

*Kokborok*

# **BOROKNI BWKHA.**



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## BOROKNI BWKHA.

### EBA.

## PHOLANI KHUMULWNGNI MIRROR.

(Ten Picture o phunukjak.)

O kokrwbai kaisa computer o google translate bai khe english kokrwbai ni bisingni swijak kha.

O bijabo 1732 bisio France haseo wngwi phaikha, 1929 bisio Reverend J.R. Gschwend bai Africani missionni ha-o swijak kha tei swijak kha, aboni ulo 538 ni sai kwbángma dopharokni kók bai swijak kha tei swijak kha. Bohrok abono print khelaiwi 127 missionni haseo rwkha. Joto kokthai, class tei dhormoni borokrokno o bijabo t́wiwi t́wiwi rwjak, Kaitorni borokrokni bagwi Kaitorni koktwmani kwrak pholani kubui kubui kokno saimanna bagwi, Khristoni swkang 586 bisi swkang Ezekiel diyari samani hai khe. “Ang norokno bwkha kwtal tei uansukmung kwtal rwnai hakhe norok ani borok wngnai, tei ang norokni Kaitor wngnai!”

Ejekil 36:26-28 o.

**BOROKNI BWKHA.**

**KAITOR NI NOTHOR,**

**OR SOITANNI SAMUNG.**

**(1Johon 3:4-10)**

Nwng o bijapno porikhe, omono muitu narwkdi, omo kaisa aina hai, aboni bisingtwi nwng sakno nuknai. Nwng buini borok eba khristan, Khristono poito khilaiya borok, eba Kaitorno poito khilaiya borok wngwi tongphano, Kaitor nono nukma hai nwng sakno nuknai. “Borok sakani nukmung simi naio, phiya Kaitor khe bwkhano naio.” (1 Samual 16:7). Kaitor chwngno chwng kubui khe nuknai.

Soitan wngkha bebek tatalrokni bupha. Bo wng kha mwnakmani habugra tei o swngcharni mwtai. Bo sakno pohorni suari hai khe phunuk-o, chwla bai bwrwirokno lama hamya-o tlangna bagwi. Tabukni mol brúm brúm brúm brúm’-no a chonghor tatalrok sak sakno sláiwí Khristoni chonghor hwnwi sakno phunuk lai-o. Tei abo uanamasingcha wng ya, tamni hwn ba soitan sak sakno pohorni suari hai khe swlaiwi eba swlaiwi rw-o. (2Korinth 11:13-14). Soitan oh swngcharni mwtai borokrokno mwnakmao tonwi tono, Kaitor bohrokno hamjago eba Jisu bohrokno

mwthangna bagwi thwikha hwnwibo nukyatwikhe. (2Korinth 4:4). Bebak sumsok gwnangrok, poito khelai yarakbo phola bai kwthwi wngwi Kaitorno nuk ya wngwi tongo. Bórok o swngcharni hamyarok bai buj thumjago. (Epis 2:1-2). Bórokni mokol kaisa lama-o bórokni kwmajak tongmungno nukna bagwi phuarjak ya khe, bórok mwthangjaknai. “Ang uáisa phano sumsok khelai ya kho” hwnwi sanai borok bo sakno bandiui tongo. Tamni hwn ba “Soitan khlainano sokomorna bagwi se Kaitorni Sajla phai kha.” (1Jon 3:8). “Hakhe Kaitorni thani khá chap di. Soitanno kebeng di, hakhe bo norokni aroni kharnai. Kaitorni gana phai di, hakhe bo norokni gana phainai.” (Jekob 4:7-8)

Nwng o bijapno porikhe tei bini mangpilirokno porikhe, nini sakni bwkhano nuknai. Kaitorni searchlight no nini sakni bwkhani tongmungno phunukna bagwi rwdi. Nini sumsokrokno sidi tei abo tongmani kokno ta rwdi. Kaitorni kok chwngno hai hwnwi sakha “Chwng sumsok kwrwi hwnwi sakhe, chwng sakno se thwi rwkha, tei chini bisingo kubui kwrwi. Tamo khe chwng Kaitorni thani chini sumsokno gosi khe, bo bini kók narwkna tei samung kaham khlainai: bo chini sumsokrokno nakarnai tei chwngno bebak samung hamya khlainarokni phiyóknai.” “Bini

Sajla Jisuni thwi chwngno bebak sumsokni phiyogwi rw-o”. (1Jon 1:1-10).

Nwng soitan eba Kaitor bai wngwi tongnai. Nwng sumsokni seleng eba Kaitorni seleng. Sumsok nini langmano mwthangwi tongkhe, abono ta gosidi, phiya Kaitorni thani kapdi. Bo norokno Jisu Khristoni bising twi phiyoknai. Jisu oh swngcharo phaikha sumsok-gwnangrokno mwthangna bagwi, tei chini sakao soitan bai sumsokni phanno swbaina bagwi se. Bo se chini mwthangnai. Nwng bebak kok kwtharrokno saimannai KWTHAR Kaitorni bwsjango tongo. Bo nini langmani huijak uansukmungrok tei samungrokno saui mano. Sakno tei sakni samungrokno Kaitorni thani huiwi tonwi manya. “Kaitor chini khukno snam kha - bo khnawi man li ya de? Bo chini mokol snam kha - Bo nuk ya da?” (Lobmung 94:9).

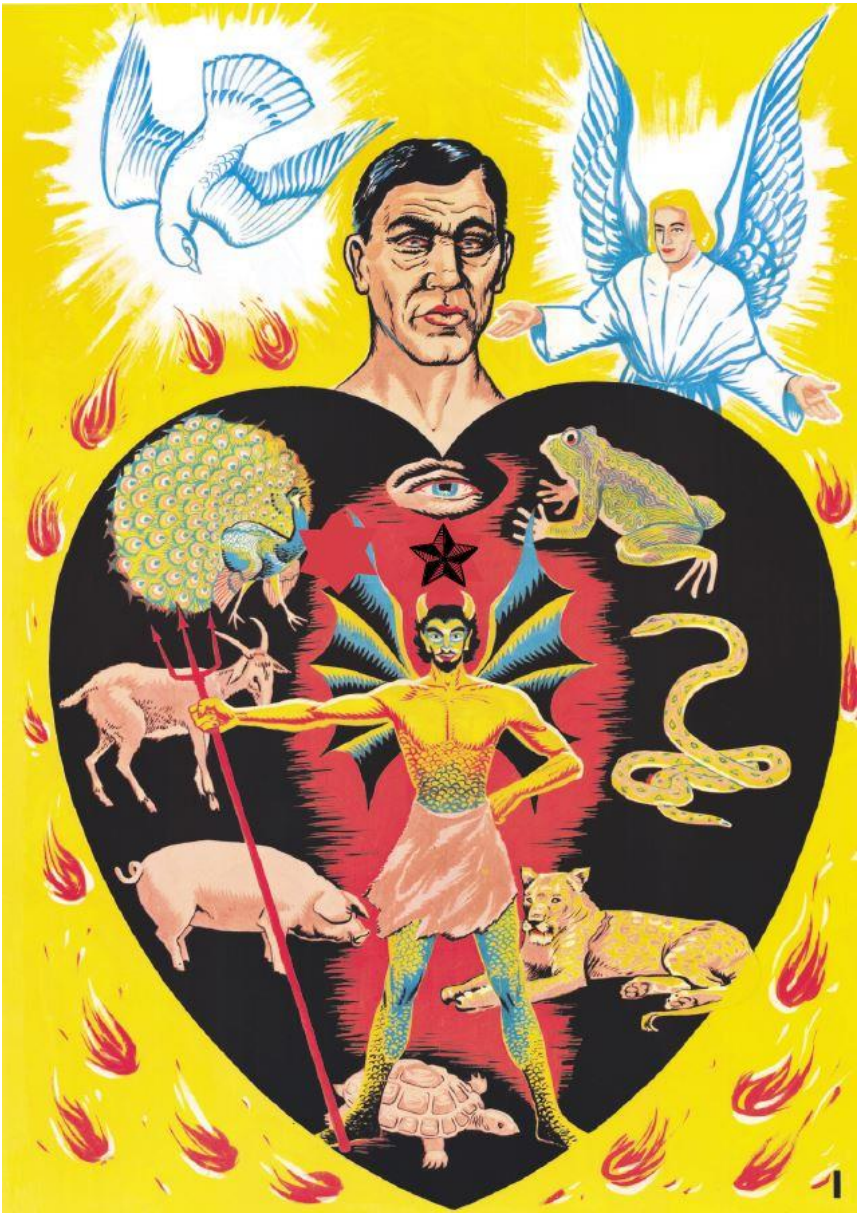
“Subraiyung bini thani khatijakrokno phan rwna bagwi bebak swngcharno naisingwi tongo.” (2 Kwrwngsa 16:9).

“Bo bororokni bebak step no naiwi tongo. Sumsok khlainai borokno Kaitorni bwsjango tonna bagwi mwnakma kwrwi.” (Job 34:21-22).

“Phiya Jisu bórokno poito khlai li ya, tamni hwn ba bo bórokno bebakno saui man kha.” (Jon 2:24).

Aboni bagwino “Sumsok nakarjaknairok, sumsok nakarjaknairok bohrok hamchajak. Subrai cha ya khlai ya hwnwi majra ber ya, phiya bebak phemlok yani phiyókjak borok bo hamchajak.” (Lobmung 32:1-2).

# 1. SUMSA KHLAINANI BWKHA.



O pic o swngcharni sumsok gwnang chwla eba bwrwini bwkhano phunukjak, Bible o sumsok gwnang hwnwi swijak. Sumsok khlainai borok wngkha o swngcharni hamyarok bai tei borokni sakni

muchungtwi tei hamjakma bai wngwi tongnai borok. O pic wngkha Kaitor nukma hai khe bwkhani kubui pic. Bwthwi bai thwijak mokol kwchakrok thwijakmani kokno sakha, Proverbs 23:29-33 o hai hwnwi sajak: “Ano khoroksano phunukdi, bo belai kheno nwngnai, bo mungsa swk kwtal nungnani nangnai, hakhe ang nono khoroksano phunuknai, bo belai kheno tekto mannai tei sakni bagwi kha khamnai, bo jora jora khe jwngjal khilaiwi tongnai . tei jora jora khe khá khamwi tongnai. Bini mokol thwi bai thwijak, tei bini thani thwi thwijak, abo thwi thwijak. Angur bwtwi norokno thángha bagwi ta rw di, abo rangchak rangchak wng phano, abo thángha-o rangchak wngwi tong phano, abo kaham khe thánghwi thango. Tei salsa horo nwngh nwnghno poisonni rangchak bai chapjak hai khe wngnai. Nini mokol bwskango uanamasingcha nukjaknai, hakhe nwngh kaham khe uansukwi man glak eba kók saui man glak.”

O pic o bokhorokni tolao borokni bwkhao juda juda mal-matarok occupy wngwi tongmani nukjaknai. Mal-matarok borokni bwkhao kwbangma juda juda sumsokrokno sakha, tamni hwnba bwkha se chini sumsokni bisingo tei wngwi thangmani jaga. Kaitor bini diari Jirimia ni khukni bisingtwi chwngho hai hwnwi sakha, “Borokni bwkhano kebo saimanya. Abo



hai khe tei mungsa phano kwrwi; abo belai kheno sak hamya wngma bai ham rwui man li ya.” (Jirimia 17:9)

Jisu sak baithang o kókno srai-srai khe sa-o, “Borokni bwkhani’-no uansukma hamyarok phai-o, abo bono sak hamya khlaina bagwi tháng rw-o; rang thumna bagwi, butharna bagwi, buitali-buitala wngna bagwi, lachimasingcha wngna bagwi tei samung hamya khlaina bagwi; phemlokma, hamya khlaima, músúma, kók hamya sama, kung chukma tei butua - omorok bebak hamyarok borokni bwkhani phaiwi bono kwthar ya khlai-o.” (Mark 7:21-23)



Peacock: Peacock ni naithokma no jotonó khá torwi tongphuru, o jagao borokni bwkhao, abo khá tormani sumsokni kók sa-o. Lucifer, kaisa jorao Kaitorni special pohorni suari, uanama bai bini position no kwmawi thangkha tei abo bai Kaitorni wngwi thangkha – soitan. (Isaia 14:9-17; Isekiel 28:12-17).

Pride wngkha hell ni bisingo tongnai, tei kwbangma lamao sakno phunuknai. Baksa borokrok sakni rangri, sakni swrwngmungni standardni bagwi sakno khá torwi tongnai; fashionni rírok, abo bai bórok sakni bwsakno lachima kwrwi khe phunuknai; jinglingni rírok, yakni rírok, rírok t́wiwi rírok t́wiwi tongmani, abo Jesaya 3:16-24 o belai kaham khe sajak tongo. Baksa baksa khe sakni buma-bupha, ha, culture, sports, etc. no twiwi sakno kotor khlaiwi “Kaitor kotor khlainairokno kebengo, phiya khá chapnairokno khe khairoknai” hwnwi pogwi thango. (1Piter 5:5). Kaitor kung chukma tei sakno kotor khlainarokno naislejago (Swmwngmung 8:13). “Kwplaisa wngma khe sokomorjakma-o tlangnai, tei kung chukma khe sokomorjakma-o tlangnai.” (Kokthma 16:18).



Mera khe bwsakni muchungmarokno, buitali-buitalarokno phunuknai. O jagao kok sajaknai sumsokrok o modern, phiya poito khlainamani salrogo,

aswk khe kwbangma wngkha, aboni bagwino chwng 2 000 bisi swkangni Jisuni kokrokni kubui kokno sichana nangnai. Bo swkangni salrok Sodom bai Gomorani salrok hai wngnai hwnwi sa kha. O sumsokni tongmung chwla tei bwrwirokno romwi dhormoni borokrokni nogo tei nokrogo, schoolo tei hostelrogo phaimani simi ya, phiya o hamya lachima kwrwi khe tei lachimasingcha khe borokrokni bwkhao hapwi phaikha. Abo cinema, theater, hamya-hamya swimungrokni bisingtwi tei kwbangma lama-o wngwi phαιο, aboni bagwi Kaitor sumsok hwnwi samani abo tabukni jorao tongmung-chamung hwnwi naijakgo. Millions ni sai kwbang sikla siklirok cinema tei novel ni bisingtwi bohrokni ideal langmani uansukmungno swnamkha, aboni ulo bohrok sakno jwngjal, lachima tei khá khármani bisingo nukjago. Moral hamya tei kwchak kuphur khe tongnai actress rok khe sikla sikli rok ni hero tei heroine wngwi thango. Dance hall rokbo belai kheno wngwi tongmani wngwi tongmani. Kaitorni kwthar herorok, Joseph (Swkangni 39) hai tei kubuirok hai khe, tabuk udhahoron wngwi najakya. Zuluni kwcham buini hani borokrokbo, khoroksa swk hamya khlainai eba hamya khlainai bwrwino butharwi rwnai, bohrok chini civilized hwnwi sajaknai chwrairokno kaisa swrwngmung phwrwngwi mano tei

buj thumnai salni salni ulo chwngno majra berwi bachau mano. Kaitor chwngno sao, tongmung hamya bai ta thwngdi phiya abohai tongmungrokno swkakdi. “Borok tei mungsa swk sumsok khelai khe abo bini bwsakno hamya khelai ya; buitali-buitala gwnang borok khe bini bwsakni sumsok khelai-o. Norokni bwsak wng kha norokni bisingo tongnai Phola Kwtharni nokthar hwnwi norok saui man ya da? Norok sakni bagwi ya, Kaitorni se.” (1 Korinth 6:18,19); “Hakhe khoroksa swk Kaitorni noktharno sokomor khe Kaitor bono sokomornai. Tamni hwn ba Kaitorni nokthar kwthar, norokbo bini nokthar.” (1Korinth 3:17).



Suar wngkha nwnngmani tei thwngmani sumsokni kokno sakha. Bo kaisa hamya mal-mata bini lamao tongnai jotono, kwthar eba hamya, khá torwi thángxnai. Sumsok gwnang bwkha bebek hamya-hamya uansukmung, kok sanani, pic, swijakmarokno abo hai

kheno cháui pái-o. Kwthang Kaitorni nokthar wngna bagwi uansukjak bwsak, hamya chamung tei hamya tongmungrok jesa khe nwngmung eba nwngmung, opium tei hamya hamya narwkmungrok tei tablet chamungrok bai kwthar ya wngwi thango. drugs swkangni hai khe chwla tei bwrwirokno romwi rwkha. Kaitorni phan simi se omohai kwrwi tobacco chajakrokno tei soitanni selengrokno phiyogwi mano. Kwbangma dhormoni borokrok mothani nokrogo thwngna bagwi khá khárwi man glak, abo Kaitorno khá hamya khclaimani hwnwi uansukma bai, bórok abo hai phano o thwngmungni bising t́wi soiling khlaina bagwi khá khárwi tong ya, abo kubui khe Kaitorni nokthar, i.e., bórokni bwsak. “Norok kubui’-no sai mano” hwnwi chonghor Pol sakha, “nwnng Kaitorni nokthar tei Kaitorni Phola norokni bisingo tongwi tongo! Hakhe, khoroksa swk Kaitorni noktharno sokomor khe Kaitor bono sokomornai.” (1Korinth 3:16,17; 6:18,19).

Greedy borok Kaitorni bwskango naislerjak eba mungsa phano wng ya. Chwng kwthang tongna bagwi se chá-o; chwng chána bagwi se tong ya. Rangchakno kaham khe chamung chawi thwngwi mano, phiya khá khárwi tongmani abo jora jora khe “Ridi, rw di!”

Greed wngwi tongnai, wngwi tongnai. Swmai kwchamni raidatwi chajaknairok bai chajakrokno holong khitarwi butharna nango (Uainwini saphima 21:18-21). “Kwbangma nungnairok tei gluttonrok khe kwrwi wngwi thangnai. Nwng khlainairok bebak’-no chámung tei thumung wng khe, nwng dakti’-no rangchak tíwi thángrnai.” (Kokthma 23:21). Muitu narwk di, gwnang khoroksa thwi kha, hakhe belai tekto manjak kha. Drink ni evil no twiwi kok sanani nangya. Abo belai kaham khe saimanjak, abo lightly naina bagwi. Kaitor chwngno bini koktwmao kaham khe sakha, khoroksa phano arak nungnai borok Kaitorni hayungno manwi manliya hwnwi. Beer wng kha chámung ya, abo nungmung se, abo confuse khilai-o tei bwkhano affect khilai-o, hakhe abono nungnairok butua samung khilai-o. Bórok hamya wngwi thango tei khoroksa tei khoroksano butharwi buthar lai-o, abo hai wng ya khe bórok khilaiwi man glak. “Kwbangma nungma bai nwng khorang kotor tei uanamasingcha wngwi thango. Buj thummani abo’-no stupid.” (Kokthma 20:1).

A nungmung kwrak snamnairok tei phalnairokbo abo hai’-no Kaitorni bwskango majra gwnang, tamni hwn

ba Kaitor hai hwnwi sa-o, “Norok sokomorjaknai! Angur bwtwi ni hero! Drinks mix khlaina bagwi wng khe khá khlaiwi tei kirijak ya!” (Jisaya 5:22). “Nwng nini nok arini bororokno phek ya sak angur bwtwi rw khe nwng majra berjaknai.” (Habakuk 2:15). “Nwng kubui’-no saui man kha, borok hamyarok Kaitorni Ha-o tongwi man glak. Norok sakno ta bandi di; borok hamyarok, eba takjak mwtairokno khulumnairok, eba buitali-buitala wngnairok, eba chwla-buitalarokno khulumnairok, eba rang-ri rwnai, eba rang-ri gwnangrok, eba arak nungwi tongnairok, eba buino hamya sanairok, eba rang-ri gwnangrok - bórokni bere khoroksa phano Kaitorni Ha-o tongwi man glak.” (1Korinth 6:9,10).

Chini borokni tongmungni sumsokrok wngkha wngwi mano. Bórokni bere baksa khe: “Hitala-buitala, sitra samung, sitra samung, takjak mwtairokno khulumma tei dandajibajirok. Borokrok kena ari wngwi choba khlai-o; bórok khá khamjak, jolijak tei khá khamjak wngwi thango. Bórok party tei group-o khá chap lai-o; bórok khá hamya wngwi, nwngwi, orgies khlaiwi, tei omo hai khe tei mungsa samung khlaiwi. O samung khlainairok Kaitorni ha-o man glak.” (Galatia 5:19-21). “Angur bwtwi phegwi ta phek di, abo nono



sokomornai; aboni slái Phola Kwthar bai supungjak di.” (Ephisa 5:18)

Jisu pholani bagwi thwngnai jotono omo hai khe ringwi rwkha. “Twi kangnai borok ani thani phaiwi nungwi phai thung.” (Johon 7:37,38). “Twi thwngnairok jotono phai di - o twi tongo! Norok rang kwrwirok phai di - mai paiwi chá di! Phaidi! (pholani) angur bwtwi tei thwírok pai di - abo norokni bagwi mungsa phano wng glak!” (Jisaya 55:1). “Ang rwnai twino nungnai borok bo twi kang phlai glak. Ang rwmani twi bini bisingo twimuk wng anw, abo bono mwthangnai twi rwnai, phiya mwthang phlainai.” (Jon 4:14).



Tortoise lachima, kok khnana bagwi lachima tei mwtai hamya ni kok sakha. Somba hamya wngma haino hamya (1Samual 15:23). “Samung tangna muchung ya khoroksa lazy borok sakno butharwi simi se tongo,



bo khlainani abo bo tamo manna muchung hwnwi uansukmani se.” (Swmwngmung 21:25-26). Josua Israilrokno hai hwnwi sajakna nangnai, “Norok oro mungsa khilai ya khe ta tong di; dodi! Hakhe tháng di tei abono na di!” (Bicharnairok 18:9). Borokni tongmung Kaitorni manwi-khwnwirokno manna bagwi belai kheno lazy tei slow. Jisu hai hwnwi sa kha, “Dugar kesep bising t’wi hap di.” (Luk 13:24). “Naituknai borok bo nugo.” (Mathai 7:8). “Kaitorni ha belai khe sokomorjak kha, hakhe sokomornairok abono segwi naina nai lai-o.” (Mathai 11:12)

Chini phola mwthangjakna bagwi tei pholani bagwi kaham wngna bagwi careless wngkhe, abo mwthangwi tisanai. Abo chwngno surinani, Kaitorni kwthar samungrokno naituknani tei Kaitorni rangchakni swmairokno yachaknani yakni phiyogwi tongo. Abo sokomorjakma-o tubu-ui thango. Kaitor nini thani kok salaikhe, tini nini bwkhano bini thani yapharna bagwi koikhe, soitan nono thwngnai salni ulo khilaidi hwnwi sakha. Bo nono tei kaisa convenient sal khilai di hwnwi sanai, abo belai kheno lachimasingcha khe, wngwi man glak; hakhe mwthangjak yau tei Khristo kwrwi khe norok thwi anw. Kaitor hai hwnwi sa-o, “Tini nwing Kaitorni kók khna khe, norokni buma-bupharok Kaitorno kebengwi

tong phuru hai khe khá hamya ta wng di.” (Hibru 3:7-8). Kwbangma borok mwthangjakma no tei kaisa convenient salni bagwi rwi, phola bai thwikha? Tabukni sal nini sal kwrwi.

Tortoise ni shell no kwbangma jorao rangchakni samung tangna bagwi rangchak-doktorrok swngwi tongo. O jagao Kaitor kwthangno poito khclaimani slai, wngwi tongmani, eba wngwi tongmani, eba wngwi tongmani, eba voodoo khclaimani sumsokno phunukjak. Khakchangma khe, thwngmung tei sak hamya, tekto tei kha khamma jorao, kaham eba hamyani bagwi poito khclaimani slai, chubachu khlaina bagwi tiyar tongnai kwthang Kaitorno ringdi hwnwi sajakgo. “Subraiung borokno himna nangmani lama-o tubu-ui tongo.” (Lobmung 37:23). “Khoroksa swk hamya wngnai da tong? Bo mothani okrarokno ring rw thung, hakhe bórok bini bagwi suri san anw, phiya Subraini mungwi bini sago olibni thok phul anw. Poito bai khlijak oh surimung sak hamya borokno hamrwnai. Subrai bono ham rwnai tei bini sumsokrok nakarjak anw. Hakhe hamna t́wi khe norok kiching norok sumsokno gosi di, phiya kiching norok hamna t́wi khe norok kiching norok sumsokno gosi di.” (Jekob 5:14-16). Kaitor Israilrokno hai hwnwi dagi kha, “Norokni bwsarokno norokni háyárogo hóro ta yaphar

di; tei nini bororokno mwtai hamya khlaina bagwi ta rw di, mwtai hamyarokno naina bagwi ta rw di, mwtai hamya khlainairokno ta sa di. Bórokno kwthwirokni pholarokno swngna ta rw di, abo wng kha mwtai hamyarok. Subraiyoung nini Kaitor omo hai selengmasingcha samung tangnairokno naislerjago.” (Uainwini Saphima 18:10-12). “(Swngcharni) kamiyoungni phataro tongnai borok hamyarok tei mwtai hamya khlainairok, hamya khlainairok tei borok butharnairok, mwtairokno khulumnairok tei kók bai samung bai tatal sanairok.” (Puila 22:15).

Kwthwirokni pholano swngnairokni thani advice ta tháng di. Norok abo hai khilai khe norok ritualni bagwi kwthar ya wngnai. Ang nini Subraiyoung Kaitor.” (Lebi 19:31). “Phiya bororok nono hai hwnwi sanai, nwnghá khamnairok tei kha khamnairokni thani message san di, bórok chirp khilaiwi chirigwi kók sa lai-o. Bórok hai hwnwi sanai, ‘Phiya ba bororok pholarokni thani kók santhai tei kwthangrokni thani kwthwirokni thani kók sa di.’ Nwngh bórokno hai hwnwi sa di, ‘Subraiyoung norokno phrwngmani kókno khna di! Khoroksa khoroksano ta khna di - bórok nono samani abo nono kaham khilai glak.’ ”(Jesaia 8:19-20).

Nwng o bijap chikonsa poriwu tongphuru, Kaitor nini thani kok salaio, nini sumsokrokno yakarwi nini langmano bini thani yapharna bagwi ringwi tongo. Nini bwkhao tongnai tortoise ni phola, o decision no swkang swkang khlaina bagwi nini thani joto jati ni suggestion khlaio, tei nini bwkha no kirima bai supungna bagwi chubachu khlaio. “Ani nukhungni borokrok, ani bachanairok, tei borokrok tamo sanai, ang kubui khristan wngkhe? Ang teibo rwchapmung, party tei swngcharni rwchapmungrogo thángwi man li ya khe tamo wngnai?” Khristo Jisuni bisingtwi kotor kotor rangchakrokno nukmani slai, bini uanamasingcha khakchangma, kok bai sawi manliya bini tongthokma, bini chwngsacha, mwthangwi tisanai langma aswk tongthokma bai kupulung, nwng kwmawi mannai bebak manwirokno nuknani chengnai. Nwng Khristono nini bwkhao phaina bagwi rwkhe, nwng yakarwi rwna nangmani manwirokno nuknai. Borokni kirima bai baksa thwimani kirima bai norokno soitanni seleng wngwi tonwi tongo. Tamo khe thwinani kirima bai seleng wngwi tongnairokno phiyókna bagwi se Khristo phai kha. (Hibru 2:14-15). Kok khnana bagwi slow wngmani phola norokno aswk khe thwijak khlaiwi tongo, hakhe norokni bwkha tortoise ni shell hai khe thwijaknai.



Leopard belai kheno lachimasingcha mal-mata. Naislerma, jolima tei hamya tongmung borokni bwkhao kwbangma jorao wngwi tongo tei kwbangma jorao borok butharnani lamao tubuo. Nwng nini a hamya wngma no control khlaina bagwi try khlaiwi mano tei manage khlaiwi mano, abo bini bebak wngwi thangma jora jora. Nini bwkhao tongo hwnwi yachakma se hamkugo, tei nono phiyogwi rwdi hwnwi Jisuno sanma se. “Nwng khá khamna bagwi ta tháng di; abo belai kheno jwngjal-o tubu-ui tongo.” (Lobmung 37:8). “Jora wng kha khá hamya tei sokomornai.” (Kokthma 27:4). “Nwng khá khammano sak sakno mwthang di; khá hamya khlaimani abo buma-bupha.” (Kothoma 7:9), “Kwthang tongmarokno swkak di.” (Kolosai 3:8)

Kwbángma kirijakrok sak sakno mungsa swk hamya samung eba rang thumna bagwi khá chapna bagwi nungwi tongo, phiya ba abo “swngcharni thwí bai

snamjak angur bwtwi hai.” (Uainwini Saphima 32:33). Yagul sumani abo sumsok gwnang bwkhani kwtwi, tamo khe bebak samung hamya khclaimano Kaitor se yagul sunai. Jisu sakha, “Nwng sakno hamjakma hai buinobo hamjakdi” (Mark 12:31) tei kenaroknobo hamjakdi. (Mathai 5:44). Kaitor chwng khclaima chayarakno nakarnai hwnwi swmai tangkha, chwng buini chayarakno nakarwi rwkhe. (Mathai 6:12). Sulky, wngwi tongnai pholano Kaitor hamjakya. Blood thwimani tei choba khlainani bagwi belai keno muchungma borokni bwkhao tongo, aboni bagwino kubui kwchangma tongna bagwi bwkhao tongna nangnai.



Eden kheto-o chirikhok Eve no thwi rwkha tei Kaitor bai kwthalaiwi tongmani tei hamjakma no sokomorwi rwkha. Soitan Adam bai Ebino swngcharni bokhorok hwnwi nugwi, Kaitor bai srai-srai khe thansa khe tongwi, bini jagano nawi tongmano nugwi belai khe

naislerjakha. Jealousyni bagwi soitan bohrokno sokomorna bagwi plan khlaikha, tei Kaitor bai bohrokni uanamasingcha hamjakma tei langmano sokomorwi mankha. Borokni bwkhao tongnai abo hai soitanni jealousy tei envy no khoroksa khoroksani bwkhao tongthokma no sokomorwi rwkha, bohrok buino tongthokma tei tongthokma tongwi tongma nukke. Jealousy buini tongthokma no sokomorna bagwi bwkhao hamya uansukma tubuo, tei borok butharmabo sogwi mano. O kok belai kheno baksa kaijaknairokni langmao wngwi tongo. “Bwrwi khoroksa khá khammani slái khá kham ya; bini rang rwmani abo wng ya.” (Kokthma 6:34). Business o haino hai joto langmao abo kok sanani muchungya jwngjal tei hamjakma tubuo. Khristan samung tangnairok, kok pirnairok tei samung tangnairokbo Kaitor bini samung tangnairokni bere khoroksano sakni slái kwbángma samung khlaikhe, khá khammani yakni phiyókjak ya. Bórok jora jora khe sak sakno mwthangwi tongna nangnai, tei Kaitorni hamjakma kwthar bai supungjakna nangnai, abo Phola Kwtharni bisingtwi chini bwkhao rwmani. (Rum 5:5). Abo hai wngyakhe, Kaitorni bagwi bohrokni usefulness tei bohrokni samung khlaini abo jealous nature bai swkakjaknai.



Frog o jagao rang-ri hamjakmani sumsokrok tei rang-ri hamjakmani kok sakha abo bebek hamyarokni wngwi tongo. (1Timothi 6:10). Congo ni kebo kebo frog rok ants no 100 khe chao, bohrok thwiwi thangnai jora jora. Uansuknai borok bigra tei biyalo klaijakrokno chubana bagwi bini yak phiyogwi rwna muchungya. Bórok oh swngcharni sompotirokno teibo manna bagwi bebek lama bai khe, kubui khe tei kubui ya khe nai lai-o. Jisu sakbaithang sakha, “O swngcharo sakni bagwi rang-ri ta thumdi, aro mwngsarok bai rangchak sokomornai, dagaitrok nok bisingo hapwi khoknai. Norok chuknoha-o rang-ri khatiui ton di, aro mwngsarok bai thala sokomorwi man ya, dagaitrok nok bisingo habwi khokna man ya. Tamni hwnba, nini bwkha nini rang-ri tongmani jagao tongnai.” (Mathai 6:19-21). Akan tei bini núkhungni bororok rangchak-rukphai tei rí-chumrok hamjagwi holong khitarjak kha. (Josua 7). Rangni hamjakmani



bagwi Jisuni sagri Judas Iskariot sakno butharkha, tamni hwnba boh Subraino tei Majliskwrwngno rom rwkha. Rang-ribo hamya, rangchakbo hamya, tamo khe borokni bwkha-o rang-ri hamjakma se se hamya.

Joto class tei jati ni hajar hajar chwla tei bwrwirok kotor tei suddenly rang-ri manna bagwi belai khenochungma bai bohrokni langma tei bohrokni nukhungni langmano sokomorwi tongkha. Bórok abo hai khe khlaio, hor tei dog race-o kwbangma rangni bagwi betting khelaiwi, etc.

Kwbangma jwngjal kwrwi khe gwnang wngna muchungma bai khe rang-ri tei butharmung bai baksa sakno butharmungbo wngwi thango. Rang-ri hamjakma tei rang-ri hamjakmani kwbangma logi tongnai, jephru mung kotor eba phan hamjakma. Abo buini sakao wngwi tongnai political phan, rang-ri bai kwrwirokno satoknani phan eba khe dhormoni phanbo wngwi mano. Bórok Kaitorni slái kaisa mothani mothani mungni bagwi se belai khe uansuk lai-o, Kaitorni bwsa khoroksa phano bini particular mothani borok wngwi Khristono rwktharna bagwi sahorok tong khe bono hamjakya. (Mark 9:38). Jisu hai hwnwi sakha, “Norok sak sakno saktharwi tongdi tei jotono khá khammani yakni mwthangwi tongdi

tamni hwnba borokni kubui langma bini manwi-khwnwi bai swnamjak ya, bo jesa phano rangchak gwnang wngwi tong phano.” (Luk 12:15). Gwnang borokni kokno hai hwnwi sajak: “Swngchar gwnang khoroksa tongmani, bini ha-o bwthai kaham wngwi tongmani. Bo sak sakno uansukna cheng kha, ‘Ani bebak rangchakrokno rwna bagwi ani jaga kwrwi. Ang tamo khainai? Obo ang khlainai,’ hwnwi bo sakno sa kha; ‘Ang ani nokrokno swbaiwi teibo kotor khe snamnai, aro ang ani mai tei bebak manwirokno tonnai. Hakhe ang ani sakno hai hwnwi sanai, Lucky borok! Kwbangma bisini bagwi nangmani bebak manwi kahamrok nini thani tongo. Kwchangwi tong di, chá di, nungwi tongthok di!’ Tamo khe Kaitor bono hai hwnwi sa kha, ‘Nwng butua! O horo’-no nwng nini langmano rwna nangnai; hakhe nwng sakni bagwi tonmani bebak manwirokno sabo mannai?’ Kaitorni bwskango rangchak kwrwi khe sakni bagwi rangchak thumnairok omo hai khe wngnai.” (Luk 12:16-21). “‘Borok bebak swngcharno man bai phano bini langmano kwma rw khe tamo manthai? (Mark 8:36). “Hakhe aboni bagwino ang norokno sa-o, norok kwthang tongna bagwi nangmani chámungni bagwi eba norokni bwsakni bagwi nangmani rírokni bagwi ta uana di. Aboni slai, bini Hayungni bagwi uansukdi,

hakhe bo nono o manwirokno rwnai. Tamni hwn ba nini bwkha nini rang-ri tongmani aro’-no tongnai.” (Luk 12:22-34).



Soitan wng kha bebak tatal tei tatal sanairokni bupha, bo’-no chwngno sumsogo khiklainai, bo se chini bwkhani bugra. Jisu hai hwnwi sakha, “Norok norokni bupha soitanni bwsarok, norok norokni buphani muchungtwi tongna muchungo. Yaphangni simi’-no bo borok butharnai, bo uáisa phano kubuini bwkhak tong ya, tamni hwn ba bini bisingo kubui kwrwi. Bo tatal sa khe bo bini muchung t’wi’-no khelai-o, tamni hwn ba bo wng kha tatal, bebak tatalni bupha.” (Jon 8:44). Kaisa tatal kotorma hai kheno hamya. Chini samungrokni bisingtwi kok sanani, swinani eba khelaijakmani kokrok tongo. Hypocrite wngkha lachimasingcha tamni hwnba kubui khe bo sakno wngliya hwnwi phunukgo. Kaitor tatal sawi manya - khristanrokbo sawi manya (Titus 1:2). “Hakhe chwng

bini thani kwrwngwi tongnai hwnwi sakhe, phiya abo bai baksa mwnakma-o tongwi tongkhe, chwng kok bai tei samung bai khe lachima se.” (1Jon 1:6). “Phiya ba (chuknohani) kamiyungni phataro tongnai borok hamyarok tei wngwi tongnairok, wngwi tongnairok tei borok butharnairok, mwtairokno khulumnairok tei kok bai samung bai tatal sanairok.” (Puila 22:15). Sakhi khoroksano tei kaisa tatal sanai Kaitor naislerjago. (Swmwngmung 6:16,19).



Chwrairok bebak bororokni bwkha-o tongmani kókno sa-o. O jagao abo kwthar tei hamya, probably thwijak tei uansukma bai sumsok khlaini bisingtwi. Bo mokol nuk ya wng kha tei sumsok gwnang wng kha, hakhe bo sak sakni samungrokno buj thumwi man li ya. O bwkha hamya khe baksa baksa khe chirigwi tongwi mano, baksa baksa khe khá khamwi tongwi mano. Bo excuse khlaina nangmani jorao majra

bernai, tei majra bermani jorao majra bernai. Abo kwthwi wngwi mano, rangchakni rangchak bai sógwi páijak hai, tei bebak khá-o tongmani tei khá-o tongmani kókno kwmawi thangwi mano. Poito khlainani yakarwi, tatal pholarokni kók khnamani bisingtwi se abo wngnai. Abo wngkha mwtai hamyarokni phwrwngmungno rwktharmani, tei tatal tatal sanairok bai pirjak phrwngmungrokno khnamani. (1Timothi 4:1-2; Hibrú 10:22).



Kaitorni mokol bwkhao wngma bebakno nuknai. Bini hórjlaijak mokolni thani mungsa phano rwchapjak man ya, aboni bagwino bo bwkhani bebak sirijak uansukmungrok tei muchungmarokno saui mano tei nukjago. Nwng nini samung hamyarokno belai kheno mwnakma horo, belai kheno hasing panthoro, belai kheno duglamni twijlango eba je jagao tongwi phano, Kaitor abono nuknai. (O photorokni mokolrokbo borokni mwkhango nukjakmani bai kwrwngwi tongo).



Puilano chariwi tongnai hórni thok kwcharo sumsok gwnang bwkhano chariwi tongnai Kaitorni hamjakmano phunukgo. Kaitor sumsokno naislerma jorao Bo borokno hamjago. Bo sumsok-gwnang khoroksano thwimano naio, phiya sumsok-gwnangno yakarwi kwthang tongthwng hwnwi se naio (2Peter 3:9). Jisu sumsok gwnangrokno mwthangna phaikha. Sumsok khlainai khoroksa sumsok kha kiphil khe chuknoha-o belai tongthokjak anw. (Luk 15:7). Hórlaini kók kwchákrokbo Jisu Khristoni thwíni kókno sa-o, “swngcharni sumsokno tlangwi thángxai Kaitorni Mera bwsa.” (Jon 1:29).



Suari Kaitorni kokno phunuknai. Belokjagwi sumsokni poja kotor t'wi tongnairokno Kaitor kok sana muchungo. Bo bohrokno sakni sumsokni lama yakarwi Kaitorni pohor tei hamjakma bohrokni bwkhao hapnani muchungo.

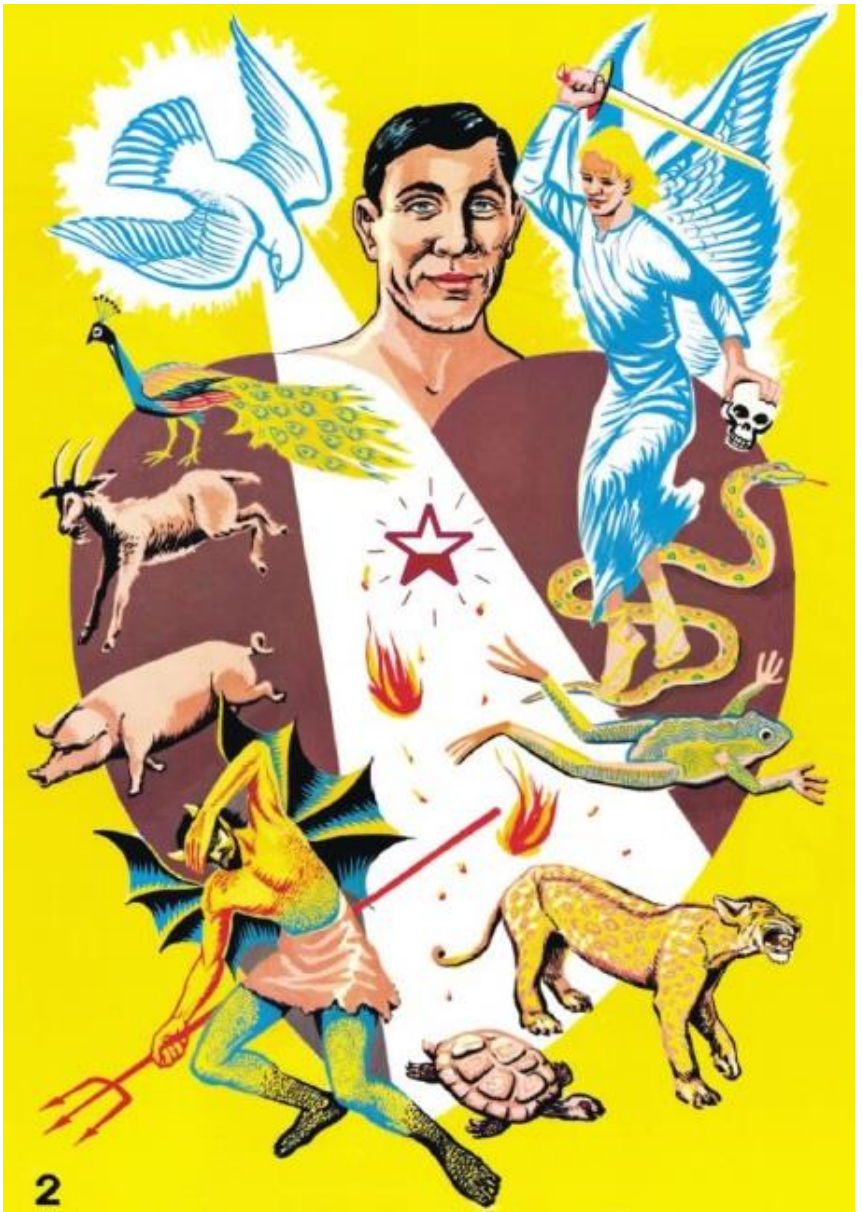


Dove wngkha Phola Kwtharni mari, Kaitorni kók kubuino phunuknai Phola, sumsokni kók tei tamokaham, Kaitorni buj thummani kókno phunuknai Phola. (Jon 15:26). Phola Kwtharno borokni bwkhani phataro phunukjak. Bo sumsok wngwi tongmani jagao tongwi man glak.

O bwkhani picture nini bwkhani condition bai baksa wngna nangnai hwnkhe, Subraiyungni thani kapdi tei nini bwkhano bini thani phuadi. Bini kokthai ni pohor no nini khao ton thung. “Subrai Jisuno poito khelai di, hakhe mwthangjaknai.” (Samung 16:31). Kaitor muchungjak, hai, bo nini bwkhano swlaiwi rwnai, bwkha kwtal tei bwkha kwtal rwnai hwnwi swmai tangkha. (Izekiel 11:19). O kokno swkangni picture o swijak tongo.



## 2. SUMSANI TONGMANI KHOROKSA KHOROKSA KHOROKSA.



O mangpili Kaitorno naitukna chengnai kha kiphiljak  
bwkhano phunukgo. Suari sengno romwi tongo,  
Kaitorni kók, abo “kwthang tei phan gwnang, bebak

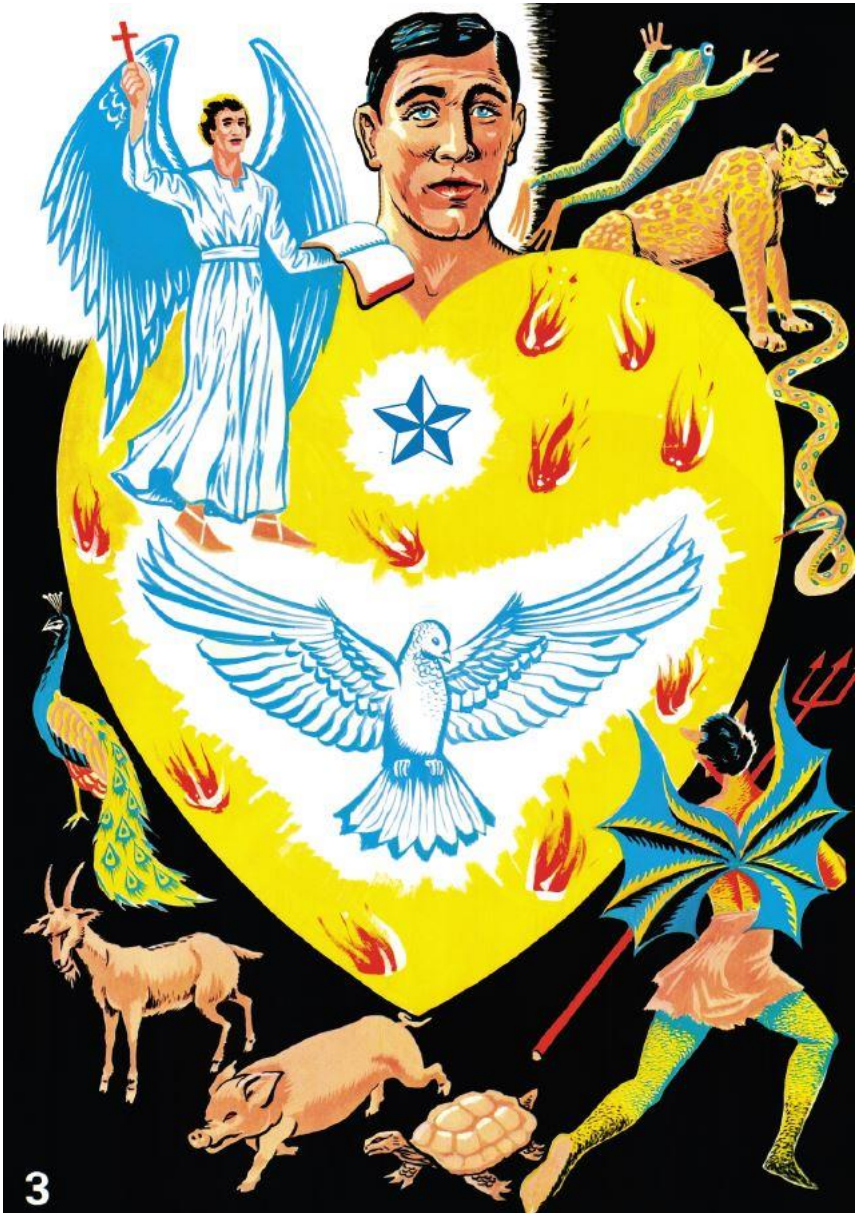
sengnwini sengni slái khe kubuk. Abo bebak lamano cut khlaio, phola bai phola malaina jagao, joint tei marrow thansa wngwi thango. Abo borokni bwkhani muchungma tei uansukmarokno buj thumnai.” (Hibru 4:12). Kaitorni kok bono maitu khlaio, “Sumsok bini rangno rwnai - thwima” (Rum 6:23) tei “Jotono uáisa thwina nangnai, aboni ulo Kaitor bai buj thumjaknai.” (Hibru 9:27). Sumsok khlainai tei poito khlaiyarokni bagwi tongthai khe hór bai gwnang bai sógwi tongnai twijlang.” (Puila 21:8).

Bini tei kaisa yakni suari khoroksa bokhorokno romwi tongo. Omo chwng jotono thwinai hwnwi sumsok-gwnangno maitu khlai rwna bagwi se. Chwng belai khe hamjakmani, rí kanwi, cháui tei naithok khlaiwi, bini muchungma tei hamjakmarokno phunukna bagwi abo hai khe naikolwi tei khá torwi rwmani chini bwsak thwiwi thangnai tei thwiwi thangnai, tei chini phola tei phola jora jora khe tongwi tongphuru, wormrok abono sokomornai . . . Abo salsa Khristoni bwskango nukjaknai, bini thani buj thumjakna bagwi. (2Korinth 5:10). O jagao chwng sumsok khlainai borok Kaitorni kokno khnawi Kaitorni hamjakmani bagwi bini bwkhano phiyogwi rwna chengmani nuknai. Mwnakma tei sumsok gwnang bwkhao Phola Kwthar torwi phaina chengkha. Bebak mwnakma no

rwkhlaina bagwi bini bwkhao Kaitorni pohor phaio. Kaitorni pohor phaikhe, mwnakma thánghna nangnai. Sumsok, o jagao bebak juda juda mal-matarok bai sajakmani, thangna nangnai. Aboni bagwino, khajani porinairok, swngcharni Pohor Jisuno nini bwkhao hapna rwdi, hakhe mwnakma bai mwnakmani samung hamyarok bwkhani ongkhorwi thangna nangnai, o mangpilio nukjakma hai. Jisu hai hwnwi sakha, “Angno swngcharni pohor. Ano rwktharnai borok bo langmani pohor mannai, hakhe bo mwnakma-o him glak.” (Jon 8:12). Nwng sakni chaitokma bai, sakni elem bai, eba borokrokni elem bai nini bwkhani sumsokno rwkhlaiwi man glak. Kwplaisa, sure, kwrak tei kwrak tei kaisa lama wngkha, Jisu, Pohorno, hapna bagwi rwmani. Mwnakma, abo sumsok, thwngwi thangna nangnai. Mwnakma horo sal tei chwrairok chwngno kisa chubachu khilaiwi mano, phiya sal wngwi thang khe, aboni ulo mwnakma bai baksa kisa kisa lightrokbo kw mawi thango. Jisu wngkha kaham tongmungni sal. Jerusalemni noktharo habwi aro bebak phalnairok bai phalnairokno rwkhlai rohor kha. Bo rang swlainairokni mejarok bai pharuk phalnairokni achukthairokno butharwi rw kha. Bo hai hwnwi sa kha: “Elembago hai hwnwi swijak tongo,

'Ani nokthar surima nok hwnwi hwnjaknai. (Mathai 21:13). Nini bwkha Kaitorni nok, Kaitorni nokthar wngna bagwi uansukjak. Bo aboni bisingo tongwi, naithok khelaiwi, pohor, hamjakma tei tongthokma bai supungna muchungo. Jisu chini sumsokrokno nakarna bagwi simi phailiya, phiya chwngno phiyogwi sumsokni phan tei yakni phiyokna bagwi se phaio. "Sajla (Jisu) norokno phiyók khe, hakhe norok kubui'-no phiyókjaknai." (Jon 8:36).

### 3. KHUMULWNG KHLAINANI KHUMULWNG.



O pic chwno kubui khe kha kiphilnai sumso  
khlainai borokni bwkha-o tongmani kokno phunukgo.  
Bo tabuk bini kwbangma sumso krokn kotorma tei  
kirimasingcha nukkha, aboni bagwi Jisu kruso



thwikha. Bo suari, Kaitorni kok, bono phunukmani krusno nukma hai, abo bini tabuk khá khamjak bwkhano khá kham rw-o. Bo bini kwbangma sumsokni bagwi belai kheno, bwkhani khá khárwi tei khá khárwi tongwi tongo. Kaitorni hamjakma kotojno Khristo Jisuni bisingtwi phunukjakma nukma bai, o hamjakma bini bwkhano thwi rwkha, aboni bisingtwi Kaitorni Sajla Jisu Khristo bini kwbangma sumsokrokno swkakna bagwi phaimani hwnwi bo saimanna chengkha. Bo bini jagao kruso thwina muchungkha.

Jisuno thwijak, thwijak bai thwijak, bini yak-yakungni nail thwijak tei chini sumsokni bagwi kruso thwimani kok, abo sumsok khlainai borokni thani klaijak tei kwrak khe nogo tubujak, bini bwkha tei langmano kubui khe swlaiwi rwkha. Bo sakno mirror o hai khe nukwi mano Kaitorni kokno porikhe, bo Kaitorni thani bwswk khe khárwi thangkha tei bini dagimungrokno khnaliya hwnwi bo teibo teibo saimannai. Bo belai kheno kha khamma tei kha khamma bai chapjak, tei Kaitorni bwskango bini bwkhano mwkhangni muktwi tei khá khamma bai phuarwi sa phuru, Jisu bini gana phaikha. “Bini Sajla Jisuni thwí chwno bebak sumsokrokni yakni phiyogwi rw-o” hwnwi saimanma jorao Kaitorni hamjakma tei khakchangma bini

bwkha hapwi phaio. (1Jon 1:7). “O Kaitor, ani bisingo bwkha kwthar snam di tei ani bisingo kwthal tei sói khe tongnai pholano rw di.” (Lobmung 51:10). Tei Kaitorni kok hai hwnwi sa-o, “Ang khá khamnairok tei sumsok yakarnairok, ano kiriui ani kók khnanairokno ang hamjago.” (Jisaya 66:2). Phola Kwthar Jisuni kokno bini thani swrai swrai khe sakha, “Sahordi, ani bwsa (bwsajwk)! Nini sumsok nakarjak kha.” (Mathai 9:2). Bo tabukbo kruso tei kruso rwjak Jisuni thwino naisigwi tongphuru, abo bebek bini thani khelaijak hwnwi poito khelaiwi, bo sumsokni wngwi thwngmani wngwi thangkha hwnwi saimanna chengkha, tamni hwnba Jisu thwimani . . Chini wngna nangnai. “Chini sumsokni bagwi bo thwikha, chwng khlaima hamyani bagwi butharkha,” tei “Subraiyung bini sakao majra berkha.” (Jisaya 53).

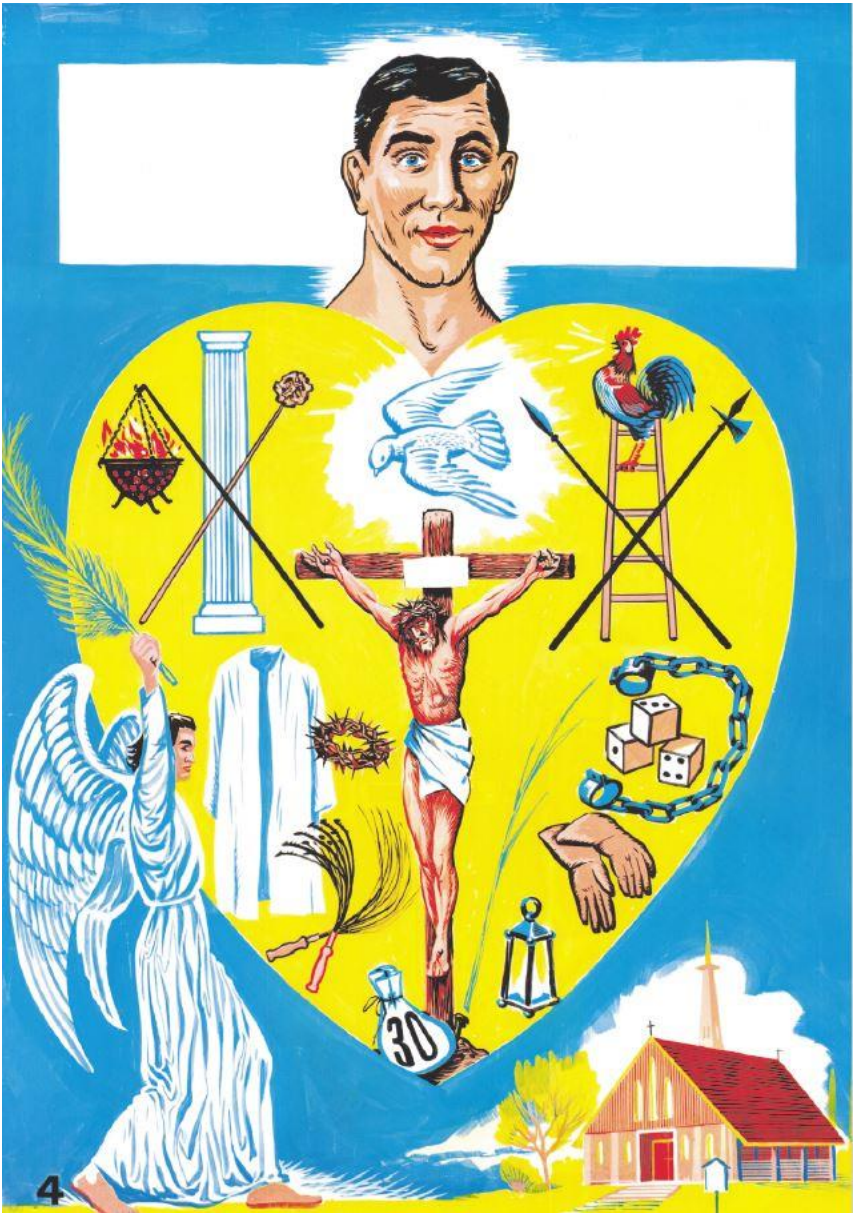
Phola Kwthar bai Kaitorni hamjakma kwthar wngjak bwkhano wngwi tongo. Bo Jisuno poito khlaima bai, bini sumsok nakarjak kha hwnwi saimanwi mano, tei abo haikhenno Kaitorni Sajla Jisuni thwi bono bebek sumsokni phiyogwi rwkha hwnwi bini bwkhao khakchangma mankha. (1Jon 1:7). Bo tabuk poito khlaikha, Jisuno poito khlainai joto borok thwiglak (spiritually), phiya paiphlaiya langma mannai hwnwi. (Jon 3:16). “Khristo thwima bai chwng phiyókjak kha,

abo wng kha chini sumsok nakarjak kha.” (Epis 1:7). Borokni sumsokni muchungmarok tabuk Kaitorni bagwi tongna bagwi tei “chwngho swkang hamjaknai” bini seba khlainani bagwi belai kheno muchungmarokno jaga rwkha. (1Jon 4:19). Swngchar bai swngcharni manwi-khwnwirokno hamjakmani slai, boh Kaitorno tei Kaitorni manwirokno hamjakgo.

Aboni bagwino o picture o chwngh nuknai, sumsokno phunuknai mal-matarok, tabuk bini bwkhani phataro tongo. Soitan bini swkangni nogo yakarwi thangna muchungya phano, bwskango naisigwi tei kaisa jora wngwi thangnai hwnwi khatungwi. Aboni bagwino Subrai Jisu huskhe tongdi tei suhriwi tongdi hwnwi hus khlai rwo; soitano kebengnani bagwi, hakhe bo chini aroni khárwi thánghnai. (Jekob 4:7).



#### 4. KHRISTO BAI THWIMANI.



O pic chini Subrai tei mwthangnai Jisu Khristoni thwimani bisingtwi kwthang tongmung tei mwthangjakma mankha khristan khoroksani kokno sakha, tei aboni bagwino bo “chini Subrai Jisu

Khristoni krusni kok simi se” hwnwi sajakmani swkang  
tei mungsa samungnobo khá torwi man ya. Bini krusni  
bising t́wi swngchar chwngni bagwi kwthwi wng kha,  
chwngbo swngcharni bagwi kwthwi wng kha.” (Galatia  
6:14). Jisu kruso thwikha, chwngbo, “sumsokni thani  
thwiwi kahamni bagwi thangwi tongna bagwi”;  
swngcharni bagwi kwthwi wngnai khristan. (1Piter  
2:24). Chwngno hai hwnwi dagijak: “Phola chini  
langmano t́wiwi rw di, hakhe chwng borokni  
muchungtwi tongwi man glak.” (Galatia 5:16,25).

Subrai Jisuno bohrok bini rírokno khibiui rwmani ulo,  
a pillar-o khajakmani, abo bwkhani o mwkhangni  
mangpilio phunukjak, abo hai kheno bohrok bono  
hamya khe swprakmani swprakmungroknobo  
phunukjak. Bo chini sumsokni bagwi majra berjak kha  
tamni hwnba “Bo thwimani majra bai chwng hamkha.”  
(Jisaya 53:5). Herod bai bini sengkrakrok bono  
mwnwi lai kha, hakhe bórok bono swprak kha, hakhe  
bokhorogo buphangni motok chap lai kha. Bini thani  
rangchakni rangchak rwnani swkang, bohrok bini  
yaksi yakgo rangchak rwkha - habugrani rangchakni  
swlai. Bórok bini bwskango khulum lai kha,  
“Judairokni habugra kwthang tong thung!” Bórok bono  
khuktwi musu lai kha, hakhe buphangno nau  
bokhorogo bu lai kha. Bórok bono aswk

lachimasingcha khe tei khá hamya khlaiwi lachimani ulo, bórok bono kruso butharna bagwi tlangwi tháng lai kha. (Mathai 27:27-31).

KwBangma khristan hwnwi sajaknairok tongo, bohrok surio, kwthar sakramentno rwchapkha, Kaitorni rwchapmungrok rwchapkha tei abo haiphano, bohrokni sumsokni samungrok bai, Kaitorni Sajlano teibo kruso tisawi tongkha. (Hibru 6:6). “Ano ‘Subrai, Subrai’ hwnwi ringnairok bebak’-no Kaitorni ha-o habwi man glak, tamo khe chuknohani ani Bupha muchung t́wi tongnairok simi se habwi mannai.” (Mathai 7:21-27).

O pic o chwnq Judas ni rangni bag nobo nugo. Boh Subrai Jisuno rom rwkha tei ruphai khop thamchi bai phalkha, tamni hwnba, rangni hamjakma bini bwkhao chopkha tei abo simi se bini uansukma. Lantern, chain, abo hairokno horni jorao Jisuno romwi tlangnai sengkrakrok seleng khlaikha. Dice, abo hai kheno kwBangma jorao rang thwnqna bagwi swnamjak, abo sengkrakrok Bini ŕni bagwi thwnqphuru thwnqlaio. “Bórok ani ŕni bagwi gamble khlaiwi bórokni bisingo khá chap lai-o.” (Lobmung 22:18). Bórok Jisuni thani bebak’-no na lai kha, phiya ba bo sakno bórok

rwktharwi “Chwng o borokno chini habugra wngna muchung ya” hwnwi sa lai kha.

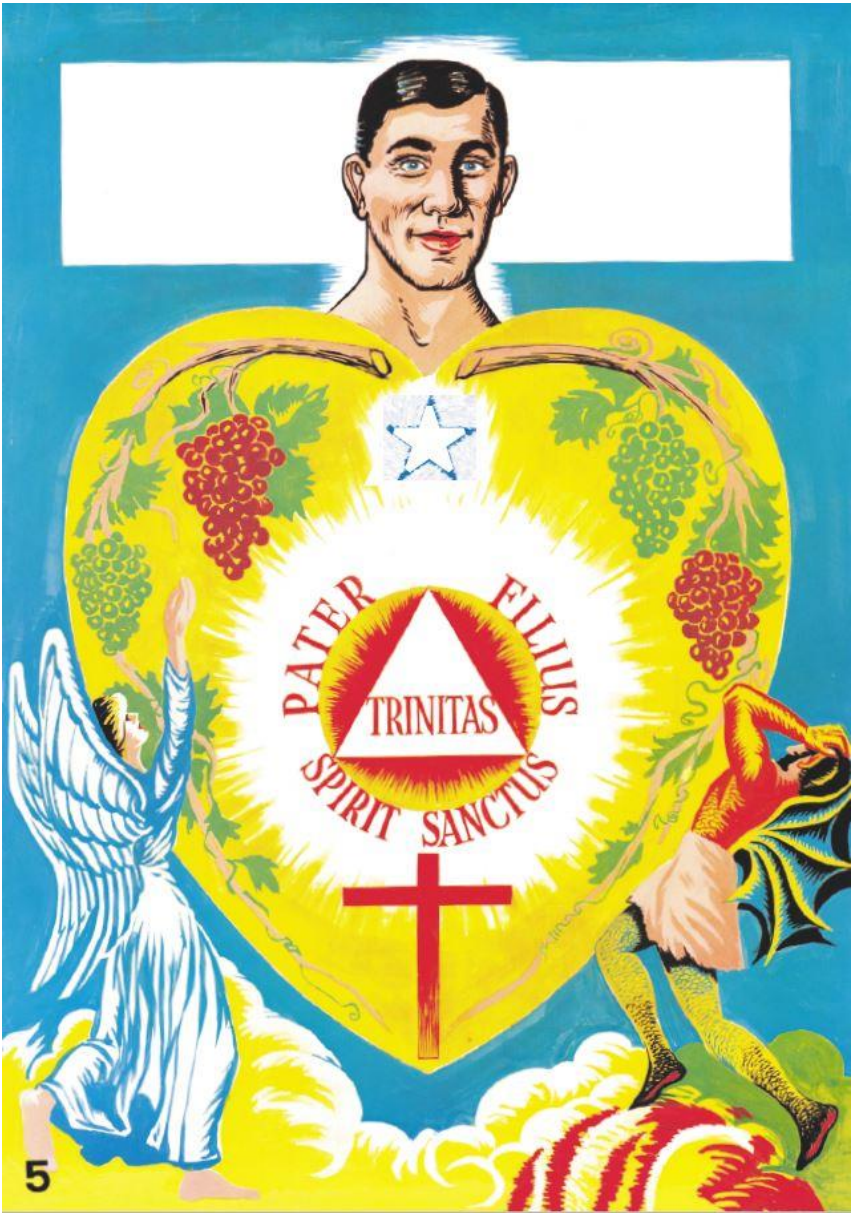
Borokrok generally Kaitorni thani bebak hamari, bebak uaisa tei salni rangchak manna muchungjago, phiya Kaitorno Subrai tei Master wngwi seba khlainani bagwi sakno commitment khlaina muchungya. Kwbangma borokni bagwi Kaitor wngkha jwngjal tei kha khamma jorao chubachu khlaina bagwi simi se kaham.

“Sengkrakrok bini yago thwi bai thwi rw kha, hakhe thwi bai twi rwjak kha.” (John 19:33-37). Tokla kokkhwna swkang Piter uaitam sakha, ang Jisuno siniya hwnwi, phiya ulo khe kapwi kha kiphilkha. (Mathai 26:69-75). Nwng nini kok bai, tamo khlaima bai, nwng nini bwkhano Jisu Khristono yapharkha hwnwi phunukma de? Eba nwng buino sai rwna bagwi lachiya de? Jisu hai hwnwi sakha, “Khoroksa swk bo ani se hwnwi luku bwsjango sakhe, chuknohani Aphani bwsjango angbo abo haino khlainai. Tamo khe khoroksa swk luku bwsjango ano khibi khe angbo chuknohani Aphani bwsjango bono khibinai.” (Mathai 10:32-33).

Jisu hai hwnwibo sakha, “Sabo bini krus balwi ani yaktwi himyakhe, boh ani sagri wngna chukya.”

(Mathai 10:38). Hwnwi Jisu Khristono mwthangwi  
tonnairok hamchajak!

## 5. KAITORNI TEMPLE.



O pic Kaitorni khairokma tei khairokma bai mwthangjaknai sumsok khlainairokni bwkha kwthar tei kwthar wngmano phunukjak. Abo Kaitorni kubui nokthar wngwi thangkha, Kaitorni nok, Bupha, Sajla



tei Phola Kwtharni nok wngwi thangkha. Abo Subrai Jisu Khristoni kók rwma t'wi'-no, "Ano hamjaknai borok bo ani phrwngma khnanai. Apha bono hamjaknai, hakhe Apha bai ang bini thani phaiwi bo bai tong anw." (Jon 14:23). Kaitor Jisu khristoni bisingtwi borokno borom rwo, hamari rwo tei kuchugo tisao. (Luk 1:52).

Bwkha tabuk Kaitorni kubui nokthar wngwi thangkha. Sumsok rwkhlaijak kha. Tatalni bupha soitan bai control khlaijak juda juda mal-matarokni slai, chwng Phola Kwthar, Kubui Pholano bwkhao tongwi nuknai. Sumsokni achaima jaga wngmani slai, bwkha kaisa naithok, bwthai thainai buphang eba kheto wngwi thangkha, Pholani bwthai thainai. Abo wngkha hamjakma, tongthokma, khakchangma, khá khamma, khairokma, khairokma, kaham, poito khlaime tei sakno mwthangma tei Kaitor bai borokrokni thani hamjakma tei tongthokma. (Galatia 5:22-23). Bo tabuk kubui angur buphangni bwthai tubunai bwkhak wngwi thangkha - chini Subrai Jisu Khristo. O bwthai tubumani secret wngkha, bo Khristo bai kwrwngwi tongnai, tei Khristo bai bini kokrok bini bisingo tongnai. (John 15:1-10). Bo Phola Kwthar bai koboljakma bai baptisma wngma hai'-no bo borokni tongmungno tei bini muchung t'wi'-no mechenwi

butharnani phan tongo. (Galatia 5:24). Phola Kwthar bini langmano direct khlaio, tei borokni muchungmarokno bo supung rwa. (Galatia 5:16). Bo tabuk nukmani, khnamani tei uansukmani bai tongwi tongya, phiya poito khclaimani bisingtwi se tongwi tongo - tamni hwnba “chwngh chini poito bai se swngcharno mechenwi mano.” (1Jon 5:4). Bo khatungwi tei khatungwi tongwi tongo tei chini Subrai Jisu Khristo sampha phainai hwnwi khatungma bai bo phan gwnang wngwi tongo. Bo Kaitorni hamjakma no nugwi tongwi tongo, abo mol brum brum tongnai.

“Bwkha kwtharrok bórok hamchajak; bórok Kaitorno nuk anw!” (Mathai 5:8). Habugra Daud saimankha, bini bebak rangchak-richak tei bini sokomornairokno kwplai wngwi tongphano, bini bwkhao kotorkuk choba wngwi tongo. Bo bini belai khe phola nangmani kokno saimanwi hai hwnwi surikha, “O Kaitor, ani bisingo kha kwthar snamdi, tei ani bisingo kwta! tei khakchangma phola rwi.” (Lobmung 51:10). Khoroksa phano sakni bwkhano kwthar khilaiwi manya, eba kha kwthar snamwi manya, kubui khe kha kiphilmani bisingtwi Daud hai Kaitorni thani phaiyakhe, Kaitorno bini bisingo kha kwthar snamdi hwnwi sanwi phaiyakhe. Kaitor nini langmao kaisa kwta! samung khlaina muchungjago. Nini sakni



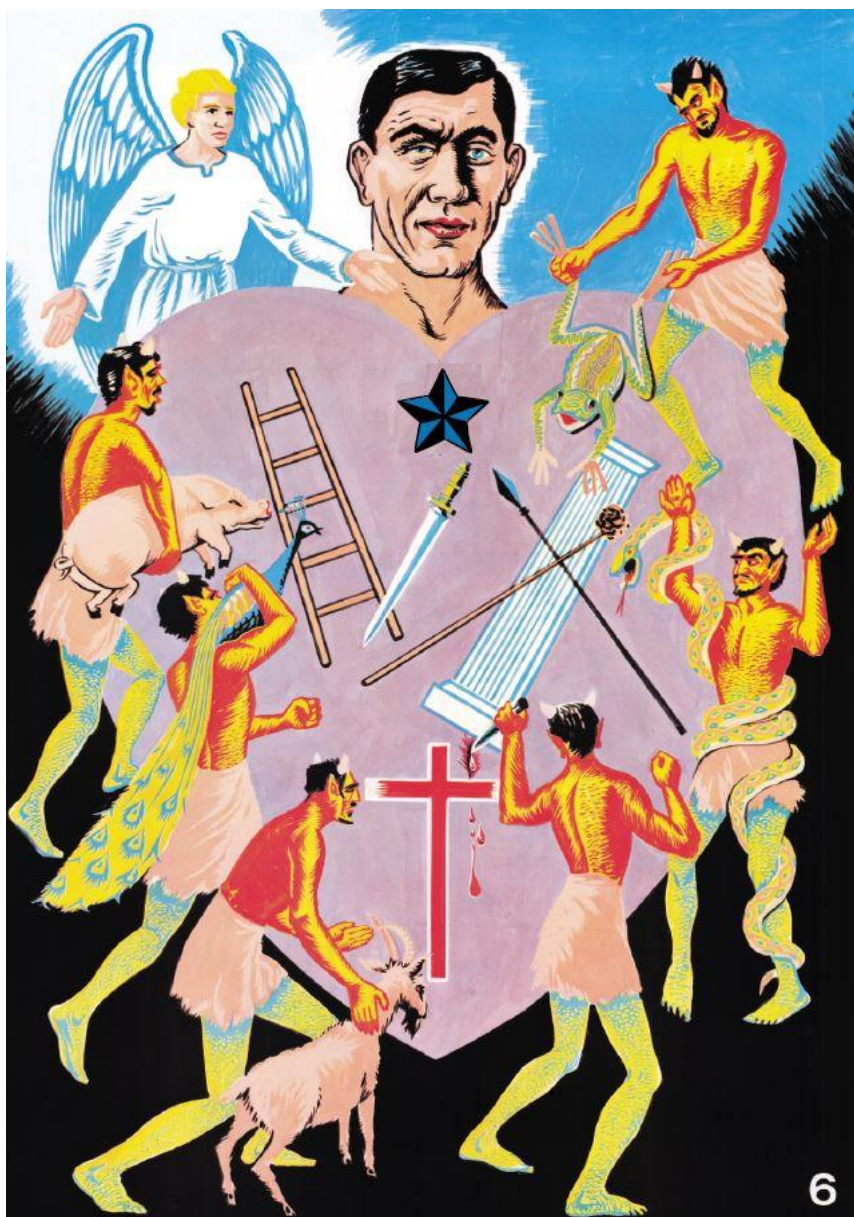
kahamni bagwi thwijak rírokno lachimasingcha swmai tei security bai swnammani, nini bwkhano Kaitorni bagwi nangkukma tongthai khlaiwi man glak. Bo norokno chubana bagwi belai kheno muchungjak, tamni hwn ba bo hai hwnwi swmai tang kha, “Ang norokni saka-o twi kwthar rwnai tei norokni bebak mwtairokni yakni tei norokno mwtai hamya khlainairokni yakni kwthar khlainai. ang norokno bwkha kwtal tei uansukma kwtal rwnai. Ang norokni holongdap hai bwkha kojajak bwkhano khibinai tei norokno kók khnanai bwkha rwnai. Ang ani pholano nini bisingo tonnai tei nwnng ani kerongrokno t́wiwi tongna bagwi tei ang dagimarokno t́wiwi tongna bagwi ang naisingwi tongnai.” (Izekiel 36:25-27). O kok khe Kaitor bini Sajla Jisu Khristoni yaktwi chwnngno Swmai Kwtalni kok.

O pic o chwnng suari nobo nuknai. Suarirok “Subraiyungno khulumnairokno mwrwkna bagwi tei bórokno hamyani phiyókna bagwi” chongjak. (Lobmung 34:7; 91:11; Daniel 6:22; Mathai 2:13; 13:39; 18:10; Samung 5:19; 12:7-10).

Soitanbo o pic o nukjak, bini bwkhani ganao bachawi, bini swkangni nogo tei uáisa hapna bagwi jora naisingwi tongma hai. Oni bagwino chwnngno warning

rwjak kha “sachau tongdi, naisingwi tongdi! Norokni kena ari Soitan singho pungjak hai khe yang yang khoroksano monokna naiwi tong kha.” (1Piter 5:8). Kwbangma jora bo pohorni suari hai khe sakno phunukwi, Kaitorni careless bwsarokno o swngcharni muchungma bai swkakwi, bini khá chapma bai Kaitorni chongjak bororoknobo swkakna bagwi khá chapnai. Haiphano, chwnng soitanno kebengkhe, boh chwnngni aroni kharnai. (Jekob 4:7).

## 6. THANGNAI TEI KHLAIJAK KHA.



O wngkha khoroksa borokni kha khamjakmani pic, bo slide wngwi tongnai, backslider wngwi tongnai. Kaisa mokol phiyokna chengkha, abo phunukgo bo bini khristan langmao belai khe lachima tei thuya wngwi

thango, tei tei mokol khe lachima kwrwi khe saka-o naisigwi tongo, swngcharno hamjakma khlaiwi tongo. Bini bwkhani pohor wngwi thangkha, tei bini bwkhao tongnai mangpilirok, Khristo bai baksa jwngjal wngna bagwi tiyar wngmani phunuknai, thwiwi thangkha tei abo hai kheno wngwi thangkha. Bono sokomormungrok bai charijak, aboni bagwi bo abono thwngnani slai slowly slowly thwngwi tongwi tongo. Kaitorni khorang khnamani slai bo tabuk soitanni khá khammani kókrok tei kók tháisa khnanani chengwi tongo. Bo tabukbo mothani borok wngwi tongwi mano, swngcharni manwirokni bagwi bini muchungtwi kaisa dhormoni thani rwi tongwi mano, phiya Kaitorno hamjakma bini bwkhao thwiwi thangkha. Bo uansukjak ya wngwi thangkha, lama kwnwini kwcharo bachau tongwi kha. Bo swngcharni manwirok bai khe thwngna chengkha, tei Kaitorno hamjakma hai khe simi se phunukjago. Bini bwkhao tongnai chwrai, bwkhani rangchak, thwiwi thango. Krusno tabuk lachimasingcha khe tubujakya, phiya khá khárwi, khá khárwi thángma wngwi thango. Bini poito thwiwi thangnani chengkha, bo Kaitor bai surimung bai kok salaina rwngkha, bini bwkhani tongmungni bagwi uansukya tei uansukya wngwi thango tei bini bwkhani phataro naisingwi tongnai soitanni bagwi slowly

slowly jaga swnamwi thango. Bo Kaitorni kubui bwsarok bai tongmungni slái sumsok gwnang bororok bai tongmungno belai khe tongthokjago.

Peacock, pride no phunuknai, tei kaisa lama naitukna chengkha. Bo khairokma bai simi se mwthangjakmano pogwi thangwi mano, tei kung chuknai khristan wngwi thango. Alcohol nungnani muchungma dugar no kholobwi phaina muchungo, abo kaisa khakchangma jorao wngwi mano. Sumsok khlainai bachanairokni thani wngwi mano, aro bo buini hai, kwrwi, eba kwrwi hwnwi uansukjakna bagwi lachijak, aboni ulo soitan bono o kaisa jora bini pholani langmano hamya khlai glak hwnwi sakha. Pholani wngya uansukmungrok tei muchungmarok sakno khá kham rw-o. Phiyaba bo dirty jokes no hamjakna chengkha. Bo wngwi tongmani mangpilirokno tongthokma bai tei tei khe naio, tei chaya-chaya company no tongthokwi tongwi mano. Bo dance hall-o thango, swngcharni hamya-hamya khe rwchapmungrogo, soitanni thani sumsokni kokrokno bwkhao tonwi, abo borokni tongmung tei kaisa sumsok kubui khe chaya hwnwi sakha.

Puila, hamya tei hamya uansukmungni rangchakni rangchakrok chini bokhorokni sakao thwngwi tongkhe

chwnɡ chubachu khlaiwi manliya, phiya chwnɡ bohrokno chwnɡno control khlaiwi chini bwkhao bohrokni rangchak swnamwi, bohrokni hamya samungrokno rwi rwkhe chwnɡ majra bernai. Chwnɡ soitano chini yakni yaklap kotoono rwkhe, bo sure khe yak bebakno romwi, phola tei pholano mwthangwi tisanai. Aboni bagwi Kaitor chwnɡno belai keno warning rmani, wngkha, sikla siklirokni hamjakmarokno swkakna bagwi tei sumsok bai khe thwnɡna ta wngdi, abo jesa khe phano phaiwi mano. Jisuni thani khárwí thánɡdi, bo mwthangnai tei mwthangnai.

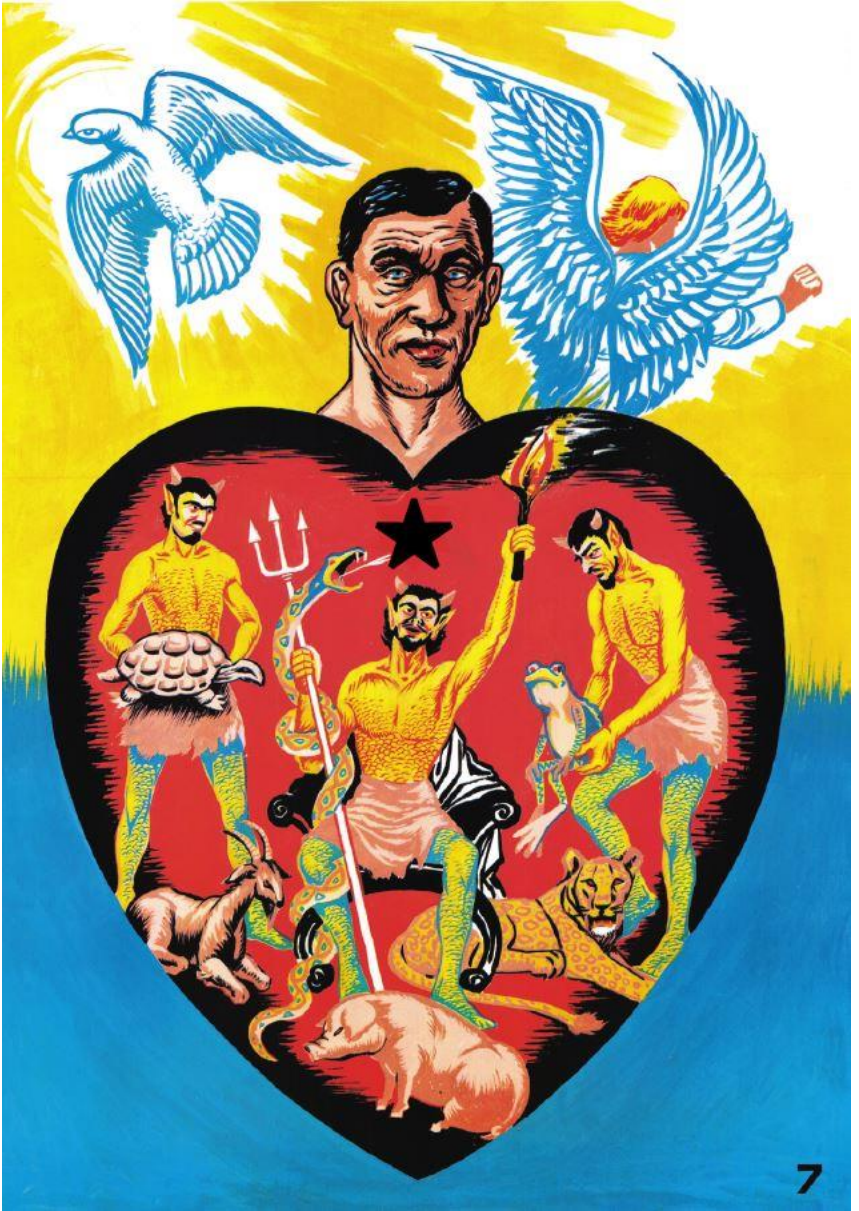
O pic o nukjaknai borok bwkhano dagger bai swpraknai, khristan wngmani kokno gosinairokni kokno sakha. Bohrokni lachimasingcha kok bai tei lachimasingcha kok bai bohrok khristanrokni bwkhano thwiwi tei thwiwi rwkha - abo hai keno khakchangjak bwkha tongwi manliya. Bo Kaitorni slai borokno kirina chengkha tei borok tamo sanai, tamo khlainai hwnwi kirima bai bo borokrokni seleng wngwi thango, tei Kaitorni thani khárwí thango. Jora tei hamya wngmani jorao sakno phunukgo, tei force khlaiwi thwnɡwi thango. A jealousy hamya hamya, buini borokrok teibo thwnɡwi tei thwnɡwi tongphuru nukjaknai, abo warning kwrwi khe thwnɡwi thangnai.

Abono half chance rwjakkhe, abo hamjakma tei uanamasingcha wngnani dugar phiyogwi rwnai.

Chwng chini Subrai Jisuni warningrokno khnaliya hwnkhe, rang-ri hamjakma chini bwkhao thwngwi thango, abo hai hwnwi sakha, “Norok sotonma-o klai ya t’wi khe suri san di.” (Mathai 26:41). “Sabo bo sakno kwrak khe bachau tongo hwnwi uansuknai, bo thwi ya t’wi khe sak sakno naikolnani nangnai.” (1Korinth 10:12). Kaitor chwngno rwmani bebek yakni yaklaprokno chwng t’wiwi tongna nangnai, hakhe chwng soitanni hamya t’wiwi bachaui mannai. (Epis 6:11-18).



7. KHUMULWNG KHLAIJAK KHOROKSA  
KHOROKSA KHOROKSA KHOROKSA  
KHOROKSA KHOROKSA KHOROKSA.



O picture borokni backslidden bwkhani condition no  
phunukgo, bo kaisa jora Kaitorni pohorni bisingo



tongwi chuknohani rwngthomarokno taste khlaiwi Phola Kwtharni bini wngwi manmani ulo, bini poito khlaini yakarwi thangkha. (Hibru 6:4). Tei “Kothoma Kaham” hwnwi mung rwjak Kothoma Kahamni kubui kokno bini thani rwjak tei phunukjak tongphano, bini thani mungsa phano khá kiphil ya eba bini langmano Kaitorni yago yapharwi man ya borokni tongmungnobo phunukgo. Kaitor bini thani kok saphuru wngwi tongnai borok, bo sakno swlaina bagwi useless try khlaiwi tongphano, bo teibo hamya wngwi thangnai.

Jisu sak baithang backsliders rokni tongmungno twiwi hai hwnwi sakha, “Borokni bisingni mwtai hamya ongkhorwi thangkhe, bo thwimani ha saka-o thángwi tongna bagwi jaga naituknai. Bo kaisa manwi man ya khe, bo sak sakno hai hwnwi sa-o, ‘Ang ani nogo kiphilwi thangnai.’ Hakhe, bo kiphilwi thángwi nokno kwthar tei kwthar khe nuknai. Hakhe abo thángwi bini slái hamya tei mwtai hamya tei maksnino tubu-ui phaiwi aro tong phai-o. Hakhe, abo bebak’-no pái khe, a borok swkangni slái hamya khe tongnai.” (Luk 11:24-26). “Bórokni thani tamo wng kha abo phrwngmungrok kubui hwnwi phunuk kha; ‘Swrang bini thwimani thani kiphilwi thango’ tei ‘Sujak khe thwimani thani kiphilwi thango.’ (2 Piter 2:22).

O Swmai Kwtharrok backslider's eba sumsok khlainai borokni bwkhani tongmungno kaham khe sakha. Sumsok bini bebak thwimung bai bwkhano tongna bagwi tei mwthangna bagwi tei uáisa phai kha. Bini mwkhangbo, kaisa lamao, bini bwkhani tongmungno phunukgo. Phola Kwthar, a gentle dove, sumsok bai Phola Kwthar kwrwngwi tongwi manliya hai khe, bwkhani ongkhorwi thangna bagwi force khlaio. Puila Kaitorni nokthar wngwi tongwi mano tei abo bai baksa soitanni bagwi chukjak wngwi mano. Suari, Kaitorni kok, belai kheno kha khamwi thangna nangnai. Bo tabukbo swkangni bwkhak naisigwi tongkha, bo eba bo tabukbo kwmajak bwsla hai khe khá khárwi mannai hwnwi khatungwi tongo, bo "swngcharni bean pods bai sakno supungwi mannai hwnwi muchungjak, phiya ba khoroksa phano bono chána bagwi mungsa phano rwliya. Ulo khe bo saui man phi kha, hakhe hai hwnwi sa kha, 'Ang bachauí aphaní thani thángxwi sanai, 'Apha, ang Kaitorni thanibo sumsok khlai kha, nini thanibo khlai kha. Ang tabuk nini sajla hwnjakna chukya.' (Luk 15:16-20). Bupha bini bwslano khá khamjak nugwi bono nakar kha, hakhe tongthokma bai yachak kha.

O picni bwkhao kubui khe kha kiphilmani, Kaitorni thani kha kiphilmani, Jisuni yakung yaphango

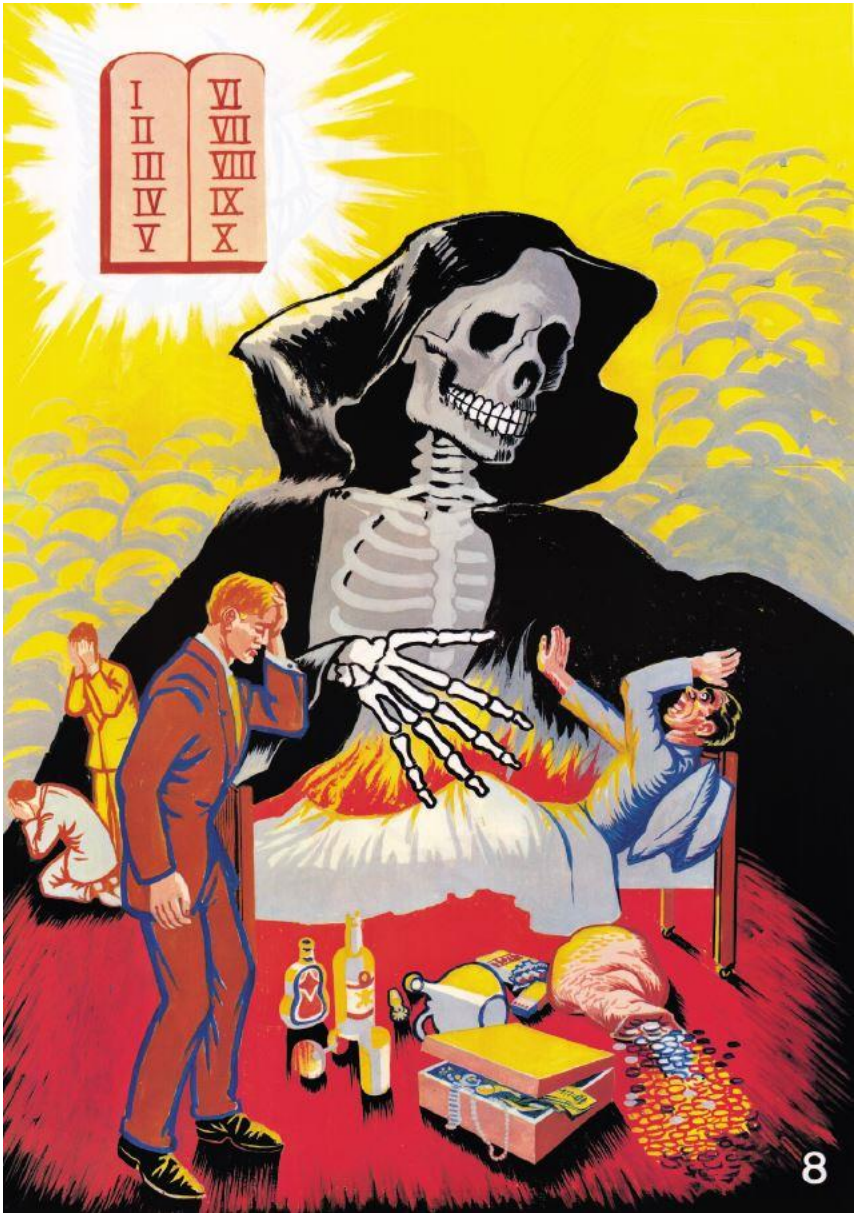
nakarjakna bagwi naitukmani mari kwrwi. Bini bwkha swprakjak sor bai sógwi páijak hai se. Boh khuk tongo phiya Jisuni koiwi sanmani khorangno khnawi manliya. Bo mokol tongo phiya bini yakungni bwskango dophani duglamni duglamno belai kheno phuarjak nukya. Bo bini sumsokrokno khlaiwi tongna bagwi lachima kwrwi. Soitan bini bwkhao bugra wngna bagwi phaikha tei bini achukthayungo bugra wngwi achugwi tongo. Bo wngwi mano, bo tabukbo phatarni nukjak khe kaham tei borom rwjak hwnwi khá torwi tongwi mano, bo dhormoni mwkhang tongo hwnwi khá torwi mano, abo wng kha rangchak bai swnamjak mangkhor hai “abo phatarni khe kaham khe nukjago, tamo khe bisingo khe thwírok tei thwírok bai kupulung.” (Mathai 23:27).

Tatalni bupha Kubui Pholani jagano narwknai. Joto mal-mata, joto sumsok kaisa khakchangma tei mwtai hamya bai baksa khe thángwi bini bwkhano rwwi tongo. Bo o hamya khlainairokni yakni sakno phiyókna muchung phano, bórok bono twiwi tonwi tongo. “Musini Kerongno khna ya borok khoroksa swk sakki khoroknwi eba kwbángma sakkirokni kók khna khe bo majra berjakma kwrwi khe butharjaknai. Hakhe Kaitorni Sajlano hamya khlainai borok tamo wngnai? Kaitorni swmai tangmani thwíno sumsokni

yakni phiyóknai borok, cheap manwi hai khe naisingwi tongnai borok? Khapangni Pholano hamya khlainai borok? Uansuk di, bo bswk se hamya wngnai!” (Hibru 10:28-29; 2Piter 2:1-14).

O picture nini bwkhani condition bai kwrwngwi tongna nangnai, hamjakma friend, Kaitorni thani delay wngyawwi, nini bwkhani kwrakma bai kapdi. “Bo tabuk tei jora jorao bini bisingtwi Kaitorni thani phainairokno mwthangwi mano”. (Hibru 7:25). Bobo bebak sumsokrokno nakarwi mano tei nakarnai, nwing kubui khe kha kiphil khe. Bo soitan bai bini bebak mwtai hamyarokno romwi mano, tei nini bwkhani bórokno rwkhlaiwi mano, nwing bono abo hai khlaina bagwi simi se muchung khe. Biyadi chajak borok Jisuni thani phaiwi ‘Nwing muchungkhe ano hamrwnai hwnwi samani haikhe phaidi.’ Jisu khairokjagwi bini yak phologwi Jisuno tangkha. ‘Ang muchungjak,’ hwnwi bo sa kha. ‘Kwthar wngdi!’ (Mark 1:40-41). Tamokhe nwing wngwi tongkhe, tei pohorni slai mwnakma no hamjakkhe, kha khlaimani kwrwi, chubachu kwrwi, tamni hwnba nwing langmani slai thwima no chongwi tongo - “sumsok bini rang rwnai - thwima.” (Rum 6:23).

## 8. SUMSA KHLAINANI KHUMULWNG.



O jagao chwng Khristono rwktharna bagwi chongmani samungno swkang swkang khlainai sumsok khlainai borokno nugo. Bo thwina bagwi sók phai kha; bini bwsak hama bai kupulung wngwi mano tei bini phola

thwimani kirima bai kupulung wngwi mano. Kwthwima (skeleton) wngkha uansukjakyá tei muchungjakyá jorao. Sumsokni lachimasingcha tongthokmarok kwmawi thangkha, tei sumsokni kotor tei kirimasingcha rangni kirimasingcha kubui kokno tabuk nukna nangnai. Jahannamni jwngjalrok bini thani kubui wngwi phaiwi tongo. Tabuk bo surina muchungwi tongphano, bo belai kheno hamjakma Kaitor bai kok salaiwi manliya hwnwi saimankha. Bini bachanairok bini duglam ganao bachana bagwi kirijago, tei bórokni khá khárwi rwmani kókrok bono tabuk chubachu khelaiwi man glak. Bini rang-ri bini langmano kwrak khelaiwi man ya, bini pholano mwthangwi man ya, bini pholani khá hamyanobo kwmawi man ya. Bo Kaitorni thani bwkha rwna bagwi wngwi man ya tamni hwnba soitan bono abohai khlainani bagwi chance rwyá.

Bo kaisa jorao hamjakma tei langma tongmani bebak manwirok, bono khá khamjakma hai. Bini poito khelaijakyá, wngwi mano mwthangjakyá samung tangnai, ochai eba mothani twiphangrokbo tabuk bono chubachu khelaiwi manliya, tamni hwnba bo Kaitorni hamjakma no yakarwi bini buj thummungni thani phaikha. Bo saimanna bagwi chengkha, “Kaitor kwthangni yakgo klaina belai kirimasingcha!” (Hibru

10:31). Bo bini langmano Kaitorno rwna bagwi khatungwi tongmani, abo bini thani nangmani jorao, eba bini thwimani jorao, phiya tabuk bo belai khenonwngwi thangkha hwnwi saimankha. Hajar hajar borokrok suddenly thwiwi thango, thwimani jorao Kaitorni thani kiphilna bagwi chance kwrwi khe. Aboni bagwino Kaitor ganao tongphuru bini thani phaina nangnai. Kaitorni khakchangma tei mwthangnai kok khnamani slai, o thwinai sumsok khlainai borok, bini langma jorao Kaitorni nakarmung tei hamjakma no rwktharwi, tabuk bini Buj thumnairokni khorang khnana nangkha. Bo rwktharmani mwthangnai se hai hwnwi sakha: “Kaitorni swraimungni thani tongnairok, ani thani tháng di! Soitan bai bini suarirokni bagwi tiyar khelaijak phlai ya hórni thani tháng di!” (Mathai 25:41). “Borok uáisa bai ma thwinai, hakhe Kaitor buj thumnai.” (Hibru 9:27).







Khristoni bising t́wi bo kwplai wngwi páithak jora soiwi mano. Bo khristan thwngmungni bisingo hapmani simi ya, phiya ba bo a thwngmungno t́wiwi thángwi tongo, khá khlaiwi thángwi tongo, “Jisuno bini mokol naisigwi tongwi tongo, bo chini poito swkangni simi páithak jora bini saka-o tongo.” (Hibru 12:1-2).

Soitan bini bebak mwtai hamyarok bai poito khlainai bwkhano chariwi, Kaitorni bwsano chaya lamao tubuna bagwi thwngwi tongkha, phiya thwngwi tongkha. Uansukma, rang-ri hamjakma, tongmung hamya tei kubuirokno bo phunukjak. Leopard ni jagao chwng tabuk gajano nuknai, tamni hwnba kwbangma jorao sumsok chwngno tei kaisa lama bai phαιο, tei sakno tei kaisa form eba mung bai chukjak. Tamokhe, naisingwi tongnai khristanrok saimankha, abo sumsok hwnwi, abo dhormoni bisingtwi, eba pohorni suari wngwi phaiphurubo, tamni hwnba Kaitorni kok bai Phola Kwthar bono kubui kokno tubuo. Khoroksa borok, yakni yakgo angur bwtwi romwi, khristanrokni saka-o dance khlaiwi, swngcharni lachimasingcha tongthokma bai bono swkakna bagwi samung tangwi tongo. Tamokhe, abo sakno rwjaknai khristanrokni sakao mungsa phano wng ya, tamni hwnba bo sumsok tei swngcharni muchungtwi Khristo bai baksa butharjak kha. O pic ni khoroknwi borok, khristan no

dagger bai butharwi tongmani. Poito khlayarokni bisingtwi - tei belai kheno poito khlainai hwnwi sajaknairokni bisingtwi - wngwi tongmani, wngwi tongmani, wngwi tongmani tei threat khlainai - abo kubui poito khlainairokni bwkhao wngwi tongmani. Tamokhe bo borokrokni kok khnaya tei Kaitor samarokno simi se uansuknai. Bo Jisuni kokno muitu khlaio. “Norok ani sagri wngma bai bororok norokno lachi rw khe, sátok khe, norokno bebago’-no tatal kók sa khe norok hamchajak. Norok tongthok di, tongthok di, tamni hwn khe chuknoha-o norokni bagwi sokat kotor tiyar khlijak kha.” (Mathai 5:11-12).

Chini sumsok gwnang tongmung tei soitan, khristanrokno Kaitorni hamjakmani yakni swkakna bagwi belai kheno wngwi tongkha. Tamokhe belai kheno tongthokma bai tei kha khilaiwi bo kubui khe sawi mano, “Hakhe Khristoni hamjakmani yakni chwngno sabo swkakwi mano? Kwplaisa, eba jwngjal, eba sátokma, eba wngwi tongmani, eba kwrwi, eba belai kheno hamya eba thwimani abo khilaiwi mano de?” (Rum 8:35). “Ya, chwngno hamjaknai bini bising twi omorok bebak’-no chwng kwplai wngwi man kha!” (Rum 8:37). Kaitorni bebak yakni yakguarrok kanwi, sal hamya phai phuru tei páithak jora choba khilaiwi soitanni yakni phiyogwi

mannai. Bo tabukbo Jisu Khristoni bising t́wi bini kháno t́wiwi tongnai, bo bebak khá khammani tei khá khammani saka-o thángwi man kha. Bini bisingtwi chwng jora mannai tei chwngsacha rangchak mannai, aboni rangchakno thwiwi mannai ya. (Epis 6:10-18; 1Piter 5:4).

BINI bwkhani STAR wngkha kwthar tei rangchak. Bini bwkha poito bai kupulung tei Phola Kwthar bai koboljago. Suari, Kaitorni kok wngwi, bono rwjak hamari kotorrokno maitu khlaio, bohrok thwngmungno manwi tei paithago jora thwngwi tongwi mano. “Kwplaisa wngnairokno ang Kaitorni kheto-o tornai langmani buphangni bwthai chánani hokum rwnai.” “Kwplai wngnairok khe tei uáisa thwima bai hamya wng glak.” “Kwplai wngnairokno ang huijak mannano kisa rwnai. Ang bórok khoroksa khoroksano holong kuphur tháisa tháisa rw anw, aboni saka-o mung kwta swajak.” “Kwplai wngnairokno, ang muchung t́wi páithak jora khlainairokno ang Aphani thani rwmani a phanno’-no rwnai.” “Kwplai wngnairok omo hai khe rí kuphur kanjaknai tei ang bórokni bumungno kwthangrokni bijapni hu-ui khibi glak. Ang ani Apha bai bini

suarirokni bwskango bórok ani hwnwi phunuknai.”  
“Ang kwplai wngnai borokno ani Kaitorni noktharni  
thongla snamnai, bo aroni kutul phlai glak.” “Ang  
kwplai wngwi tabuk ani Buphani thani bini  
achukthayungo achukma hai’-no ang kwplai  
wngnairokno ani achukthayungo ani thani achukna  
bagwi hok rwnai.” (Puila 2:7,11,17,26; 3:5,12,21).

THE OPEN BAG OF NEY bini bwkha simi ya, phiya  
bini rang-ribo Kaitorni thani yapharjak hwnwi  
phunukgo. Bo bini rangno swbaimani slai, kwrwirokno  
chubai tongo, bini rangni chi-o kaisa (chi-o kaisa) tei  
yapharmungrok eba bini bebak manwirokno Kaitorno  
rwwi, bebakno Kaitorni chwngsachani bagwi rwwi  
tongo.

RUTINI LOAF TEI HACHAI NI KHUMULWNG bai khe  
bo kwthar tei sakno mwthangwi tongwi tongmani  
kokno phunukgo. Bo arak nungwi eba chámung  
kwthar ya cháui bini langmano dera rw ya. (Samung  
15:20). Bo bini rang-rirokno swbai ya, tei bini bwsakno  
(abo Kaitorni nokthar) sokomor ya, jesa phano wngwi  
tobacco nwnngwi eba nwnngwi, tei drugs eba hamya  
khlainai manwiroknobo sokomor ya. Bo kaham,

kwthar, rangchakni chamung chao. Bini sakni bwkhao surimani nok wngwi thangkha. Bo mothani samungroknobo jora jora khe tei borom rwi, bebak jora-o tei bebak jora-o jora-o thangwi tongo. Bo suhrimano belai khe hamjago, abo mothao wngthung eba bini nukhung bai wngthwng, eba sakni room-o wngthwng, tamni hwnba bo saimankha khristan khoroksa Kaitor bai suhrimung bai kok salaiyakhe torwi manya.

KHLAIJAK BIJAK baibel bini thani phuarjak bijap hwnwi phunukgo, tei boh abono salbrum porwi porio, aboni bisingo elem tei phan, langma tei pohor, tei lekhajakya rang-rirok manwi tongo. Abo bono lama phurwna bagwi chati wng kha tei soitanno mechenna bagwi seng wng kha. Abo bini pholani bagwi salbrumni pholani bagwi chamung, bini thwngmungno swkakna bagwi twi, sakno kwthar khlainani bagwi twi, tei sakno nukna bagwi mirror.

Bo bini krus balna hamjago, tamni hwnba, krus kwrwikhe sokat kwrwi hwnwi bo saimano. Bo langma kwtal manna bagwi Khristo bai baksa thangwi bacha kha hwnwi saui manma hai'-no bo chuknohani manwirokno se bwkha bera-o, aroni manwirokno se

bwkha bera-o, o ha saka-o tongmani manwirokno se bwkha bera-o. (Kolosai 3:1-2). Bo Kaitor bai malaina tiyar tongo, twi rukungo torma buphang hai; abo jora-o bwthai tháinai. (Lobmung 1:3). Bo wng kha sói angur buphangni bedek hai, bo bwthái kwbángma thái-o. Bo thwinani kirimabo saui man ya, tamni hwn khe Phola Kwtharni bising twí bo Kaitorni sói hamjakma bai bini bwkha kopungjak kha.

## 10. KHUMULWNG KHLAIWI NOGO.



Jisu hai hwnwi sakha, “Ang’-no mwthangwi tisanai, ang’-no langma rwnai. Ano poito khlainai borok bo thwi phano thangnai; phiya kwthang tongwi ano poito khlainai borok bo thwi phlai glak.” (John 11:25-26).



“Ani kók khnau ano rohornaino poito khlainai borok bo mwthang phlainai. Bo buj thumjak glak, bo thwinani yakni mwthangwi tháng kha.” (Jon 5:24). Kwthwima khristanrokni bagwi kirima eba sasti wngya. “Kwthwima sokomorjak kha; jora wngkha! Thwima, nini kwplai buro tong? Kwthwi, nini hamya khlaina phan bahai khe tong? Chini Subrai Jisu Khristoni bising t́wi chwngno kwplai khlainai Kaitorno hambai!” (1Korinth 15:54-57)

Kaitor bai tongwi tei himwi tongnai borok thwimani kirima kwrwi. Bo thwinani jora phaikhe, bo tongthokwi thangnai, Chonghor Pol samani hai, “Ang o langmano yakarwi Khristo bai tongna belai kheno muchungjago, abo belai kaham samung.” (Philipi 1:23)

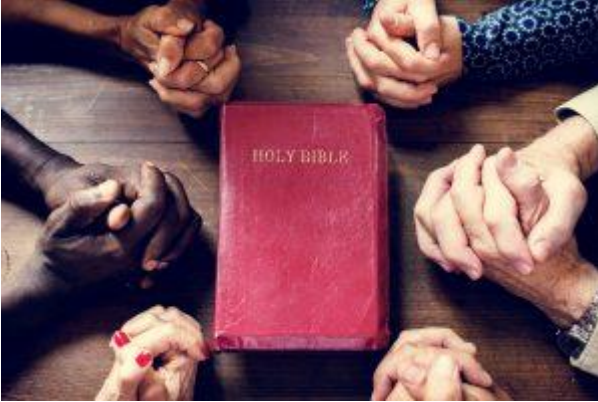
Khristan khoroksa Jisuni mwkhangno naina muchungjago, boh bini bagwi thwikha tei bini sumsokni rangno kruso kanta bujakha. Tei Phola Kwthar bono Jisuni koknobo maitu khlai rwo, “Ta uanadi tei bwkha hamya ta wngdi. Kaitorno poito khlai di, anobo poito khlai di. Ani Buphani nogo kwbángma room tongo... Ang kiphilwi phaiwi norokno ani thani tubunai, hakhe norok ang tongmani jagao tongnai.” (Jon 14:1-4). “Khoroksa phano nukya eba khna ya, khoroksa phano wngwi mano hwnwi uansukya, abo

Kaitor bono hamjaknairokni bagwi tiyar khlainani.” (1Korinth 2:9). O swngcharo chini Subrai Jisu Khristoni yakungni lamao himnairokni bagwi tiyar khlijak chuknohani kamiyungni chwngsachano swngcharo khoroksa phano saui mannai eba saui mannai kokthai kwrwi.

Kirimasingcha skeleton (thwima) ni jagao, Kaitorni suari eba dophani samungno o paithago nukjago. Bo Kaitorni thani phola kwtharno tubuna bagwi naisingwi tongo. Phola bai phola thwinai bwsakni wngwi tongmani yakni phiyogwi tubujak, tei chuknohani phiyokjak dugar bisingtwi bono hamjaknai tei bini thani kruso thwinai Jisuni thani kasau thango. Kaitorni bwskango bono khakchangma bai yachakjakma naisingwi tongo aro bono bini Subrai tei Master o lobmungni kok bai khulumkha, “Kaham khlaikha, nwnng kaham tei poito gwnang seleng! Phai di tei ani tongthokma no rw di!” (Mathai 25:21). Soitan bini saka-o tei phan kwrwi kha, tamni hwn ba “A bigra borok thwi kha, hakhe suarirok bono chuknohani panda-o Abrahamni gana-o achuk rwna bagwi tlang kha.” (Luk 16:22). “Aphuru ang chuknohani hai hwnwi sama khna kha, ‘Omono swi di: Tabukni simi Subraiyungni samung khlaiwi thwinairok hamchajak!’ ‘Kubui’-no!’ Phola sa kha. ‘Bórok samung khlainani

bising t̄wi khá khamnai, tamni hwn ba bórok samung tangmani rang bórok bai baksa thánɡnai.” (Puila 14:13).

## PUITA KHUMULWNG.



Khapang srangjak porinairok, Kaitor nono hamjaknai borokno nini bwkhano rwna bagwi chubachu khlaithung, tamni hwnba bo tabuk nono hai hwnwi sakha, “nini bwkha bai ani thani kiphilwi phaidi.” (Uainwini Saphima 30:2). Nini khá khamjak, kha khamjak, khá khamjak bwkhano Jisuno rwdi, hakhe bo nono bwkha kwtal tei bwkha kwtal rwnai. Nini thwijak bwkha bai thwijakna ta wngdi eba bini muchungtwi ta tongdi, tamni hwnba “khoroksani bwkhani hamya uansukmungrok phaio, abo bono hamya khlaina bagwi tubuo...” (Mark 7:21). Nini sumsokrokno yakarwi kahamno romdi, “tamni hwnba

sumsok bini rangno rwnai - thwimani; phiya ba Kaitorni rwma wng kha chini Subrai Khristo Jisu bai thansa wngma bising t́wi mwthang phlai ya.” (Rum 6:23)

Tei nwing nini langmano Kaitorni thani yapharwi, “ang norokno phrwngmani kók kubuino kwrak khe romwi tong di, abo norok t́wiwi t́wiwi tong di, hakhe Khristo Jisu bai thansa wngma bai chini poito bai hamjakmao tong di.” (2Timothi 1:13). Aboni bagwino Pol 2 Timothi 1:12 o hai hwnwi swikha: "Ang poito khclaimani borokno ang sio. Ang poito khlaio Kaitor ani poito khclaimani manwirokno a sal jora jora mwthangwi mano hwnwi ang poito khlaio." Nini Kaitorno poito khclaima bai sakno tisadi, Phola Kwtharni phan bai suhridi, Kaitorni hamjakmao tongdi, nini mokol Jisuni sakao naharwi tongdi. Bo se lama, kubui tei langma, chini Subrai bini bwsarokno tubuna bagwi dakti'-no kiphilwi phainai - “habugarokni Habugra tei habugarokni Subrai.” (1Timothi 6:15)

“Norokno thwi ya t́wi khe mwthangwi mano, bini chwngsacha bwskango norokno majra kwrwi khe tei tongthokwi tubuwi mano - chini Subrai Jisu Khristoni bising t́wi chini mwthangnai Kaitor khoroksano. Bini

chwngsacha, kotorma, phan tei phan wng thung,  
swkangni simi tabukni simi mol brúm brúm jora!  
Amen.” (Judas 24-25).

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O bijabo tongnai 10 bwkhani mangpilirokbo 10 mangpilirokni set-o bond khelaijak kotor kotor rangchakni mangpili chart (86 cm x 61 cm) wngwi mano. O "Khapangni Chart" no European eba Africani wngwi manwi mano tei abo belai kheno nangkukgo, class-phwrwngmungni bagwi, open air-o Kothoma Kaham pirnani bagwi Khani Bijap bai baksa khe wngwi mano.



Nwng chini free Kothoma Kahamni koktwarokno teibo swlainanini bagwi chwngno chubachu khelaiwi mano hwnkhe, nwng o Kothoma Kahamni koktwarokno bahai khe swlaiwi mano hwnwi chwngno sa di. Norokni chubachu belai kheno hambai.

Nwng Khristoni bisingtwi mwthangjakma mankha hwnkhe, eba chini Kothoma Kahamni bisingtwi tei kaisa hamari mankha hwnkhe, chwngno sa di. Chwng norok bai baksa Kaitorno hambai rwna muchungo, tei chini surimungrogo norokno teibo maitu narwknai.

Chubachu bai rang rwjak Kothoma Kahamni Samung

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