

Kiga

OMUTIMA GW'OMUNTU.



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**(Obutumwa bw'okuhandiika ebitabo by'engiri oburikushashurwa
sente z'okuhayo)**

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OMUTIMA GW'OMUNTU.

NINGASHI.

ENDEEBEREZO Y'OMUTIMA GW'OMWOYO.

(Ebyorekwa omu Bishushani Ikumi.)

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Akatabo aka kakaruga omuri Bugaransa omu mwaka gwa 1732. Kagarurwamu kandi kahandiikwa ahabw'emisiri y'obutumwa omuri Afirika na Reverend J.R. Gschwend omu mwaka gwa 1929. Bwanyima kakavunurwa kandi kahandiikwa ahansi y'obugabe bw'okuhandiika omu ndimi z'obuzaarwa ezirikurenga 538 aba All Nations Gospel Publishers. Nibagiteera kandi bagijanjaaza omu mahanga 127 g'abamiisani. Abantu b'endimi zoonza, emiringo yoonza n'ediini zoonza nibeebemberwa akatabo aka kureeba amazima g'omwoyo agarikukirayo n'obukuru bw'obutumwa bwa Ruhanga aha bantu nk'oku bwagambirwe nabi Ezekieli emyaka 586 Kristo

atakabaireho. “Ndyabaha omutima musya
n’ebiteekateeko bisya reero mube abantu bangye,
kandi nyowe mbe Ruhanga waanyu!”

Ezekieli 36:26-28.

OMUTIMA GW'OMUNTU.

HEKARU YA RUHANGA,

NINGA OMUREMBE GWA SITAANE.

(1 Yohaana 3:4-10)

Waaba nooshoma ekitabo eki, nyabura we guma noijuka ngu kiri nk'endabirwamu ei oraije kwereberamu. Waaba ori omupagani nari omukristaayo, otarikwikiriza omuri Kristo, nari omuntu owaferwa okwikiriza kwe omuri Ruhanga, noiija kwereeba nk'oku Ruhanga arikukureeba. "Omuntu areeba oku arikureebeka, kwonka Ruhanga areeba omutima." (1 Sam. 16:7). Ruhanga naatureeba nk'oku turi buzima.

Sitaane niwe ishe w'ebishuba byona. Niwe mukama w'omwirima kandi ruhanga w'ensi egi. Naayehindura nka maraika w'omushana kwebembera abashaija n'abakazi kukuratira omuhanda gugwire. Omu bunaku obu, nk'oku kyabaire kiri ira, hariho entumwa z'ebishuba nyingi ezirikwehindura nk'entumwa za Kristo. Kandi ti ky'okutangaaza, ahabw'okuba Sitaane we wenka naahinduka maraika w'omushana nari ahinduka maraika w'omushana. (2Abakorinso 11:13-14). Sitaane, ruhanga w'ensi egi, naabiika abantu

omu mwirima kugira ngu batareeba ngu Ruhanga naabakunda nari ngu Yesu akafa kubajuna. (2Abakorinso 4:4). Abasiisi boona, n'abo abatarikwikiriza, bafiire omu mwoyo kandi n'empumi ahari Ruhanga. Nibategyekwa ebibi by'ensi egi. (Abaefeso 2:1-2). Okwihaho amaisho gaabo gakaigurwa omu muringo gumwe aha mbeera yaabo eyabuzire, nibaba nibaza omu kucwekyerezibwa okutahwaho. Omuntu orikugira ati, "tinkakora kibi" naaba naayebeihabeiha. Ahakuba "Omwana wa Ruhanga niwe yaareebekire kucwekyereza eki Sitaane yaakozire." (1Yoh 3:8). "N'ahabw'ekyo mworobere Ruhanga. Murwanise Sitaane, naija kubahungaho. Mwirire haihi Ruhanga, nawe aryabahika haihi." (Yakobo 4:7-8)

Waaba nooshoma ekitabo eki kandi oyega n'ebishushani ebirimu, noiya kwetegyereza omutima gwawe. Rikiriza omushana gwa Ruhanga kukworeka embeera y'omutima gwawe. Ikirize ebibi byawe kandi otahakanisa okubaho kwabyo. Ekigambo kya Ruhanga nikitugira ngu "Ku turikugira ngu titwiine kibi, nitwebeihabeiha, kandi tihariho mazima omuriitwe. Kwonka ku turikwatura ebibi byaitu ahari Ruhanga, naija kuhikiiriza eki yaaraganiise, akore ekihikire: naija kutusaasira ebibi byaitu, atushemeze ebibi

byaitu byona.” “Eshagama ya Yesu, omwana we, neetushemeza kuruga omu kibi kyona”. (1Yoh 1:1-10).

Notegyekwa Sitaane nari Ruhanga. Ori omuhuuku w’ekibi nari omuheereza wa Ruhanga. Ekibi kyaba nikitegyeka amagara gaawe, otarikeyhakana, kureka otakarira Ruhanga. Aryabacungura omuri Yesu Kristo. Yesu akaija omu nsi egi kujuna abasiisi, n’okuhenda amaani ga sitane n’ekibi ahariitwe. Niwe Mujuni waitu. Ori omu maisho ga Ruhanga ORIkwera orikumanya ebihama byona. Naamanya ebiteekateeko n’ebikorwa by’amagara gaawe ebisherekirwe. Tikirikubaasika kweshereka Ruhanga n’ebikorwa byawe. “Ruhanga akakora amatu gaitu - tarikubaasa kuhurira? Akakora amaisho gaitu - tarikubaasa kureeba?” (Zaaburi 94:9).

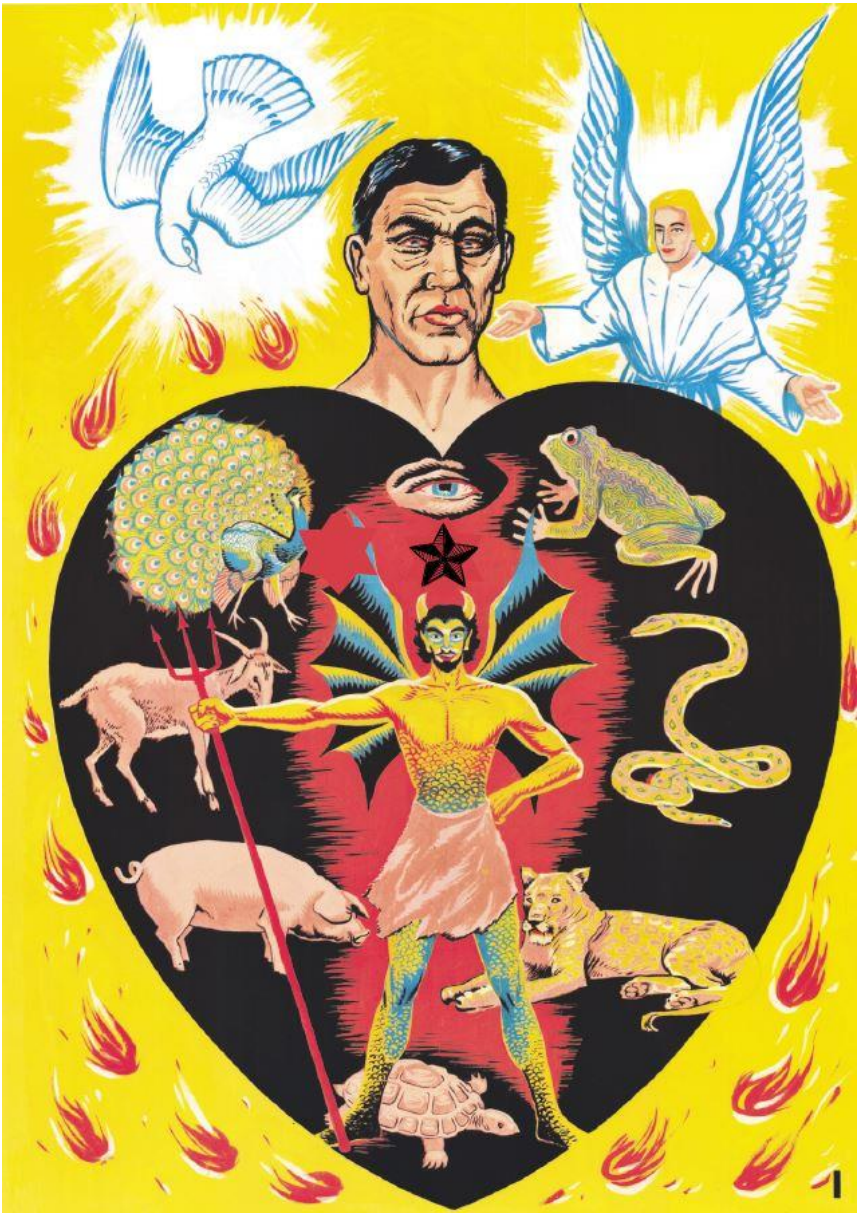
“Mukama naareeba ensi yoona kuha amaani abo abaine emitima emwesigwa ahariwe.” (2 Obusingye 16:9).

“Nareeba buri ntambwe ei abashaija barikutwara. Tihariho mwirima mwingi ogurikubaasa kushereka omusiisi ahari Ruhanga.” (Yobu 34:21-22).

“Kwonka Yesu tarabeesiga, ahabw’okuba akaba naabamanya boona.” (Yoh 2:24).

N'ahabw'ekyo "baine omugisha abasaasirwa ebibi byabo, n'abasaasirwa ebibi byabo. Aine omugisha omuntu ou Mukama atarikugira ngu akozire kibi, kandi otaine buryarya bwona." (Zaaburi 32:1-2).

1. OMUTIMA GW'OMUSHISI.



Ekishushani eki nikyoreka omutima gw'omushaija nari omukazi omusiisi w'ensi, orikushobororwaho omu Baibuli nk'omusiisi. Omusiisi n'ogwo orikutegyekwa obubi bw'ensi egi n'okwetenga

kw'obuhangwa n'okwetenga kw'obuhangwa
bw'omuntu. Ekishushani eki n'ekishushani
ky'omutima nk'oku Ruhanga arikugureeba. Amaisho
garikutukura nk'eshagama nigagamba aha businzi
nk'oku garikushoboororwa omu Enfumu 23:29-33:
“Nyoreka omuntu orikunywa munonga, oine
kugyezaho eky'okunywa kisywa, naanye nkwokeke
omuntu oine obusaasi kandi orikweshasha,
orikuguma naareeta oburemeezi . kandi butoosha
nibeetomboita. Ameisho ge garimu eshagama, kandi
aine ebihuta ebyabaire nibibaasa kwetantarwa.
Otaikiriza viinyo kukugyeza, n'obu eraabe neetukura
munonga, n'obu eraabe neeshemeza omu kikopo,
kandi neeshuuma gye. Omu kasheeshe
akaakuratsireho noiya kuhurira ori nk'owarumirwe
enjoka y'obutwa. Ebintu by'okutangaaza nibiija
kukureebeka omu maisho, kandi torikubaasa
kuteekateeka gye nari kugamba gye.”

Ahansi y'omutwe omu kishushani eki, omutima
gw'omuntu nigubaasa kureebwa gurimu
enyamaishwa zitari zimwe na zimwe. Enyamaishwa
nizigamba aha bibi bingi ebitari bimwe na bimwe ebiri
omu mutima gw'omuntu, nk'oku omutima guri ahagati
n'omwanya gw'okuzaariramu ebibi byaitu. Ruhanga
natugambira kurabira omu kanwa ka nabi we

Yeremia, ngu “Tihariho orikubaasa kwetegyereza omutima gw’omuntu. Tihariho ekindi ekirikubeihabeiha nk’ekyo; kirwaire munonga, tikirikubaasa kutambirwa.” (Yeremia 17:9)

Yesu we wenka naakihamyanya arikugira ati, “Ahabw’okuba omunda, omu mutima gw’omuntu, niho ebiteekateeko bibi bimureetera kukora eby’obushambani; okunyaga, okwita, okushambana, okugira amaryo, n’okukora ebibi byona; oburyarya, obushambani, eihari, okubeiherera, okwetunguura, n’obushema - ebyo byona nibiruga omu muntu bimushiisha.” (Mako 7:21-23)



Enkongoro: N’obu oburungi bw’enkongoro buraabe nibushemeza buri omwe, hanu omu mutima gw’omuntu, nibugamba aha kibi ky’okwetunguura. Lusifa, owaabaire ari maraika wa Ruhanga ow’omutaano ow’omushana, akafeerwa omwanya

gwe kurabira omu kwetunguura kandi n'ahabw'ekyo akahinduka omuzigu wa Ruhanga – sitaani. (Isaaya 14:9-17; Ezekieli 28:12-17).

Okwetunguura nikuruga omugati y'omuriro ogutaraara, kandi nikweyoreka omu miringo mingi. Abantu abamwe nibeehimbisa ahabw'obutungi bwabo, omutindo gw'obwegyese bwabo; ebijwaro by'omurembe ebi barikworeka emibiri yaabo omu muringo ogutarimu nshoni; okujwara ebijwaro ebirikuteera akaari, ebikomo, empeta, n'ebindi, nk'oku kirikushoboorwa gye omuri Isaaya 3:16-24. Abamwe nibeehimbisa ahabwa baishenkurubo, eihanga ryabo, obuhangwa bwabo, emizaano, n'ebindi, beebwa ngu "Ruhanga arwanisa ab'amaryo, kwonka abacureezi abagirira embabazi." (1Petero 5:5). Ruhanga nayanga amaryo n'okwetunguura (Enfumu 8:13). "Okwetunguura nikureetera okucwekyerera, n'amaryo nigareetera okugwa." (Enfumu 16:18).



Embuzi neejwekyera okwetenga kw'omubiri, obushambani n'obushambani. Ebibi ebirikugambwaho aha bikeyongyeire omu biro ebi eby'obunaku obu, kwonka eby'aha muheru, kuhika aha rurengo, ngu twine kwikiriza amazima g'ebigambo bya Yesu haihi emyaka 2 000 enyima. Akaragura ngu ebiro by'emperu nibijja kuba nk'ebiro bya Sodoma na Gomora. Tigwo gwonka ngu omuringo gw'amagara ogu ogw'ekibi gukwatsire abashaija n'abakazi gukaija omu maka g'abanyadiini n'ebitongore, amashomero n'amahoteeri, kureka obubi obu nibutaaha omu mitima y'abantu hatariho nshoni kandi omu muringo ogutarikwetegyerezibwa. Nikitaaha kurabira omu sinema, omu myanya y'okuzaaniramu, omu bitabo by'obushambani, n'omu miringo endiijo mingi munonga, ngu eki Ruhanga arikweta ekibi nikireebeka nk'emitwarize y'obunaku obu. Obukaikuru n'obukaikuru bw'eminyeeto neekora

ekiteekateeko kyayo ky'amagara marungi kuruga omu sinema n'ebitabo, kwonka beeshanga omu kabi, okushwaara n'okwefuuza. Abazaani n'abazaani b'emizaano abaine emicwe mibi kandi abaine amagara marungi nibaba abashaija b'amaani n'abashaija b'amaani b'eminyeeto. Ebishengye by'okuziniramu nabyo, nibikira kuba birimu obushambani. Abashaija ba Ruhanga ab'obushemeire, nka Yosefu (Okutandika 39) n'abandi, tibakitwarwa nk'eby'okureeberaho. Nangwa n'abapagani ba Zulu aba ira, abaabaire nibaija kwita omushambani nari omushambani, bakaba nibabaasa kwegyesa omurembe gwaitu ogurikwetwa ogutungukire eishomo kandi batwemerere omu kutucwera orubanja aha izooba ry'okucwerwa orubanja. Ruhanga naatugambira kutazaana n'eby'obushambani kureka tubyerinde. "Ekibi ekindi kyona eki omuntu akora tikirikukwata aha mubiri gwe; kwonka omuntu orikushambana, ashiisha omubiri gwe wenka. Torikumanya ngu omubiri gwawe ni hekalu y'Omwoyo Orikwera, orikutuura omuriimwe kandi ou Ruhanga yaakuhaire? Timuri baanyu kureka aba Ruhanga." (1Abakorinso 6:18,19); "N'ahabw'ekyo omuntu weena ku aricwekyereza hekalu ya Ruhanga, Ruhanga naija

kumucwekyereza. Ahakuba hekalu ya Ruhanga n'erikwera, kandi imwe muri hekalu ye." (1Abakorinso 3:17).



Empunu neegamba aha bibi by'obusinzi n'omunyabuzaare. Ni kinyamaishwa ekiine oburofa ekirikumira n'ekihika buri kimwe ekiri omu muhanda gwakyo, ekishemeire nari ekiine oburofa. Omutima gw'ekibi nigurya buri kiteekateeko ky'obushambani, okushoboorora, ekishushani, ebihandiiko, n'ebindi omu muringo nigwo gumwe. Omubiri, ogugyendereirwe kuba hekalu ya Ruhanga ohuriire, niguhindurwa gutashemeire ahabw'eby'okurya ebibi n'emize y'oburofa nk'okureetsa nari okutafuna etaabe, okukoresa ebitokooza bwongo n'emibazi y'akabi n'ebipande n'ebindi Omuze gw'okureetsa etaabe n'okukoresa emibazi y'ekitabura bwonko ekwatsire abashaija n'abakazi nk'oku kitakabahoga. Amaani ga Ruhanga gonka nigo garikubaasa

kucungura abooro nk'abo abarikunywa etaabe n'abahuuku ba sitaani. N'obu abantu abaingi abaine ediini batarikubaasa kugira obumanzi bw'okunywa etaabe omu kyombeko ky'ekanisa, barikukitwara nk'okujuma Ruhanga, n'obu kiraabe kiri kityo tibaine kubanganisa aha kushiisha kurabira omu kishaka eki ekirikunuuka, ekyo eki buzima kiri hekalu ya Ruhanga, nikwo kugira ngu, emibiri yaabo. "Buzima nimumanya" Entumwa Paulo nikwo arikugira, "ngu muri hekalu ya Ruhanga, kandi ngu Omwoyo wa Ruhanga atuura omuriimwe! N'ahabw'ekyo, omuntu weena ku aricwekyereza hekalu ya Ruhanga, Ruhanga naija kumucwekyereza." (1Abakorinso 3:16,17; 6:18,19).

Omuntu w'omururu nayangwa nari taine mugasho omu maisho ga Ruhanga. Niturya ngu tubeho; tituriho ahabw'okwenda kurya. Enjara neebaasa kumara orikurya eby'okurya ebiine amagara marungi, kwonka omururu nigwija kuguma nigurira guti, "Muhe, muhe!"

Omururu tigurikwija kuhwaho, tigurikwija kwijuzibwa. Okurugirira aha biragiyo byendagaano enkuru omunyamururu n'omusinzi bakaba bateerwa amabaare bakafa (Eky'okureeberaho 21:18-21). "Abanywi baingi n'omunyamururu baryakyendeera

omu bworo. Ku oraabe nookora kwonka n'okurya n'okubyama, juba noija kujwara ebijwaro ebishazire.” (Enfumu 23:21). Ijuka ngu omutungi omwe, omunyamururu kandi omuhuuku w'ebyetengo bye, akafa, yaashanga ari omu muriro ogutaraara ari omu busaasi bwingi. Obubi bw'okunywa tiburikwetengyesa kugambwaho. Nikimanyirwa munonga kwonka ngu tikirikubaasa kutwarwa nk'ekintu kikyeye. Ruhanga natugambira gye omukigambo kye ngu tihaine omusinzi oritunga Obukama bwa Ruhanga. Beer ti kyokurya, n'eky'okunywa ekirikubuzabuza kandi kikwata aha bwongo, n'ahabw'ekyo abarikuginywa bakora eby'obushema. Nibagira emicwe mibi nangwa n'okwitana n'okwitana eki baabaire batarikubaasa kukora. “Okunywa munonga nikipureetera kugamba munonga kandi ori omushema. N'eky'obushema kutamiira.” (Enfumu 20:1).

Abarikukora n'okuguza eby'okunywa ebirikusinza nabo baine orubanja nk'orwo omu maisho ga Ruhanga, ahabw'okuba Ruhanga naagira ati, “Ocwekyereziibwe! Abashaija b'amaani omu cupa ya viinyo! Oine obumanzi kandi otaine kutiina ku

kirikuhika aha kujwanzya eby'okunywa!" (Isaaya 5:22). "Noija kucwerwa orubanja ku orikuha bataahi baawe viinyo okuhitsya obu barikusinda." (Habakuuki 2:15). "Buzimazima nimumanya ngu ababi tibarihungura Bukama bwa Ruhanga. Mutaryebeiha; abantu abaine emicwe mibi, nari abarikuramya ebishushani, nari abashambani, nari abashambani, nari abarikwiba, nari abaine omururu, nari abasinzi, nari abantu abarikubeiherera abandi, nari abashuma - tihariho n'omwe omuri aba oritunga Obukama bwa Ruhanga. " (1Abakorinso 6:9,10).

Ebibi by'obuhangwa bwaitu obw'obuntu tibirikubanganisibwa. Ebi ni bimwe aharibyo: "obushambani, ebikorwa by'obushema n'eby'obushema, okuramya ebishushani n'okuroga. Abantu nibahinduka abazigu kandi barwana; bagira eitima, ekiniga n'okwenda kutunguuka. Nibataanisa omu bibiina n'omu guruupu; bagira eihari, nibasinda, nibagira obushambani, kandi nibakora n'ebindi nk'ebi. Abarikukora ebyo tibarihungura Bukama bwa Ruhanga." (Abagalatia 5:19-21). "Otasinda viinyo, ahabw'okuba eryabashiisha kwonka; kureka mwijure Omwoyo Orikwera." (Abaefeso 5:18)

Yesu naaha okweta oku ahaifo ahari buri omwe oine eiriho ry'ebuy'omwoyo. "Oine eiriho, aije ahariinye, anywe." (Yoh 7:37,38). "Ija buri omwe oine eiriho - amaizi niga! Ija imwe abataine sente - mugure ebihimba murye! Ija! gura (ebuy'omwoyo) viinyo n'amate - tibirikwija kukutwara kintu kyona!" (Isaaya 55:1). "Orikunywa amaizi agu ndimuha, tarigira iriho bundi. Amaizi agu ndimuha garyahinduka enshuro omuriwe, emuhe amagara agatahwaho." (Yoh 4:14).



Enkoko neegamba aha bushema, obugobya kworobera n'okuroga. Okugoma ni kibi nk'okuroga (1 Sam. 15:23). "Omushema orikwanga kukora naaba naayeita kwonka, eki arikukora n'okuteekateeka aha ki arikwenda kugira." (Enfumu 21:25-26). Yoshua akaba aine kugambira Abaisraeli ati, "Mutaguma aha mutaine eki murikukora; kwanguha! Gumizamu otaahe ogitware!" (Abaramuzi 18:9). Obuhangwa bw'omuntu n'obugobya bwingi kandi nibukyerererwa

kutunga ebintu bya Ruhanga. Yesu akagira ati: “Geraho kyona ekirikubaasika kutaaha omu muryango mufunzire.” (Luka 13:24). “Orikusherura, aryabona.” (Matayo 7:8). “Obukama bw’omu iguru butaahirirwa n’amaani, kandi abantu enshaari nibateeraho kubukwata.” (Matayo 11:12)

Okutafayo aha bikwatiraine n’okujunwa n’obugwagye bw’emyoyo yaitu omu by’omwoyo nikutureetera okufa okutahwaho. Nikituremesa kushaba, okusherura ebintu bya Ruhanga ebitari bimwe na bimwe n’okwikiriza ebi Ruhanga arikuraganisa eby’obugaiga. Nikihitsya omu kucwekyerera. Ruhanga ku arikukugambira, arikukwehanangiriza ngu omuhe omutima gwawe erizooba, sitane naakugira ngu okikore nyenkyakare. Naabaasa kukugira ngu okikore ekiro ekindi ekihikire, eki eky’obusaasi, nikibaasa kutaija; kandi muryafa mutaine kujunwa kandi mutaine Kristo. Ruhanga nagira ati, “Ku orahurire eiraka rya Ruhanga erizooba, otagira ekiniga nk’oku baashwenkuriitwe baabaire bari obu baagomera Ruhanga.” (Abaheburaayo 3:7-8). Ni bangahi abafiire omu by’omwoyo barikukyendeeza aha kujunwa ahabw’ekiro ekindi ekihikire ekitakaizire? Ekiro kya nyenkyakare ti kyawe.

Ekigogo ky'enjojo nikiira kukoresibwa abafumu omu kukora eby'obufumu. Aha nikyoreka ekibi ky'okwesiga obufumu n'okubukora, nari okuragura, nari okuroga, nari obufumu, omu mwanya gw'okwesiga Ruhanga ohuriire. Na munonga omu bwire bw'okugyezibwa n'okurwara, okubonabona n'okuferwa, nitugambirwa kweta Ruhanga ohuriire, oyeteekateekire kuhwera, omu mwanya gw'okwesiga omugisha murungi nari omubi. "Mukama niwe arikwebembera omuntu omu muhanda ogo ashemereire kutoora." (Zaaburi 37:23). "Hariho orikurwara? atume kweta abakuru b'ekanisa, bamushabire, bamusiigeho amajuta g'emizeituuni omu iziina rya Mukama. Okushaba oku okurikukorwa omu kwikiriza nikwija kukiza omurwaire. Mukama naija kumugarura amagara marungi, kandi ebibi ebi akozire aryasaasirwa. Mbweni mwaturane ebibi byanyu kandi mushabire, mubone kukira." (Yakobo 5:14-16). Ruhanga akaragiira Abaisraeli ati, "Mutatambirwa abaana baanyu omu muriro aha matambiro gaanyu; kandi otaikiriza abantu baawe kuragura, nari okuroga, nari okuroga, nari okuroga, nari okubuuza abaraguzi. Otakaabaikiriza kwebuuza aha myoyo y'abafu, nk'eby'obufumu. MUKAMA Ruhanga waanyu naayanga abantu abarikukora ebyo

ebirikunugwa.” (Eky’Ebiragiro 18:10-12). “Aheeru y’orurembo (orw’omu iguru) hariho abagomi n’abafumu, abashambani n’abaitisi, abarikuramya ebishushani n’ababeihi omu bigambo n’omu bikorwa.” (Okushuuruurwa 22:15).

“Mutaza kwebuuza aha barikwebuuza aha myoyo y’abafu. ku muraakore mutyo, muryaba otashemeire omu migyenzo. Ndi MUKAMA Ruhanga waanyu.” (Abaleevi 19:31). “Kwonka abantu nibaija kukugambira ngu oshabe obutumwa kuruga aha bafumu n’abafumu, abarikuteera akaari n’okugamba n’eiraka rihango. Nibaija kugira bati: ‘N’ahabw’ekyo, abantu bashemereire kushaba obutumwa kuruga omu myoyo, n’okubuuza abafu ahabw’abahuriire.’ Mushemereire kubagarukamu muti, ‘Muhurire ebi Mukama arikubeegyesa! Otahurikiza abafumu - ebi barikukugambira tibiine karungi.’”(Isaaya 8:19-20).

Waaba nooshoma akatabo aka kakye, Ruhanga naagamba naiwe, naakweta ngu ohindukye ebibi byawe okamuha amagara gaawe. Omwoyo gw’enkoko, oguri omu mutima gwawe, nigukuha obuhabuzi bw’emiringo yoona ngu oyemerezaho okucwamu oku, kandi nigugyezaho kwijuzza omutima

gwawe obwoba. “Eka yangye, banywani bangye, n’abandi bantu nibaija kugira ki, ku ndaabe Omukristaayo owaabuzima? Niki ekirikwija kubaho ku ndaabe ntarikubaasa kugaruka kwejumba omu mazina, omu bugyenyi n’omu by’okweshemeza eby’ensi?” Omu mwanya gw’okureeba eby’obutungi bingi omuri Kristo Yesu, obusingye bwe obw’okutangaaza, okushemererwa kwe oku ebigambo bitarikubaasa kushoborora, ekitiinisa kye, amagara agatahwaho gaijwire okushemererwa munonga, nootandika kureeba ebintu byona ebi orikubaasa kufeerwa. Nooreeba ebintu ebi oine kureka waikiriza Kristo kwija omu mutima gwawe. Okutiina omuntu hamwe n’okutiina rufu nibikuguma ori omuhuuku wa sitane. Kwonka Kristo akaija kucungura abo abaabaire bari abahuuku amagara gaabo goona ahabw’okutiina okufa. (Abaheburaayo 2:14-15). Omwoyo gw’obushema bw’okworoba nigukureetera kuba omunyabwengye munonga n’omutima gwawe gukaguma nk’ekigogo ky’enjojo.



Engwe n'enyamaishwa mbi munonga. Obwango, ekiniga n'ekiniga kibi nibikira kutegyeka omutima gw'omuntu kandi emirundi mingi bireetaho obwitsi. Noobaasa kugyezaho nangwa n'okubaasa kukyebera ekiniga kyawe kibi ekyo, kuhitsya obu kiraatandikire omu bushaarizi bwakyo bwona. Nikirungi kwikiriza ngu kiri omu mutima gwawe, kandi oshabe Yesu akucungure. "Otaikiriza ekiniga; nikireeta oburemeezi kwonka." (Zaaburi 37:8). "Ekiniga n'eky'obushaarizi kandi nikishiisha." (Enfumu 27:4). "Mwerinde ekiniga; n'obushema okubiika ekiniga." (Omubuurizi 7:9), "lhaho ekiniga." (Abakolosai 3:8)

Abatiini baingi nibanywa ahabw'okwenda kwehiga kukora ekikorwa kibi nari okuhoorera enzigu, kwonka "ni nk'oku viinyo ekozirwe omu bushegu bw'enjoka." (Eky'Ebiragiro 32:33). Okuhoorera enzigu nikushemeza omutima gw'ekibi, kwonka Ruhanga niwe afubira ebibi byona. Yesu akagira ati, "Kunda

mutaahi waawe nk'oku orikwekunda” (Mak 12:31) kandi “Kunda abazigu baawe.” (Matayo 5:44). Ruhanga akaraganisa kutusaasira ebibi ebi twakozire, twasaasira abandi ebibi ebi batukoreire. (Matayo 6:12). Omwoyo gw'okugira ekiniga kandi ogw'okwetomboita niguyangwa Ruhanga. Ekyetengo ky'akabi munonga eky'okusheesha eshagama n'entaro kiri omu mutima gw'omuntu, n'ahabw'ekyo obusingye obwabuzima bwine kuteebwaho omu mutima bwaba nibwija kugumaho.



Enjoka ekabeiha Haawa omu musiri gwa Edeni yaahenda okukwatanisa n'obunywani oburungi na Ruhanga. Sitaane akagirira Adamu na Haawa ihari ry'amaani obu yaabareeba nk'abategyeki b'ensi, barikutuura omu bumwe obuhikiriire na Ruhanga, barikuza omu mwanya gwe. Ahabw'eihari sitaane akatebeekanisa okucwekyerera kwabo, kandi yasingura omu kuhenda omukago gwabo

ogw'okutangaaza n'amagara gaabo na Ruhanga. Eitima niryo rimwe erya sitaani n'eitima omu mutima gw'omuntu nirishiisha okushemererwa omu mitima y'abamwe ku barikureeba abandi bashemereirwe kandi nibatuura gye. Eihari niriireeta ebiteekateeko bibi omu mutima kushiisha okushemererwa kw'abandi, kandi niribaasa n'okwita. Eki nikikira kubaho omu magara g'abashwereine abamwe. "Omushaija tagira ekiniga nk'oku aine eihari; okuhoorera enzigu kwe tikumanyire bugarukiro." (Enfumu 6:34). Omu by'obushuubuzi hamwe n'omu miringo endiijo yoona nikireeta okubonabona n'obuzigu obutarikugambwa. Nangwa n'abakozi b'Ekikristaayo, ababuurizi n'abaheereza tibaine eitima Ruhanga yaakoresa ondiijo muheereza we okukira bo. Bashemereire kuguma nibarinda, kandi baijire rukundo ya Ruhanga eshemeire ei yashukire omu mitima yaitu arikurabira omu Mutima Orikwera. (Abarooma 5:5). Ku kiraabe kitari kityo, omugasho gwabo ahari Ruhanga n'obuheereza bwabo nibiija kushiisha ahabw'obuhangwa bw'eitima.



Ekikyere aha nikigamba aha bibi by'omururu n'okukunda esente nibwo bukomooko bw'obubi bwona. (1 Timoseo 6:10). Ebikyere ebimwe omuri Congo nibirya ebikyere omu bikumi n'ebikumi kuhitsya obu birikuguruka bikafa. Omuntu w'omururu tarikwenda kwigura omukono gwe kuhwera abooro n'abakyene. Nibateeraho omu miringo yona, yaaba ey'amazima n'ey'obutari bwesigwa, kutunga ebintu bingi eby'ensi egi. Yesu we wenka akagira ati, "Mutabiikira eby'obutungi aha omunsi, ahu ebishushu n'omukyere birikushiisha, n'abashuma bakacungura bakaiba. Kureka mwebikire eby'obutungi omu iguru, ahu ebishushu n'omukyere bitarikubaasa kucwekyereza, n'abashuma batarikubaasa kuhenda kwiba. Ahakuba omutima gwawe nigwo guguma ahu eitungo ryawe riri." (Matayo 6:19-21). Akani n'eka ye bakateera amabaare ahabw'okukunda ezaabu n'efeeza n'ebijwaro. (Yoshua 7). Yuda Iskariota,

omwegi wa Yesu, akeehanika ahabw'okukunda esente kukamureetera kuhemura Mukama we kandi Omushomesa we. Ti sente ezibi, ti zaabu, kureka okukunda esente okusherekirwe omu mutima gw'omuntu.

Enkumi n'enkumi z'abashaija n'abakazi ab'emiringo yona n'amahanga goona nibashiisha amagara gaabo n'amagara g'amaka gaabo ahabw'okwenda kubi munonga okutunga eby'obugaiga bingi kandi eby'ahonaaho. Nibakikora barikuzaana n'okuteera akaruuru k'esente nyingi omu mpaka z'embaraasi n'embwa, n'ebindi.

Ekyetengo ky'okugaigahara otaine bizibu bingi nikireetaho okwiba n'okwita hamwe n'okweita. Okukunda esente n'omururu biine abanywani baingi, nk'okukunda eiziina nari obushoboorozi. Nikibaasa kuba obushoboorozi bw'eby'obutegyeki kutegyeka abandi, obushoboorozi bw'eby'esente kubonabonesa aboro nari nangwa n'obushoboorozi bw'ediini. Nibafayo munonga aha iziina ry'ekibiina ky'ekanisa okukira Ruhanga, tibarikwikiriza omwana wa Ruhanga weena oine obumanzi bw'okukuratira Kristo ataine kanisa ye yonka. (Mako 9:38). Yesu akagira ati, "Mwerinde kandi mwerinde omururu gwona

ahabw'okuba amagara g'omuntu tigarikuruga omu bintu ebi aine, n'obu yaakuba ari omugaiga ata." (Luka 12:15). Ekitebyo ky'omugaiga nikigambwa kiti: "Ira hakaba hariho omugaiga owaabaire aine eitaka ry'ebirimwa birungi. Akatandika kuteekateeka omu mutima gwe ati, 'Tinyine ahu ndikubiika ebirimwa byangye byona. Nkore ki? Eki nikyo ndikora,' akeegambira; 'Ndyasheenya ebitara byangye, nyombeke ebihango ahu ndibiikye ebihimba byangye n'ebintu byangye ebindi byona. Reero ndyagira omu mutima gwangye nti, Omushaija w'omugisha! Oine ebintu birungi byona ebi orikwetenga kumara emyaka mingi. Humura, orye, onywe, oshemererwe!' Kwonka Ruhanga yaamugira ati: 'Iwe mushema! Eki kiro kyonka noiya kuhayo amagara gaawe; mbwenu ebi byona ebi oyebiikire, nibyo biritunga oha?' Nikwo kiri n'abarikwerundanira eitungo, kwonka batari batugi omu maisho ga Ruhanga." (Luka 12:16-21). "Nikumugasira ki omuntu okutungira ensi yoona akafeerwa amagara ge? (Mako 8:36). "Kandi n'ahabw'ekyo ninkugambira ngu otafayo aha by'okurya ebi orikwetenga kubaasa kuguma ohuriire, nari aha bijwaro ebi orikwetenga ahabw'omubiri gwawe. Omu mwanya gw'ekyo, teekateeka aha Bukama bwe, naija kukuha ebintu ebi. Ahakuba

omutima gwawe nigwo guguma ahu eitungo ryawe riri.” (Luka 12:22-34).



Sitaane ishe w’ebishuba byona n’abarikubeiha, niwe atubeihabeiha kushiisha, kandi niwe mutegyeki w’omutima. Yesu akagira ati: “Muri abaana ba shoimwe Sitaane, kandi nimukunda kukuratira okwetenga kwa shoimwe. Okuruga aha kutandika akaba ari omwitsi, kandi takakwataga aha rubaju rw’amazima, ahabw’okuba amazima tigamubamu. Ku arikubeiha, aba akora ebi arikwenda, ahakuba n’omubeihi, kandi ishe w’ebishuba byona.” (Yoh 8:44). Ekishuba kikyeye ni kibi nk’ekishuba kihango. Hariho ebishuba ebirikugambwa, ebihandiikirwe nari ebirikukorwa kurabira omu bikorwa byaitu. Omunyabishuba n’omubeihi ahakuba omu mazima naayeshushaniriza nk’otari. Ruhanga tarikubaasa kubeiha - n’omukristaayo tarikubaasa kubeiha (Tito 1:2). “N’ahabw’ekyo ku turikugira ngu twine obumwe

nawe, kwonka tukaba turi omu mwirima, nituba nitubeiha omu bigambo byaitu n'omu bikorwa byaitu.” (1Yoh 1:6). “Kwonka aheeru y'orurembo (orw'omu iguru) hariho abagomi n'abafumu, abashambani n'abaitsi, abarikuramya ebishushani n'ababeihi omu bigambo n'omu bikorwa.” (Okushuuruurwa 22:15). Ruhanga nayanga omujurizi orikugamba ebishuba birikukuratana. (Enfumu 6:16,19).



Enyonyoozi neegamba aha muntu w'omunda omu mutima gwa buri muntu. Aha n'eky'oburofa kandi kibi, nikibaasa kuba kifiire kurabira omu kushiisha okutarikuhwaho kandi omu buteeka. Kihumire amaisho kandi kiine ekibi, n'ahabw'ekyo tikiri kubaasa kucwera orubanja ebikorwa byakyo. Omuntu w'omunda ogu omubi obumwe naabaasa kuhuumura, obumwe naabaasa kuteganisibwa. Nikijunaana obu kishemerire kwetonganira, kandi nikijunaana obu

kishemerire kwetonganira. Nikibaasa kuba kifiire, nk'ekirikwotsya ekyoma ekirikwotsya, kandi kitakiine bwengye n'okuhurira. Nikibaho kurabira omu kureka okwikiriza n'okworobera emyoyo y'ebishuba. N'okukuratira enyegyesa za baadaimoni, n'okuhurikiza enyegyesa ezirikujanjaazibwa ababeihi abarikubeihabeiha. (1 Timoseo 4:1-2; Abaheburaayo 10:22).



Eriisho rya Ruhanga niriireeba buri kimwe ekirikugyenda omu mutima. Tihariho ekirikubaasa kusherekwa eriisho rye eririkwaka omuriro, n'ahabw'ekyo naamanya kandi naareeba ebiteekateeko n'ebigyendererwa by'omutima byona eby'ekihama. Yaaba nookora ebikorwa byawe bibi omu kiro ekirimu omwirima, omu kibira ekihango, omu mugyera ogurikukirayo oburaingwa nari ahu kirikuba kiri hoon, Ruhanga naakireeba. (Amaisho agari omu

bishushani ebi nago nigaikirizana n'okureeba aha maisho g'omushaija).



Endimi nkye z'omuriro ezirikwehinguririza omutima nizooreka rukundo ya Ruhanga eyehinguririize omutima gw'ekibi. Obu Ruhanga arikwanga ekibi nakunda omuntu. Tarikwenda ngu omusiisi afe, kureka ngu arekye ebibi bye akagumaho (2Petero 3:9). Yesu akaija kujuna abasiisi. Omu iguru habaho okushemererwa kwingi ahabw'omusiisi omwe okweteisa. (Luka 15:7). Ondimi nkye z'omuriro nazo nizigamba aha shagama ya Yesu Kristo, "Omwana gw'entaama wa Ruhanga, orikwihaho ekibi ky'ensi." (Yoh 1:29).



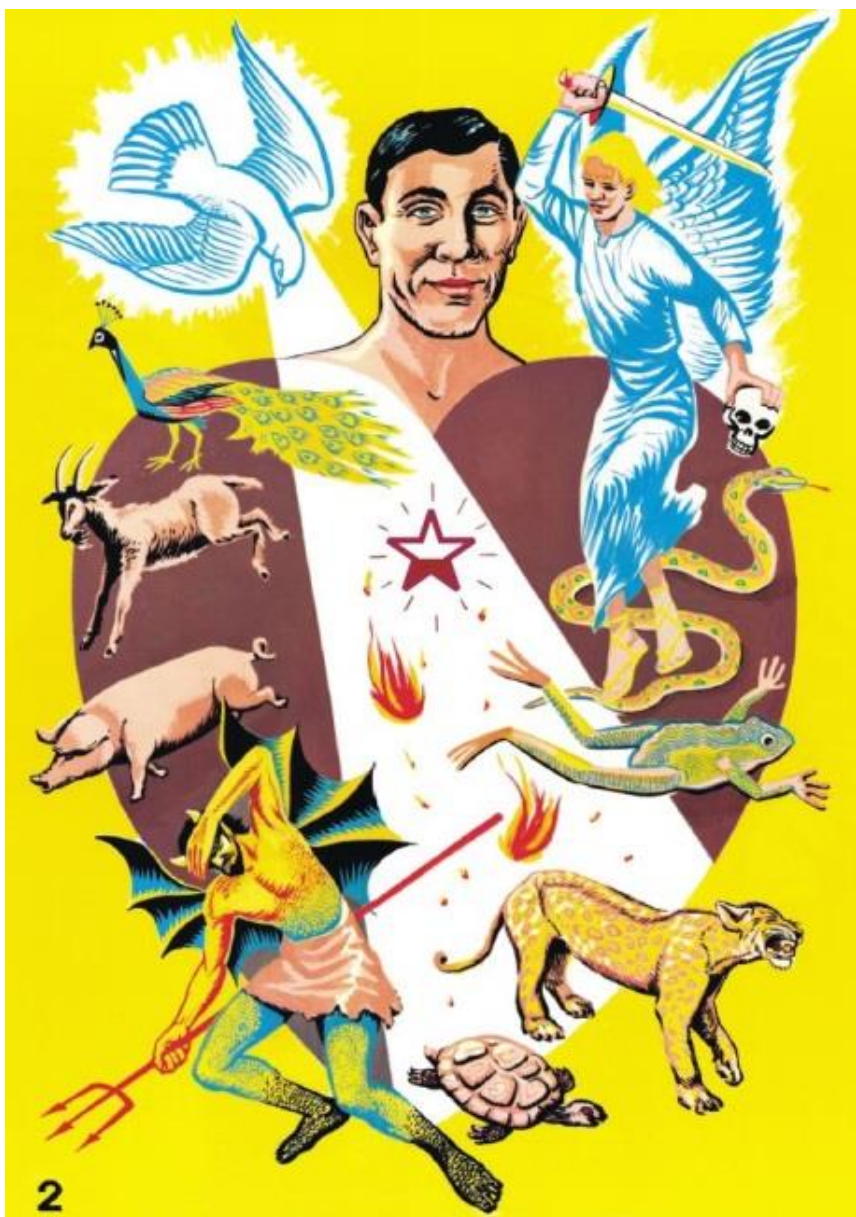
Maraika najwekyera Ekigambo kya Ruhanga. Ruhanga nayenda kugamba n'abo abahabisibwe kandi abarikwekorera emitwaro y'ekibi erikuremera. Naayenda ngu bahindukye omu mitwarize yaabo y'ekibi barekye omushana na rukundo ya Ruhanga bize omu mitima yaabo.



Enkombe n'akamanyiso k'Omwoyo Orikwera, Omwoyo ogurikworeka amazima agarikukwata ahari Ruhanga, aha kibi n'ekihikire, n'orubanja rwa Ruhanga. (Yoh 15:26). Omwoyo Orikwera naayorekwa aha aheeru y'omutima gw'omuntu. Tarikubaasa kutuura ahu ekibi kiri kutegyeka.

Ekishushani ky'omutima ogu kyaba kiri kimwe n'embeera y'omutima gwawe, ririra Mukama kandi omwigure omutima gwawe. Reka omushana gw'Ekigambo kye guje omu mutima gwawe. "Ikiriza Mukama Yesu, noija kujunwa." (Byak. 16:31). Ruhanga nayenda, eego, araganiise kuhindura omutima gwawe, kukuha omutima musya n'ebiteekateeko bisya. (Ezekieli 11:19). Eki nikishoboorwa omu kishushani kya kabiri.

2. OMUTIMA OGURIKUHAMIZA EKIBI.



Ekishushani eki nikyoreka omutima ogurikweteisa ogutandikire kusherura Ruhanga. Maraika akwaitse rurara, Ekigambo kya Ruhanga, “ekihuriire kandi ekiine amani, ekirikukira rurara yona ey’amoogi

abiri. Nikisharaho omuhanda gwona, kuhika ahu omutima n'omwoyo birikuteerana, ahu enyungu n'obutafaari bw'omubiri birikuteerana. Bucwera orubanja okwetenga n'ebiteekateeko by'omutima gw'omuntu." (Abaheburaayo 4:12). Ekigambo kya Ruhanga nikimwijutsya ngu "ekibi nikishashura ebihembo byakyo - okufa" (Abarooma 6:23) kandi ngu "omuntu weena ashemereire kufa omurundi gumwe, bwanyima akacwerwa orubanja na Ruhanga." (Abaheburaayo 9:27). Omwanya gw'omusiisi n'otarikwikiriza guryaba omu nyanja erikwotsya omuriro n'ekibiriiti." (Okushuuruurwa 21:8).

Omu mukono gwe ogundi maraika akwaitse ekibunu. Eki n'okwijutsya omusiisi ngu twena nitwija kufa. Omubiri gwaitu ogu turikukunda munonga, tukajwara, tukamuriisa kandi tukagushemeza, tukagufaho n'okugufaho nk'okwo kubaasa kuhazya ebyetengo byagwo n'ebi turikwenda, niguza kufa kandi guvunde, kandi enzigye nizijja kugucwekyereza obwo omutima gwaitu n'omwoyo gwaitu biriho ebiro byona . . . Kiryareebeka omu maisho ga Kristo eizooba rimwe, kucwerwa orubanja. (2Abakorinso 5:10). Aha nitureeba omusiisi natandika kuta omutima aha butumwa bwa Ruhanga n'okwigura omutima gwe ahari rukundo ya Ruhanga. Omwoyo Orikwera

natandika kwakira omu mutima ogurimu omwirima kandi ogwine ekibi. Omushana gwa Ruhanga nigwija omu mutima gwe kwihaho omwirima gwona. Omushana gwa Ruhanga ku gurikutaaha, omwirima guteekwa kugyenda. Ekibi, ekirikushoborowaho aha enyamaishwa zoonza ezitari zimwe na zimwe, kiine kugyenda. N’ahabw’ekyo, omushomi murungi, ikiriza Yesu Omushana gw’ensi kwija omu mutima gwawe, kandi omwirima n’ebikorwa bibi by’omwirima bishemereire kuruga omu mutima, nk’oku kirikworekwa omu kishushani eki. Yesu akagira ati: “Ndi omushana gw’ensi. orikunkuratira aryagira omushana gw’amagara, kandi tarigyendera mu mwirima.” (Yoh 8:12). Torikwija kusingura omu kuringa ekibi omu mutima gwawe ahabw’amaani gaawe, obwengye bwawe, nari ahabw’obwengye bw’abantu. Omuringo ogurikukirayo kworoba, oguhamire, ogurikukirayo kurahuka kandi ogurikukora gye kandi gumwe gwonka, n’okureka Yesu, Omushana, kutaaha. Omwirima, oguri ekibi, guteekwa kurugaho. Okwezi n’enyonyoozi nibibaasa kutuha obuhwezi omu kiro ekirimu omwirima, kwonka eizooba ku ririkuba nirirugayo, obwo omwirima hamwe n’ebimuri ebikye nibibura. Yesu n’Eizooba ry’okuhikiirira. Ku yaataahire omu hekalu omuri

Yerusaalemu, yaabinga boona abaabaire nibagura n'okuguzayo. yaajumbura emeeza z'abarikuhingisa esente n'entebe z'abarikuguza enkombe. Akagira ati: "Kikahandiikwa omu byahandiikirwe ngu Ruhanga akagira ati: Hekalu yangye eryayetwa enju y'okushabiramu.' Kwonka imwe nimugihindura okweshereka kw'abashuma!" (Matayo 21:13). Omutima gwawe gugyendereirwe kuba enju ya Ruhanga, hekalu ya Ruhanga. Naayenda kugituuramu, akagiboneza, akagijuzza omushana, rukundo n'okushemererwa. Yesu taraizire kutusaasira ebibi byonka, kureka akaija kutucungura n'okutucungura kuruga omu bushoborozi n'obutegyeki bw'ekibi. "Omwana (Yesu) ku araabacungure, obwo nibwo buzima muryagira obugabe." (Yoh 8:36).

3. OMUTIMA OGURIKUTEISA.



3

Ekishushani eki nikyoreka embeera y'omutima gw'omusiisi orikweteisa buzima. Hati nareeba obuhango n'obubi bw'ebibi bye bingi ebi Yesu yaafeereire aha musharaba. Ku arikureeba

omusharaba ogu maraika, Ekigambo kya Ruhanga, arikumworeka, guhenda omutima gwe hati ogurimu obusaasi. Naakwatwaho okwefuza kwingi, okurikuruga aha mutima n'okushaasha ahabw'ebibi bye bingi. Ku arikureeba rukundo mpango ya Ruhanga erikworekwa omuri Kristo Yesu, rukundo egi neeshekyerera omutima gwe, namunonga ku arikutandika kumanya ngu Yesu Kristo, omwana wa Ruhanga, akaija kwihaho ebibi bye bingi. Akaba ayeteekateekire kufa omu mwanya gwe aha musharaba.

Okugira ngu Yesu akateerwa enkoni, akajwarwa ekirunga ky'amahwa, akateebwa emisumaari omu ngaro n'omu bigyere bye kandi akafa aha musharaba ahabw'ebibi byaitu, nikigarurwaho omuka omu bwijwire kandi omu bwijwire aha musiisi orikweteisa, nikihindura kimwe omutima gwe n'amagara ge. Ku arikushoma Ekigambo kya Ruhanga eki arikubaasa kwereeba nk'omu ndebegwamu, naayongyera kumanya oku yaarugire ahari Ruhanga akagomera ebiragiro bye. Naasingurwa enyehurira z'obusaasi n'obusaasi bwingi, kandi obwo arikushuka omutima gwe omu maisho ga Ruhanga n'amarira n'okurira kubi, Yesu amwirira haihi. Rukundo n'obusingye bwa Ruhanga nibitaaha omu mutima gwe ku arikutandika

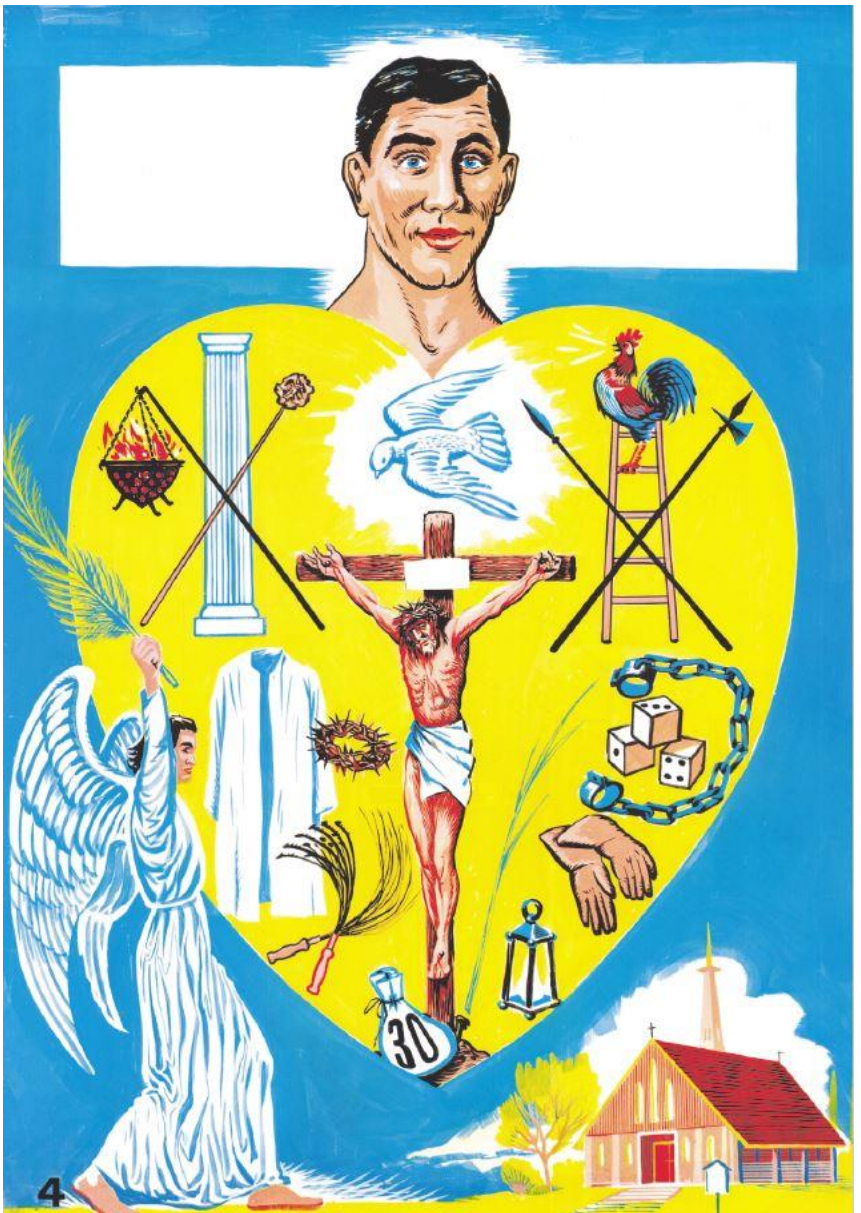
kumanya ngu “eshagama ya Yesu, Omwana we, neetwozya ebibi byona.” (1Yoh 1:7). “Ai Ruhanga, mpamuremu omutima ogushemeire, ontemu omwoyo musya ogurikwesigwa.” (Zaaburi 51:10). Kandi, Ekigambo kya Ruhanga nikigira kiti, “Ninshemererwa ahabw’abacureezi abarikweteisa, abarikuntiina kandi bakanyorobera.” (Isaaya 66:2). Omwoyo Orikwera naamushobororera gye ebigambo bya Yesu ati, “Guma obumanzi mutabani wangye (muhara wangye)! Ebibi byawe bisaasirwe.” (Matayo 9:2). Akireeba aha musharaba n’eshagama ya Yesu eyashukirwe aha musharaba, naikiriza ngu byona bikamukorerwa, atandika kumanya ngu omugugu gw’ekibi gwaihwaho, ahabw’okuba Yesu akagumisiriza okubonabona . Kikaba kishemerire kuba ekyitu. “Ahabw’ebibi byaitu akahutaazibwa, yaateerwa ahabw’ebibi ebi twakozire,” kandi “Mukama akamugwaho ekifubiro.” (Isaaya 53).

Omwoyo Orikwera na rukundo ya Ruhanga nibitwara obushoboorozi aha mutima ogushemeziibwe. Ku arikwikiriza omuri Yesu, naamanya ngu ebibi bye byasasirwa, kandi atyo atunga obuhame omu mutima gwe ngu eshagama ya Yesu, omwana wa Ruhanga, ekamushemeza kuruga omu bibi byona. (1Yoh 1:7). Hati nahamya ngu buri omwe orikwikiriza Yesu

tarikwija kufa (omumwoyo), kureka naija kutunga amagara gatahwaho. (Yoh 3:16). “Ahakuba ahabw’okufa kwa Kristo nk’ekitambo, tukacungurwa, nikwo kugira ngu ebibi byaitu bikasaasirwa.” (Abaefeso 1:7). Okwetenga kw’ekibi okw’obuhangwa bw’omuntu hati kuhaire omwanya ekyetengo ky’amaani eky’okutuura ahabwa Ruhanga n’okuheereza We “owaabandize kutukunda.” (1Yoh 4:19). Omu mwanya gw’okukunda ensi n’ebintu by’ensi, nakunda Ruhanga n’ebya Ruhanga.

Nahabwekyo omu kishushani eki, nitushanga ngu enyamaishwa ezijwekyera ekibi, hati ziri aheeru y’omutima gwe. N’obu Sitaane araabe atarikwenda kuruga omu mwanya gwe ogwa ira, arikureeba enyima kandi aine amatsiko g’okugaruka kutunga omuryango gw’okutaahamu. Nikyo Mukama Yesu arikuturabura ngu tugume nitureeba kandi tushabe; okurwanisa sitaane ngu atuhungye. (Yakobo 4:7).

4. OKUFA NA KRISTO.



Ekishushani eki nikigamba aha Mukristaayo owatungire obusingye obuhikire n'okujunwa okutahwaho ahabw'okufa kwa Mukama waitu kandi Omujuni waitu, Yesu Kristo, kandi n'ahabw'ekyo

tarikwehimbisa omu kindi kyona kureka “aha musharaba gwa Mukama waitu Yesu Kristo gwonka. Ahabw’omusharaba gwe ensi etufiire, naitwe tufiire ensi.” (Abagalatia 6:14). Yesu akafa aha musharaba ngu naitwe, “tufe ahabw’ekibi, tubeho ahabw’okuhikiirira”; omukristaayo ofire omu nsi. (1Petero 2:24). Nituragiirwa tuti: “reka Omwoyo atuhabure, titurikwija kuhazya ebyetengo by’obuhangwa bw’omuntu.” (Abagalatia 5:16,25).

Enyomyo ei Mukama Yesu yaabaire aboheirweho bwanyima y’okujuura ebijwaro bye, neeyorekwa omu kishushani eki eky’omutima, hamwe n’enkoni ezi baabaire bamuteeraho omu muringo gw’obushaarizi. Akafubirwa ahabw’ebibi byaitu ahabw’okuba “nitukira ekifubiro eki yaabonaboneire.” (Isaaya 53:5). Heroode n’abaserukare be bakamushekyerera, bwanyima y’okumuteera enkoni, baamuteera ekirunga ky’amahwa aha mutwe. Omu mwanya gw’okumujwara ekirunga ky’ezaabu, bakamuta enkoni omu mukono gwe gwa buryo - omu mwanya gw’enkoni y’omugabe. Bakamufukamira, bamushekyerera bati: “Omugabe w’Abayudaaya agumeho!” Bakamucwera amacwante, baamwihaho enkoni, bamuteera aha mutwe. Bwanyima y’okumushekyerera munonga kandi omu muringo

gw'obushaarizi, bakamutwara kubamba aha musharaba. (Matayo 27:27-31).

Hariho baingi abarikwetwa abakristaayo abarikushaba, bakabagana omu eisakramentu ry'obumwe oburikwera, barikweshongora ebyeshongoro bya Ruhanga kandi nabwo, ahabw'ebikorwa byabo eby'ekibi, nibaguma nibagaruka kubamba omwana wa Ruhanga. (Abaheburaayo 6:6). "Ti buri omwe orikunyeta 'Mukama, Mukama' ngu naija kutaaha omu bukama bw'omu iguru, kureka abarikukora ebi Tata ow'omu iguru akunda." (Matayo 7:21-27).

Omu kishushani eki nitushanga n'enshaho y'esente eyabaire eri eya Yuda. Akahemura Mukama Yesu yamuguza ebicweka bya feeza makumi ashatu, ahakuba okukunda esente kukaba kwakwatsire omutima gwe kandi ekyo nikyo kyonka ekiyabaire nateekateekaho. Etara, enjegyere nebindi, bikaba nibikoresibwa abasirikare abaakwatsire Yesu nk'omusibe nyekiro. Eby'okuteera zzaara, ebyabaire nibikira kukoresibwa omu kuzaana zzaara, bikaba bikoresibwa abaserukare baaba nibazaana zzaara ahabw'ebijwaro bye. "Nibateera zzaara ahabw'ebijwaro byangye kandi babibaganisamu."

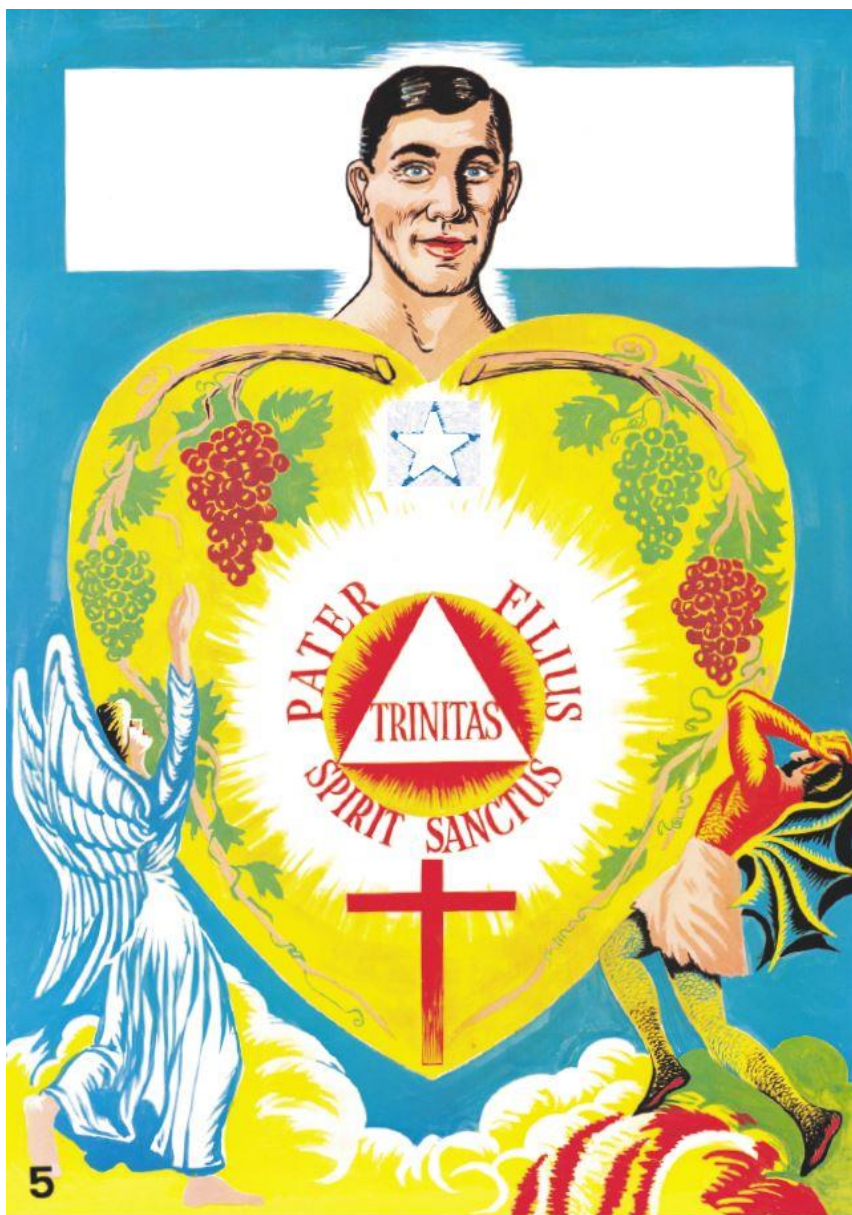
(Zaaburi 22:18). Bakatwara buri kimwe ahari Yesu, kwonka we wenka bakayanga, bagira ngu “titurikwenda ngu ogu mushaija abe omugabe waitu.”

Abantu okutwarira hamwe nibenda kutunga emigisha yona kuruga ahari Ruhanga, enjura yona n’omushana gwona, kwonka tibarikwenda kwehayo kuheereza Ruhanga nka Mukama waabo kandi Mukama waabo. Aha baingi, Ruhanga ni murungi gwonka okubaasa kuhwera omu bwire bw’oburemeezi n’okwehwa amatsiko.

“Abaserukare bakamucumita orubaju n’EICUMU, ahonaaho eshagama n’amaizi byasheesheka.” (Yoh 19:33-37). Enkoko etakatandikire, Petero akagamba emirundi eshatu ngu tarikumanya Yesu, kwonka bwanyima akeeteisa arikurira munonga. (Matayo 26:69-75). Noomanyisa butunu ngu ohaire Yesu Kristo omutima gwawe, ahabw’ebi orikugamba n’ebi orikukora? Nari nookwatwa enshoni kumanyisa abandi? Yesu akagira ati: “Omuntu weena ku arigamba ku n’owangye, naanye ndyamukorera omu maisho ga Tata ori omu iguru. Kwonka omuntu weena ku arinyanga omu maisho g’abantu, naanye ndyamwanga omu maisho ga Tata ori omu iguru.” (Matayo 10:32-33).

Yesu nawe akagira ati, “Otarikwekorera omusharaba gwe, akakuratira ebigyere byangye, tashemereire kuba omwegi wangye.” (Matayo 10:38). Baine okushemererwa abarikutunga oburinzi omu Rukiri, Yesu Kristo!

5. HEKARU YA RUHANGA.



Ekishushani eki nikyoreka omutima ogushemeire kandi ogushemeire ogw'omusiisi owajunirwe embabazi n'embabazi za Ruhanga nyingi. Kihindikire hekalu ya Ruhanga eyaabuzima, eka ya Ruhanga,

Isheboona, Omwana n'Omwoyo Orikwera. Nikirugirira aha ndagaano ya Mukama Yesu Kristo, "Orikunkunda, aryorobera okwegyesa kwangye. Tata aryamukunda, nyowe na Tata turyaija ahu ari, tutuure nawe." (Yoh 14:23). Ruhanga naaha omuntu ekitiinisa, amuha omugisha kandi aimutsya okurabira omuri Yesu Kristo. (Luka 1:52).

Omutima hati guhindukire hekalu ya Ruhanga eyaabuzima. Ekibi kibingirwe. Omu mwanya gw'enyamaishwa zitari zimwe na zimwe ezirikutegyekwa sitaane, ishe w'ebishuba, nitureeba Omwoyo Orikwera, Omwoyo w'Amazima, atuura omu mutima. Omu mwanya gw'okuba omwanya gw'okuzaariramu ekibi, omutima guhindukire omuti nari omusiri murungi, ogurikwera ebijuma, ogurikwera ebijuma by'Omwoyo. Ni nka rukundo, okushemererwa, obusingye, obucureezi, okugumisiriza, embabazi, oburungi, obwesigwa n'okwerinda n'ebindi ebirikwikirizibwa kandi ebirikushemeza Ruhanga n'abantu. (Abagalatia 5:22-23). Hati abaire eitaagi eririkureeta ebijuma ry'omuzaabibu gwenyine - Mukama waitu Yesu Kristo. Ekihama ky'okwana ebyana oku n'okuguma aine obumwe na Kristo, kandi Kristo n'ebigambo bye bikaguma omuriwe. (Yoh 15:1-10). Nk'oku ayijurize

kandi akabatizibwa Mutima Orikwera, aine obushoborozi bw'okusingura obuhangwa bw'omuntu n'okwetenga kwabwo, n'okubuita. (Abagalatia 5:24). Omwoyo Orikwera niwe arikwebembera amagara ge, kandi tarikuhazya ebyetengo by'obuhangwa bw'omuntu. (Abagalatia 5:16). Takituura ahabw'ebi arikureeba, ebi arikuhurira n'ebi arikuhurira, kureka ahabw'okwikiriza - ahabw'okuba "nitusingura ensi ahabw'okwikiriza kwaitu." (1Yoh 5:4). Atuura aine obuhame n'amatsiko kandi naahamibwa ahabw'okutegyereza okugaruka kwa Mukama waitu Yesu Kristo okuri haihi. Naabaho arikureeba rukundo ya Ruhanga, egumaho ebiro byona.

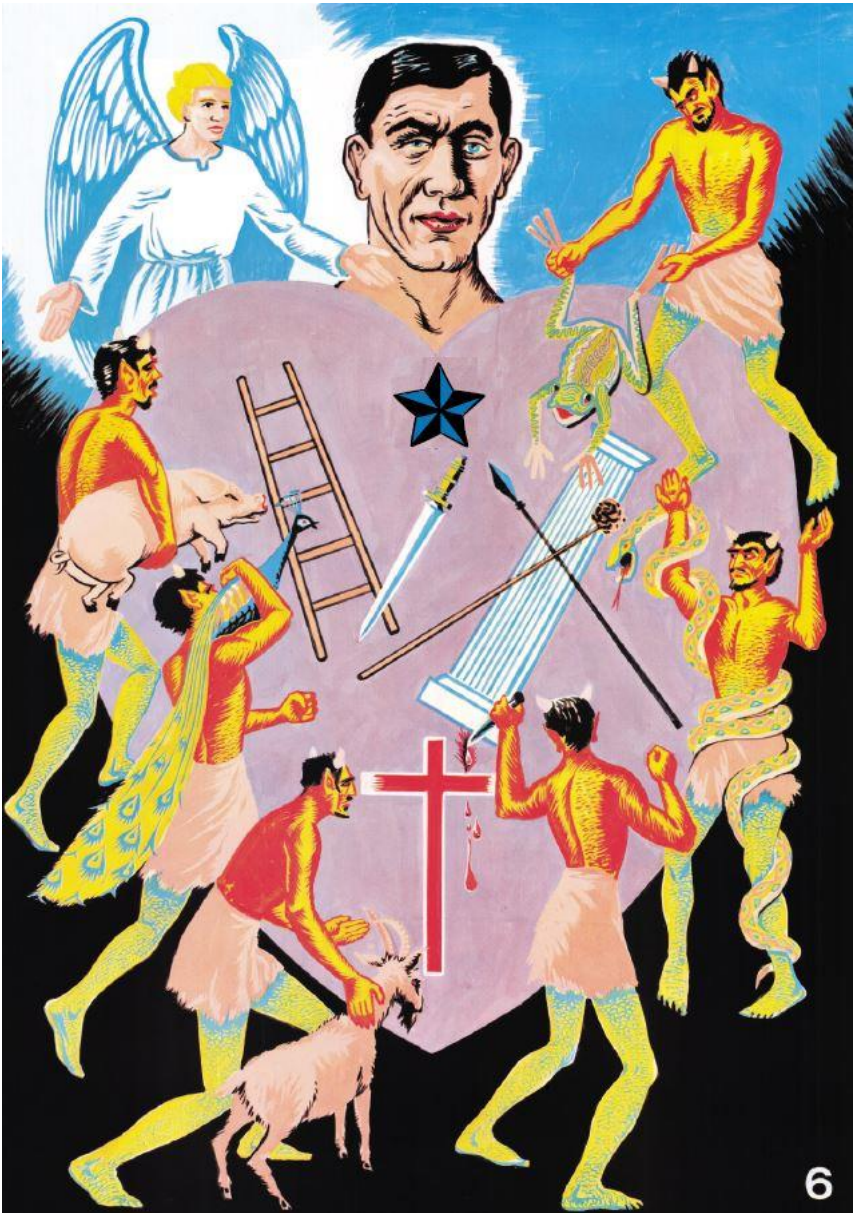
"Baine omugisha abashemeire omu mutima; baryareeba Ruhanga!" (Matayo 5:8). Omugabe Daudi akaba naamanya ngu orutaro oruhango rukaba nirubaho omu mutima gwe, n'obu araabe yaabaire aine eby'obugaiga bingi kandi akasingura abazigu be. Akamanya ngu aine ekyetengo ky'amaani eky'eby'omwoyo, yaashaba ati: "Ntungire omutima ogushemeire, ai Ruhanga, ontemu omwoyo musya ogw'obwesigwa." (Zaaburi 51:10). Tihariho muntu weena orikubaasa kweza omutima gwe, nari okuhanga omutima ogushemeire, okwihaho kurabira omu kweteisa buzima naija ahari Ruhanga nka Daudi,

arikushaba Ruhanga kumuhanga omutima ogushemeire. Ruhanga nayenda kukora ekintu kisywa omu magara gaawe. Okuboneza emyenda y'oburungi bwawe etaagukire n'ebiraganiso by'ebishuba n'obukuumi, tikirikwija kuhindura omutima gwawe omwanya oguhikire ogw'okutuuramu ahari Ruhanga. Nayenda munonga kukuhwera, ahabwokuba araganiise ati, "Ndyakushuka amaizi marungi, nkushemeze ebishushani byawe byona n'ebindi byona ebikushiisha. Ndyabaha omutima musya n'obwengye busya. Ndyakwihaho omutima gwawe ogw'obutaganga nk'obw'eibaare, mbahe omutima ogurikworoba. niinyija kutamu omwoyo gwangye, mbareebe ngu mwakuratira ebiragiyo byangye, kandi mwayorobera ebiragiyo byona ebi naakuhaire." (Ezekieli 36:25-27). Obu nibwo butumwa bw'endagaano ensya obu Ruhanga atuhaire okurabira omu mwana we Yesu Kristo.

Omu kishushani eki nitureeba n'omumaraika arikugaruka kureebeka. Baamaraika batoorainwe "kurinda abaha Mukama ekitiinisa, n'okubakiza akabi." (Zaaburi 34:7; 91:11; Danieli 6:22; Matayo 2:13; 13:39; 18:10; Ebyakozi 5:19; 12:7-10).

Sitaane nawe naareebeka omu kishushani eki, ayemereire haihi n'omutima, nk'orikureeba omugisha gw'okugaruka kutaaha omu nju ye eya ira. Ahabw'enshonga egi, nituraburwa ngu 'mugume nimureeba! Omuzigu waanyu Sitaane naazengyerera nk'entare erikutontomera, naasherura ow'okumira." (1Petero 5:8). Obwire obwingi munonga nayehindura nka maraika w'omushana, arikugyeza abaana ba Ruhanga abatarikufayo n'ebyetengo by'ensi egi, arikugyezaho, ahabw'oburyarya bwe, okubeihabeiha n'abantu ba Ruhanga abatoorainwe. Kwonka twarwanisa sitane, naija kutuhunga. (Yakobo 4:7).

6. OMUTIMA OGUGYEZIWE N'OGUBAANISWE.



Eki n'ekishushani ky'obusaasi eky'omuntu orikugaruka enyima, omugaruka enyima. Eriisho rimwe niritandika kuhuma, nikyoreka ngu naatandika kugwa obufuki n'okugwejegyera omu magara ge

g'obukristu, kandi eriisho erindi nirireeba okwehinguririza ritaine nshoni, nirikora rukundo n'ensi. Omushana ogw'omunda gwakyeera, kandi ebishushani ebyabaire biri omu mutima gwe, ebirikworeka ngu ayeteekateekire kubonabona na Kristo, bikagwa kandi tibikihikire. Ayehinguririziibwe ebigyezo ebi arikwemerera mporampora omu mwanya gw'okubirwanisa. Omu mwanya gw'okuhurikiza eiraka rya Ruhanga hati natandika kuhurikiza ebiteekateeko bya sitaani eby'oburyarya n'ebiraganiso by'ebishuba. N'obu araabe naabaasa kuba naakiza omu kanisa, arikushereka ebyetengo bye eby'ensi ahansi y'omuringo gw'ediini, okukunda Ruhanga kukyeire omu mutima gwe. Abaire atarikucwamu, ayemereire ahagati y'emihanda ebiri. Atandika kuzaana n'ebintu by'ensi, kandi ayeshushaniriza nk'orikukunda Ruhanga kwonka. Enyonyoozi eri omu mutima gwe, omuntu w'omunda, neekyeera. Omusharaba tigukitwarwa n'akamwenyo, kureka guhinduka omugugu ogutarikwetengyesa, ogurikuremera. Okwikiriza kwe nikutandika kutengeeta, arekyera aho kugaaniira na Ruhanga omu kushaba, agira obutafayo kandi atafayo aha mbeera y'omutima gwe kandi mpora mpora atunga omwanya sitaani orikumutegyereza aheeru

y'omutima gwe. Naashemererwa kuba n'abantu abasiisi okukira okuguma n'abaana ba Ruhanga ab'amazima.

Enkongoro, erikujwekyera okwehimbisa, neetandika kusherura omuhanda gw'okugaruka kutaaha. Naabaasa kuba ayebirwe ngu akajunwa ahabw'embabazi zonka, akahinduka omukristaayo orikwehimbisa. Ekyetengo ky'okunywa amaarwa nikiteera aha rwigu kandi nikiyenda kutaaha. Nikibaasa kuba kiri aha mukoro gw'omutaano. Nikibaasa kuba kiri omu kibiina kya banywani be abasiisi, ahu arikukwatwa enshoni kuteekateekwaho nk'ondiijo, nk'omukye, nari otakunda abantu, ngu sitaani amugambire ngu omurundi ogu gumwe tigurikwija kuhutaaza amagara ge ag'omwoyo. Ebiteekateeko n'ebyetengo ebitari by'omwoyo nibyereetera kwehurira. Obundi naatandika kukunda ebishuba ebatahikire. Naaguma naareeba ebishushani ebatarikushemeza n'okushemererwa, kandi ashemererwa n'abantu abatahikire. Naaza omu bishengye by'okuziniramu, eby'okweshemeza bibi eby'ensi, arikutwara omutima ebiteekateeko by'ekibi kuruga ahari sitaani orikumugambira ngu obu n'obuhangwa bw'omuntu kandi ngu ekibi kimwe tikibi buzima.

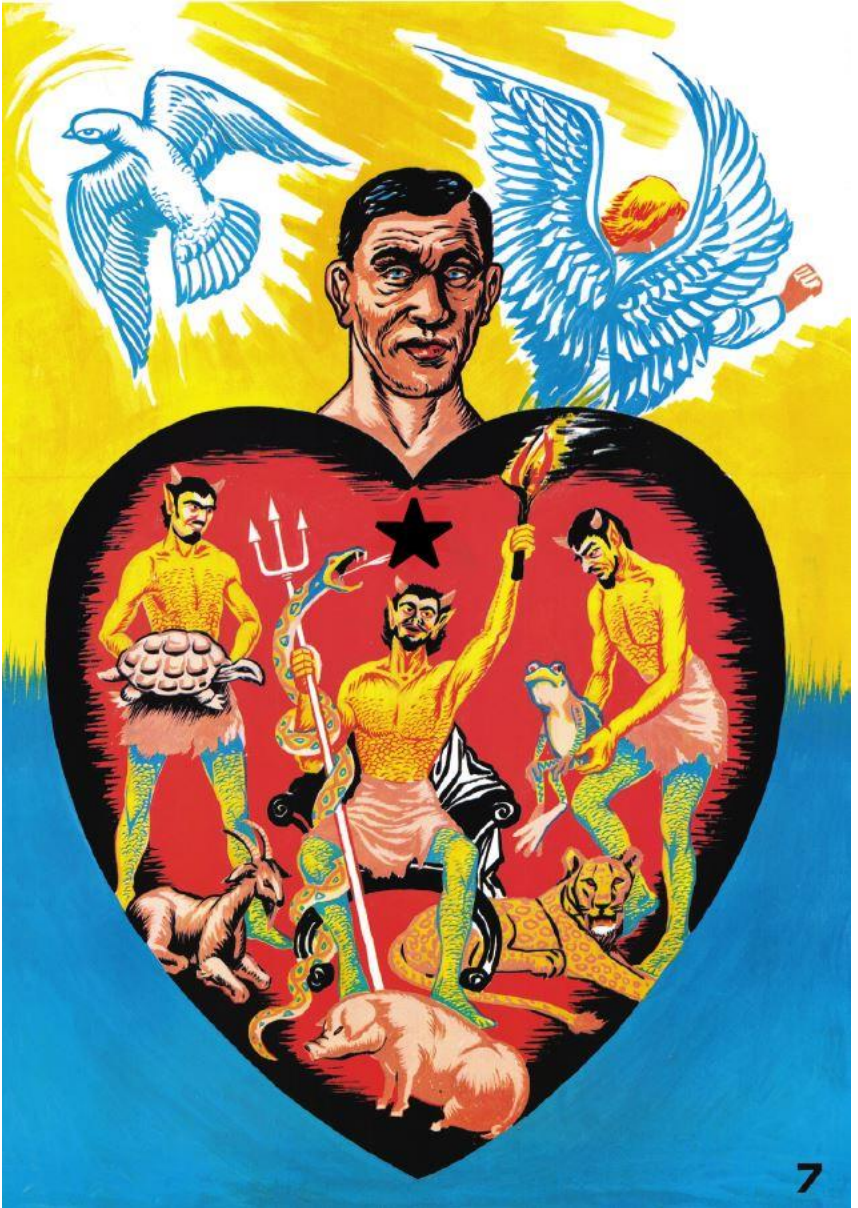
Buzima, titurikubaasa kukihwera ebinyonyi by'omukibira eby'ebiteekateeko bibi n'ebibi byaguruka aha mitwe yaitu, kwonka nituba twine orubanja twabireka bikatutegyeka kandi bikakora ebyana byabyo omu mitima yaitu, bikazaara ebikorwa byabyo bibi. Twaha sitaani orukumu rwaitu rukye, nahamya ngu naija kukwata omukono gwona, akurure omutima n'omwoyo omu gehena etahwaho. Nahabwekyo okurabura kwa Ruhanga okw'amaani ahariitwe, n'okwetantara ebyetengo by'obuto kandi tutazaana n'ekibi, n'obu kiraabe nikijja omu muringo ki. Yirukira Yesu, omurinzi kandi omurwanirizi.

Omushaija orikureebeka omu kishushani eki arikuteera omutima n'eicumu, naagamba aha barikushekyerera kandi bakahakanisa obukristaayo. N'endimi zaabo z'ebishuba n'eminwa yaabo erikushekyerera nibateera kandi bahutaaza emitima y'Abakristaayo - okutaahirira oku omutima ogubaganisiibwemu gutarikubaasa kuhona. Natandika kutiina abantu okukira Ruhanga kandi ahabw'okutiina eki omuntu aragamba n'eki arakore, aba omuhuuku w'abantu, kandi aruga ahari Ruhanga. Ekiniga n'ekiniga kibi nibyeyoreka omu bwire bw'oburemeezi n'okuhemuka, kandi nibigyemeserezibwa kutaaha. Eyo njoka mbi

ey'eitima, erikureebeka abandi baaba nibakira kusingura n'okutunguuka, neija kutaaha omu bwire bw'okurabura. Ku kiraabe nikiheebwa ekicweka ky'omugisha, nikijja kwiguraho obwanga n'okwetunguura.

Kyorobi munonga okukunda esente kututaaha omu mitima yaitu okwihaho twayorobera okurabura kwa Mukama waitu Yesu obu arikugira ati, "Mugume nimureeba, mushabe ngu mutagwa omu kwohibwa." (Matayo 26:41). "Orikuteekateeka ngu ayemereire gye kikaba kiri kirungi kwegyendesereza atagwa." (1Abakorinso 10:12). Tushemereire kujwara eby'okurwanisa byona ebi Ruhanga arikutuha, kugira ngu tubaase kurwanisa obukodyo bubi bwa sitaani. (Abaefeso 6:11-18).

7. OMUTIMA OGUGUMIRE, NAINGA OMUTIMA
OGUGURIRA ENYIMA.



7

Ekishushani eki nikyoreka embeera y'omutima gw'omuntu ogwagarukire enyima, bwanyima y'okuba omurundi gumwe omu mushana gwa Ruhanga

akagyezaho ekiconco ky'omu iguru akatunga omugabo gwe ogw'Omwoyo Orikwera, akareka okwikiriza kwe. (Abaheburaayo 6:4). Kandi nikyoreka embeera y'omuntu otakateisaga nari okuhayo amagara ge ahari Ruhanga, n'obu amazima g'Engiri, agarikwetwa "Amakuru Marungi" garaabe gamuheebwa kandi gakashururwa. Omuntu orikugira ekiniga Ruhanga ku arikugamba nawe, naija kweyongyera kuba kubi n'obu araabe naateeraho busha kwehindura.

Yesu we wenka akashoboorora embeera y'abagaruka enyima obu yaagira ati, "Omwoyo mubi ku gurikuruga omu muntu, gugyendera omu nsi eyomire kusherura ahu guhuumura. Ku kiraabe kitarikubaasa kutunga kimwe, nikigira omu mutima ngu, 'Ndyagaruka omu nju yangye.' N'ahabw'ekyo, nikigaruka kishanga enju eshemeire kandi erimu obuteeka. bwanyima kirugayo, kireeta ebindi biragiro mushanju ebirikukira kubi, biija bikatuurayo. N'ahabw'ekyo, byona ku birikuhwa, omuntu ogwo aba ari omu mbeera mbi kukira oku yaabaire ari omu kutandika." (Luka 11:24-26). "Ebyabahikireho nibyoreka ngu enfumu zihikire; 'Embwa neegaruka ahu yaasheesha' kandi 'Empunu eyogibwe neegaruka kwehindura omu itaka.' (2 Petero 2:22).

Ebyahandiikirwe ebi nibishoboorora gye embeera y'omutima gw'omusiisi nari otarikweteisa. Ekibi omu bugobya bwakyo bwona kigarukire kyagumaho kikategyeka omutima. Nangwa n'aha maisho ge nibyoreka, omu muringo gumwe, embeera y'omutima gwe. Omwoyo Orikwera, enkombe egyo ey'obucureezi, neegyemeserezibwa kuruga omu mutima, nk'oku ekibi n'Omwoyo Orikwera bitarikubaasa kutuura hamwe. Tikirikubasika omutima kuba hekalu ya Ruhanga kandi omu bwire nibwo bumwe okweshereka kwa sitaane. Maraika, Ekigambo kya Ruhanga, aine kurugayo aine obusaasi. Naakireeba enyima, aine amatsiko ngu naabaasa kuguma naayeteisa nk'omwana owaabaire abuzire, "owaabaire naayenda ngu aijuze ebihimba ebi empunu zaabaire zirya, kwonka tihaine owaamuhaire eky'okurya. Aha muheru, akagaruka omu biteekateeko, yaagira ati: 'Ndyaimuka ngyende owa tata, ngambe nti: Taata, nkacumura ahari Ruhanga naiwe. Tinkishemereire kwetwa omwana waawe.' (Luk 15:16-20). Ishe, ku yaareebire omwana we aine obusaasi, yaamusaasira kandi yaamwakiira n'okushemererwa.

Omutima omu kishushani eki tigurikworeka kamanyiso koonna k'okweteisa okwabuzima,

okugaruka ahari Ruhanga, okusherura okusaasirwa aha bigyere bya Yesu. Omuntu we w'omunda ari nk'oyokize ekyoma ekirikwotsya kandi ahunamize. Aine amatu kwonka tarikubaasa kuhurira eiraka rya Yesu eririkweshengyereza. Aine amaisho kwonka tarikubaasa kureeba ekiina kya gehena ekitaine bugarukiro kikingire munonga aha bigyere bye. Takigira enshoni ahabw'okugumizamu omu bibi bye. Sitaane ayizire kutegyeka omu mutima gwe kandi ashutami nk'omugabe aha kitebe kye. Nikibaasika kuba naakiyehimbisa ahabw'okugira ngu aheeru n'omurungi kandi orikuheebwa ekitiinisa, ahabw'okugira ngu aine ekishushani ky'ediini, nk'ekituuro "ekirikureebeka gye aheeru, kwonka omunda kijwire amagufa n'emitumbi erikujunda." (Matayo 23:27).

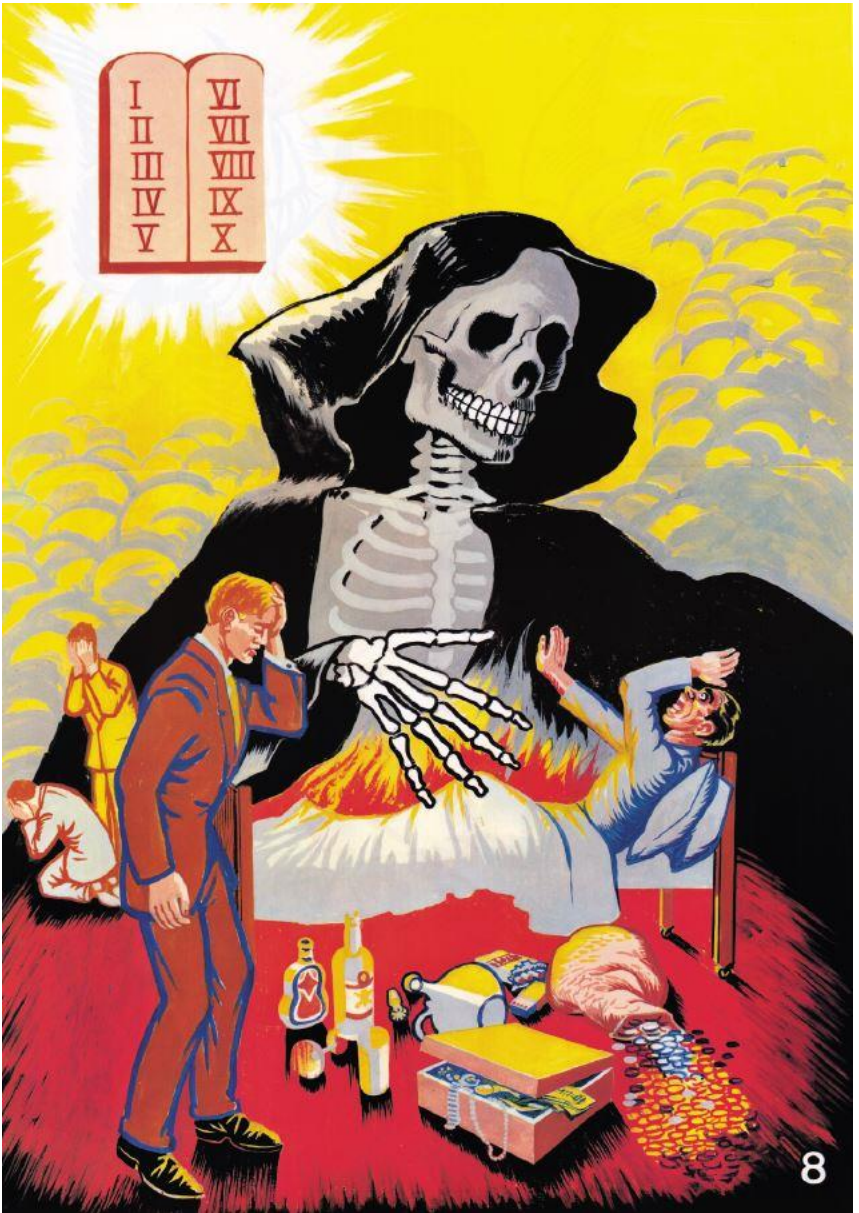
Ishe w'ebishuba naatwara omwanya gw'Omwoyo gw'Amazima. Buri nyamaishwa, buri kibi nikigyenda hamwe na daimoni w'omutaano n'omwoyo mubi kandi nikitwara omutima gwe. N'obu araabe naayenda kwecungura ababonabonesi ababi, nibamuguma nibamuboha. "Omuntu weena orikugomera Ebiragiro bya Musa, aitwa ataine mbabazi zoonza, ku arikucwerwa orubanja aha bujurizi bw'abajurizi babiri nari abarikukiraho. Mbweni shi

omuntu orikugaya Omwana wa Ruhanga? Omuntu orikutwara eshagama y'endagaano ya Ruhanga eyamushemeize ekibi, nk'ekintu ky'obuguzi bukuye? Omuntu orikujuma Omwoyo w'embabazi? Teekateeka oku ekifubiro eki ashemereire kiri kibi munonga!" (Abaheburaayo 10:28-29; 2 Petero 2:1-14).

Ekishushani eki kyaba nikihikaana n'embeera y'omutima gwawe, munywani wangye, rira Ruhanga otarikukyererwa, kuruga omunda y'omutima gwawe. "Nabaasa, hati n'ebiro byona, kujuna abo abarikwija ahari Ruhanga kurabira omuriwe". (Abaheburaayo 7:25). Kandi nabaasa kandi naayenda kukusaasira ebibi byona, wajja omu kweteisa okwabuzima. Naabaasa kuzibira sitaani na baadaimoni be boona, kandi ababinge omu mutima gwawe, waaba nooyenda kumureka kwonka. Ija nk'omubembe owaizire ahari Yesu akamugira ati, 'Ku oraabe nooyenda, noobaasa kunkiza.' Yesu akagira embabazi, yaagorora omukono gwe yaamukwataho. 'Ninyenda,' Akagarukamu. 'Mube abashemeire!' (Mak 1:40-41). Kwonka waagumizamu ori omunyabwengye, kandi okakunda omwirima okukira omushana, tihaine matsiko, tihaine buhwezi, ahabw'okuba nooba nootoorana okufa omu mwanya

gw'amagara - "ekibi nikishashura ebihembo byakyo -
okufa." (Abarooma 6:23).

8. OKUSHWA OMUSHISI.



Aha nitushanga omusiisi w'omutwe gw'omutwe owayongyeireyo okucwamu kukuratira Kristo. Ariyo ari haihi kufa; omubiri gwe nigubaasa kuba gwijwire obusaasi kandi n'omutima gwe gutiinire okufa. Okufa

(amagufa) kwizire omu bwire obutarikuteekateekwaho kandi obutarikwetengyesa. Okushemererwa kw'ebishuba okw'ekibi kuhweireho, kandi amazima g'akabi munonga ag'omuhendo muhango kandi ogurikutiinisa ogw'ekibi hati gaine kushoboororwa. Obusaasi bwa gehena nibuhinduka obw'amazima ahariwe. N'obu hati araabe aine ekihika ky'okushaba, ashanga atarikubaasa kugaaniira na Ruhanga ou yaayangire rukundo ye kumara obwire buraingwa. Banywani be nibatiina kwemerera aha rubaju rw'ekitanda kye, kandi ebigambo byabo eby'obusha eby'okuhuumuriza tibirikubaasa kumuhwera hati. Eby'obugaiga bye tibirikubaasa kwongyera aha myaka ye, nari kujuna omutima gwe, nari kukyendeeza obusaasi bw'omutima gwe. Naashanga kitarikubaasika kuta omutima ahari Ruhanga ahakuba sitane tarikumuha mugisha gw'okukikora.

Buri kimwe eki yaabaire naakunda kandi akaturaho, nikireebeka ngu nikimushekyerera. Nangwa n'omuheereza we otarikwesigwa, obundi otakajunirwe, omusaserdoti nari omwebembezi we w'ekanisa tarikubaasa kumuhwera hati, nk'oku yaayangire rukundo ya Ruhanga kandi yaija ahansi y'okucwerwa orubanja rwe. Naatandika kumanya ngu

“n’eky’akabi munonga okugwa omu mikono ya Ruhanga ohuriire!” (Abaheburaayo 10:31). Akaba aine amatsiko g’okuhayo amagara ge ahari Ruhanga obu biraamushemereire, nari aha kitanda kye ky’okufa, kwonka hati ashanga kyakyererwa. Enkumi n’enkumi z’abantu nibafa ahonaaho, bataine mugisha gw’okugarukira Ruhanga bari aha bitanda byabo by’okufa. Nahabwekyo nikikuru munonga okuhindikira ahari Ruhanga obwo akiri haihi. Omu mwanya gw’okuhurira ebigambo bya Ruhanga ebirikuuumuriza kandi ebirikukiza, omusiisi ogo oriyo naafa owayangire okusaasirwa na rukundo ya Ruhanga omubwire bw’amagara ge hati aine kuhurira eiraka ry’Omuramuzi we. Omujuni ou yayangire niwe arikugira ati: “Mwiheho, imwe abari ahansi y’omukyeeno gwa Ruhanga! mugyende omu muriro ogutaraara ogwatebeekanisiibwe Sitaane na baamaraika be.” (Matayo 25:41). “Omuntu weena ashemereire kufa rimwe, bwanyima Ruhanga aryamucwera orubanja.” (Abaheburaayo 9:27).

ahamiire, agumizamu okuhitsya aha muheru, arikusingura omuri Yesu Kristo. Tataahire omu mpaka z'Ekikristaayo zonka, kureka naazigumizamu, arikwiruka n'obweziriki, "naata amaisho ahari Yesu ou okwikiriza kwaitu kurikwegamiraho okuruga aha kutandika okuhitsya aha muheru." (Abaheburaayo 12:1-2).

Sitaane nabadaimoni be boona bayehinguririza omutima ogurikwikiririza, nibagyezaho kwonka batarikusingura kwebembera omwana wa Ruhanga omu muhanda gugwire. Okwetunguura, okukunda esente, emicwe mibi, n'ebindi nabyo nibijwekyerwa. Omu mwanya gw'entare, hati nitureeba endogoya, ahabw'okuba obwire obwingi ekibi nikitwijaho omu muringo ogundi, kikyeshereka omu muringo nari eiziina erindi. Kwonka omukristaayo orikureeba namanya ngu n'ekibi n'obu kyakuba nikijja omu muringo gw'ediini, nari nka maraika w'omushana, ahabw'okuba ekigambo kya Ruhanga n'Omwoyo Orikwera nibimutwara omu mazima. Omushaija, akwaitse egilaasi ya viinyo omu mukono gumwe, nazina okwehinguririza Omukristaayo kandi agyezaho kumureetera okushemererwa kw'ensi okw'ebishuba. Kwonka, tikiine ki kirikukora aha Mukristaayo oyehaireyo, nk'oku aitsirwe hamwe na

Kristo aha bikwatiraine n'ekibi n'ebyetengo by'ensi. Omushaija wa kabiri omu kishushani, ariyo nateera Omukristaayo eicumu. Okujuma, okugaaniira, okushekyerera n'okutiinatinisa kurabira omu batarikwikiriza - kandi obwire obwingi munonga kurabira omu barikweta abikiriza - nibiguma nibiteera omutima gw'omwikiriza ow'amazima. Kwonka tarikuhurikiza ebi abantu barikugamba kandi naafayo aha bi Ruhanga arikugamba byonka. Najjuka ebigambo bya Yesu. "Mwine omugisha ku baabajuma, bakabahiiganisa, nibabeiha ebihuba byona, ahabw'okuba muri abakuratsi bangye. Mushemererwe kandi mushemererwe, ahabw'okuba mubiikire ekihembo kihango omu iguru." (Matayo 5:11-12).

Obuhangwa bwaitu obw'ekibi na sitane, nibaguma nibagezaho kyona ekirikubaasika kutaanisa omukristu na rukundo ya Ruhanga. Kwonka n'okushemererwa kwingi n'obwesigwa buzima naabaasa kugira ati, "Mbwenu shi n'oha orikubaasa kututaanisa na rukundo ya Kristo? Oburemeezi nibubaasa kukikora, nari oburemeezi nari okuhiiganisibwa nari enjara nari obworo nari akabi nari okufa?" (Abarooma 8:35). "Ngaaha, omuri ebyo byona twine obusinguzi bwona ahabw'Ogwo

owaatukunzire!” (Abarooma 8:37). Ahabw’okujwara eby’okurwanisa bya Ruhanga byona, naabaasa kugumira okutaahirira kwa sitaani, ekiro kibi kyaija, kandi bwanyima y’okurwana okuhitsya aha muheru. Naija kuguma ahamire ye kurabira omuri Yesu Kristo, owasingire okugyezibwa n’okugyezibwa kw’emiringo yona. Kurabira omuriwe tushemerire kusinga obusinguzi kandi tukatunga ekirunga ky’ekitiinisa ekitarikwija kufeerwa omushana gwakyo. (Abefeso 6:10-18; 1 Petero 5:4).

Enyonyoozi y’omuntu we ow’omunda neeyoreka gye kandi neemurinkana. Omutima gwe gujwire okwikiriza kandi gujwire Omwoyo Orikwera. Maraika, nk’ekigambo kya Ruhanga, namwijutsya emigisha mingi erikuheebwa abo abarikusingura kandi bakagumisiriza okuhitsya aha muheru. “Abasingire ninyija kubaha obugabe bw’okurya ebijuma by’omuti gw’amagara ogurikumeru omu musiri gwa Ruhanga.” “Abasingura tibarihutaazibwa okufa okwa kabiri.” “Abarisingura ndyabaha emaanu esherekirwe. buri omwe aharibo ndyamuha eibaare erikwera erihandiikirweho eiziina risya.” “Abasingura, abagumizamu kukora ebi ndikwenda okuhitsya aha

muheru, ndyabaha obushoboorozi nk'obu naaheebwa Tata.” “Abarisingura baryajwarwa ebijwaro ebirikwera nk'ebi, kandi tindikwiha amaziina gaabo omu kitabo ky'abahuriire. Ndyabagambira omu maisho ga Tata na baamaraika be ngu n'abangye.” “Orikusingura ndyamuhindura enyomyo omuri hekalu ya Ruhanga wangye, kandi tarigirugamu na kakye.” “Abarisingura ndyabaha obushoboorozi bw'okushutama aha rubaju rwangye aha kitebe kyangye, nk'oku nasingire, kandi hati nshutami haihi na Tata aha kitebe kye ky'obugabe.” (Okushuuruurwa 2:7,11,17,26; 3:5,12,21).

ENSAHO Y'ESENTE EKIGUKURE nikyoreka ngu ti mutima gwe gwonka, kureka n'esente ze zihairweyo ahari Ruhanga. Omu mwanya gw'okushiisha esente ze, naaba nayamba abooro, naahayo kimwe kya ikumi (ekicweka kya ikumi eky'entunguuka ye) n'empongano nari nangwa n'ebintu bye byona, ahari Ruhanga, arikukoresa byona ahabw'ekitiinisa kya Ruhanga.

OMUGAATI N'EKYENYENJA nibyoreka ngu aine amagara agashemeire kandi arikwerinda. Tashiisha amagara ge ahabw'okunywa amaarwa nari okurya

eby'okurya ebitashemeire. (Byak. 15:20).
Tarikushiisha sente ze, kandi tarikushiisha omubiri gwe (nigwo hekalu ya Ruhanga), arikutafuna nari okureetsa etaabe omu muringo gwona, kandi tarikukoresa ebitokooza bwongo nari emibazi y'akabi. Naarya eby'okurya ebishemeire, ebirimu ebiriisa. Omutima gwe guhindukire enju y'okushabiramu. Kandi naaza omu nteerane z'ekanisa obutoosha kandi omu kitiinisa, omu mbeera z'obwire zoonza n'omu mbeera zoonza. Naakunda okushaba, yaaba omu kanisa nari n'eka ye, nari omu kishengye kye, ahakuba naamanya ngu omukristayo tarikubaasa kukura atarikugaaniira na Ruhanga omu kushaba.

EKITABO EKIKWIGURE nikyoreka ngu Baibuli n'ekitabo ekikingire ahariwe, kandi naagishoma kandi naagishoma buri izooba, akagitungamu obwengye n'amaani, amagara n'omushana, n'obutungi obutarikubarwa. Kihindukire etabaaza ey'okumwebembera kandi rurara ei arikusinguraho sitaane. N'eby'okurya by'omwoyo eby'omutima gwe buri izooba, amaizi g'okumaraho eiriho rye, okwoga oku arikwebonezamu, n'endabirwamu ei arikwereebamu.

Naakunda kwekorera omusharaba gwe, ahakuba naamanya ngu tihariho bihembo hatariho musharaba. NK'oku arikumanya ngu akazooka na Kristo ngu abone kugira amagara masya, ateeka omutima gwe aha by'omu iguru, aguma naata omutima aha by'omu iguru, bitari aha by'omu nsi. (Abakolosai 3:1-2). Ayeteekateekire kubugana Ruhanga, kandi ari nk'omuti ogurikukura aha rubaju rw'omugyera; ebyana ebyana omu bunaku obuhikire. (Zaaburi 1:3). Naashushana n'eitaagi ry'omuzaabibu gwenyine, eryana ebyana bingi. Tamanyire okutiina okufa, ahakuba rukundo ya Ruhanga ehikiriire, ei yaatungire ahabw'Omwoyo Orikwera, eijwire omutima gwe.

10. OKUGARUKA KW'OMUKA KW'EKITIINISA.



Yesu akagira ati, “Niinye kuzooka n’amagara. weena onyikiriza, n’obu yaakufa, aryagumaho; kandi weena ohuriire, akanyikiriza, tarifa ebiro byona.” (Yoh 11:25-26). “Orikuhurira ebigambo byangye, akaikiriza

Owantumire, aine amagara agatahwaho. Taricwerwa rubanja, kureka yaaheza kuruga omu kufa yaaza omu magara.” (Yoh 5:24). Okufa tikurimu kutiina nari ekifubiro aha Mukristaayo. “Okufa kucwekyereziibwe; obusinguzi bwaheza! Iwe rufu, obusinguzi bwawe buri hi? Rufu, amaani gaawe g’okukora kubi gari nkahe? Ruhanga asiimwe, orikutuha obusinguzi ahabwa Mukama waitu Yesu Kristo!” (1 Abakorinso 15:54-57)

Omuntu owaabaireho kandi akagyenda na Ruhanga tarikutiina rufu. Obwire bw’okufa ku buraahikyeye, naija kugyenda n’okushemererwa, nk’oku Entumwa Paulo arikugira ati, “Ninyenda munonga kuruga omu magara aga, nkaguma na Kristo, ekintu ekirikukirayo oburungi.” (Abafilipi 1:23)

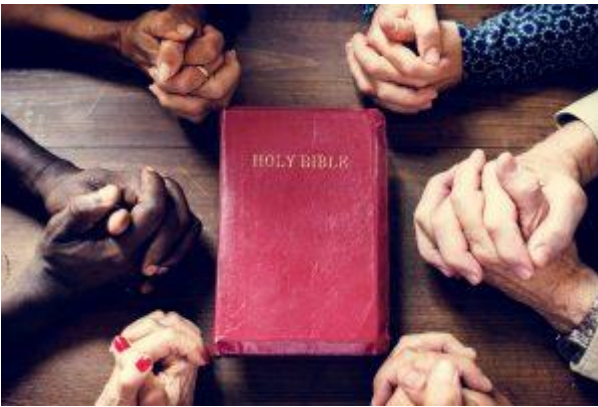
Omukristaayo aine ekihika ky’okureeba aha maisho ga Yesu, owaamuferire kandi akashashura omuhendo gw’ebibi bye aha musharaba. Omwoyo Orikwera nawe namwijutsya ebigambo bya Yesu ati, “Mutayemereza emitima, mutayemereza omutima. mwikirize Ruhanga, naanye munyikirize. Omu nju ya Tata harimu ebishengye bingi... Ndyagaruka mbatwaare, ngu mube ahu ndi.” (Yoh 14:1-4). “Ekitariho muntu weena owaabaire areebire nari kuhurira, eki hatariho muntu weena owaabaire

naateekateeka ngu nikibaasa kubaho, nikyo kintu kyonyini eki Ruhanga yaatebeekaniise abo abarikumukunda.” (1Abakorinso 2:9). Tihariho rurimi omu nsi oru omuntu arikubaasa kushoboorora nari kushoboorora ekitiinisa ky’orurembo rw’omu iguru orutebeekanisiibwe abo abarikugyendera omu bigyere bya Mukama waitu Yesu Kristo hantu omu nsi.

Omu mwanya gw’ekibunu ekirikutiinisa (okufa), maraika nari entumwa ya Ruhanga naareebeka omu kishushani eki ekirikuhererukayo. Naaba ategyereize kutwara omwoyo ogushemeire kugarura ahari Ruhanga. Omutima n’omwoyo nibicungurwa kuruga omu kihome ky’omubiri ogurikufa, kandi bitemba kurabira omu miryango y’eiguru eigukire kuza ahari Yesu orikumukunda kandi owaamuferire aha musharaba. Okwakiira okushemereirwe nikumurinda omu maisho ga Ruhanga ahu arikuramutsya Mukama we kandi Omushomesa we n’ebigambo by’okuhimbisa ebi, “Wakozire gye, iwe omwiru murungi kandi omwesigwa! Ija otaahe otungye okushemererwa!” (Matayo 25:21). Sitaane takyiine bushoborozi ahariwe, ahabw’okuba “omworo ogwo akafa, baamaraika bamutwara kushutama na Abrahamu aha bugyenye bw’omu iguru.” (Luka 16:22). “Naahurira eiraka niriruga omu iguru nirigira riti:

'Handiika eki: Baine omugisha abarikufa okuruga hati nibaheereza Mukama!' Omwoyo nikwo arikugarukamu ati: 'Eego! 'Baryahuumura ahabw'okukora n'amaani, ahabw'okuba ebirugire omu kuheereza kwabo bigyenda nabo.'" (Okushuuruurwa 14:13).

OKUHABUURA OKUHAMUHERU.



Omushomi murungi, Ruhanga akuhwere kuha omutima gwawe ahari ogwo orikukukunda, ahabw'okuba naagamba naiwe hati arikugira ati, "garuka ahariinye n'omutima gwawe gwona." (Eky'Ebiragiro 30:2). Ha Yesu omutima gwawe oguruhire, oguhemukire, ogurikushaasha, naija kukuha omutima musya n'ebiteekateeko bisya. Otakabeihibeiha omutima gwawe ogurikubeihibeiha, nari okukuratira ebyetengo

byagwo, ahabw'okuba "omu mutima gw'omuntu nimwo ebiteekateeko bibi ebimureetera kukora eby'obushambani..." (Mak 7:21). Reka ebibi byawe ohamire aha kihikire, "ahabw'okuba ekibi nikishashura ebihembo byakyo - okufa; kwonka ekiconco kya Ruhanga n'amagara agatahwaho omuri Kristo Yesu Mukama waitu." (Abarooma 6:23)

Kandi iwe ohaire Ruhanga amagara gaawe, "hamire aha bigambo by'amazima ebi naabeegyese, bibe eky'okureeberaho ky'okukuratira, ogume omu kwikiriza n'okukunda oku twine omuri Kristo Yesu." (2 Timoseo 1:13). Ahabw'enshonga niyo emwe Paulo akahandiika omuri 2 Timoseo 1:12 ati: "Nimmanya ou nyesiga. Ninkihamyanga ngu Ruhanga aine amaani g'okurinda ebi yaayesiga okuhitsya aha izooba eryo." Yeyombekye omu kwikiriza kwawe omuri Ruhanga, oshabe omu maani ga Mutima Orikwera, oyerinde omuri rukundo ya Ruhanga, amaisho gaawe gate ahari Yesu. Niwe muhandu, amazima n'amagara, Mukama waitu orikwija kugaruka juba kutwara abaana be - "Omugabe w'abagabe kandi Mukama wa bakama." (1 Timoseo 6:15)

“Ahariwe orikubaasa kubarinda kugwa, n’okubareeta omu maisho ge g’ekitiinisa, abataine kamogo, abashemereirwe - ahari Ruhanga omwe wenka Omujuni waitu, omuri Yesu Kristo Mukama waitu. Ekitiinisa, obukuru, amaani n’obushoboorozi bibe ahariwe okuruga omu busingye bwona obw’enyima n’obunaku obu n’ebiro byona! Amiina.” (Yuda 24-25).

Akatabo aka "Omutima gw'Omuntu" kariho omu ndimi n'endimi ezirikurenga 538 ezirikugambwa omu nsi yoon. (Afirika, Asia, The Far East, South America, Buraaya, n'ebindi) Ekitabo ky'omutima gwaitu hati nikishangwa n'aha masimu, aha tablet, n'ebindi kuruga aha www.angp-hb.co.za.

Ebishushani 10 eby'omutima ebiri omu katabo aka nabyo nibishangwa omu muringo gw'ebishushani bihango eby'erangi (86 cm x 61 cm) ebibohirwe hamwe omu nkora y'ebishushani 10. "Ebipande by'omutima" ebi nibibaasa kutunga n'ebintu bya Buraaya nari ebya Afirika kandi nibibaasa kukoresibwa munonga hamwe n'ekitabo ky'omutima omu kwegyesa omu kibiina, okubuurira omu mwanya ogutarimu nshonga n'ebindi.



Tuhikireho waaba noobaasa kutuhwera omu kuvunuura ebindi ebitabo byaitu eby'Engiri ebya busha, orikutumanyisa orurimi oru orikubaasa

kuvunuuramu ebitabo by'Engiri ebi. Obuhwezi bwawe nibubaasa kusiimwa.

Ku oraabe otungire okujunwa omuri Kristo, nari otungire omugisha ogundi kurabira omu bitabo byaitu by'Engiri, tugambire. Nitwenda kwebaza Ruhanga hamwe naimwe, kandi tuyongyere kwijuka omu kushaba kwaitu.

Obutumwa bw'okuhandiika ebitabo by'engiri oburikushashurwa sente z'okuhayo

(Enamba y'okwehandikisa 1961/001798/08)

Ebitabo "OMUTIMA GW'OMUNTU" noobaasa kubireeba kandi obihe aha mukutu ogu: www.angp-hb.co.za