

Dombe

MOYO WA MUNTU.



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E-MAIL: info@angp.co.za

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**(Mulimo wamabbuku aa Makani Mabotu ugwasylizyigwa amali
aasangwa)**

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CHIBONIZYO CHAMOYO WA MOZU.

(Zyatondezyegwa muzifwanikiso zili kkumi.)

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kubantu mbuli mbowakaambwa amusinsimi Ezekieli
myaka iili 586 katanasika Kkilisito. "Ndilakupa moyo
mupya amizeezo mipya mpawo muyooba bantu
bangu, mpawo ndiyoooba Leza wanu!"

Ezekieli 36:26-28.

MOYO WAMUNTU.

ITEMPELE LYA LEZA,

NAA MULIMO WA SAATANI.

(1 Johane 3:4-10)

Nomubala bbuku eeli, amuyeeye kuti lili mbuli cimbonimboni oomo momuyookonzya kulibona. Nikuba uli muhedeni naakuti muKristu, umwi uutasyomi muli Kkilisito, naakuti umwi wakasweekelwa lusyomo lwakwe muliLeza, ulalibona mbuli Leza mbwakubona. “Muntu ulanga kunze, pele Leza ulanga mumoyo.” (1 Samuele 16:7). Leza ulatubona mbuli mbutubede ncobeni.

Saatani nguusyi wabubeji boonse. Ngusilutwe wamudima alimwi ngo leza wanyika eyi. Walisandula mbuli mungele wamumuni kuti asololele baalumi abamakaintu kuti batobele nzila iitali kabotu. Mumazuba aano, mbuli muchiindi chakainda, kuli baapostolo bakubeja biingi balisandula, balicengeezya kuba baapostolo baKkilisito. Alimwi tacigambyi pe, nkaambo Saatani lwakwe ulasanduka naa kulisandula kuba mungelo wamumuni. (2 Bakolinto 11:13-14). Saatani, leza wanyika eeyi, ubamba bantu mumudima kuchitila kuti bataboni kuti

Leza ulabayanda naakuti Jesu wakafwida kuti abafutule. (2 Bakolinto 4:4). Boonse basizibi, abaabo batasyomi, mbafwide mumuuya alimwi mbaboofwu kuli Leza. Baleendelezyegwa abubi bwamunyika eeyi. (Ba-Efeso 2:1-2). Kufumbwa kuti menso aabo aajulidwe munzila imwi kubukkale bwabo bwakasweeka, balikuya kulunyonyooko lutamani. Muntu waamba kuti, "Kunyina nindakabisya pe" ulikweena lwakwe mwini. Nkaambo "Mwana waLeza wakalibonya nkaambo kaako, kuti anyonyoone nzyaakachita dyabooli." (1 Johani 3:8). "Aboobo, amulibombye kuli Leza. Kazya dyabooli, mpawo ulakutija. Koza afwaafwi kuli Leza, mpawo ulaswena afwaafwi anduwe." (Jakobo 4:7-8)

Aawo nubala bbuku eeli akwiya zifwanikiso zili mumo, uyookonzya kubona moyo wako omwini. Kozumizya mumuni waLeza kuti ukutondezye chiimo chamoyo wako. Kozumina zibi zyako mpawo utazikaka pe. Ijwi IyaLeza litwaambila kuti "Ikuti twaamba kuti tatujisi cibi, tulalicenga tobeni, alimwi kunyina kasimpe mulindiswe. Pesi kuti twazumina zibi zyesu kuli Leza, uyoozuzikizya chisyomezyo chakwe akuchita ziluleme: Uyootulekelela zibi zyesu akutusalazya kuzwa kumichito yesu yoonse mibi."

"Bulowa bwaJesu, Mwanaakwe, bulatusalazya kuzwa kuzibi zyoonse". (1 Johani 1:1-10).

Weendelezyegwa aSaatani naakuti aLeza. Uli muzike wachibi naakuti mubelesi waLeza. Kuti cibi nceyeendelezya buumi bwako, utachikaka pe, pesi kolila kuli Leza. Uyoomwaangulula kwiinda muli Jesu Kristo. Jesu wakaboola munyika eeyi kuzofutula basizibi, akutyola nguzu zya Saatani akubisya atala lyesu. Ngu Mufutuli wesu. Uli kubusyu bwaLeza UUSALAZYA uuzyi maseseke oonse. Ulizi mizeezo amichito iisisikide mubuumi bwako. Tachikonzeki pe kulisisa amilimo yako kuli Leza. "Leza wakalenga matwi eesu - sena takonzyi kumvwa? Wakapanga meso eesu - sena takonzyi kubona?" (Intembauzyo 94:9).

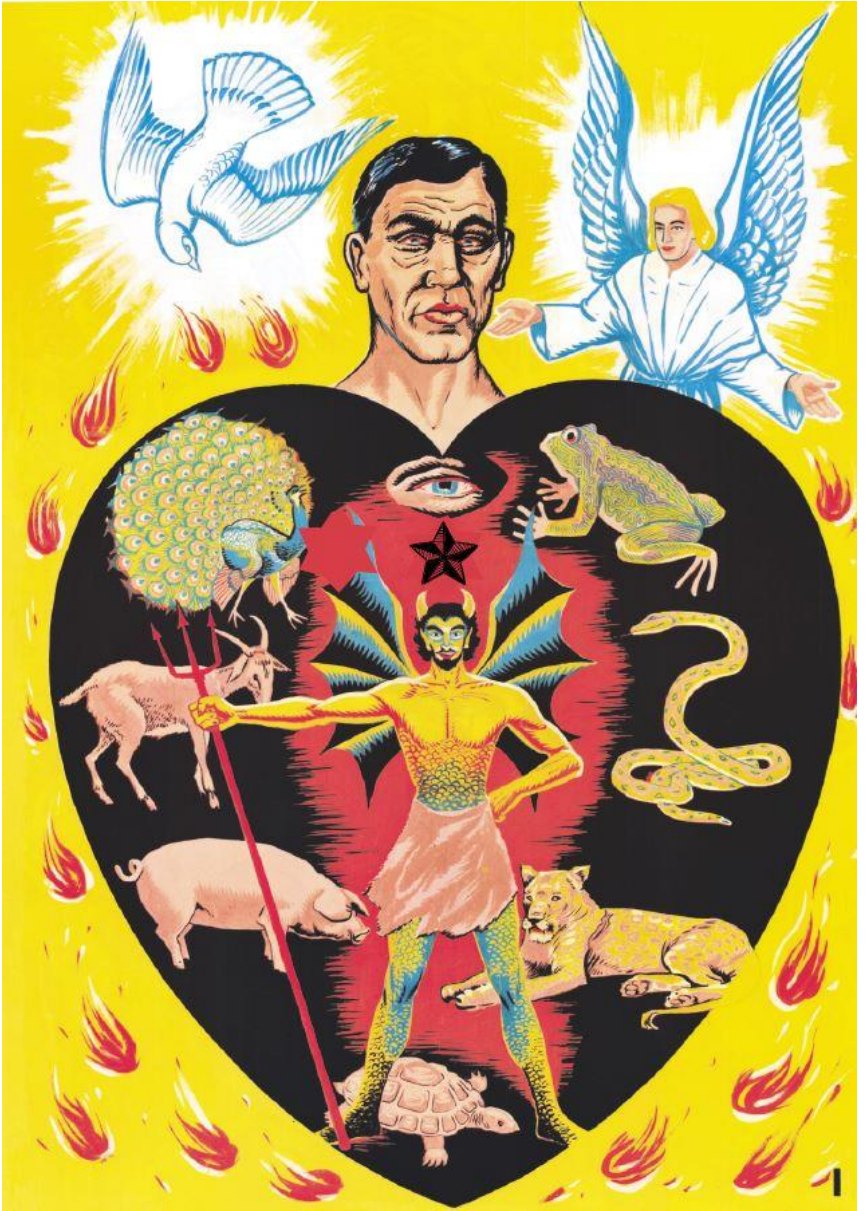
"Mwami ulalanga nyika yoonse kuti ape manguzu kuli baabo bajisi myoyo iisyomeka kulinguwe." (2 Makani 16:9).

"Ulalanga ntaamu zyoonse nzyatola baalumi. Taakwe mudima ukonzya kusisa mubisyi kuli Leza." (Jobu 34:21-22).

"Pesi Jesu tanaakasyoma lwakwe mwini kuli mbabo, nkaambo wakalizyi boonse." (Johani 2:24).

Aboobo “bali acoolwe aabo balekelelwa zibi zyabo, aabo balekelelwa zibi zyabo. Ulikkomene muntu oyo Mwami ngwatatamikizya kuti ulacita zibi alimwi uutakwe lweeno luli loonse.” (Intembauzyo 32:1-2).

1. MOYO WASIBIBI.



Echi chifanikisyo chitondezya moyo wamwaalumi naa mwanakazi sizibi wanyika, uupandululwa muBbayibbele kuti mubisiyi. Sizibi ngooyo weendelezyegwa abubi bwanyika eeyi aziyandisyo

zyabuntunsi. Eechi chifanikisyo nchifanikisyo chesimpe chamoyo mbuli Leza mbwawubona. Meso aasalala mbuli bulowa aamba zyakukolwa mbuli mbokwaambidwe mu Tusimpi 23:29-33: "Nditondezye muntu uunywa loko, uuyanda kunywa bukoko bupya, mpawo ndiyookutondezya muntu uupengede alimwi uuusa, lyoonse uuleta mapenzi mpawo lyoonse kutongooka. Meso aakwe alizwide bulowa, mpo ulijisi zilonda zyakali kukonzya kutantamuka. Utalekeli waini kukusunka, nikuba kuti uusalala pyu, nikuba kuti ulamweka munkomeki, mpawo ulaseluka kabotu. Buzuba butobela mafwumofwumo uyoomvwa mbuli kuti walumwa anzoka ijisi bulowa. Zintu zigambya ziyoooboneka kumeso aako, mpawo tokonzyi kuyeeya naa kwaambuula kabotu pe."

Munsi lyamutwe muchifwanikiso eechi, moyo wamuntu ulakonzya kubonwa kakkede abanyama bairidene. Banyama baamba zinyonyoona zyiingi zilimumoyo wamuntu, mbuli moyo mbouli akati-kati abusena bwakuzyalila zinyonyoona zyesu. Leza utwaambila kwiinda mumulomo wa musinsimi wakwe Jeremiya, kuti "Kunyina uukonzya kumvwisisisya moyo wamuntu. Taakwe chimwi chintu chikonzya

kweena; chilachiswa loko chakuti tachikonzeki pe.” (Jeremiya 17:9)

Jesu lwakwe mwini ulasinizya eezi akwaamba kuti, "Nkaambo kuzwa mukati, mumoyo wamuntu, kuzwa mizeezo mibi iimusololela kuchita zintu zitali kabotu; kubba, kujaya, bumambe, kuba basyaacivwulemwangu, akuchita zintu zibi zyoonse; lweeno, kutalemeka, bbivwe, kusampaula, kulisumpula, abufwubafwuba - zyoonse eezyi zibyaabi zizwa mukati kamuntu akumusofwaazya.” (Marko 7:21-23)



Pikoko: Nikuba kuti bubotu bwapikoko bulakkomaninwa abantu boonse, aawa mumoyo wamuntu, kwaambuula aatala achibi chakulisumpula. Lucifer, wakali mungelo waLeza waalubazu wamumuni, wakasweekelwa cuuno chakwe nkaambo kakulisumpula mpawo wakaba sinkondonyina

waLeza - dyabulosi. (Isaya 14:9-17; Ezekieli 28:12-17).

Kulisumpula kuzwa akati-kati ka gehena, mpawo kuliyubununa munzila zyiingi. Bamwi bantu balalisumpula akaambo kabuvwubi bwabo, lwiiyo lwabo; zizwaato zyamufashoni nzyobabelesya kutondezya mibili yabo munzila iitakwe nsoni; kusama zintu zyakulisakatizya, zikobela, zikobela, azimwi, mbuli mbokwaambwa antangalala muli Isaya 3:16-24. Bamwi balalisumpula akaambo kabamausyi, cisi ncobazwa, zilengwa, zisobano, azimwi, kabaluba kuti "Leza ulabakazya balisumpula, pele ulabafwida luzyalo kulibombya." (1 Petro 5:5). Leza ulasulaika kulisumpula akuliyanda (Tusimpi 8:13). "Kulisumpula kuleta lunyonyooko, mpawo kulisumpula kuleta kuwa." (Tusimpi 16:18).



Mpongo yiiminina zisusi zyamubili, bwaamu abwaamu. Zinyonyono zyaambwa aawa zyayungizyika mumazubaano, pesi aamamanino, kusikila aawo, kuti tweeleda kuzumina kasimpe kamajwi aaJesus myaaka iili afwaafwi kusika ku 2 000 yakainda. Wakasinsima kuti mazuba aamamanino ayooba mbuli mazuba aaku Sodoma a Gomora. Takuli buyo kuti nzila eeyi yakupona yazibi yakajata baalumi abamakaintu akunjila mumaanda aabantu bachikombelo amasena, zikolo amaanda aakukkala, pesi bubi oobu kakunyina nsoni alimwi munzila iitabonwi bwanjila mummyoyo yabantu. Chilanjila kwiinda mumafilimu, mumaanda aazisobano, mabbuku aasofweede, amunzila zimwi zyiingi, eezyo Leza nzyaamba kuti zinyonyono zilalangwa mbuli zilengwa zyamazubaano. Mamiliyoni aabakubusi balapanga mizeezo yabo yabuumi bubotu kuzwa kumafilimu amabbuku, mpawo balijana mumapenzi, nsoni akuusa. Basikusobana batalilemeka alimwi bapona buumi bwakuliiba baba basilumamba abasimbi bazyalani lyabakubusi. Maanda aakuzyana, aalo, kanjikanji ngamasena aakuzyalila bwaamu. Basikalumamba baLeza basalala, mbuli Josefa (Matalikilo 39) abamwi, tabachitoli mbuli zikozyanyo. Naba Zulu hethen bakaindi, aabo bakali kukonzya

kujaya simamambe naa simamambi, bakali kukonzya kuyiisya zyalani lyesu litegwa lilisumpukide chiiyo akutulwisya mukutupa mulandu mubuzuba bwalubeta. Leza utwaambila kuti tutasobani abwaamu pesi tweeledede kukutantamuka. "Kufumbwa cibi cimbi muntu ncacita tacijatikizyi mubili wakwe pe; pele muntu uucita bwaamu ulabisizya mubili wakwe mwini. Hena tozyi kuti mubili wako nitempele lyaMuuya Uusalala, ooyo uukkala muli nduwe alimwi wakapegwa kulinduwe aLeza? Tamuli banu nobeni pe, muli ba-Leza." (1 Bakolinto 6:18,19); "Aboobo kuti umwi wanyonyoona tempele lyaLeza, Leza ulamunyonyoona. Nkaambo tempele lyaLeza lilasalala, mpawo nywebo muli tempele lyakwe." (1 Bakolinto 3:17).



Ingulube yaamba zibi zyakukolwa akulya chakulya. Munyama uusofweede uuyandisya kumena zyoonse zili munzila yakwe, uusalala naa uusofweede. Moyo

uusofweede ulalya muzeezo woose uutali kabotu, majwi, zifwanikiso, mabbuku, azimwi munzila njiyonya. Mubili, uugaminide kuba tempele lyaLeza uupona, ulasofwaazyigwa azyakulya zitali kabotu azilengwa zisofweede mbuli kufweba naa kutafuna tombwe, kubelesya opium amisamu iikola alimwi amapilisi azimwi. Chianza chakufweba tombwe akubelesya misamu iikola yakajata baalumi abanakazi kwiinda mbutakachitika chiindi. Nguzu zyaLeza zilikke zilakonzya kwaangulula bantu bafwide tombwe abazike badyabulosi. Nikuba kuti bantu biingi bayandisya bukombi tabakonzyi kufweba muchikombelo, kabayeeya kuti nkusampaula Leza, pesi tabakwe kuwayawaya pe kusofwaazyia nsaku eeyi, eeyo iili tempele lyaLeza, nkokuti, mibili yabo. "Ncobeni mulizi" mbwaamba Mwaapostolo Pawulu, "kuti muli tempele lyaLeza akuti Muuya waLeza ukkala mulindinywe! Aboobo, ikuti umwi wanyonyoona tempele lyaLeza, Leza ulamunyonyoona." (1 Bakolinto 3:16,17; 6:18,19).

Muntu sibulyabi ulasulaikwa naa takwe mpindu kuli Leza. Tulya kuti tupone; tatuponi kuti tulye pe. Nzala ilakonzya kumana kwiinda mukulya chakulya chibotu, pesi bulyabi lyoonse bulakonzya kulila kuti, "Amupe, amupe!"

Kuyandisya mali takukonzyi kukkutula pe, takukazulwi pe. Kweelana amulawu waChizuminano Chakale sikulya chakulya asikukulwa bakeelede kupwaigwa mabwe kusikila bafwe (Deuteronomo 21:18-21). “Bakunywa kapati abasikulya bayooceya kuba bacete. Kuti zyoonse nzyochita nkulya akulala, ino-ino uyoozwaata zisani zizwide.” (Tusimpi 23:21). Koyeeya kuti mwaalumi umwi muvwubi, mulyato alimwi muzike wazisusi zyakwe, wakafwa akulijana kali muhelo kali mumapenzi mapati. Bubi bwakunywa tabuyandiki kwaambwa pe. Chilizyibidwe loko kuti tachikonzyi kutolwa biyo. Leza utwaambila antangalala mujwi lyakwe kuti taakwe mukolwi uunga ulaa Bwami bwaLeza. Moombe teensi chakulya pe, nchintu chakunwa chinyonganya akujatikizya boongo, aboobo aabo banywa bachita zintu zyabufubafuba. Balaba bantu batalilemeka mpawo balajayana akujayana mbuli mbobatakali kunga bachita. “Kunywa loko kupa kuti ube amajwi mapati akuba mufubafuba. Nchifubafuba kukolwa. (Tusimpi 20:1).

Aabo bapanga akusambala zinywigwa ziyumu bali amulandu kuli Leza, nkaambo Leza waamba kuti,

"Wafwa! Basikalumamba babbodela lyawaini! Ube sicamba alimwi uutayoowi caboola kumakani aakusanganya zyakunywa!" (Isaya 5:22).

"Uyoopegwa mulandu kuti wapa basimukobonyoko waini mane bakakolwe." (Habakuku 2:15). "Ncobeni mulizyi kuti bantu babi tabakooyoovuba Bwami bwa Leza. Mutalyeeni pe; bantu batalilemeka, naa bakomba mituni, naa basimamambe, naa aabo bavwundauka, naa ibabba, naa basyaacivwulemwangu, naa mbakolwa, naa bantu basampaula bamwi, naa mbabbi - kunyina naba omwe akati kabaaba uuyooba a Bwami bwa Leza. " (1 Bakolinto 6:9,10).

Zinyonyoono zyanguntu bwesu tazikonzeke pe. Eeziyini zimwi ziyazo: "katalilemeka, micito iisofweede alimwi iitali kabotu, kukomba mituni abulozi. Bantu baba basinkondo mpawo balwana; baba abbivwe, kunyema akuyanda kubaa mpuwo. Balaandaana mutubunga atubunga; balabbivwe, balakolwa, balachita zintu ziyakoonana, akuchita zimwi zintu ziliboobu. Aabo bachita zintu ezi tabakooyootambula Bwami bwaLeza." (BaGalatiya 5:19-21). "Utakolwa waini, nkaambo ulakonzya kukunyonyoona; muciiindi caboobo, amuzuzye Muuya Uusalala." (Ba-Efeso 5:18)

Jesu wapa kutamba ooku kumuntu uli oonse ujisi nyota yazintu zyakumuuya. "Kufumbwa uufwide nyota weelede kuza kulindime kuti anywe." (Johani 7:37,38). "Amuboole boonse bafwide nyota - awa maanzi! Amuboole, nywebo nomutakwe mali - amuule maila akulya! Sika! ula waini (wakumuuya) amukupa - takukonzyi kukubbadela pe!" (Isaya 55:1). "Kufwumbwa uunywa maanzi ngondiyoomupa takooyoofwa limbi nyota pe. Maanzi ngondiyoomupa ayooba kasensa muli nguwe ayoomupa maanzi aabuumi akumupa buumi butamani." (Johani 4:14).



Ifuwe lyaamba zyabucete, kubula nguzu kuswiilila abulozi. Kuzanga nkubi mbuli bulozi (1 Samuele 15:23). "Mwaalumi uutabeleki uukaka kubeleka ulijaya biyo, nchachita biyo nkuyeeya nzyayanda kuba anzizyo." (Tusimpi 21:25-26). Joshua wakeelede kwaambila bana Isilayeli kuti, "Mutakkali aano kakunyina kuchita; fwambaana! Konjila mpawo

uchibweze! (Babetesi 18:9). Bube bwamuntu mbwabufwubafwuba alimwi bulafwambaana kujana zintu zya Leza. Jesu wakati, "Kochita mbuli mbokonzya kunjila mumulyango mufwaafwi." (Luka 13:24). "Kufumbwa uuyandaula ulajana." (Mateyo 7:8). "Bwami bwakujulu bwalwanwa calunya, alimwi bantu basilunya balasola kububweza." (Matayo 11:12)

Kutabikkila maano kujatikizya lufutuko akupona kabotu kwamyuuya yesu kusololela kulufwu lutamani. Chitukasya kupaila, kuyandaula zintu zyaLeza ziyumu akutambula zisyomezyo zyaLeza zivwubide. Zisololela kukunyonyoonwa. Eelyo Leza naambaula kuli nduwe, akukulwaizya kuti upe moyo wako kuli Nguwe sunu, dyabooli ulakwaambila kuti uchichite juunza. Ulakonzya kukubuzya kuti uchichite bumwi buzuba buli kabotu, oobo mukubula coolwe, butakonzyi kusika pe; mpawo uyoofwa kakunyina lufutuko alimwi kakunyina Kkilisito. Leza waamba kuti, "Ikuti wamvwa jwi lyaLeza sunu, utabi mutwe, mbuli bamasyaanene nibakazangila Leza." (BaHebulayo 3:7-8). Mbangaye bantu bafwide kumuuya kwiinda mukusiya lufutuko kubuzuba bumwi bubotu butakwe naakasika? Buzuba bwajunza tabuli bwako pe.

Chikkumba chafuwe kanjikanji chibelesyegwa abalozi kuchita bulozi. Aawa chitondezya chibi chakusyoma bulozi akubuchita, naa kusonda, naa masalamusi, naa voodoo, muciiindi cakusyoma Leza uupona. Ikapati muziindi zyakusunkwa akuciswa, kupenga akufwidwa, twaambilwa kuti twiite kuli Leza uupona, ooyo uulibambilide kugwasya, muciiindi cakusyoma mucoolwe cibotu naa cibi. "Mwami usololela muntu munzila njayeledede kweenda." (Intembauzyo 37:23). "Sena kuli muntu uuciswa? Weeledede kutumina bapati bachikombelo, aabo bayoomupailila akumusanzya mafuta aalifa muzina IyaMwami. Ooyu mupailo uuchitwa mulusyomo uyooponya muntu uuchiswa. Mwaami Lesa uyoomuboosha akupona kabotu, alimwi zibi nzyaakacita zilalekelelwa. Aboobo amuzumine zibi zyanu kuli umwi amweenzinyina akupaililana, kutegwa muponesyegwe." (Jakobo 5:14-16). Leza wakalailila bana Isilayeli kuti, "Mutatuuli bana banu mumulilo wazipaililo zyanu; alimwi utalekeli bantu bako kuti kabasonda, naa kuyandaula zitondezyo, naa kubelesya masalamuzi naa zintu zyakusonda, nokuba kubuzya basikusonda. Utabalekeli kuti babuzye myuuya yabafwide, mbuli mizimo. Mwami Leza wako ulasulide bantu bachita zintu zisesemya ezi." (Deuteronomo 18:10-12).

"Kunze lyamunzi (wakujulu) kuli basikusampaula abaabo bachita masalamuzi, bachita bwaamu abajayi, aabo bakomba mituni abaabo babeji mumajwi amumichito." (Ciyubunuzyo 22:15)

Utaunki kuyandaula lulayo kubantu babuzya myuuya yabafwide. Kuti wachita oobo, ulasofwaala. Ndime Mwami Leza wako." (Levitiko 19:31). "Pesi bantu bayookwaambila kuti ulombe milumbe kuzwa kuli basikupandulula zyakumbele abasikupandulula zyakumbele, aabo bavwundauka akuvwundauka. Bayooamba kuti, 'Mubwini, bantu beelede kukumbila milumbe kuzwa kumyuuya akubuzya bafwide kujatikizya baumi.' Yebo weelede kubaingula kuti, 'Swiilila nzyayiisya Mwami! Utaswiilili basondi - nzyobakwaambila tazikookugwasya pe.' "(Isaya. 8:19-20).

Aawo nubala kabbuku aaka kaniini, Leza ulaambuula kuli nduwe, kakukwiita kuti uleke zibi zyako mpawo upe buumi bwako kuli Nguwe. Muuya wafulwe, uuli mumoyo wako, ulapa mizeezo yoonse kuli nduwe kuti uleke kusala ooku, mpawo usola kuzuzya moyo wako akuyoowa. "Ino bamukwasyi wangu, beenzuma, abamwi bantu bayooamba nzi, ikuti ndaba Munakristo

wini-wini? Ninzi chiyoochitika kuti tii ndakonzya kutola lubazu mukuzyana, mumapobwe amuzisobano zyanyika?” Muciindi cakubona buvubi bupati muli Kkilisito Jesu, luumuno lwakwe lugambya, lukkomano lwakwe oolo majwi aatakonzyi kwaamba, bulemu bwakwe, buumi butamani buzwide lukkomano, yebo watalika kubona zintu zyoonse nzyokonzya kusweekelwa. Ulabona zintu nzyoyelede kuleka aawo nozumizya Kkilisito kuti anjile mumoyo wako. Kuyoowa muntu antoomwe akuyoowa lufu kupa kuti ube muzike wa dyabulosi. Pesi Kkilisito wakaboola kuti aangunune aabo bakali bazike buumi bwabo boonse nkaambo kakuyoowa lufu. (BaHebulayo 2:14-15). Muuya wakulezya kumvwida uli mukupa kuti ube muyumu mutwe cakuti moyo wako ulayuma mbuli chikumba chafuwe.



Ingwe munyama silunya loko. Lusulo, kunyema akunyema kubi kanjikanji zyeendelezya moyo wamuntu mpawo ziindi zyiingi zitola kukujaya. Ulakonzya kusola mpawo ukonzye kweendelezya bukali bwako bubi, kusikila bwazwa mubukali bwako boonse. Nkubotu kuzumina kuti chili mumoyo wako, mpawo wakumbila Jesu kuti akuangunune. "Utazumizyi kunyema; chileta buyo mapenzi. (Intembauzyo 37:8). "Bukali mbubi alimwi bulanyonyoona." (Tusimpi 27:4). "Kobamba bukali bwako; mbufubafuba kubamba munyono." (Mukambausi 7:9), "Gwisya bukali." (Ba-Kolose 3:8)

Bayoofu biingi balanywa kuchitila kuti balisungwaazyee kuchita chimwi chintu chibi naa kujolela, pesi zili "mbuli waini uupangidwe abuyoka bwanzoka." (Deuteronomo 32:33). Kujolela nchintu chibotu kumoyo wazibi, pesi Leza nguwe uusubula milandu yoonse. Jesu wakati, "Yanda simukobonyoko mbuli mboliyanda omwini" (Marko 12:31) akuti "Yanda basinkondonyoko." (Mateyo 5:44). Leza wakasyomezya kuti ulatulekelela zibi nzyotwakachita, kuti twalekelela bamwi zibi nzyobakatuchitila. (Mateyo 6:12). Moza uunyemedede, uutongooka ulasulwa aLeza. Kuyandisya kuyoosya kwakutilla bulowa ankondo kuli mumoyo wamuntu, aboobo

lulumuno lwini-lwini lweelede kubikkwa mumoyo kuti luzumanane.



Inzoka yakacenga Eva mumuunda waEdeni mpawo yakatyola chilongwe aLeza. Saatani wakabafwida bbivwe kapati kuli Adamu a Eva naakababona mbuli beendelezi banyika, kabakkala mulukamantano lulondokede a Leza, kababweza busena bwakwe. Akaambo kabbivwe Saatani wakakanza kunyonyoona kwabo, mpawo wakazwidilila kutyola bulongwe bwabo bubotu abuumi bwabo aLeza. Ibbivwe ndyoonya Iya dyabulosi abbivwe mumoyo wamuntu lilanyonyoona lukkomano mummyoyo yabamwi eelyo nobabona bamwi kabakkomene akupona kabotu. Ibbivwe liletela mizeezo mibi mumoyo kuti linyonyoone lukkomano lwabamwi, alimwi lilakonzya kusololela kukujaya. Eezi zilachitika kapati kuli bamwi bantu bakwetene. “Mulumi kunyina nanyema kwiinda aawo najisi bbivwe; kujolela

kwakwe takuzyi mpozigolela pe.” (Tusimpi 6:34). Mumakwebo antoomwe amubukkale bumbi bupa kuti kube kupenga akusulaika kutaambiki. Nansya babelesi, bakambausi ababelesi bachiKkilisito tabakwe bbivwe kuti Leza wabelesya umwi wababelesi bakwe kwiinda mbabo beni. Beelede kuzumanana kulinda, akuzula luyando IwaLeza lusalala oolo ndwaakatila mummyoyo yesu kwiinda muMuuya Uusalala. (BaRoma 5:5). Kuti kakutali boobo, kugwasya kwabo kuli Leza amulimu wabo uyoonyonyooka akaambo kabbiivwe.



Cisyumani aawa caamba zinyonyoono zybulyaabi akuyandisya mali ooko nkokuzwa bubu boonse. (1 Timoteo 6:10). Mafwuwa amwi muCongo alalya nswi mummyaanda kusikila zypwasuka akufwa. Muntu sibulyaabi tayandi pe kugwasya bacete abapengede. Balasoleka munzila zyoonse, kabasyomeka

akutasyomeka, kuti bajane lubono lunji lwanyika eyi. Jesu lwakwe mwini wakati, "Mutaliyobwedi lubono aano anyika, ooko nkumba ankala nkozinyonyoona, ababbi banjila akubba. Muciindi caboobo, amuliyobwede lubono kujulu, ooko nkobatakonzyi kunyonyoona nkumba ankalaya, ababbi nkobatakonzyi kunjila akubba. Nkaambo moyo wako unoobede lyoonse aawo buvubi bwako buli." (Mateyo 6:19-21). Akani amukwasyi wakwe bakapwaigwa mabwe nkaambo wakali kuyandisya ngolida ansiliva azisani. (Joshua 7). Judasi Iskariote, sikwiiya waJesu, wakalianga nkaambo kuyandisya mali kwakapa kuti aaba Mwami aMwiiyi wakwe. Taali mali mabi, naa ngolida, pesi nkuyandisya mali ooko kusionidwe mumoyo wamuntu.

Zyuulu zyabaalumi abanakazi bamisyobo yoonse amisyobo yoonse bali mukunyonyoona buumi bwabo abuumi bwamikwasyi yabo akaambo kakuyandisya kujana lubono lupati lwachiindi chifwiifwi. Balachita kwiinda mukusobana akubeja mali manji mumuzundano wamabbiza ababwa, azimwi.

Kuyandisya kuvwuba kakunyina mapenzi manji kuletela kubba akujaya bantu antoomwe akulijaya. Kuyandisya mali abusyaacivwulemwangu zilijisi

beenzinyina banji, mbuli kuyandisya mpuwo naa nguzu. Inga kwaba nguzu zyatwaambo twacisi kweendelezya bamwi, nguzu zyamali zyakudyaaminina bacete nokuba nguzu zyabukombi. Babikkila maanu kapati kuzina lyambunga yachikombelo kwiinda Leza, kabatayandi kufumbwa mwana waLeza uujisi busicamba bwakutobela Kkilisito katakwe mbungano yakwe. (Maako 9:38). Jesu wakati, "Amucenjele akulikwabilila kuzwa kubulyato boonse nkaambo buumi bwamuntu bwini tabupangidwe azintu nzyajisi, nikuba kuti muvwubi buti." (Luka 12:15). Makani aamuntu muvwubi aambwa boobu: "Kwakali muntu muvwubi wakajisi nyika yakali kuzyala maila mabotu. Wakatalika kuyeeya mumoyo wakwe, 'Nsikwe busena bwakuyobweda zyakulya zyangu zyoonse. Ndilakonzya kuchitaanzi? Eezi nzyondiyoochita,' wakalyaambila lwakwe mwini; 'Ndiyoomwaya ziyobwedo zyangu akuyaka zipati ooko nkondiyooyobweda maila aangu azintu zyangu zyoonse. Mpawo ndilaamba muli ndime kuti, Mwaalumi wacoolwe! Ulijisi zintu zyoonse zibotu nzyoyanda kwamyaka myiingi. Kokkazika moyo, kulya, kunywa, akulikondelezya!' Pesi Leza wakati kulinguwe, 'Yebo mufubafuba! Busiku obu mbubonya

weelede kusiya buumi bwako; ino nguni uuyoojana zintu zyoonse eezyi nzyooyobwede?’ Mbombubo mbocibede kuli baabo baliyobweda lubono lwabo beni pele kabatali bavwubi mumeso aa-Leza.” (Luka 12:16-21). “Ino muntu ulajana mpindu nzi kuti wajana nyika yoonse akusweekelwa buumi bwakwe? (Maako 8:36). "Aboobo ndakwaambila kuti utalibiliki aatala azyakulya nzyoyanda kuti upone, naa zyakusama nzyoyanda kumubili wako. Muciindi, kobikkila maanu ku Bwami bwakwe, mpawo uyookupa zintu eezyi. Nkaambo moyo wako unooli lyoonse aawo buvubi bwako buli.” (Luka 12:22-34).



Saatani, usyi wabeja boonse abaabo baamba zyakubeja, Nguwe uutukombelezuya kuti tubisye, alimwi nguweendelezuya moyo. Jesu wakati, "Muli bana bawisi, dyabulosi, mpawo muyanda kutobela zisusi zyawisi. Kuzwa kumatalikilo wakali mujayi alimwi tanaakali kulubazu lwa kasimpe, nkaambo

taakwe kasimpe muli nguwe. Naamba zyakubeja, ucita buyo zintu nzyayanda, nkaambo mubeji alimwi ngowisi wabubeji boonse.” (Johani 8:44). Kubeja kusyoonto nkubi mbuli kubeja kupati. Kuli kubeja kwaambwa, kulembwa naakuti kuchitwa kwiinda mumilimo yesu. Sikuupaupa ameso mubeji nkaambo mubwini ulicengeezya kuba mbuli mbwatali. Leza takonzyi kubeja - awalo Munakristo takonzyi kubeja (Tito 1:2). "Ikuti, mpawo, twaamba kuti tulijisi chilongwe anguwe, pesi aawo mbutupona mumudima, tulikubeja mumajwi eesu amumichito yesu." (1 Johani 1:6). "Pesi kunze lyamunzi (wakujulu) kuli basikusampaula abaabo bachita masalamuzi, bachita bwaamu abajayi, aabo bakomba mituni abaabo babeja mumajwi amumichito." (Ciyubunuzyo 22:15). Leza ulasulaika kamboni uubeja kutobelana. (Tusimpi 6:16,19).



Nyenyeezi yaamba manjezeezya aali mumoyo wamuntu uli oonse. Aawa nchintu chisofweede alimwi chibi, ambweni chakafwa kwiinda mukubisya lyoonse akuliyandila. Ili moofwaazi alimwi ilijisi cibi, cakuti tacikonzyi kulibeteka micito yaco. Ooku manjezeezya mabi chimwi chiindi kulakonzya kuumuna, chimwi chiindi kukatazyigwa. Chilatikizya aawo mpocheelede kulilekelela, mpawo chilapa mulandu aawo mpocheelede kutamikizya. Inga yafwide, mbuli kuti yakatentwa abutale bupya, mpawo yakasweekelwa maanu akumvwa. Zilachitika kwiinda mukusiya lusyomo akumwida myuuya yakubeja. Nkutobela njiisyo zya madaimona, akuswiilizya njiisyo zimwaigwa ababeji balweeno. (1 Timoteo 4:1-2; BaHebulayo 10:22).



Liso lyaLeza lilabona zyoonse zicitika mumoyo. Taakwe chintu chikonzya kusionidwe kuzwa kuliso lyakwe liyaka mulilo, aboobo ulizyi akubona mizeezo

yoonse yamaseseke amakanze aamumoyo. Nikuba kuti wachita milimu yako mibi mumudima, mumusyokwe mupati, mumugelo uulampa loko naakuti kuli koonse, Leza ulazibona. (Meso aali muzifwanikiso eezyi alazuminana abusyu bwamwaalumi ooyu).



Milaka misyoonto yamulilo iizingulukide moyo itondezya luyando lwa Leza luzingulukide moyo wazibi. Nikuba kuti Leza ulasulaika cinyonyoono ulayanda muntu. Tayandi lufu lwa sizibi, pesi uyanda kuti aleke zibi zyakwe kuti apone (2 Pita 3:9). Jesu wakaza kuzofutula basizibi. Kuli lukkomano lupati kujulu akaambo kamubisi omwe weempwa. (Luka 15:7). Milaka misyoonto yamulilo alimwi ilaamba bulowa bwa Jesu Kristo, “Mwanambebelele wa Leza, uugwisya cinyonyoono canyika.” (Johani 1:29).



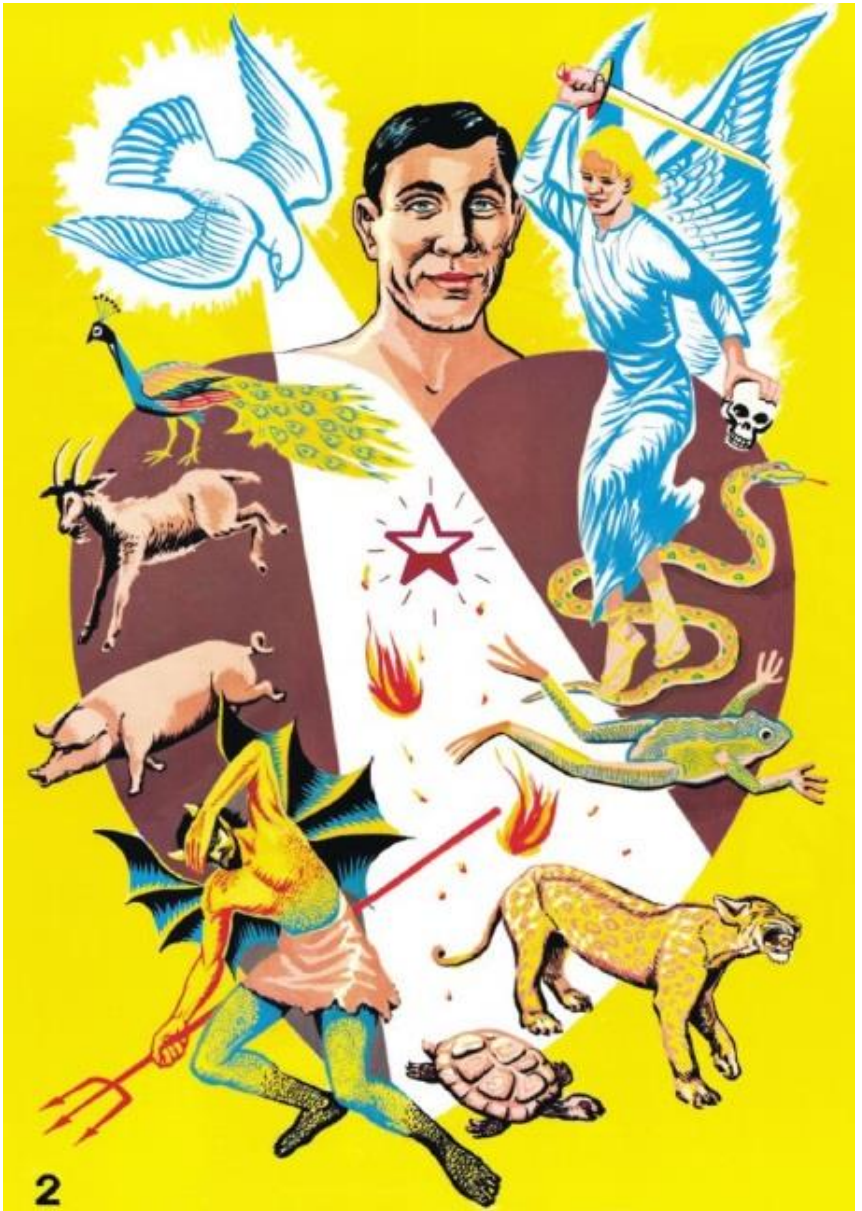
Mungelo wiiminina Ijwi IyaLeza. Leza uyanda kwaambuula kuli baabo bakweenwa akunyamuna mikuli milemu yazibi. Uyanda kuti bazwe munzila zyabo zyazibi akuzumizya mumuni aluyando IwaLeza kuti ziboole mumyoyo yabo.



Inziba nchitondezyo chaMuuya Uusalala, Muuya uuyubununa kasimpe aatala aLeza, aatala achinyonyoono azintu ziluleme, atala alubeta lwaLeza. (Johani 15:26). Muuya Uusalala utondezyegwa aawa kunze Iyamoyo wamuntu. Takonzyi kukkala aawo chibi nchobeendelezya.

Kuti mufanikisyo wamoyo ooyu kaukozyene abukkale bwamoyo wako, lila kuli Mwami mpawo ujalule moyo wako kulinguwe. Amuleke mumuni wa Jwi Iyakwe umunike mumoyo wako. "Syoma muMwami Jesu, mpawo uyoofutulwa." (Incito 16:31). Leza uliyandide, inzya, wakasyomezya kuchincha moyo wako, kukupa moyo mupya amizeezo mipya. (Ezekieli 11:19). Eezi zilapandululwa muchifwanikiso cabili.

2. MOYO WAZINISYA KUCHIBI.



Cifwanikiso eechi chitondeezya moyo weempwa uutalika kuyandaula Leza. Mungelo ujisi panga, Ijwi Iya-Leza, eelyo “lipona alimwi lilabeleka, libosya kwiinda panga lili lyoonse. Chiinda koonse, kusikila

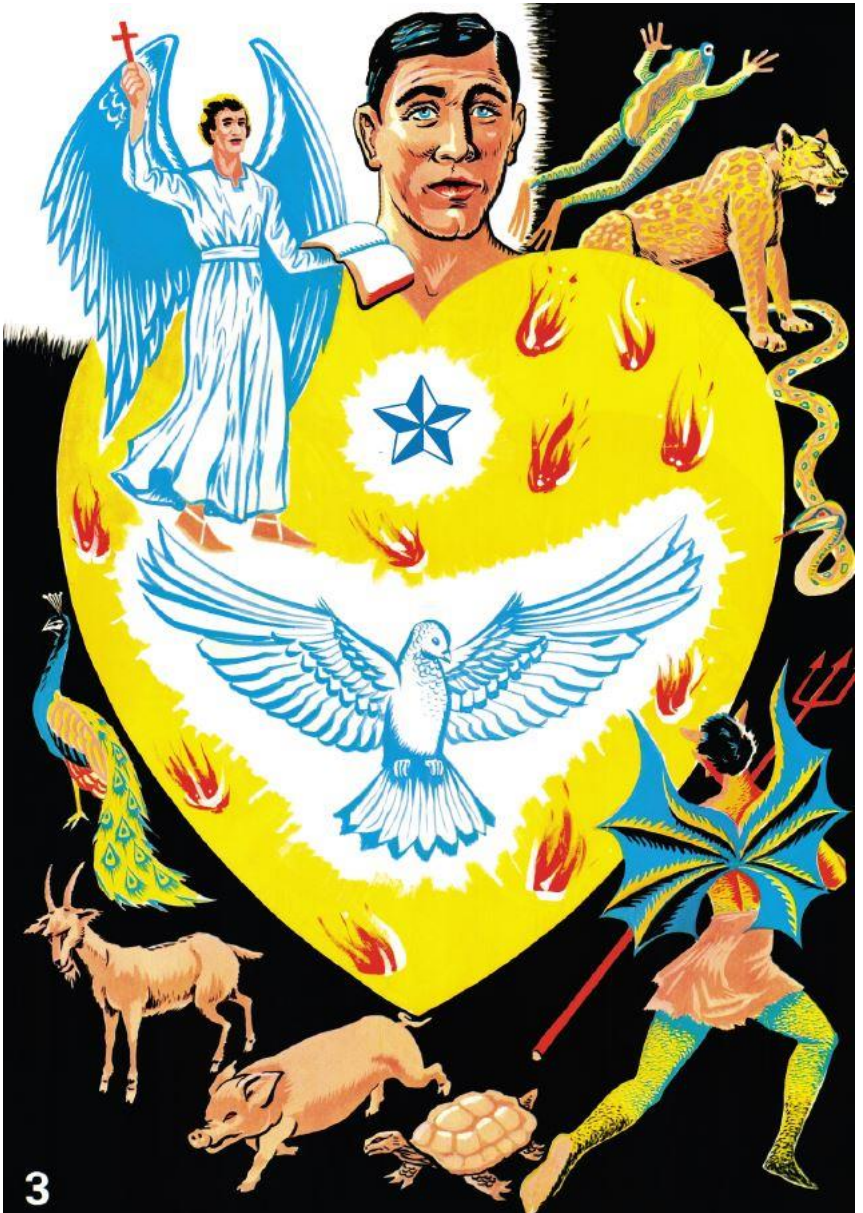
moyo amuuya nkoziswaangana, ooko zizo abongo nkoziswaangana. Ibeteka zisusi amizeezo yamoyo wamuntu.” (BaHebulayo 4:12). Ijwi IyaLeza limuyeezya kuti "chibi chivwola - lufu" (BaRoma 6:23) akuti "muntu uli oonse weelede kufwa chiindi chomwe, mpawo kuzwa waawo uyoobetekwa aLeza." (BaHebulayo 9:27). Busena kwasizibi abaabo batasyomi buyooba muzyiba liyaka mulilo a Sufa.” (Ciyubunuzyo 21:8).

Mujanza Iyakwe limbi mungelo kajisi mutwe. Eezi nkuyeezya sizibi kuti toonse tulafwa. Mubili wesu ngotuyandisya kapati, ngotusama, ngotusanina akubotezya, ngotulanganya akubikkila maanu kuchitila kuti tuzuzikizye nzyotuyanda akulombozya, uyakufwa akubola, mpawo njuka ziyooonyonyoona kakuli muuya wesu amuuya uzipona kukabe kutamani . Bumwi buzuba chiyooboneka kunembo IyaKkilisito, kuti chibetekwe anguwe. (2 Bakolinto. 5:10). Aawa tulabona sizibi watalika kubikkila maanu kumulumbe waLeza akujalula moyo wakwe kuluyando IwaLeza. Muuya Uusalala watalika kumweka mumoyo uusiya alimwi ujisi cinyonyoona. Mumuni waLeza ulaboola mumoyo wakwe kuti ugwisye mudima woonse. Mumuni waLeza nuunjila, mudima weelede kuzwa. Cinyonyoona, chipanduludwe aawa abanyama

boonse, cheelede kweenda. Aboobo, noyandwa mubali, kozumizya Jesu, Mumuni wanyika, kuti anjile mumoyo wako, mpawo mudima amicito mibi yamudima yeelede kuzwa mumoyo, mbuli mbokutondezyedwe achifanikisyo eechi. Jesu wakati, "Ndime mumuni wanyika. Kufwumbwa uunditobela unoojisi mumuni wabuumi alimwi takayende mumudima pe." (Johani 8:12). Kunyina noyoozwidilila kutanda cinyonyoono mumoyo wako kwiinda mukusoleka kwako, busongo bwako, nokuba busongo bwabantu. Nzila nguba, iisinizyide, iifwambaana alimwi iibeleda alimwi ilikke, njakuzumizya Jesu, Mumuni, kuti anjile. Mudima, ooyo uuli cinyonyoono, weelede kuzwa. Mwezi anyenyeezi zilakonzya kutugwasya masiku aamudima, asi zuba lyazwa, mpawo mudima antoomwe amumuni muniini zilamana. Jesu ndizuba lyabululami. Naakanjila mutempele kuJelusalemu, wakatanda boonse aabo bakali kuula akusambala ooko. Wakapilusya matebulu aabasikucinca mali azyuuno zyabaabo bakali kusambala inziba. Wakati: "Kulilembedwe muMagwalo kuti Leza wakati, 'Itempele lyangu liyooitwa kuti njanda yakupailila.' Pele nywebo mulaicita kuti ibe busena bwakuyubila babbi!" (Mateyo 21:13). Moyo wako wakabambilwa

kuba ng'anda yaLeza, tempele IyaLeza. Uyanda kukkala mulinjiyo, kuchichita kuti chibote, akuzuzya mumuni, Iuyando alukkomano. Jesu tanaakaboola buyo kuzootulekelela zinyonyoono zyesu, pesi wakaboola kuzootuvwuna akutwaangulula kuzwa kunguzu akweendelezya kwachibi. "Ikuti Mwana (Jesu) wamwaangulula, nkokuti mulaangulukide ncobeni." (Johani 8:36).

3. MOYO UWEEMPWA.



Cifwanikiso eechi chitutondezya moyo wamuntu uuchita zibi weempwa ncobeni. Lino wabona bupati abubi bwazibi zyakwe zyiingi eezyo Jesu nzyaakafwida aachiingano. Mbuli mbwabona

chiingano eecho mungelo, Ijwi IyaLeza, ndyaakatondezya kuli nguwe, chakatyola moyo wakwe lino uuusa. Ulajatikizyigwa akuusa kupati, kuzwa ansi aamoyo akuusa akaambo kazibi zyakwe zinji. Mbuli mbwabona Iuyando Iupati IwaLeza Iutondezyedwe muli Kkilisito Jesu, oolu Iuyando Iwamunyonganya moyo, ikapati mbwaatalika kuziba kuti Jesu Kkilisito, Mwana waLeza, wakaboola kuzoogwisa zibi zyakwe zyiingi. Wakalilibambilide kufwa mubusena bwakwe achiingano.

Kaambo kakuti Jesu wakaumwa, wakabikkwa musini wamamvwa, wakaumwa zipikili mumaanza akumaulu aakwe mpawo wakafwida achiingano akaambo kazibi zyesu, chakaletwa kuṅanda antangalala alimwi cakusiniza kumubisiyi weempwa, akusandula moyo wakwe abuumi bwakwe. Mbuli mbwabala Jwi IyaLeza oomo mwakonzya kulibona mbuli mugilazi, ulabona loko mbuli mbwaakazwa kuli Leza akutyola milawu yakwe. Wazundwa akuusa kupati akuusa, mpawo naakali kwaamba moyo wakwe kunembo IyaLeza misozi akulila, Jesu waswena afwaafwi anguwe. Iuyando aluumuno IwaLeza zilanjila mumoyo wakwe mpawo watalika kuziba kuti "bulowa bwaJesu, Mwanaakwe, bulatusalazya kuzwa kuzibi zyoonse." (1 Johani 1:7). "Kolenga moyo uusalala muli ndime, O

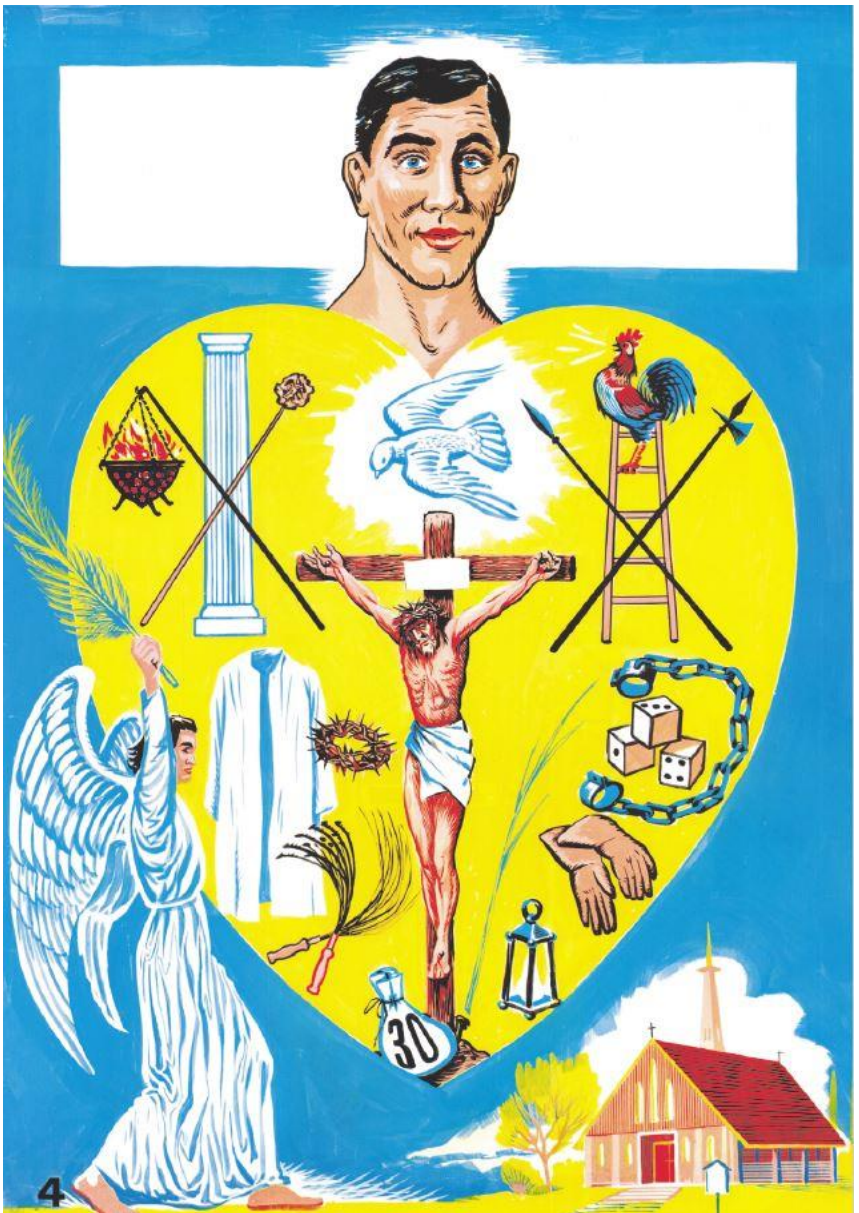
Leza, mpawo ubike muuya mupya uusyomeka muli ndime." (Intembauzyo 51:10). Alubo, Ijwi IyaLeza Iyaamba kuti, "Ndilabotelwa kuli baabo balibombya akweempwa, aabo bandiyoowa akundimvwi." (Isaya 66:2). Moza Uusalala wasalazya majwi aaJesu kuli nguwe, "Koba sicamba, mwanaangu (mwana musimbi)! Zibi zyako zyalikelelwa." (Mateyo 9:2). Naakachili kulanga kuchiingano abulowa bwaJesu bwakatilwa achiingano, kasyoma kuti zyoonse zyakachitilwa nguwe, watalika kuziba kuti mukuli wachibi wakagwisigwa, nkaambo Jesu wakaliyumya mumapenzi . Chakeelede kuba chesu. "Nkaambo kazinyonyo zyesu wakachisa, wakaumwa nkaambo kabubi mbutwakachita," mpawo "Mwami wakapa kuti chisubulo chiwide alinguwe." (Isaya 53).

Moza Uusalala aluyando IwaLeza zyeendelezya moyo uusalala. Mbuli mbwasyoma muli Jesu, wakabona kuti zibi zyakwe zyalikelelwa, aboobo wakajana lusyomo mumoyo wakwe kuti bulowa bwa Jesu, Mwana waLeza, bwakamusalazya kuzwa kuzibi zyoonse. (1 Johani 1:7). Lino uli masimpe kuti kufumbwa muntu uusyoma muli Jesu takonzyi kufwa (mumuuya), pesi uyooba abuumi butamani. (Johani 3:16). "Nkaambo kwiinda mulufu Iwachipaizyo IwaKkilisito twaangununwa, nkokuti zibi zyesu

zyalekelelwa." (BaEfeso 1:7). Ziyandisyo ziyazibi ziyabuntunsi lino zyapa busena kukuyandisya kupati kwakupona kuli Leza akubelekela Nguwe "ooyo wakasaanguna kutuyanda." (1 Johani 4:19). Muciindi cakuyanda nyika azintu zyamunyika, uyanda Leza azintu zyaLeza.

Muchifwanikiso eechi aboobo, tujana kuti banyama baiminina cinyonyoono, lino bali kunze lyamoyo wakwe. Nikuba kuti Saatani tayandi kuzwa muᵇanda yakwe yakaindi, kalanga musule kalangila kujana nzila yakunjilila alimwi. Nkakaambo kaako Mwami Jesu ncatuchenjezya kuti tulangile akupaila; kukaka dyabulosi kuchitila kuti atuchije. (Jakobo 4:7).

4. KUFWA A KRISTU.



Echi chifanikisyo chaamba Munakristo wakajana luumuno lulondokede alufutuko lutamani kwiinda mulufu Iwa Mwami wesu Mufutuli, Jesu Klistu, aboobo taakwe ncalidunda pe kunze Iyakuti “aciciingano ca

Mwami wesu Jesu Kristo luzutu. Kwiinda muchiingano chakwe nyika yafwide kulindiswe, aswebo twafwide kunyika. (BaGalatiya 6:14). Jesu wakafwida achiingano kuchitila kuti aswebo, "tufwe kuchibi akupona bululami"; Munakristo uufwide kunyika. (1 Petro 2:24). Twakalaililwa kuti: "Amuleke Moza weendelezwe buumi bwesu, mpawo tatukonzyi kukkutisya zisusi zyanguntuni." (BaGalatiya 5:16,25).

Musemu ooyo Mwami Jesu ngwaakaangidwe nibakamana kugwisya zizwaato zyakwe, ulatondezyegwa muchifanikisyo eechi chamoyo, antoomwe azikwabilizyo nzibakamuuma calunya. Wakasubulwa akaambo kazibi zyesu nkaambo "twaponesyegwa akusubulwa nkwaakapenga." (Isaya 53:5). Heroda abasikalumamba bakwe bakamuseka, mpawo nibakamana kumuuma, bakamusinikizya musini wamitabi yamamvwa amutwe wakwe. Muciindi chakumubikka musini wangolida, bakabikka musako mujanza lyakwe lyalulyo - muciiindi chakumubikka mukoli wamwami. Bakakotamina kunembo lyakwe akumusampaula, kabati, "Apone Mwami wabaJuuda!" Bakamuswida mate mpawo bakamugwisya musako, mpawo bakamuuma kumutwe. Nibakamana kumuseka

cakuusa nsoni alimwi calunya, bakamutola kuti akagagailwe. (Mateyo 27:27-31).

Kuli bantu biingi baambwa kuti mbana Kristu bapaila, batola lubazu mu sakramenti yachizuminano chisetekene, baimba nyimbo zyaLeza pesi, kwiinda mumichito yabo yazibi, bazumanana kugagaila Mwana waLeza alimwi. (BaHebulayo 6:6). "Tabali boonse bandiita kuti 'Mwami, Mwami' bayoonjila muBwami bwakujulu, pesi buyo aabo bachita nzyayanda Taata wakujulu kuti bachite." (Mateyo 7:21-27).

Muchifanikisyo eechi tulajana chikwama chamali cha Judasi. Wakaaba Mwami Jesu akumuuzya amali aansiliva aali makumi otatwe, nkaambo kuyandisya mali kwakamujata mumoyo mpawo ncencico ncaakali kukonzya kuyeeya. Ilampi, nketani, azimwi, zyakali kubelesegwa abasikalumamba bakajata Jesu mbuli mwaange masiku. Madaisi, kanjaanji aakali kubelesegwa mukusobana, akali kubelesegwa abasikalumamba aawo nibakali kusobana zizwaato Zyakwe. "Balasobanya zizwaato zyangu mpawo balaabana akati kabo." (Intembauzyo 22:18). Bakabweza zyoonse kuli Jesu, asi lwakwe mwini

bakakaka, kabati "Tatuyandi kuti oyu mwaalumi abe mwami wesu."

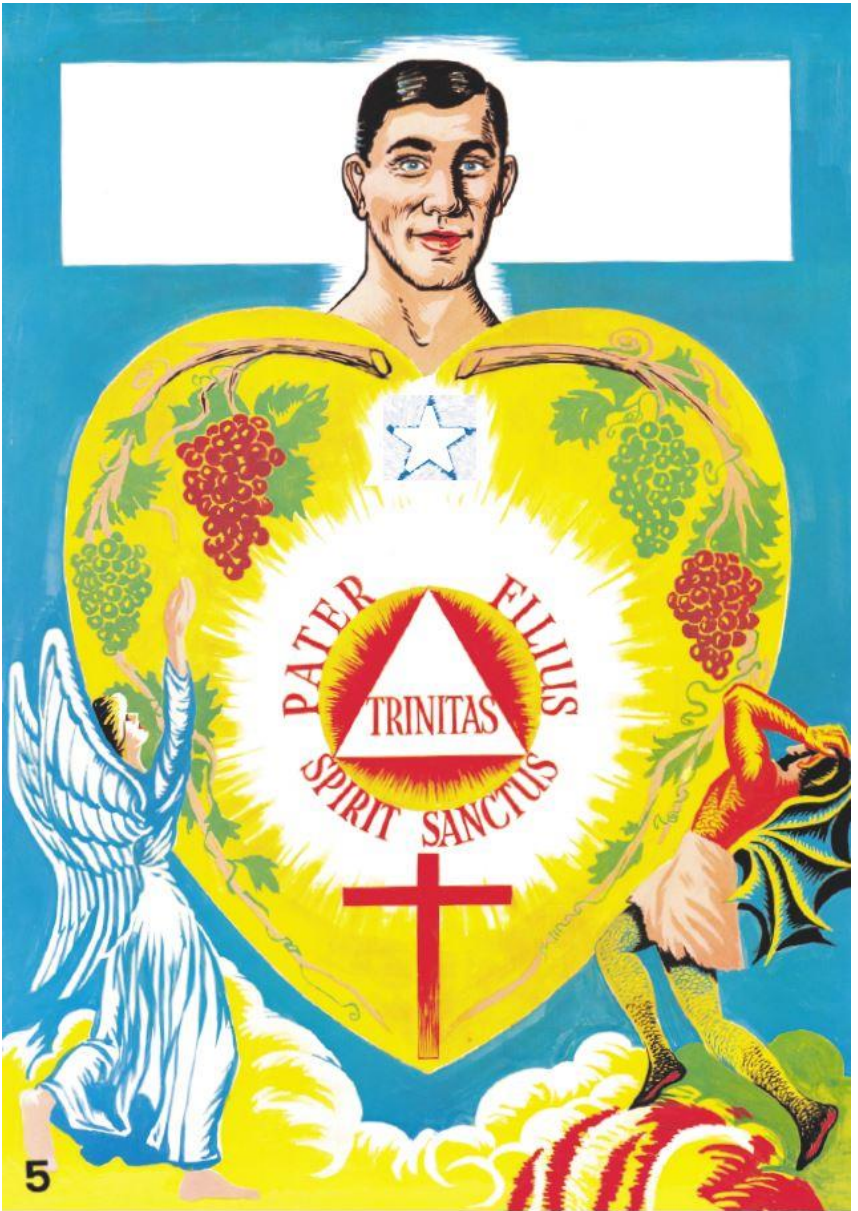
Bantu boonse bayanda kutambula zilongezyo zyoonse kuzwa kuli Leza, mvwula yoonse azuba lyoonse, pesi tabayandi kulipeda kubelekela Leza mbuli Mwami wabo a Simalelo wabo. Kubantu biingi, Leza mubotu biyo kugwasya muchiindi chamapenzi akutyompwa.

"Asumo, basilumamba bakamuyasa kulubazu lwakwe mpawo bulowa amaanzi zyakazwa." (Johani 19:33-37). Mukombwe katanalila, Petro wakaamba ziindi zyoatatwe kuti tanaakamuzyi Jesu, pele musule wakeempwa akulila kapati. (Mateyo 26:69-75). Hena ulaambilizya caantagalala kuti wakapa moyo wako kuli Jesu Kkilisito, kwiinda muzintu nzyokwaamba anzyochita? Naa ulafwa nsoni kuzibisya bamwi? Jesu wakati, "Ikuti umwi waamba antagalala kuti wangu, ndilamuchitila mbubonya kunembo lya Taata uuli kujulu. Pele kuti umwi wandikaka kubuleya, andime ndiyoomukaka kubusyu bwa Taata uuli kujulu." (Mateyo 10:32-33).

Jesu wakati, "Kufumbwa muntu uutabwezi chiingano chakwe akutobela mikondo yangu teeledede kuba

sikwiiya wangu." (Mateyo 10:38). Balikkomene aabo bajana lukwabililo muMwala, Jesu Kristo!

5. ITEMPELE LYA LEZA.



Echi chifanikisyo chitondezya moyo uusalala alimwi uusalala wasikubisya wakafutulwa aluziyalo lwaLeza lunji aluziyalo. Lyakaba tempele lwini lyaLeza, munzi waLeza, Taata, Mwana aMuuya Uusalala.

Nzyeendelana achisyomezyo chaMwami Jesu Kkilisito, "Kufumbwa muntu uundiyanda uyooswiilila njiisyo zyangu. Taata uyoomuyanda, mpawo mebo aTaata tulaboola kulinguwe tukakkale anguwe." (Johani 14:23). Leza ulalemeka, ulalongezya akusumpula muntu kwiinda muli Jesu Kkilisito. (Luka 1:52).

Moyo lino waba tempele Iya Leza lyachoonzyo. Cibi chatandwa. Mucibaka ca banyama bairidene-iridene beendelezyegwa a Saatani, wisi wakubeja, tubona Muuya Uusalala, Muuya wa Bwini, uukkala mumoyo. Muciindi cakuba busena bwakuzyalila cinyonyoono, moyo waba musamu mubotu, uuziyala micelo naa muunda, uuziyala micelo ya Moza. Nzili mbuli luyando, lukkomano, luumuno, kulibombya, kukkazika moyo, luzyalo, bubotu, kusyomeka akulijata azimwi zitambulika akukkomanisya kuli Leza abantu. (BaGalatiya 5:22-23). Lino waba mutabi uuziyala micelo wamusaansa wini-wini - Mwami wesu Jesu Kristo. Maseseke aakuzyala micelo eeyi ngakuti ulazumanana kukamantana a Kkilisito, mpawo Kkilisito amajwi aakwe balazumanana muli nguwe. (Johani 15:1-10). Mbuli mbwazuzigwa akubbabbatizigwa aMuuya Uusalala, ulaanguzu ziyakuzunda bube bwamuntu azisusi zyabo,

akubujaya. (BaGalatiya 5:24). Muuya Uusalala nguusololela buumi bwakwe, alimwi takukkutyi ziyandwa zybuntunsi. (BaGalatiya 5:16). Tachiponi azintu nzyabona, nzyamvwa anzyalimvwa, pesi nzyasyoma - nkaambo "tuzunda nyika kwiinda mulusyomo lwesu." (1 Johani 5:4). Upona alusyomo abulangilizi mpawo ulayumizigwa akulangila kuboola kwa Mwami wesu Jesu Kkilisito. Upona kalimvwa luyando lwaLeza, oolo luzumanana kukabe kutamani.

“Balikkomene aabo basalala mumoyo; bayoomubona Leza!” (Mateyo 5:8). Mwami Davida wakalizi kuti nkondo mpati yakalikuchitika mumoyo wakwe, nikuba kuti wakajisi buvubi boonse akuzunda basinkondonyina. Wakabona kuti wakali kuyandika kapati kumuuya, wakapaila kuti, "Kolenga moyo uusalala muli ndime, O Leza, mpawo ubike muuya mupya uusyomeka muli ndime." (Intembauzyo 51:10). Taakwe muntu uukonzya kusalazya moyo wakwe mwini, nokuba kulenga moyo uusalala, ccita kuti kwiinda mukweempwa ncobeni waboola kuli Leza mbuli Davida mbwaakacita, akumbila Leza kuti amulenge moyo uusalala muli nguwe. Leza uyanda kuchita chintu chipya mubuumi bwako. Kubambulula zizwaato zybubotu bwako omwini azisyomezyo zyakubeja azikwabilizyo, takukachiti moyo wako kuba

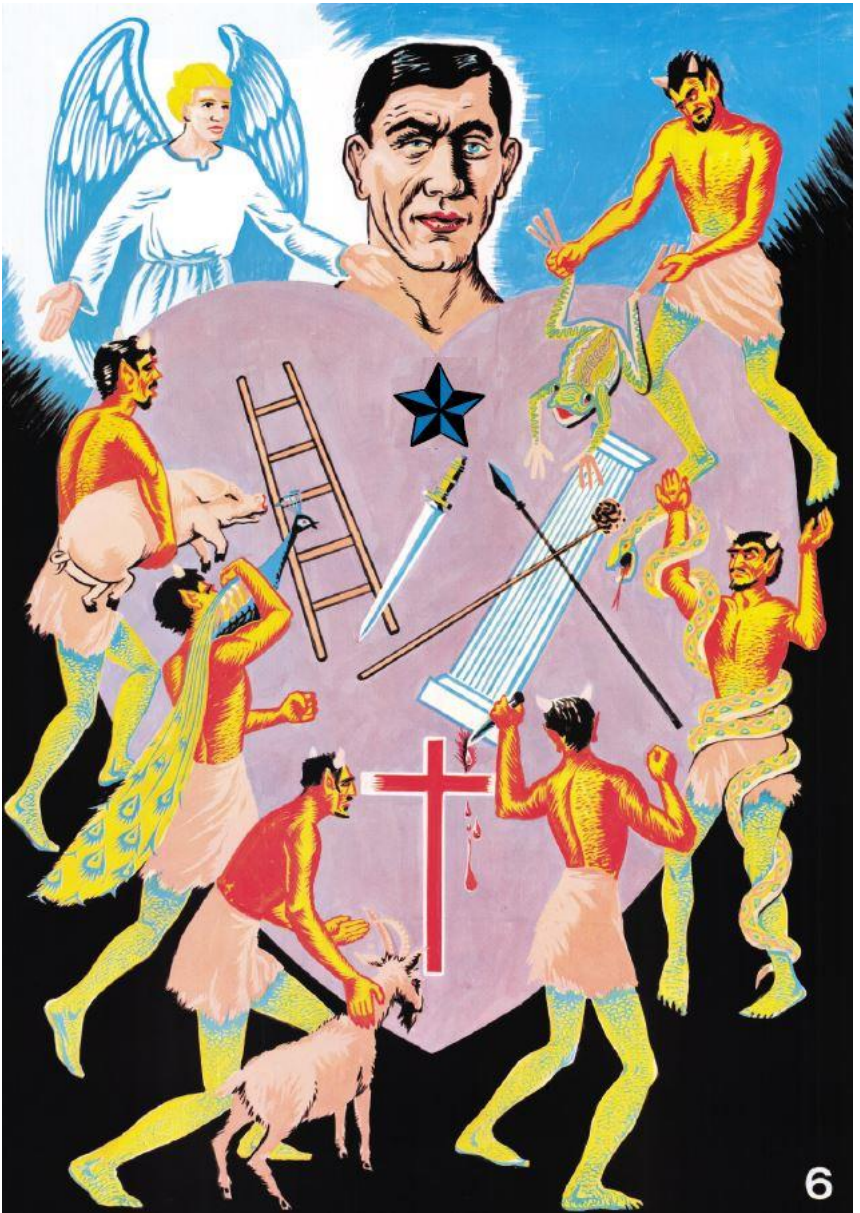
busena bwakukkala bweelede kuli Leza. Ulilibambilide buyo kukugwasya, nkaambo wakasyomezya kuti, "Ndiyookusansaila maanzi aasalala akusalazya kuzwa kumituni yako yoonse azintu zyoonse zyakakusofwaazya. Ndilakupa moyo mupya amizeezo mipya. Ndiyoogwisya moyo wako muyumu wabbwe, akukupa moyo uuteelela. Ndiyoobikka muuya wangu mulinduwe mpawo ndiyoobona kuti utobelezya milawu yangu akubamba milawu yoonse njondakupa." (Ezekieli 36:25-27). Ooyu mulumbe waChizuminano Chipya Leza ngwaakatupa kwiinda muMwanaakwe, Jesu Kkilisito.

Muchifanikisyo eechi tulabona mungelo kalibonya alimwi. Bangelo basalidwe kuti "bakwabilile aabo balemeka Mwami akubavwuna kuntenda." (Intembauzyo 34:7; 91:11; Daniele 6:22; Matayo 2:13; 13:39; 18:10; Incito 5:19; 12:7-10).

Dyabulosi awalo ulibonya muchifanikisyo eechi, kaimvwi afwaafwi amoyo, mbuli kuti ulangila mweenya wakunjila mujanda yakwe yakaindi. Akaambo kaceeci, twacenjezyegwa kuti "amucenjele, amulangile! Sinkondonyoko, Diabolosi, uleendeenda mbuli syuumbwa uuvwuluma, kayandaula ngwakonzya kumena." (1 Petro 5:8). Kanjikanji

ulalisandula mbuli mungelo wamumuni, wasunka bana baLeza batakwe maanu azisusi zyanyika eeyi, kusola, kwiinda mubucenjezu bwakwe, kweena nobaba bantu basalidwe aLeza. Kuti, nikubaboobo, twakaka dyabulosi, ulatuchija. (Jakobo 4:7).

6. MOYO UUSUNKWA ALIMWI UWAANDANA.



Echi nchifanikisyo chibi chamuntu uujokela musule, sikujokela musule. Liso limwi lyatalika kujala, kutondezya kuti watalika kutontola akukoona mubuumi bwakwe bwachiKristu, mpawo limwi liso

lilanga koonse koonse kakunyina nsoni, kalikuchita luyando kunyika. Mumuni mukati wakaceya, mpawo zifwanikiso zili mumoyo wakwe, zitondezya kulibambila kwakwe kupenga antoomwe aKkilisito, zyakawa mpawo tazichili kabotu pe. Uzingulukidwe amasunko ngaakali kuzumina asyoonto-syoonto muciiindi cakukaka. Muciiindi chakuswiilizya jwi lyaLeza lino watalika kuswiilizya mizeezo ya dyabooli yabucenjezu azisyomezyo zyakubeja. Nikuba kuti ulakonzya kuba sikukomba, kasisa kulombozya kwakwe kwazintu zyanyika muni lyachikombelo, luyando lwaLeza lwamana mumoyo wakwe. Waba muntu uutakonzyi kusala pe, uliimvwi nji aakati kanzila zyobile. Watalika kusobana azintu zyaanyika, mpawo walikutondezya kuti ulamuyanda Leza. Nyenyeezi iili mumoyo wakwe, manjezeezya, ilamana. Chiingano tachichikwe kumweta-mweta, pesi chiba mukuli uutambuliki, uulema. Lusyomo lwakwe lwatalika kuzunguana, wakaleka kwaambuula aLeza mumupailo, wakaba muntu uutabikkili maanu akubula maanu kubukkale bwamoyo wakwe mpawo asyoonto-asyoonto wakapa busena kuli dyabulosi wakali kulindila kunze lyamoyo wakwe. Ulabotelwa kuba abantu basizibi kwiinda kuba abana baLeza bakasimpe.

Pikoko, wiiminina kulisumpula, watalika kuyandaula nzila yakunjila alimwi. Ulakonzya wakaluba kuti wakafutulwa aluzulo luzutu, mpawo waba Munakristo uulisumpula. Kuyandisya kunywa bukoko kukonkomona kumulyango mpawo kuyanda kunjila. Kulakonzya kuba muchiindi chilibedeledede. Zilakonzya kuba mumbungano abeenzinyina basizibi, ooko nkwafula nsoni kuyeeyelwa kuti uliimpene, ulikompeme, naakuti takonzyi kuyanzana abantu, aawo dyabulosi naakamwaambila kuti eechi chiindi chomwe tachikonzyi kuchisa buumi bwakwe bwakumuuya. Mizeezo aziyandisyo zitali zyakumuuya zilalimwisya. Ambweni watalika kukkomana amaseseke aasofweede. Ulalanga cakwiinduluka-induluka kachikkomene kuzifwanikiso zitali kabotu, mpawo ulabotelwa abantu batali kabotu. Ulaunka kumaanda aakuzyana, kuzisobano zyanyika zibyaabi, akubweza mumoyo mizeezo yazibi kuzwa kuli dyabulosi walo wamwaambila kuti oobu mbube bwamuntu akuti cinyonyoono comwe tacili cibi pe.

Masimpe, tatukonzyi kugwasya kuti bayuni bamusyokwe bamiyeeyo mibi kabauluka atalaa mitwe yesu, pesi tuli amulandu kuti twabazumizya kuti batubeendelezye akupanga zyuuno zyabo mumyoyo yesu, akuzyala micito yabo mibi. Kutu twapa dyabulosi

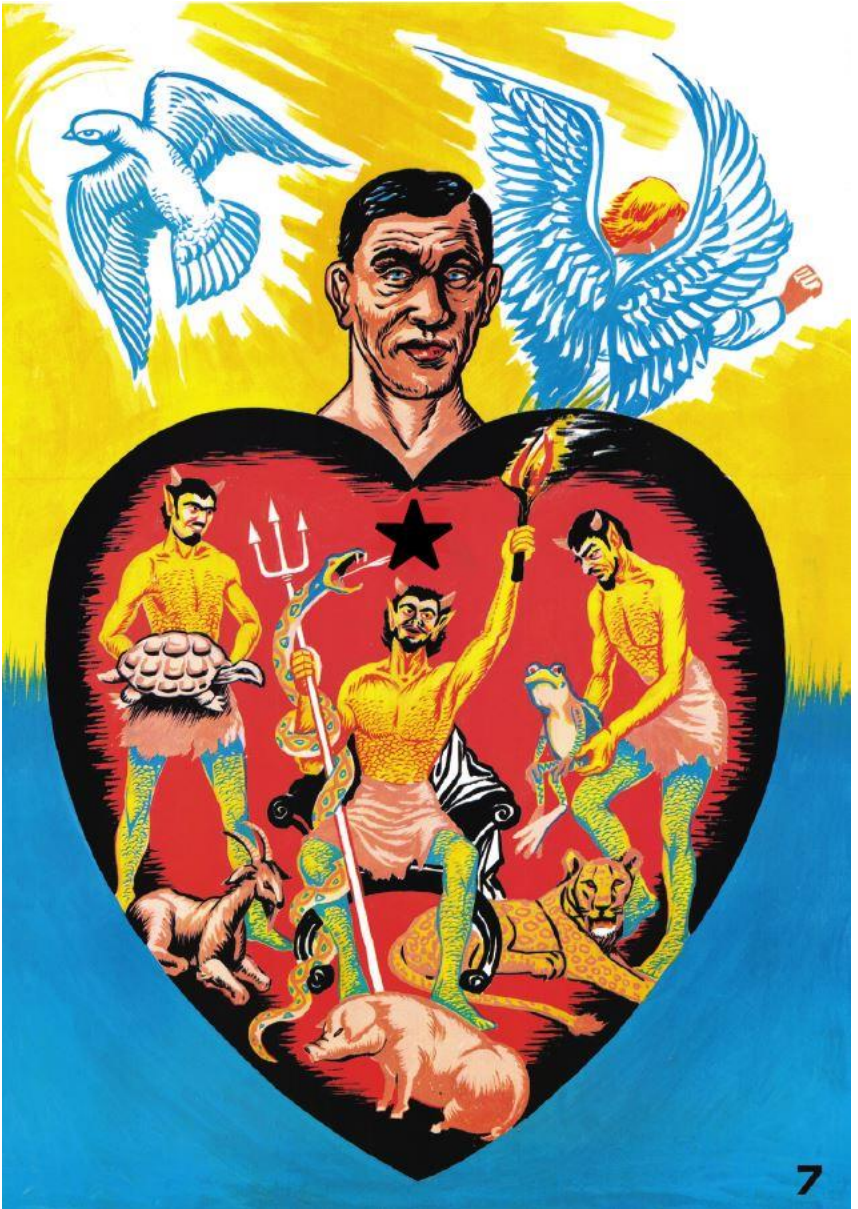
munwe wesu muniini, ulakonzya kujata janza lyoonse, akukwela moyo amuuya kuya kuhelo utamani. Aboobo kuchenjezya kwaLeza kulindiswe, nkutantamuka zisusi zyakubusi akutasobana achibi, nikuba kuti chiboola munzila nzi. Chiyaana kuli Jesu, sikukwabilila asikwabilila.

Mwaalumi ubonwa muchifanikisyo eechi kauma moyo apanga, waamba aabo basampaula akukazya Buna Kristu. Aamyambo yabo yakubeja amilomo yabo yakuseka balayasa akucisa myoyo yabana Kristu - kulwanwa ooko moyo uulyaandaani nkoutakonzyi kuzumanana. Watalika kuyoowa bantu kwiinda Leza alimwi akaambo kakuyoowa muntu nzyayooamba akucita, waba muzike wabantu, akuleya kuzwa kuli Leza. Bukali akunyema kubi zilatondezya muchiindi chamapenzi akutyompwa, mpawo zilasunikizya kunjila. Inzoka eeyo mibi yabbivwe, eeyo iilibonya aawo bamwi nibazwidilila akuzwidilila, ilanjala kakunyina kuchenjezyegwa. Kuti yapegwa chiindi chifwiifwi, iyoojalula mulyango wakusulaika akulisumpula.

Nchuubauba kuti luyando lwamali lunjile mummyoyo yesu ccita kuti twaswiilila nchenjezyo zya Mwami wesu Jesu naakaamba kuti, "Amulangile akupaila kuti

mutanjilili mumasunko." (Mateyo 26:41). "Kufumbwa muntu uuyeeya kuti uliimvwi nji weelede kucenjela kuti atawi." (1 Bakolinto 10:12). Tweelede kusama zilwanyo zyoonse nzyatupa Leza, kuchitila kuti tukonzye kulwana nzila zibyaabi zya dyabulosi. (Ba-Efeso 6:11-18).

7. MOYO UUYUMINA, NAA MOYO UUSULEKA.



7

Echi chifanikisyo chiyubununa chiimo chamoyo
wamuntu uupiluka musule, ooyo naakamana kuba
mumumuni waLeza mpawo wakalabila chipego
chakujulu akutambula chaabilo chakwe chaMuuya

Uusalala, wakasiya lusyomo lwakwe. (BaHebulayo 6:4). Alimwi chitondezya chiimo chamuntu uutana kweempwa nokuba kwaaba buumi bwakwe kuli Leza, nikuba kuti kasimpe ka Makani Mabotu, kaitwa kuti "Makani Mabotu", kakapegwa akuyubununwa kulinguwe. Muntu uusimide mutwe aawo Leza naambaula anguwe, ulabija loko nikuba kuti ulasoleka kuchincha lwakwe mwini.

Jesu lwakwe mwini wakapandulula chiimo chabaabo bakazangila musule aawo naakati, "Eelyo muuya mubi nuuzwa mumuntu, weenda munyika iitakwe maanzi kuyandaula busena bwakulyookezyela. Kuti tiyakajana, ilalyaambauzya kuti, 'Ndilajokela kuṅanda yangu.' Aboobo, ilajokela akujana ṅanda kaisalala alimwi kaili kabotu. Mpawo wakazwa akuleta myuuya imwi iili musanu ababili mibi kwiinda njiyo, mpawo yaboola akukkala mumo. Aboobo, aawo zyoonse nozimana, muntu oyo ulimuchiimo chibi kwiinda mbwaakabede kumatalikilo. (Luka 11:24-26). "Zyakachitika kuli mbabo zitondezya kuti tusimpi nchoonzyo; 'Mubwa ulajokela kuli eezyo nzyaakaluka' mpawo 'Ngulube yakasanzigwa ilajokela kuyoovwunguluka mumatope.' (2 Petro 2:22).

Magwalo aaya apandulula kabotu-kabotu bukkale bwamoyo wamuntu uupiluka musule naakuti sizibi uuteempwi. Cinyonyoono mubumpelenge bwaco boonse bwaboola alimwi kuzookkala akweendelezuya moyo. Nabusyu bwakwe bulayubununa, munzila imwi, bukkale bwamoyo wakwe. Muuya Uusalala, ooyo nziba mubombe, ulasinikizyigwa kuzwa mumoyo, mbuli cinyonyoono aMuuya Uusalala mbozidakonzyi kukkala antoomwe. Tachikonzeki pe kuti moyo ube tempele IyaLeza mpawo achiindi chomwe ube busena bwakuyubila Saatani. Mungelo, Ijwi IyaLeza, weelede kuzwa mubuumba. Uchili mukulanga musule, kalangila kuti ulakonzya kweempwa mbuli mwana musankwa wakasweeka, walo "wakali kulombozya kuti ulakonzya kulizula amabbanga aakali kulya ngulube, pesi taakwe wakamupa chakulya. Kumamanino, wakayeeya mpawo wakati, 'Ndilabuka ndiunke kuli bataata ndikaambile kuti, Taata, ndabisizya kuli Leza akuli nduwe. Tandiceelede kwiitwa kuti mwanaanu.' (Luka 15:16-20). Wisi, naakabona mwanaakwe wakali mubuumba, wakamulekelela mpawo wakamutambula kabotu.

Moyo uuli muchifanikisyo eechi tautondezyi pe kweempwa kwini-kwini, kunyina kusanduka kuli Leza,

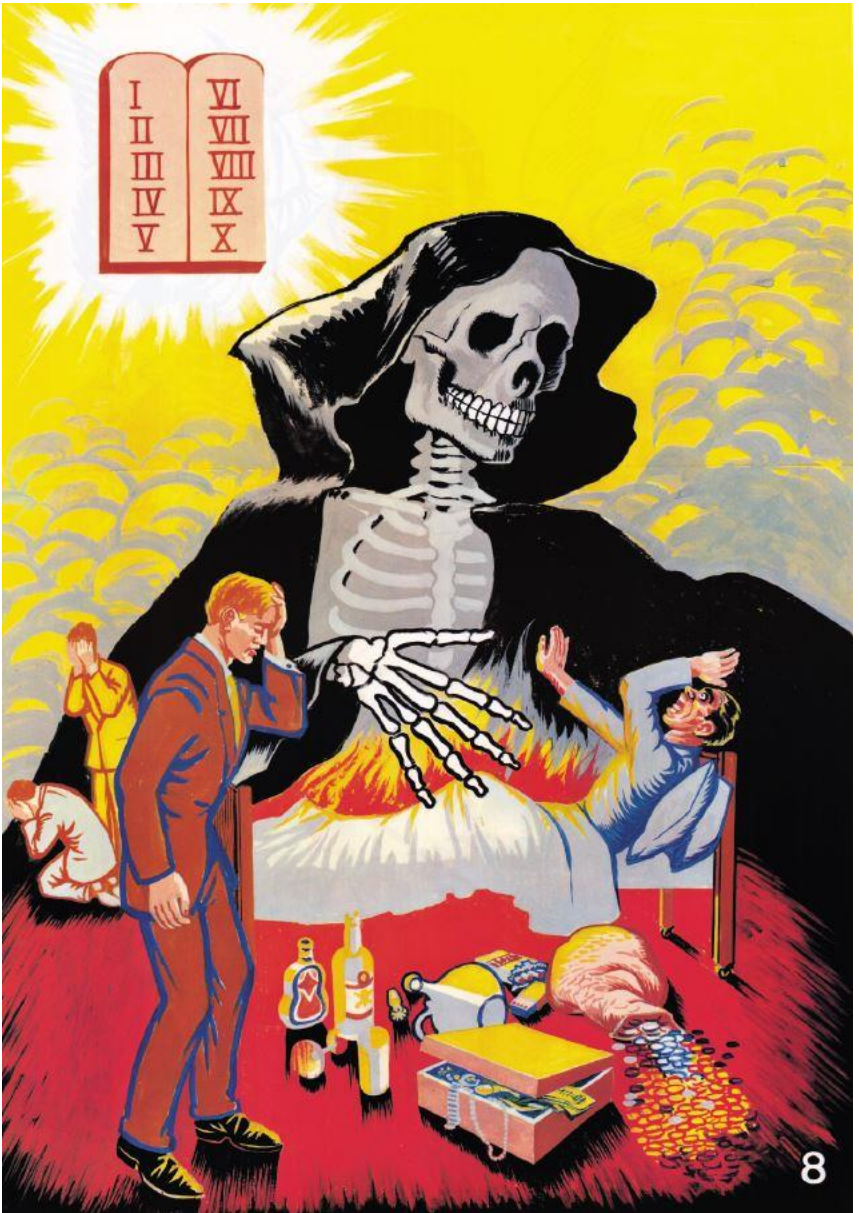
kunyina kuyandaula kulekelelwa kumaulu aaJesu. Manjezeezya aakwe ali mbuli kuti atentwa abutale bupya akuumwa. Ulijisi matwi pesi takonzyi kumvwa jwi IyaJesu Iyakukombelezya. Ulijisi menso pesi takonzyi kubona mpako yahelo iitakwe nsingo iijalukide kumaulu aakwe. Tacikwe nsoni zyakuzumanana muzibi zyakwe. Saatani waboola kuzoolela mumoyo wakwe alimwi ukkede mbuli mwami acuuno cakwe cabwami. Zilakonzyeka kuti ulakonzya kulidunda kuti ulaabulemu anze akulemekwa, kuba abukombi, mbuli cuumbwe cisalala “ciboneka kabotu anze pele cizwide mafwuwa amitunta ibola mukati.” (Mateyo 23:27).

Taata wakubeja ukkede mubusena bwaMuuya waBwini. Munyama uli oonse, chinyonyoono choonse zyeenda antoomwe a daimona Iyaalubazu amuuya mubi mpawo zilanjila mumoyo wakwe. Nikuba kuti inga wayanda kulivwuna kuzwa kuli basikupenzya aaba babi, bakamujatilila. “Kufumbwa muntu utaswiilila Mulawo wa-Musa ulajayigwa kakunyina kufwidwa luzyalo ikuti wabetekwa kuti ulaamulandu kwiinda mubumboni bwabakamboni bobilo naa kwiinda waawo. Ino, ino mbuti muntu uusampaula Mwana wa Leza? Muntu uulanganya bulowa bwachizuminano chaLeza oobo bwakamusalazya

kuzwa kuchibi, mbuli chintu chidula? Muntu uutukila Moza waluzyalalo? Yeeya biyo kuti chisubulo nchayeledede kutambula nchibi loko!” (BaHebulayo 10:28-29; 2 Petro 2:1-14).

Ikuti naa mufanikisyo ooyu weendelana abukkale bwamoyo wako, mweenzuma, kolila kuli Leza kakunyina kuchedwa, kuzwa ansi amoyo wako. "Ulakonzya, lino lyoonse, kufutula aabo baboola kuli Leza kwiinda muli nguwe". (BaHebulayo 7:25). Ulakonzya alimwi ulilibambilide kulekelela zinyonyoono zyoonse, kuti wasika mukweempwa kwini-kwini. Ulakonzya kukasya dyabulosi amadaimona aakwe oonse, akubatanda mumoyo wako, kuti yebo kolisungwide buyo kumulekela kuti acite boobo. Koza mbuli sicinsenda wakaboola kuli Jesu mpawo wakati, 'kuti koyanda, ulakonzya kundisalazya.' Jesu wakazula luzyalo, mpawo wakatandabika janza lyakwe akumujata. 'Ndiyanda,' wakasandula. 'Amusalale!' (Maako 1:40-41). Asi kuti wazumanana kuba muyumu mutwe, akuyanda mudima kutali mumuni, kunyina bulangilizi, kunyina lugwasyo, nkaambo uli mukusala lufu muciiindi cabuumi - "cinyonyoono civwola - lufu." (BaRoma 6:23).

8. KUBETEKA KWASIBIBI.



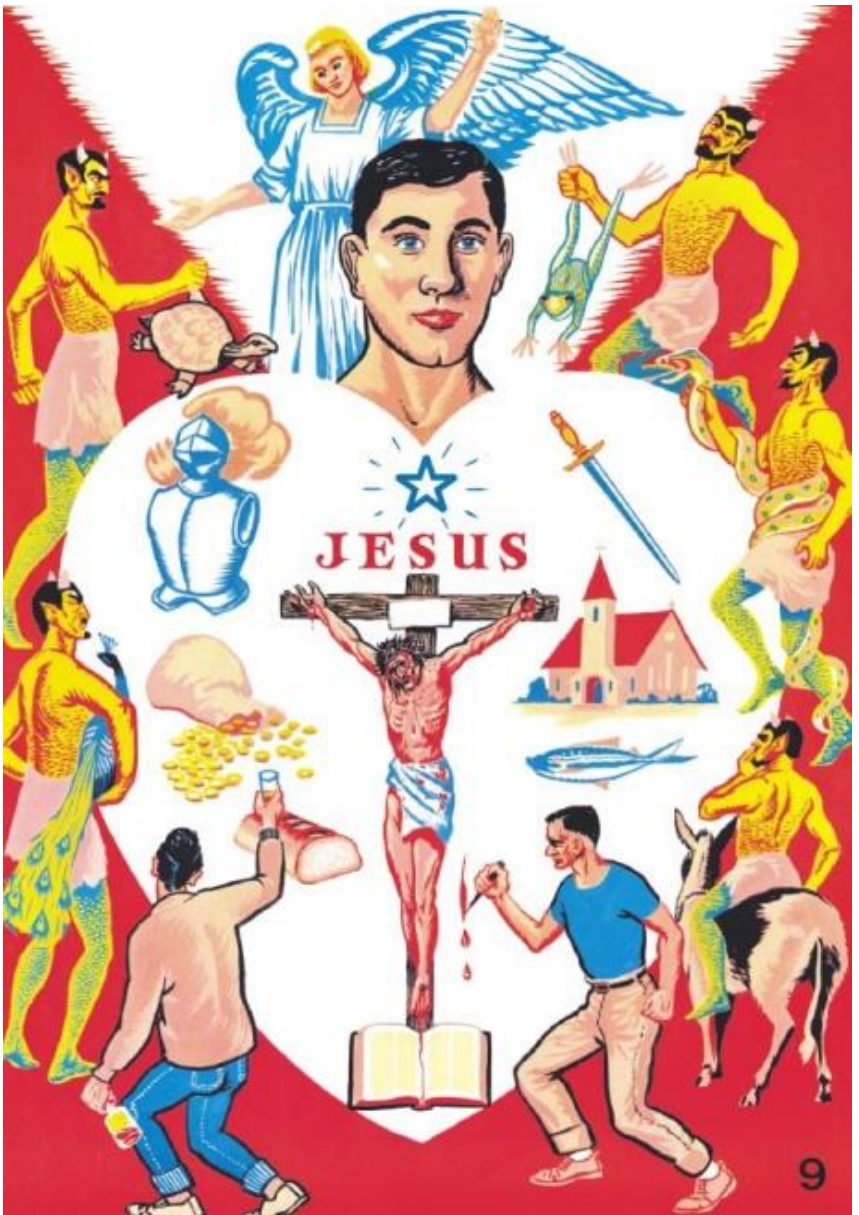
Aawa tujana mubisiyi muyumu mutwe wakakasya kusala kutobela Kkilisito. Uli afwaafwi alufu; mubili wakwe ulakonzya kuzula machise mpawo moyo wakwe uzwide kuyoowa lufu. Lufu (chifwuwa) lwasika

muchiindi nchotutalangiwi pe. Zikondelezyo zyakubeja zyachibi zyakamana, mpawo bwini bubyaabi bwamuulo mupati uuyoosya wachibi lino weelede kulanga. Machise aahelo alikuba aachoonzyo kuli nguwe. Nikuba kuti lino uyanda kupaila, wakajana kuti takonzyi kwaambuula aLeza ooyo luyando lwakwe ndwaakakaka kwachiindi chilamfu. Beenzinyina bayoowa kwiima kumbali abulo bwakwe, mpawo majwi aabo aakuumbulizya aatakwe mpindu taakonzyi kumugwasya lino. Lubono lwakwe talukonzyi kumupa buumi bulamfwu, nokuba kufwutula buumi bwakwe, nokuba kucesya kupenga kwamoyo wakwe. Ujana kuti tachikonzeke pe kubikkila maanu kuli Leza nkaambo dyabulosi tamupi mweenya wakuchita oobo.

Zyoonse nzyaakali kuyandisya akupona, zilibonya kuti zilamuseka. Nansya mubelesi wakwe uutasyomeki, ambweni uutanafutulwa, mupaizi naakuti musololi wachikombelo takonzyi kumugwasya lino, nkaambo wakakaka luyando lwaLeza mpawo wakanjila mulubeta lwakwe. Watalika kuziba kuti “nchintu chiyoosya kuwida mumaanza aaLeza muumi!” (BaHebulayo 10:31). Wakali kulangila kuti ulaaba buumi bwakwe kuli Leza aawo naakali kumugwasya, naakuti naakali abulo

bwakwe bwakufwa, asi lino wajana kuti kwachedwa. Zyuulu zyantutu balafwa chakutayeeyelwa, kabatakwe choole chakusanduka kuli Leza kabafwide. Aboobo nchintu chipati kusanduka kuli Leza aawo nali afwaafwi. Muciindi cakumvwa majwi aaLeza aambulizya akufutula, ooyu sizibi uufwa wakakaka kulekelelwa aluyando IwaLeza mubuumi bwakwe lino weelede kumvwa jwi Iya Mubetesi wakwe. Ngu Mufutuli ngwaakakaka ooyo waamba kuti: "Amuzwe kulindime, nywebo nomuli muni lyalutuko Iwa Leza! Koya kumulilo utamani ooyo wakabambilwa dyabulosi abangelo bakwe!" (Mateyo 25:41). "Muntu woose weelede kufwa chiindi chomwe, mpawo kuzwa waawo uyoobetekwa aLeza." (BaHebulayo 9:27).

9. MOYO WA VICTORIUS.



Cifwanikiso eechi chiiminina Munakristo uuzumanana kusyomeka akuzunda masunko amasunko aacisa. Nikuba kuti uli mukusunkwa kumabazu oonse, wakazumanana kuyuma akuzumanana kusikila

kumamanino, kazunda kwiinda muli Jesu Kkilisito. Tanaanjila buyo mumuzundano wa Bunakristo, pele uli mukuzumanana mumuzundano ooyu, kabalika cakusinizya, “kalangide kuli-Jesu, ooyo lusyomo lwesu ndoluyeeme kuzwa kumatalikilo kusikila kumamanino.” (BaHebulayo 12:1-2).

Saatani amadaimona aakwe oonse ulizingulukide moyo uusyoma, kasoleka kakunyina kuzwidilila kusololela mwana waLeza munzila iitaluleme. Kulisumpula, kuyandisya mali, kutalilemeka azimwi, azyalo zilaimininwa. Mubusena bwa syuumbwa, lino twabona mbongolo, nkaambo kanjaanji cinyonyoono ciboola kulindiswe munzila imbi, akulisisa munzila imbi nokuba zina limbi. Pesi Munakristo uulangide ulizi kuti nchibi nikuba kuti chiboola munzila yabukombi, naakuti mbuli mungelo wamumuni, nkaambo Ijwi IyaLeza aMuuya Uusalala zilamusololela kukasimpe. Mwaalumi, kajisi nkomeki ya waini mujanza Iyomwe, ulazyana kuzyunguluka Munakristo akusola kumusunka azintu zyakubeja zyakulikondelezya zyanyika. Nikubabobo, tachikwe nchochichita kumuKristu uulyaabide, nkaambo wakajaigwa aKkilisito mbuli chibi azisusi zyanyika. Mwaalumi wabili muchifanikisyo, ulikuyasa Munakristo apanga. Kutukila, kusampaula, kuseka

akuyoosya kwiinda muli batasyomi - alimwi kanjikanji kwiinda muli baabo baitwa kuti mbasyomi - zilauma moyo wamuntu uusyoma wini-wini. Pesi taswiilili nzyobaamba bantu alubo ubikkila maanu kuzintu nzyaamba Leza luzutu. Ulayeeya majwi aaJesu. "Muli acoolwe bantu nobamutukila akumupenzya akumubeja misyobo yoonse yabubeji nkaambo muli basikutobela bangu. Kokondwa akusekelela, nkaambo bulumbu bupati bubambilidwe kujulu." (Mateyo 5:11-12).

Bube bwesu bwazibi a dyabooli, bali mukusoleka kusikila mpobagolela kwaandaanya Munakristo kuzwa kuluyando Iwa Leza. Pesi alukkomano lupati alusyomo ulakonzya kwaamba masimpe kuti, "Ino nguni, aboobo, uukonzya kutuandaanya kuzwa kuluyando Iwa Kkilisito? Hena mapenzi ulakonzya kuchichita, naa mapenzi naa kupenzyegwa naa nzala naa bucete naa ntenda naa lufu?" (BaRoma 8:35). "Peepe, muzintu zyoonse eezyi twazunda kwiinda muli yooyo wakatuyanda!" (BaRoma 8:37). Kazwaata zilwanyo zyoonse zyaLeza, ulakonzya kukazya kulwanwa a dyabulosi, aawo buzuba bubyaaabi nobusika, mpawo naakamana kulwana kusikila kumamanino. Uyoozumanana kuzumanana kwiinda muli Jesu Kkilisito, ooyo wakazunda masunko

woonse amasunko. Kwiinda muli nguwe tweeledede kuzunda akutambula musini mubotu uutakasweekelwi kumweka kwawo. (Ba-Efeso 6:10-18; 1 Petro 5:4).

NYENYEZI yamanjezeezya aakwe ilasalala alimwi ilamweka. Moyo wakwe ulizwide lusyomo alimwi ulizwide Muuya Uusalala. Mungelo, mbuli Ijwi IyaLeza, umuyeezya zilongezyo zyiingi zyakapegwa kuli baabo bazunda akuzumanana kusikila kumamanino. "Aabo bazunda ndiyoobapa nguzu zyakulya michelo yamusamu wabuumi uumena mumuunda waLeza." "Aabo bazunda tabakonzyi kuchisa alufu lwabili." "Aabo bazunda ndiyoobapa mana amwi aasisidwe. Alimwi ndiyoopa umwi aumwi wabo bbwe lituba lilembedwe zina lipya." "Aabo bazunda, aabo bazumanana kusikila kumamanino kuchita nzyondiyanda, ndiyoobapa nguzu nzizyonya nzindakatambula kuli Taata." "Aabo bayoozunda bayoosama zisani zituba mbuli ezi, alimwi nsikooyoogwisya mazina aabo mubbuku lyabaumi. Kubusyu bwa Taata abaangelo bakwe ndiyoambilizya antangalala kuti mbaangu." "Ooyo uuzunda ndiyoomucita kuti abe musemu mutempele

lya-Leza wangu, alimwi takazwi pe.” "Aabo bazunda ndiyoobapa nguzu zyakukkala kumbali lyangu acuuno cangu cabwami, mbubonya mbondakazunda lino ndikkede a Taata acuuno cakwe cabwami." (Ciyubunuzyo 2:7,11,17,26; 3:5,12,21).

CHIKKWAMA CA MALI CHIHALUKA chitondeezya kuti kutali buyo moyo wakwe, pesi amali aakwe alipedwe kuli Leza. Muciindi chakusowa mali aakwe, ulikugwasya bacete, kupa chakkumi (chibeela chakkumi chamali ngajana) azipaizyo naakuti zyoonse nzyajisi, kuli Leza, kabelesya zyoonse bulemu bwaLeza.

CINKWA A NSWI zitondezya kuti upona buumi busalala alimwi akulijata. Tanyonyooni buumi bwakwe akunywa bukoko buyumu naa kulya chakulya chisofweede. (Incito 15:20). Tasowi mali aakwe, alimwi tanyonyooni mubili wakwe (ooyo uuli tempele lya Leza), kwiinda mukutafuna naa kufweba tombwe munzila ili yoonse, alimwi tabelesyi misamu iikola naa misamu iikola. Ulya chakulya chibotu, chisalala, chigwasya mubili. Moyo wakwe mwini waba ng'anda yakukombela. Alimwi ulaunka kuchikombelo

chiindi choonse abulemu, mubukkale buli boonse amubukkale buli boonse. Ulayandisya kupaila, nikuba muchikombelo naa ampuli yakwe, nikuba mukaanda kakwe mwini, nkaambo ulizi kuti Munakristo takonzyi kukomena kakunyina kwaambuula aLeza mumupailo.

IBBUKU LYAJULULWA litondezya kuti Ibbaiibbele ndibbuku lijalukide kulinguwe, alimwi ulalibala akuliiya abuzuba, ulajana busongo anguzu, buumi amumuni, alubono lutabaliki mulindilyo. Yakaba lampi iyakumusololela apanga ndyaakazunda dyabulosi. Nchakulya chamuuya chabuzuba abuzuba chamoyo wakwe, maanzi aakumana nyota yakwe, kusamba nkwaikonzya kulisanzya, achimbonimboni nkwalibona.

Ulayandisya kunyamuna ciingano cakwe, nkaambo ulizyi kuti kunyina bulumbu buyooba kakunyina ciingano. Mbuli mbwazyi kuti wakabuka a Kkilisito kuchitila kuti apone buumi bupya, wakabikka moyo wakwe kuzintu zili kujulu, kabikkila maanu kuzintu zili mujulu, kutali kuzintu zili aano anyika. (BaKolose 3:1-2). Ulilibambilide kuswaangana aLeza, ulimbuli musamu uukomena kumbali aamulonga; eeco cizyala micelo aciindi ceelede. (Intembauzyo 1:3). Uli mbuli

mutabi wamusaansa wini-wini, uuziyala micelo minji.
Tazyi kuyoowa lufu, nkaambo luyando lulondokede
Iwa Leza, oolo ndwaakatambula kwiinda mumuuya
uusalala, lwakuzuzya moyo wakwe.

10. KUYOOKA KU NANDA KULEMEKA.



Jesu wakati, "Ndime bubuke abuumi. Kufumbwa uusyoma muli ndime ulapona, nikuba kuti wafwa; alimwi kufwumbwa uupona akusyoma mulindime takafwi pe." (Johani 11:25-26). "Kufumbwa muntu

uumvwa majwi aangu akusyoma muli yooyo wakandituma ulaabuumi butamani. Takooyoobetekwa pe, pesi wazwa kale kulufwu kuya mubuumi.” (Johani 5:24). Lufu talukwe kuyoowa nokuba chisubulo kumuna Kristu. "Lufu lwanyonyoonwa; kuzunda kwamana! Lufu, nkuli kuzunda kwako? Lufu, ino nguzu zyako zyakuchisa zili kuli? Alumbwe Leza ooyo uutupa kuzunda kwiinda mu Mwami wesu Jesu Kristo!" (1 Ba-Korinto 15:54-57)

Muntu wakapona akweenda aLeza tayooi lufu pe. Chiindi chakuti afwe nichasika, uyakuunka kachikkomene, mbuli Mwaapostolo Pawulu mbwaamba, "Ndiyanda loko kusiya buumi obu mpawo ndibe aKkilisito, nchintu chiinda kubota." (Ba-Filipi 1:23)

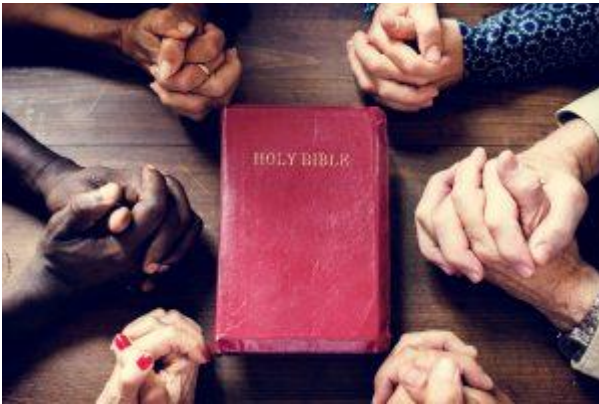
Munakristo ulalombozya kubona busyu bwa Jesu, ooyo wakamufwida akubbadela muulo wazibi zyakwe aachiingano. Moza Uusalala awalo umuyeezya majwi aaJesu aakuti, "Utalibiliki akunyema. Amusyome muli Leza alimwi amusyome andime. Kuli maanda miingi munjanda ya Taata... Ndilajokela kuzookutola kulindime, kuchitila kuti ube ooko nkondibede.” (Johani 14:1-4). "Echo nchobatakwe muntu

wakabona naa kumvwa, eecho nchaatakayeeyede kuti chinga chichitika, nchintu ncho Leza nchakabambila aabo bamuyanda." (1 Bakolinto 2:9). Kunyina mwaambo anyika muntu ngwakonzya kupandulula naa kupandulula bulemu bwamunzi wakujulu wakabambilwa aabo beenda mumikondo ya Mwami wesu Jesu Kristo aano anyika.

Muciindi chachifuwa chiyoosya (lufu), mungelo naakuti mutumwa waLeza ulibonya muchifanikisyo eechi chamamanino. Ulindila kuti abweze muuya uusalala kuli Leza. Moza amuuya zilaangununwa kuzwa muntolongo yamubili uufwa, mpawo zilatanta kwiinda mumilyango yakujulu kuli Jesu uumuyanda mpawo wakamufwida achiingano. Kutambulwa kubotu kumulindila kunembo lyaLeza ooko nkwaambuulwa aMwami aSimalelo wakwe amajwi aakutembaula, "Wachita obotu, yebo mubelesi mubotu uusyomeka! Koboola mpawo ukwaabane lukkomano lwangu!" (Mateyo 25:21). Saatani tacikwe nguzu zyakweendelezya pe, nkaambo "Mucete wakafwa, wakanyangwa abangelo kuti akakkale kumbali lya Abrahamu kupobwe kujulu." (Luka 16:22). "Mpawo ndakamvwa jwi kuzwa kujulu lyakati, 'Lemba ezi: Balikkomene aabo bafwa kuzwa sunu mumulimo waMwami!' 'lyii ncobeni!' mbwavwiila Moza.

'Bayookkomana kulyookezya kuzwa kukubeleka kwabo changuzu, nkaambo mpindu zyakubeleka kwabo zilaunka ambabo.'" (Ciyubunuzyo 14:13).

KULANGAZYA KWAMANINO.



Noyandwa mubali, Leza akugwasye kuti upe moyo wako kuli yooyo uukuyanda, nkaambo ulaambuula anduwe lino kaamba kuti, "jokela kulindime amoyo wako woose." (Deuteronomo 30:2). Kopa Jesu moyo wako ukatede, uutyompedwe, uuchisa, mpawo uyookupa moyo mupya amizeezo mipya. Utacengwa amoyo wako walweeno nokuba kutobela zisusi zyawo, nkaambo "kuzwa mumoyo wamuntu mizeezo mibi iimusololela kuchita zintu zitali kabotu..." (Maako 7:21). Siya zinyonyoono zyako mpawo ujatisye

kuzintu ziluleme, "nkaambo cinyonyoono chivwola - lufu; pele cipego ca Leza cabuyo mbuumi butamani muli Kristo Jesu Mwami wesu." (Ba-Roma 6:23)

Alimwi nywebo nomwakaaba buumi bwanu kuli Leza, "jatisya majwi aamasimpe ngondakamuyiisya, kuti abe citondezyo ncomweelede kutobela, akukkalilila mulusyomo amuluyando lwesu muli Kristo Jesu." (2 Timoteo 1:13). Nkaambo kaako Paulo wakalemba mu 2 Timoteo 1:12 kuti: "Ndilimuzyi ooyo ngondisyoma. Ndili masimpe kuti Leza ulaanguzu zyakukwabilila nzyaakabikka mulusyomo lwangu kusikila buzuba oobo." Koliyaka mulusyomo lwako muli Leza, kopaila munguzu zyaMuuya Uusalala, kolibamba muluyando lwaLeza, kolanga kuli Jesu. Nguwe nzila, kasimpe abuumi, Mwami wesu uuyoopiluka lino-lino kuyobweza bana bakwe - "Mwami wabami aMwami wabami." (1 Timoteo 6:15)

"Kuli yooyo uukonzya kukukwabilila kuti utawi, akukutola kotakwe kampenda akukondwa kunembo lyakwe lyabulemu - kuli Leza alikke Mufutuli wesu, kwiinda muli Jesu Kkilisito Mwami wesu. Kulinguwe akube bulemu, bulemu, manguzu, anguzu, kuzwa

muchiindi choonse chakainda, lino, kusikila kukabe kutamani! Ameni.” (Juda 24-25).

Kabbuku aaka "Moyo wa Muntu" kalajanwa mumyaambo iinda ku 538 alimwi amumyaambo iibelesyegwa munyika yoonse. (Afulika, Ezhiya, Kujwe Kulaale, Kujwe Iya Amelika, Yulopu, azimwi) Ibbuku Iyesu Iyamoyo lino lilajanwa aamafooni, ma tablet, azimwi kuzwa ku www.angp-hb.co.za.

Zifwanikiso zyamoyo zili kkumi zili mubbuku eeli zilajanwa muchiimo chamachaati mapati aamibala (86 cm x 61 cm) zyakaangidwe antoomwe muzifwanikiso zili kkumi. Aaya "machati aamoyo" alakonzya kujanwa azibeela zyakuYulopu naa zyakuAfulika alimwi alakonzya kubelesegwa antoomwe abbuku Iyamoyo mukuyiisya mukkilasi, kukambauka antangalala azimwi. Amutujate kuti muzyibe muulo wagwasyilizyigwa wachaati eeyi.



Amutujate kuti kamukonzya kutugwasya kusandulula mabbuku eesu aa Makani Mabotu aatabbadelwi,

akutuzyibya mwaambo ngomukonzya kusandulula mabbuku aaya aa Makani Mabotu. Lugwasyo lwanu inga lwalumbaizyigwa.

Kuti wajana lufutuko muli Kkilisito, naakuti wakalongezyegwa kwiinda mumabbuku eesu aa Makani Mabotu, twalomba kuti utuzibye. Tuyanda kulumba Leza antoomwe andinywe, akumuyeeya mumipailo yesu.

Mulimo wamabbuku aa Makani Mabotu ugwasyilizyigwa amali aasangwa

(Namba yakulembesya 1961/001798/08)

Mabbuku aa "MOYO WAMUNTUMWI" alakonzya kubonwa akugwisigwa kubelesya linki eeyi:
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