

Jamaican Patios

DI HEART OF MAN.



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DI HEART OF MAN.

AR.

DI SPIRITUAL HEART MIRROR.

(Presented inna Ten Pictures.)

Dis langwij wehn chransliet fram di Ingglish tex yuuz Google Translate pan a kompyuuta.

Dis booklet did staat inna France inna 1732. It did get revise an rewrite fi di mission fields a Africa by Reverend J.R. Gschwend inna 1929. It did get translate an print anda Copyright inna ova 538 indigenous languages by All Nations Gospel Publishers. Dem print it an distribute it inna 127 mission countries. People a all languages, classes an religions a get lead by dis booklet fi experience di deep spiritual truth an significance a God's message to mankind as expressed by di prophet Ezekiel 586 years before Christ. "Mi wi gi unu wan nyuu aat an wan nyuu main den unu wi bi fi mi piipl, an mi wi bi unu Gad!"

Ezekiel 36:26-28.

DI HEART OF MAN.

DI TEMPLE OF GOD,

OR DI WORKSHOP A SATAN.

(1 Jan 3:4-10)

As yuh read dis book, please memba seh it is like a mirror weh yuh wi be able fi see yuhself inna. Weda yuh a one heathen or a Christian, one weh nuh believe inna Christ, or somebody weh lose him faith inna God, yuh wi see yuhself as God see yuh. “Man luk pan ou piipl luk outsaid, bot Gad luk pan di aat.” (1 Samuel 16:7). Gad si wi laik ou wi riili bi.

Sietan a di faada fi aal lai. Im a di prins a daaknis an im a di gad fi da worl ya. Im disguiz imself laik wan ienjel a lait fi liid man an uman fi fala di rang wie. lina dem die ya, jos laik iina di taim we paas, nof faalz apasl de bout we a gwaan laik se dem a apasl fi Krais Jiizas. An no wanda, kaaz Sietan imself ton imself ar mek op imself laik wan ienjel we gi lait. (2 Corinthians 11:13-14). Sietan, di gad fi da worl ya, kip piipl iina di daak so dat dem kyaahn si se Gad lov dem ar se Jiizas ded fi siev dem. (2 Corinthians 4:4). Aal a di sina dem, an di wan dem we no biliiv iina Gad, dem ded an blain iina Gad. Di wikid sitn dem we iina da

worl ya a ruul dem. (Ephesians 2:1-2). Unless dem eyes dem open inna some way to dem lost condition, dem a head fi eternal destruction. Di sumadi we se, “Mi neva sin yet,” a chrik imself. Kaaz “Gad Bwai Pikni kom kom fi mash op we di devl did du.” (1 John 3:8). “So den, unu fi lisn tu Gad. Tan op gens di devl, an im wi ron we fram unu. Kom nier Gad, an im wi kom nier yu.” (Jiemz 4:7-8)

As yuh read dis book an study it pictures, yuh wi be able fi see yuh own heart. Mek God’s searchlight show yuh di condition a yuh own heart. Aknalij yu sin dem an no dinai dem egzistans. God’s Word tell wi seh “Ef wi seh wi no have no sin, wi a fuul wiself, an no chuut no de iina wi. Bot ef wi kanfes wi sin dem tu Gad, im wi kip wa im pramis an du wa rait: im wi paadn wi fi wi sin dem an mek wi kliin fram aal a wi rangduo dem.” “Di blod a Jiizas, im Bwai Pikni, mek wi kliin fram evri sin”. (1 John 1:1-10).

Sietan ar Gad a ruul unu. Unu a sin sliev ar unu a Gad sorvant. Ef sin a kanchuol yu laif, no dinai it, bot baal out tu Gad. Im a-go frii unu siek-a Jiizas Kraiss. Jiizas kom a dis ya worl fi siev sina, an fi brok di powa a Sietan an sin uova wi. Im a wi Sievya. Yuh deh inna

di presence a one HOLY God weh know all di secrets. Him know di hidden thoughts an actions inna yuh life. It impossible fi hide yuhself an yuh actions fram God. “Gad mek wi ears - can’t Him hear? Him mek wi eyes - can't Him see?” (Psalm 94:9).

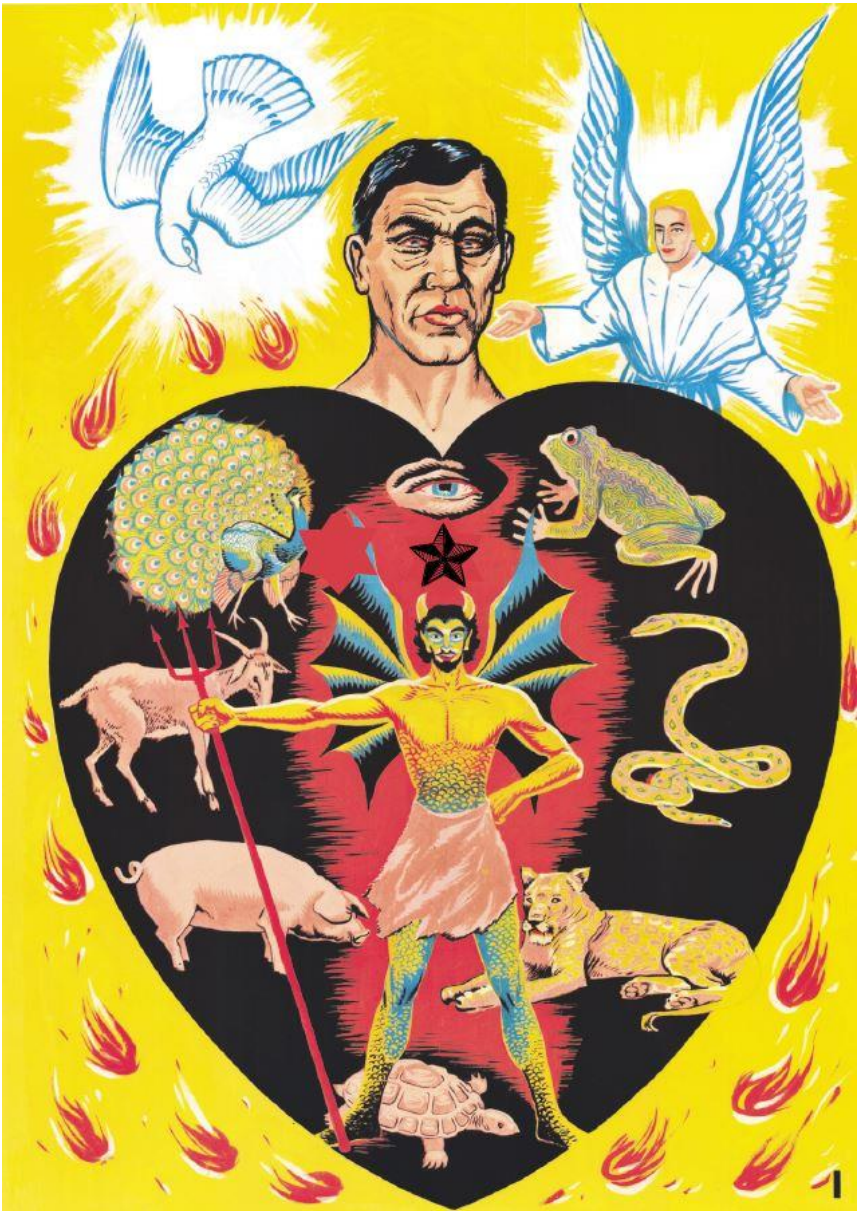
“Di Laad keep close watch ova di whole worl fi gi strength to dem whose heart loyal to Him.” (2 Chronicles 16:9).

“Im watch every step man tek. No daaknis no daak inof fi aid wan sina fram Gad.” (Job 34:21-22).

“But Jesus neva trust Himself to dem, cause Him did know dem all.” (John 2:24).

So “di wan dem we Gad paadn fi dem sin, an we Gad paadn fi dem rang, api. Di sumadi we di Laad no se im du notn rang an we no av notn fi chrik, a im api.” (Psalm 32:1-2).

1. DI SINNER'S HEART.



Dis pikcha shuo di aat a wan worli sinful man ar uman, we di Baibl diskraib az wan sina. A Sinner is one who be control by di evil a dis world an by di natural desires an cravings a di human nature. Dis picture a one true

picture a di heart as God see it. Di bloodshot red eye dem taak bout drunkenness as described in Proverbs 23:29-33: “Show mi somebody weh drink too much, weh haffi try out some new drink, an mi wi show yuh somebody weh miserable an sarry fi himself, always cause trouble an always a complain. Him eyes dem bloodshot, an him have bruises weh coulda did avoid. No mek wine tempt yuh, even though it rich red, though it sparkle inna di cup, an it go dung smoothly. Di neks maanin yu wi fiil laik se wan siniek bait yu. Weird sights ago appear before yuh eyes, an yuh naa go be able fi tink or speak clearly.”

Anda di head inna dis picture, di heart a man can be seen occupied by various animals. Di animal dem talk bout di many different sin dem inna di human heart, as di heart a di center an breeding place a wi sin dem. God tell wi by di mout a Him prophet Jeremiah, dat “Nobody can understand di human heart. Notn els nuh deh weh so deceitful; it too sick fi be heal.” (Jeremiah 17:9)

Jesus Himself confirm dis by saying, “For di inside, fram a person heart, come di evil ideas weh lead him fi do immoral tings; fi rab, kil, komit adalchri, griidi, an du aal kain-a wikid sitn; deceit, indecency, jealousy,

slander, pride, an folly - all dem evil ting deh come fram inside a person an mek him unclean.” (Mark 7:21-23)



Di peacock: While di beauty a di peacock is admired by everybody, yah inna di heart a man, it speak bout di sin a pride. Lucifer, once God’s special angel of light, lost him position chruu pride an so became God’s enemy – di devil. (Isaiah 14:9-17; Ezekiel 28:12-17).

Pride come fram di very center a hell, an reveal itself inna many ways. Some people pride demself pan dem riches, dem standard a education; fashionable clothing by which dem expose dem body inna a shameless way; di wearing a jingling ornaments, bracelets, rings, etc., as is so clearly described inna Isaiah 3:16-24. Some pride demself pan dem forefathers, nationality, culture, sport, etc., forgetting

seh “Gad resist di proud, but show favour to di humble.” (1 Peter 5:5). God hate pride an self-importance (Proverbs 8:13). “Pride lead to destruction, an arrogance lead to downfall.” (Proverbs 16:18).



Di guot riprizent badili dizaiya, imoraliti an adolchri. Di sin dem weh wi menshan yah increase inna dem ya modern, but last days, to such an extent, dat wi haffi admit di truth a di words a Jesus nearly 2 000 years ago. Im did mek shuur se di laas die dem a-go komiin laik di die dem iina Sadam an Gomara. Not only dis sinful way a living gripped man an woman an come inna di homes a religious people an institutions, schools an hostels, but dis wickedness shamelessly an inna a subtle way enter di heart a people. It enter by means a cinemas, theatres, obscene literature, an inna so much ada ways, dat weh God call sin a get look pan as modern morality. Millions a young people

form dem idea a one ideal life fram di cinemas an novels, only fi find demself inna trouble, shame an regret. Immoral an loose-living actors an actresses become di heroes an heroines a di younger generation. Di dance hall dem, too, a very often di breeding places a imorality. God's heroes of purity, like Joseph (Genesis 39) an others, dem no tek no longer as examples. Even di ole Zulu heathen, who woulda put an adulterer or adulteress to death, coulda teach wi so-called civilized generation a lesson an stan up against wi inna condemnation at di day a judgement. Gad tel wi se wi no fi plie wid sin bot wi fi ron we fram it. "Eni ada sin we sumadi du no afek im badi; bot di sumadi we tek paat iina aal kain-a seks sin, im sin gens im uona badi. Unu no nuo se unu badi a Gad ous fi di Uoli Spirit we liv iina unu an we Gad gi unu? Unu no bilang tu unusef, unu bilang tu Gad." (1 Corinthians 6:18,19); "So ef nobadi mash op Gad ous, Gad a-go mash dem op. Kaaz Gad ous uoli, an unu a fi im ous." (1 Corinthians 3:17).



Di pig taak bout di sin dem a jringk an jringk. A one dirty animal weh eagerly swallow up everyting inna it way, clean or dirty. A sinful heart devour every immoral suggestion, expression, picture, literature, etc. inna di same way. Di body, intended fi be di temple a di living God, is mek unclean by harmful food an filthy habits such as di smoking or chewing a tobacco, di use a opium an harmful drugs an tablets etc. Di habit a smoking tobacco an using a drugs griep man an woman as neva before. Only di power a God can free dem deh poor tobacco victims an slaves a di devil. While most religiously inclined people wouldn't dare fi smoke inna a church-building, considering it almost an insult to God, dem nevertheless have no hesitation bout soiling through dis stinking weed, dat weh is actually di temple a God, i.e., dem body. "Shurely yuh know" di Apostle Paul seh, "seh yuh a God's temple an dath God's Spirit live inna yuh! So, ef

nobadi mash op Gad ous, Gad a-go mash dem op.”
(1 Corinthians 3:16,17; 6:18,19).

Sumadi we griidi, im ietful ar no wot notn infronta Gad yai. Wi eat fi live; wi no liv fi nyam. Hunger can be satisfied by eating wholesome food, but greed will always cry, “Give, give!”

Griidinis naa go eva satisfai, naa go eva ful op. According to di Old Testament law a glutton an a drunkard haffi get stone to death (Deuteronomy 21:18-21). “Heavy drinkers an glutton ago be reduce to poverty. If all yuh do is eat an sleep, yuh soon ago be wear rags.” (Proverbs 23:21). Memba se wan rich man, wan sliev fi iit an sliev tu im wikid sitn dem. Di evil a drink needly hardly be mentioned. It only too well known fi be tek lightly. God tell wi clearly inna him Word seh no drunkard naa go have di Kingdom a God. Biiya a no fuud, a wan jringk we kanfyuuz an afek di main, so di wan dem we jringk it a gwaan fuulinish. Dem ton imoral an iivn kil an morda wan aneda we dem wudn du adawiez. “Drinking too much mek yuh loud an foolish. It stupid fi get drunk.” (Proverbs 20:1).

Di piipl dem we mek an sel chrang jringk, dem gilty jos laik Gad, kaaz Gad se, “Yu a-go ded! Heroes a di wine bottle! Brave an fearless wen it come to mixing drinks!” (Isaiah 5:22). “Yu a-go get ponish ef yu jringk wain tu yu nieba dem til dem jongk.” (Habakkuk 2:15). “Unu nuo se di wikid piipl dem naa go av Gad Kindom. No fuul unusef; piipl we tek paat iina sin, ar we worship faalz gad, ar we a sliip wid ada man, ar we a sliip wid ada man, ar we tiif, ar griidi, ar we jringk, ar piipl we taak bout ada piipl, ar a tiif - non a dem naa go av Gad Kindom. ” (1 Corinthians 6:9,10).

Di sin dem a wi human nature dem unmistakable. Dis a som a dem: “imorality, doti an indecent akshan, worship a faalz gad an witchcraft. Piipl ton enimi an dem fait; dem become jealous, angry an ambitious. Dem separate inna parties an groups; dem jelos, dem get jrongk, av orgies, an du ada sitn laik dem ya. Di piipl dem we a du dem sitn de naa go tek paat iina Gad kindom.” (Galatians 5:19-21). “No get jongk wid wain, dat onggel a-go mash unu op; insted-a dat, unu fi ful op wid di Uoli Spirit.” (Ephesians 5:18)

Jiizas gi di falarin inviigieshan tu evribadi we taiyad bout spiritwal tingz. “Enibadi we torsti kom tu mi an jringk.” (John 7:37,38). “Evribadi we torsti kom - yaso

waata de ya! Kom, aal a unu we naa no moni - bai kaan an nyam it! Cum! buy (spiritual) wine an milk - it naa go cost yuh notn!” (Isaiah 55:1). “Enibadi we jringk di waata we mi a-go gi'im naa go torsti agen. Di waata we mi a-go gi im a-go ton wan spring iina im we a-go gi im laif we gi im laif an mek im liv fi eva.” (John 4:14).



Di tortoise taak bout laziness, sluggishness fi obey an witchcraft. Rebellion is as bad as witchcraft (1 Samual 15:23). “A lazy man weh refuse fi work a only kill himself, all him do is tink bout weh him woulda like fi have.” (Proverbs 21:25-26). Jashwa did afi se tu di Izrelait dem, “No tan ya a du notn; hurry up! Go iin an tek it uova!” (Judges 18:9). Human nature is very lazy an slow fi get di tings a God. Jiizas se, “Tru yu bes fi go iina di naro duor.” (Luke 13:24). “Enibadi weh a look fi find.” (Matyu 7:8). “Di Kindom a evn sofa

vailens atak, an vailens piipl chrai fi grab it.” (Matyu 11:12)

Carelessness concerning di salvation an spiritual welfare a wi souls lead to eternal death. It keep wi fram pray, fram search fi di deep tings a God an fram accepting God’s rich promises. It lead to destruction. Wen God taak to yuh, a beg yuh fi gi yuh heart to Him today, di devil tell yuh fi do it tomorrow. Him might tell yuh fi do it some other convenient day, weh unfortunately, may neva come; an unu a-go ded widout salvieshan an widout Kraiz Jiizas. Gad se, “Ef unu ier Gad vais tide, no bada aad-iez, laik ou unu faada faada dem did du wen dem did ton gens Gad.” (Hebrews 3:7-8). How many people dead spiritually by putting off salvation fi some more convenient day weh neva come? Di day a tomorrow a nuh fi yuh.

Di shell a di tortoise is often used by witch-doctors fi di practicing a witchcraft. It point yah to di sin a trusting inna witchcraft an practicing it, or fortune-telling, or magic, or voodoo, instead a trusting di living God. Especially inna times a testing an sickness, suffering an bereavement, dem tell wi fi call pan di living God, who ready fi help, instead a trust inna good or bad luck. “Di Laad guide a man inna di way him fi go.”

(Psalm 37:23). “Enibadi deh weh sick? Im fi sen kaal di choch elda dem, we wi prie fi im an rub aliv-ail pan im iina di Laad niem. Da prieya we yu mek wid fiet wi mek di sik sumadi get beta. Di Laad a-go mek im get beta, an di sin dem we im did du a-go get paadn. So unu fi tel unu wan aneda wa unu du an prie fi unu wan aneda so unu wi get beta.” (James 5:14-16). Gad gi di Izrelait dem aada se, “No sakrifais unu pikni dem pan di faiya pan unu alta dem; an no mek yuh people dem practice divination, or look fi omens, or use spells or charms, or consult fortune tellers. No mek dem taak tu di ded spirit dem, laik spiritism. Di Laad we unu Gad iet piipl we du dem wikid wikid sitn de.” (Deuteronomy 18:10-12). “Outside di (heavenly) city deh di perverts an dem weh practice magic, di imoral an di murderers, dem weh worship idols an dem weh liar inna wod an inna du.” (Revelation 22:15).

“No go fi advais tu piipl we go aks di spirit fi ded. Ef unu du dat, unu a-go get doti an no kliin. Mi a di Laad fi unu Gad.” (Leviticus 19:31). “But people ago tell yuh fi ask fi messages fram fortune-tellers an mediums, who chirp an mutter. Dem wi se, ‘Afta aal, piipl fi aks fi mesij fram di spirit an taak tu di ded piipl dem fi elp

di wan dem we alaiv.’ Unu fi ansa dem se, ‘Lisn tu wa di Laad a tiich unu! No lisn tu di midiom dem - wa dem tel yu naa go du yu notn gud.’ ”(Isaiah. 8:19-20).

Wail yu a riid da likl buk ya, Gad a taak tu yu, a kaal yu fi ton we fram yu sin dem an fi gi yu laif tu Im. Di spirit a di tortoise, weh deh inna yuh heart, mek all kain a suggestions to yuh fi put off mek dis decision, an try fi fill yuh heart wid fear. “Weh mi family, mi fren dem, an ada people ago seh, if mi become a real Christian? Weh ago happen if mi cyaan tek part inna di dances, parties an worldly amusements no longer?” Insted a si di griet richiz dem inna Kraiz Jiizas, im wandaful piis, im jai we wod kyaahn expres, im gluori, eternal laif so ful a apinis, yu staat si aal a di tingz dem we yu maita luuz. Unu si di sitn dem we unu afi gi op wen unu mek Kraiz Jiizas kom iina unu aat. Di fried a man az wel az fried a det kip yu a sliev tu di devl. Bot Kraiz Jiizas kom fi frii di piipl dem we did a sliev fi aal a dem laif kaaz dem did fried fi ded. (Hebrews 2:14-15). Di spirit a sluggishness fi obey a mek yuh so stubborn dat yuh heart ago be as hard as di shell a di tortoise.



Di lepad a wan uol iip a kruwil animal. Hatred, anger an a bad temper often rule di heart a man an many times lead to murder. Yuh may try an even manage fi control dat deh bad temper a yuh, until it break out inna all it fierceness. It beta fi admit se it de iina yu aat, an aks Jiizas fi set yu frii. “No gi inna to anger; it only lead to trouble.” (Psalm 37:8). “Anger is cruel an destructive.” (Proverbs 27:4). “Kip unu beks anda kanchruol; it foolish fi harbor a grudge.” (Ecclesiastes 7:9), “Get rid a anger.” (Koloshan 3:8)

Plenty cowards drink fi encourage demself fi do some evil deed or revenge, but it is “like wine mek outa di venom a snakes.” (Deuteronomy 32:33). Rivenj swiit tu di sinful aat, bot Gad a di wan we ponish aal rangduo. Jiizas se, “Lov yu nieba laik ou yu lov yuself” (Mark 12:31) an “Lov yu enimi dem.” (Matyu 5:44). Gad pramis fi paadn di rang we wi du, ef wi paadn ada piipl fi di rang we dem du tu wi. (Matthew 6:12). A

sulky, grumbling spirit is hated by God. Di awful desire fi bloodshed an war deh inna di heart a man, an so real peace haffi establish inna di heart if it fi last.



Di sniek chrik liv iina di gyaadn a lidn an brok op di swiit frenship an frenship wid Gad. Sietan did wel jelos a Adam an liv wen im si dem az ruula uova di worl, a liv iina porfek yuuniti wid Gad, a tek im plies. Out a jealousy Satan plan dem destruction, an succeed inna break up dem wonderful friendship an life wid God. Di same devilish jealousy an envy inna di human heart destroy happiness inna di heart a some wen dem see others a happy an a live comfortably. Jealousy bring evil thoughts inna di heart fi destroy di happiness a others, an can even lead to murder. Dis a di case especially inna some married life. “Wan ozban neva beks so dan wen im jelos; him revenge nuh know no limit.” (Proverbs 6:34). Inna business as well as inna all ada walks a life it cause untold suffering an hatred.

Even Christian workers, preachers an ministers dem nuh free fram jealousy if God use anodda a Him servants more dan demself. Dem fi tan op chrang aal di taim, an ful op wid di pior lov a Gad we im put out iina wi aat wid di Uoli Spirit. (Romans 5:5). If not, dem usefulness to God an dem ministry ago be spoiled by a jealous nature.



Di frog a taak ya bout di sin dem a griidinis an di lov fi moni we a di suos a aal wikidnis. (1 Timothy 6:10). Certain frogs inna di Congo eat ants by di hundreds until dem burst an dead. Sumadi we griidi no wilin fi uopm im an fi elp di puo an di piipl dem we niid notn. Dem chrai bai aal kain-a wie fi get muo dan di sitn dem we iina di worl. Jiizas imself se, “No bada stuor op moni fi unusef ya pan di ort, we mout an rosh mash op, an tiif brok iin an tiif. Insted-a dat, unu fi gyada op richiz fi unusef iina evn, wich paat at at an ros kyaahn

mash op, an tiif kyaahn brok iin go tiif. Kaaz yu aat a-go aalwiesz de we yu richiz de.” (Matthew 6:19-21). Dem stuon Akan an im fambili kaaz im lov guol an silva an kluoz. (Joshua 7). Juudas Iskyariyat, Jiizas falara, eng imself kaaz di lov fi moni mek im sel out im Laad an im Maasta. A no di moni we wikid, no di guol, bot di lov fi moni we aid iina yuuman aat.

Thousands a man an woman a all classes an races a ruin dem life an di life a dem family by di awful desire fi get great an sudden riches. Dem do it by means a gambling an betting fi large sums a money at horse an dog races, etc.

Di desire fi become rich widout much trouble lead to stealing an murder as well as suicide. Lov fi moni an griidinis av nof kompini, laik lov fi fame ar powa. It may be political power fi rule ova others, financial power fi oppress di poor or even religious power. Dem more concern bout di name a one church organization dan fi God, disapproving a any child a God weh have di courage fi follow Christ widout belonging to him particular church. (Mark 9:38). Jiizas se, “Wach out an gyaad unusef fram aal kain-a griidinis kaaz sumadi riili laif no mek op a di sitn dem we dem uon, no mata ou rich dem maita bi.” (Luke 12:15). Di tuori bout di

rich man tel laik dis: “Wan taim yu did av wan rich man we did av lan we bier gud krap. Im staat tingk tu imself, ‘Mi no av no we fi kip aal a mi krap dem. Weh mi can do? Dis a weh mi ago do,’ him tell himself; ‘Mi a-go tier dong mi ous dem an bil biga wan we mi a-go kip mi kaan an aal a mi ada gudz. Den mi wi se tu miself, Lucky man! Unu av aal a di gud sitn dem we unu niid fi nof ier. Tek laif iizi, nyam, jringk an enjai yusef!’ Bot Gad se tu im se, ‘Yu fuul! Dis ya nait ya unu a-go afi gi op unu laif; den uu a-go get aal a dem sitn ya we yu kip fi yusef?’ A so it go wid di piipl dem we pail op richiz fi demself bot no rich iina Gad yai.” (Luke 12:16-21). “Wa gud it du sumadi ef dem get di uol worl an luuz im laif? (Mark 8:36). “An so mi a tel unu no bada fret bout di fuud we unu niid fi liv, ar bout di kluoz we unu niid fi wi badi. Instead, be concern wid Him Kingdom, an Him wi provide yuh wid dem ting deh. Kaaz yu aat a-go aalwiez de we yu richiz de.” (Luke 12:22-34).



Sietan, di faada a aal lai an fi dem we tel lai, a im a di wan we kanvins wi fi sin, an im a di ruula a wi aat. Jiizas se, “Unu a unu faada pikni, di devl, an unu waahn fi fala wa unu faada waahn unu fi du. Fram di staat im a wan mordara an im neva de pan di saida di chuut, kaaz no chuut no de iina im. Wen im tel lai, im onngl a du wa im naamal, kaaz im a laiyad an im a di faada fi evri lai.” (John 8:44). Wan likl lai bad laik wan big lai. Deh have lies weh wi seh, write or do chruu wi actions. A hypocrite a one liar cause in reality him pretend fi be weh him nuh be. Gad kyaahn lie - nobadi can a Christian (Titus 1:2). “If, den, wi seh dat wi have fellowship wid Him, yet at di same time live inna di darkness, wi a lie both inna wi wod dem an inna wi actions.” (1 John 1:6). “But outside di (heavenly) city deh di perverts an dem weh practice magic, di morderers an di morderers, dem weh worship idols an dem weh liar inna wod an inna du.” (Revelation

22:15). Gad iet wan witnis we tel wan lai afta di ada.
(Proverbs 6:16,19).



Di staar taak bout di kanshens iina di aat a evri man. Yahso it dirty an evil, probably dead chruu continual an deliberate sinning. It blain an sinful, so it kyaahn joj it uona akshan no muor. Dis evil conscience may sometimes be quiet, sometimes troubled. It accuse wen it fi excuse, an it excuse wen it fi accuse. It maita ded, laik se it bon wid a hat aiyan, an it luuz aal sens an fiil. It happen chruu abandoning di faith an obeying lying spirits. It a fala di tiichin a di diiman dem, an lisen tu tiichin we spred bai chrik laiad. (1 Timothy 4:1-2; Hebrews 10:22).



Gad yai si evriting we a gwaan iina di aat. Notn can be hide fram Him flaming eye, an therefore Him know an see all di secret thoughts an intentions a di heart. No mata ef yu du yu wikidnis iina di daaknis nait, iina di tik bush, iina di diip diip pit ar eniwe it maita de, Gad si it. (Di eyes dem inna dem picture deh agree wid di expression pan di man face).



Di likkle tongues a fire roun di heart show di love a God roun di sinful heart. While God hate sin Him love man. Im no waan di death a sinner, but dat im fi turn weh fram im sin dem an live (2 Peter 3:9). Jiizas kom fi siev sina. Gad api iina evn siek-a wan sina we ton we fram sin. (Luke 15:7). Di likl tong dem we komiin

laik faiya taak bout di blod a Jiizas Krais tu, “Gad Biebi Shiip we tek we di worl sin.” (John 1:29).



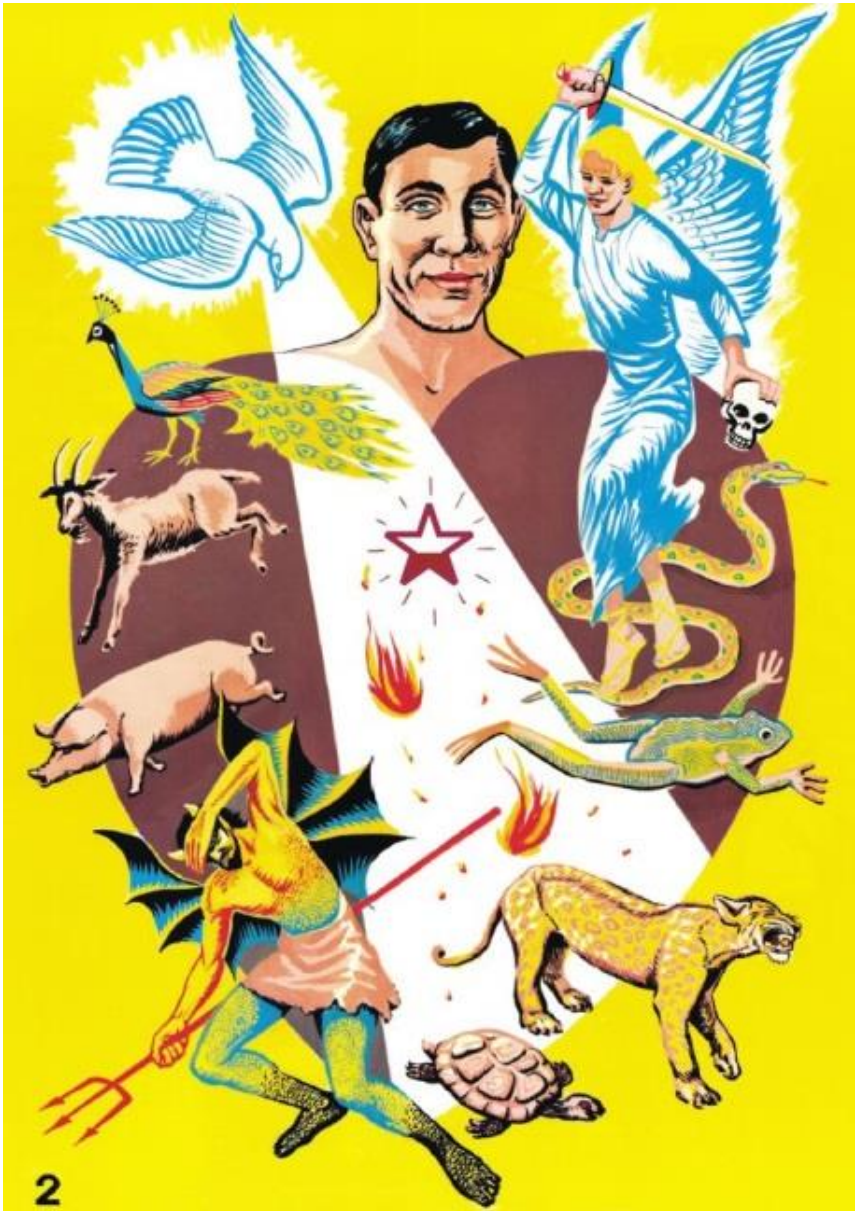
Di ienjel riprizen di Wod a Gad. Gad waahn taak tu di piipl dem we get fuul op an we a kyari evi luod a sin. Im waahn dem fi ton we fram dem sin an mek Gad lait an lov kom iina dem aat.



Di dov a wan sain a di Uoli Spirit, di Spirit we shuo di chuut bout Gad, bout sin an wa rait, an bout Gad jojment. (John 15:26). Di Holy Spirit deh yah outside di human heart. Im kyaahn liv we sin ruul.

If di picture a dis heart be di same as di condition a yuh heart, cry to di Lord an open yuh heart to Him. Mek di light a Him Word shine inna yuh heart. “Billiv iina di Laad Jiizas an unu wi get siev.” (Acts 16:31). Gad willing, yes, Him promise fi change yuh heart, fi gi yuh a new heart an a new mind. (Ezekiel 11:19). Dis is explained inna di secan picture.

2. DI HEART CONVINCED OF SIN.



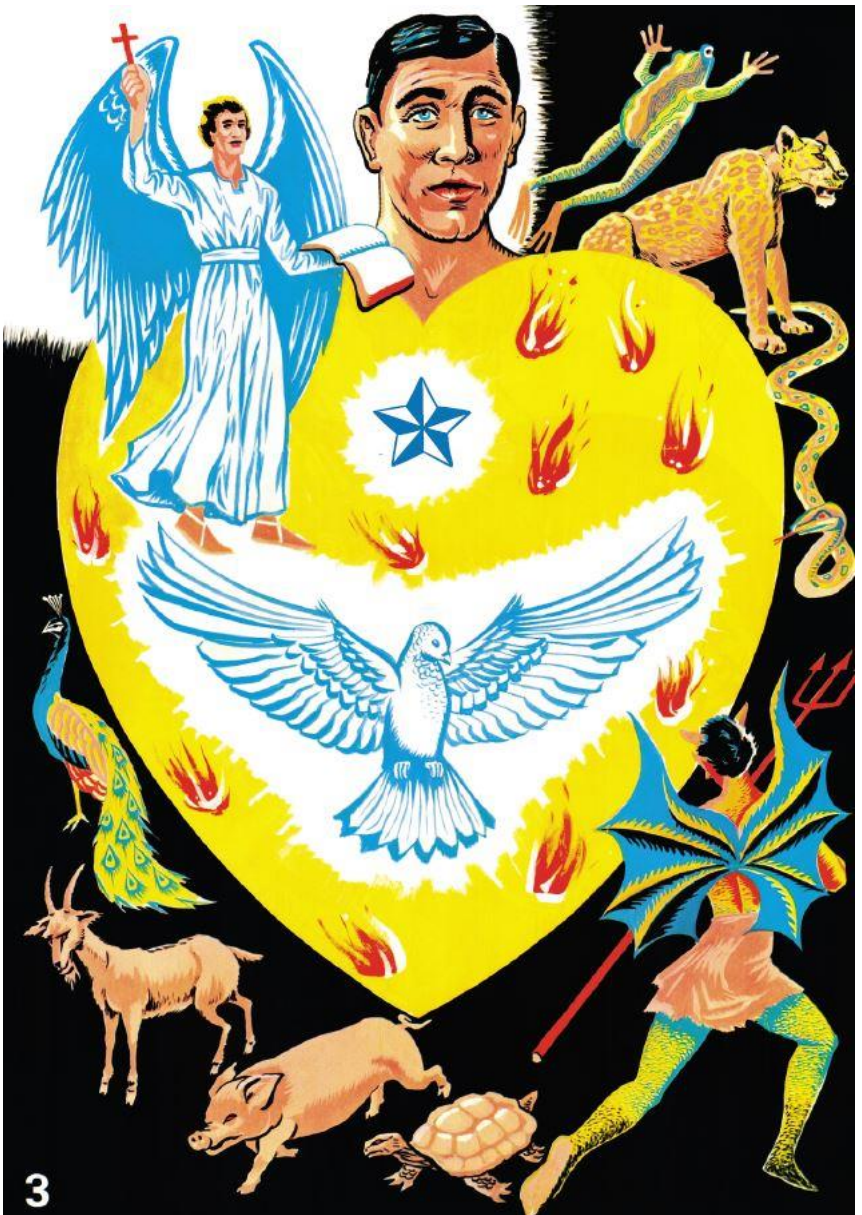
Dis picture show a repenting heart weh a staat look fi God. Di ienjel a uol aan pan di suod, di Wod a Gad, we “alaiv an a wok, shaapa dan eni suod we av tuu said. It cut all di way thru, to weh soul an spirit meet,

to weh joints an marrow come tugged. It judge di desires an thoughts inna man heart.” (Hebrews 4:12). Di Wod a Gad memba im se “sin pie it pie - det” (Ruoman 6:23) an se “evribadi afi ded wan taim, an afta dat Gad joj dem.” (Hebrews 9:27). Di plies fi di sina an di wan dem we no biliiv a-go de iina di liek we a bon wid faiya an solfa.” (Revelation 21:8).

Inna him ada han di angel hold a skull. Dis a fi memba di sina se di uol a wi a-go ded. Wi body weh wi love so much, clothe, feed an beautify, gi such care an attention to fi satisfy it desires an longings, a go dead an decay, an di worms dem ago destroy it while wi soul an spirit live fi eva . It ago appear one day before Christ, fi be judge by Him. (2 Corinthians. 5:10). Yahso wi si di sina staat tek nuotis a di mesij a Gad an fi uopn im aat tu di lov a Gad. Di Uoli Spirit staat shain iina di daak an sinful aat. Di lait a Gad kom iina im aat fi ron we aal a di daaknis. Wen God light come in, darkness haffi go. Sin, weh all di various animal dem did a describe yah, haffi go. So, dear reader, mek Jesus, di Light a di worl, come inna yuh heart, an darkness an di evil actions a darkness haffi lef di heart, as shown inna dis picture. Jiizas se, “Mi a di lait fi di worl. Enibadi we fala mi a-go av di lait we gi laif an dem naa go waak iina daaknis.” (John 8:12). Unu

naa go eva get fi ron sin outa unu aat wid unu uona efot, unu uona wizdom, ar bai di wizdom a piipl. Di easiest, surest, quickest an most effective an only way, is fi mek Jesus, di Light, come in. Darkness, weh a sin, haffi lef. Di moon an di stars dem may gi wi some help pan a dark night, but wen di sun don rise, den darkness as well as di smaller lights disappear. Jesus a di Sun a righteousness. Wen im go iina Jeruusilem we Gad ous de, im ron out aal a di piipl dem we did a bai an sel de. Im ton uova di tiebl dem fi di piipl dem we did a chienj out moni an ton uova di chier dem fi di wan dem we did a sel dov. Im se: "It rait dong iina Gad wod se Gad se, 'Fi mi yaad a-go kaal wan ous fi prie.' Bot unu a mek it wan ous fi tiif aid!" (Matthew 21:13). Yuh heart is fi be God's house, God's temple. Him waan live inna it, mek it beautiful, fill it wid light, love an joy. Jiizas no onngl kom fi paadn wi fi wi sin dem, bot im kom fi siev wi an set wi frii fram di powa an daminieshan a sin. "If di Bwai Pikni (Jiizas) set unu frii, den unu wi riili frii." (John 8:36).

3. DI REPENTING HEART.



Dis picture show wi di heart-condition a one really repentant sinner. Him now si di greatness an awfulness a him many sin dem weh Jesus did dead fa pan di cross. As him si di cross weh di angel, di Word

a God, show to him, it break him now sorry heart. Him move wid deep, heartfelt regret an sorrow ova him many sins. Az im si di griet lov we Gad shuo iina Kraais Jiizas, dis lov melt im aat, espeshali az im staat fi rialaiz se Jiizas Kraais, di Son a Gad, kom fi tek we im uol iip a sin dem. Im did wilin fi ded iina im plies pan di kraas.

Di fact dat Jesus did get whip, crown wid thorns, get nails driven thru Him han an foot an ded pan a cross fi wi sins, is bring home clearly an deeply to di repenting sinner, completely change him heart an life. As him read God's Word in which him can see himself as inna a mirror, him realize more an more how far him don turn weh fram God an disoobey Him commands. Him overcome wid feelings a great sadness an sorrow, an as him pour out him heart before God wid tears an bitter crying, Jesus draw near to him. Di lov an piis a Gad kom iina im aat wen im staat fi andastan se "di blod a Jiizas, im Bwai Pikni, mek wi kliin fram evri sin." (1 John 1:7). "O God, mek mi have a pure heart, an put a new an loyal spirit inna mi." (Psalm 51:10). Again, God's Word seh, "Mi glad wid dem weh ombl an repent, weh fried a mi an weh fala mi." (Isaiah 66:2). Di Uoli Spirit mek Jiizas wod dem klier tu im, "Courage, mi son (daata)! Gad paadn

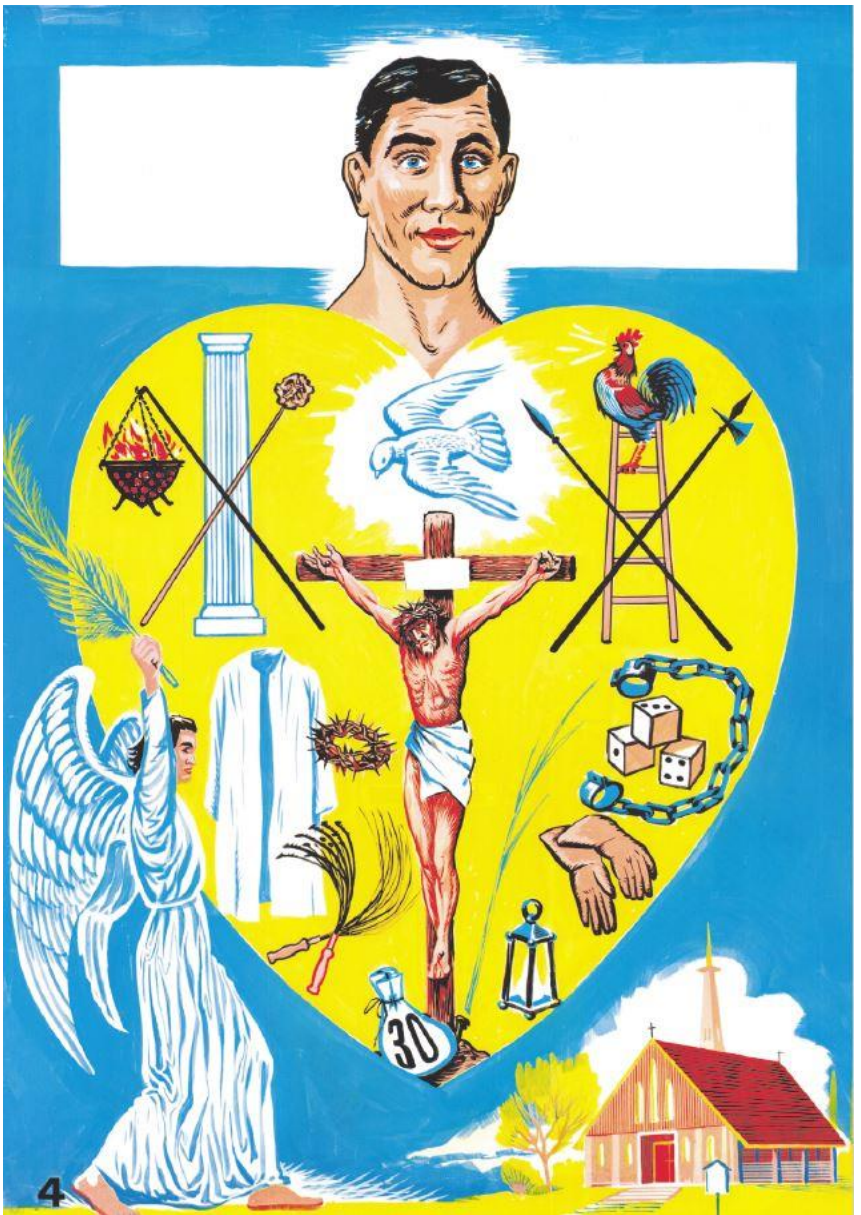
fi unu sin dem.” (Matyu 9:2). Wail im stil a luk pan di kraas an pan di blod a Jiizas we did ron out pan di kraas, im did a biliiv se aal a dat did du fi im, im staat fi rialaiz se di luod a sin don tek we, kaa Jiizas did sofa di sofarieshan . It shuda did fi wi. “Bikaaz a wi sin dem, im get ort, get biit op kaaz a di wikidnis we wi did du,” an “di Laad mek di ponishment jrap pan im.” (Isaiah 53).

Di Holy Spirit an di love a God tek control a di purified heart. As him believe inna Jesus, him realize seh him sin dem get paadn, an so him find di assurance inna him heart seh di blood a Jesus, di Son a God, purify him fram all sin. (1 John 1:7). Im shuor nou se evribadi we biliiv iina Jiizas naa go ded (spirituali), bot dem ago av laif we no av no en. (John 3:16). “Kaaz Kraiz Jiizas ded wen im gi sakrifais, Gad frii wi, dat miin se Gad paadn wi sin dem.” (Ephesians 1:7). Di sinful desires a di human nature don gi place to a deep desire fi live fi God an fi serve Him “who first love wi.” (1 John 4:19). Insted-a lov di worl an di sitn dem we iina di worl, im lov Gad an di sitn dem we Gad waahn im fi du.

Inna dis picture so, wi find seh di animals dem weh represent sin, deh outside him heart now. Although Satan nuh waan lef him former yaad, look back an

hope fi find an entrance once more. A dat mek di Laad
Jiizas waan wi fi wach out an prie; fi go gens di devl
so dat im wi ron we fram wi. (James 4:7).

4. DYING WITH CHRIST.



Dis picture taak bout a Christian weh find perfect peace an eternal salvation chruu di det a wi Laad an Savior, Jesus Christ, an so boast inna nutten else except “only bout di cross a wi Laad Jesus Christ. A

chruu im kraas di worl ded fi wi, an wi ded fi di worl.” (Galatians 6:14). Jiizas ded pan di kraas so dat wi tu, kuda “die tu sin an liv fi rait”; a Christian weh dead to di world. (1 Peter 2:24). Wi get command: “mek di Spirit direct wi life, an wi naa go satisfy di desires a di human nature.” (Galatians 5:16,25).

Di pilar weh di Laad Jesus did bound to afta dem did tek off Him clothes, is show inna dis picture a di heart, as well as di whips wid weh dem cruelly whip Him. Im get ponish fi wi sin dem kaaz “wi get beta fram di ponishment we im sofa.” (Isaiha 53:5). Erad an im suoja dem laaf aafa im, an afta dem don wip im, dem put wan kroun we mek outa makabush branch pan im ed. Insted a crown Him wid a crown a gold, dem put a stick inna him right han - instead a di septer a one king. Dem bow infronta im an laaf aafa im an se, “Di Juu dem king fi liv fi lang!” Dem pit pan im an tek di tik fram im, an lik im pan im ed. Afta dem don tek im op so shiemful an wikid, dem kyari im we go dem kil im op pan di kraas. (Matthew 27:27-31).

Deh deh nuff so-called Christians weh pray, share inna di sacrament a holy communion, sing di songs a God an yet, by dem sinful actions, a constantly crucify di Son a God again. (Hebrews 6:6). “A no evribadi we

kaal mi 'Laad, Laad' a-go go iina Gad Kindom, bot onngl di wan dem we du wa mi Faada iina evn waahn dem fi du." (Matthew 7:21-27).

Inna dis picture wi find di bag a money weh belong to Juudas tu. Im sel im out fi toti silva koin, kaaz di lov fi moni did tek uova im aat an a dat im kuda tingk bout. Di lantern, chains, etc., did use by di soldiers dem weh did tek Jesus prisoner by night. Di dice, so often used fi gambling, was used by di soldiers wen dem gamble fi Him clothes. "Dem gamble fi mi clothes an divide dem mongst demself." (Psalm 22:18). Dem tek evriting fram Jiizas, bot dem rijek imself, an se "Wi no waahn da man ya fi bi wi king."

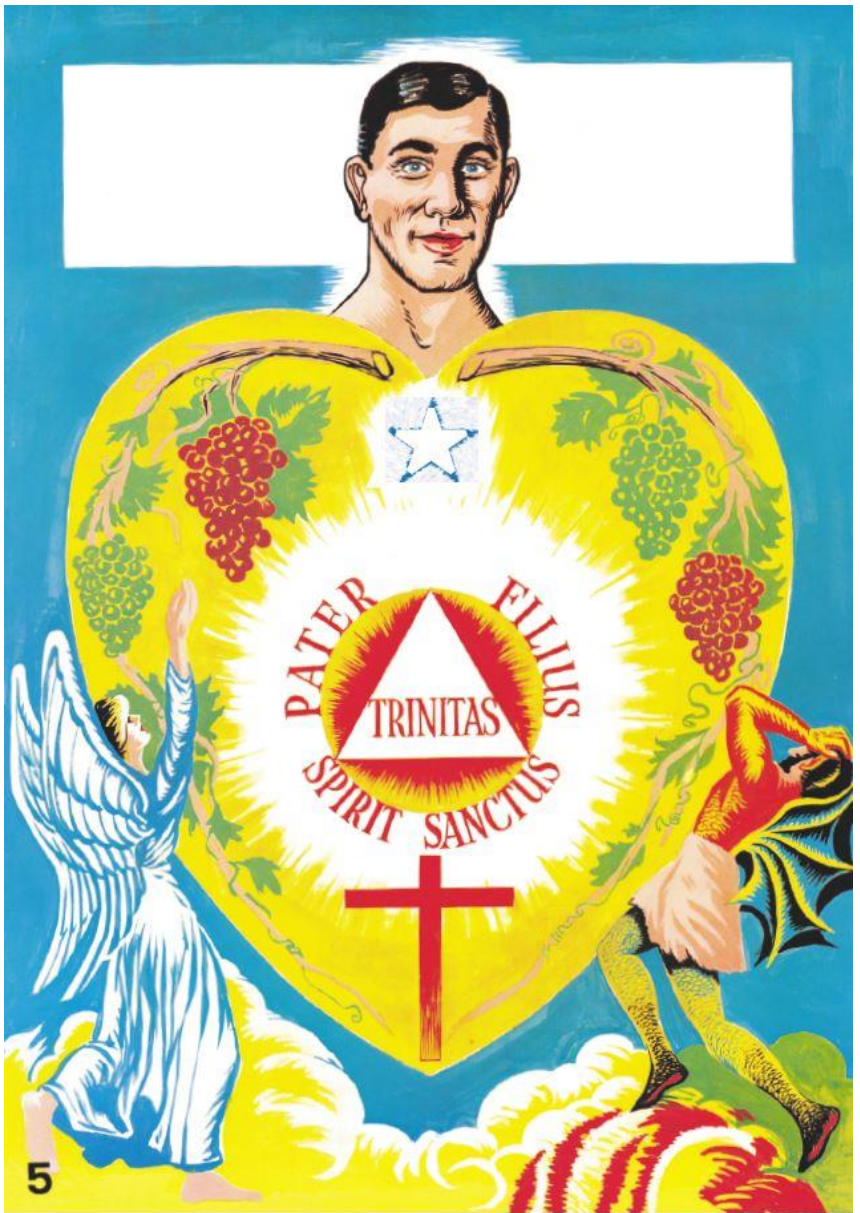
People in general waan get all di blessings fram God, all di rain an all di sunshine, but dem nuh waan commit demself to serving God as dem Lord an Master. Fi nuff people, God only good enough fi help inna times a trouble an despair.

"Wid di spear, di soldiers dem pierce Him side an at once blood an water run out." (John 19:33-37). Bifuo di ruusta kruo, Piita se chrii taim se im no nuo Jiizas, bot lieta im ton we fram dem sin an baal bad bad. (Matthew 26:69-75). Yuh declare openly seh yuh gi yuh heart to Jesus Christ, by weh yuh seh an do? Ar

unu shiem fi mek ada piipl nuo? Jiizas se, “Ef enibadi tel evribadi se dem bilang tu mi, mi wi dwi'it tu dem infronta mi Faada we iina evn. Bot ef enibadi ton dem bak pan mi infronta evribadi, mi wi ton dem bak pan dem infronta mi Faada we iina evn.” (Matthew 10:32-33).

Jiizas se tu, “Enibadi we no tek op dem kraas an fala mi step dem no fit fi ton mi falara.” (Matthew 10:38).
Happy dem who find protection inna di Rock, Jesus Christ!

5. DI TEMPLE OF GOD.



Dis picture show di clean an purified heart a di sinner weh God get siev by God's abundant grace an mercy. It don ton wan chruu templ a Gad, di yaad a Gad, di Faada, di Son an di Uoli Spirit. It a laik ou di Laad

Jiizas Kraiss did pramis, “Enibadi we lov mi wi du wa mi tiich. Mi Faada a-go lov im, an mi an mi Faada a-go kom tu im an liv wid im.” (John 14:23). Gad ana, bles an uplif man chuu Jiizas Kraiss. (Luke 1:52).

Di aat don ton wan chruu templ a Gad nou. Sin get ron out. Insted a di difrent difrent animal dem weh Satan, di faada a lai, kanchruol, wi si di Uoli Spirit, di Spirit a di Chuut, a liv iina di aat. Insted a bi di breeding place a sin, di heart don ton a beautiful, fruit-bearing tree or garden, bearing di fruits a di Spirit. It is such as love, joy, peace, humility, patience, kindness, goodness, faithfulness an self control an others weh acceptable an pleasing to God an man. (Galatians 5:22-23). Im don ton wan branch we bier frucht a di riil vain nou - wi Laad Jiizas Kraiss. Di secret a dis fruit-bearing is dat him stay united wid Christ, an Christ an Him words stay inna him. (John 15:1-10). Az im get baptaiz wid di Uoli Spirit, im av di powa fi biit di piipl dem an fi kil dem. (Galatians 5:24). Di Holy Spirit direct him life, an him nuh satisfay di desires a di human nature. (Galatians 5:16). Him no liv by weh him see, hear an feel no more, but by faith - cause “wi win di victory ova di worl by means a wi faith.” (1 John 5:4). Im liv wid shuur an uop an im get chrang wen im a ekspek se wi

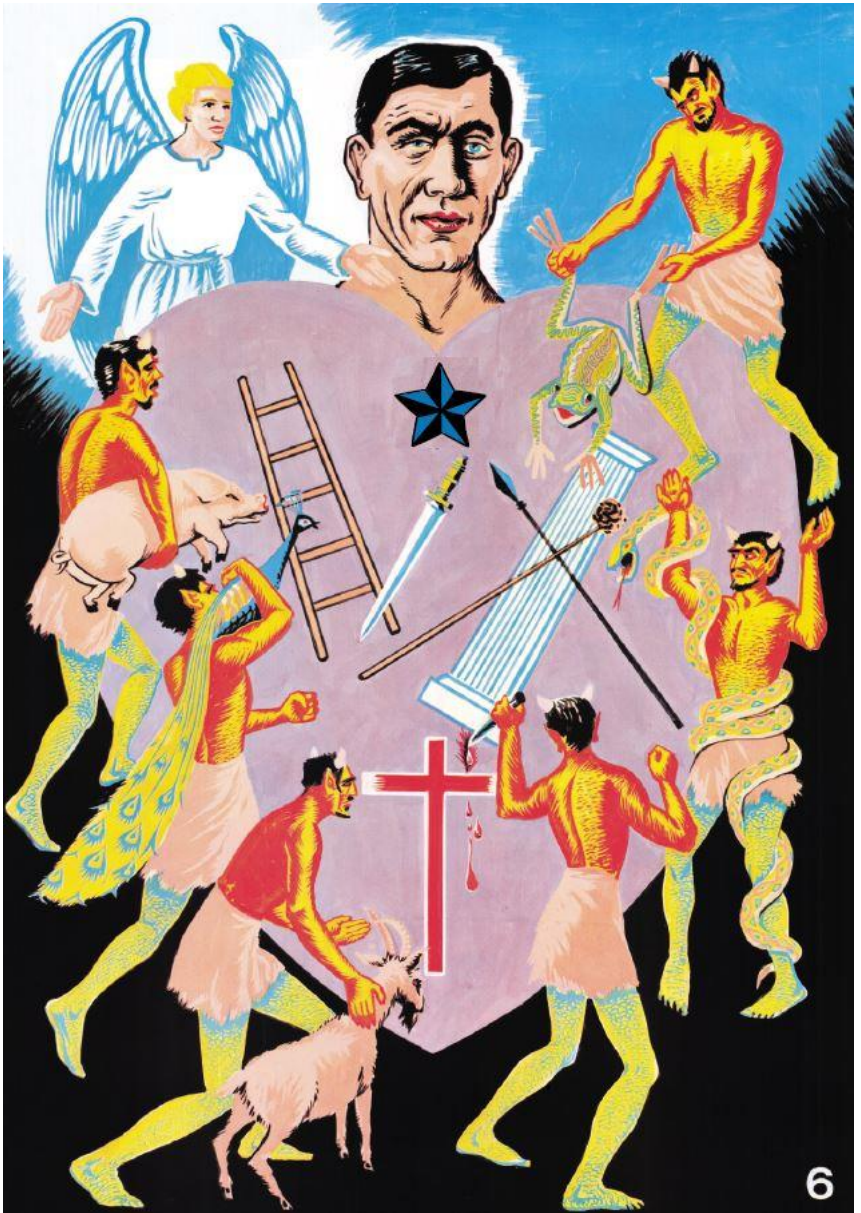
Laad Jiizas Kraiss kom bak nier. Im live an experience di love a God, weh stay fi eva.

“Di wan dem we aat kliin, api; dem wi si Gad!” (Matyu 5:8). King David did know seh di greatest battle did a gwaan inna him own heart, in spite a all him riches an him victories ova him enemies. Im did recognize im deep spiritual need, im did a prie, “Create a pure heart inna mi, O God, an put a new an loyal spirit inna mi.” (Psalm 51:10). Nobody can purify him own heart, or fi mek a clean heart, unless chruu truly repent him come to God as David did, an ask God fi mek a pure heart inna him. Gad waahn fi du wan nyuu ting iina yu laif. Mending di torn clothes a yuh own goodness wid false promises an securities, naa go mek yuh heart a worthy dwelling-place fi God. Im onggil tuu wilin fi elp unu, kaaz im pramis se, “Mi wi sprinkl kliin waata pan unu an mek unu kliin fram aal a unu faalz gad dem an evriting els we mek unu doti. Mi wi gi unu wan nyuu aat an wan nyuu main. Mi a-go tek we di stuon aat we unu av, an gi unu wan aat we lisen tu mi. Mi a-go put mi spirit iina unu an mek shuur se unu fala mi laa dem an du aal a di sitn dem we mi tel unu fi du.” (Ezekiel 36:25-27). Dis a di mesij iina di Nyuu Testament we Gad gi wi chuu im Bwai Pikni, Jiizas Kraiss.

Inna dis picture wi also notice di angel re-appearing. Di ienjel dem pik fi “gyaad dem we ana di Laad an siev dem fram denja.” (Psalm 34:7; 91:11; Daniel 6:22; Matyu 2:13; 13:39; 18:10; Aks 5:19; 12:7-10).

Di devil yuh si inna dis picture tu, a stan up close to di heart, as if a watch fi an opportunity fi re-enter him former yaad. Fi dis reason, dem warn wi fi “be alert, be on di watch! Unu enimi, di Devl, a ron roun laik wan laiyan we a ruor, a luk fi sumadi fi nyam op.” (1 Peter 5:8). Very often him disguised as an angel of light, tempting careless children of God wid di desires a dis world, trying, by him cunning, fi deceive even God’s chosen people. Bot ef wi go gens di devl, im wi ron we fram wi. (James 4:7).

6. DI TEMPTED AN DIVIDED HEART.



Dis a di sad pikcha a smadi we a sliip bak, wan bakslida. One eye a staat close, showing seh him a staat grow cold an sleepy inna him Christian life, while di ada eye a shamelessly look roun, a mek love to di

world. Di lait we de iina im aat get likl, an di pikcha dem iina im aat, we shuo se im redi fi sofa wid Krais Jiizas, don jrap an no tan op chrang no muor. Im deh surround by temptations weh im a slowly gi in instead a resist dem. Insted a lisen tu Gad vais im staat lisen tu di devl kanin sojeshan an faalz pramis dem nou. Although him may still a church-goer, hiding him desires fi di tings a di world unda a form a religion, di love fi God grow cold inna him heart. Him don become undecided, standing still between two ways. Im staat plie wid di sitn dem we iina di worl, an onggel gwaan laik se im lov Gad. Di star inna him heart, di conscience, grow dim. Di cross no longer carry wid a smile, but it become an unwelcome, heavy load. Him faith staat shake, him stop communicate wid God inna prayer, him become unconcerned an careless bout him heart's condtion an slowly mek room fi di devil weh a wait outside him heart. Im enjai fi de wid sinful piipl muo dan fi de de wid di chuu pikni dem we a Gad.

Di peacock, weh represent pride, staat look fi a way in again. Im maita don figet se im get siev bai gries wan, an ton wan praud Kristian. Di desire fi drink alcohol knock at di door an waan come in. It may be pan a special occasion. It may be inna di company a sinful fren dem, weh him shame fi be tink bout him as

different, a weakling, or unsociable, dat di devil tell him seh dis one occasion naa go hurt him spiritual life. Unspiritual tings an desires mek demself feel. Miebi im staat fi enjai doti juok. Im look again an again wid pleasure at indecent pictures, an enjoy di wrong company. Im go a dance halls, evil worldly entertainments, tek to heart sinful suggestions fram di devil weh tell im seh dis a human nature an seh one sin nuh really wrong.

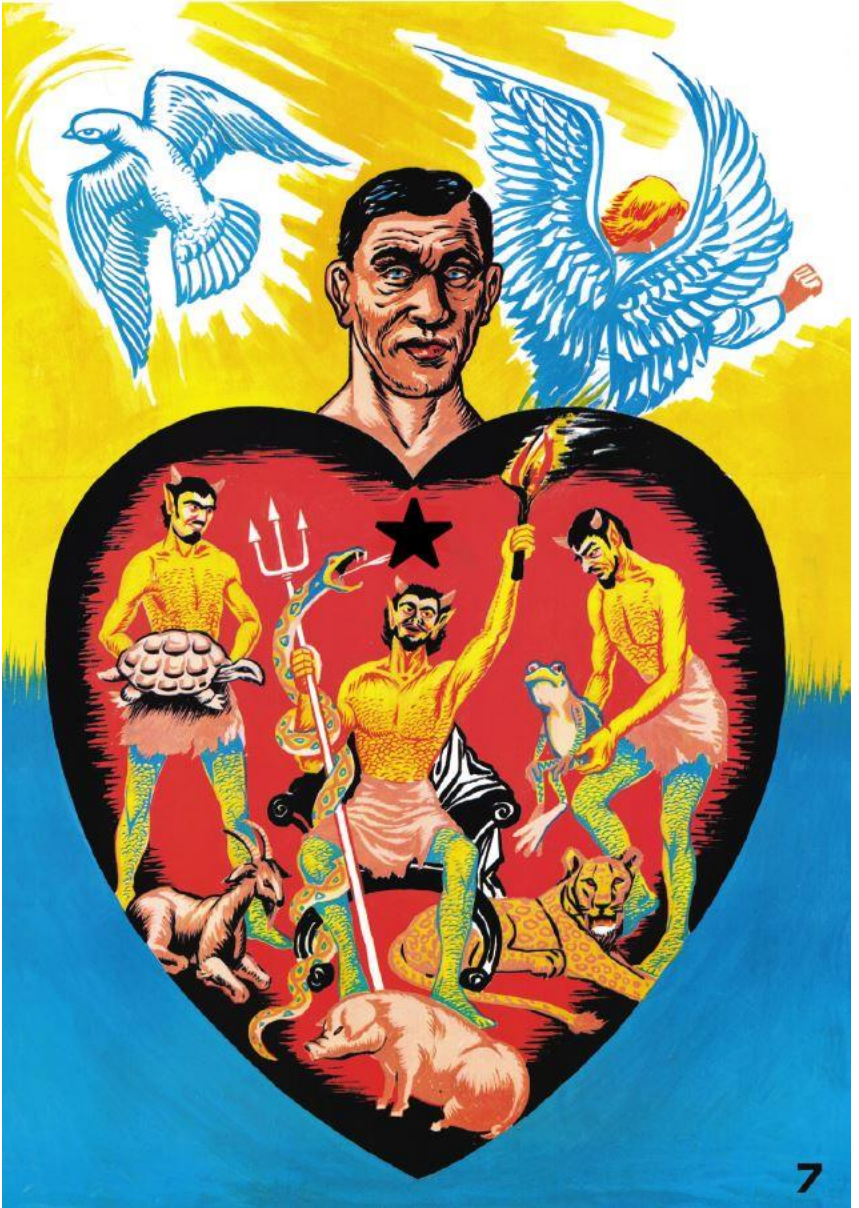
Truly, wi cyaan help it if di wild birds dem a evil an bad thoughts fly ova wi head, but wi guilty if wi allow dem fi control wi an mek dem nest inna wi heart, breeding out dem evil deeds. If wi gi di devil wi likkle finga, him sure fi grab di whole han, an drag soul an spirit inna everlasting hell. So God's earnest warning to wi, is fi avoid di passions a youth an not fi play wid sin, no matter in which way it may come. Run to Jesus, di protector an defender.

Di man weh yuh si inna dis picture a stab di heart wid a dagger, a talk bout dem who mock an resist Christianity. Wid dem false tongues an mocking lips dem stab an wound di hearts a Christians - attacks weh a divided heart cyaan survive. Im staat fi fried a man muo dan Gad an kaaz im fried a wa man ago se

an du, im ton man sliev, an jrif we fram Gad. Anger an bad temper show demself inna times a trouble an disappointments, an force dem way in. Dat deh evil snake a jealousy, weh appear wen others more successful an prosperous, will creep in widout warning. If it get half a chance, it ago open di door to hatred an pride.

It so easy fi di love fi money creep inna wi heart unless wi obey di warnings a wi Lord Jesus wen Him seh, “Keep watch an pray dat yuh naa go fall inna temptation.” (Matthew 26:41). “Enibadi we tingk se im a tan op chrang beta tek kier so im no jrap.” (1 Corinthians 10:12). Wi fi put aan aal a di kluoz dem we Gad gi wi, so dat wi kyan tan op chrang gens di devl wikid chrik dem. (Ephesians 6:11-18).

7. DI STABBORN HEART, OR DI BACKSLIDDEN HEART.



7

Dis picture reveal di condition a di backslidden heart a man, weh afta him did deh inna God's light an did taste heaven's gift an get him share a di Holy Spirit,

him did abandon him faith. (Hebrews 6:4). It also show di condition a one person weh neva repent or gi him life ova to God, in spite a di fact dat di truth a di Gospel, weh dem call di “Good News”, did offer an reveal to him. A man weh stubborn wen God a taak to him, ago grow worse an worse in spite a him useless efforts fi change himself.

Jiizas imself diskraib di backsliders dem kanshans wen im se, “Wen wan wikid spirit go outa sumadi, it chravl uova jrai konchri a luk fi wan plies fi res. If it cyaan find one, it seh to itself, ‘Mi wi go back a mi yaad.’ So, it go back an find di house clean an tidy. Den di spirit kom out an bring sevn ada diiman we wosa dan im, an dem kom liv de. So, wen it don, dat deh person deh inna a worse state dan him did deh at di beginning.” (Luke 11:24-26). “Wa apm tu dem shuo se di pravorb dem a chuu; ‘A dog go back to weh it vomit’ an ‘A pig weh dem wash go back fi roll inna di mud.’ (2 Peter 2:22).

Dem Scriptures deh clearly explain di condition a one backslider’s or di unrepentant sinner’s heart. Sin inna all it deceitfulness come again fi stay an control di heart. Even him face reveal, inna a certain way, di condition a him heart. Di Holy Spirit, dat gentle dove,

get force fi lef di heart, as sin an di Holy Spirit cyaan live tugeda. It impossible fi di heart fi be a temple a God an at di same time a hideout fi Satan. Di angel, di Word a God, haffi lef sorryly. Him still a look back, a hope seh him or har may still repent like di lost son, weh “wish him coulda fill himself wid di bean pods dem weh di pig dem nyam, but nobody neva gi him notn fi eat. Laas-laas, im get tu im main an se, ‘Mi wi get op an go tu mi faada an se, Faada, mi sin gens Gad an gens yu. Mi no fit fi dem kaal mi yu bwai pikni no muor.’ (Luk 15:16-20). Di faada, wen im si im son weh did a sofa, paadn im an tek im wid glad.

Di heart inna dis picture no show no sign a true repentance, no turning to God, no searching fi forgiveness at di foot a Jesus. Im kanchens komiin laik se im get bon op wid wan hat aiyan an put it op kwayat. Im av iez bot kyaahn ier wen Jiizas a beg. Him have eyes but cyaan see di bottomless hole a hell open wide a him foot. Im no fiil shiem no muor fi gwaan du im sin dem. Sietan kom fi ruul iina im aat an im sidong az wan king pan im chuon. It is possible dat him may still boast a being outwardly decent an respectable, a having a religious appearance, like a whitewashed tomb “which look fine pan di outside but

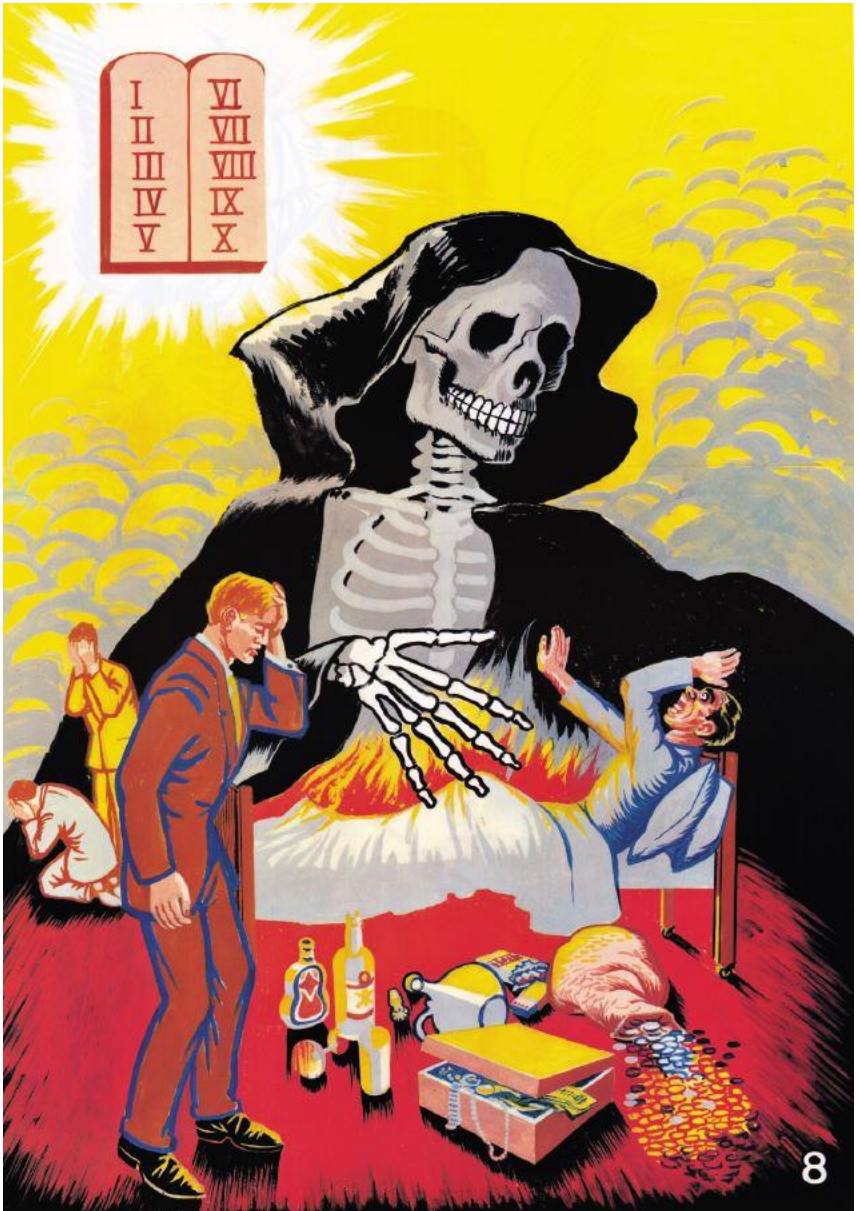
is full a bones an decaying corpses pan di inside.”
(Matthew 23:27).

Di faada a lies occupy di place a di Spirit a Truth. Every animal, every sin go hand in hand wid a special demon an evil spirit an occupy him heart. Although him woulda like fi set himself free fram dem evil tormentor deh, dem keep him bound. “Enibadi we brok Muoziz Laa, dem a-go get kil an nobadi kyaahn du notn we dem du wid dem. Den wa bout di sumadi we no luk pan Gad Bwai Pikni? Di person weh treat di blood a God’s covenant weh purify him fram sin, as a cheap ting? Di porsn weh insult di Spirit a grace? Jos tingk umoch wos di ponishment im a-go dizorv!”
(Hebrews 10:28-29; 2 Peter 2:1-14).

If dis picture agree wid di condition a yuh heart, dear fren, cry to God widout delay, fram di depth a yuh heart. “Im can, now an always, fi save dem weh come to God chruu Him”. (Hebrews 7:25). Im kyan an wilin fi paadn aal a di sin dem, ef unu ton we fram sin. Him can restrain di devil an all him demons, an run dem outa yuh heart, if yuh only willing fi mek Him do so. Kom laik di lepra we kom tu Jiizas an se, ‘Ef yu waahn, yu kyan mek mi klin.’ Jiizas did fil sari, an chrech out im an an toch im. ‘Mi do waan,’ Him ansa. ‘Be clean!’

(Mark 1:40-41). But if yuh continue fi be stubborn, an love darkness radda dan light, nuh hope nuh deh, nuh help, cause yuh a choose death instead a life - “sin pays its wage - death.” (Romans 6:23).

8. DI SINNER'S JUDGEMENT.



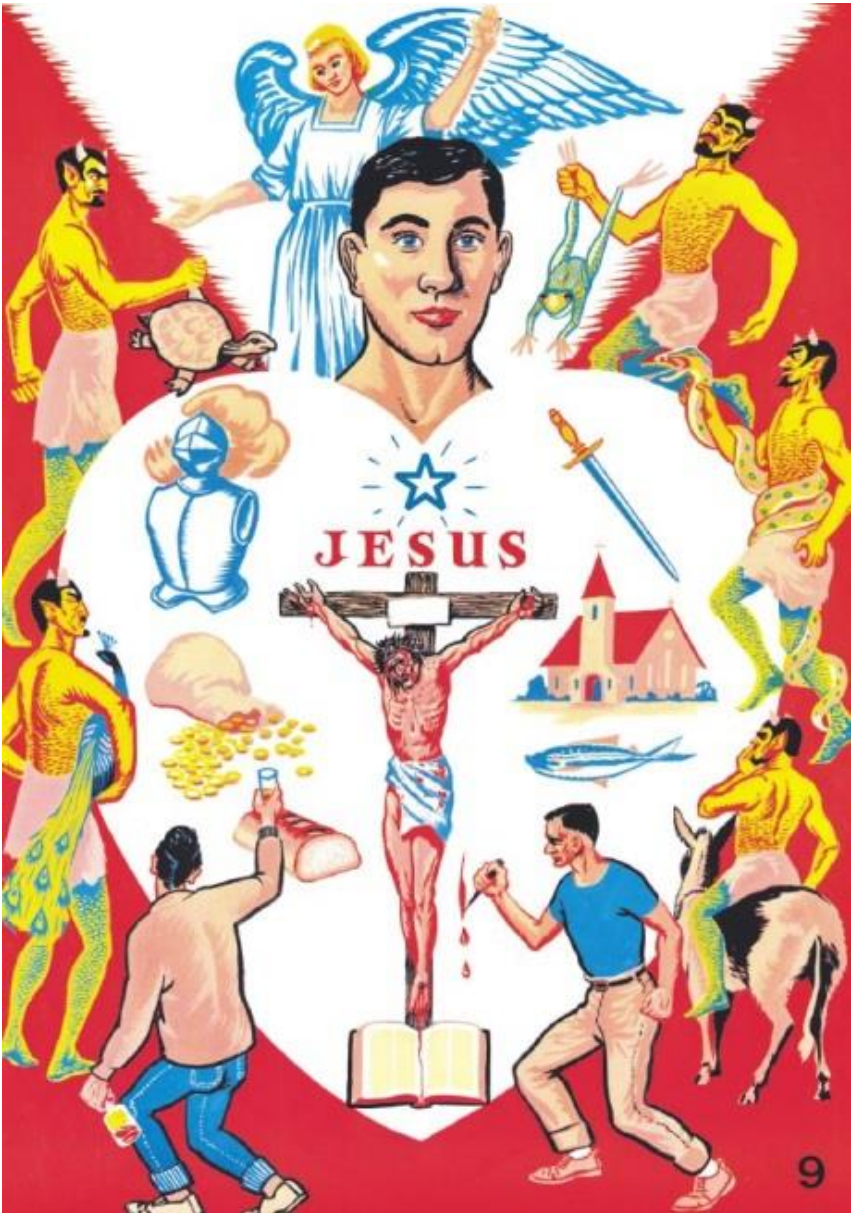
Yahso wi find di stubborn sinner weh postpone mek a decision fi follow Christ. Im a go ded; him body may be full a pain an him soul full a di fear a death. Death (di skeleton) come at an unexpected an unwanted

time. Di false pleasures a sin don disappear, an di awful reality a di high an dreadful cost a sin now haffi face. Di agonies a hell a become real to him. Although him now long fi pray, him find out seh him cyaan communicate wid God whose love him did reject fi so long. Him fren dem fraid fi stan up a him bedside, an dem empty words a comfort cyaan help him now. Him riches cyaan niida lengthen him life, nar save him soul, nar reduce di agony a him soul. Him find it impossible fi concentrate pan God cause di devil nuh gi him no opportunity fi do so.

Everyting weh him did love an live fah, look like it a mock him. Even him unreliable, probably unsaved minister, priest or church leader cyaan help him now, as him don reject di love a God an him come unda Him judgement. Im staat fi realize seh “a one terrifying ting fi fall inna di han a di living God!” (Hebrews 10:31). Him did a hope fi gi him life to God wen it suit him, or pan him deathbed, but now him find out seh it too late. Thousands a people dead suddenly, widout having a chance fi turn to God pan dem deathbeds. So it is essential fi turn to God wile Him deh near. Insted a hear di comforting an saving words a God, dis dying sinner weh did reject di forgiveness an love a God during him lifetime now haffi hear di voice a him

Judge. A di Savior weh him did reject weh seh: “Unu weh deh unda God curse! Go a di devl an im ienjel dem faiya we kyaahn don!” (Matthew 25:41). “Evribadi mos ded wan taim, an afta dat Gad a-go joj dem.” (Hebrews 9:27).

9. DI VICTORIUS HEART.



Dis picture represent a Christian who remain faithful an win di victory ova painful tests an temptations. Wail im a go chuu aal kain-a tes, im tan op chrang an tan op chrang til di en, an im win chuu Jiizas Kraiz. Im no

ongl go iina di Kristian ries, bot im a gwaan iina it, a ron wid dizaiya, “a kip im yai dem fiks pan Jiizas, uu wi fiet dipen pan fram staat tu en.” (Hebrews 12:1-2).

Sietan wid aal a im diiman dem ron roun di aat we billiiv, a chrai widoutn no sokses fi liid di pikni a Gad di rang wie. Pride, di love fi money, imorality, an others, dem also represent. Inna di place a di leopard, wi now si a donkey, cause often sin come to wi inna anodda way, an hide itself inna a different form or name. But di watchful Christian know seh a sin even wen it come inna di form a religion, or as an angel a light, cause di Word a God an di Holy Spirit lead him to di truth. A man, holding a glass a wine inna di one han, dance roun di Christian an try fi tempt him wid di false pleasures a di worl. It have, however, no effect pan di dedicated Christian, as him get put to death wid Christ as far as sin an worldly desires dem concern. Di secan man inna di picture, a stab di Christian wid a dagger. Insults, gossiping, mocking an threats chruu unbelievers - an very often chruu so-called believers - a constantly stab di heart a di true believer. Bot im no lisen tu we piipl se an ongl kier bout wa Gad se. Im memba di wod dem we Jiizas se. “Unu api wen piipl kos unu an mek unu sofa, an tel aal kain-a wikid lai gens unu kaaz unu a fi mi falara. Unu fi api an wel api,

kaaz wan big riwaad de iina evn fi unu.” (Matthew 5:11-12).

Wi sinful niecha an di devl, a kanstantli chrai dem bes fi separiet di Kristian fram di lov a Gad. Bot wid nof jai an kanfidens im kyan riili se, “Den, uu kyan separiet wi fram Krai Jiizas lov? Chrobl kyan du it, ar aad taim, sofarieshan, ongri, puornis, denja ar det?” (Romans 8:35). “No, inna all dem ting deh wi have complete victory through Him weh love wi!” (Romans 8:37). Afta im put aan all di armor a God, im can resist di devil's attacks, wen di evil day come, an afta im fight to di end. Im stil a go kip im grong chruu Jiizas Krai, uu win di vikchri uova aal kain a chraiyaal an temtieshan. Thru Him wi shuda win di victory an get a glorious crown weh naa go eva lose it brightness. (Ephesians 6:10-18; 1 Peter 5:4).

DI STAR a him conscience clear an bright. Im aat ful op a fiet an ful op a di Uoli Spirit. Di angel, as di Word a God, remind him a di rich blessings weh him gi dem weh win di victory an hold out to di end. “Mi wi gi dem di rait fi nyam di fruu fram di chrii we gi laif we gruo iina Gad Gyaadn.” “Dem weh win di victory naa go get hurt by di secan det.” “Mi a-go gi som a di mana we

did aid tu di wan dem we win di vikchri. An mi a-go gi evri wan a dem wan wait stuon we rait wan nyuu niem pan.” “Di piipl dem we win di vikchri an we gwaan du wa mi waahn til di en, mi a-go gi dem di siem powa we mi get fram mi Faada.” “Di wan dem we win di vikchri a-go av aan wait kluoz laik dis, an mi naa go tek dem niem outa di buk we rait dong di piipl dem we a liv. Infronta mi Faada an im ienjel dem mi a-go mek piipl nuo se dem bilang tu mi.” “Di wan we win mi a-go ton wan pila iina di ous fi mi Gad, an im naa go lef it.” “Mi wi gi dem di rait fi sidong saida mi pan mi chuon, jos laik ou mi did win an nou sidong saida mi Faada pan im chuon.” (Revelation 2:7,11,17,26; 3:5,12,21).

DI OPEN BAG A MONI shuo se a no ongl im aat, bot im moni dedikiet tu Gad tu. Insted-a wies im moni, im a elp di puo piipl dem, gi im ten paat (di ten paat a im inkom) an aafarin ar iivn aal we im av, tu Gad, an yuuz evriting fi di gluori a Gad.

DI LOAF A BREAD AN DI FISH shuo se im liv wan kliin laif an self-kanchruol laif. Im no mash op im laif wid chrang jringk ar wen im iit doti fuud. (Acts 15:20). Im no wies im moni, im no mash op im badi (we a Gad ous), bai chaaj ar smok tobaako ina no faam, niida

yuuz jrog ar harmful medisin. Him eat wholesome, clean, an nourishing food. Im uona aat ton wan ous a prieya. Im also attend church services regularly an respectfully, inna all kinda a weather an unda all circumstances. Him love prayer, weda it be inna di church or wid him family, or inna him own room, cause him know seh a Christian cyaan grow widout communicate wid God inna prayer.

DI OPEN BOOK shuo se di Baibl a wan uopn buk tu im, an im riid an stodi it evri die, an im fain wizdom an chrent, laif an lait, an uol iip a richiz iina it. It ton wan lamp fi elp im an wan suod we im yuuz fi biit di devl. A di daily spiritual food fi him soul, water fi put an end to him thirst, a bath in which him clean himself, an a mirror in which him see himself.

Im lov fi kyari im kraas, kaaz im nuo se nobadi naa go get riwaad ef im no av di kraas. Kaaz im nuo se im kom bak alaiv wid Kraais Jiizas so im kyan liv wan nyuu laif, im put im aat pan di sitn dem we de iina evn. (Colossians 3:1-2). Im redi fi miit Gad, an im komiin laik wan chrii we gruo saida wan riva; dat bier frucht a di rait taim. (Psalm 1:3). Im komiin laik wan branch fram di riil vain we bier nof frucht. Im no nuo di fried a

det, kaa di porfek lov we Gad gi im chuu di Uoli Spirit,
ful op im aat.

10. DI GLORIOUS HOME GOING.



Jiizas se, “Mi a di wan we mek piipl kom bak alaiv an mi a di wan we mek piipl liv. Enibadi we chos iina mi ago liv, iivn duo dem ded; an enibadi we liv an chos iina mi naa go ded.” (John 11:25-26). “Enibadi we ier

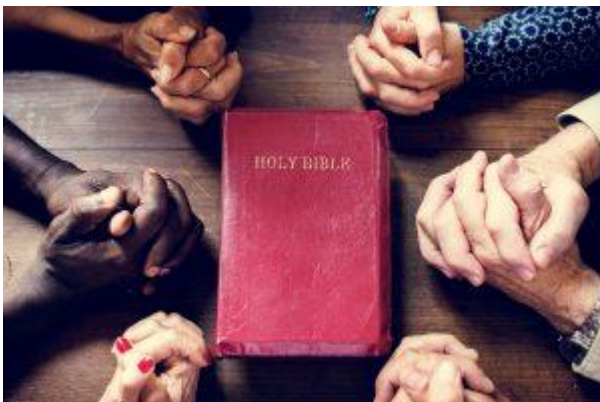
wa mi se an chos iina di wan we sen mi kom, a-go liv fi eva. Im naa go get joj, im ded aredi an kom bak alaiv.” (John 5:24). Death no have no fear nor punishment fi di Christian. “Death is destroy; di victory don! Death, weh yuh victory deh? Death, weh yuh power deh fi hurt? Tangks tu Gad we gi wi di vikchri siek-a wi Laad Jiizas Krais!” (1 Corinthians 15:54-57)

Sumadi we liv an waak wid Gad no fried a det. Wen di taim kom fi im ded, im ago go glad, laik ou di Apasl Paal se, “Mi waahn lef da laif ya an fi de wid Krais Jiizas, we a wan faar beta ting.” (Filipiyan 1:23)

Wan Kristiyan lang fi si di fies a Jiizas, uu ded fi im an pie di prais fi im sin dem pan di kraas. Di Uoli Spirit mek im memba di wod dem we Jiizas did se, “No bada fret an beks. Chos iina Gad an chos iina mi tu. Nof ruum de iina mi Faada ous... Mi wi kom bak an tek unu go a miself, so dat unu kyan de we mi de.” (John 14:1-4). “Wa nobadi neva si ar ier, wa nobadi neva tingk kuda apm, a di siem ting Gad pripier fi dem we lov im.” (1 Corinthians 2:9). No language no deh pan di earth weh yuh can explain or describe di splendor a di heavenly city weh prepare fi dem weh walk inna di footsteps a wi Lord Jesus Christ yah pan di earth.

Insted a di fearful skeleton (death), di angel or messenger a God deh inna dis last picture. Im a wiet fi kyari di kliin spirit bak tu Gad. Soul an spirit get frii fram di prizn a di mortal badi, an go op chuu di uopn giet dem a evn tu Jiizas uu lov im an uu ded fi im pan di kraas. A happy welcome wait fi him inna di presence a God weh him get greet by him Lord an Master wid dem words a praise, “Well done, yuh good an faithful servant! Kom iin an shier mi apinis!” (Matthew 25:21). Sietan no av no kanchuol uova im no muor, kaa “Di puor man ded an di ienjel dem kyari im go sidong saida lebriyam a di alidie iina evn.” (Luke 16:22). “Den mi ier wan vais fram evn se, ‘Rait dis: Di piipl we ded fram nou aan a sorv di Laad, a dem api!’ Di Spirit ansa dem se, ‘Yes! ‘Dem ago enjoy rest fram dem hard work, cause di results a dem service go wid dem.’ (Revelation 14:13).

LAST ADMONITION.



Dear reader, mek God help yuh fi gi yuh heart to Him who love yuh, cause Him a talk to yuh now an seh, “turn back to Mi wid all yuh heart.” (Deuteronomy 30:2). Gi Jesus yuh tired, disappointed, aching heart, an Him wi gi yuh a new heart an a new mind. No mek yuh deceitful heart fuul yuh or follow it desires, cause “fram a person heart, come di evil ideas weh lead him to do imoral tings...” (Mark 7:21). Lef yuh sin dem an hold onto weh right, “cause sin pay it wage - death; bot Gad frii gif a laif we naa go don iina wan wid Kraiz Jiizas wi Laad.” (Romans 6:23)

An aal a unu we gi unu laif tu Gad, “aat chrang pan di chuu wod dem we mi tiich unu, so dat unu kyan fala, an tan op chrang iina di fiet an lov we wi av kaaz a Jiizas Kraiz a wan.” (2 Timothy 1:13). Fi di siem riizn Paal rait ina 2 Timoti 1:12: "Mi nuo di wan we mi put mi chros ina. Mi kanvins se Gad powaful inof fi protek we im put ina mi chros til da die de. " Build yuhself up inna yuh faith inna God, pray inna di power a di Holy Spirit, keep yuhself inna di love a God, keep yuh eyes fixed pan Jesus. Im a di way, di truth an di life, wi Lord weh suun kom bak fi fetch im pickney dem - “di King a king dem an di Laad a laad dem.” (1 Timoti 6:15)

“To Him weh can keep yuh fram fall, an bring yuh faultless an joyful before Him glorious presence - to di only God wi Saviour, through Jesus Christ wi Lord. To Him be glory, majesty, might, an authority, fram all ages past, an now, an fi eva an eva! Amen.” (Jude 24-25).

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