leh misi guhte a dim" (Matt. 23:27) bang maiin, a pawlam kivatna leh zahtakhuaiia, kisakhawmitsakta khawng suangin, a kisaktheihpih lailai hi.

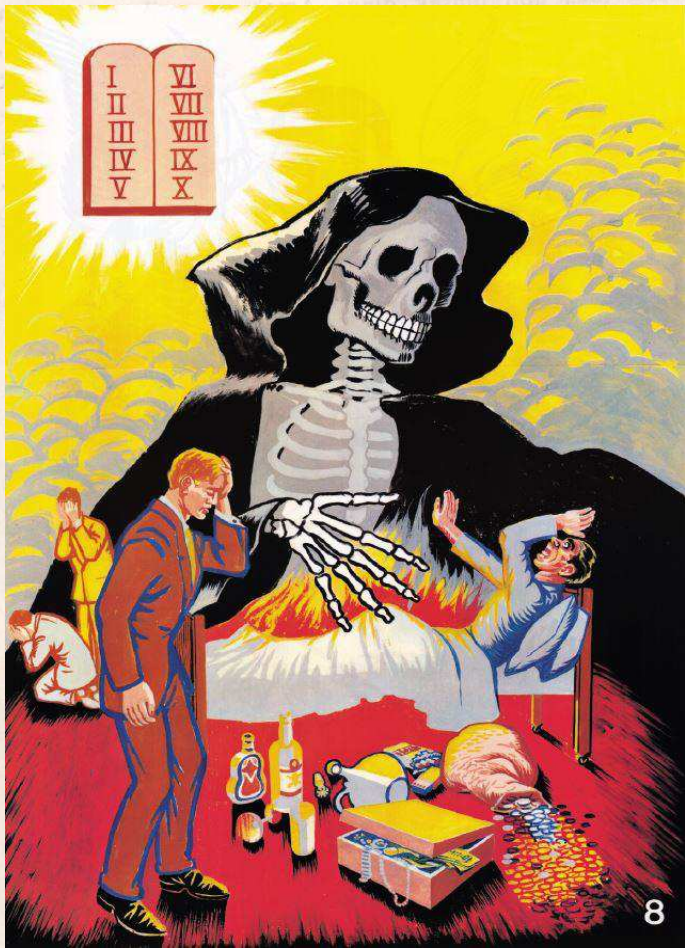
Thutak Kha omna mun ah, juau chitengpa a tuta hi. G-ihhiog tengteng, khelbna chiteng leh dawi leh kha dik-louten khut kilen tuah jenin, lungtang a luah dimta uhi. Amah leh amah hiai thuakgimna akipan suahtak a tup hangin, gitleubna chitengin a henchip gawpta hi " Mosi dan palsatmi, theihpihmi nih hiam, nih sanga tamzaw hiam maia mawhpaih ahin chiangin, lainatna pang lou hialin thabin a om jel uhi. Tua ahib nung, Pathian Tapa sim-mawh a, Pathian Thukhun Sisan, Amah hihsiangthouna pen thil namaia bawla, Hehpihna Kha mawkbawlni tung-tang bang a suakta phet dia le? Gawtna thupi zaw sem thoak tak ahidao ngaihtuah mah dih !" (Heb. 10:28,29; I Pet. 2:1,4).

Lawm it mahmah aw! Hiai milim sunga lungtang pianjia nang lungtang tawh akituah khak zenzen leh, zekai hetlou in na lungtang sung tawng akipanin Pathian sam pah in. Banghanghiam chibleh, Aman, "Tu leh chiklai peuhin leng Jesu Kris tungtawna Pathian klanga paite, a hondam thei tawntung hi" (Heb, 7:25). Kisikna diktak tawh Amah kianga na kitahlut peuh leh, khelhnate tengteng a ngaidam nuam tawntung hi. Aman, Diabol leh a sawltakte hondal sak dinga, na lungtang akipanin hon delhkhiak sak vek ding hi tua-

bang taka hon hihsak dinga Ama' na ngaih a, na muan a, na sap peuhmah leh hon hihsak law mahmah ding hi. Jesu kianga phak hongpaia, "Na ut leh na honsiangsak thei hi," chi a kikoupa bangin, hongpai mai in Jesu, heh-pi-nain a dima, a khut a zankhiaa phakmipa a khoih a, "Ka ut hi, siangthoua in!" chiin a dawng pah hi (Mark. 1:40, 41) Ahihhangin, na lungtang na khauhsak a, na genhak a, khawvak sanga khawwial na it jawk leh bel, lamet bei, panpihtu bei na hi mai hi Ahang bel, nang hinna sika sihna tel jaw na ita hi. "Khehboa thamaa si na ahi" (Rome 6:23) Pathian in chi hi.

MILIM GIAT-NA

Hiai milim ah, mikhial genhak mahmah, Kris jui dinga thupukna bawl ding kikhel sak zibzeh, si dek deka lum i mu hi. A sapum teng natna leh sih lauhnain a dim gawpta hi Sihna(guhvuak) pen gintak louh laitak leh, deihlouh laitakin a hongtung guih jel hi. Kheh nopsakna liimte tengteng a mangta a, khehna thaman diktak, lauhaitak leh mulkimhuai tak tawh a kimaituhta hi. Gawtmun a mauna mulkimhuai kigente khempeuh atak taka thuakta ding ahita. Thamaa lunggulh sim mahleh Pathian tawh a kihoufhei ta kei ubi Banghanghiam chibleh, Pathian itna, hun paisa sawtpi peka na aial kbinta ahih manio ahi. A lawmte teng a kianga ding ngam a omta kei ua; a khamuanao hawmpi un lah panpih theita kei hi A hauhsakna in a hinna sausak in, a humbit theita kei hi. A kha lungkhamna zoug a neihsa in a nemthei samsam kei hi. Diabol in hun lemtang peta lou ahih manin, Pathian-a kiongak diog chib pen tbil hithei vuallou ahi ta—a kikhel vekta hi.

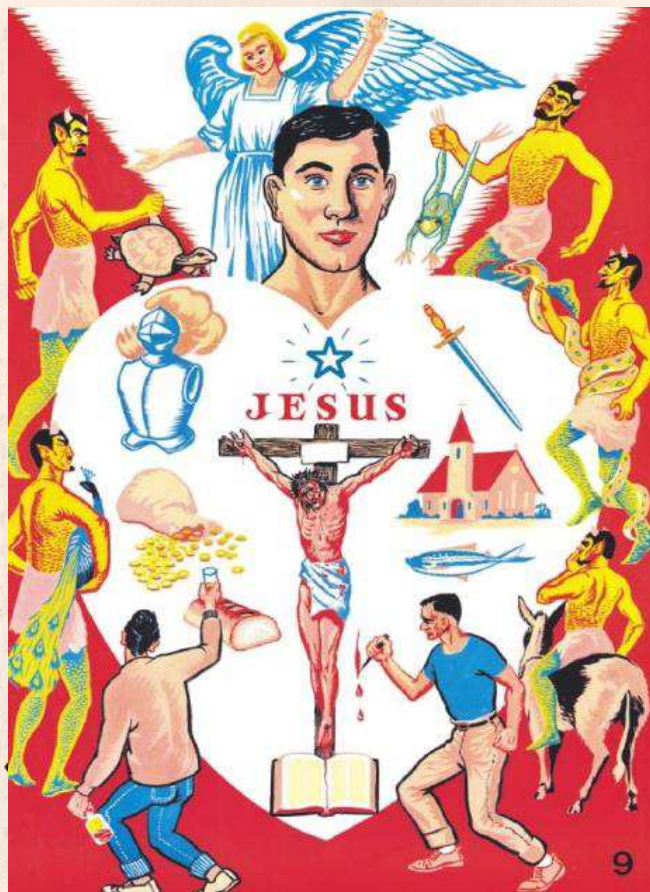


8. MIKHIAL TUNGA THUKHENNA

Pathian itna a nial mana Pathian thukhenna thuakta abih manin, nidang laia a itte khempeuh leh a kingaknat: a piangthaklou saptuam nasemmite, siampite leh saptuam makaite nasanin leng ahuh theita kei ua, thil tengteng in amah awitua a nuhsan heuhau in a kilang vekta hi. “Pathian Hi g khuta puk a mulkimbu: i mahmah hi” (Heb. 10:31) chih omjia a theitel mahmah ta hi Lupna tunga si dinga lum kawma a hinna Pathian kianga piak-khiak theih lai hileh a ut mahmah a, ahilhingin a ki-khelta! Sih ding leltuk ngaka lupna tunga lum, Pathian kianga kipiaktuna ding hun mu nawn loua si tampi leh, na khawl kholloua si phut phut mai, a sanga sima omta hi. Hua jiak in, a nai laia Pathian kianga tai pah ding abi Mikhial si dingin a dam laia Pathian itna a nial tak manin, Pathian kbamuanna aw jak nak sangin, a vai-hawma a thuakta—Amah hondam dinga hongpaipa mah thukhentu abita hi. “Kei akipan taimang in! Pathian hamse thuak na hita! Diabol leh sawltakte adia kibawl, tangtawn meidil ah rai ta in!” (Matt. 25:41) chih aw a zata hi! Ahang be!, “Mi khempeuh khatvei si dinga tua bunga Pathian thukhenna tuak ding hi” (Heb 9:27) chihin Pathian in genzou hi.

MILIM KUA—NA

Hiai milim in, Kristian muanhuai, khemna nasatak leh zeetna haksa tak tunga vualzoumi hinkhua honlak hi. Lam chitenga kbema a omin leng, Jesu Kris pansana vualzou jelin a dingkip ngiu ngeu a, atawp phain a vualzou hi. Kristian kithitehnaa khatvei vei vakihel lel hitou in, kitaitehna tengteng ah a kihel tawnsuak a, tunna ding, phak-chiam delh in, “abul akipan atawp phaa eite ginna ahi. Jesu Kris mitsuania” a tai den hi. (Heb. 12:1,2).



9. A VUALZOU LUNGTANG

Pathian ta khat, lampi dikloua pilut sawmin Setan leh a
 lawiten kristian lungtang a um kimvel ua; ahihhangin a
 lohsam jel uhi Kisaktheihna, dangkasum dehtakna, thang-
 tatna leh khelhna tuamtuamte etsakna, gialbem diamon ah,
 tuin, sabitung i mu leuleu hi, Ahang bel, lam tuamtuam
 juiia khelha hongkuan a, mia tuamtuam leh kiladan tuam-
 tuam in, abihna diktak sel khilkhial in, hongkuan sek hi.
 Ahihhangin, kristian pilvang takin bel, sakhaw juii khelhna
 a hongpai lajin leh, vak sawtak bunga a hongkilat lai
 nangawnin, Pathian Thu leh Kha Si ngthou in. Thutak a
 lamkaih jel abihmanin, tuabangte khempeuh khelhna abih-
 dan a theikhe lah tuan kei hi. Mi khatin, a khut lang-
 khat a zuthawl tawi kawm in, kristian kimvela lam kawm-
 kawm in, khawvel nopsaknate a khempuk a sawm hi Ahih-
 hangin, Kristian kipumpiakmi bel, khelhna leh khawvel leh
 a lunggulhnate khempeuh, Kristian sihsanta abihmanin,
 tuaten bangmah a lawh thei kei hi Hiai lim sunga mihing
 nihna in kristian pen temta in a dawt a, a enghou a, a huau
 suausuau a, awiloute khut zata nei n chiamnuh bawlna
 leh etrawp bawlnain a neia, suklau a sawm tawntung a;
 kristian minpute pansan nangawnin a vau jialjial a, tem
 in kristian lungtang a daw, sak jialjial hi Ahihhangin kris-
 tian piangthak diktak in bel, mi thugen sangin, Pathian
 thugente a limsak zaw ngitngat a: "Ka nungjai na hihman
 ua miten a honsawi ua, hon engbawli ua, juau chitenga a
 honkek usleh na hampaha uhi. Nuamsa leh kipaktakin om
 ua Vanah na pahakman uh thupitak a om hi" (Matt.
 5:11-12) chi-a, Jesu thugente a thei gige a, tuaten a thahat
 sak jel hi.

I pianken khelhna leh Diabol pang huanin, kristian pen
 Pathian akipan khen khiak sawmin, theihtawpin a pang

den uhi Abihhangin Kristian bel kipaktak leh khamuang takin ' Kris itna akipan kua'n ahia hon khen thei ding ? Buaina in hia ? Haksatra in hia ? Sawina in hia ? Gil-kialaa in hia ? Jawona in hia ? Lauhna in hia ? Sihna in hia hon khen thei ding ? Khen thel zezen lou e ! A hon itpa tungtawnin, hiai thilte khempeuh tunga vual-tungtuang, a i hita hi " (Rom 8:35,37) chiin a kikou maimah hi. Pathian galvan bukima kithuam ahiah manin, ni boihlou hongtung nangawn in long, Diabol zekhemnate a nang zou jel, atawpphaa a dou zawh nungin zong, zeetna leh khemna chitenga vualzoupa, Jesu Kris pansat in, a ding'ip giugeu hi. Jesu Kris pansan mah in, eite mah zong i vualzou in, manglokhu thupitak, kise theilou i ngah ding uh hi " (Eph. 6:10-18; I Pet. 5:4).

AKSI: A sia-le-phatheihna etsakna aksi zong a siang in, a vak hi. A lungtang sungah Kha Siangthou a dima, ginna in a dim lai hi. Pathian Thu etsakua Angel in, atawppha a vualzoute kianga pahakman piak ding a bihdan a theisak tawntung hi: " A vualzoupa kiangah Pathian' Huan sunga kisan, hinna siag a nek dingin ka pe din " " A vualzoupa bel sih nihoain a hihna kei ding " " A vualzoupa kiang ah mansa kiselgu ka pe dinga, atunga min thak kigelhna suangpak ka pe lai ding hi " " A vualzoupa leh atawp phaa hih ding ka chih bang bang hih-zoupa kiangah, ka Pa akipan thuneihna ka muh zah thuneihna ka pe ding." A vualzoupa bel puan ngouin a kijem dinga, binna laibu sungakipata min ka thaimang kei dinga, ka Pa maitang leh A' Angelte maitang ah, Kei-a a bihdan ka pulak zaw ding." " A vualzoupa bel ka Pathian tenna inn khuampiin ka bawl dinga, bawh-khiak ahi ngeikei ding " " Kei ka vualzou a, ka Pa mang-

tutpah tunga ka Pa tawh ka tuŋ bengin, a vualzoupa ka mangtutpah mahmah ah, kei tawh a tukhawm cing hi" (Kilakna 2:7, 11, 17, 16; 3:5, 12, 21) chiin.

DANKA-IP KIHAWNGSA a omio, a lungtang leltak hi-lou in, a sum leh paite khempeuh Pathian adia a piak-khiak dan honlak hi. A sum leh paite amawknain a pai-mang keia, mi genthei leh tagahte hahna leh sawm a-khat(a muhkhiak tengteng akipan sawm a-khat) leh biak piaknate, ahikheileh, a neih tengteng, Pathian kiangah a pekhe veka, thil tengteng Pathian thupina ding ngenin a zang hi.

TANGHOU BEU LEH NGASA in, siangthoutak leh kithu zawh taka hibdan a honlak hi. Zu khauhtak leh thil siang-lou (Nes. 15:20) dawn leh ne in a hianna a hi'buah kei hi. A sum leh paite a thangzat keia, a pumpi (Pathian tenna inn) zong, kuva, laijial, damdawi kkamtheib leh lauhuaite in ahibuah keia, an siangthou, limchi leh pumpi hoihna dingte leltak a ne hi. A lungtang thumna in ah a, chiklai peuhio leng zahtakoa lianpi tawh biakna a nei den hi. Thumna Pathian tawh kithuah tawntung Iouin kristian a khangthei kei, chih a thei tel mahmah a, Biakinn ah hiin, inkuan kikhopna ah hiin ama pidan sungah hita-leh, thumna a linsak tawntung hi.

LAIBU PHENSA in, Laisiangthou ama adinga phensaa om den ahibdan honlak hi. Laisiangthou akipanin pitna, hatna, khawvak, hinna leh sim theibloh hauhsaknate a mah jel manin, ni tengin Laisiangthou a sim in, a sin tawntung hi. Laisiangthou bel amah adingio pitu khawvak leh Diabol nawhmang nadinga temsau hiamtak ah

petmah hi A hiana dinga khalam an, a dangtak phatna dingin tui, a ksil siang nadinga ksilna knang, amah leh amah a kimuhtel theih nadinga limlang omsun, LAI-SIANGTHOU abi hi.

Singlamteh paw louin pahtakman muh theih abi kei, chih a theia, nitenga a singlamteh kipuak gige nuam a sakdan abi hi. Hindan thaka a hih theihna dingin Kris tawh kaihtawhkhawma om a hihdan a thei tel mahmah a, a lungtang leilam thiltea nga louin, vana thil omte ah a nga a tuate a lungsimin a ngaituah den hi (Kol. 3:1-). Tuiluang kianga sing kisan: a hua tenga gah jel" (Sam 1:3) leh GrepGUI diktak kahiang, gah tampi suang jel tawh kibang ahihmanin, Pathian tawh kituak dinga kimansa in a om tawntugg hi. A lungtahg sunga siama om, Kha Siangthou tungtawna Pathian itna bukim a neih manin, sihna himhim a kihta kel hi

MILIM SAWM-NA

Jesun, " Keimah thawhnawhna leh hinna ka hi. Kei hon gingta peuhmah a sih nung nangawoin a hing ding; Mi kuapeuh keimaha oma, a hon gingta bel a si ngeikei ding hi" (Johan 11:25,26). " Mi kuapeuh, ka thu ja a, kei honsawlp a gingta in tangiawn hinna a ceita. Thukhenna a tungah a omta kei dinga, sihna akipan pawt in hinna a nei zawta hi" (Johan 5:24) a chi hi. Kristian diktak bel, sihna in dipkuatna leh lungkhamna atun kei hi. " Sihna hihsiat abita; vualtungtuanna a bukimta ! Sihna, na vualzawhna koia omta abia ? Sihna, na thilbihtheihna koia omta abia ? . . . Jesu Kris, i Toupa tungtawna vualzawhna honpepa, Pathian phat in om hen." (I Kor. 15:54-57) chih Laisiangthou in gen hi.



10. THUPINA THUPI TAWH INN JUANA PAI

Mi, Pathian-a hi ga Pathian tawh kijaimi in sibna a kihta kei hi A sih hun a longtun chiangin zong, Apostol Pauli mahbangan, " Hiai pumpi-a hiena nutsiata Kris tawh om-khawm ka ut manmah hi; tua pen kei adinga nakpi aka hoihjaw ahi " (Phil. 1:23) chih kipak takin a pai theh hi.

Kristian diktakin bel, amah sik leh tunga si a, singlamteh tunga a khelhua man piaksakpa, Jesu Kris naitang muh kal a ngaklah tenten hi. Kha Siangthou mah in, Jesu thugen: " Lungkham tak leh mangbang takin om kei un! Pathian gingta unla, kei leog bong gingta sam un. Ka Pa inn ah tenna mun tampi a om hi . . . Ka hongkik nawn dinga, woste ka kianga om dingin, keimah mahin ka hong la ding hi " (Johan 14:1-4). " Kuamah muh ngei louh leh jak khak rgei louh, hithei dinga leng kuaman a ngahsut bat louh uh, huai mah Pathian in, Amah itmite adia a bawl kholb ahi " (I Kor. 2:9) chih thute in a thahatsak den hi. Hiai leitunga i Toupa Jesu Kris khekhap juia khawsa mite ading a a kibawkkhol: Van klawpi thupitak, thupidan leh hawih dai gentel thei leh sutsiam thei ding, leituog ah pau ah pau khat lel leng a om kei hi.

Guhkeu lauhuai(sibna) munah, Argel i chi diam, Pathian sawltak khat om, hiai milim nanungren ah a kimu hi. Aman nitna neilou kha pen Pathian kjaaga puaktut kal ngaklah takin a ngak hi. Pumpi sithejin a henchip, Hinna leh Kha khahkhiak ahita a, amah ittu leh a sika singlamteh tunga sipa, Jesu omna, Van kong kihongsa ah a paitouta hi. Pathian omna mun ah pahtakna thupitak in a nadawn a; a Toupa leh Heutupa'o, " Sikha muanhuai

leh Foh, na hih hoih e!... Hongpai in'a, ka pahtak-
 man tangta in" (Matt. 25:21) chiin ana vaidawn hi.
 Setan in thuneihna himhim a neita kei hi. Abang bel,
 "Mi genthei a si-a, Abraham angsunga koih dingin Angel
 ten a paipih pah ua, tualai ah ankuangluina thupitak a
 om hi" (Luk. 16:22). "Vana kipan aw ka zata a,
 "Hiai gelh in: Toupa naseremi, sihna tuakten nuam asa
 uhi," chiin Kha in a dawnga, "Hi taktak hi. Amauten
 a nasep gimna thaman uh muta a hihman un ahi"
 (Kil. 14:13) chiin, Laisiangthou in gen bi.

HASOTNA NANUNG

Simtu deihtak aw! Nang hon itu, Pathian mah in, Amah
 kianga na lungtang pekhe dingin honhuh ding hi. Aman,
 "Na lungtang tengteng tawh kei kiangah hongkik in"
 (Diet. 30:2) chiin honsam bi. Na gimna tengteng, na
 lungkimlouhna tengteng, na lungtang natna khempueh
 Jesu kiangah pekhia in Aman lungtang thak leh lungsim
 thak honpe ding hi. Na lungtang lepchiah leh a lung-
 gulhnate a khempuk in om nuam nawn ken. Banghang-
 hiam chihleh, "Mihing lungtang akipanin thangtatna hon-
 tun thei ding ngaihtuahna giloute hongpawt nak hi"
 (Marka 7:21) chiin Jesun honhilh zou hi. Na khelhoeate
 nawsia in'a, adik le a tangte kia lenkip in. "Khelhna
 thaman sihna ahi e; Pathian thawapiak bel i Toupa Jesu
 Kris tawh kithuahna leh tangfawa hinna a'hi" (Rom. 6:23),
 Pathian in chi hi.

Nou, na hinna uh Pathian kianga luikhesate aw! "Etteh
 dinga na kiang ua ka thugente khempueh lenkip chinten

unla, ginna leh itna, Kris Je u tawh hngkhawm i h'fi-
mana ei-a hita pen ah omden un" (II Tim. 1:13)
Laisiangthou in chi hi. Huii j'akmah in, Paula in,
II Timothi 1:12 ah, "Ka muanpa ka theitela, kei a hon
kepsak pen tua NI dongin bitakin a kem the chih ki-
teltakin ka thei hi," chiin gen hi Pathian ah na giana
uh lamtou unla, Kha Siaangthou thahate tawh thum unla
a tate tomkhe dinga hongpai pah ding, i Toupa Jesu,
Lampi, Thutak leh Hinna pen kia mitsuan gige in, Pathian
itea ah kikemsak den un— Amah lah 'kumpipate Kumpipa
leh toupate Toupa ahi ngala" (I Tim. 6:15). "Pok lou
dinga hon kem theipa, A thupina maia lensiatbeia honpi
thei pa, I Hondampi Pathian khat kia kiang ah, i Toupa
Jesu Kris tungtawn in, thupinate, lainate, thahate, tha-
neihate, hun paisa akipan tu leh tangtawin emta hen!
Amen" (Juda 24,25), chiin Laisiangthou in gen hi.

“ Kuapeuh thilbih khial jaw Pathian dan palsat ahi a, a-mawh hi; ahang bel, khelhna pen dan palsatna ahi hi.”

“ Khelhna lamang dingin Kris a hongpai a; ‘ Amah ah khelhna limhim a om kei,’ chih na thei uhi.”

“ Husijiakin, mi kuapeuh, Kris tawh a kizop khit nung-sang khelhna a hih zongsang kei hi; ahihhangin, khelhna hih zongsangmi io bel Amah a mu keia, a theih leng a thei kei hi.”

“ Diabol in atunga kipan khial pah ahih manin, kuapeuh khelhna hih zongsangmi jaw diabol akipan ahi hi Pathian Tapa jaw Diabol nasepsate hihse dinga hongpai ahi.”

“ Pathian ta in a khial zongsang kei hi Pathian chi mah-mah amah sunga om ahih manin, leh Pathian, a Pa a hih-tak manin, a khial zongsang kei hi.”

“ Pathian ta'e leh Diabol tate kilamdanna kitel mahmah hiai ahi; Kuapeuh adik hileu hiam, a unau itlou peuh-mah Pathian ta ahi kei hi.”

—I Johan 3:4 10.

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