

Chuukese

LETIPECHEN ARAMAS.



COPYRIGHT

ISBN 0 - 908412 - 16 - 9

E-MAIL: info@angp.co.za

**ALL NATIONS GOSPEL PUBLISHERS
P.O. BOX 2191, PRETORIA, 0001, R.S.A.**

**(Ew Mission ren Puken Kapas Allim mi moni seni asor)
(Reg. No. 1961/001798/08)**

LETIPECHEN ARAMAS

IKA,

EWI MIRREN LETIPEN NGUN.

(A pwa non Engol Sasing.)

Ei fos a affou seni ewe fosun Merika ren an aea ewe Google Translate won eu computer.

Ei kukkun puk a poputa non France non 1732. A siwin me mak sefan fan iten ekkewe nenien misineri non Africa ren Reverend J.R. Gschwend non 1929. Mwirin a affou me for fan Copyright non nap seni 538 fosun fonufan ren All Nations Gospel Publishers. Ra fori me aineti non 127 fonuen misineri. Aramas seni sikkopaten fos, sikkun me lamalam meinisin ra emmweniir ren ei puk pwe repwe kuna ewe enlet mi alollol lon pekin ngun me aucheeaan an Kot poraus ngeni aramas ussun ewe soufos Isikiel a apasa 586 ier mwen Kraist. "Upwe ngenikemi eu netip mi fo me ekiek mi fo iwe oupwe nei aramas, me ngang upwe ami Kot!"

Isikiel 36:26-28.

LETIPECHEN ARAMAS.

ÄN KOT TEMPEL,

ARE EWE ANGANGEN SETAN.

(1 Johannes 3:4-10)

Atun ka álleani ei puk, kose mochen kopwe chechchemeni pwe a usun eú kilas kopwe tongeni kúna pwisin en lón. Ika en emon chon lukun are emon chon Kraist, emon ese luku Kraist, are emon mi pout seni an luku Kot, kopwe kuna pwisin en ussun chok Kot a kuna en. “Aramas ra nenengeni lapalapan lukun, nge Kot a nenengeni letipen aramas.” (1 Samuel 16:7). Kot a kúnakich usun wesewesen napanapach.

Setan, i semelapen kapas chofona meinisin. I samolun rochopwak me koten ei fanüfan. A siwili lapalapan usun emon chonlangin saram pwe epwe emmweni mwan me fefin pwe repwe aleni ewe al mi mwaal. Lon ekei rän, usun chök lon ekewe fansoun lom, a wor chomong soukünö chofona mi siwili lapalaper, pwe ir nöün Kraist soukünö. Iwe, esap eu minen amairu, pun Setan a pwisin siwili lapalapan are siwili lapalapan ngeni emon chonlangin saram. (2 Korint 11:13-14). Satan, ewe koten ei fénúfan, a

amwékútú aramas lón rochopwak pwe resap kúna pwe Kot a tongeer are kúna pwe Jesus a máló pwe epwe amanawer. (2 Korint 4:4). Chon tipis meinisin, pwal chokewe resap lükü, ra mäla lon pekin ngün me ra chun usun Kot. Ra nom fan nemenien ngauen ei fonufan. (Efisus 2:1-2). Ika pwe meser rese suk non och napanap ngeni napanaper mi mwalechelo, ra sai ngeni kiteter esemuch. Ätewe mi apasa, “Üsap mwo tipis,” a püsin atupu i. Pun “Nöün Kot a feito pwe epwe ataela mine ewe Tefil a föri.” (1 Johannes 3:8). “Iei mine oupwe aleasochisi Kot. Oupwe ü ngeni ewe Tefil, iwe, epwe sü senikemi. Oupwe arap ngeni Kot, iwe, epwe arap ngenikemi.” (Jemes 4:7-8)

Atun ka álleani ei puk me káé sasingin, kopwe tongeni kúna pwisin letipom. Mut ngeni än Kot saram an epwe pwäri ngonuk napanapen pwisin letipom. Kopwe etiwa om kewe tipis me kosap amam pwe ra nom. An Kot we Kapas a erenikich pwe “Are sia apasa pwe esor ach tipis, sia pwisin otupukich, o esap wor enlet lon kich. Nge ika sia pwarata ach tipis ngeni Kot, I epwe apwonueta an pwon o fori minne mi pung: I epwe omusano ach tipis o nimenimoch seni ach kewe fofor mi ngaw meinisin.” “Chaan Jesus, Noun we, a alimelimakich seni tipis meinisin”. (1 Johannes 1:1-10).

You are ruled either by Satan or by God. You are a slave to sin or a servant of God. If sin controls your life, do not deny it, but cry out to God. He will set you free through Jesus Christ. Jesus came to this world to save sinners, and to break the power of Satan and sin over us. He is our Saviour. You are in the presence of a HOLY God who knows all the secrets. He knows the hidden thoughts and actions of your life. It is impossible to hide yourself and your actions from God. "God made our ears - can't He hear? He made our eyes - can't He see?" (Psalm 94:9).

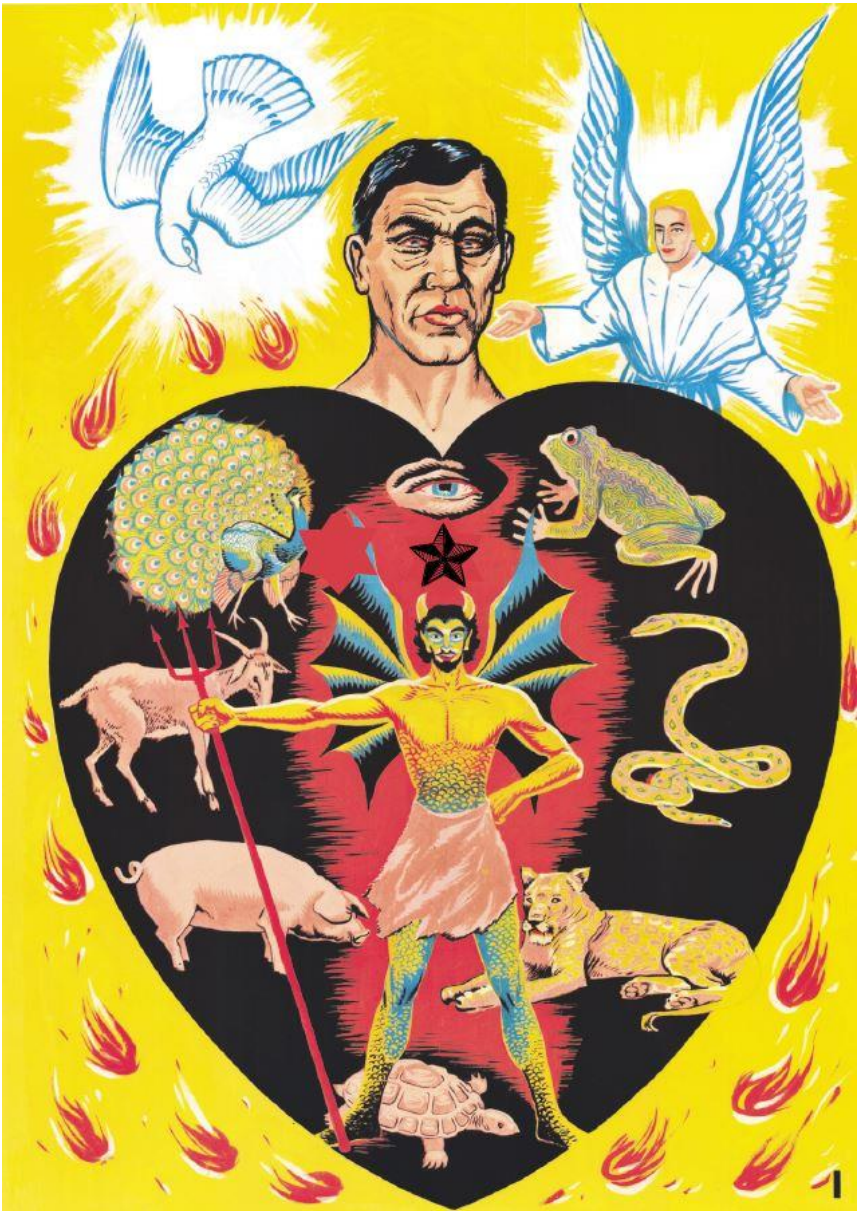
"The Lord keeps close watch over the whole world to give strength to those whose hearts are loyal to Him." (2 Chronicles 16:9).

"He watches every step men take. There is no darkness dark enough to hide a sinner from God." (Job 34:21-22).

"But Jesus did not trust Himself to them, because He knew them all." (John 2:24).

Therefore "happy are those whose sins are forgiven, whose wrongs are pardoned. Happy is the man whom the Lord does not accuse of doing wrong and who is free from all deceit." (Psalm 32:1-2).

1.THE SINNER'S HEART.



This picture shows the heart of a worldly sinful man or woman, described in the Bible as a sinner. A Sinner is one who is controlled by the evil of this world and by the natural desires and cravings of the human

nature. This picture is a true picture of the heart as God sees it. The bloodshot red eyes speak of drunkenness as described in Proverbs 23:29-33: "Show me someone who drinks too much, who has to try out some new drink, and I will show you someone miserable and sorry for himself, always causing trouble and always complaining. His eyes are bloodshot, and he has bruises that could have been avoided. Don't let wine tempt you, even though it is rich red, though it sparkles in the cup, and it goes down smoothly. The next morning you will feel as if you have been bitten by a poisonous snake. Weird sights will appear before your eyes, and you will not be able to think or speak clearly."

Below the head in this picture, the heart of man can be seen occupied by various animals. The animals speak of the many different sins in the human heart, as the heart is the centre and breeding place of our sins. God tells us by the mouth of His prophet Jeremiah, that "Nobody can understand the human heart. There is nothing else so deceitful; it is too sick to be healed." (Jeremiah 17:9)

Jesus Himself confirms this by saying, "For from the inside, from a person's heart, come the evil ideas

which lead him to do immoral things; to rob, kill, commit adultery, be greedy, and do all sorts of evil things; deceit, indecency, jealousy, slander, pride, and folly - all these evil things come from inside a person and make him unclean.” (Mark 7:21-23)



The peacock: While the beauty of the peacock is admired by everybody, here in the heart of man, it speaks of the sin of pride. Lucifer, once God’s special angel of light, lost his position through pride and so became God’s enemy – the devil. (Isaiah 14:9-17; Ezekiel 28:12-17).

Pride comes from the very centre of hell, and reveals itself in many ways. Some people pride themselves on their riches, their standard of education; fashionable clothing by which they expose their bodies in a shameless way; the wearing of jingling ornaments, bracelets, rings, etc., as is so clearly

described in Isaiah 3:16-24. Some pride themselves on their forefathers, nationality, culture, sport, etc., forgetting that “God resists the proud, but shows favour to the humble.” (1 Peter 5:5). God hates pride and self-importance (Proverbs 8:13). “Pride leads to destruction, and arrogance to downfall.” (Proverbs 16:18).



Ewe siike a wewe ngeni mochenian inis, lisowu mwaal me lisowu mwaal. Ekkewe tipis mi mak ikei ie ra fen chommongolo lon ei fansoun, nge ranin le sopwolon, tori eu ukukun, pwe sipwe apasa pwe mi enlet alon Jises kewe arapakan 2 000 ier lom. A oesini pwe ekkewe ránin lesópwólóón repwe usun chék ekkewe ránin Sotom me Komora. Esap chok pwe ei sokkun manau mi tipis a tori mwan me fefin me a tolong lon imwen ekkewe chon lamalam me ekkewe leenien angang, sukul me hostel, nge ei fofofingau ese wor niuokkus me lon eu lapalap mi monomon a

tolong lon letipen aramas. A tolong ren ekkewe sinenap, ekkewe leenien urumot, ekkewe puk mi limengau, me pwal chommong lapalap, pwe minne Kot a eita ngeni tipis a kan nennengeni pwe ina eu foffor mi murinno ikenai. Fite milion sarafo ra forata ar ekiek usun eu manau mi murinno seni ekkewe sinenap me novel, nge ra chok kuna pwe ra nom non osukosuk, nipwakingaw me niwinsefan. Ekkewe chon urumot me chon urumot mi limengau me lisowu mwaal ra wiliiti ekkewe sounfiu me sounfiu mi pwora lon ewe tappin aramas mi kukkun. Ekkewe leenien urumot, ra pwal fokkun kan wiliiti leenien uputiu en fofforun lisowu mwaal. Noun Kot kewe sounfiu mi nimenimoch, usun chok Joseph (Keneses 39) me ekkoch, rese chiwen angei pwe repwe nenien appiru. Pwan mwo ekkewe chon Julu mi nomw me nomw, ewe epwe nieno emon chon lisowu mwaal ika fe fin mi lisowu mwaal, epwe tongeni aiti ngeni ach ei tappin aramas mi iteni civilized ew lesen me uta ngeni kich non kapung non ewe ranin kapung. Kot a erenikich pwe sisap urumwot ren lisowu mwääl nge sipwe tti senikich. “Esap wor och sokkun tipis eman aramas epwe föri esap küna inisin. Nge ewe mwän mi föri föförün lisowu a tipis ngeni püsin inisin. Ouse sinei pwe inisimi ewe imwenfelin ewe Ngun mi Fel, ewe a

nom lomi, ewe a ngenikemi me ren Kot? Ämi ousap pwisin nöünemi, pwe oua nöün Kot.” (1 Korint 6:18,19); “Iwe, are eman epwe atai än Kot imwenfel, Kot epwe atai. Pun än Kot imwenfel a fel, nge ämi än Kot imwenfel.” (1 Korint 3:17).



Ewe pik a kapas usun ekkewe tipisin unupuch me mongommong. Ina eu man mi limengau mi mochen mongo mettoch meinisin mi nom lon an we al, limoch are limengau. Ew netip mi tipis a mongo meinisin ekiem mi ngaw, kapas, sasing, puk, me pwan ekkoch non ewe chok napanap. Ewe inis, a kokkot pwe epwe imwen fel an ewe Kot mi manau, a limengau ren mongo mi efeiengaw me foffor mi limengau ussun chok ewe sakau are cheki sakaw, ewe aea opium me ekkewe safeien opuchopuch me tablet etc. Ewe fofforun unumi sakaw me aea safeien opuchopuch a fen kku mwan me fefin lap seni me loom. Ewe chok manamanen Kot epwe tongeni angasano ekkena

chon woungaw mi fiti sakaw me chon angangen ewe tefin. Inaamwo ika lape ngeni aramas mi fiti lamalam resap pwora le ünümi sakaw lon eü imwen fel, pun ra ekieki pwe arapakan epwe eü minen turunufas ngeni Kot, nge rese tipemwaramwar usun ar repwe limengaü ren ei föün irä mi limengaü, ewe mi wesewesen imwenfelin Kot, weween, inisir. “Enlet, oua sinei” ewe Aposel Paul a apasa, “pwe ami an Kot imwen fel, o Ngunun Kot a nonnom lomi! lei mine are eman epwe atai än Kot imwenfel, Kot epwe atai.” (1 Korint 3:16,17; 6:18,19).

Emén mi tipemmong a oput are ese wor aúchean mwen mesen Kot. Sia mongo pwe sipwe manau; sise manau fan iten ach sipwe mongo. Echik epwe tongeni pwák ren an mwéngé mwéngé mi múrinné, nge mochenia epwe chék kékké, “Fang, fang!”

Mochenia esap tongeni fis, esap tongeni fis. Me ren ewe annukun Testamen Nom emon chon mongo me emon chon sakau repwe monei ngeni fau tori mano (Tuteronomi 21:18-21). “Ekewe chon ünüpuch me ünüpuch repwe wöüngauala. Ika kopwe chék mwéngé me annut, kopwe mwittir úféúf úf mi chéúfetál.” (Än Salomon Fos 23:21). Oupwe chechemeni pwe eman mwän mi pisekisek, eman

chon mongommong o angang ngeni an mocheniangau. Ese fókkun lamot ach sipwe fós usun ngawen ún. A chok kon ffat pwe aramas repwe ekieki pwe mi mecheres. Kot a affata ngenikich non an we Kapas pwe esap wor emon chon sakau epwe nouni ewe Muun Kot. Beer esap eu mongö, nge eu minen ün mi aosukosuka o atai ekiekin aramas, pwe chokewe mi ün ra föri mine a umwes. Ra lisowu mwaal me ra pwal mwo nge nielo me nnielo emon me emon minne resap fori ika rese fori. “Om ún suupwa a efisi óm kopwe chék chéúfetál me tiparoch. A mmen umwes ach sipwe sakau.” (Än Salomon Fos 20:1).

Chokewe mi föri o amömöla ünüman mi pöchökül ra pwal tipis mwen mesen Kot, pun Kot a apasa, “Oupwe feiengau! Heroes ewe föün wain! Kopwe pwora me kosap niuokkus lupwen a tori ewe fansoun kopwe nofiti ekkewe sakau!” (Aisea 5:22). “Kopwe kuna tipis are kopwe ngeni chon arum wain tori repwe puch.” (Apakuk 2:15). “Enlet, oua silei pwe ekewe aramasangau resap fanüeni Mwün Kot. Ousap püsin atupukemi; aramas mi limengau, are fel ngeni uluulun, are lisowu, are chon lisowu mwaal, are sola, are mochenia, are unupuch, are aramas mi eriaffou aramas, are chon sola - esap wor emon leir epwe fonueni ewe Muun Kot. ” (1 Korint 6:9,10).

Ekkewe tipisin napanapen aramas rese tongeni siwin. Ikkeei ekkoch leir: “Lisowu, fofor mi limengau o limengau, fel ngeni uluulun, o angangen roong. Aramas ra wiliti chon oput me ra fiu; ra wiliiti song, song me mochen nemenem. Ra kinikinfesen lon pekin me mwich; ra lolowo, sakau, fori orgy, me fori pwal ekkoch mettoch mi ussun chok ekkeei. Chokewe mi föri ekei sokun föför resap mwüni ewe Mwün Kot.” (Kalesia 5:19-21). “Kosap ünüpuch ren wain, pun epwe chök afeiengauakemi. nge, oupwe ur ren ewe Ngun mi Fel.” (Efesus 5:18)

Jises a awora ei kapasen etiwetiw ngeni meinisin mi kaka ussun mettochun ngun. “lö a kaka epwe feito rei o ün.” (Johannes 7:37,38). “Oupwe feito meinisin mi kaka - iei konik! Kopwe feito, ami mi wor noumi moni - kamo corn o mongo! Feito! kopwe kamo wain me milik (non ngun) - esap wor liwinin ngonuk!” (Aisea 55:1). “lö a ünümi ewe koluk üpwe ngeni, esap chüen kakasefäl. Ewe koluk upwe ngeni epwe wiliiti eu chanpupu lon, epwe awora ngeni manau o ngeni manau esemuch.” (Jon 4:14).



Ewe toropwe a kapas usun sikesik, sikesik le alleasochis me fofforun roong. U ngeni mi ngaw usun chok angangen roong (1 Samual 15:23). “Emon mwan mi sikesik ese mochen angang a chok pwisin nielo, minne chok a fori, a chok ekieki met epwe mochen epwe wor ren.” (Än Salomon Fos 21:25-26). Josua a ereni ekkewe chon Israel, “Ousap nom ikei nge ousap fori och mettoch; mwitir! Kopwe tolong o angei!” (Soukapwüing 18:9). Napanapen aramas a fokkun chipwang me mang le angei ekkewe mettochun Kot. Jesus a apasa, “Oupwe achocho le tolong lon ewe asam mi pwakkukun.” (Lukas 13:24). “Iö a kütta epwe küna.” (Mattu 7:8). “Ewe Mwün Läng a küna riaföü fän pöchökül, nge aramas mi mwänewüs ra sotuni le liapeni.” (Mattu 11:12)

Ach tumunungaw usun amanau me fefeitan ngunun ngunuch a emweni ngeni mano esemuch. A pinei kich seni ach iotek, seni ach kütta ekkewe mettoch mi

alollol an Kot me seni ach sipwe etiwa an Kot kewe pwon mi ling. A emmweng ngeni kiteter. Nupwen Kot a kapas ngonuk, a peseok om kopwe fangeta netipom ngeni I ikenai, ewe tefin a erenuk pwe kopwe fori nesor. Eni epwe erenuk pwe kopwe fori non pwan ew ran mi fich, minne, mi ngaw, eni esapw chiwen feito; iwe oupwe mano nge esap wor amanau me esap wor Kraist. Kot a apasa, “Are oua rongorong mwelien Kot ikenai, ousap tipeförea usun ämi kewe lewo, lupwen ra ü ngeni Kot.” (Ipru 3:7-8). Fitemon aramas ra mano non pekin ngun ren ar nikitano amanau ren ekkoch ran mi murino minne ese mwo feito? Ewe ran lesor esap om.

Ekkewe sou roong ra kan aea ewe shell seni ewe tortoise fan iten ar repwe fori angangen roong. A affata ikei ie ewe tipisin ach sipwe lukuluk won angangen roong me foffori, are angangen oesini, are angangen roong, are voodoo, nge sisap lukuluk won ewe Kot mi manau. Awewe chok non fansoun sossot me semwen, riaffou me netipengaw, sia ereni pwe sipwe kokori ewe Kot mi manau, ewe mi monneta ne anisi, nap seni ach sipwe apinukunuk non feioch ika ngaw. “Ewe Samol mi Lapalap a emmweni eman aramas lon ewe al epwe fetal won.” (Kölfel 37:23). “Mi wor emon mi semwen? Epwe tinala ekewe

souakomwen mwichefel, pwe ir repwe iotek fän itan o topi ngeni lö olif fän iten ach Samol. Ei iotek mi fis ren luku epwe echikara ewe mi semmwen. Ewe Samol mi Lapalap epwe apöchökülasefäli, nge an tipis epwe musala. Iei mine oupwe pwärätä ämi tipis lefilemi o iotek fän iten eman me eman, pwe oupwe pöchökületä.” (Jemes 5:14-16). Kot a allük ngeni ekewe chon Israel, “Ousap eäni asor nöümi semirit won ekewe rongen asor. kosap pwal mwüt ngeni noum kewe aramas ar repwe föri soupwe, are kütta mine a fis, ika aea soupwe, ika kütta soupwe. Kosap mut ngeniir ar repwe kütta ngúnún ekkewe mi máló, áwewe chék ren angangen roong. Ewe Samol mi Lapalap om we Kot a oput ekewe aramas mi föri ekei föför mi anioput.” (Tuteronomi 18:10-12). “Lükün ewe telinimw (läng) ra nom lükün ekewe chon föföringau, ekewe chon föri angangen roong, ekewe chon lisowu mwääl, ekewe chon niela aramas, ekewe chon fel ngeni uluulun, pwal ekewe chon chofona lon ar kapas me föför.” (Pwarata 22:15).

“Ousap feila ren ekewe aramas mi aisini ngünün ekewe mi mäla. Are oupwe föri iei usun, oupwe limengau. Ngang ewe Samol mi Lapalap ämi we Kot.” (Lifitikos 19:31). “Nge aramas repwe ürenikemi pwe oupwe tüngor pworaus seni ekewe soupwe me

sourong, ir mi chipwang o ngüngüres. Repwe apasa, 'Aramas repwe tüngor pworaus seni ekewe ngün o aisini ekewe mi mäla fän iten chokewe mi manau.' Ämi oupwe pälüeniir, 'Oupwe aüselinga mine ewe Samol mi Lapalap a aiti ngenikemi! Kosap auseling ngeni ekkewe sou roong - minne ra erenikemi esap wor och mettoch mi murinno ngonuk.' "(Aisea 8:19-20).

Nupwen ka anneani ei kukkun puk, Kot a kapas ngonuk, a kokoruk pwe kopwe kul seni om kewe tipis me kopwe fangeno manauom ngeni I. Ngunun ewe toropwe, ewe a nom non netipom, a fori sokopaten kapasen pesepes ngonuk pwe kopwe nikitano om fori ei finata, me a achocho ne aurano netipom ren niuokus. "Met ai famili, chienei kewe, me pwal ekkoch aramas repwe apasa, ika upwe wesewesen emon chon Kraist? Met epwe fis ika use chúen tongeni fiti ekkewe minen urumwot, ekkewe kametip me ekkewe minen apwapwa lón fénúfan?" Ese nifinifin om kopwe kuna ekkewe pisek mi nap non Kraist Jises, An kinamwe mi amwarar, An pwapwa minne kapas ese tongeni apasa, An ling, manau esemuch mi fokkun uren pwapwa, ka poputa ne kuna meinisin ekkewe mettoch minne kopwe tongeni poutano. Ka kuna ekkewe mettoch kopwe nikitano nupwen ka mut ngeni

Kraist epwe tonong non netipom. Ewe niuokusiti aramas usun chok ewe niuokusiti mano a tumunukemi pwe oupwe chon angang ngeni ewe tefil. Nge Kraist a feito pwe epwe angasa chokewe mi amanau lon unusen manauer pokiten ar niuokusiti mäla. (Ipru 2:14-15). Ewe ngunun tipemwaramwar le alleasochis a fori pwe kopwe fokkun tipemwaramwar pwe letipom epwe pochokkul ussun chok ewe tit.



Ewe lepart i emén manmwacho mi fókkun kirikiringaw. Oput, song me eu napanap mi ngau ra kan nemeni letipen aramas me fan chommong ra emmwén ngeni nni manau. Eli kopwe sotun me pwal mwo nge tufichin nemeni ena song mi ngau, tori an epwe poputa lon unusen an song. Mei murino kopwe apasa pwe a nom non netipom, me tingorei Jesus an epwe angasakemi. “Kosap fang ngeni song; a chok efisata osukosuk.” (Kölfel 37:8). “Song a kirikiringau o afeiengau.” (Än Salomon Fos 27:4). “Kopwe nemeni

om song; mi umwes ach sipwe amwöchü ach song.”
(An Salomon Afalafal 7:9), “Kopwe poutalo song.”
(Kolose 3:8)

Chómmóng chón niwokkus ra ún pwe repwe apéchékkúla ar repwe féri och féffér mi ngaw are liwinimmang, nge a “ussun chök wain mi för seni poisonun serepenit.” (Tuteronomi 32:33). Liwinin föföör a mürina ngeni eman mi tipis, nge Kot a apwüngü föfööringau meinisin. Jises a apasa, “Tongei chon orum usun chok ka pwisin tongei inisum” (Mark 12:31) me “Tongei ekkewe chon koum ngenikemi.” (Mattu 5:44). Kot a pwonei pwe epwe omusalo ekkewe fofforingau sia fori, ika sia omusalo tipisin ekkewe ekkoch ra fori ngenikich. (Mattu 6:12). Eú ngún mi song me ngúnúngúnúngaw Kot a oput. Ewe mocheniaingau mi fokkun ngau fan iten nni manau me maun a nom lon letipen aramas, iwe, ina popun epwe wor kinamwe mi enlet lon letiper ika epwe nomofoch.



Ewe serepenit a otupu If lon ewe malamalen lchen me a atai ewe chiechi mi murinno me chiechi ngeni Kot. Satan a fókkun lolowoiti Atam me Efa lupwen a kúna pwe iir sounemenemen fénúfan, ra manaw fán tipeeú mi unuséch me Kot, iwe ra wisen wisen. Pokiten an song Setan a ekiekieta ar repwe kiteterilo, me a sopwoch le ataielo ar chiechioch me manauer mi amwarar ren Kot. Ena chok nipwakingaw me tipemwaramwar usun tefin non netipen aramas a atai pwapwa non netipen ekkoch nupwen ra kuna ekkoch ra pwapwa me manau kinamwe. Lowo a efisata ekiek mi ngau lon ewe letip pwe epwe atai pwapwaan ekkewe ekkoch, me a tongeni pwal mwo nge emmwen ngeni nni manau. A ákkáeúin fis ena lón ekkóch pwúpwúlú. “Emon mwan ese kon song lap seni an lolowo; an liwinimmang ese silei ükükün.” (Än Salomon Fos 6:34). Lon business me pwal lon ekkewe ekkoch sokkun manau meinisin a efisata riaffou me oput ese tongeni awewei. Pwan mwo chon angang, chon afanafan me chon angang chon Kraist rese ngaseno seni song ika Kot epwe aea pwan emon noun kewe chon angang nap seni pwisin ir. Repwe mammafa fansoun meinisin, me uren ewe tong mi nimenimoch an Kot minne a ninatiw non netipach ren ewe Ngun mi Fel. (Rom 5:5). Ika esap ina, ar lamot

ngeni Kot me ar angang epwe ngauolo ren eu lapalap mi song.



Ewe frog a kapas ikei usun ekkewe tipisin mochenia me ewe tongen moni minne ina popun mettoch meinisin mi ngaw. (1 Timoti 6:10). Ekkoch frog lon Congo ra mongo ekkewe ant ren fitepuku tori ra ffoot me malo. Emén mi tipemmong ese mochen suuki péún pwe epwe álisi ekkewe mi wéúngaw me osupwang. Ra achocho ren mettoch meinisin, wenechar me ese wenechar, pwe repwe alapalo pisekisekin ei fonufan. Jises a pwisin apasa, “Ousap isoni pisekimi won fonufan, pun ekkewe manchocho me parang ra atai pisek, nge chon sola ra atai o solani. Nge oupwe iseis wöümi lon läng, ikewe macholap me parang resap tongeni ataela ie, nge chon solä resap tongeni atai o soläni. Pun lelukemi epwe nonom ie wöümi a nom ie fansoun meinisin.”

(Mattu 6:19-21). Akan me an we famili ra monei ngeni fau pokiten an tongei kolt me silifer me uf. (Josua 7). Jutas Iskariot, noun Jises chon kaeo, a pwisin nielo pokiten tongen moni a efisata an epwe afangema noun we Samol me Sense. Esap ewe moni a ngau, esap pwal ewe kolt, nge ewe tongen moni mi monomon lon letipen aramas.

Fite ngerou mwan me fefin seni sokkopaten sokkun me einang ra ataielo manauer me manauen ar famili ren ewe mochen mi fokkun ngau pwe repwe angei pisek watte me mwittir. Ra fori ren ar fiti urumot me bet ren watten moni lon ekkewe kitir won oris me man, me met kkan.

An aramas mochen pisekisekilo nge esap watte ar osukosuk a emmwen ngeni sola me nni manau me pwal pwisin nielo aramas. Tongen moni me tipemmóng a wor chómmóng chiechier, áwewe chék ren tongen iteféúló are nemenem. Eli epwe manamanen politics pwe epwe nemeni ekkewe ekkoch, manamanen moni pwe epwe eriaffou ekkewe mi woungau are pwal mwo nge manamanen lamalam. Ra kon ekieki iten eu mwichen mwichefel lap seni Kot, rese tipeeu ngeni emon noun Kot mi pwora le tapwelo mwirin Kraist nge esap fiti an we mwichefel. (Mark

9:38). Jesus a apasa, “Oupwe tümwünükemi o tümwünükemi seni sokopaten mocheniangau meinisin, pun manauen eman aramas esap longolong won mine a eäni, ese lifilifil ika a wöüöch.” (Lukas 12:15). Pworausen ewe mwän mi pisekisek a mak usun ei: “A wor eman mwän mi pisekisek a wor fönüan mi uwaöch. A poputa ne ekieki non netipan, ‘Ese wor nenien ai upwe isoni meinisin ai kewe foun ira. Met upwe tongeni fori? lei met upwe fori,’ a pwisin ereni; ‘Üpwe ataetiu ai kewe lenien iseis o aüetä ekoch mi watte ia üpwe iseis ai kewe föün wiich me piseki meinisin. Iwe, upwe apasa ngeniei, Lucky mwan! A wor reom ekkewe mettóch mi múrinné meinisin mi lamot ngonuk ren fite fite ier. Kopwe asösö, kopwe mongö o ün o pwapwa!’ Nge Kot a üreni, ‘En mi tiparoch! Lon ei chok pwinin kopwe fangeta manauom; iwe, io epwe angei ekkeei mettoch meinisin ka iseis fan itom?’ A iei usun ren chokewe mi achufengeni wöür fän iter, nge resap pisekisek mwen mesen Kot.” (Lukas 12:16-21). “Met lomoten eman aramas are a aükätü unusen fanüfan, nge epwe pöüt seni manauan? (Mark 8:36). “Iwe iei mine üa ürenikemi pwe ousap aüreki mongö mi lamot ngenikemi pwe oupwe manau, are üf mi lamot ngeni inisimi. Nge, kopwe ekieki usun An we Muu, iwe,

epwe awora ngonuk ekkei mettoch. Pun lelukemi epwe nonom ie wöümi a nom ie fansoun meinisin.” (Lukas 12:22-34).



Satan, semelapen chofona meinisin, pwal semelapen chokewe mi chofona, i ewe mi etipetipakich pwe sipwe tipis, i ewe samolun letipach. Jesus a apasa, “Ämi nöün sememi, ewe Tefil, oua mochen apwönüetä mochenian sememi. Seni lepoputän i eman chon niela aramas, nge esap fokun peni ewe let, pun esap wor let lon. Lupwen a kapas chofona, a chök föri mine a fich ngeni, pun i eman chon chofona, pwal semen chofona meinisin.” (Jon 8:44). Eú kúkkún kapas chofona a fókkun ngaw usun chék kapas chofona mi watte. Mei wor kapas chofona minne ra apasa, makkei ika fori ren ach kewe foffor. Emon chon otuputup a kapas chofona pun ren enletin a fori pwe i emon esap i. Kot ese tongeni chofona - esap pwan tongeni emon chon Kraist (Titus 1:2). “Iwe, are sia

apasa pwe sia chiechi ngeni i, nge sia chok nonnom lon rochopwak, sia chofona lon ach kapas o lon ach kewe foffor.” (1 Johannes 1:6). “Nge lukun ewe telinimw (lang) mi nom lukun ekkewe aramas mi mwaal me ekkewe mi fori angangen roong, ekkewe mi lisowu mwaal me ekkewe mi nielo aramas, ekkewe mi fel ngeni ululun, o ekkewe mi chofona lon kapas me foffor.” (Pwarata 22:15). Kot a oput eman chon pwärätä mi kapas chofona eu me eu. (Än Salomon Fos 6:16,19).



Ewe fu a kapas usun ewe mwelien letipen aramas meinisin. lei a limengau me ngau, neman a malo ren tipis mi sopwosopwolo me ekiekin fori. A chun o tipis, pwe esap chüen tongeni apwüngü an kewe föför. Ei mwelien letip mi ngau epwe tongeni fan ekkoch epwe kinamwe, fan ekkoch epwe osukosuk. A tipi ngeni lupwen epwe tipi ngeni, me a tipi ngeni lupwen epwe

tipi ngeni. Eli a fen malo, ussun ita nge a karelo ren efoch mecha mi pwichikar, me a fen pout seni meinisin an ekiek me memmeef. A fis ren ach likitalo ewe luku me alleasochisi ekkewe ngun mi chofona. A wewe ngeni ach tapwelo mwirin afalafalen ekkewe timon, me ach auseling ngeni ekkewe afalafal mi achoufetal ren ekkewe chon kapas chofona mi otuputup. (1 Timoti 4:1-2; Ipru 10:22).



Mesen Kot a kûna mettoch meinisin mi fis lon letipen aramas. Ese wor och mettoch mi tongeni monota seni mesan mi saramaram, iwe ina popun A sinei me kuna meinisin ekkewe ekiek mi monomon me mochenin ewe netip. Ika pwe ka fori om kewe foffor mi ngaw non ewe pwinin mi rochopwak, non ewe fonu pon mi poon, non ewe pwang mi alollol ika ia chok epwe nom ia, Kot a kuna. (Ekkewe mesen aramas non ekkei sasing ra pwan tipeew ngeni ewe napanap won mesen ewe mwan).



Ekkewe kukkun tongen ekkei mi pwellifeili ewe netip ra pwarata ewe tongen Kot mi pwellifeili ewe netip mi tipis. Nupwen Kot a oput tipis A tongei aramas. Ese mochen mäloon eman chon tipis, nge a mochen pwe epwe kul seni an kewe tipis o manau (2 Peter 3:9). Jises a feito pwe epwe amanaua chon tipis. Epwe wor pwapwa watte lon läng ren eman chon tipis mi aier. (Lukas 15:7). Ekkewe kukkun tongen ekkei ra pwan kapas usun chaan Jises Kraist, “ewe Namen Kot, ewe a uweiano tipisin fonufan.” (Jon 1:29).



Ewe chonlang a wewe ngeni ewe Kapasen Kot. Kot a mochen fos ngeni chokkewe mi fen tupulo me uwei oser mi chou ren tipis. A mochen pwe repwe kul seni ar kewe fofforun tipis me mut ngeni ewe saramen me tongen Kot epwe tolong lon letiper.

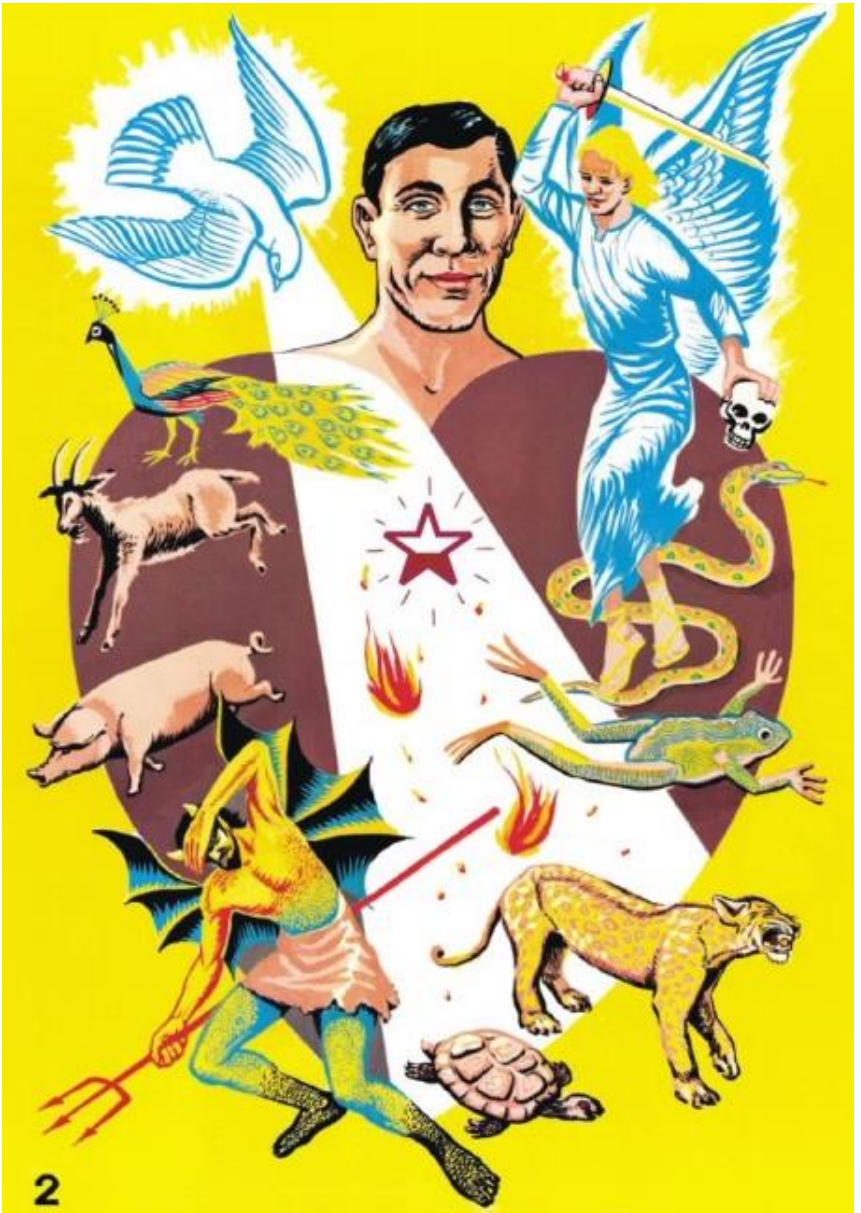


Ewe lisom eu asisilen ewe Ngünmifel, ewe Ngün mi pwärätä ewe let usun Kot, usun tipis me mine a pwüng, pwal usun än Kot kapwüng. (Jon 15:26). Ewe Ngun mi Fel a pwa ikei me nukun netipen aramas. Esap tongeni manau ikewe tipis a nemeni ie.

Ika pwe sasingin ei netip epwe usun chok napanapen netipom, kopwe sio ngeni ewe Samon me suuki netipom ngeni I. Mut ngeni saramen An we Kapas epwe saramen non netipom. “Oupwe luku ewe Samol Jises, iwe, oupwe kuna manau.” (Fofor 16:31). Kot mi

mochen, ewer, a pwon pwe epwe siwini netipom,
epwe ngonuk ew minafon netip me ew minafon ekiek.
(Isikiel 11:19). Ena mettoch a awewei lon ewe oruuen
sasing.

2. EWE LETAP MI NUKU REN TIPIS.



Ei sasing a pwarata eu netip mi aier mi poputa ne kutta Kot. Ewe chonlang a amwochu ewe ketilas, ewe Kapasen Kot, ewe mi “manau o manaman, a ken seni sokkun katilas meinisin mi ken me ruu epek. A atai

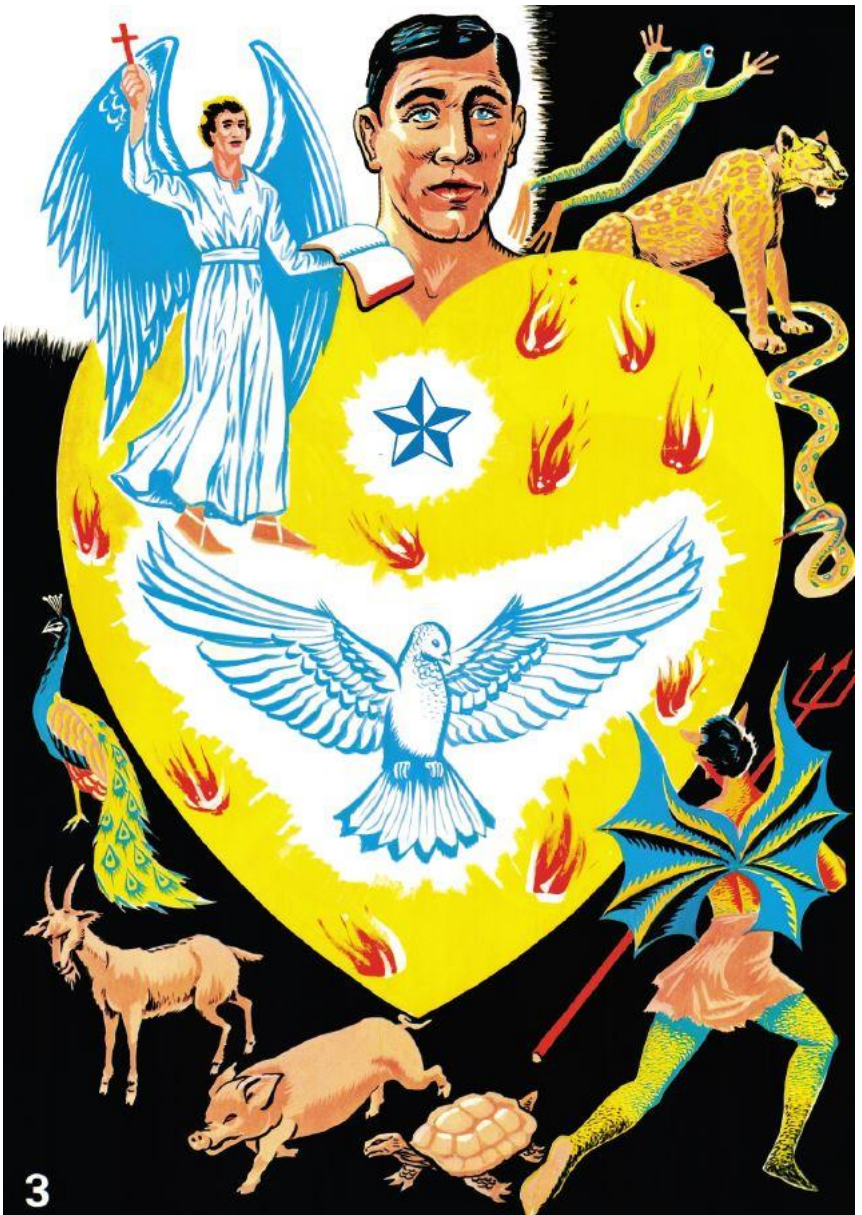
unusen ewe aan, ngeni ikewe ngun me ngun ra chufengen ie, ngeni ikewe ekkewe chuun me ewe chuun ra chufengen ie. A apwüngü mochenian me ekiakin leluken aramas.” (Ipru 4:12). Ewe Kapasen Kot a achema ngeni pwe “tipis a angei liwinin - mano” (Rom 6:23) me “emon me emon aramas epwe mano fan ew chok, iwe mwirin Kot epwe apungu.” (Ipru 9:27). Ewe leni fän iten chon tipis ika chon lükülük epwe nom lon ewe noom mi ngetenget ren ekkei me Sulfur.” (Pwarata 21:8).

Lon pwal efoch poun ewe chonlang a amwochu efoch chuun. Ei pwe epwe achema ngeni ewe chon tipis pwe kich meinisin sipwe malo. Inisich sia fokkun tongei, ufouf, amongouni me alimelima, ngeni ena sokkun tumun me ekiiek pwe epwe apwonueta an mochen me mochenia, epwe mano me ngaw, me ekkewe worm repwe atai nupwen ngunuch me ngunuch repwe manau feinfeino chok . . Epwe eu ran epwe pwa mwen mesen Kraist, pwe epwe kapung me ren I. (2 Korint 5:10). Iei sia kuna ewe chon tipis a poputa ne ausening ngeni ewe porausen Kot me a suuki netipan ngeni ewe tongen Kot. Ewe Ngun mi Fel a poputa ne sarameno non ewe netip mi ro chopwak me tipis. Ewe saramen Kot a tolong lon letipan pwe epwe asulo ro chopwak meinisin. Nupwen an Kot

saram a tonong, ro chopwak epwe feino. Tipis, mi awewei ikei ren meinisin ekkewe sokkopaten man, epwe feilo. Ina minne, pwipwi chon allea, kopwe mut ngeni Jises, ewe Saramen fonufan, epwe tolong lon letipom, iwe, ro chopwak me ekkewe fofforun ro chopwak mi ngau repwe tou seni ewe letipom, usun a pwa lon ei sasing. Jesus a apasa, “Ngang saramen fanüfan. lö a tapwela müri epwe eäni ewe saramen manau, nge esap chüen fetal lon ro chopwak.” (Jon 8:12). Kosap tongeni asüela tipis seni lon letipom ren om pwisin achocho, om tipachem, ika ren tipachemen aramas. Ewe aan mi mecheres, nukuchar, mwithir me murinno me chok, ina ach sipwe mut ngeni Jises, ewe Saram, epwe tonong. Rochopwak, ina tipis, epwe tou. Eli ewe maram me ekkewe fuu repwe awora och allis ngenikich lon eu pwinin mi ro chopwak, nge lupwen ewe akkar a fen ttin, iwe, ro chopwak me pwal ekkewe saram mi kukkun ra morolo. Jises ewe Ran mi pwung. Lupwen a tolong lon ewe imwenfel lon Jerusalem, a asüela chokewe meinisin mi amömö me amömö ikenan. A akurätü ekewe chepel än ekewe chon siwili moni, pwal ekewe lenien mot än ekewe chon amömö lisom. A apasa: “A mak lon ekewe Toropwe mi Pin pwe Kot a apasa, ‘Ai imwenfel epwe iteni imwen iotek.’ Nge ämi oua föri pwe epwe lenien op fän iten

chon solä!” (Mattu 21:13). Letipom a kokkot pwe epwe imwen Kot, imwen Kot. A mochen nonnom non, fori pwe epwe ling, aurano ren saram, tong me pwapwa. Jesus ese chok feito pwe epwe omusano ach tipis, nge a feito pwe epwe angasa kich me angasa kich seni manamanen me nemenien tipis. “Are ewe Nau (Jises) epwe angasakemi, iwe, oupwe wesewesen ngaselo.” (Jon 8:36).

3. EWE LETAP MI AIR.



Ei sasing a aiti ngenikich lapalapen letipen emon chon tipis mi wesewesen aier. Iei a kuna wateen me niuokkusun an kewe chommong tipis Jises a malo fan itan won ewe irapenges. Nupwen a kuna ewe

irapenges minne ewe chon nang, ewe Kapasen Kot, a pwarata ngeni, a atai netipan mi netipengaw iei. A chúng letipan ren watten letipechou me letipechou ren an kewe tipis mi chómmóng. Nupwen a kuna ewe watten tong an Kot mi pwano non Kraist Jises, ei tong a melt netipan, akkaewin nupwen a poputa ne weweiti pwe Jises Kraist, Noun Kot, a feito pwe epwe angeiano an kewe tipis mi chommong. A tipemecheres le mäla lon wisan won ewe iräpenges.

Ewe ennet pwe Jises a wichiwich, a ufouf ren ira, a wor naif ra suki poun me pechen me a mano won efoch irapenges fan iten ach kewe tipis, a uwei ngeni imwan non fatafatoch me fatafatoch ngeni ewe chon tipis mi aier, a unusen siwini netipan me manauan. Nupwen a aneani an Kot we Kapas minne a tongeni kuna pwisin i usun non ew mirror, a miritiiti me wattenno ifa ukukun an a fen rikino seni Kot me anneasochisi An kewe annuk. A kkuf ren memmeef mi fokkun letipechou me letipechou, iwe, atun a uwawu letipan mwen mesen Kot ren an kechiw me kechiw mi chou, Jises a arap ngeni. Ewe tong me kinamween Kot a tonong non netipan nupwen a poputa ne esinna pwe “chaan Jises, Noun we, a alimelimakich seni tipis meinisin.” (1 Johannes 1:7). “Kot, kopwe föri eu leluk mi limöch lon ngang, kopwe

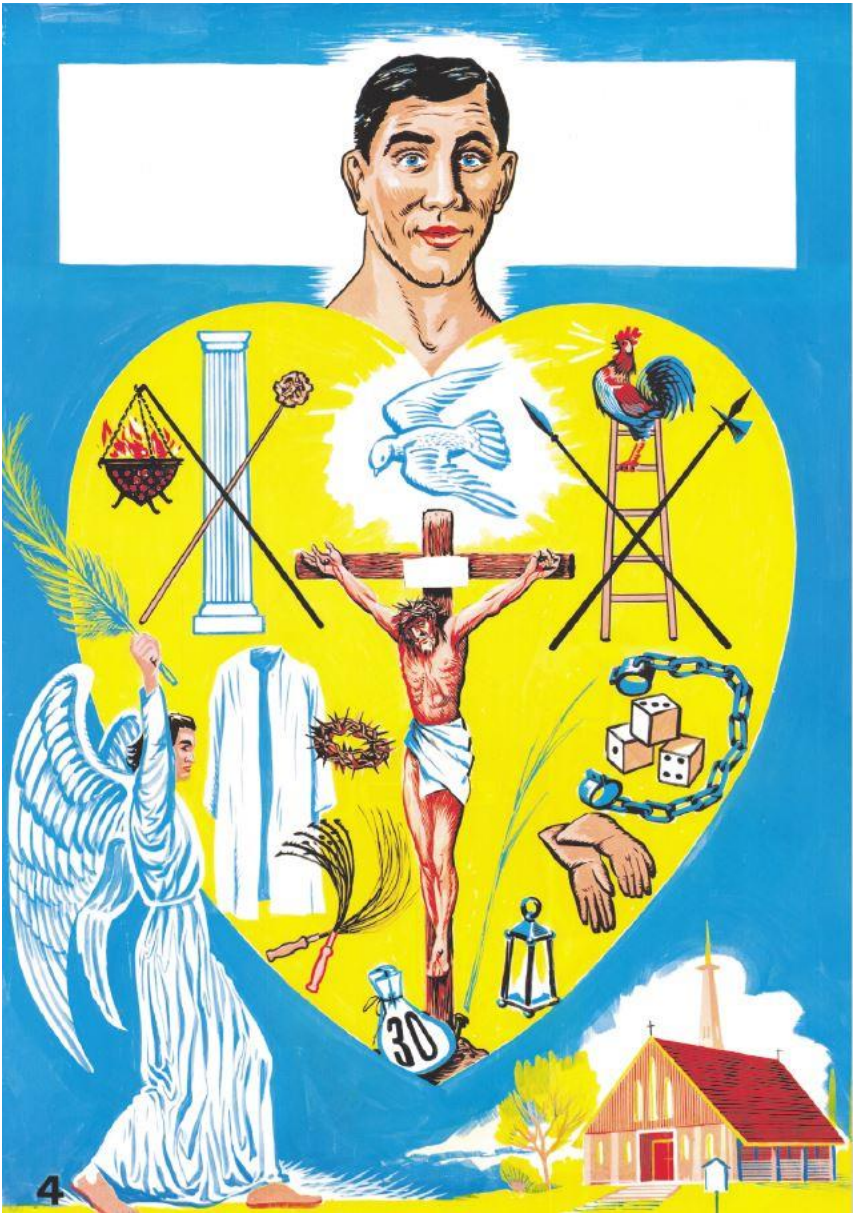
fang ngeniei eu ngün mi fö o allükülük.” (Kölfel 51:10). Pwal och, än Kot we Kapas a apasa, “Üa pwapwa ren chokewe mi tipetekison o aier, ir mi niuokusitiei o aleasochis ngeniei.” (Aisea 66:2). Ewe Ngun mi Fel a affata ngeni an Jises kewe kapas, “Kopwe pwora, nei at (nengin)! Om kewe tipis ra musala.” (Mattu 9:2). Nupwen a chuen nenengeni ewe irapenges me chaan Jises minne a ninitiw won ewe irapenges, a nuku pwe meinisin a fis fan itan, a poputa ne miritiiti pwe ewe choun tipis a fen angeiano, pun Jises a fen nikitu ngeni ewe riaffou . . A fen fis ngenikich. “Pokiten ach kewe tipis I a feiengaw, a wichiwich pokiten ewe foror mi ngaw sia fori,” me “ewe Samon a fori pwe ewe niwin epwe turunong won I.” (Aisea 53).

Ewe Ngun mi Fel me ewe tongen Kot ra nemeni ewe netip mi nimenimoch. Lupwen a lükü Jesus, a mirititi pwe an kewe tipis ra fen musala, iei mine a küna ewe alükülük lon letipan pwe chaan Jesus, ewe Nöün Kot, a limeti i seni tipis meinisin. (1 Johannes 1:7). Iei a nukuchar pwe meinisin mi nuku Jesus resap mano (non pekin ngun), nge repwe kuna manau esemuch. (Jon 3:16). “Pun ren än Kraist mäla sia ngasala, wewen pwe ach kewe tipis ra musala.” (Efisus 1:7). Ekkewe mochenian tipis non napanapen aramas iei ra fen nikitano ew watten mochen ne manau fan iten

Kot me angang ngeni I “ewe mi fen tongei kich akkom.” (1 Johannes 4:19). Nap seni an tongei fonufan me mettochun fonufan, a tongei Kot me mettochun Kot.

Ina minne, lon ei sasing, sia kuna pwe ekkewe man mi wewe ngeni tipis, ra nom lukun letipan iei. Inaamwo ika Setan ese mochen likitalo leenian we loom, nge a nennengeni me apilukuluk pwe epwe kuna eu asam fan eu. lei mine ach Samol Jesus a öüröürakich pwe sipwe mamasa o iotek; pwe sipwe ungeni ewe tefin pwe epwe su seni kich. (Jemes 4:7).

4. CHON ANGANG REN KRAIST.



Ei sasing a kapas usun emon chon Kraist mi kuna unusochun kinamwe me amanau ese much ren manon ach Samon me Chon Amanau, Jises Kraist, iwe ina minne ese mwareiti och mettoch tiwenon chok

“usun chok ewe irapenges an ach Samol Jises Kraist. Ren An we irapenges fonufan a malo ngenikich, o kich sia malo ngeni fonufan.” (Kalesia 6:14). Jises a mano won ewe irapenges pwe kich pwan, sipwe “malo ngeni tipis o manau ngeni pung”; emon chon Kraist mi malo ngeni fonufan. (1 Piter 2:24). Sia annuk: “mut ngeni ewe Ngun epwe emweni manauach, iwe sisap apwonueta mochenin napanapen aramas.” (Kalesia 5:16,25).

Ewe ür ewe Samol Jesus a föti ngeni mürin ar pwilitawu üfan kewe, a pwä lon ei liosun letip, pwal ekewe wichiwich ra wichi I fän kirikiringau. A kuna niwinin ach kewe tipis pokiten “sia chikar ren ewe niwin I a riaffouni.” (Aisea 53:5). Herotes me noun kewe sounfiu ra turunufasei, iwe, mwirin ar wichi, ra pacheta won mokuran efoch ira mi for seni ira ira. Ese wor ar repwe eiti ngeni I ren efoch mwärin kolt, nge ra isoni efoch irä lon pöün peliefich - nge esap wor efoch wokun king. Ra chapetiu mwen mesan o turunufasei o apasa, “Epwe manauatam ewe kingen chon Juta!” Ra atufa, ra angei ewe wok seni o wichi won möküran. Mwirin ar ra fokkun turunufasei I non napanap mi anioput me kirikiringaw, ra emweni I pwe epwe irapengesino. (Mattu 27:27-31).

Mei wor chommong ekkewe ra iteni chon Kraist ra iotek, fiti ewe sakramenin komunio mi pin, köl ekkewe kölün Kot nge inamo, ren ar kewe föfför mi tipis, ra kan iräpengesi sefälli ewe Noun Kot. (Ipru 6:6). “Esap meinisin mi koriei ‘Samol, Samol’ repwe tolong lon ewe Muun lang, pwe ir chok mi fori letipen Semei lon lang.” (Mattu 7:21-27).

Lon ei lios sia pwal küna ewe pworun moni nöün Jutas. A afangema ewe Samon Jises me a amomolo I ren tiu foun moni silifer, pun ewe tongen moni a fen angei netipan me ina chok met a tongeni ekieki. Ekkewe lamp, ekkewe sein, me met kkan, ra aea ren ekkewe sounfiu mi uwei Jises non fotek lepwin. Ekkewe dice, ra kan aea fan iten urumot, ra aea me ren ekkewe sounfiu nupwen ra urumot fan iten An kewe uf. “Ra fiti urumot fän iten üfei kewe me ra kinikinfesen lefiler.” (Kölfel 22:18). Ra angei mettoch meinisin seni Jises, nge pwisin I ra poutalo, ra apasa “Am aua mochen pwe ei mwan epwe ach king.”

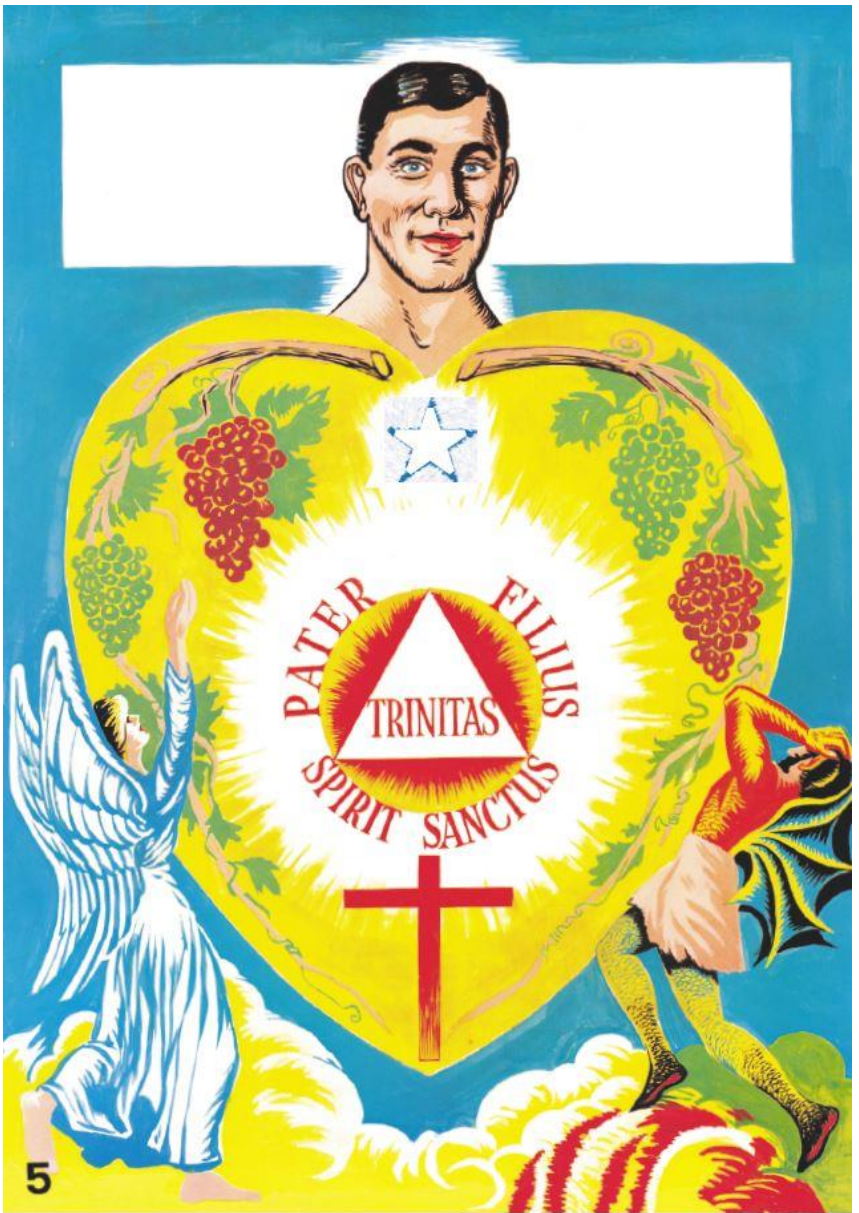
Aramas non unusan ra mochen angei meinisin ekkewe feioch seni Kot, meinisin ran me meinisin ran, nge rese mochen fangeno inisir ne angang ngeni Kot pwe i ar Samol me Masta. Me ren chommong, Kot mi

chok murinno an epwe alisiir lon fansoun osukosuk me letipechou.

“Ekkewe sounfiu ra posu lepekin ren ewe siles, iwe, cha me konik ra puwu.” (Johannes 19:33-37). Mwen ewe chuko a kökkö, Piter a apasa fän ülüngät pwe ese sissilei Jises, nge mwirin, a aier me kechiu. (Mattu 26:69-75). Ka pwarata non fatafatoch pwe ka fen ngeni Jises Kraist netipom, ren met ka apasa me fori? Are ka säw le esile ngeni ekkewe ekkóch? Jesus a apasa, “Are eman a pwärätä mwen mesen aramas pwe i nei, ngang üpwe pwal föri iei usun fän itan mwen mesen Semei lon läng. Nge are eman a amam ngang mwen mesen aramas, ngang üpwe amam i mwen mesen Semei lon läng.” (Mattu 10:32-33).

Jesus a pwal apasa, “lö esap mwärei an iräpenges o tapwela mürin ipw, esap fich ngeni an epwe nei chon kaiö.” (Mattu 10:38). Ra pwapwa chokkewe mi küna tümün seni ewe Achau, Jises Kraist!

5. EWE TEMPEL AN KOT.



Ei sasing a pwarata ewe nimenimoch me nimenimoch netipen ewe chon tipis mi ngaseno ren an Kot umoumoch me umoumoch mi nap. A fen winiti ew ennetin tempel an Kot, imwen Kot, ewe Sam, ewe

Nau me ewe Ngun mi Fel. A anongonong won ewe pwon an ewe Samon Jises Kraist, “Ika a tongei ei epwe anneasochisi ai afanafan. Semei epwe tongei i, o ngang me Semei aupwe feito ren o nonnom ren.” (Jon 14:23). Kot a asamolu, efeiochu me atekiata aramas ren Jises Kraist. (Lukas 1:52).

lei ewe letip a fen wiliiti eu imwen fel mi enlet an Kot. Tipis a fen katowu. Nap seni ekkewe sokkopaten man mi nom fan nemenien Setan, ewe semen chofona, sia kuna ewe Ngun mi Fel, ewe Ngunun Ennet, a nonnom non ewe netip. Nap seni an epwe ewe nenien uputiwen tipis, ewe netip a fen winiti ew ira ika atake mi ling, mi uwaoch, mi uwani ekkewe uwan Ngun. Ina usun tong, pwapwa, kinamwe, tipetekison, mosonoson, kirekiroch, murinno, tuppwol me pwisin nemeni pwisin kich me ekkewe ekkoch mi etiwa me apwapwai Kot me aramas. (Kalesia 5:22-23). lei a winiti ew ira mi uwaoch seni ewe wesewesen iraan wain - ach Samol Jises Kraist. Ewe monomonen ei uwa-uan, pwe epwe chok nonnom ren Kraist, me Kraist me an kewe kapas repwe nonnom non i. (Johannes 15:1-10). Usun a fen uren o papatais ren ewe Ngun mi Fel, a wor an manaman an epwe akufu napanapen aramas me an kewe mochenia, o epwe nieno. (Kalesia 5:24). Ngünmifel a emweni manauan,

nge esap apwönüetä mochenian aramas. (Kalesia 5:16). Ese chiwen manau ren met a kuna, rongorong me mefi, nge ren nuku - pun “sia win won fonufan ren ach nuku.” (1 Johannes 5:4). A manau ren lükülük me apilükülüköch me a pöchökül ren an apilükülükü liwinsefällin ach Samol Jises Kraist. A manau ren an kuna ewe tongen Kot, ewe a nonnom tori feilfeilo chok.

“Ra feiöch chokewe mi limöch leluker; repwe kuna Kot!” (Mattu 5:8). King Tafit a silei pwe ewe maun mi lapalap seni meinisin a fiffis lon pwisin letipan, inaamwo ika a fokkun pisekisek me an win won ekkewe chon oputa i. A esinna an watten osupwang non pekin ngun, a iotek, “Kopwe fori ew netip mi nimenimoch non ngang, O Kot, me wanong non ngang ew ngun mi fo me nukuchar.” (Kölfel 51:10). Ese wor emon a tongeni pwisin alimelima letipan, are forata eu netip mi limoch, ika pwe ren an ennetin aier epwe feito ren Kot usun chok Tafit, a tingorei Kot an epwe forata eu netip mi nimenimoch non i. Kot a mochen fori och mettoch mi fo non manauom. Om fori ekkewe uf mi tatakis ren pwisin om murinno ren pwon mi chofona me pisekin tumun, esap fori netipom pwe epwe eu nenien nonnom mi fich ngeni Kot. A chok kon mochen alisuk, pun a fen pwonei, “Upwe äsupu koluk

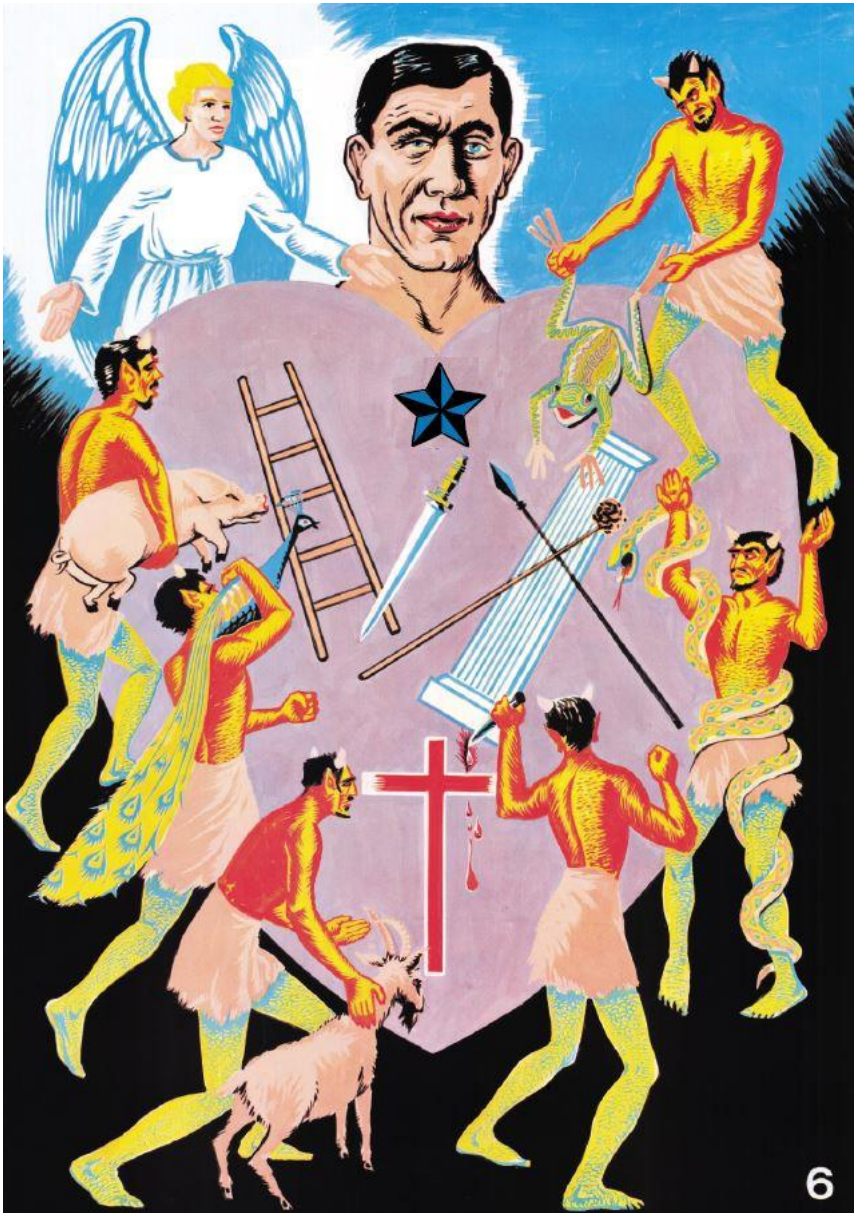
mi limöch womi o alimelimakemi seni ämi kewe uluulun anümwäl meinisin me mettoch meinisin mi alimengauakemi. Üpwe ngenikemi eu leluk mi fö me ekiek mi fö. Üpwe angei senikemi leluk mi tipeförea usun chök fau o ngenikemi eu leluk mi aleasochis. Üpwe anomu Ngüni lomi o tümwünü pwe oupwe apwönüetä ai kewe allük o aleasochisi ekewe allük meinisin üa ngenikemi.” (Isikiel 36:25-27). lei porausen ewe Testamen Sofo minne Kot a ngeni kich ren Noun we, Jises Kraist.

Non ei sasing sia pwan kuna ewe chon nang a pwasefan. Ekkewe chonlang ra kefilita ar repwe “tümwünü chokewe mi asamolu ewe Samol me angaserelo seni feiengau.” (Kölfel 34:7; 91:11; Taniel 6:22; Mateus 2:13; 13:39; 18:10; Föför 5:19; 12:7-10).

Ewe tefil a pwan pwa non ei sasing, a uta arap ngeni ewe netip, usun ita a nenengeni ew fansoun an epwe niwinsefan ngeni imwan we me nom. Ren ei popun, a wor kapasen éuréúr ngenikich ach sipwe “mamasa o mamasa! Tefil, ewe chon oputakemi, a fetalfeil usun eman laion mi wörüwör, a kütta iö epwe oromala.” (1 Piter 5:8). Fan chommong a siwini napanapen emon chonlangin saram, a sotuni noun Kot kewe rese tumunuoch ren mochenian ei fonufan, a sotun, ren an

tipachem, ne otupu pwan mwo noun Kot kewe aramas mi kefinita. Iwe nge, ika sipwe u ngeni ewe tefil, epwe su senikich. (Jemes 4:7).

6. EWE LETAP MI SOTUNI ME KICHOK.



lei ewe sasing mi aletipechou ussun emon mi slip ngeni mwirin, emon chon liwinsefal. Ew mesan a poputa ne suk, a pwarata pwe a poputa ne pwichikar me annut non manauan chon Kraist, nge ewe pwan

ew mesan ese nipwakingaw ne nenengeni, a fori tong ngeni fonufan. Ewe saram lon a fen kisikisilo, me ekkewe lios lon letipan, mi pwarata an moneta le riaffou ren Kraist, ra turutiu me rese chuen wenechar. A pwellifeili ekkewe sossot nge ekis me ekis a kan kkuf ren nge esap u ngeniir. Ese ausening ngeni mongungun Kot iei a poputa ne ausening ngeni an ewe tefil kewe kapasen pesepes me pwon mi chofona. Inaamwo ika neman a chúen fiti lamalam, me a opaló an mocheniaiti mettóchun fénúfan fán eú sókkun lamalam, nge ewe tong fán iten Kot a fen pwichikar lón letipan. A fen wiliiti emon ese tongeni filata, a chok uta lefilen ruu al. A poputa ne urumot ren mettochun fonufan, me a chok fori pwe a tongei Kot. Ewe fuu lon letipan, ewe mwelien letipan, a kkuf. Ewe irapenges ese chiwen uwei ren ew smile, nge a winiti ew chou ese etiwa, chou. An nuku a poputa ne chechech, a ukutiw ne fos ngeni Kot non iotek, ese chiwen ekieki me ese tumunuoch usun nonomun netipan me ekis me ekis a fori nenien ewe tefin mi witiwit lukun netipan. A pwapwaiti an chiechi ngeni aramas mi tipis lap seni an chiechi ngeni noun Kot kewe mi enlet.

Ewe peacock, mi wewe ngeni lamalam tekia, a poputa le kutta eu alen an epwe tolong sefan. Eli a fen monuki

pwe a manau ren umoumoch chok, iwe, a wiliiti emon chon Kraist mi lamalam tekia. Ewe mochenin unumi sakaw a fichifich won ewe asam me a mochen tolong. Eni epwe fis lon eu fansoun mi sokkolo aucheaan. Eni epwe non ewe mwichen chienan kewe mi tipis, ikewe a niuokus ne ekieki pwe i mi sokkono, emon mi apwangapwang, ika ese tongeni chiechi ngeni aramas, pwe ewe tefin a ereni pwe ei ew chok fansoun esapw efeiengawa manauan non pekin ngun. Ekiek me mochen ese fiti ngun ra fori pwe repwe pwisin mefi. Neman a poputá le pwapwaiti ekkewe minen urumwot mi limengaw. A nennengeni fan chommong ren pwapwa ekkewe sasing rese fich ngeni, me pwapwaiti ewe chiechi mi mwaal. A feilo ngeni ekkewe leenien urumot, ekkewe minen apwapwa mi ngau lon fonufan, a angei lon letipan ekkewe kapasen pesepes mi tipis seni ewe tefil mi ereni pwe iei lapalapen aramas me eu chok tipis ese wesewesen ngau.

Ennetin, sisap tongeni anisi ika ekkewe manmwacho mi ngaw me ekiek mi ngaw ra pwereta won mokurach, nge sia tipis ika sia mut ngenir ar repwe nemeni kich me fori ar kewe neni non netipach, ra nounou ar kewe foffor mi ngaw. Ika sia ngeni ewe tefin ach kukkun poun, epwe ennetin angei unusen poun, epwe uwei

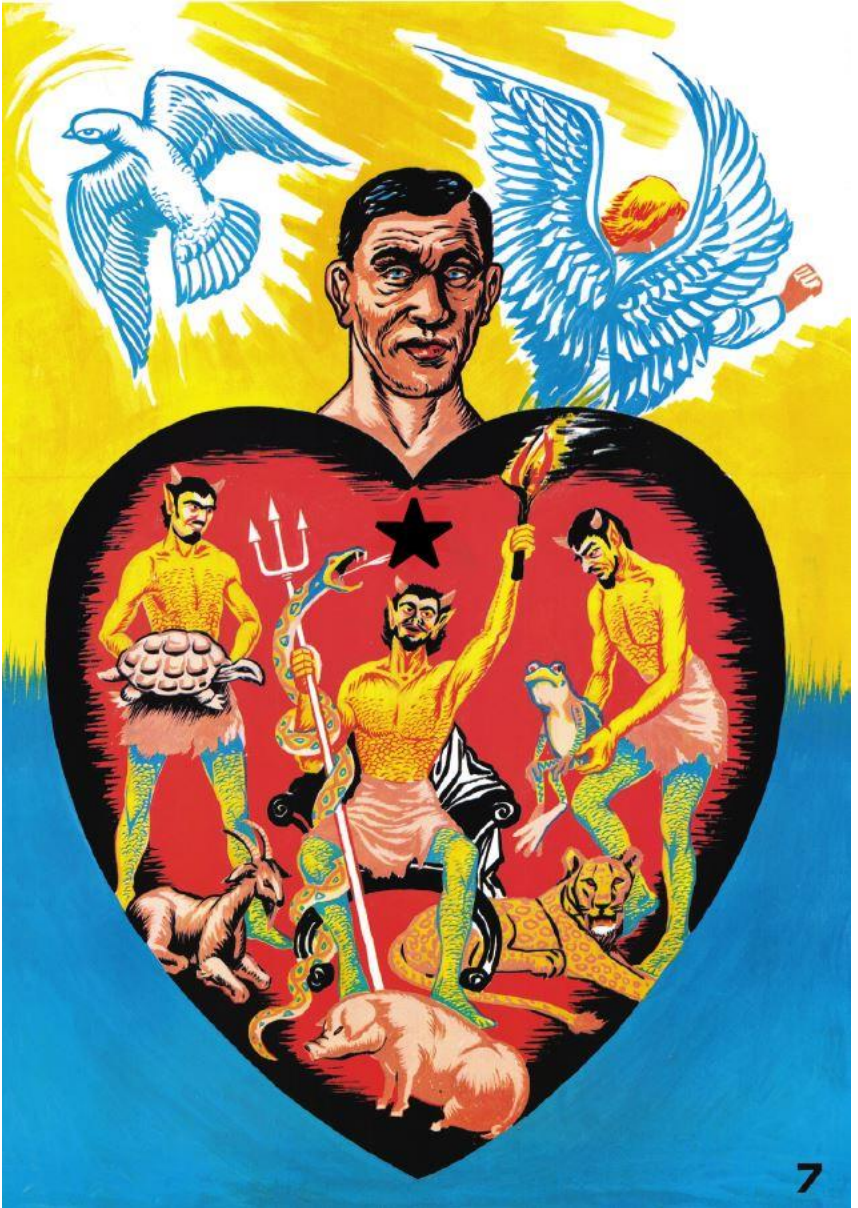
ngun me ngun ngeni hell ese much. Ina minne an Kot kapasen ourour mi ennet ngeni kich, pwe sipwe tumunukich seni ekkewe mochenian sarafo me sisapw fiti tipis, ese nifinifin met sokkun napanap epwe feito. Oupwe ssá ngeni Jesus, ewe chón tùmúnú me tùmúnú.

Ewe mwan mi kuna lon ei sasing a nnielo ewe letip ren efoch ketilas, a kapas ussun ir mi esiita me u ngeni ewe lamalamen Kraist. Ren ar kapas chofona me kapasen turunufas ra atai me ataielo letipen chon Kraist - ekkewe atake minne eu letip mi kinikinfesen esap tongeni manau. A poputa ne niuokusiti aramas nap seni Kot me pokiten an niuokusiti met aramas repwe apasa me fori, a winiti chon angang ngeni aramas, me rikino seni Kot. Song me song mi ngaw ra pwarata non fansoun osukosuk me netipengaw, me forata ar tonong non. Ena serepenit mi ngaw ren song, ewe a pwa nupwen ekkoch ra kon fefeita me pisekisek, epwe tonong non nge ese wor ourour. Ika epwe ngeni esopw fansoun, epwe suuki ewe asam ngeni oput me lamalam tekia.

A fokkun mecheres an ewe tongen moni epwe tonong non netipach ika sise anneasochisi ekkewe kapasen ourour seni ach Samol Jises nupwen A apasa,

“Oupwe mamasa o iotek pwe ousap turutiw non sossot.” (Mattu 26:41). “lö a ekiem pwe a ütä, epwe mürina an epwe tümwünüöchü pwe esap turutiu.” (1 Korint 10:12). Sipwe ufouf meinisin ekkewe pisekin maun Kot a ngenikich, pwe sipwe tongeni u ngeni an ewe tefil kewe foffor mi ngau. (Efisus 6:11-18).

7. EWE LETAP MI CHON ANGANG, ARE EWE
LETAP MI CHON ANGANG.



7

Ei sasing a pwarata usun nonomun ewe netipen
aramas mi niwinsefan, ewe mwirin an nom fan ew non
an Kot saram me a fen neni ewe niffangen nang me a

angei an kinikinin ewe Ngun mi Fel, a nikitano an nuku. (Ipru 6:4). A pwal pwärätä napanapen eman aramas esap mwo aier are fang ngeni Kot manauan, inaamwo ika ewe enletin ewe Pworausen Manau, ewe mi iteni “Pworaus Allim”, a fen kawor o pwä ngeni. Emon mwan mi tipepos nupwen Kot a kapas ngeni, epwe wattenno me ngaw ina mwo ika an achocho ese wor namotan ne siwini pwisin i.

Jises a pwisin awewei nonomun ekkewe chon rikino nupwen a apasa, “Lupwen emon ngun mi ngaw a tou seni emon aramas, a fetan won fonu mi pwas o kutta ia epwe asoso ie. Ika ese tongeni kuna eu, a apasa ngeni pwisin i, ‘Upwe liwiniti imwei.’ Iwe, a liwin me kuna pwe ewe imw a limoch me lingoch. Mürin a towu o awarato pwal füman ngün mi ngau seni, pwe repwe feito o nonom ikenan. Iwe, lupwen a wes meinisin, ena aramas a nom lon eu lapalap mi ngau lap seni me le poputaan.” (Lukas 11:24-26). “Met a fis ngeniir a pwärätä pwe ekewe mwiitun ra let; ‘Emon kolak epwe liwiniti mine a fen lusu’ me ‘Emon pik mi fen tutu epwe liwiniti ewe ppwul pwe epwe rokopwanieno.’ (2 Piter 2:22).

Ekkeei Wokisin ra affataöchü napanapen letipen emön chon rikilo are ewe chon tipis ese aier. Tipis non

meinin an kewe otuputup a feito sefan pwe epwe nonnom me nemeni ewe netip. Pwal mwo nge won mesan a pwarata, lon eu lapalap, lapalapen letipan. Ewe Ngun mi Fel, ena lisom mi mosonoson, a pochokun ne tou seni ewe netip, usun tipis me ewe Ngun mi Fel rese tongeni nonnom fengen. Esap tufich pwe ewe letip epwe eu imwenfelin Kot me lon ewe chok fansoun epwe eu leenien op fan iten Setan. Ewe chonlang, ewe Kapasen Kot, epwe feilo ren letipeta. A chuen nenengeni sefan, a apinukunuk pwe epwe tongeni chuen aier usun ewe at mi mwanecheno, ewe a “mochen epwe tongeni pwisin ureno ren ekkewe foun ira ekkewe pik ra mongo, nge ese wor emon a ngeni och mongo. Mürin, a miritilo o apasa, ‘Üpwe pwätä o feila ren semei we o üreni, ‘Semei, üa tipis ngeni Kot pwal ngonuk. Use chuen fich ngeni ai upwe iteni noum.’ (Luk 15:16-20). Ewe sam, lupwen a kuna noun we mi letipechou, a omusalo tipisin me a etiwa ren pwapwa.

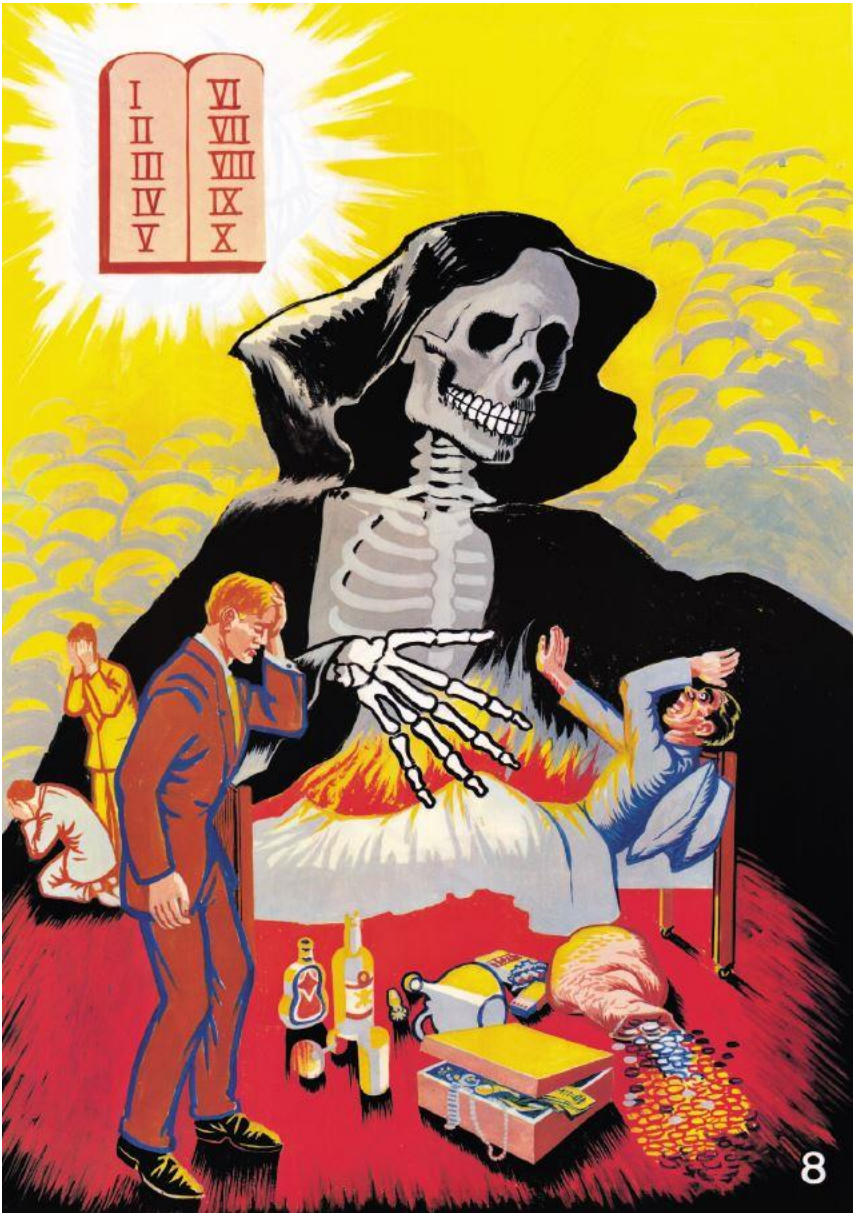
Ewe netip non ei sasing ese pwarata esisinen ennetin aier, ese kul ngeni Kot, ese kutta omusomus ren pechen Jises. Mwelien letipan a usun itä nge a karala ren efoch mächä mi ngetenget o a kinamwelo. A wor selingan nge ese tongeni rongorong leuwen Jises mi tingor. A wor mesan nge ese tongeni küna ewe pwang

mi chöüfetäl lon ell mi suk fän pechen. Ese chüen meefi säw ren an sópweló lón an kewe tipis. Setan a fen feito pwe epwe nemenem lon letipan me a mommot ussun emon king won an leenien motun king. Epwe tufich pwe epwe chuen sikasini pwe a murinno me aramas mi itefoulo me lukun, pwe a eani lapalapen lamalam, ussun chok eu peias mi pwechepwech “mi murinno me lukun, nge lon a masou ren chuch me somä mi morolo.” (Mattu 23:27).

Ewe semen kapas chofona a nom non nenien ewe Ngunun Ennet. Iteiten man meinisin, iteiten tipis meinisin ra fiti eu timon mi sokkolo aucheaan me eu ngun mi ngau me ra okkufu letipan. Inaamwo ika epwe mochen pwisin angasalo seni ekkena chon eriaffou mi ngau, nge ra chok amwochu. “lö a aleasolap ngeni än Moses kewe allük epwe ninnila, nge esap wor ümöümöch ngeni, lupwen epwe kapwüing fän iten ruoman chon pwärätä ika lap seni. Iwe, ifa ussun ewe emon mi turunufasei Noun Kot we? Ewe emon mi ekieki pwe chaan an Kot pwon mi alimelima i seni tipis, eu mettoch mi chepetek? Ewe emon mi turunufasei ewe Ngunun umoumoch? Oupwe ekieki mwo ifa ükükün wateen ewe apwüing epwe tori!” (Ipru 10:28-29; 2 Piter 2:1-14).

Ika pwe ei sasing epwe tipeew ngeni napanapen netipom, chienei mi achengicheng, kopwe kechiw ngeni Kot nge kosapw nikitano, seni non netipom. “A tufich, iei me fansoun meinisin, an epwe amanaua ekkewe ra feito ren Kot ren I”. (Ipru 7:25). A pwan tufich me mochen omusano tipis meinisin, ika kopwe feito non ennetin aier. A tongeni eppet i ewe tefin me noun kewe timon meinisin, me asureno seni netipom, ika ka chok mochen mut ngeni I epwe fori. Kopwe feito usun ewe mwan mi rupun pwotur a feito ren Jises o apasa, ‘Ika ka mochen, ka tongeni alimelimaiei.’ Jises a uren umoumoch, iwe, a aitiewu poun o attapa. ‘Ua mochen,’ A ponuwani. ‘Oupwe limöch!’ (Mark 1:40-41). Nge ika kopwe sopweno ne tipepos, me tongei ro chopwak nap seni saram, ese wor apinukunuk, ese wor aninis, pun ka finata mano nap seni manau - “tipis a moni liwinin - mano.” (Rom 6:23).

8. EKKEWE CHON TIPIS.



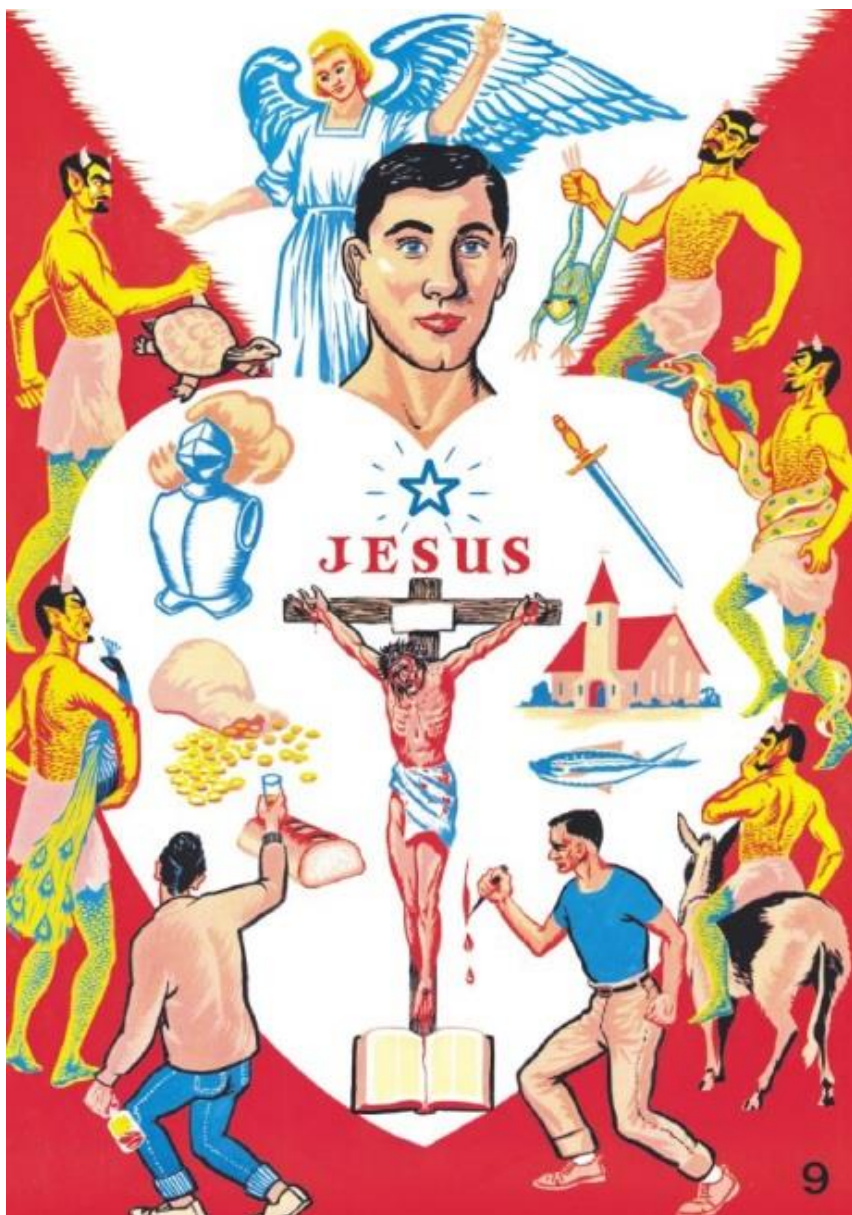
lei sia kuna ewe chon tipis mi tipemwaramwar mi fen amwokutu an epwe fori eu finata pwe epwe tapweno mwirin Kraist. A arap ngeni malo; inisin epwe tongeni uren metek me ngunun epwe uren nuokusun mano.

Malo (ewe skeleton) a feito lon eu fansoun aramas rese ekiiki me rese mochen. Ekkewe pwapwa mi chofona seni tipis ra fen morolo, me ewe ennet mi fokkun ngaw usun ewe watten me niuokus niwinin tipis iei epwe fis. Ekkewe riaffou lon ell ra wesewesen fis ngeni. Inaamwo ika iei a mochen iotek, nge a kuna pwe ese tongeni fos ngeni Kot ewe a fen poutalo an tong ren fansoun langattam. Chienan kewe ra niuokkus le uta unukun an we pet, me ar kewe kapasen aururu mi lamot mwaal rese tongeni alisi i iei. An pisekisek esap tongeni attama manauan, esap pwal tongeni amanaua ngunun, esap pwal tongeni aukuuku riaffoun ngunun. A kuna pwe ese tufich an epwe nefotofot won Kot pokiten ewe tefil ese ngeni eu fansoun an epwe fori ena mettoch.

Mettoch meinisin a tongei me manaueni me nom, a usun ita a mokutukut ngeni. Pwan mwo noun we chon angang ese nukuchar, neman ese amanaua, pris ika noun mwichefen ese tongeni anisi i iei, usun a fen poutano ewe tongen Kot me a nom fan An kapung. A poputa le miritiiti pwe “mi eniwokus ach sipwe turulong le poun ewe Kot mi manau!” (Ipru 10:31). A fen apilukuluk pwe epwe fangolo manauan ngeni Kot lupwen a fich ngeni, are lon an we leenien malo, nge iei a kuna pwe a fen tori fansoun. Fite ngerou aramas

ra muttir malo, nge esor ar tufichin kul ngeni Kot atun ra malo. Ina popun a lamot ach sipwe kul ngeni Kot atun a nom rech. Ese rongorong ekkewe kapasen aururu me amanau seni Kot, ei chon tipis mi malo mi poutalo omusomusen me tong seni Kot atun manauan iei epwe rongorong leuwen noun we Sou Kapwung. Ina ewe Chon Amanau ewe a poutano ewe a apasa: “Oupwe tou seniei, ami mi nom fan an Kot anumamau! Oupwe feila lon ewe ekkei esemuch mi molotä fän iten Tefil me nöün kewe chon läng!” (Mattu 25:41). “Eman aramas epwe mäla fän eu chök, mürin Kot epwe küna kapwüng.” (Ipru 9:27).

9. EWE CHON ANGANG.



Ei sasing a liosuetá emén Chón Kraist mi akkamwéchú an tuppwél me a pworacho ngeni ekkewe sóssót me sóssót mi áweires. Inaamwo ika a kúna sosot won pekin meinisin, a chök likitü o likitü

tori lesopolan, a win ren Jesus Kraist. Ese chok fiti ewe kitirin Chon Kraist, nge a chok sopweilo lon ena kitir, a ssa fan tipeppos, “a nennengeni Jises, i ewe ach luku a longolong won seni lepopun tori le sopwolon.” (Ipru 12:1-2).

Setan fiti noun kewe timon meinisin ra pwellifeili ewe netip mi nuku, ra achocho nge rese tongeni ne emweni ewe noun Kot non ewe aan mi mwaken. Lamalam tekia, tongen moni, lisowu mwaal, me pwal ekkoch mettoch ra pwal liosueta. Lon lenien ewe leopard, iei sia kuna emon aas, pun fan chommong tipis a feito rech lon pwal eu lapalap, me a op lon eu lapalap are it mi sokkolo. Nge ewe chon Kraist mi mammasa a sinei pwe tipis ina mwo ika a feito non napanapen lamalam, ika usun emon chonlangin saram, pun ewe Kapasen Kot me ewe Ngun mi Fel ra emweni i ngeni ewe ennet. Emon mwan, a kamwoch eu kap wain lon efoch poun, a urumot unukkun ewe chon Kraist me a sotun sotuni i ren ekkewe minen apwapwa mi chofona lon fonufan. Iwe nge, ese wor manamanan ngeni ewe chon Kraist mi fangolo manauan ngeni Kot, pun a fen ninniilo fiti Kraist ren tipis me mochenian fonufan. Ewe oruen mwan lon ewe sasing, a nnielo ewe chon Kraist ren efoch ketilas. Ekkewe kapasen turunufas, kapasen esiit,

kapasen turunufas me kapasen eniwokus ren ekkewe rese nuku - me fan chommong ren ekkewe mi iteni chon nuku - ra kan atai netipen ewe chon nuku mi ennet. Nge ese aúseling ngeni met aramas ra apasa nge a chék ekieki met Kot a apasa. A chechchemeni ekkewe kapas Jesus a apasa. “Oua feiöch lupwen aramas ra turunufaseikemi o ariaföüükemi o apasa sokopaten kapas chofona usumi, pun ämi chon tapweto müri. Oupwe pwapwa o pwapwa, pun eu liwin mi lapalap a iseis fän itemi lon läng.” (Mattu 5:11-12).

Ach napanap mi tipis me ewe tefil, ra kan achocho ren unusen ar tufich ar repwe aimufeseni ewe chon Kraist seni ewe tongen Kot. Nge ren watten pwapwa me nukunuk a tongeni ennetin apasa, “Iwe, io epwe tongeni aimufeseni kich seni ewe tongen Kraist? Osukosuk epwe tongeni fori, are weires are ninni are echik are woungau are feiengau are malo?” (Rom 8:35). “Apw, sia unusen pworacho ngeni ekei mettoch meinisin ren ewe mi echenikich!” (Rom 8:37). Iwe, a pwilitalong än Kot kewe pisekin maun meinisin, a tongeni pworacho ngeni än ewe Tefil maun, lupwen ewe rän mi ngau epwe war, pwal mwirin an maun tori lesopolan. Epwe chüen kamwöchünnük ren Jesus Kraist, ewe mi pworacho ngeni sokopaten sosot me sosot meinisin. Ren I sipwe angei ewe win me angei

ew mwánichi mi ling minne esapw tongeni pout seni an saramaram. (Efisus 6:10-18; 1 Piter 5:4).

EWE STAR lon mwelien letipan a ffat me saramaram. Letipan a ur ren lükülük o a ur ren Ngünmifel. Ewe chon nang, usun ewe Kapasen Kot, a achema ngeni usun ekkewe feioch mi nap mi kawor ngeni ir mi win non ewe win me nikitu tori nesoponon. “Ngeni chokewe mi win, üpwe ngeniir ar pwüüing pwe repwe mongö uän ewe irän manau mi märitä lon ewe tanipin Kot.” “Chokewe mi win resap feiengau ren ewe aruen mäla.” “Nge chokewe mi win, üpwe ngeniir ekis ewe mana mi monomon. Üpwe pwal ngeni eman me eman leir eföü fau mi pwechepwech mi mak won eu it mi fö.” “Nge ir mi win, o likiitu le fori minne ua mochen tori le sopolon, upwe ngeniir ewe chok sokkun nemenem ua angei seni Semei.” “Chokewe mi win repwe üföüf üf mi pwechepwech usun ei, nge üsap tümwünü iter seni lon puken ekewe chon manau. Upwe pwarata fan mesen Semei me noun kewe chonlang pwe ir nei.” “Üpwe föri pwe ätewe mi pwora epwe wiliti ür lon imwen ai we Kot, nge esap fokun towu seni.” “Ngeni chokewe mi win, üpwe ngeniir ar pwüüing pwe repwe mot ünüki won ai lenien motun king, usun chök üa fen

win, nge iei ra mot ren Semei won an we lenien motun king.” (Pwarata 2:7,11,17,26; 3:5,12,21).

EWE OPEN MONI a pwarata pwe esap chok netipan, nge pwan noun moni a pin ngeni Kot. Esap asolapa nöün moni, nge a chök alisi ekewe chon wöüngau, a fangala an leengol (ewe engolun an moni tolong) me asor are pwal mwo nge meinisin mine a eäni, ngeni Kot, a aea mettoch meinisin fän iten lingen Kot.

EWE PILAUS ME EWE IIK ra affata pwe a manaueni eu manau mi limoch me nemeni pwisin i. Esap alimengaua manuan ren sakau ika mongö mongö mi limengau. (Fofor 15:20). Esap asolapa nöün moni, esap pwal ataielo inisin (iei ewe imwenfel än Kot), ren an chew are ünümi sakaw lon sokopaten napanap, esap pwal aea säfeien opuchopuch ika säfei mi efeiengaw. A mwéngé mwéngé mi múrinné, limeliméch, me apéchékkúla inisin. Pwisin letipan a wiliti eu imwen iotek. A pwan fiti mwich iteitan me sufon, non sokopaten fansoun meinisin me non sokopaten napanap. A tongei iotek, ese lifilifil ika lon ewe mwichefel are ren an famili, are lon pwisin

rumwan, pun a silei pwe emon chon Kraist esap tongeni maarita ika ese fos ngeni Kot lon iotek.

EWE PUK mi Suuk a pwarata pwe ewe Paipel eu puk mi suuk ngeni, iwe, a alleani me kaeo iteiten ran, iwe, a kuna tipatchem me pochokkul, manau me saram, me pisek ese tongeni alleani lon. A fen wiliti eu lamp pwe epwe emmweni i, pwal efoch ketilas a akufu ewe Tefil ren. Ina ewe mongon ngun iteiten ran fan iten ngunun, konik pwe epwe awesi an kaka, eu konik pwe epwe alimelima inisin, me eu kilas pwe epwe kuna pwisin i lon.

A sani an epwe uwei an irapenges, pun a sinei pwe esap wor niwinin ika ese wor ewe irapenges. Pokiten a silei pwe a eti Kraist le manausefäl pwe epwe manaueni eu manau mi fö, a anomu letipan won ekewe mettoch mi nom läng, a chök ekieki usun ekewe mettoch mi nom ikenan, nge sap won ekewe mettoch mi nom won fanüfan. (Kolose 3:1-2). A molotä pwe epwe churi Kot, a usun chök efoch irä mi märitä ünükün efoch chanpupu; mi uwa lon fansoun mi fich. (Kölfel 1:3). A usun chök palen ewe wesewesen irän wain, a uwa chommong. Esap silei

niuokusun mäla, pun än Kot chen mi unusöch a angei
ren Ngünmifel a aurala lelukan.

10. EWE CHON ANGANG MI LING.



Jesus a apasa, “Ngang ewe manausefäl me ewe manau. lö a lüküei epwe manau, inamwo ika epwe mäla. are emon mi manau o lukuei esap malo.” (Johannes 11:25-26). “lö a rongorong ai kewe kapas

o lükü ewe mi tinieito a eäni manau esemüch. I esap apwüngü, pun a fen towu seni mäla o tolong lon manau.” (Jon 5:24). Malo ese wor niuokkus are kapwung ngeni ewe chon Kraist. “Malo a fen poutmwalilo; ewe win a unusoch! En mäla, ia om win? Mala, ia om manaman le afeiengaua aramas? Sipwe killisou ngeni Kot mi ngenikich ach win ren ach Samol Jesus Kraist!” (1 Korint 15:54-57)

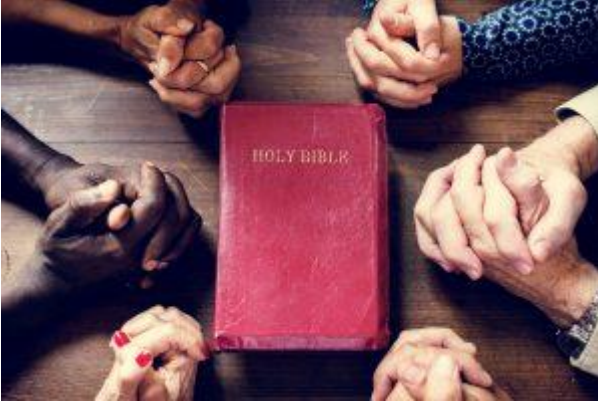
Emon mi fen manau me feffetal ren Kot ese niueiti malo. Nupwen epwe tori ewe fansoun an epwe mano, epwe feino non pwapwa, usun ewe Aposel Paul a apasa, “Ua fokkun mochen upwe nikitano ei manau o nom ren Kraist, minne a fokkun murino.” (Filipai 1:23)

Emon chon Kraist a mochen kuna mesen Jises, ewe a malo fan itan me a moni liwinin an kewe tipis won ewe irapenges. Ewe Ngun mi Fel a pwan achema ngeni usun an Jesus kewe kapas, “Kosap aurek ika netipengaw. Oupwe lükü Kot o pwal lüküei. Mei wor chommong rumw non imwen Semei we... Upwe niwinsefan me uweikemi ngeniei, pwe oupwe nom ikewe ngang mi nom ie.” (Johannes 14:1-4). “Met ese wor emon a kuna ika rongorong, met ese wor emon a ekieki pwe epwe tongeni fis, ina ewe chok mettoch Kot a ammonata fan iten ekkewe ra tongei I.” (1 Korint

2:9). Ese wor eu fos won fonufan emon epwe tongeni awewei are awewei lingen ewe telinimw lon lang mi ammonata fan iten ir mi fetal lon pechen ach Samol Jises Kraist ikei won fonufan.

Ese wor ewe skeleton mi aniuokus (man), ewe chon nang ika chon kuno an Kot a pwa non ei amuchunon sasing. A witiwit an epwe uweisefalli ewe ngun mi limoch ngeni Kot. Ngun me ngun ra ngaseno seni ewe fotek non ewe inis mi tongeni mano, me ra feita ren ekkewe asamen nang mi suk ngeni Jises ewe a tongei i me ewe a mano fan itan won ewe irapenges. Ew etiwa mi pwapwa a witiwit ngeni me mwen mesen Kot ikewe a kapong me ren an we Samon me Masta ren ekkei kapasen mwareiti, “A murino, en chon angang mi murino me tupwon! Kopwe tolong me fiti ai pwapwa!” (Mattu 25:21). Satan ese chüen wor an nemenem wóón, pún “ewe mwän mi wöüngau a mäla, nge ekewe chon läng ra uwei i pwe epwe mot ünükün Apraham lon ewe chulap lon läng.” (Luk 16:22). “Mürin üa rongorong eu möngüngü seni läng a apasa, ‘Kopwe makkei ei: Ra feiöch chokewe repwe mäla seni ikenai fän ar angang ngeni ach Samol!’ ‘Ewer!’ Ngünmifel a pölüeni. ‘Repwe asösö seni ar angang weires, pun uwan ar angang epwe etiiir.’” (Pwarata 14:13).

EKKEWE CHON ANGANG.



Achengicheng chon anneani, amo Kot epwe anisuk ne fangeno netipom ngeni I ewe a tongei en, pun I a kapas ngonuk iei a apasa, “kopwe niwin ngeniei ren unusen netipom.” (Tuteronomi 30:2). Kopwe ngeni Jesus netipom mi apwangapwang, netipengaw, me metek, iwe I epwe ngonuk ew minefon netip me ew minafon ekiek. Kosap tupulo ren letipom mi otuputup ika tapwelo mwirin mochenin, pun “seni letipen emon aramas a feito ekkewe ekiek mi ngau mi emmweng ngeni an epwe fori fofforun lisowu mwaal...” (Mark 7:21). Kopwe likitalo om kewe tipis o kamwöchünük won mine a pwüng, “pun tipis a mönätü liwinin - mäla; nge ewe liffangen Kot manau esemuch Ion Kraist Jises ach Samol.” (Rom 6:23)

Iwe, en mi fen fangóló manawom ngeni Kot, “oupwe kamwöchünük won ekewe kapas mi let üa aiti ngenikemi, pwe oupwe eu lenien appiru oupwe tapwela mürin, o oupwe nonom lon ach lükülük me chen lon Kraist Jesus.” (2 Timoti 1:13). Ren ena chok popun Paul a makkei lon 2 Timoti 1:12: "Ua silei ewe emon ua apilukuluk won. Ua luku pwe Kot a naf an manaman pwe epwe tumunu minne a apilukuluk won tori ena ran. " Kopwe aueta inisum non om nuku non Kot, iotek non manamanen ewe Ngun mi Fel, tumunu inisum non ewe tongen Kot, kopwe chok nenengeni Jesus. I ewe aan, ewe ennet me ewe manau, ach Samon epwe mwithir niwinto pwe epwe angei noun kewe - “ewe Kingen ekkewe king me ewe Samolun ekkewe samol.” (1 Timoti 6:15)

“Ngeni ewe mi tongeni tumunukemi pwe ousap turutiu, o epwe pwal emwenikemi pwe oupwe pwechepwech o pwapwa mwen mesan we mi ling - ngeni ewe emon chok Kot ach Chon Amanau, ren Jises Kraist ach Samol. I epwe ling, tekia, manaman me nemenem seni fansoun lom tori ikenai tori feilfeilachök! Amen.” (Juta 24-25).

Ei puk "Ewe Letipen Aramas" a kawor non nap seni 538 fos me fosun fonufan mi kapas won unusen fonufan. (Africa, Asia, The Far East, South America, Europe, etc.) lei a pwal kawor ach Puken Letip won cell phone, tablet, etc. seni www.angp-hb.co.za.

Ekkewe 10 sasingin netip mi nom non ei puk ra pwan kawor non napanapen watten chart ren sasing mi uren colour (86 cm x 61 cm) mi ririfengen non ew set ren 10 sasing. Ekkei "Charts ren Letip" ra tongeni kawor ren ekkewe napanapen Europe ika Africa me ra fokkun fich ar repwe aea fengen me ewe Puken Letip ren afanafan non klas, afanafan non nenien urumot etc. Kopwe kirekiroch ne kokori kich pwe kopwe sinei ewe minefoon monien aninis ren ei chart.



Kopwe kirekiréch le fós ngenikem ika ka tongeni álisikem ren pwal ekkóch afféún néúch kewe puken Kapas Allim ese kamé, me esile ngenikem ewe fós ka tongeni afféúni ei puken Kapas Allim ngeni. Epwe fokkun auchea om aninis.

Ika ka fen kuna amanau non Kraist, ika ka fen feioch non ekkoch napanap ren nouch kewe puken Kapas Allim, kose mochen kopwe esinesin ngeni kich. Sia mochen kinisou ngeni Kot fiti kemi, me chechemeni kemi non ach iotek.

Ew Mission ren Puken Kapas Allim mi moni seni asor

(Nampaan Rejister 1961/001798/08)

Ekkewe puk “LETIPEN ARAMAS” ka tongeni katol me katon ren ei link: www.angp-hb.co.za