

*Krio*

# DI AT FƏ MƏTAL.



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## DI AT FO MOTAL.

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## DI SPIRITUAL AT MIRO.

(Den sho am na Ten Pikcho den.)

Den bin translet dis langwej from di English teks bay we den yuz Google Translate na kompyuta.

Dis smol buk komot na Frans insay 1732. Revend J.R. Gschwend bin rivays am en rayt am bak fo di mishonari fil dem na Afrika insay 1929. Afta dat, All Nations Gospel Publishers don translet en print am onda Kopirayt insay pas 538 indijinos langwej dem. Den kin print am en sheb am na 127 mishonari kontri den. Dis smol buk de lid pipul den we get ol kayn langwej, klas en rilijon fo no di dip spiritual trut en di minin we God in mesej to motalman get lek aw profet Izikel bin tok 586 ia bifo Krays. "A go gi yu nyu at en nyu maynd don yu go bi mi pipul, en a go bi yu God!"

Izikel 36: 26-28.

**DI AT FỌ MOTAL.**

**DI TEMPUL FỌ GỌD, .**

**Ọ DI WỌKSHOP FỌ SETAN.**

**( Jọn In Fọs Leta 3: 4-10 )**

As yu de rid dis buk, duya memba se i tan lek miro we yu go ebul fọ si yusef insay. Ileksef yu na hiten ọ Kristian, pọsin we nọ biliv Krays, ọ pọsin we nọ get fet pan Gọd igen, yu go si yusef lek aw Gọd de si yu. "Motalman de luk di tin den we de na do, bot Gọd de luk in at." (Fọs Samual 16: 7). Gọd de si wi lek aw wi rili de.

Setan na di papa fọ ọl lay lay tin den. Na in na di prins fọ daknes en gọd fọ dis wọl. I de mek lek se na enjel we de gi layt fọ lid man en uman fọ fala di rọng we. Insay den tem ya, jọs lek aw i bin de trade, bọku lay lay apọsul den de we de mek lek se den na Krays in apọsul. En wi nọ wọnda, bikọs Setan insef dọn chenj ọ mek lek se i bi enjel we de gi layt. ( Sẹken Leta Fọ Kọrint 11: 13-14 ). Setan, we na di gọd na dis wọl, de kip pipul den na dak so dat den nọ go si se Gọd lek den ọ Jizọs day fọ sev den. ( Sẹken Leta Fọ Kọrint 4: 4 ). Ọl di wan den we de sin, en di wan den we nọ biliv, dọn day pan Gọd biznes en den blayn pan Gọd. Na di

bad tin den we de na dis wol de rul den. ( Leta Fɔ Efisɔs 2: 1-2 ). If den nɔ opin den yag sɔm we fɔ si di we aw den dɔn lɔs, den de go fɔ pwel sote go. Di pɔsin we se, “A nɔ eva sin” de ful in sef. Bikɔs “Gɔd in Pikin kam fɔ dɔnawe wit wetin di Dɛbul dɔn du.” ( Jɔn In Fɔs Leta 3: 8 ). “So, una put unasef ɔnda Gɔd. Una nɔ gri wit di dɛbul, ɛn i go rɔnawe pan yu. Una kam nia Gɔd, ɛn I go kam nia una.” ( Jems 4: 7-8 )

As yu de rid dis buk ɛn stɔdi in pikchɔ den, yu go ebul fɔ si yu yon at. Alaw Gɔd in sachlayt fɔ sho yu aw yu yon at de. Gri se yu sin den ɛn nɔ dinay se den de. Gɔd in Wɔd tɛl wi se “If wi se wi nɔ gɛt sin, wi de ful wisɛf, ɛn trut nɔ de insay wi. Bot if wi kɔnfɛs wi sin to Gɔd, I go du wetin i prɔmis ɛn du wetin rayt: I go fɔgiv wi sin den ɛn klin wi frɔm ɔl wi bad tin den we wi de du.” “Jizɔs in Pikin in blɔd de klin wi frɔm ɛni sin”. ( Jɔn In Fɔs Leta 1: 1-10 ).

Na Setan ɔ na Gɔd de rul yu. Yu na slev to sin ɔ yu na Gɔd in savant. If sin de kɔntrol yu layf, nɔ dinay am, bɔt kray to Gɔd. I go fri yu tru Jizɔs Krays. Jizɔs kam na dis wɔl fɔ sev sina dɛn, ɛn fɔ brok Setan in pawa ɛn sin oba wi. Na in na wi Sevio. Yu de bifo wan OL Gɔd we no ɔl di sikrit dɛn. I no di tin dɛn we yu de tink ɛn du we yu ayd na yu layf. I nɔ pɔsibul fɔ ayd yusef ɛn di tin dɛn we yu de du frɔm Gɔd. “Gɔd mek wi yes - I nɔ ebul fɔ yeri? I mek wi yay - I nɔ ebul fɔ si?” (Sam 94: 9).

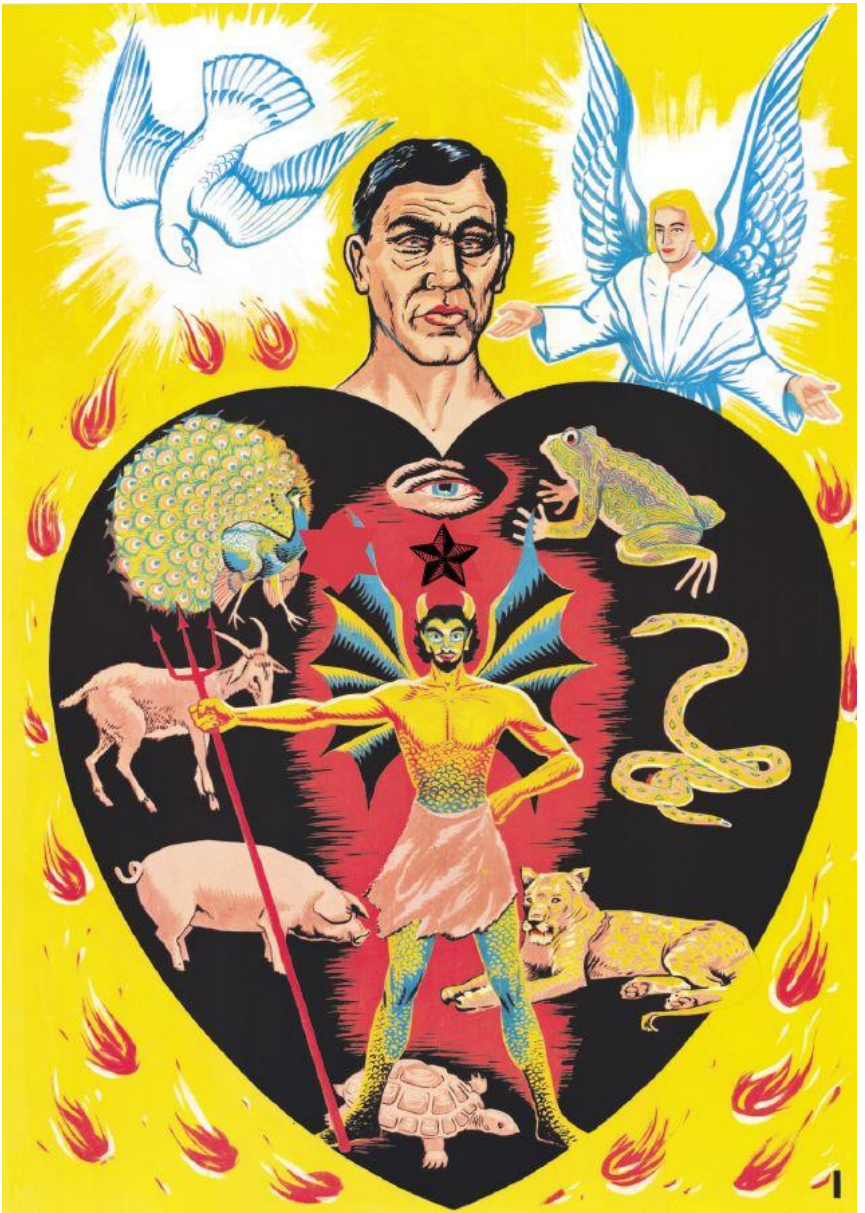
“PAPA GɔD de wach ɔl di wɔl gud gud wan fɔ gi trenk to di wan dɛn we dɛn at de bien am.” (Sɛkɛn Kronikul 16: 9).

“I de wach ɛni stɛp we man dɛn de tek. Daknɛs nɔ de we dak fɔ ayd pɔsin we de sin frɔm Gɔd.” (Job 34: 21-22).

“Bɔt Jizɔs nɔ bin abop pan inɛf to dɛn, bikɔs i bin no dɛn ɔl.” (Jɔn 2: 24).

So “glɛdi fɔ di wan dɛn we dɛn dɔn fɔgiv dɛn sin, we dɛn fɔgiv dɛn bad. Di man we PAPA GɔD nɔ de se i de du bad ɛn we nɔ get ɛnitiɛn fɔ ful pɔsin, get gladi-at.” (Sam 32: 1-2).

# 1. DI SINA IN AT.



Dis pikcho de sho di at fo wan man o uman we de sin na di wol, we di Baybul tok bot as posin we de sin. Sina na posin we di bad tin den we de na dis wol en di tin den we motalman want en di tin den we motalman

want, de kontrol am. Dis pikcho na tru tru pikcho bot di at lek aw God de si am. Di blod red yay den de tok bot dronk lek aw den tok bot am na Proverbs 23: 29-33 we se: "Sho mi posin we de drink tumos, we get fo tray fo drink nyu, en a go sho yu posin we sori en sori fo inself, we de mek trubul oltem en de komplem oltem. In yay get blod, en i get brus den we den bin fo don avoyd. No mek wayn tempt yu, pan ol we i rich red, pan ol we i de spak insay di kop, en i de go don fayn fayn wan. Di neks monin yu go fil lek se snek we get pozin don bit yu. Weda tin den go apia bifo yu yay, en yu no go ebul fo tink o tok klia wan."

Don don di ed we de na dis pikcho, yu kin si motalman in at we difren animal den de. Di animal den de tok bot di buku difren sin den we de na motalman at, as di at na di sent en di say we wi de bon wi sin den. God tel wi bay in profet Jerimaya in mot, se "Nobodi no go ebul fo ondastand motalman at. No oda tin no de we de ful pipul den so; i sik pasmak fo mek i wel." (Jerimaya 17: 9)

Jizos inself konfirm dis bay we i se, "Bikos from insay, from in at, di bad tin den we de mek i du mami en dadi biznes di we aw God no want, de komot; fo tif, kil, du mami en dadi biznes wit oda posin, fo gridi, en du

ɔlkayn bad tin; ƒɔ ful pɔsin, ƒɔ du mami en dadi biznes di we aw Gɔd nɔ want, ƒɔ jɛlɔs, ƒɔ tɔk bad bɔt pɔsin, ƒɔ mek prawd, en ƒɔ ful pɔsin - ɔl den bad tin ya kin kɔmɔt insay pɔsin en mek i dɔti.” ( Mak 7: 21-23 )



Di pikɔk: Pan ɔl we ɔlman de admaya di pikɔk in fayn fayn tin den, na ya insay mɔtalman at, i de tɔk bɔt di sin we pɔsin de mek prawd. Lusifa, we bin bi Gɔd in speshal enjel ƒɔ layt, bin lɔs in pozishɔn tru prayz en so i bi Gɔd in enimi – di dɛbul. (Ayzaya 14: 9-17; Izikel 28: 12-17).

Prayz kɔmɔt na di sentrɔm pat pan ɛlfaya, en i de sho inɛf bɔku we den. Som pipul den kin prayz ƒɔ den jɛntri, den standad ƒɔ lan buk; fashɔn klos den we den kin yuz ƒɔ sho den bɔdi di we we nɔ get shem; di we aw den de wɛr ɔnament den we de mek jingling, breslet, ring, en ɔda tin den, lɛk aw den tɔk klia wan na Ayzaya 3: 16-24. Som kin prawd ƒɔ den gret gret



granpa den, den kɔntri, kɔlchɔ, spɔt, en ɔda tin den, en den kin fɔget se “Gɔd de agens di wan den we prawd, bɔt i de sho se i lek di wan den we ɔmbul.” ( Pita In Fɔs Leta 5: 5 ). Gɔd et prawd en fɔ impɔtant in sef (Prɔvabs 8: 13). “Prawd de mek pɔsin pwel, en prawd de mek pɔsin fɔdɔm.” (Prɔvabs 16: 18).



Di got tinap fɔ di tin den we di bɔdi want, fɔ du mami en dadi biznes di we aw Gɔd nɔ want en fɔ du mami en dadi biznes wit ɔda pɔsin. Di sin den we wi tɔk bɔt ya dɔn bɔku insay den mɔdan, bɔt las dez ya, sote wi fɔ gri se Jizɔs in wɔd den na tru lek 2 000 ia so dɔn pas. I bin tɔk se di las dez go tan lek di tɛm we Sɔdɔm en Gɔmɔra bin de. Dis sinful we fɔ liv nɔto jɔs dɔn grip man en uman en kam insay rilijɔn pipul den os en institiushɔn den, skul den en ɔstɔl den, bɔt dis wikɛd tin we nɔ shem en we nɔ de si klia wan de go insay pipul den at. I de kam insay bay we den de yuz sinima, tiyata, dɔti dɔti buk den, en bɔku ɔda we den, we pipul

den de si wetin God kol sin as gud abit den tide. Milyan yon pipul den de fom den aidia fo wan fayn layf from di sinima en novel dem, na fo si densef pan trobul, shem en rigret. Akto en aktri den we no get wanwod en we no de liv fri layf, kin bi di hiro en hiroin den fo di yon jenereshon. Boku tem, di ples den we den kin dans kin bi di say den we pipul den kin du mami en dadi biznes di we aw God no want. God in hiro den we klin, lek Josef (Jenesis 39) en oda pipul den, den no de tek am as egzampul igen. Ivin di ol Zulu hiten, we go kil ponsin we de du mami en dadi biznes wit oda ponsin o we de du mami en dadi biznes wit oda ponsin, kin tich wi so-cal civilized generation lesin en tinap agens wi fo kondem wi di de we den go joj wi. God tel wi se wi no fo ple wit mami en dadi biznes di we aw God no want, bot wi fo avoyd am. "Eni oda sin we ponsin du no de ambog in bodi; bot di man we du mami en dadi biznes di we aw God no want, de sin agens in yon bodi. Yu no no se yu bodi na di tempul fo di Oli Spirit, we de liv insay yu en we God gi yu? Una no de fo unasef, bot una na God." ( Fos Leta Fo Korint 6: 18,19 ); "So if enibodi pwel God in tempul, God go pwel am. Bikos God in tempul oli, en una na in tempul." ( Fos Leta Fo Korint 3: 17 ).



Di pig de tɔk bɔt di sin den we pɔsin kin du we i dɔn chak ɛn we i de it. Na dɔti animal we kin rili want fɔ swela ɔltin we de na in we, ilɛksef i klin ɔ dɔti. Sinful at kin it ɛvri bad bad advays, ɛksprɛshɔn, pikchɔ, buk, ɛn ɔda tin den di sem we. Di bɔdi, we den bin want fɔ bi di tɛmpul fɔ di Gɔd we de alayv, den kin mek am dɔti bay we den de it bad bad tin den ɛn dɔti abit den lɛk fɔ smok ɔ fɔ it tabak, fɔ yuz opium ɛn bad bad drɔgs ɛn tablet den ɛn ɔda tin den Di abit fɔ smok tabak ɛn yuz drɔgs dɔn grip man ɛn uman den lɛk aw i nɔ ɛva bi bifo. Na Gɔd in pawa nɔmɔ go fri den kayn po pipul den ya we den de smok ɛn we na di dɛbul in slev den. Pan ɔl we bɔku pipul den we lɛk fɔ wɔship nɔ go get maynd fɔ smok na chɔch-bildin, we den tek am se i dɔn lɛf smɔl fɔ lɛ den provok Gɔd, pan ɔl dat, den nɔ de shem fɔ dɔti tru dis gras we de swɛt, we na rili Gɔd in tɛmpul, i.e., den bɔdi. Di Apɔsul Pɔl se: “Fɔ tru, una nɔ se una na Gɔd in tɛmpul ɛn Gɔd in Spirit de insay

una! So, if enibodi pwel God in tempul, God go pwel am.” (Fɔs Leta Fɔ Kɔrint 3: 16,17; 6: 18,19).

Pɔsin we gridi kin et pɔsin ɔ i nɔ get wan valyu na God in yay. Wi kin it fɔ mek wi go ebul fɔ liv; wi nɔ de liv fɔ mek wi go it. Angri kin satisfay if yu it fayn it, bɔt gridi go kray ɔltem se, “Gi, gi!”

Gridi nɔ go eva satisfay, nɔ go eva ful-ɔp. Frɔm wetin di Ol Testament lɔ se, den bin get fɔ ston pɔsin we de it en drink te i day (Ditarɔnɔmi 21: 18-21). “Di wan den we de drink pasmak en di wan den we de it pasmak go ridyus to po. If ɔl wetin yu de du na fɔ it en slip, i nɔ go te igen yu go wɛr klos.” (Prɔvabs 23: 21). Mɛmba se wan patikyula jɛntriman, we na bin it en slev to wetin i want, bin day en si inɛf na ɛlfaya en i bin de fil bad bad wan. I nɔ nid fɔ tɔk bɔt di bad tin we pɔsin kin du fɔ drink. Den jɔs no am tumɔs fɔ mek den tek am layt. God tɛl wi klia wan insay in Wɔd se nɔbɔdi we de chak nɔ go get God in Kinɔm. Bia nɔto it, na drink we de kɔnfyus en afɛkt di maynd, so di wan den we de drink am de du fulish. Den kin du mami en dadi biznes di we aw God nɔ want en den kin ivin kil dɛnsɛf en kil dɛnsɛf we den nɔ bin fɔ dɔn du. “We yu drink tumɔs, dat kin mek yu lawd lawd wan en ful. Na stupid fɔ drɔnk.” (Prɔvabs 20: 1).

Di wan den we de mek en sɛl stɛp drink, dɛnsɛf gɪlti bifo Gɔd, bikɔs Gɔd se, “Una dɔn day! Hiro den fɔ di wayn bɔtul! Brayt en nɔ de fred we i kam pan fɔ miks drink!” (Ayzaya 5: 22). “Una go kɔndɛm if una gi yu neba den wayn te den drɔnk.” (Abakɔk 2: 15). “Fɔ tru, yu no se wikɛd pipul den nɔ go get Gɔd in Kɪndɔm. Una nɔ ful unasɛf; pipul den we nɔ de du mami en dadi biznɛs di we aw Gɔd nɔ want, ɔ we de wɔship aydɔl, ɔ we de du mami en dadi biznɛs wit ɔda pɔsin, ɔ we de du mami en dadi biznɛs wit ɔda pɔsin, ɔ we de tif, ɔ we gridi, ɔ we de chak, ɔ pipul den we de tɔk bad bɔt ɔda pipul den, ɔ tifman - nɔbɔdi nɔ go get Gɔd in Kɪndɔm.” . (Fɔs Lɛta Fɔ Kɔrint 6: 9,10).

Di sin den we wi mɔtalman de du nɔ go mistek. Den tin ya na sɔm pan den: “fɔ du mami en dadi biznɛs di we aw Gɔd nɔ want, fɔ du dɔti en fɔ du bad, fɔ wɔship aydɔl en fɔ du majik. Pipul den kin bi enimi en den kin fɛt; den kin jɛlɔs, vɛks en want fɔ get bɔku prɔpati. Den kin sheb to pati en grup den; den kin jɛlɔs, den kin drɔnk, den kin du mami en dadi biznɛs wit ɔda pipul den, en den kin du ɔda tin den lɛk den tin ya. Di wan den we de du den tin ya nɔ go get Gɔd in Kɪndɔm.” ( Lɛta Fɔ Galeshya 5: 19-21 ). “Una nɔ drɔnk wit wayn,

we go jɔs pwel yu; bifo dat, una fɔ ful-ɔp wit di Oli Spirit.” ( Leta Fɔ Efisɔs 5: 18 )

Jizɔs gi dis invitesɔn to ɔlman we tɔsti bɔt Gɔd biznes. “Enibɔdi we tɔsti fɔ kam to mi en drink.” (Jɔn 7: 37,38). “Kam ɔlman we tɔsti - na wata de ya! Kam, una we nɔ get mɔni - bay kɔn en it! Kam! bay (spiritual) wayn en milk - i nɔ go kɔst yu natin!” (Ayzaya 55: 1). “Enibɔdi we drink di wata we a go gi am, nɔ go tɔsti igen. Di wata we a go gi am go bi spring insay am we go gi am wata we go gi am layf en gi am layf we go de sote go.” (Jɔn 4: 14).



Di tɔtɔ de tɔk bɔt les, slɔp fɔ obe en wich. Ribelɔn na bad tin lek wich (1 Samual 15: 23). “Les man we nɔ gri fɔ wok na in nɔmɔ de kil inɔf, ɔl wetin i de du na fɔ tink bɔt wetin i go lek fɔ get.” (Prɔvabs 21: 25-26). Jɔshwa bin get fɔ tɛl di Izrelayt den se, “Una nɔ fɔ de ya en nɔ du natin; ɔri! Una go insay en tek am!” (Di Jɔj

Dem 18: 9). Motalman in nature rili les en slo fɔ get di tin den we Gɔd get. Jizɔs se, “Una du ɔl wetin yu ebul fɔ go insay di smɔl domɔt.” ( Lyuk 13: 24 ). “Enibɔdi we de luk fɔ, go fɛn am.” (Matyu 7: 8). “Den dɔn atak di Kinɔdɔm na evin wit fet-fet, en fet-fet man den de tray fɔ tek am.” ( Matyu 11: 12 )

If wi nɔ tek tɛm bɔt di sev en spiritual wɛlbɔdi fɔ wi sol den, dat kin mek wi day sote go. I de mek wi nɔ de pre, wi nɔ de luk fɔ di dip tin den we Gɔd get en nɔ gri wit Gɔd in bɔku prɔmis den. I de mek pipul den dɔnawe wit den. We Gɔd de tɔk to yu, de enkrej yu fɔ gi yu at to am tide, di dɛbul de tɛl yu fɔ du am tumara. I kin tɛl yu fɔ du am ɔda fayn de, we i sɔri fɔ no se, sɔntɛm i nɔ go eva kam; en yu go day we yu nɔ go sev en we yu nɔ get Krays. Gɔd se, “If una yeri Gɔd in vɔys tide, una nɔ traɲa, lek aw una gret gret granpa den bin de du we den tɔn den bak pan Gɔd.” ( Di Ibru Pipul Den 3: 7-8 ). ɔmɔs pipul den dɔn day pan spiritual tin den bay we den put sev fɔ sɔm mɔ kɔvinant de we nɔ eva kam? Di de fɔ tumara bambay nɔto yon.

Bɔku tɛm, witch-dɔkto den kin yuz di tɔt in shɔɛl fɔ du majik. I de tɔk ya bɔt di sin we pɔsin kin abop pan wich en du am, ɔ fɔ tɔk bɔt tin den we go apin tumara bambay, ɔ majik, ɔ vudu, instead fɔ abop pan di Gɔd

we de alayv. Espeshali we wi de tɛst ɛn sik, sɔfa ɛn day, dɛn kin tɛl wi fɔ kɔl di Gɔd we de alayv, we rɛdi fɔ ɛp, instead fɔ abop pan gud ɔ bad lɔk. "PAPA GɔD de gayd pɔsin na di rod we i fɔ go." (Sam 37: 23). "ɛnibɔdi de we sik? I fɔ sɛn kɔl di chɔch ɛlda dɛn, we go pre fɔ am ɛn rɔb ɔliv ɔyl pan am insay di Masta in nem. Dis prea we dɛn pre wit fet go mɛn di pɔsin we sik. PAPA GɔD go mek i gɛt wɛlbɔdi bak, ɛn dɛn go fɔgɪv am di sin dɛn we i dɔn du. So una kɔnfɛs una sin to una kɔmpin ɛn pre fɔ una kɔmpin, so dat una go wɛl." (Jems 5: 14-16). Gɔd tɛl di Izrɛlayt dɛn se, "Una nɔ fɔ sakrifays una pikin dɛn na faya na una ɔlta dɛn; ɛn nɔ mek yu pipul dɛn praktis divination, ɔ luk fɔ omen, ɔ yuz spell ɔ charm, ɔ go to fortune tellers. Nɔ mek dɛn go to di spirit dɛn we dɔn day, lɛk juju biznɛs. PAPA GɔD we na yu Gɔd et pipul dɛn we de du dɛn bad bad tin ya." (Ditarɔnɔmi 18: 10-12). "Na do na di siti (we de na ɛvin) di wan dɛn we de du majik ɛn di wan dɛn we de du majik, di wan dɛn we de du majik ɛn di wan dɛn we de kil, di wan dɛn we de wɔship aydɔl ɛn di wan dɛn we de lay pan wɔd ɛn du." ( Rɛvɛleshɔn 22: 15 ).

Nɔ go fɔ advays to pipul dɛn we de aks di spirit dɛn we dɔn day. If yu du dat, yu nɔ go klin pan ritual. Mi na



PAPA GOD we na una God.” (Levitikos 19: 31). “Bot pipul den go tel yu fo aks fo mesej from pipul den we de tok bot tin den we go apin tumara bambay en pipul den we de tok to pipul den, we de chip en muf. Den go se, ‘Afta ol, pipul den fo aks fo mesej from di spirit den en aks di wan den we don day fo di wan den we de alayv.’ Una fo ansa den se, ‘Lisin to wetin di Masta de tich una! No lisin to mediom den - wetin den tel yu no go du yu gud.’ ”(Ayzaya 8: 19-20).

We yu de rid dis smol buk, God de tok to yu, i de kol yu fo ton bak pan yu sin den en gi yu layf to am. Di spirit fo di tortoise, we de na yu at, de mek olkayn advays to yu fo put off fo mek dis disizhon, en tray fo ful yu at wit fred. “Wetin mi famili, mi padi den, en oda pipul den go se, if a bi rial Kristian? Wetin go apin if a no ebul fo tek pat pan di dans, pati en enjoyment den na di wol igen?” Insted fo si di big big jentri we de insay Krays Jizos, In wondaful pis, In gladi at we wod den no ebul fo sho, In glori, layf we go de sote go we ful-op wit gladi at, yu begin fo si ol di tin den we yu go los. Yu de si di tin den we yu fo giv op we yu alaw Krays fo kam na yu at. Di fred fo motalman en bak di fred fo day de mek yu kontinyu fo bi slev to di debul. Bot Krays kam fo fri di wan den we na bin slev ol den layf bikos den bin de fred fo day. ( Di Ibru Pipul Den 2: 14-15 ).

Di spirit fɔ slɔp fɔ obe de mek yu so trangayes dat yu at go tranga lek di shɔel fɔ di tɔtɔ.



Di leopard na animal we rili kruk. Bɔku tɛm, et, vɛks ɛn bad wamat kin rul mɔtalman at ɛn bɔku tɛm kin mek pɔsin kil am. Yu kin tray ɛn ivin ebul fɔ kɔntrol da bad we de we yu de vɛks, te i brok ɔl in faya. I betɛ fɔ gri se i de na yu at, ɛn aks Jizɔs fɔ fri yu. “Nɔ giv-ɔp fɔ vɛks; i jɔs de mek wi get prɔblem.” (Sam 37: 8). “Vɛks na kruk ɛn i de pwɛl.” (Prɔvabs 27: 4). “Kɔntro yu wamat; i nɔ mek sens fɔ kip bad at.” (ɛklizias 7: 9), “Una fɔ lɛf fɔ vɛks.” ( Lɛta Fɔ Kɔlɔse 3: 8 )

Bɔku pipul dɛn we de fred fɔ drink fɔ ɛnkɔrej dɛnsɛf fɔ du sɔm bad tin ɔ fɔ rep, bɔt i “lek wayn we dɛn mek wit snek in pɔyzin.” (Ditarɔnɔmi 32: 33). Fɔ revanɔ swit to di at we sin, bɔt na Gɔd de pɔnish ɔl di bad tin dɛn we pɔsin de du. Jizɔs bin se, “Lek yu kɔmpin man lek aw yu lek yusef” ( Mak 12: 31 ) ɛn “Lek yu ɛnimi dɛn.”

(Matyu 5: 44). God prōmis fō fōgiv di bad tin den we wi dōn du, if wi fōgiv oda pipul den fō di bad tin den we den dōn du to wi. (Matyu 6: 12). God et spirit we de mek pōsin fil bad en we de grōmbul. Di bad bad want fō blōd en wō de na mōtalman in at, en na dat mek rial pis fō de na in at if i want fō las.



Di snek bin trik lv na di gadin we bin de na lden en brok di swit padi biznes en padi biznes wit God. Setan bin rili jelōs Adam en lv we i si den as rula den na di wōl, we de liv pafekt wanwōd wit God, en tek in ples. Bikōs Setan bin jelōs, i bin plan fō pwel den, en i bin ebul fō brok den fayn padi biznes en layf wit God. Di sem dēbul jelōs en jelōs we de na mōtalman at kin pwel gladi at na sōm pipul den at we den si oda pipul den gladi en liv fayn. Mile de briŋ bad tin den na in at fō pwel oda pipul den gladi-at, en i kin ivin mek den kil pōsin. Dis kin apin mō pan sōm mared layf. “Maredman nō de eva veks pas we i de jelōs; in revanŋ

no no say.” (Proverbs 6: 34). Insay biznes en bak na ol  
oda wok den na layf i de mek pipul den sofa en et den  
we nobodi no go ebul fo tok bot. Ivin Kristian wokman  
dem, pricha dem en minista dem no fri from jels if God  
yuz oda pan in savant pas densef. Den fo de wach  
oltem, en ful-op wit di klin lov we God get we i don ton  
insay wi at tru di Oli Spirit. ( Leta Fo Rom 5: 5 ). If noto  
so, di yus we den de yuz fo God en di we aw den de  
prich go pwel bikos den de jels.



Di frog de tok ya bot di sin den we gridi en di lov fo moni  
we na di say we ol bad de komot. ( Fos Leta To Timoti  
6: 10 ). Som frog den na Kongo kin it ant den bay boku  
boku wan te den bos en day. Posing we gridi no kin redi  
fo opin in an fo ep di po wan den en di wan den we nid  
ep. Den kin tray olkayn we, ones en no ones, fo get mo  
pan di jentri we de na dis wol. Jizos inself se, “Una no  
kip jentri fo unasef na dis wol, usay mot en rost de pwel,

en tifman den de brok insay en tif. Bifo dat, una kip jentri fo unasef na evin, usay mot en rost no go ebul fo pwel, en tifman den no go ebul fo brok insay en tif. Bikos yu at go de oltem usay yu jentri de.” ( Matyu 6: 19-21 ). Den bin ston Ekan en in famili bikos i bin lek gold en silva en klos. (Joshwa 7). Judas Iskariot, we na Jizos in disaypul, bin eng insef bikos di lov fo moni bin mek i komot bien in Masta en Masta. Noto di moni bad, noto di gold, bot na di lov fo moni we de ayd insay motalman at.

Boku boku man en uman den we komot na ol kayn klas en trayb de pwel den layf en den famili layf bikos den rili want fo get boku jentri we den get wantem wantem. Den kin du am bay we den de ple gem en bet fo boku moni na os en dog res, en oda tin den.

We posin want fo jentri en no get boku problem, dat kin mek i tif en kil en kil insef. Fo lek moni en fo gridi get boku padi den lek fo lek fo get nem o fo get pawa. I kin bi politikal pawa fo rul oda pipul den, moni pawa fo mek po pipul den sofa o ivin rilijon pawa. Den kin bisin mo bot di nem fo wan choch oganayzeshon pas fo God, den no kin gri wit eni God in pikin we get maynd fo fala Krays we i no de na in patikyula choch. (Mak 9: 38). Jizos bin se, “Una tek tem wach unasef from eni kayn

gridi bikɔs pɔsin in tru tru layf nɔ de wit di tin den we i get, ileksef i jentri.” ( Lyuk 12: 15 ). Den tɛl di jentriman in stori lek dis: “Wan tɛm, wan jentriman bin get land we de bia gud tin den. I bigin fɔ tink to insef se, ‘A nɔ get enisay fɔ kip ɔl mi tin den we a plant. Wetin a go du? Dis na wetin a go du,’ i tɛl insef; ‘A go pwel mi stɔ den en bil big wan den usay a go kip mi kɔn en ɔl mi ɔda tin den. Den a go se to mi sef, Laki man! Yu get ɔl di gud tin den we yu nid fɔ long long tɛm. Tek layf izi, it, drink, en enjoy yusef!’ Bɔt Gɔd tɛl am se, ‘Yu full! Dis sem nɛt yu go get fɔ giv-ɔp yu layf; dɔn udat go get ɔl den tin ya we yu dɔn kip fɔ yusef?’ Na so i kin bi wit di wan den we de gɛda jentri fɔ densef bɔt we nɔ jentri na Gɔd in yay.” ( Lyuk 12: 16-21 ). “Wetin i go benifit pɔsin fɔ get di wan ol wɔl en lɔs in layf? (Mak 8: 36). “En so a de tɛl yu se yu nɔ fɔ wɔri bɔt di it we yu nid fɔ de alayv, ɔ bɔt di klos we yu nid fɔ yu bɔdi. Bifo dat, bisin bɔt In Kindɔm, en I go gi yu den tin ya. Bikɔs yu at go de ɔltɛm usay yu jentri de.” ( Lyuk 12: 22-34 ).



Setan, di papa fɔ ɔ lay ɛn fɔ di wan dɛn we de lay, na in de mek wi sin, ɛn na in de rul wi at. Jizɔs se, “Una na di Dɛbul in pikin dɛn, ɛn una want fɔ fala wetin una papa want. Frɔm di biginin, i bin de kil ɛn i nɔ ɛva de na di sayd fɔ tru, bikɔs nɔ trut nɔ de insay am. We i de lay, i jɔs de du wetin i get fɔ du, bikɔs in na layman ɛn na in na in papa fɔ ɔ lay.” (Jɔn 8: 44). Smɔl lay na bad tin lɛk big lay. Lay dɛn de we dɛn kin tɔk, rayt ɔ du tru di tin dɛn we wi de du. Ipokrit na layman bikɔs in rilitɔs i de mek lɛk se i bi wetin i nɔ bi. Gɔd nɔ go ebul fɔ lay - Kristian sɛf nɔ go ebul fɔ lay (Taytɔs 1: 2). “So if wi se wi get padi biznɛs wit Am, bɔt di sem tɛm wi de liv na daknɛs, wi de lay pan wetin wi de tɔk ɛn wetin wi de du.” ( Jɔn In Fɔs Lɛta 1: 6 ). “Bɔt na do na di siti (we de na ɛvin) di wan dɛn we de du majik ɛn di wan dɛn we de du majik, di wan dɛn we de du majik ɛn di wan dɛn we de kil, di wan dɛn we de wɔship aydɔl ɛn di wan dɛn we de lay pan wɔd ɛn du.” ( Reveleshɔn 22:

15 ). God et witness we de lay afta di oda wan. (Proverbs 6: 16,19).



Di sta de tok bot di konsheens we de insay olman in at. Na ya i doti en i bad, sontem i don day bikos i de sin oltem en bay wilful. I blaynd en sin, so i no ebul fo jwj wetin i de du igen. Dis wiked konsheens kin kwayet sontende, sontende i kin trobul. I de aks ustem i fo ekskyuz, en i de ekskyuz we i fo aks fo ekskyuz. I kin don day, lek se den don bon am wit ot ayen, en i no kin get eni sens en filin igen. I kin apin bay we wi lef di fet en obe lay lay spirit den. Na fo fala di tin den we debul den de tich, en lisen to di tichin den we pipul den we de lay we de ful pipul den de tich. ( Fos Leta To Timoti 4: 1-2; Di Ibru Pipul Den 10: 22 ).





God in yay de si ol wetin de apin na di at. Natin no go ayd from In yay we de bon, en na dat mek I no en si ol di sikrit tink en tin den we di at want. Ileksef yu du yu bad tin den na net we dak pas ol, na di tik tik forest, na di dip dip o enisay we i de, God de si am. (Di yay dem na den pikcho ya gri bak wit di we aw di man in fes de sho).



Di smol smol faya tɔŋ den we de rawnd di at de sho di lov we God get we de rawnd di at we sin. Wail God et sin I lek motalman. I no want mek posin we sin day, bot i want fo lef in sin en liv (Pita In Seken Leta 3: 9). Jizos kam fo sev pipul den we de sin. Big gladi gladi de na evin fo wan sinman we ripent. ( Lyuk 15: 7 ). Di smol smol faya langwej den de tok bak bot Jizos Krays

in blood, we na “God in Ship, we de pul di sin na di wɔl.”  
(Jɔn 1: 29).



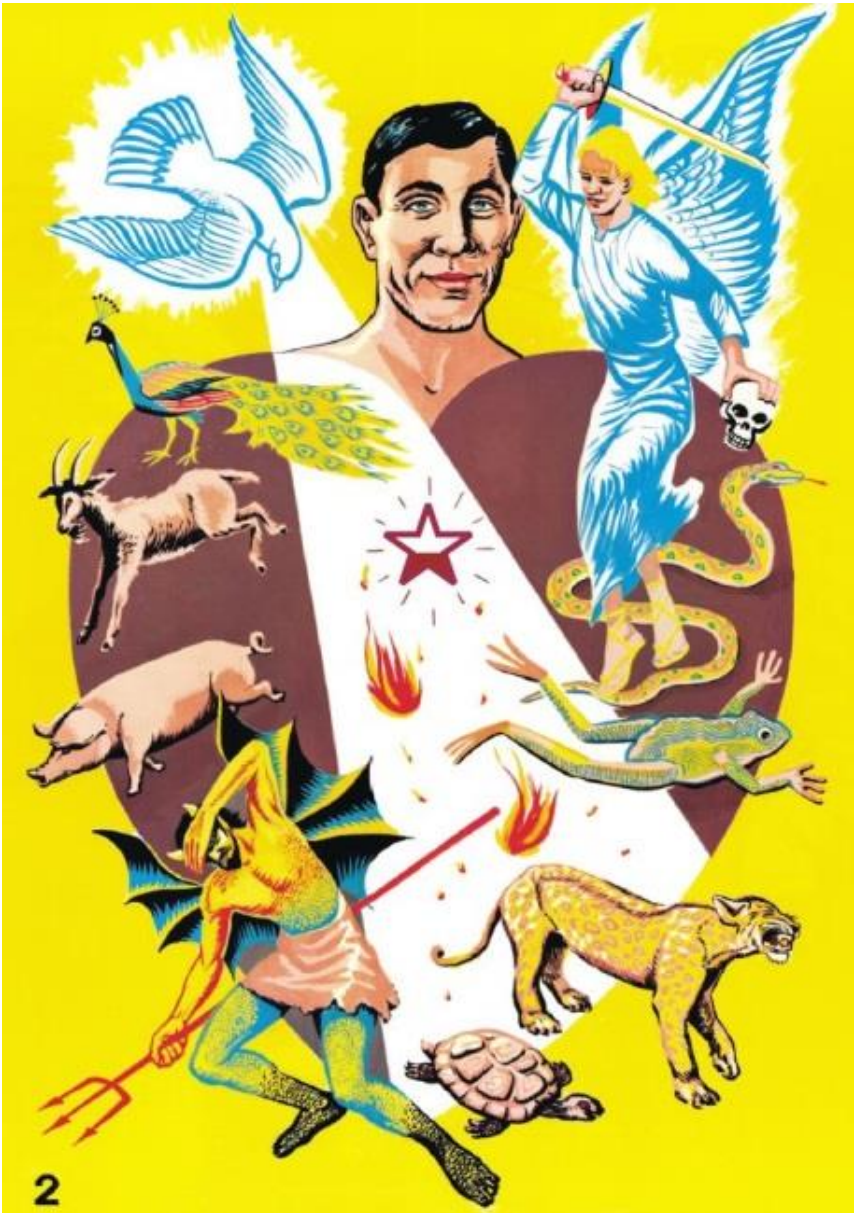
Di enjel tinap fɔ God in Wɔd. God want fɔ tɔk to di wan  
den we den dɔn ful en we de kɛr ebi ebi lod fɔ sin. I  
want mek den tɔn den bak pan den sin we en mek God  
in layt en lɔv kam na den at.



Di dɔv na sayn fɔ di Oli Spirit, di Spirit we de sho di tru tin bɔt Gɔd, bɔt sin ɛn wetin rayt, ɛn bɔt Gɔd in jɔjment. (Jɔn 15: 26). Di Oli Spirit de sho ya ausayd mɔtalman at. I nɔ go ebul fɔ liv usay sin de rul.

If di pikchɔ fɔ dis at fɔ bi di sem wit di kɔndishɔn na yu at, kray to di Masta ɛn opin yu at to Am. Mek di layt fɔ In Wɔd shayn insay yu at. “Biliv pan Masta Jizɔs, ɛn yu go sev.” ( Di Apɔsul Dɛn Wok [Akt] 16: 31 ). Gɔd rɛdi, yes, I dɔn prɔmis fɔ chenj yu at, fɔ gi yu nyu at ɛn nyu maynd. (Izikel 11: 19). Dɛn ɛksplen dis na di sɛkɔn pikchɔ.

## 2. DI AT WE DEN KONVINS FO SIN.



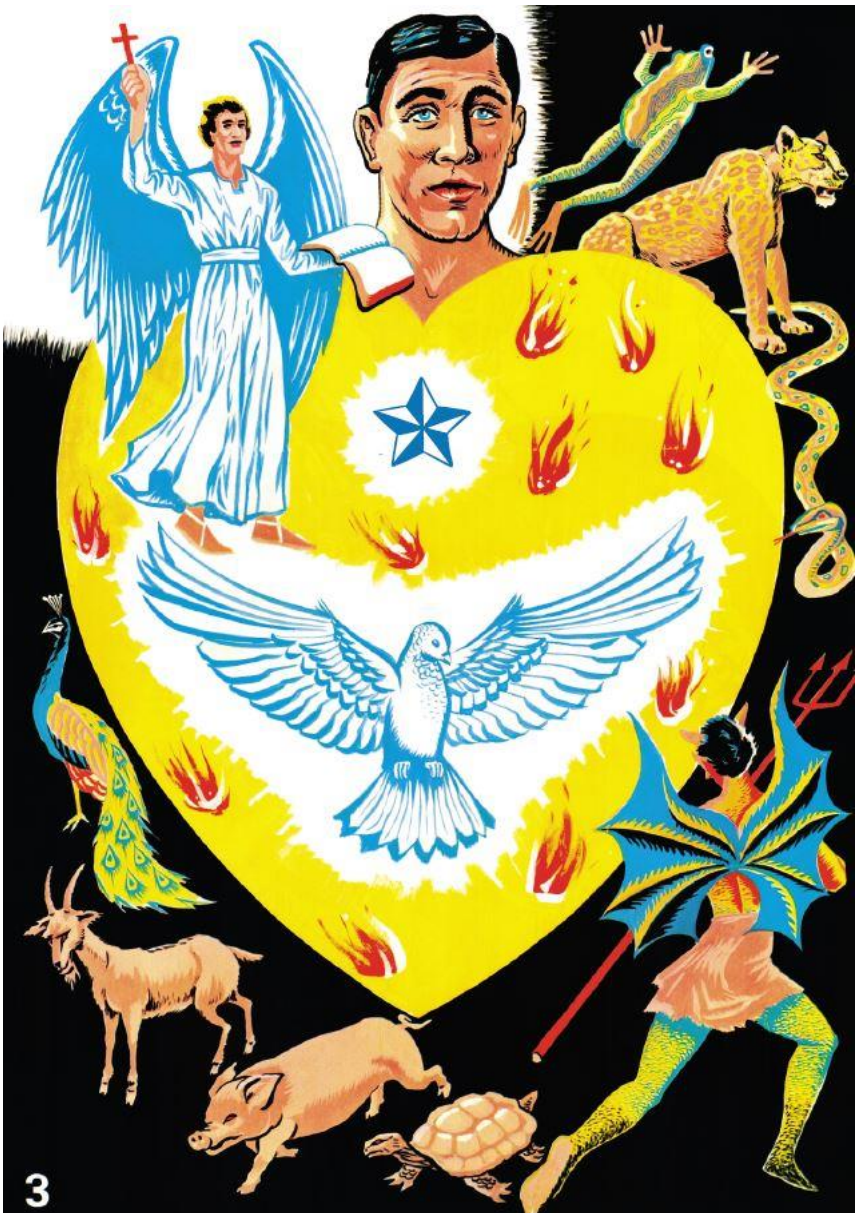
Dis pikcho de sho wan at we de ripent we don bigin fo luk fo God. Di enjel ol di sod, we na God in Wod, we "layf en wok, shap pas eni sod we get tu ej. I de kot ol di we, to usay sol en spirit de mit, to usay joyn en maro

kam togeda. I de jɔj di tin den we mɔtalman want en di tin den we i de tink bɔt.” ( Di Ibru Pipul Den 4: 12 ). Gɔd in Wɔd de mɛmba am se “sin de pe in pe - day” ( Lɛta Fɔ Rom 6: 23 ) en “ɔlman fɔ day wan tɛm, en afta dat Gɔd fɔ jɔj am.” ( Di Ibru Pipul Den 9: 27 ). Di ples fɔ di pɔsin we sin en di wan we nɔ biliv go de na di lek we de bɔn wit faya en Sɔlfɔ.” ( Reveleshɔn 21: 8 ).

Na in ɔda an di enjel ol wan skel. Dis na fɔ mɛmba di pɔsin we sin se wi ɔl go day. Wi bɔdi we wi lek so, klos, fid en fayn, gi da kayn kia en atenshɔn to fɔ mek i satisfay wetin i want en wetin i want, go day en rɔtin, en di wom den go pwel am we wi sol en spirit de liv sote go . I go apia wan de bifo Krays, fɔ mek I jɔj am. ( Sɛken Lɛta Fɔ Kɔrint 5: 10 ). Na ya wi si di pɔsin we sin bigin fɔ notis Gɔd in mesej en opin in at fɔ sho se i lek Gɔd. Di Oli Spirit bigin fɔ shayn insay di dak en sinful at. Gɔd in layt de kam insay in at fɔ drɛb ɔl di daknes. We Gɔd in layt kam insay, daknes get fɔ go. Sin, we ɔl di difren animal den de tɔk bɔt ya, get fɔ go. So, dia rida, alaw Jizɔs, di Layt fɔ di wɔl, fɔ kam insay yu at, en daknes en di bad tin den we daknes de du fɔ kɔmɔt na di at, lek aw den sho na dis pikchɔ. Jizɔs se, “Mi na di layt fɔ di wɔl. Enibɔdi we fala mi go get di layt we de gi layf en i nɔ go eva waka na dak.” ( Jon 8: 12). Yu nɔ go eva ebul fɔ drɛb sin kɔmɔt na yu at bay yu

yon tray, yu yon sens, ɔ bay di sens we pipul den get. Di izi, sho, kwik en ifektiv en wangren we, na fo mek Jizos, di Layt, kam insay Daknes, we na sin, fo komot. Di mun en di sta den kin ep wi som pan dak net, bot we di san don komot, na daknes en di smol smol layt den kin don. Jizos na di San we de du wetin rayt. We i go insay di tempul na Jerusalem, i dreb ol di wan den we bin de bay en sel de. I ton di tebul den fo di wan den we de chenj moni en di chia den fo di wan den we de sel pijin. I bin se: "Den rayt insay di Skripcho den se God se, 'Den go kol mi Templ os fo pre.' Bot una de mek am ples fo ayd fo tifman den!" (Matyu 21: 13). Yu at na fo bi God in os, God in tempul. I want fo liv insay am, mek i fayn, ful-op am wit layt, lov en gladi-at. Jizos no jos kam fo fogiv wi wi sin den, bot i kam fo fri wi en fri wi from di pawa en rul we sin de rul wi. "If di Pikin (Jizos) fri una, dat min se una go rili fri." (Jon 8: 36).

### 3. DI AT WE DE RIPENT.



Dis pikcho de sho wi di at we pōsin we rili ripent get fō sin. Naw i de si di big en bad bad tin den we in bōku sin den we Jizōs day fō na di krōs. As i de si di krōs we di enjel, we na God in Wōd, de sho am, i de brok in at

we don sori naw. I kin rili fil bad fo di boku boku sin den we i don du. As i de si di big big lov we God get we Krays Jizos sho, dis lov de melt in at, mo we i begin fo no se Jizos Krays, we na God in Pikin, kam fo pul in boku boku sin den. I bin redi fo day na in ples na di kros.

Di tru tin se den bin wip Jizos, den bin krawn am wit chukchuk, den bin dreb nel den na In an en fut en day pan kros fo wi sin den, den don brij am kam na os klia wan en dip wan to di posin we sin we ripent, we chenj in at en layf kpatakpata. As i de rid God in Wod usay i de si in sef lek se i de na miro, i de no mo en mo aw i don ton in bak pan God en no obe wetin i tel am fo du. I rili fil bad en sori, en as i de tok bot in at bifo God wit kray wata en kray bita, Jizos kam nia am. Di lov en pis we God get de kam insay in at as i begin fo no se "Jizos in Pikin in blod de klin wi from eni sin." ( Jon In Fos Leta 1: 7 ). "O God, mek mi at klin, en put nyu spirit we de bien mi." (Sam 51: 10). Bak, God in Wod se, "A gladi fo di wan den we ombul en ripent, we de fred mi en obe mi." (Ayzaya 66: 2). Di Oli Spirit mek Jizos in wod den klia to am, "Korej, mi pikin (giti)! Den don fogiv yu sin den." (Matyu 9: 2). We i stil de luk to di kros en to Jizos in blod we den ton pan di kros, bikos i biliv se na fo am den du oltin, i begin fo no se den don pul di

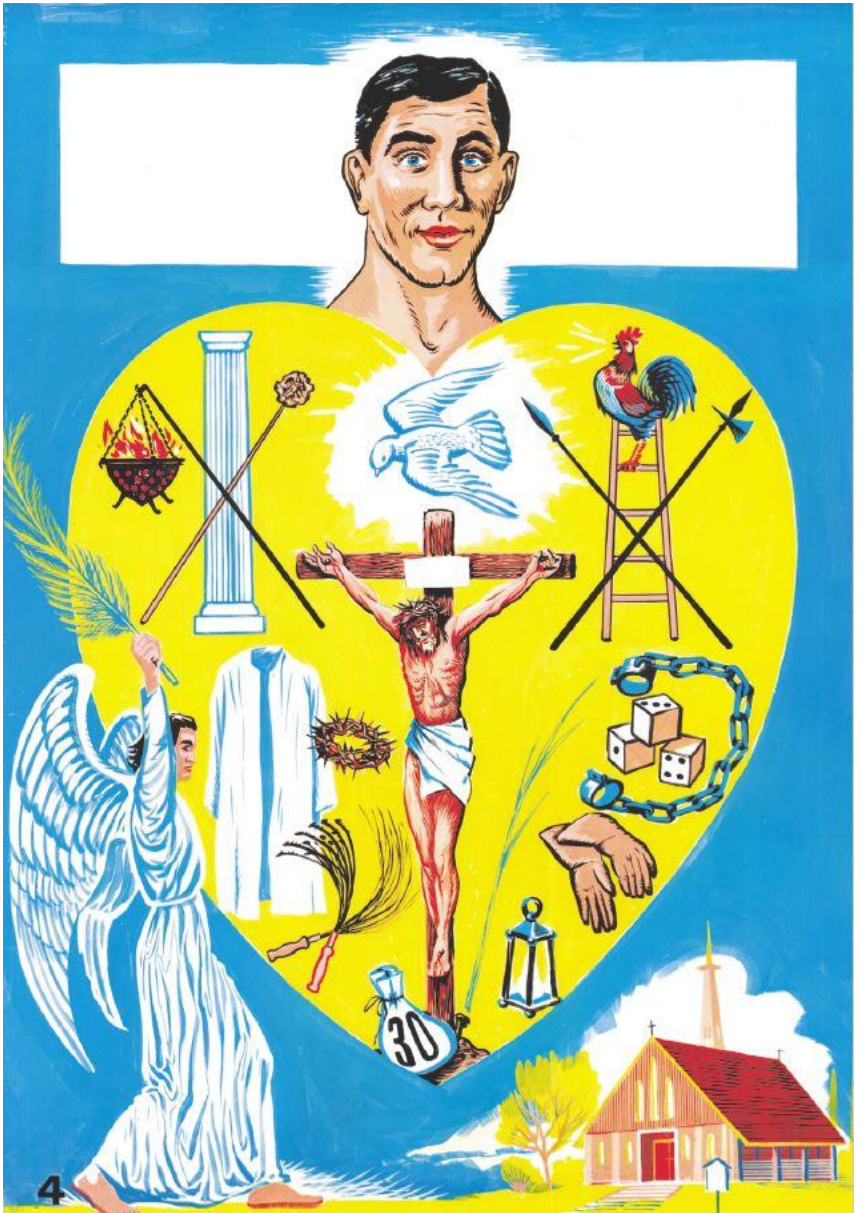


lod fɔ sin, bikɔs Jizɔs dɔn bia di sɔfa . I fɔ dɔn bi wi yon. “Bikɔs ɔf wi sin dɛn, i wund, dɛn bit am bikɔs ɔf di bad tin we wi du,” ɛn “PAPA GɔD mek di pɔnishment fɔdɔm pan am.” (Ayzaya 53).

Di Oli Spirit ɛn di lɔv we Gɔd get de kɔntrol di at we klin. As i biliv pan Jizɔs, i no se dɛn dɔn fɔgiv in sin dɛn, ɛn na so i de si di kɔnfidens na in at se Jizɔs, Gɔd in Pikin in blɔd dɔn klin am frɔm ɔl sin. ( Jɔn In Fɔs Lɛta 1: 7 ). I sho naw se ɔlman we biliv pan Jizɔs nɔ go day (spiritually), bɔt i go get layf we go de sote go. (Jɔn 3: 16). “Bikɔs Krays in sakrifays day dɔn fri wi, dat min se dɛn dɔn fɔgiv wi sin dɛn.” ( Lɛta Fɔ ɛfisɔs 1: 7 ). Di sin we mɔtalman want dɔn gi ples naw to dip want fɔ liv fɔ Gɔd ɛn fɔ sav am “we bin lek wi fɔs.” ( Jɔn In Fɔs Lɛta 4: 19 ). Bifo i lek di wɔl ɛn di tin dɛn we de na di wɔl, i lek Gɔd ɛn di tin dɛn we Gɔd get.

So, na dis pikchɔ, wi si se di animal dɛn we tinap fɔ sin, de ausayd in at naw. Pan ɔl we Setan nɔ want fɔ kɔmɔt na in os we i bin de trade, we i luk bak ɛn op fɔ fɛn say fɔ go insay wan tɛm bak. Na dat mek Masta Jizɔs wɔn wi fɔ de wach ɛn pre; fɔ tinap agens di dɛbul so dat i go rɔnawe pan wi. (Jems 4: 7).

## 4. DAY WITH KRAIST.



Dis pikchō de tōk bōt wan Kristian we dōn get pafekt pis en sev we go de sote go tru di day we wi Masta en Sevio, Jizōs Krays day, en so i nō de bost pan eni oda tin pas “na bōt wi Masta Jizōs Krays in krōs nōmō. Na

in krōs, di wōl dōn day to wi, en wi dōn day to di wōl.” ( Leta Fō Galeshya 6: 14 ). Jizōs day na di krōs so dat wisef, go “day fō sin en liv fō du wetin rayt”; wan Kristian we dōn day fō di wōl. ( Pita In Fōs Leta 2: 24 ). Den tēl wi se: “Iē di Spirit dayrēkt wi layf, en wi nō go satisfay wetin mōtalman want.” (Leta Fō Galeshya 5: 16,25).

Di pila we den tay di Masta Jizōs pan afta den dōn pul in klos, den sho am na dis pikchō we de sho di at, en bak di wip den we den bin de bit am wit kruk wan. Den bin pōnish am fō wi sin den bikōs “di pōnishment we i sofa wi dōn wēl.” (Ayzaya 53: 5). Erōd en in sojaman den bin de provok am, en afta den dōn bit am, den prēs wan krawn we get tik we get chukchuk branch den na In ed. Insted fō krawn Am wit gold krawn, dem put stik fō im rait han - insted of king stik. Den butu bifo am en provok am se: “Lōng layf di Kiņ fō di Ju den!” Den spit pan Am en tek di stik pan Am, en nak am na in ed. Afta den dōn provok am so shem en kruk, den kēr am go fō mek den nel am pan di krōs. ( Matyu 27: 27-31 ).

Bōku pipul den de we den kōl Kristian we de pre, sheb di sakrament fō oli kōmyunion, siņ Gōd in siņ den en yet, bay den sinful akshōn den, den de nel Gōd in Pikin bak oltem. ( Di Ibru Pipul Den 6: 6 ). “Nōto olman we

kɔl mi 'Masta, Masta' go go insay di Kingdom na evin, bɔt na di wan den nɔmɔ we de du wetin mi Papa we de na evin want den fɔ du." ( Matyu 7: 21-27 ).

Insay dis pikchɔ wi si bak di bag we get mɔni we na Judas in yon. I betray di Masta Jizɔs en sɛl am fɔ tati silva kɔyn, bikɔs di lɔv fɔ mɔni bin dɔn tek in at en na dat nɔmɔ i bin ebul fɔ tink bɔt. Na di sojaman den we bin de tek Jizɔs as prizina na net bin de yuz di lantan, chen, en ɔda tin den. Di dais, we den kin yuz bɔku tɛm fɔ ple gɔl, na in di sojaman den bin de yuz we den de ple fɔ In klos. "Den kin gam fɔ mi klos en sheb am to dɛnsɛf." (Sam 22: 18). Den tek ɔltin frɔm Jizɔs, bɔt insɛf nɔ gri, se "Wi nɔ want dis man fɔ bi wi kinj."

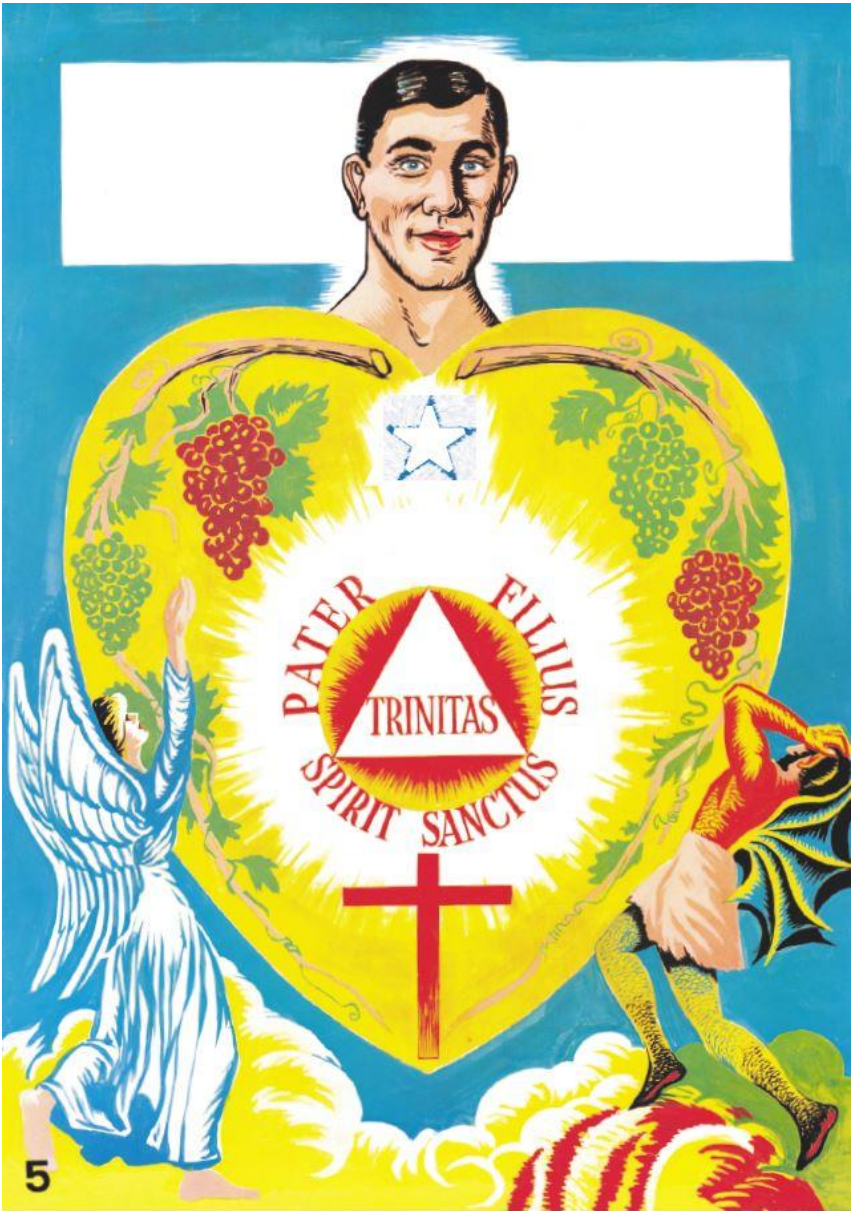
Pipul in jɛnɛral want fɔ get ɔl di blɛsin frɔm Gɔd, ɔl di ren en ɔl di san, bɔt den nɔ want fɔ kɔmit dɛnsɛf fɔ sav Gɔd as den Masta en Masta. Fɔ bɔku pipul den, Gɔd jɔs gud fɔ ɛp we den get prɔblɛm en we den nɔ get op igen.

"Wit di spia, di sojaman den chuk In sayd en wantɛm wantɛm blɔd en wata tɔn." (Jɔn 19: 33-37). Bifo di kɔk kray, Pita bin tɔk tri tɛm se i nɔ no Jizɔs, bɔt leta i ripɛnt en kray bad bad wan. ( Matyu 26: 69-75 ). Yu de tɔk kliɑ wan se yu dɔn gi yu at to Jizɔs Krays, bay wetin yu de tɔk en du? ɔ yu de shem fɔ mek ɔda pipul den

no? Jizɔs bin se, “If enibɔdi tɔk na pɔblik se in na mi yon, a go du di sem tin fɔ am bifo mi Papa we de na evin. Bɔt if enibɔdi nɔ gri fɔ tek mi na pɔblik, a go rijekt am bifo mi Papa we de na evin.” ( Matyu 10: 32-33 ).

Jizɔs bin tɔk bak se, “Enibɔdi we nɔ ol in krɔs en fala mi step nɔ fit fɔ bi mi disaypul.” (Matyu 10: 38). Di wanden we get protɛkshɔn na di Rɔk, Jizɔs Krays, gladi!

## 5. GOD IN TEMPUL.



Dis pikcho de sho di klin en klin at fo di sina we Gød in boku boku gudnes en sori-at don sev. I don bi tru tru tempul fo Gød, di os fo Gød, di Papa, di Pikin en di Oli Spirit. Na akodin to di promis we di Masta Jizos Krays

bin mek, “Enibodi we lek mi go obe mi tichin. Mi Papa go lek am, en mi en mi Papa go kam to am en liv wit am.” (Jon 14: 23). God de ɔɔ, bles en es motalman tru Jizos Krays. ( Lyuk 1: 52 ).

Naw, di at don bi tru tru tempul fo God. Den don dreb sin komot. Insted of di difren animal den we Setan, di papa fo lay, de kontrol, wi de si di Oli Spirit, di Spirit fo Tru, de liv insay di at. Bifo i bi di ples we sin de bon, di at don bi wan fayn tik o gadin we de bia frut, we de bia di frut den we di Spirit de gi. Na lek lov, gladi at, pis, ombul, peshent, gudnes, gudnes, fetful en kontrol yusef en oda tin den we God en motalman kin gri wit en we kin mek posin gladi. ( Leta Fo Galeshya 5: 22-23 ). Naw i don bi branch we de bia frut pan di rial vayn - wi Masta Jizos Krays. Di sikrit fo dis frut-bia na dat i kontinyu fo get wanwod wit Krays, en Krays en In wod den stil de insay am. (Jon 15: 1-10). As i don ful-op en baptayz wit di Oli Spirit, i get pawa fo win di motalman nature en di tin den we i want, en fo kil am. ( Leta Fo Galeshya 5: 24 ). Di Oli Spirit de dayrekt in layf, en i no de satisfay di tin den we motalman in nature want. ( Leta Fo Galeshya 5: 16 ). I no de liv bay wetin i de si, yeri en fil igen, bot i de liv bay fet - bikos “wi de win di wol bay wi fet.” ( Jon In Fos Leta 5: 4 ). I de liv wit konfidens en op en i de get trenk we i de op se wi

Masta Jizos Krays go kam bak nia. I de liv fo eksperiens di lov we God get, we de sote go.

“Di wan den we get klin at gladi; den go si God!” (Matyu 5: 8). Kiŋ Devid bin no se di big big fet bin de apin na in yon at, pan ol we i bin jentri en i bin win in enimi den. I bin no se i rili nid fo get tayt padi biznes wit God, en i bin de pre se: “O God, mek mi at klin, en put nyu spirit we de bien mi.” (Sam 51: 10). Nobodi no ebul fo klin in yon at, o mek klin at, pas nomo if i rili ripent i kam to God lek Devid, en aks God fo mek klin at insay am. God want fo du nyu tin na yu layf. Fo mek yu yon gudnes klos we don rotin wit lay lay promis en sikyocriti, no go mek yu at bi ples we fit fo de fo God. I jos tu redi fo ep yu, bikos I don promis se, “A go sprinkul klin wata pan yu en mek yu klin from ol yu aydol den en ol oda tin den we don doti yu. A go gi yu nyu at en nyu maynd. A go pul yu tranja at we tan lek ston, en gi yu at we de obe. A go put mi spirit insay yu en a go mek sho se yu fala mi lo den en du ol di lo den we a don gi yu.” (Izikel 36: 25-27). Dis na di mesej fo di Nyu Testament we God don gi wi tru in Pikin, Jizos Krays.

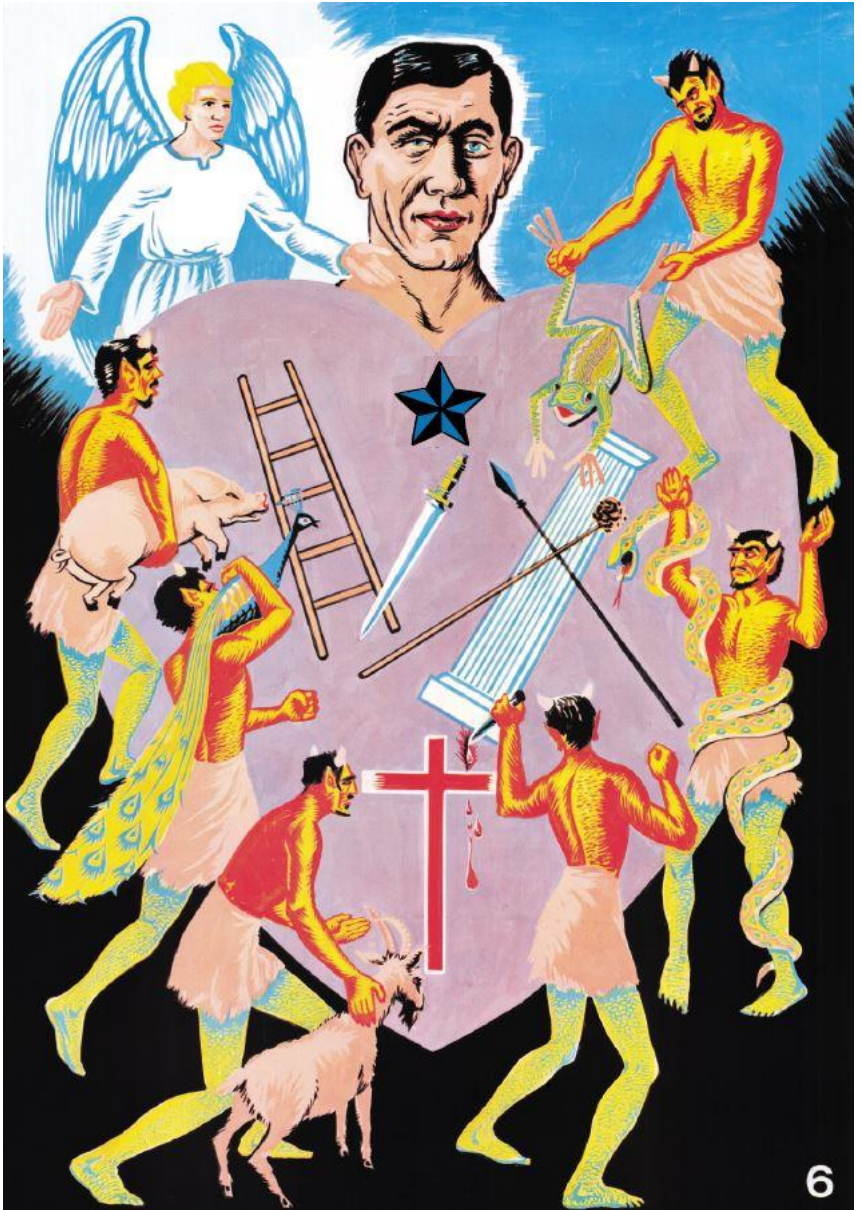
Insay dis pikcho wi notis bak se di enjel de apia bak. Den pik enjel den fo “gayd di wan den we de onɔ PAPA GOD en sev den from denja.” (Sam 34: 7; 91: 11;



Daniel 6: 22; Matyu 2: 13; 13: 39; 18: 10; Di Apɔsul  
Den Wok [Akt] 5: 19; 12: 7-10 ).

Den si di deɓul bak na dis pikchɔ, i tinap nia di at, lek  
se i de wach fɔ chans fɔ go bak insay in os we i bin de  
trade. Fɔ dis rizin, den wɔn wi fɔ “de wach, en wach!  
Yu enimi, di Deɓul, de waka rawnd lek layɔn we de  
ala, de luk fɔ pɔsin fɔ it.” ( Pita In Fɔs Leta 5: 8 ). Boku  
tɛm, i kin mek lek se na enjɛl we de gi layt, i kin tɛmpt  
God in pikin den we nɔ tek tɛm wit wetin dis wɔl want,  
en i kin tray, bay in kɔni kɔni we fɔ ful ivin God in pipul  
den we i dɔn pik. Bɔt if wi nɔ gri wit di deɓul, i go  
rɔnawe pan wi. (Jems 4: 7).

6. DI AT WE DEN TEMPT EN DI AT WE DEN DON  
DAYD.



Dis na di sad pikcho fɔ pɔsin we de slayv bak,  
baksleyda. Wan yay bigin fɔ lɔk, we de sho se i don  
bigin fɔ kol en slip na in Kristian layf, en di ɔda yay de

luk rawnd en nɔ shem, de mek lɔv to di wɔl. Di layt we de insay dɔn dak, en di pikchɔ dɛn we de na in at, we de sho se i rɛdi fɔ sɔfa wit Krays, dɔn fɔdɔm en dɛn nɔ de tinap stret igen. Di tɛmteshɔn dɛn de rawnd am we i de giv-ɔp smɔl smɔl instead fɔ mek i nɔ gri fɔ du dat. Bifo i lisin to Gɔd in vɔys naw i bigin fɔ lisin to di dɛbul in kɔni kɔni advays en lay lay prɔmis dɛn. Pan ɔl we i kin stil bi pɔsin we de go chɔch, we de ayd di tin dɛn we i want fɔ du na di wɔl ɔnda wan kayn rilijɔn, di lɛk we i lɛk Gɔd dɔn kol na in at. I nɔ dɔn disayd fɔ du sɔntin, i dɔn tinap wansay bitwin tu we dɛn. I bigin fɔ ple wit di tin dɛn na di wɔl, en jɔs de mek lɛk se i lɛk Gɔd. Di sta we de na in at, we na di kɔnshɛns, de gro dak. Dɛn nɔ de ker di krɔs wit smayl igen, bɔt i kin bi lod we dɛn nɔ wɛlkɔm en we ebi. In fet bigin fɔ shek, i stɔp fɔ tɔk to Gɔd wit prea, i nɔ bisin en nɔ bisin bɔt in at in kɔndishɔn en smɔl smɔl i de mek ples fɔ di dɛbul we de wet ausayd in at. I kin enjoy fɔ de wit sinful pipul dɛn pas fɔ de wit Gɔd in tru tru pikin dɛn.

Di pikɔk, we tinap fɔ prawd, bigin fɔ luk fɔ we fɔ go insay bak. I go bi se i fɔget se na di gudnɛs nɔmɔ i sev am, en i bi Kristian we prawd. Di want fɔ drink rɔm kin nak na di domɔt en want fɔ kam insay. I kin bi se na spɛshal tɛm. I kin bi se na in padi dɛn we sin, usay i kin shem fɔ tink se i difrɛn, i wik, ɔ i nɔ de mek padi wit

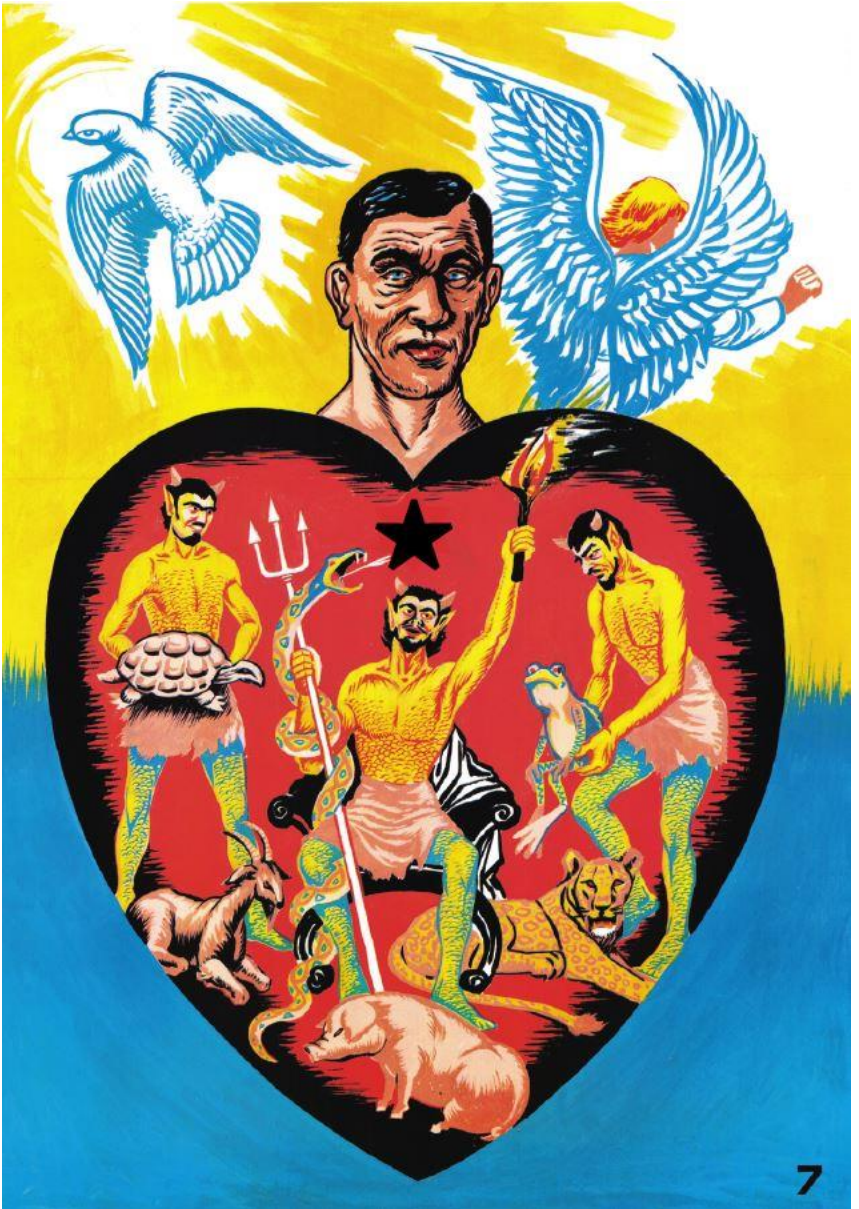
oda pipul den, na in di debul kin tel am se dis wan tem no go ambog in spiritual layf. Tin den en tin den we no get fo du wit God biznes kin mek posin fil. Sontem i kin bigin fo enjoy doti jok den. I kin luk bak en bak wit gladi at pan pikcho den we no fayn, en enjoy di rong komin. I kin go na dans hal, wiked wol enjoyment, i kin tek sinful advays den from di debul we kin tel am se dis na mortalman in nature en wan sin no rili bad.

Fo tru, wi no go ebul fo ep am if di wayl bod den we de tink bot bad en bad tin den de flay oba wi ed, bot wi gildi if wi alaw den fo kontrol wi en mek den nest na wi at, we de bon den bad tin den we den de du. If wi gi di debul wi smol finga, i go mos ol di wan ol an, dreg di sol en spirit go na el we go de sote go. So God in sirios wonin to wi, na fo avoyd di tin den we yon pipul den kin lek en no fo ple wit sin, ilek us we i kam. Ron to Jizos, di posin we de protekt en difend am.

Di man we wi si na dis pikcho de chuk in at wit dago, de tok bot di wan den we de provok en no gri wit Kristian rilijon. Wit den lay lay tong en lip we de provok den de chuk en wund Kristian den at - atak we at we sheb no go ebul fo liv. I bigin fo fred mortalman pas God en bikos i de fred wetin mortalman go tok en du, i bi mortalman in slev, en dref komot nia God. Veks en bad

wamat kin sho densesf we den get problem en disapoyntment, en fos den fo go insay. Dat wiked snek we de jels, we kin apin we oda pipul den get mo sakrifays en prosperiti, go krip insay we den no won am. If den gi am af chans, i go opin di domot fo et en prawd.

I so izi fo le di lov fo moni krip insay wi at pas wi obe di wonin den we wi Masta Jizos gi we i se, "Una fo wach en pre so dat una no go fedom pan temteshon." (Matyu 26: 41). "Enibodi we tink se i tinap tranga wan, i bete fo tek tem mek i no fedom." ( Fos Leta Fo Korint 10: 12 ). Wi fo wer ol di klos we God gi wi, so dat wi go ebul fo tinap agens di debul in bad trik den. ( Leta Fo Efisos 6: 11-18 ).



Dis pikchɔ de sho di kɔndishɔn we mɔtalman in at we dɔn bak, we afta i bin dɔn de na Gɔd in layt wan tɛm en test evin in gift en get in pat pan di Oli Spirit, i dɔn lɛf in fet. ( Di Ibru Pipul Dɛn 6: 4 ). I de sho bak di

kondishon we pōsin we nō eva ripent ɔ gi in layf to Gōd, pan ɔl we den dōn gi am di tru tin bōt di Gud Nyus, we den kōl “Gud Nyus”. Man we traŋa we Gōd de tōk to am, go wōs mō en mō pan ɔl we i de tray fō chenj in sef we nō get yus.

Jizōs in sef bin tōk bōt di baksleyda den kondishon we I se, “We wiked spirit kōmōt insay pōsin, i kin travul oba dray kōntri fō luk fō ples fō rēst. If i nō ebul fō fēn wan, i kin se to in sef se, ‘A go go bak na mi os.’ So, i kin go bak en fēn di os klin en klin. Dōn i go na do en briŋ sevin ɔda spirit den we ivin wōs pas am, en den kam de de. So, we ɔltin dōn, da pōsin de de na bad bad tin pas aw i bin de we i begin.” ( Lyuk 11: 24-26 ). “Wetin apin to den sho se di prōvab den na tru; ‘Dōg kin go bak to wetin i dōn vōmit’ en ‘Pig we den was kin go bak fō rol na dōti.’ (Pita In Sēken Leta 2: 22).

Den Skripchō ya de eksplen klia wan aw pōsin we de tōn bak ɔ di pōsin we nō ripent in at de. Sin in ɔl in lay lay tin den dōn kam bak fō de en kōntrol di at. Ivin in fes de sho, insay wan patikyula we, aw in at de. Di Oli Spirit, da dōv we ɔmbul, den fos am fō kōmōt na di at, as sin en di Oli Spirit nō kin ebul fō liv togēda. I nō pōsibul fō mek di at bi Gōd in tempul en di sem tēm i go bi say fō ayd fō Setan. Di enjel, we na Gōd in Wōd,

get fɔ kɔmɔt de wit sɔri-at. I stil de luk bak, i op se i go stil ripent lek di bɔy pikin we dɔn lɔs, we “bin want fɔ ful-ɔp in sef wit di bin pɔd den we di pig den bin de it, bɔt nɔbɔdi nɔ bin gi am enitin fɔ it. Las las, i kam fɔ no se, ‘A go grap en go to mi papa en se, Papa, a dɔn sin agens Gɔd en agens yu. A nɔ fit fɔ mek den kɔl mi yu pikin igen.’ ( Lyuk 15: 16-20 ). Di papa, we i si in bɔy pikin we bin de fil bad, i fɔgiv am en wɛlkɔm am wit gladi at.

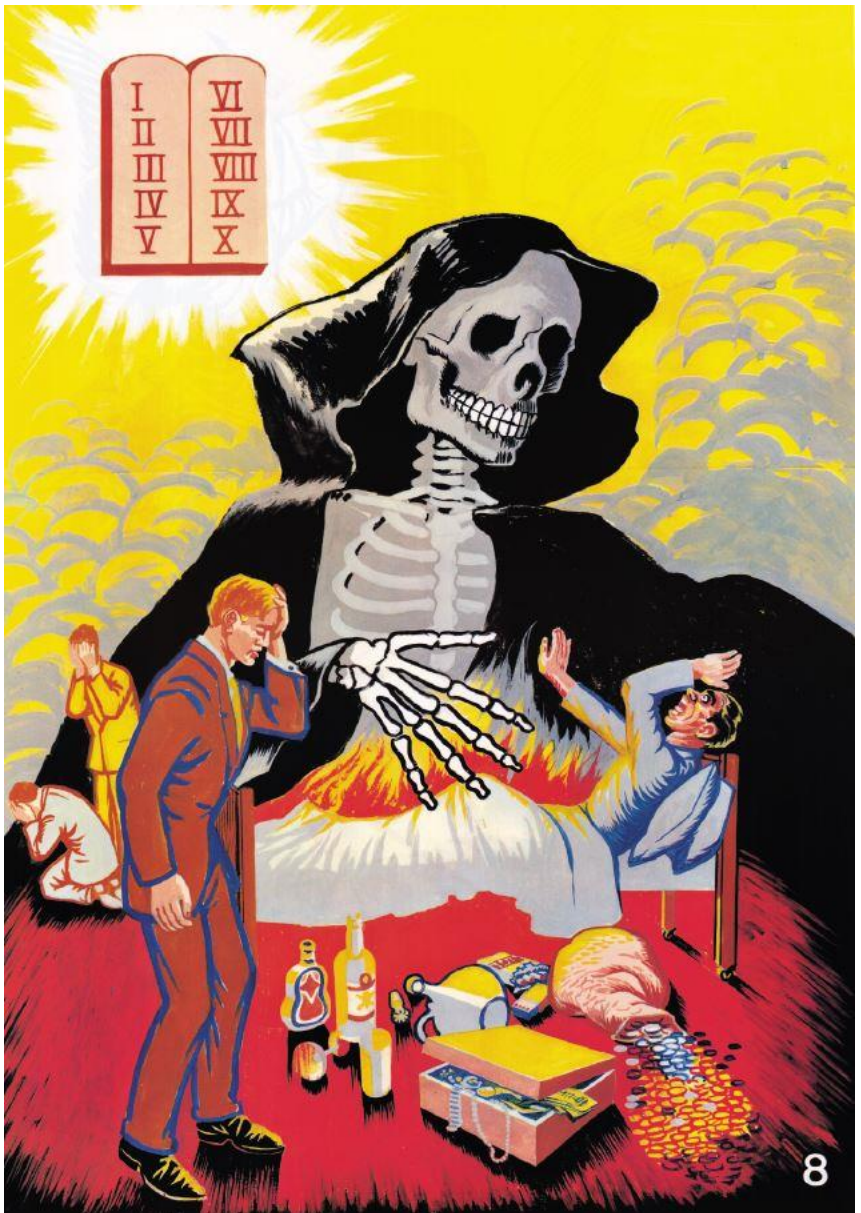
Di at we de na dis pikchɔ nɔ sho eni sayn fɔ tru tru ripent, nɔ tɔn to Gɔd, nɔ de luk fɔ fɔgiv na Jizɔs in fut. In kɔnshens tan lek se den dɔn bɔn am wit ɔt ayen en mek i nɔ tɔk natin. I get yes bɔt i nɔ ebul fɔ yeri Jizɔs in vɔys we de beg am. I get yay bɔt i nɔ ebul fɔ si di ol we nɔ get bɔtɔm na ɛfaya opin big wan na in fut. I nɔ de shem igen fɔ kɔntinyu fɔ du in sin den. Setan dɔn kam fɔ rul na in at en i sidɔm lek kin na in tron. I pɔsibul se i kin stil bost se i fayn na do en i get rɛspekt, i tan lek rilijɔn, lek grev we den dɔn wayt “we de luk fayn na do bɔt i ful-ɔp wit bon en bɔdi we de rɔtin insay.” (Matyu 23: 27).

Di papa fɔ lay de tek di ples fɔ di Spirit fɔ Tru. ɛvri animal, ɛvri sin de go an to an wit wan speshal debul en wikɛd spirit en tek in at. Pan ɔl we i go lek fɔ fri in sef



from den wicked pipul ya we de mek i sofa, den de kip am tay. “Enibodi we no obe Mozis in Lo, den go kil am en no get eni sori-at we den joj am gilty bay di pruf we tu o mo witness den gi am. So, wetin wi go se bot di pɔsin we no lek God in Pikin? Di pɔsin we de trit di blod fo God in agriment we klin am from sin, as sɔntin we no dia? Di pɔsin we de provok di Spirit fo di gudnes? Jɔs tink bot aw di pɔnishment we i go fit fo get, go wɔs pas dat!” ( Di Ibru Pipul Den 10: 28-29; Pita In Sɛken Leta 2: 1-14 ).

If dis pikcho gri wit di kondishɔn na yu at, mi dia padi, kray to God witout delay, from di dip pat na yu at. “I ebul, naw en oltem, fo sev di wan den we de kam to God tru am”. ( Di Ibru Pipul Den 7: 25 ). I ebul en redi bak fo fɔgiv ol sin, if yu kam wit tru ripent. I kin stop di debul en ol in debul den, en dreb den kɔmɔt na yu at, if yu jɔs redi fo le I du dat. Kam lek di man we get leprosi we kam to Jizɔs en se, ‘If yu want, yu kin mek a klin.’ Jizɔs sori fo am, en i es in an en tɔch am. I ansa se: ‘A want fo du dat. ‘Bi klin!’ (Mak 1: 40-41). Bot if yu kontinyu fo tranja, en lek daknes pas layt, op no de, ep no de, bikɔs yu de pik day insted of layf - “sin de pe in pe - day.” ( Leta Fo Rom 6: 23 ).

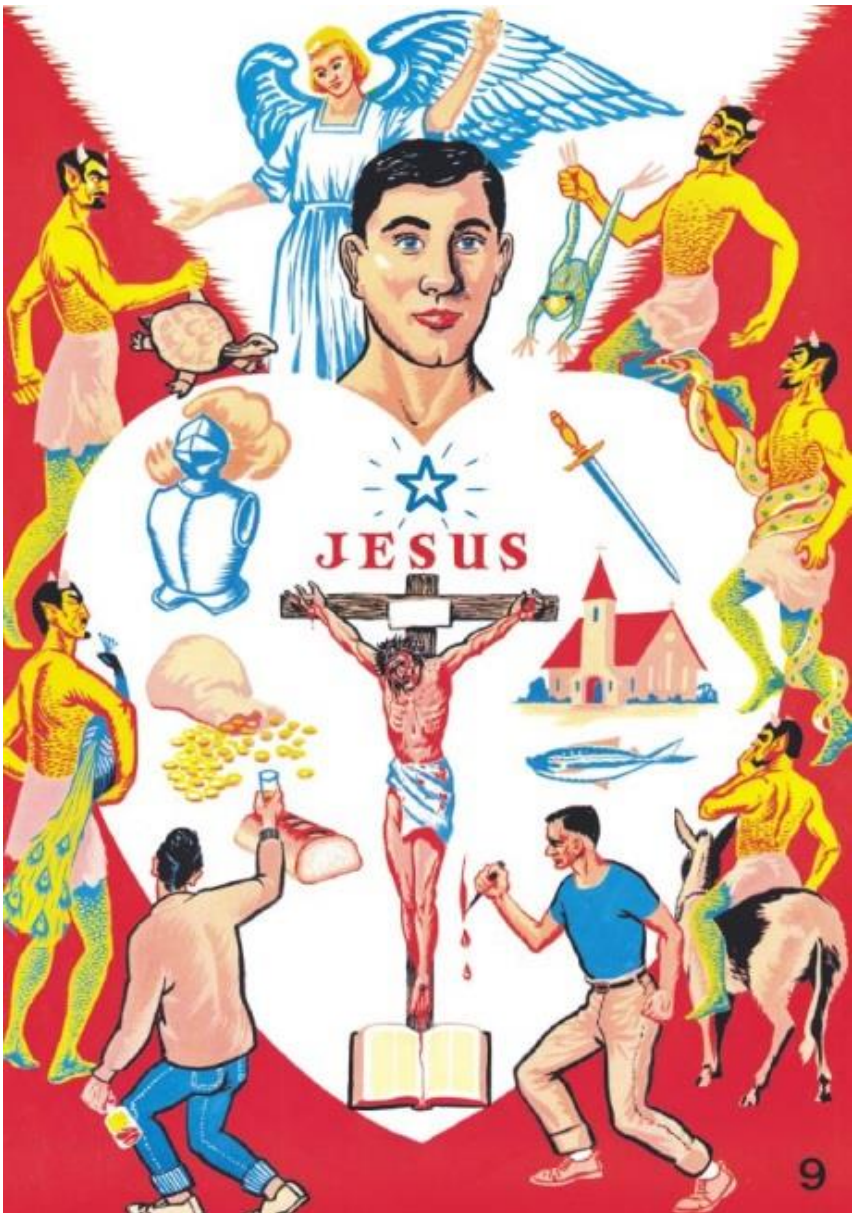


Na ya wi si di stepman we don put am bifo fo disayd fo fala Krays. I de kam nia fo day; in bodi kin ful-op wit pen en in sol kin ful-op wit fred fo day. Day (di skel) don kam pan tem we den no bin de ekspekt en we den

no bin want. Di lay lay gladi gladi we sin kin get don los, en di bad bad rial tin bot di ay en bad bad kost fo sin naw get fo fes. Di pen we elfaya de sofa de kam bi rial tin to am. Pan ol we naw i want fo pre, i si se i no ebul fo tok to God we i no lek in lov fo long tem. In padi den kin fred fo tinap nia in bed, en di emti wod den we den kin tok fo korej am no kin ep am naw. In jentri no go ebul fo mek in layf long, o sev in sol, o ridyus di pen we in sol de fil. I si se i no posibul fo pe atenshon pan God bikos di debul no de gi am chans fo du dat.

Ol wetin i bin lek en liv fo wan tem, i tan lek se i de provok am. Ivin in minista, prist o choch lida we no kin abop pan, we sontem no sev, no go ebul fo ep am naw, as i don rijek di lov we God get en i don kam onda In joyment. I begin fo no se "i kin mek posin fodom na God we de alayv in an!" ( Di Ibru Pipul Den 10: 31 ). I bin don op fo gi in layf to God we i fayn fo am, o we i de day, bot naw i si se i don let. Boku boku pipul den kin day wantem wantem, en den no kin get chans fo ton to God we den de day. So i impotant fo ton to God we I de nia. Bifo i yeri God in wod den we de korej en sev, dis sina we de day we no gri fogiv en lek God insay in layf naw get fo yeri in Joy in voys. Na di Sevio we i no gri wit we se: "Una we de onda God in swε, komot nia mi! Una go na di faya we go de sote go we den don

rædi fɔ di dɛbul ɛn in enjɛl dɛn!” (Matyu 25: 41). “Olman fɔ day wan tɛm, ɛn afta dat Gɔd go jɔj am.” ( Di Ibru Pipul Dɛn 9: 27 ).



Dis pikcho tinap fo Kristian we kontinyu fo fetful en win di test en temteshon we de mek i fil pen. Pan ol we den de tempt am olsay, i de kontinyu fo tinap tranga wan en kontinyu fo tinap tranga wan te di end, en i de win

tru Jizos Krays. I no jos don go insay di Kristian res, bot i de kontinyu fo ron, i de ron wit maynd, "i de put in yay pan Jizos, we wi fet de pan from di beginin te to di end." ( Di Ibru Pipul Den 12: 1-2 ).

Setan wit ol in debul den de rawnd di at we biliv, i de tray fo lid God in pikin di rong we bot i no ebul fo du am. Prawd, fo lek moni, fo du mami en dadi biznes di we aw God no want, en oda tin den, de sho bak. Insay di ples we lepad de, wi de si donki naw, bikos boku tem sin kin kam to wi oda we, en ayd insef insay difren we o nem. Bot di Kristian we de wach no se na sin ivin we i kam insay rilijon, o as enjel we de gi layt, bikos God in Wod en di Oli Spirit de ker am go na di trut. Wan man, we ol wan glas wayn na in an, de dans rawnd di Kristian en tray fo tempt am wit di lay lay tin den we di wol de enjoy. Bot i no afekt di Kristian we don gi in layf to God, bikos den don kil am wit Krays we i kam pan sin en di tin den we di wol want. Di sekon man we de na di pikcho, de chuk di Kristian wit dago. Insul, gosip, provok en tretin tru pipul den we no biliv - en boku tem tru pipul den we den kol biliv - de chuk di tru biliva in at oltem. Bot i no de lisin to wetin pipul den de tok en i jos bisin bot wetin God de tok. I memba wetin Jizos bin tok. "Una get gladi-at we pipul den de provok una en mek una sofa en tel una olkayn bad lay pan

una bikɔs una de fala mi. Una gladi ɛn gladi, bikɔs dɛn dɔn kip bɔku blɛsin fɔ una na ɛvin.” (Matyu 5: 11-12).

Wi sinful nature ɛn di dɛbul, de tray dɛn bɛst ɔltɛm fɔ separate di Kristian frɔm di lɔv we Gɔd gɛt. Bɔt wit big gladi ɛn kɔnfidɛns i kin rili se, “So, udat go separet wi frɔm Krays in lɔv? Yu tink se trɔbul go ebul fɔ du am, ɔ prɔblɛm ɔ sɔfa ɔ angri ɔ po ɔ denja ɔ day?” ( Lɛta Fɔ Rom 8: 35 ). “Nɔ, pan ɔl dɛn tin ya, wi dɔn win kpatakpata tru di Wan we lɛk wi!” ( Lɛta Fɔ Rom 8: 37 ). Bikɔs i dɔn wɛr ɔl Gɔd in klos, i ebul fɔ tinap agens di dɛbul in atak dɛn, we di bad de kam, ɛn afta i dɔn fet te i dɔn. I go stil ol in grɔn tru Jizɔs Krays, we win ɔlkayn prɔblɛm ɛn tɛmteshɔn. Tru Am wi fɔ win di win ɛn gɛt wan glori krawn we nɔ go ɛva lɔs in braytnɛs. ( Lɛta Fɔ ɛfisis 6: 10-18; Pita In Fɔs Lɛta 5: 4 ).

DI STA we de na in kɔnshɛns klia ɛn brayt. In at ful-ɔp wit fet ɛn ful-ɔp wit di Oli Spirit. Di enjɛl, as Gɔd in Wɔd, de mɛmba am bɔt di bɔku bɔku blɛsin dɛn we dɛn gi dɛn we de win di win ɛn we de ol te di ɛnd. “To di wan dɛn we win di win a go gi di rayt fɔ it di frut fɔ di tik we de gi layf we de gro na Gɔd in Gadin.” “Di wan dɛn we win di win nɔ go fil bad we di sɛkɔn day.” “To di wan dɛn we win di win, a go gi sɔm pan di mana we

ayd. A go gi eni wan pan den wan wayt ston bak we den rayt nyu nem pan.” “To di wan den we win di win, we kontinyu fo du wetin a want te di end, a go gi di sem pawa we a bin get from mi Papa.” “Di wan den we win di win go wer wayt klos lek dis, en a no go pul den nem na di buk fo di wan den we de alayv. Na mi Papa en in enjel den, a go tok klia wan se den na mi yon.” “A go mek di wan we win, bi pila na mi God in tempul, en i no go eva lef am.” “A go gi di wan den we win di rayt fo sidom nia mi na mi tron, jos lek aw a don win en naw a sidom nia mi Papa na In tron.” (Reveleshon 2: 7,11,17,26; 3: 5,12,21).

DI BAG WE MONI OPIN de sho se noto in at nomo, bot in moni sef de fo God. Bifo i west in moni, i de ep di po pipul den, i de gi in ten pat (di ten pat pan di moni we i de get) en ofrin o ivin ol wetin i get, to God, en i de yuz oltin fo mek God get glori.

DI LOF BRED EN DI FISH de sho se i de liv klin layf en i de kontrol in sef. I no de pwel in layf wit strong drink o bay we i de it tin den we no klin. ( Di Aposul Den Wok [Akt] 15: 20 ). I no de west in moni, en i no de pwel in bodi (we na God in tempul), bay we i de chuk o smok eni kayn we, en i no de yuz drugs o meresin we de ambog am. I de it tin den we get welbodi, we klin, en



we get fayn fayn tin den fo it. In yon at don bi os fo pre. I kin go bak na choch savis oltem en wit respekt, pan olkayn weda en onda oltin. I lek fo pre, ileksef na choch o wit in famili, o na in yon rum, bikos i no se Kristian no go ebul fo gro if i no tok to God wit prea.

DI BUK we OPIN sho se di Baybul na buk we opin fo am, en i de rid en stodi am evride, en i de fen sens en trenk, layf en layt, en buku buku jentri insay de. I don ton to lamp fo gayd am en sod we i de yuz fo win di debul. Na di spiritual it fo in sol evride, wata fo mek i no tosti, fo was we i go klin insef, en miro we i de si insef insay.

I lek fo ker in kros, bikos i no se no blesin no go de if di kros no de. As i no se i don get layf bak wit Krays so dat i go liv nyu layf, i de put in at pan di tin den we de na evin, en i de pe atenshon pan di tin den we de de, noto di tin den we de na dis wol. ( Leta Fo Kolose 3: 1-2 ). I redi fo mit God, en i tan lek tik we de gro nia watasay; we de bia frut di rayt tem. (Sam 1: 3). I tan lek wan branch pan di rial vayn tik, we de bia buku frut. I no no di fred fo day, bikos di pafekt lov we God get, we i don get tru di Oli Spirit, don ful-op in at.



Jizos se, “Mi na di wan we go get layf bak en di layf. Enibodi we biliv pan mi go liv, pan ol we i day; en enibodi we de liv en biliv pan mi nɔ go day.” ( JON 11: 25-26 ). “Enibodi we yeri mi wɔd en biliv pan di wan we

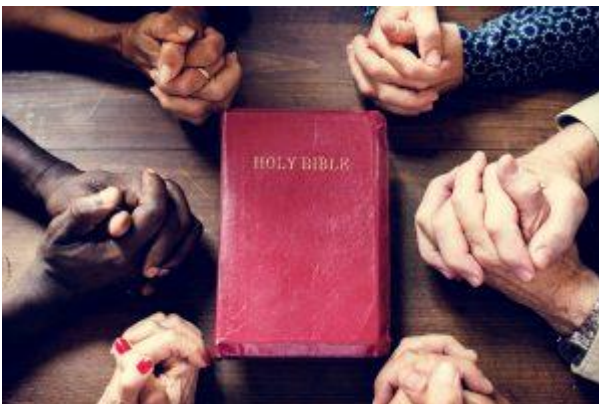
ɛn mi, get layf we go de sote go. Den nɔ go jɔj am, bɔt i dɔn ɔlɛdi pas frɔm day to layf.” (Jɔn 5: 24). Day nɔ get fred ɛn pɔnishment fɔ di Kristian. “Day dɔn pwel; di win dɔn kɔmplit! Day, usay yu win de? Day, usay yu pawa de fɔ mek yu fil bad? Wi tɛl Gɔd tɛnki we mek wi win tru wi Masta Jizɔs Krays!” ( Fɔs Lɛta Fɔ Kɔrint 15: 54-57 )

Pɔsin we dɔn liv ɛn waka wit Gɔd nɔ de fred day. We di tɛm rich fɔ mek i day, i go go wit gladi at, lɛk aw di Apɔsul Pɔl tɔk, “A rili want fɔ lɛf dis layf ɛn de wit Krays, we betɛ fa fawe.” ( Lɛta Fɔ Filipay 1: 23 )

Kristian kin want fɔ si Jizɔs in fes, we day fɔ am ɛn pe di prayz fɔ in sin dɛn na di krɔs. Di Oli Spirit de mɛmba am bak bɔt Jizɔs in wɔd dɛn, “Nɔ wɔri ɛn vɛks. Biliv pan Gɔd ɛn biliv pan mi bak. Bɔku rum dɛn de na mi Papa in os... A go kam bak ɛn kɛr yu go to misɛf, so dat yu go de usay a de.” (Jɔn 14: 1-4). “Wetin nɔbɔdi nɔ ɛva si ɔ yɛri, wetin nɔbɔdi nɔ ɛva tink se go apin, na di sem tin we Gɔd rɛdi fɔ di wan dɛn we lɛk am.” ( Fɔs Lɛta Fɔ Kɔrint 2: 9 ). No langweɟ nɔ de na di wɔl we pɔsin go yuz fɔ ɛksplen ɔ tɔk bɔt di fayn fayn siti we de na ɛvin we dɛn dɔn rɛdi fɔ di wan dɛn we de waka na wi Masta Jizɔs Krays in fut step ya na di wɔl.

Bifo di skel we de fred (day), den si di enjel ɔ God in mɛsenja na dis las pikchɔ. I de wet fɔ kɛr di klin spirit go bak to God. Sol ɛn spirit fri frɔm di prizin na di bɔdi we de day, ɛn go ɔp tru di opin get den na ɛvin to Jizɔs we lɛk am ɛn we day fɔ am na di krɔs. Wan gladi gladi welkɔm de wet fɔ am bifo God usay in Masta ɛn Masta grit am wit den wɔd ya fɔ prez am, “Wel, yu gud ɛn fetful savant! Kam insay ɛn sheb mi gladi at!” (Matyu 25: 21). Setan nɔ ebul fɔ kɔntrol am igen, bikɔs “Di po man day ɛn di enjel den kɛr am go sidɔm nia Ebraam na di festival na ɛvin.” ( Lyuk 16: 22 ). “Dɔn a yɛri wan vɔys frɔm ɛvin se, ‘Rayt dis: Gladi di wan den we de day fɔ sav Jiova frɔm naw!’ ‘Yes fɔ tru!’ Di Spirit ansa. ‘Den go enjoy fɔ rɛst frɔm di tranga wok we den de du, bikɔs di tin den we den de du fɔ den savis de go wit den.’ ( Reveleshɔn 14: 13 ).

### LAST ADMONISHON.



Diya rida, mek Gɔd ɛp yu fɔ gi yu at to di Wan we lɛk yu, bikɔs I de tɔk to yu naw se, “tɔn bak to Mi wit ɔl yu at.” (Ditarɔnɔmi 30: 2). Gi Jizɔs yu at we taya, we disapɔynt, we de at, ɛn I go gi yu nyu at ɛn nyu maynd. Nɔ ful yu at we de ful yu ɔ fala wetin i want, bikɔs “na pɔsin in at, di bad tin dɛn we de mek i du mami ɛn dadi biznes di we aw Gɔd nɔ want, kɔmɔt...” (Mak 7: 21). Lɛf yu sin dɛn ɛn ol wetin rayt, “bikɔs sin de pe in pe - day; bɔt Gɔd in fri gift na layf we go de sote go wit Krays Jizɔs wi Masta.” ( Lɛta Fɔ Rom 6: 23 )

ɛn una we dɔn gi una layf to Gɔd, “kɔt di tru wɔd dɛn we a tich una, as ɛgzampul fɔ una fɔ falamakata, ɛn kɔntinyu fɔ get fet ɛn lɔv we wi get wit wanwɔd wit Krays Jizɔs.” ( Sɛkɛn Lɛta To Timoti 1: 13 ). Fɔ di sem rizin Pɔl rayt insay Sɛkɛn Lɛta To Timoti 1: 12 se: "A no di wan we a dɔn abop pan. A biliv se Gɔd get pawa fɔ protɛkt wetin i dɔn put pan mi abop pan te da de de." Bil yusef pan yu fet pan Gɔd, pre wit di pawa we di Oli Spirit get, kip yusef insay di lɔv fɔ Gɔd, kip yu yay pan Jizɔs. Na in na di we, di trut ɛn di layf, wi Masta we go kam bak jisnɔ fɔ kam tek in pikin dɛn - “di Kiŋ fɔ kiŋ dɛn ɛn di Masta fɔ di masta dɛn.” ( Fɔs Lɛta To Timoti 6: 15 )

“To di wan we ebul fɔ mek una nɔ fɔdɔm, ɛn fɔ mek una nɔ get wan fɔlt ɛn gladi bifo in glori prezɛns - to di wangren Gɔd we de sev wi, tru Jizɔs Krays wi Masta. Na to am fɔ get glori, big big pawa, pawa, ɛn pawa, frɔm ɔl di tɛm dɛn we dɔn pas, ɛn naw, ɛn sote go! Emen.” (Jud 24-25).

Dis buklet "The Heart of Man" de insay pas 538 langwej en dayalekt dem we den de tok ɔlsay na di wol. (Afrika, Eshia, Di Fa Is, Sawt Amerika, Yurop, en ɔda wan den) Wi At Buk de naw bak na mobayl fon, tablet, en ɔda tin den from [www.angp-hb.co.za](http://www.angp-hb.co.za).

Di 10 at pikcho den we de insay dis smol buk de bak we tan lek big pikcho chet den we get kolo (86 sentimita x 61 sentimita) we den tay togeda insay wan set we get 10 pikcho den. Den "At Chat" ya kin get wit Yuropian ɔ Afrikan ficha den en den fayn fo yuz den togeda wit di At Buk fo klas-tichin, opin eya ivanjelayzeshon en ɔda tin den. Una fo kontakt wi fo no di laytst sɔbsidi prayz fo dis chot.



Duya kontakt wi if yu ebul fo ep wi fo translet wi fri Gɔspɛl buk den mo, en tel wi bot di langwej we yu go ebul fo translet dis Gɔspɛl buk den insay. Wi go gladi fo ep yu.

If yu don fen sev insay Krays, o yu don get oda blesin tru wi Gospel buk den, duya mek wi no. Wi want fo tel God tenki wit yu, en memba yu mo we wi de pre.

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