

Mizo

MIHRING THINLUNG.



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E-MAIL: info@angp.co.za

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MIHRING THINLUNG.

EMAW.

THLARAU THINLUNG MIRROR.

(Thlalak Sawmah tarlan a ni.)

He tawng hi computer-a Google Translate hmanga English text atanga lehlin a ni.

He lehkhabu hi kum 1732 khan France ram atanga lo chhuak a ni a, Africa rama mission field hrang hrang tan kum 1929 khan Reverend J.R. Gschwend-a'n a siam\hat leh a ziak thar leh a, chumi hnuah chuan All Nations Gospel Publishers-te chuan Copyright hnuaiyah indigenous language 538 chuangah lehlin leh print a ni ta a ni. An print a, mission ram 127-ah an sem chhuak a ni. Tawng, class leh sakhaw hrang hranga mite chu he lehkhabu têt hian a hruai a, Krista hma kum 586-a zâwlnei Ezekiel'a'n mihringte tâna Pathian thuchah a sawi thlarau lam thutak thuk tak leh a pawimawhzia chu an tawng ve ta a ni. "Thinlung thar leh rilru thar ka pe ang che u tichuan ka mite in ni ang a, kei pawh in Pathian ka ni ang!"

Ezekiela 36:26-28-ah a awm.

MIHRING THINLUNG.

PATHIAN biak in,

EMAW SEATANA WORKSHOP AH HIAN.

(1 Johana 3:4-10)

He lehkhabu i chhiar lai hian, i inhmu thei tur darthlalang ang a ni tih hi hre reng ang che. Hnam dang emaw, Kristian emaw, Krista ring lo emaw, Pathian rinna hloh tawh emaw pawh ni ila, Pathianin a hmuh angin i inhmu ang. "Mihring hian pawn lam a en a, Pathian erawh chuan thinlung a en thung." (1 Samuala 16:7). Pathianin kan nihna tak angin min hmu a.

Setana hi dawt zawng zawng pa a ni. Thim lalber leh khawvel pathian a ni. Hmeichhia leh mipa kawng dik lo zawh tura hruai turin êng vantirhkoh angin a insiam a ni. Tunlai hunah pawh hian hun kal tawh ang bawkin tirhkoh der, inthum, Krista tirhkoh anga inlan an tam hle. Tin, thil mak a ni lo, Setana ngei pawh hi êng vantirhkohah a inthlak emaw, a inthum emaw a ni. (2 Korinth 11:13-14). Khawvel pathian Setana hian mite chu Pathianin a hmangaih tih emaw, chhandam tura Isua a thi tih emaw an hmuh theih loh nan thimah a vawng tlat thin. (2 Korinth 4:4). Mi sual zawng zawng

leh ring lote chu Pathian chungchangah thlarau lamah thi leh mitdel an ni. Khawvel sualnain a thunun a ni. (Ephesi 2:1-2). An dinhmun bo chu eng emaw ti taka an mit a lo inhawng loh chuan chatuan boralna lam an pan mek a ni. “Ka soal ngai lo” titu chuan amah leh amah a inbum a ni. “Pathian Fapa chu he mi avang tak hian a lo inlar a, Diabola thiltih tihboral turin” a ti a. (1 Johana 3:8). “Chuvangin, Pathian hnenah intukluh rawh u. Diabola dodal la, ani chuan a tlanbo ang che. Pathian hnaih rawh, tichuan A rawn hnaih ang che.” (Jakoba 4:7-8)

He lehkhabu i chhiar a, a lemte i zir hian nangmah ngeiin i thinlung i hmu thei ang. Pathian searchlight chuan nangmah ngei pawhin i thinlung dinhmun a hmuhtir che phal rawh. I sualte chu pawm la, a awmna chu hnial suh. Pathian Thu chuan “Sual nei lo kan tih chuan kan inbum a, keimahniah hian thutak a awm lo. Mahse Pathian hmaa kan sualte kan puan chuan a thutiam a hlen ang a, thil dik a ti ang: Kan sualte min ngaidam ang a, kan thil tihsual zawng zawng ata min tithianghlim ang.” “Isua, a Fapa thisen chuan soal tinreng ata min tithianghlim thin”. (1 Johana 1:1-10).

Setana emaw Pathianin emaw a thunun che a ni. Sual bawih emaw, Pathian chhiahhlawh emaw i ni. Sualnain i nun a thunun a nih chuan hnial suh la, Pathian hnenah au zawk rawh. Isua Krista zarah a chhuah zalen ang che. Isua he khawvelah hian mi sualte chhandam turin a lo kal a, Setana thiltihtheihna titawp a, kan chung a thil sual ti turin a lo kal a ni. Ani chu kan Chhandamtu a ni. Thuruk zawng zawng hre chiangu Pathian THIANGHLIM hmaah i awm a ni. I nunah ngaihtuahna leh thiltih thup te chu a hre chiang hle. Pathian lakah mahni leh i thiltih thup theih a ni lo. “Pathianin kan beng a siam a - A hre thei lo em ni? Kan mit a siam - A hmu thei lo em ni?” (Sam 94:9).

“Lalpa chuan a chung a rinawmte chu chakna pe turin khawvel zawng zawng hi ngun takin a veng reng a ni.” (2 Chronicles 16:9).

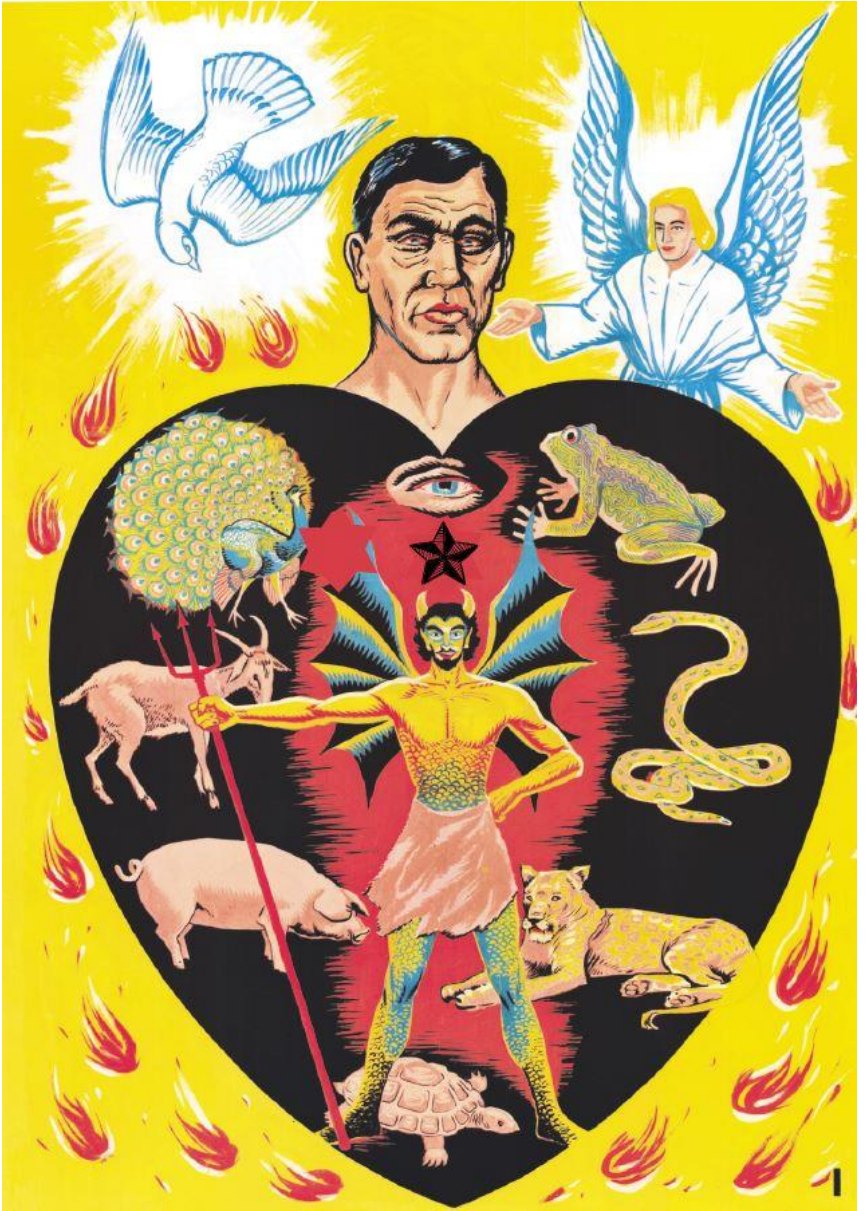
“Mipain an ke pen apiang a en reng a. Pathian laka mi sual thup thei khawpa thim thim a awm lo.” (Joba 34:21-22).

“Nimahsela, Isuan an chungah a irintawk lo, an zavaia a hriat avangin.” (Johana 2:24).

Chuvangin “an sual ngaihdam, an thil tihsual ngaihdamte chu an hlim a ni. Lalpa’n thil dik lo tia a

puh loh, bumna zawng zawng laka fihlim mi chu a lawmawm e,” a ti a. (Sam 32:1-2).

1. MI SUAL THINLUNG.



He thlalak hian khawvel mi sual mipa emaw hmeichhia emaw thinlung a entir a, Bible-ah misual anga sawi a ni. Misual chu khawvel sualnain a thunun a, mihring nihphung pianpui duhna leh duhzawngtein

a thunun a ni. He thlalak hi Pathianin a hmuh anga thinlung thlalak dik tak a ni. Thisen chhuak mit sen chuan Thufingte 23:29-33-a sawi angin zu ruih chungchang a sawi a: “Mi zu in nasa lutuk, in thar enchhin ngai mi hmuhtir la, tichuan mi lungngai tak leh amah leh amah inggaitlawm tak, engtik lai pawha buaina thlentu ka hmuhtir ang che leh phunnawi fo thin. A mit chu thisen chhuak a ni a, pumpelh theih tur hliam a nei bawk. Uain chu thlem suh, a sen hring hring ni mah se, no chhungah chuan eng mah se, a tla hniam hle bawk. A tuk zingah chuan rul rimchhiain a seh ang maiin i inhria ang. I mit hmuhah thil mak tak tak a lo lang ang a, Chiang takin i ngaihtuah thei lo ang a, i tawng thei lo bawk ang.”

He thlalak a lu hnuaiah hian mihring thinlung chu rannung chi hrang hrangin an luah tih hmuh theih a ni. Mihring thinlunga sual chi hrang hrang tam tak awmte chu rannungte hian an sawi a, thinlung hi kan sualte lairil leh pianna hmun a nih angin. Pathian chuan a zâwlnei Jeremia kâin min hrilh a, “Mihring thinlung hi tumahin an hrethiam thei lo. Chutiang khawpa bumna dang a awm lo; tihdam theih loh khawpin a na lutuk,” a ti a. (Jeremia 17:9) tih a ni.

Isua ngei pawhin chu chu heti hian a nemnghet a, “Mi chhungril a\angin, nungchang bawlhhlawhna ti tura hruaitu ngaihtuahna sualte chu a lo chhuak si a; rukru te, thah te, uire te, duhâm te, thil sual tinreng tih te; bumna te, zahmawh te, inhuatna te, sawichhiatna te, chapona te, âtna te - heng thil tha lo zawng zawng hi mi chhungril a\anga lo chhuakin a tibawlhhlawh \hin.” (Marka 7:21-23) tih a ni.



The Peacock: Peacock mawina hi mi zawng zawngin an ngaihsan laiin, hetah hian mihring thinlungah hian chapona sual a sawi a ni. Vawi khat chu Pathian êng vantirhkoh bik Lucifer-a chuan chapona hmangin a dinhmun a hloh a, chuvang chuan Pathian hmelma – Diabola a lo ni ta a ni. (Isaia 14:9-17; Ezekiel 28:12-17).

Inchhuanna hi hremhmun lairil ber a\angin a lo chhuak a, kawng tam takah a inpuang \hin. Mi

thenkhat chuan an hausakna te, an zirna tehfung te hi an chhuang hle a; fashionable thawmh naw hmanga an taksa zah lo taka an pholanna; Isaia 3:16-24-a Chiang taka tarlan angin jingling ornaments, bracelets, rings, etc. bun hi a ni. Thenkhat chuan an pi leh pute, hnam, nunphung, infiamna, etc.-te chu an chhuang a, “Pathianin mi chapote a dodâl a, mi inngaitlâwmte erawh chu a duhsakna a lantîr thung,” tih hi an theihngihl a ni. (1 Petera 5:5). Pathian chuan chapon a leh mahni inngaihhlutna a hua (Thufingte 8:13). “Inngaihhlutna chuan boralna a thlen a, chapon a chuan tlakchhiatna a thlen bawk.” (Thufingte 16:18).



Kel hian taksa châkna, nungchang bawlhhlawhna leh uirena a entîr a ni. Heta sual kan sawite hi tunlai, mahse hun hnuhnungah hian a pung nasa hle a, kum 2 000 dawn kalta a Isua thusawi dikzia chu kan pawm a ngai ta a ni. Ni hnuhnûng chu Sodom leh Gomorra

ni ang a ni ang tih a lo sawi lâwk a. He nun dan soal tak hian hmeichhia leh mipa a man a, sakhaw mi leh institution, sikul leh hostel-ah te a rawn lut mai ni lovin, he soalna hi zah lo tak leh fiah lo takin mi thinlungah a lut ta a ni. Cinema, theatre, literature bawlhhlawh tak tak leh kawng dang tam takah a lut a, Pathianin soal a tih chu tunlai nungchang anga ngaih a ni. Thalai maktaduai tam tak chuan cinema leh novel atang hian nun tha tak an ngaihdan an siam a, chu chu harsatna, mualphona leh inchhirnaah an inhmu ta chauh a ni. Inmoral leh loose-living actors leh actress te chu thangtharte hero leh heroine an lo ni ta a ni. Dance hall-te pawh hi nungchang bawlhhlawhna pianna hmun a ni fo thin. Pathian thianghlimna lama mi huaisen, Josefa (Genesis 39) leh mi dangte angin entawn tur anga lak an ni tawh lo. Zulu hnam dang, uire emaw, uire emaw tihhlumtu tur pawh hian kan thlah civilized tia sawite hi zirlai an zirtir thei a, rorelna ni-ah chuan thiam loh chantirna kawngah min do thei a ni. Pathian chuan nungchang bawlhhlawhna khel lo turin min ti a, pumpelth turin min ti a ni. "Miin soal dang a tih chuan a taksa a nghawng lo; nimahsela, mipat hmeichhiatna lama thiam loh chang chuan ama taksa chungah thil a tisuah a ni. I taksa hi Thlarau Thianghlim biak in a ni tih i hre lo em ni, nangmah chhunga cheng

leh Pathianin a pek che a ni tih i hre lo em ni? Nangmahni ta ni lovin Pathian ta in ni zawk.” (1 Korinth 6:18,19); “Chuvangin tu pawhin Pathian biak in a tihchhiat chuan Pathianin a tichhia ang. Pathian biak in chu a thianghlim a, nangni ngei pawh a biak in in ni si a.” (1 Korinth 3:17).



Vawk hian zu ruih leh ei leh in sual a sawi a. Rannung bawlhhlawh tak, a kawng awm zawng zawng, thianghlim emaw, bawlhhlawh emaw pawh duhthusam taka ei zo vek a ni. Thinlung sual chuan nungchang bawlhhlawh tak rawtna, sawi chhuah, thlalak, thu leh hla, etc. zawng zawng chu chutiang bawk chuan a ei zo vek a ni. Pathian nung biak in ni tura ruahman taksa chu ei leh in tha lo leh thil bawlhhlawh tak tak, zuk leh hmuam emaw, ei emaw, opium leh ruihhlo leh tablet tha lo hman etc. The habit of smoking tobacco and use of ruihhlo hian a hmaa a la awm ngai loh angin hmeichhia leh mipa a rawn nuai

ta a ni. Chutiang zuk leh hmuam tuar rethei leh Diabola bawihthe chu Pathian thiltihtheihna chauhvina a chhuah zalen thei a ni. Sakhaw lam hawi mi tam zawk chuan Pathian sawichhiatna ang maia ngaihin biak in-ah meizuk an ngam lo nain, chuti chung pawh chuan he hnim rimchhia, Pathian biak in tak tak, i.e., an taksa tihbawlhhlawh hi an hreh lo. Tirhkoh Paula chuan, “Pathian biak in in ni tih leh Pathian Thlarau nangmahniah a nung tih in hria tak zet a ni! Chutichuan, tu pawhin Pathian biak in a tihchhiat chuan Pathianin a tichhia ang.” (1 Korinth 3:16,17; 6:18,19).

Mi duhâm chu Pathian mithmuhah huat emaw, engmah hlutna nei lo emaw a ni. Nun theihna turin kan ei a; ei tur zawngin kan nung lo. Chaw hrisel ei hian riltamna a reh thei a, mahse duhâmna chuan, “Pe rawh, pe rawh!”

Duhamna chu a lungawi ngai lovang, a khat ngai lovang. Thuthlung Hlui dan ang chuan mi ei leh in mi chu lungin an deng hlum a ngai a ni (Deuteronomy 21:18-21). “Zu in nasa leh ei leh in tam tak chu retheihnaah a tlahniam dawn a ni. I tih tur zawng zawng chu ei leh mut mai mai a nih chuan, rei lo teah puan i ha tawh ang,” a ti a. (Thufingte 23:21). Mi hausa

pakhat, ei leh in lama mi leh a duhzawng bawih pakhat chu a thi a, hremhmunah hrehawmna nasa tak tuar chungin a inhmuh tih hre reng ang che. Zu in sualna hi sawi a ngai hauh lo. A hriat lar lutuk chauh a ni a, ngaihthah mai mai a ni lo. Pathianin a Thu-ah Chiang takin min hrilh a, zu rui tumahin Pathian Ram chu an nei lo vang. Beer hi ei tur a ni lo va, rilru tibuaithu leh nghawng nei thei in tur a ni a, chutichuan a intute chuan dawihzep takin an che thin. Nungchang bawlhhlawh takah an insiam a, an inthah leh inthah hial a ni a, chu chu chutiang ni lo se chuan an ti lo ang. “Zu tam lutuk hian a ti ring a, mi â a siam thin. Zu ruih hi a âthlak khawp mai.” (Thufingte 20:1).

Zu ruih siam leh zuarte pawh hi Pathian hmaah an sual ve tho a, Pathianin, “I boral tawh ang! Wine bottle-a hero-te chu! In tur mixing chungchangah huaisen leh hlauhawm lo!” (Isaia 5:22). “I thenawmte chu an ruih hma loh chu uain in pek chuan thiam loh chantir in ni ang.” (Habakuka 2:15). “Mi suaksualte chuan Pathian Ram an luah lo vang tih i hria ngei ang. Mahni inbum suh u; mi nungchang bawlhhlawh, emaw, milem biak emaw, uire emaw, homosexual pervert emaw, rukru emaw, duhâm emaw, zu rui emaw, mi dang sawichhiat emaw, rukru emaw - heng

zinga pakhat mah hian Pathian Ram an nei lo vang.”
a ti a. (1 Korinth 6:9,10).

Kan mihring nihna sualte hi sawi sual theih loh a ni.
Chûngte chu chûng zînga ðhenkhat chu an ni:
“nungchang bawlhhlawhna te, thil bawlhhlawh leh
zahmawh te, milem biakna te, dawithiamna te. Mite
chu hmêlma an lo ni a, an inbei a; an inhuatna, thinrim
leh thil tum nei tak an lo ni ta a ni. Party leh pawl hrang
hrangah an inthen a; an huat a, an rui a, orgie an nei
a, heng ang thil dang pawh an ti thin. Chûng thil titute
chuan Pathian Ram chu an nei lo vang,” tiin a sawi.
(Galatia 5:19-21). “Uain ruih suh, chu chuan a tichhe
mai ang che; chu ai chuan Thlarau Thianghlimin khat
zawh rawh u,” a ti a. (Ephesi 5:18) tih a ni.

Isua chuan thlarau lam thila tuihal apiangte chu a
hnuai sawmna hi a pe a ni. “Tuihal apiang ka hnenah
lo kal la, in rawh se.” (Johana 7:37,38). “Tuihal zawng
zawng lo kal rawh u - hetah hian tui a awm! Sum nei
lote u, lo kal rawh u - buh lei ula, ei rawh u! Lokal!
(thlarau lam) uain leh bawngnute lei rawh - engmah
man a to lo vang che!” (Isaia 55:1). “Tupawh tui ka pek
tur chu a in chuan a tuihal tawh ngai lovang. Tui ka
pek tur chu amahah chuan tuikhuah a lo ni ang a, chu

chuan nunna petu tur leh chatuan nunna a pe ang,” a ti a. (Johana 4:14).



Tortoise hian rilru hahna, thu awih harsa leh dawthiamna a sawi a. Helna hi dawthiamna ang maiin a tha lo (1 Samual 15:23). “Mi rilru hah, hna thawk duh lo chuan mahni intihlum mai a ni a, a tih tur awm chhun chu eng nge a neih duh ang tih ngaihtuah mai a ni.” (Thufingte 21:25-26). Josua chuan Israel fate hnênah, “Engmah ti lovin hetah hian awm reng suh u; hmanhmawh! Lu lut la, la rawh!” (Roreltute 18:9). Mihring nihphung hi a hah em em a, Pathian thilte chu a tlai hle bawk. Isuan, “Kawngkhar zim tak atanga lut turin theihtawp chhuah rawh,” a ti a. (Luka 13:24). “A zawng apiangin an hmu ang.” (Matthaia 7:8). “Van Lalram chuan tharum thawhna nasa takin a tuar a, mi tharum thawhtute chuan man an tum a ni.” (Matthaia 11:12)

Kan thlarau chhandamna leh thlarau lam hamthatna chungchangah fimkhur lohna hian chatuan thihna a thlen thin. Tawngtai lohna te, Pathian thil thuk zawng zawng zawng te, Pathian thutiam hautak tak takte pawm lohna te min veng a ni. Boralna a thlen thin. Pathianin a biak che a, vawiinah hian i thinlung a hna pe turin a fuih che hian Diabola chuan naktuk hian ti turin a ti che a ni. Ni remchang dangah ti turin a hrih mai thei che a, chu chu vanduaithlak takin, a lo thleng ngai lo mai thei; chhandamna tel lovin leh Krista tel lovin i thi ang. Pathian chuan, “Vawiinah hian Pathian aw in hriat chuan, in pi leh pute Pathian laka an hel lai ang khan rilru khauh suh u,” a ti. (Hebrai 3:7-8). Chhandamna chu ni remchang zawk, lo thleng ngai lo tur atan sawn chhuakin thlarau lamah thi mi engzat nge awm? Naktuk ni hi i ta a ni lo.

Tortoise shell hi dawithiamte chuan dawithiamna atan an hmang fo thin. Hetah hian Pathian nung rin ai chuan dawithiamna rinchhan leh tih sualna, emaw, hrihlawkna emaw, dawithiamna emaw, voodoo emaw tih sualna a kawka a ni. A bik takin fiahna leh natna, tuarna leh lungngaihna hun lai hian, vanneihna leh vanduaina rinchhan lovin, tanpui tura inpeih reng Pathian nung chu ko turin min ti a ni. “Lalpa chuan mihring chu a kalna kawngah a kaihruai thin.” (Sam

37:23). “Tu emaw damlo an awm em? Kohhran upate a koh tir tur a ni a, anni chuan an tawngtai ang a, Lalpa hmingin olive-oil an hnawih ang. He rinna nena \awng\aina siam hian damlo chu a tidam ang. Lalpan a dam leh ang a, a sualnate pawh ngaihdam a ni ang. Chutichuan, in sualte chu inpuang ula, in \awng\aipui tawn ang u, tichuan in tihdam theih nan,” a ti a. (Jakoba 5:14-16). Pathianin Israel fate chu heti hian thu a pe a, “In maicham-a meiah in fate inthawi suh u; tin, i mite chu dawithiamna hmang emaw, thil chhinchhiahna zawng emaw, spell emaw, charm emaw hmang emaw, fortune tellers emaw zawh tir suh. Mitthi thlarau, dawithiamna ang chite chu zawt suh. Lalpa in Pathian chuan hêng thil tenawm tak titute hi a hua a ni,” a ti a. (Deuteronomy 18:10-12). “(Vanram) khawpui pawnah chuan misual leh dawithiamte, nungchang bawlhhlawh leh tualthattu te, milem biak te leh tawngkam leh thiltiha dawt sawitute an awm a ni. (Thu Puan 22:15).

Mitthi thlarau râwn tute hnênah thurâwn dil tûrin kal suh. Chutianga i tih chuan ritual-ah i bawlhhlawh ang. Kei hi Lalpa in Pathian ka ni,” a ti a. (Leviticus 19:31). “Mahse, miten fortune-teller leh medium-te hnen

aṭanga thuchah dil turin an hrih ang che, anni chuan chirp leh mutter an ni. Anni chuan, 'A nihna takah chuan, miten thlarau lam hnen atangin thuchah an dil tur a ni a, mi nung aiawhin mitthite an zawt tur a ni,' an ti ang. Medium-te thusawi ngaithla suh - an hrih che chuan engmah a ti tha lo vang che.' "(Isaia. 8:19-20).

He lehkhabu te tak te i chhiar lai hian Pathianin a bia che a, i sualte hawisan tur leh a hnen a i nun pe turin a ko che a ni. I thinlunga awm rulhut thlarau chuan he thutlukna siam hi sawn hlat turin rawtna chi hrang hrang a pe che a, i thinlung chu hlahnain a khat turin a bei bawk. "Ka chhungte, ka thiante leh mi dangte chuan engtin nge an sawi ang, Kristian tak tak ka nih chuan? Dance, party leh khawvel intihhlimnaah te ka tel thei tawh lo a nih chuan eng nge thleng ang?" Krista Isuaa hausakna ropui tak te, a remna mak tak te, thuin a sawi theih loh a hlimna te, a ropuina te, chatuan nun hlimnain a khat em em te hmuh ai chuan i hloh theih zawng zawng chu i hmu tan ta zawk a ni. I thinlunga Krista lo luh i phal hian i bân-san tur thilte chu i hmu a ni. Mihring hlahna bakah thihna hlahna hian Diabola bawihah a vawng reng che a ni. Mahse Krista chu thih hlahna avanga an dam chung bawih ni tawhte chhuah zalen turin a lo kal a ni. (Hebrai 2:14-

15). Thu awih tura rilru hahna thlarau chuan a rilru a ti na hle che a, i thinlung chu rulhut hnah ang maiin a khauh tawh ang.



Sakeibaknei hi sakawlh râpthlâk tak a ni. Huatna, thinrimna leh thinrimna tha lo chuan mihring thinlung a thunun fo a, vawi tam tak tualthahnaah a hruai lut fo bawk. Chu i thinrimna tha lo chu thunun i tum thei a, i thunun thei pawh a ni thei, a rilru natna zawng zawnga a lo chhuah hma loh chuan. I thinlungah a awm tih pawm la, Isua hnenah zalenna pe turin ngen a tha zawk. “Thinurnaah inpe suh; buaina chauh a thlen a ni,” tiin a sawi. (Sam 37:8). “Thinur hi a ngilnei a, a tichhe thei bawk.” (Thufingte 27:4). “I thinrimna chu thunun reng rawh; thinurna vawn chu thil âthlâk tak a ni,” tiin a sawi. (Thuhritu 7:9), “Thinur hi paih bo rawh.” (Kolossa 3:8) tih a ni.

Mi hlauhawm tam tak chuan thil sual emaw, phuba lakna emaw ti tûra infuih nân an in a, mahse chu chu “rûl rimtui aţanga siam uain ang” a ni. (Deuteronomy 32:33) tih a ni. Phuba lak hi mi sual thinlung tan chuan a thlum a, mahse Pathian chu thil dik lo zawng zawng hremtu a ni. Isuan, “Nangmah i inhmangaih angin i vengte hmangaih rawh” (Marka 12:31) leh “I hmêlmate hmangaih rawh” a ti a. (Matthaia 5:44). Pathianin kan thil tihsualte hi ngaidam turin a tiam a, midangte kan chung a thil dik lo kan tihte kan ngaihdam chuan. (Matthaia 6:12). Thlarau sulky, grumbling chu Pathianin a huat em em a ni. Thisen chhuahna leh indona duhna rapthlak tak chu mihring thinlungah a awm a, chuvangin remna tak tak chu a awm reng theih nan thinlungah a awm a ngai a ni.



Rul chuan Eden huana Evi chu a bum a, Pathian nena inpawl na leh inţhianţhatna thlum tak chu a titawp ta a ni. Setana'n Adama leh Evi chu khawvel chung a

rorêltu, Pathian nêna inpumkhatna famkima khawsa, a hmun luahtu anga a hmuh khân a thik hle a ni. Thikna avângin Setana chuan an tihboralna chu a ruahman a, Pathian nêna an inþhianþhatna leh nun mak tak chu a titawp hlawhtling ta a ni. Mihring thinlunga Diabola thikna leh inhuatna ang bawh hian mi thenkhat hlim leh hahtam taka khawsa an hmuh hian mi thenkhat thinlunga hlimna chu a tichhe vek a ni. Thikna hian midangte hlimna tichhe turin thinlungah ngaihtuahna sual a rawn luhtir a, tualthah hial a thlen thei bawh. Hei hi nupa nun thenkhatah chuan a langsar zual hle. “Pasal chu a thik lai aiin a thinrim ngai lo; a phuba lakna chuan tawp chin a hre lo.” (Thufingte 6:34). Sumdawnna lamah pawh nun kawng dang zawng zawngah pawh sawi theih loh hrehawmna leh huatna a thlen thin. Kristian hnathawkte, thuhritu leh rawngbawltute pawhin Pathianin anmahni aia a chhiahhlawh dang a hmang zawk a nih chuan thikna lakah an fihtmlim lo. Anni chu fimkhur reng tur a ni a, Thlarau Thianghlim hmanga kan thinlunga Pathian hmangaihna thianghlim a rawn luang chhuak chu an khat tur a ni. (Rom 5:5). Chutiang a nih loh chuan Pathian tana an tangkaina leh an rawngbawlna chu thikna rilruin a tichhe vek dawn a ni.



Hetah hian rulhut hian duhâmna suauna leh suauna
zawng zawng bulpui sum hmangaihna a sawi a ni. (1
Timothea 6:10). Congo rama rulhut thenkhat chuan
rulhut za tam takin an ei a, an puak darh a, an thi ta a
ni. Mi duhâm chuan mi rethei leh harsa zawkte tanpui
turin a kut a phar duh lo. Engti kawng pawhin, rinawm
tak leh rinawm lo takin, khawvel hausakna tam zawk
hmuh tumin an bei thin. Isua ngei pawhin, “He leiah
hian in tan hausakna khawl khawm suh u, chutah
chuan hnim leh hnim te hian an tichhia a, rukrute
pawhin an rawn luhchilh a, an ru thin. Chu ai chuan
vanah hausakna khawl khawm zawk rawh u, chutah
chuan hnim leh hnim chuan a tichhe thei lo va, rukrute
pawhin an rawn luhchilh a, an ru thei lo. I thinlung chu
i hausakna hmunah a awm reng dawn si a,” a ti a.
(Matthaia 6:19-21). Akana leh a chungte chu
rangkachak leh tangkarua leh silhfen a duh em
avangin lungin an deng a. (Josua 7) a ni. Isua zirtir

Juda Iskariota chuan sum ngainatnain a Lalpa leh a Zirtirtu a phatsan avangin a khaihllum ta a ni. Sum hi a sual lo va, rangkachak pawh a ni lo va, mihring thinlunga thup bo sum hmangaihna hi a ni zawk.

Hmeichhia leh mipa, chi hrang hrang leh chi hrang hrang sang tam takin hausakna ropui tak leh rang taka hmuh duhna rapthlak tak avangin an nun leh an chhungkaw nun an tichhe mek a ni. Sakawr leh ui intlansiakna, etc.-a khelh leh sum tam tak bet hmangin an ti thin.

Harsatna tam tak nei lova hausak duhna hian rukruk leh tualthah bakah mahni intihlumna a thlen thin. Sum hmangaihna leh duhâmna hian ðhian tam tak an nei a, chu chu hmingthanna emaw, thuneihna emaw hmangaihna ang chi hi a ni. Mi dangte chung a rorêl tûra politics thiltihtheihna, mi retheite tihduhdah tûra sum leh pai lama thuneihna emaw, sakhaw lama thuneihna emaw pawh a ni thei. Pathian aiin kohhran pawl hming an ngaihtuah zawk a, Pathian fa tu pawh a kohhran bik zinga tel lova Krista zui ngamna nei chu an duh lo. (Marka 9:38). Isuan, "Mihring nun dik tak chu eng ang pawhin hausa mah se, a thil neihte atanga siam a nih loh avangin, duhâmna chi hrang hrang lakah fimkhur ula, fimkhur rawh u," a ti a. (Luka

12:15). Mi hausa chanchin hi hetiang hian sawi a ni: “Tumkhat chu mi hausa pakhat, thlai tha tak tak nei ram nei a awm a. A rilruin, ‘Ka thlai chin zawng zawng dahna tur hmun ka nei lo. Engtin nge ka tih theih ang? Hei hi ka tih tur chu a ni,’ a ti a; ‘Ka buhfai leh ka bungrua dang zawng zawng ka dahna tur hmun lian zawk ka sa ang. Tichuan ka rilruin, Lucky man ka ti ang! Kum tam tak chhung i mamawh thil tha zawng zawng i nei vek a. Nun hi hahdam takin hmang la, ei la, in la, nuam ti takin awm rawh!’ Mahse Pathian chuan a hnenah, ‘Nang mi â! Hemi zan ngei hian i nunna i hlan a ngai dawn a; tichuan, i tâna i dah zawng zawngte hi tuin nge hmu ang?’ Mahni tâna hausakna khawl khâwmtu, Pathian mithmuha hausa lote chu hetiang hi a ni,” tiin a sawi. (Luka 12:16-21). “Mihringin khawvel pumpui a neih a, a nunna a hloh chuan eng nge hlawkna a neih? (Marka 8:36). “Chuvangin ka hrilh che a ni, nung reng tura i mamawh ei tur te, emaw, i taksa tana i mamawh thawmhnaw te ngaihtuah suh. Chu ai chuan A Ram ngaihtuah zawk la, heng thilte hi A pe ang che. I thinlung chu i hausakna hmunah a awm reng dawn si a,” a ti a. (Luka 12:22-34).



Dawt zawng zawng leh dawt sawitute pa Setana chu sual ti tura min thlemtu a ni a, thinslung chungathuneitu a ni. Isuan, “In pa, Diabola fate in ni a, in pa duhzawng zui in duh a. A tir atang tawh khan tualthattu a ni a, thutak lamah a awm ngai lo, a chhan chu a chhungah thudik a awm lo. Dawt a sawi hian a pianpui thil chauh a ti a ni, a chhan chu dawt sawitu leh dawt zawng zawng pa a nih vang a ni.” (Johana 8:44). Dâwt têtê chu dawt lian ang maiin a chhia a ni. Thu dik lo a awm a, chu chu kan thiltih hmanga sawi, ziah emaw tih emaw a ni. Mi â chu dawthei a ni a, a takah chuan a nih loh angin a inlan a ni. Pathianin dawt a sawi thei lo - Kristian pawhin a sawi thei lo (Tita 1:2). “Chuti a nih chuan, Amah nena inpawlina kan neitih kan sawi a, chutih rual chuan thimah kan cheng a nih chuan, kan thusawiah leh kan thiltihah pawh dawt kan sawi a ni.” (1 Johana 1:6). “Nimahsela (van) khawpui pawnah chuan mi sual leh dawthiamte,

nungchang bawlhhlawh leh tualthattu te, milem chibai buktute leh tawngkam leh thiltiha dawt sawitute an awm a ni.” (Thupuan 22:15). Thuhretu thuhretu chu dawt pakhat hnu pakhat sawitu chu Pathianin a hua a ni. (Thufingte 6:16,19).



Arsi hian mi tin thinlunga chhia leh tha hriatna a sawi a. Hetah hian bawlhhlawh leh sual a ni a, sual tih chhunzawm zel leh tumruh taka tih avanga thi a ni mai thei. Mitdel a ni a, sual a ni a, chuvangin a thiltih chu a rel thei tawh lo. He chhia leh tha hriatna sual hi a chang chuan a ngawi reng thei a, a chang chuan a buai thei bawk. Ngaihdam a tum hunah a puh a, a puh tur hunah a chhanchhuak bawk. Thir a ni thei a, thir lum hmanga hal ang maiin, hriatna leh hriatna zawng zawng a hloh tawh bawk. Rinna kalsan leh thlarau dawt thu awih hmanga thleng a ni. Ramhuaite zirtîrna

zawm a, dawthei bum hmangte'n an thehdarh zirtîrna ngaihthlâk a ni. (1 Timothea 4:1-2; Hebrai 10:22).



Pathian mit chuan thinlunga thil thleng zawng zawng a hmu vek a. A mit meialh ata chuan engmah thup theih a ni lo va, chuvangin thinlung ngaihtuahna leh thil tum thup zawng zawng chu a hre vek a, a hmu bawk. Zan thim ber emaw, ramngaw thim ber emaw, lui thuk ber emaw, khawi hmunah pawh i thiltih sualte chu Pathianin a hmu a ni. (Heng thlalak-a mitte pawh hi mipa hmel lan dan nen a inmil hle).



Thinlung vêla mei lei têt têt hian sual thinlung hualtu Pathian hmangaihna chu a târ lang a ni. Pathianin sual a huat laiin mihring a hmangaih thung. Misual thihna chu a duh lo va, a sualte hawisan a, a nung tur

a duh zawk a ni (2 Petera 3:9). Isua chu mi sual chhandam turin a lo kal a. Mi sual pakhat sim avanga vanah lawmna nasa tak a awm. (Luka 15:7). Mei lei têtê hian Isua Krista thisen, “Pathian Berâm No, khawvêl sual tibotu” thisen chungchâng pawh an sawi bawk. (Johana 1:29).



Vantirhkoh hian Pathian Thu a entir a ni. Pathian chuan bum tawh leh sual phurrit rit tak phurtute hnenah thu sawi a duh a ni. An sual kawngte hawisan a, Pathian êng leh hmangaihna chu an thinlungah lo lut turin a duh a ni.



Tuipui hi Thlarau Thianghlim chhinchhiahna a ni a, chu chu Pathian chungchang thudik, sual leh thil dik chungchang leh Pathian roelna chungchang thudik pholangtu Thlarau a ni. (Johana 15:26). Hetah hian Thlarau Thianghlim hi mihring thinlung pawnah kan lantir a ni. Sual roelna hmunah a awm thei lo.

He thinlung lem hi i thinlung dinhmun nen a inang tur em ni, Lalpa hnenah au la, i thinlung chu A hnenah hawng rawh. A Thu êng chu i thinlungah eng rawh se. “Lal Isua ring la, chhandam i ni ang.” (Tirkkohte 16:31). Pathian chuan a inhuam a, ni e, i thinlung tidanglam turin a tiam a, thinlung thar leh rilru thar pe turin a tiam che a ni. (Ezekiela 11:19). Hei hi thlalak pahnihnaah hian sawifiah a ni.

2. THINLUNG SUAL CHU THIL TIH THIN.



He thlalak hian Pathian a zawng tan mek thinlung
simna a tarlang a ni. Vantirkoh chuan khandaih,
Pathian Thu chu a keng a, chu chu “a nung leh
thawkrim, khandaih hriam pahnih nei zawng zawng

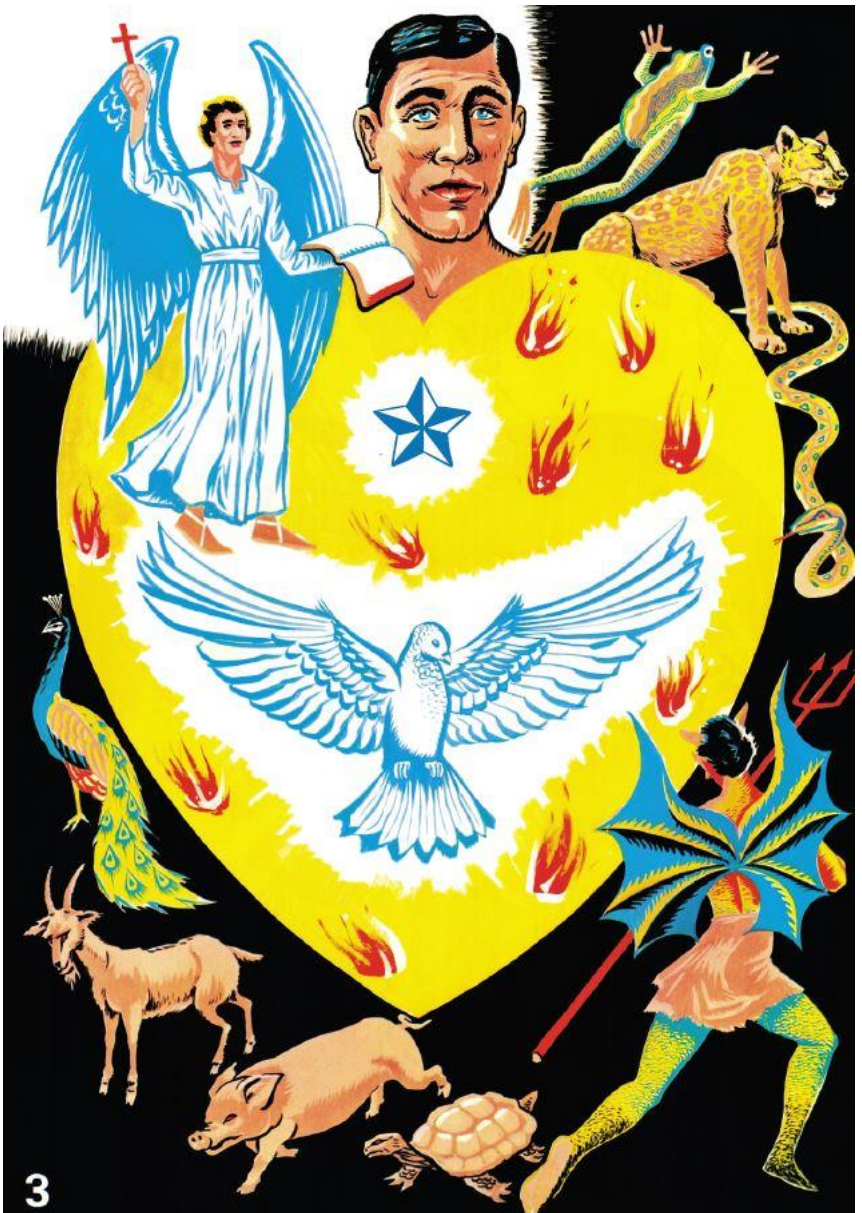
aiin a hriam zawk. A kal tlang vek a, thlarau leh thlarau inzawmna hmun thlengin, ruh leh ruh inzawmkhawmna thlengin a cut vek a ni. Mihring thinlung duhzawng leh ngaihtuahnate a relsak thin.” (Hebrai 4:12). Pathian thu chuan “sualin a hlawh - thihna a pe” (Rom 6:23) tih leh “mi zawng zawng hi vawi khat an thi tur a ni a, chu mi hnuah chuan Pathianin a rorelsak tur a ni” tih a hriat nawn tir a ni. (Hebrai 9:27). Misual leh ringlote tan hmun chu mei leh Sulphur-a kang dilah a ni ang.” (Thupuan 21:8).

A kut lehlamah chuan vantirhkoh chuan luruh a keng a. Hei hi misualin kan thi vek dawn tih hriat nawn tir nan a ni. Kan taksa kan hmangaih em em, kan silhfen, kan chawm leh kan chei mawi, a duhzawng leh duhzawng tihreh nan hetiang taka enkawlina leh ngaihsakna kan pek hi a thi dawn a, a chhe dawn a, kan thlarau leh thlarau chatuan atana a dam chung hian rulhut te hian an tichhe vek dawn a ni . Ni khat chu Krista hmaah a lo lang ang a, Amah rorelsak turin. (2 Korinth. 5:10). Hetah hian mi sualin Pathian thuchah a ngaihven tan a, Pathian hmangaihna a thinlung a hawn tan tih kan hmu a. Thim leh sual thinlungah chuan Thlarau Thianghlim a eng tan ta a. Thim zawng zawng hnawt chhuak turin Pathian êng chu a thinlungah a lo lut a. Pathian êng a lo luh chuan

thim a kal a ngai a ni. Heta rannung chi hrang hrang
zawng zawngin an sawi sual hi a kal a ngai a ni.
Chuvangin, chhiartu duh tak, Isua khawvel Eng chu i
thinlungah lo lut turin phal la, thim leh thim thiltih
sualte hian thinlung a chhuahsan ngei ngei tur a ni, he
thlalak a kan hmuh ang hian. Isuan, “Kei hi khawvel
eng ka ni. Tupawh mi zuitu chuan nunna êng a nei
ang a, thimah a kal ngai lo vang.” (Johana 8:12). I
thawhrimna emaw, i finna emaw, mi finna emaw
hmangin i thinlung ata sual hnawhchhuah kawngah i
hlawhtling ngai lovang. A awlsam ber, rintlak ber, rang
ber leh hlawk ber leh awmchhun chu Isua, Eng chu
luh tir hi a ni a, thim, sual a nih chuan a chhuahsan a
ngai a ni. Thla leh arsi te hian zan thim takah chuan
tanpuina engemaw chen min pe mai thei a, mahse ni
a chhuah tawh chuan thim bakah êng te zawkte pawh
a bo vek a ni. Isua chu felna Ni a ni. Jerusalem biak in
a a luh khan chuta thil lei leh zuar zawng zawngte chu
a hnawtchhuak vek a. Pawisa inthlengtute dawhkan
leh sava zuartute thutphah chu a tikehsawm a. Ani
chuan: “Pathianin, ‘Ka Biak In chu tawngtaina in an ti
ang,’ a tih thu Pathian Lehkha Thuah a inziak a ni.
(Matthaia 21:13). I thinlung hi Pathian in, Pathian biak
in ni tura ruahman a ni. Chutah chuan cheng a duh a,
mawi taka siam a duh a, êng, hmangaihna leh

hlimnain a khat a duh a ni. Isua chu kan sualte ngaidam turin a lo kal mai ni lovin, min chhanchhuak tur leh soal thiltihtheihna leh thununna ata min chhuah zalen turin a lo kal a ni. “Fapa (Isua)in a chhuah zalen che chuan in zalên tak zet ang.” (Johana 8:36).

3. SIM THINLUNG.



He thlalak hian misual sim tak tak thinlung dinhmun min hmuhtir a ni. Tunah chuan Isua kraws-a a thihna sual tam tak ropuizia leh raphlakzia chu a hmu ta a ni. Vantirhkoh, Pathian Thuin a hmuhtir kraws a hmuh

chuan tuna a thinlung lungngai tak chu a tikehsawm ta a ni. A sualna tam tak avânga lungngaihna thuk tak, thinlung taka lungngaihna a khawih a ni. Krista Isuaa Pathian hmangaihna ropui tak lan chhuah a hmuh rualin, he hmangaihna hian a thinlung a ti hmin a, a bik takin Isua Krista, Pathian Fapa chu a sual tam tak lak bo turin a lo kal tih a hriat tan tirh hian. Kraws- a a aiawha thi chu a inhuam a ni.

Isua vuak a ni a, hling lallukhum khum a ni a, a kut leh keah nail a vawm a, kan sualte avanga kraws-ah a thi tih hi Chiang tak leh thuk takin mi sual simtu hnenah arawn hruai haw a, a thinlung leh nun a tidanglam vek a ni. Darthlalang ang maia a inhmuh theihna Pathian Thu a chhiar hian Pathian a hawisan zia leh A thupek a zawm lohzia a hre Chiang zual sauh sauh a ni. Lungngaihna nasa tak leh lungngaihna nasa takin a hneh a, mittui leh tap na tak nena Pathian hmaa a thinlung a leihbuak lai hian Isuan a hnaih a. Pathian hmangaihna leh thlamuanna chu a thinlungah a lut a, “Isua thisen, a Fapa thisen chuan sual tinreng lak ata min tithianghlim” tih a hriat tan chuan. (1 Johana 1:7). “Aw Pathian, keimahah thinlung thianghlim siam la, keimahah thlarau thar leh rinawm tak dah rawh.” (Sam 51:10). Hetah pawh hian Pathian Thu chuan, “Inngaitlawm leh sim, mi tih a, ka thu awihtute

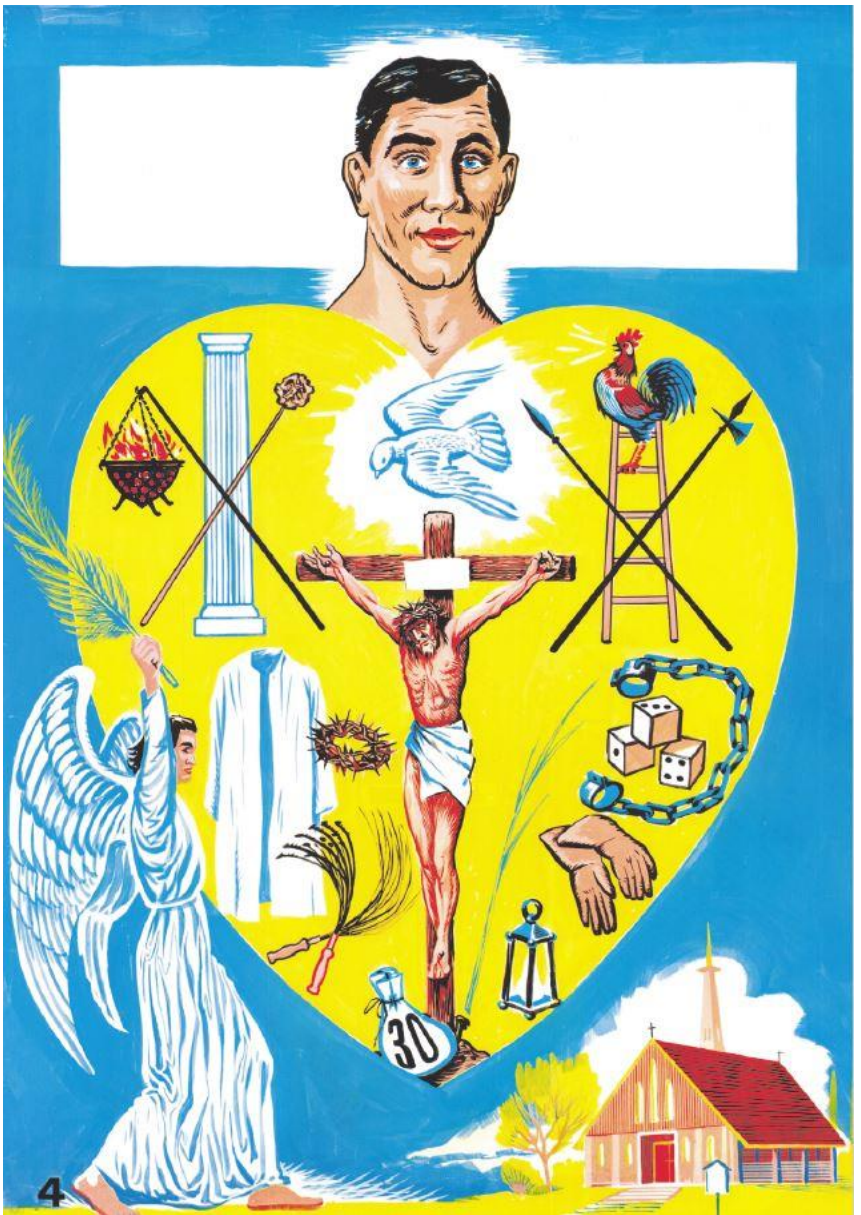
chungah ka lawm e,” a ti leh a. (Isaia 66:2). Thlarau Thianghlim chuan Isua thusawi chu a tichiang a, “Huaisen rawh, ka fapa (fanu)! I sualte ngaihdam a ni tawh,” a ti a. (Matthaia 9:2). Kraws leh kraws-a Isua thisen luang chhuak chu a la en reng lai hian, a tan tih vek a ni tih ringin, sual phurrit chu lak bo a ni tawh tih a hre tan ta a, Isuan hrehawm tawrhna chu a tuar tawh a ni . Kan ta a ni tur a ni. “Kan sualna avângin hliam a tuar a, kan thiltih sual avângin vuak a ni,” tih leh “Lalpa chuan hremna chu a chungah a nghat a.” (Isaia 53).

Thlarau Thianghlim leh Pathian hmangaihna chuan thinlung thianghlim chu a thunun a. Isua a rin rual hian a sualte ngaihdam a ni tawh tih a hrechhuak a, chuvangin Pathian Fapa Isua thisen chuan sual zawng zawng ata a tithianghlim tih rinna chu a thinlungah a hmu ta a ni. (1 Johana 1:7). Tunah chuan Isua ringtu apiang an thi lovang (thlarau lamah), chatuan nunna an nei ang tih a chiang ta. (Johana 3:16). “Krista inthawina thihna avângin zalên kan ni si a, chu chu kan sualte ngaihdam a ni tihna a ni.” (Ephesi 1:7). Mihring nihna sual châknate chuan tânah chuan Pathian tâna nun duhna thûk tak leh “min hmangaih hmasatu” rawngbâwl duhna chu hmun a chang ta a ni. (1 Johana 4:19). Khawvel leh khawvel

thilte hmangaih ai chuan Pathian leh Pathian thilte a hmangaih zawk a ni.

Chuvangin he thlalak ah hian sual entirtu rannungte chu, tunah chuan a thinlung pawnah an awm tawh tih kan hmu a ni. Setana chuan a chenna in hlui chhuahtsan duh lo mah se, a hnunglam hawi a, vawi khat luhna kawng hmuh leh beiseiin. Chuvang chuan Lal Isuan inring reng tur leh tawngtai turin min vaukhân a; Diabola dodal turin min tlanchhiatsan ang. (Jakoba 4:7).

4. KRISTA NEIHNA THIHNA.



He thlalak hian kan Lalpa leh Chhandamtu Isua Krista tihna avanga remna famkim leh chatuan chhandamna hmutu Kristian chungchang a sawi a, chuangin “kan Lalpa Isua Krista kraws chungchang

chauh” tih loh chu engmah dangah a inchhuang lo. A kraws hmangin khawvel hi kan tan a thi tawh a, keini pawh khawvel tan kan thi tawh a ni.” (Galatia 6:14). Isua chu keini pawhin, “suala thi a, felna atana kan nung” theih nan kraws-ah a thi a; khawvel tana thi tawh Kristian. (1 Petera 2:24). Thupek kan ni: “Thlarauvin kan nun hi kaihruai rawh se, tichuan mihring nihphung duhzawng chu kan tihlawhtling lo vang.” (Galatia 5:16,25).

Lal Isua chu a puan an phelh hnua an phuarna lungphum chu, he thinlung thlalak-ah hian a lang a, chubakah, an vuakna vuaknate pawh hi a lang chiang hle. Kan sualna avanga hrem a nih chhan chu “A hremna a tawrh avanga tihdam kan ni” vang a ni. (Isaia 53:5). Heroda leh a sipaite chuan an nuihzat a, an vuak hnu chuan a lu-ah hling hnah lallukhum an hlip a. Rangkachak lallukhum khum ai chuan a kut dinglamah - lal tiang aiah tiang an dah ta zawk a ni. A hmaah chuan chibai bukin, “Judate Lal chu dam rei rawh se,” tiin an nuihzat a. Amah chu an chil chhak a, tiang chu an la a, a lu-ah an vuak a. Chutiang taka mualpho tak leh nunrawng taka an nuihzat hnu chuan kraws-a khenbeh turin an hrui bo ta a ni. (Matthaia 27:27-31).

Kristian inti tam tak, tawngtai, inpawlina thianghlim sakramen-a tel, Pathian hla sa, chuti chung pawha an thiltih sualna hmanga Pathian Fapa khenbeh leh reng reng an awm. (Hebrai 6:6). “Lalpa, Lalpa’ min titu zawng zawngte chu van Ramah an lut vek lova, ka Pa vana mi duhzawng titute chauh an lut ang.” (Matthaia 7:21-27).

He thlalak ah hian Juda ta pawisa bawm kan hmu baw. Lal Isua phatsanin tangkarua sawmthum-in a hralh ta a, a chhan chu sum ngainatnain a thinlung a luah tawh a, chu chu a ngaihtuah theih awmchhun a nih vang a ni. Lantern, chain, etc. te chu zan lama Isua mantu sipaiten an hmang thin a. Dice, khelhna atana hman fo thin chu sipaite chuan A thawmhnaw atan an khelh laiin an hmang thin. “Ka thawmhnaw lei nan an khel a, an insem a.” (Sam 22:18). Isua hnen atangin engkim an la a, mahse Amah ngei chuan “He mi hi kan lal ni turin kan duh lo,” tiin an hnar a ni.

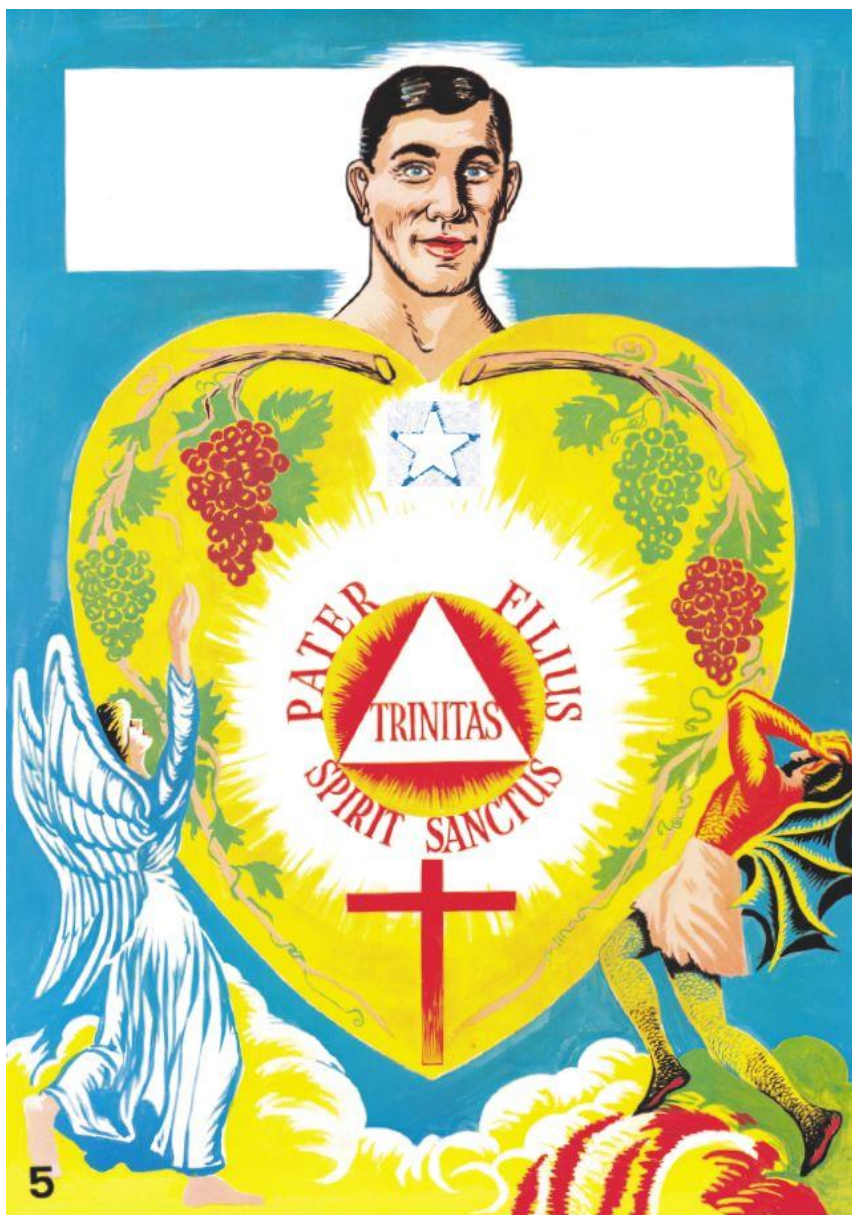
Mite chuan a tlangpuiin Pathian hnen atanga malsawmna zawng zawng, ruah sur zawng zawng leh ni eng zawng zawng dawng vek an duh a, mahse Pathian rawngbawl turin an Lalpa leh Lalpa atan an inpe duh lo. Mi tam tak tân chuan Pathian chu

harsatna leh beidawanna huna tanpui tûrin a tha taww
chauh a ni.

“Fai chuan sipaite chuan A sir chu an hrual a, vawi
khatah thisen leh tui a luang chhuak ta a ni.” (Johana
19:33-37). Vawk a au hmain Petera chuan Isua a hriat
loh thu vawi thum a sawi a, mahse a hnuah chuan a
tap nasa hle a, a sim leh ta a ni. (Matthaia 26:69-75).
Isua Krista hnenah i thinlung i pe tih tlang takin i puang
em, i thusawi leh i thiltih hmang hian? A nih loh leh
midang hriattir i zak em? Isuan, “Tupawhin ka ta a ni
tih vantlang hriatah a puang a nih chuan kei pawhin
ka Pa vana mi hmaah chutiang baww chuan a tan ka
ti ve ang. Nimahsela, tu pawhin vantlang hmaah min
hnar chuan kei chuan ka Pa vana mi hmaah ka hnaww
ang,” a ti a. (Matthaia 10:32-33).

Isuan, “Tupawh a kraws puin ka ke a zui lo chu ka zirtir
ni tlak a ni lo,” a ti baww. (Matthaia 10:38). Lungpui,
Isua Krista-a venhimna hmutute chu an lawm e!

5. PATHIAN TEMPLE.



He thlalak hian Pathian khawngaihna leh khawngaihna tam tak avanga chhandam mi sual thinlung thianghlim leh thianghlim tak chu a tarlang a ni. Pathian Biak In dik tak, Pathian, Pa, Fapa leh

Thlarau Thianghlim chenna in a lo ni ta a ni. Lal Isua Krista thutiam angin, “Tupawh mi hmangaih apiangin ka zirtirna an zawm ang. Ka Pa chuan a hmangaih ang a, ka Pa leh kei chu a hnenah kan lo kal ang a, a bulah kan awm ang,” a ti a. (Johana 14:23). Pathianin Isua Krista hmangin mihring a chawimawi a, mal a sawm a, a chawisang bawk. (Luka 1:52).

Tunah chuan thinlung chu Pathian biak in dik tak a lo ni ta a ni. Sual chu hnawhchhuah a ni tawh. Dawt pa Setana thununna rannung chi hrang hrangte aiah Thlarau Thianghlim, Thutak Thlarau chu thinlunga cheng kan hmu a. Sual pianna hmun ni lovin, thinlung chu thing mawi tak, rah chhuah thei thing emaw, huan emaw, Thlarau rah chhuahtu a lo ni ta zawk a ni. Hmangaihna, hlimna, remna, inggaihtlawmna, dawhtheihna, ngilneihna, thatna, rinawmna leh mahni inthununna leh thil dangte ang chi hi Pathian leh mihring pawmtlak leh lawmawm a ni. (Galatia 5:22-23). Tunah chuan grep hrui tak tak - kan Lalpa Isua Krista rah chhuah thei hnah a lo ni ta a ni. Chu rah chhuah thuruk chu Krista nen a inpumkhat reng a, Krista leh a thute pawh amaha a awm reng hi a ni. (Johana 15:1-10). Thlarau Thianghlimin a khat leh baptisma a chan tawh angin mihring nihphung leh a duhzawngte hneh theihna leh tihlum theihna a nei a

ni. (Galatia 5:24). Thlarau Thianghlimin a nun a kaihruai a, mihring nihphung duhzawng a tihlawhtling lo. (Galatia 5:16). A thil hmuh, a hriat leh a hriat angin a nung tawh lo va, rinnain a nung zawk a ni - “kan rinna hmangin khawvel hnehna kan chang” a ni. (1 Johana 5:4). Rinna leh beiseina nen a nung a, kan Lalpa Isua Krista lo kal lehna hnai tak beiseinain a tichak a ni. Pathian hmangaihna tawnin a nung a, chu chu chatuan atan a awm reng a ni.

“Thinlung thianghlimte chu an hlim a; Pathian an hmu ang!” (Matthaia 5:8). Lal Davida chuan a hausakna zawng zawng leh a hmêlmate chung a hnehna a chan lai pawhin indona ropui ber chu ama thinlungah a thleng tih a hria a. Thlarau lama a mamawh thuk tak chu a hre chiang hle a, “Aw Pathian, keimahah thinlung thianghlim siam la, keimahah thlarau thar leh rinawm tak dah la,” tiin a tawngtai a. (Sam 51:10). Tuman mahni thinlung tithianghlim thei lo, thinlung thianghlim siam thei an awm lo, simna dik tak hmanga Davida angin Pathian hnenah a lo kal a, Pathian hnenah thinlung thianghlim siam turin a ngen loh chuan. Pathianin i nunah thil thar tih a duh a ni. Mahni thatna thawmhnaw chhe tawhte chu thutiam dik lo leh himna hmanga siam that chuan, i thinlung chu Pathian chenna hmun tlingah a siam lo vang. A tanpui

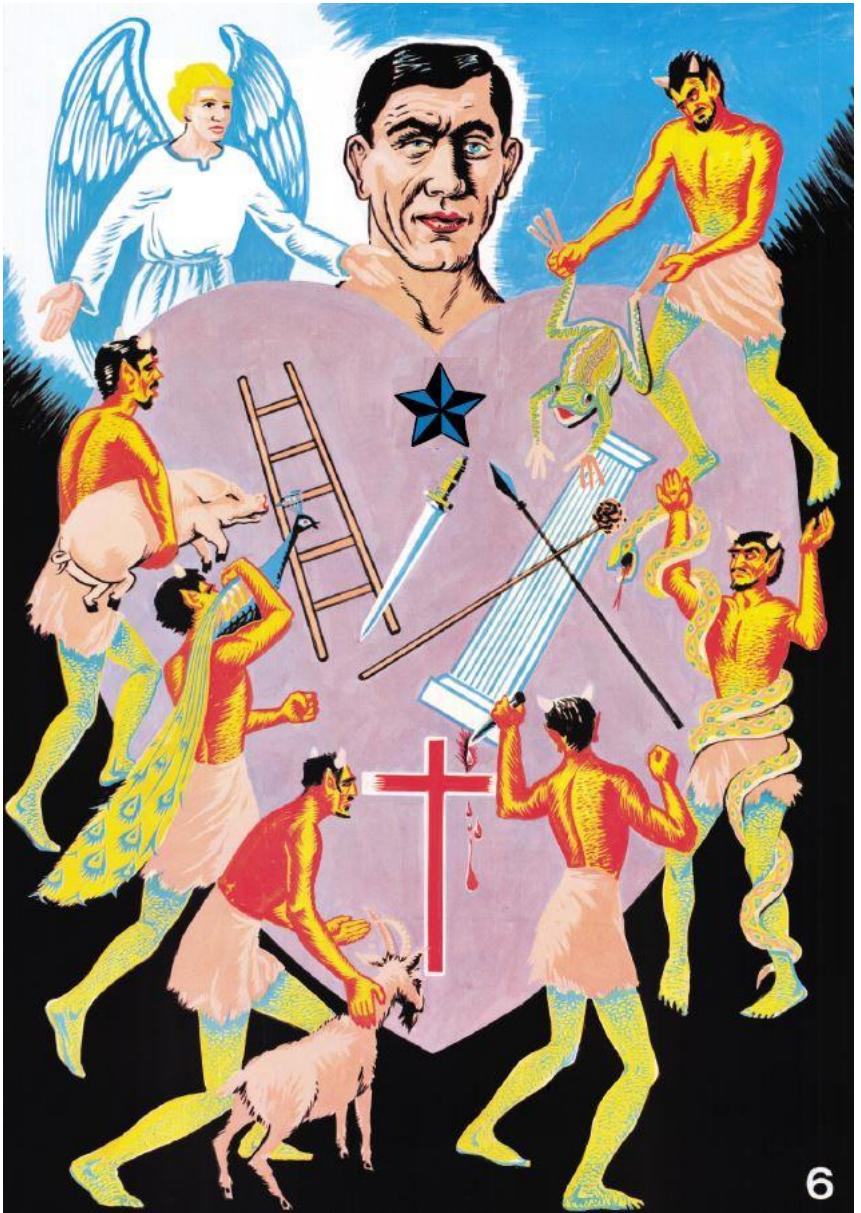
duh lutuk che chauh a ni, a chhan chu, “Tui thianghlim ka theh ang che a, i milem zawng zawng leh thil dang tibawlhhlawhtu che zawng zawng lakah ka tithianghlim ang che. Thinlung thar leh rilru thar ka pe ang che. I thinlung lungphun kha ka la bo ang a, thu awih thinlung ka pe ang che. I chhungah ka thlarau ka dah ang a, ka dante i zawm tur leh thupek ka pek che zawng zawngte i zawm theih nan ka enkawl ang.” (Ezekiela 36:25-27). Hei hi Thuthlung Thar thuchah Pathianin a Fapa Isua Krista hmanga min pek chu a ni.

He thlalak ah hian vantirhkoh a rawn lang leh tih kan hmu bawk. Vantirhkohte chu “Lalpa chawimawitute vênghimtu leh hlauhawm laka chhanchhuaktu” tûra ruat an ni. (Sam 34:7; 91:11; Daniela 6:22; Matthaia 2:13; 13:39; 18:10; Tirhkohte 5:19; 12:7-10).

Diabola pawh he thlalak ah hian a lang a, thinlung hnaih takah a ding a, a chenna in hlui luh leh theihna hun remchang a en reng ang maiin a lang. Hemi avang hian, “fimkhur ula, fimkhur rawh u! I hmêlma Diabola chu sakeibaknei ri ang maiin a vak kual a, ei tûr a zawng a ni,” tiin a sawi. (1 Petera 5:8). Vawi tam tak chu êng vantirhkoh angin a insiam a, Pathian fa fimkhur lo tak takte chu khawvel duhzawng hmangin

a thlem a, a finthlakna hmangin Pathian mi thlante pawh bum a tum a ni. Amaherawhchu, Diabola kan dodal chuan min tlanbo ang. (Jakoba 4:7).

6. THIL THLENG LEH THIL THLENG THIN.



Hei hi mi pakhat hnunglam hawia tlan, hnunglam hawi thlalak lungchhiatthlak tak a ni. Mit pakhat chu a khar tan a, a Kristian nunah a vawt leh muhil tan tih a tilang a, mit dang erawh chuan zah lo takin a hawi kual a,

khawvel nen inhmangaihna a siam thung. Chhông lam êng chu a lo thim tawh a, Krista nêna hrehawm tuar tûra a inpeihsia târ langtu a thinlunga lemte chu a tlu a, a ding tawh lo. Thlemnain a hual vel a, chu chu dodal lovin zawi zawiin a inpekna a ni. Pathian aw ngaihthlak ai chuan tunah chuan Diabola rawtna fing tak leh thutiam dik lote chu a ngaithla tan ta a ni. Sakhaw chi khat hnuaia khawvêl thila a duhzâwng thup tlat, Biak In lama kal mi la ni thei mah se, Pathian hmangaihna chu a thinlungah a vawt ta hle mai. Thutlukna siam lo a lo ni ta a, kawng hnih inkarah a ding reng a ni. Khawvel thilte nen a inkhel tan a, Pathian hmangaih ang maiin a inlan thin. A thinlunga arsi, chhia leh tha hriatna chu a thim ta hle mai. Kraws chu nui chungin an phur tawh lo va, lawmawm loh, phurrit rit tak a lo ni ta zawk a ni. A rinna chu a nghing tan a, tawngtaina hmanga Pathian nena inbiak pawhna a chawlhsan a, a thinlung dinhmun chu a ngaihtuah lo va, a fimkhur lo va, zawi zawiin a thinlung pawn lama nghaktu diabola tan hmun a siamsak ta a ni. Pathian fa dik tak nena inpawlna aiin mi sualte nena inpawlna chu nuam a ti zawk a ni.

Inchhuanna entîrtu peacock chuan luh theihna kawng a zawng leh ta a. Khawngaihna chauhva chhandam a nih thu a theihngilh a, Kristian chhuanawm tak a lo ni

ta a ni. Zu in duhna chuan kawngka a rawn kik a, luh a duh a, hun bik takah pawh a ni thei. Mi dang, mi chak lo, a nih loh leh mi dangte nena inpawh lo anga ngaih a zak thin thian sualte nena an inkawpnaah pawh hian he hun pakhat hian a thlarau nun a tichhe dawn lo tih Diabola chuan a hrilh a ni thei. Thlarau lam ni lo ngaihtuahna leh duhzawngte chuan mahni inhriatna a siam thin. Fiamthu bawlhhlawh tak tak chu nuam a ti tan mai thei. Thlalak mawi lo tak takte chu hlim takin a en nawn leh a, company dik lo chu nuam a ti hle bawk. Dance hall-ah te, khawvel intihhlimna sual tak takah te, hei hi mihring nihphung a nih thu leh sual pakhat chu a dik lo tak tak lo tih hrilhtu Diabola hnen atanga sual rawtnate chu a thinlungah a la a.

Dik tak chuan kan lu chungah sava sual leh sual savate hian an thlawk a nih chuan kan ti thei lova, mahse, min thunun a, kan thinlungah an bu siamsak a, an thiltih sualte an hring chhuak thei a nih chuan kan sual a ni. Diabola hnenah kan kut zungtang te tak te kan pek chuan a kut zawng zawng chu a man ngei ang, thlarau leh thlarau chu chatuan hremhmunah a hruai lut ngei ang. Chuvangin Pathianin min vaukhâna nasa tak chu, thalai duhzâwngte pumpelha, sual chu engti kawng pawhin lo thleng se, inkhelh

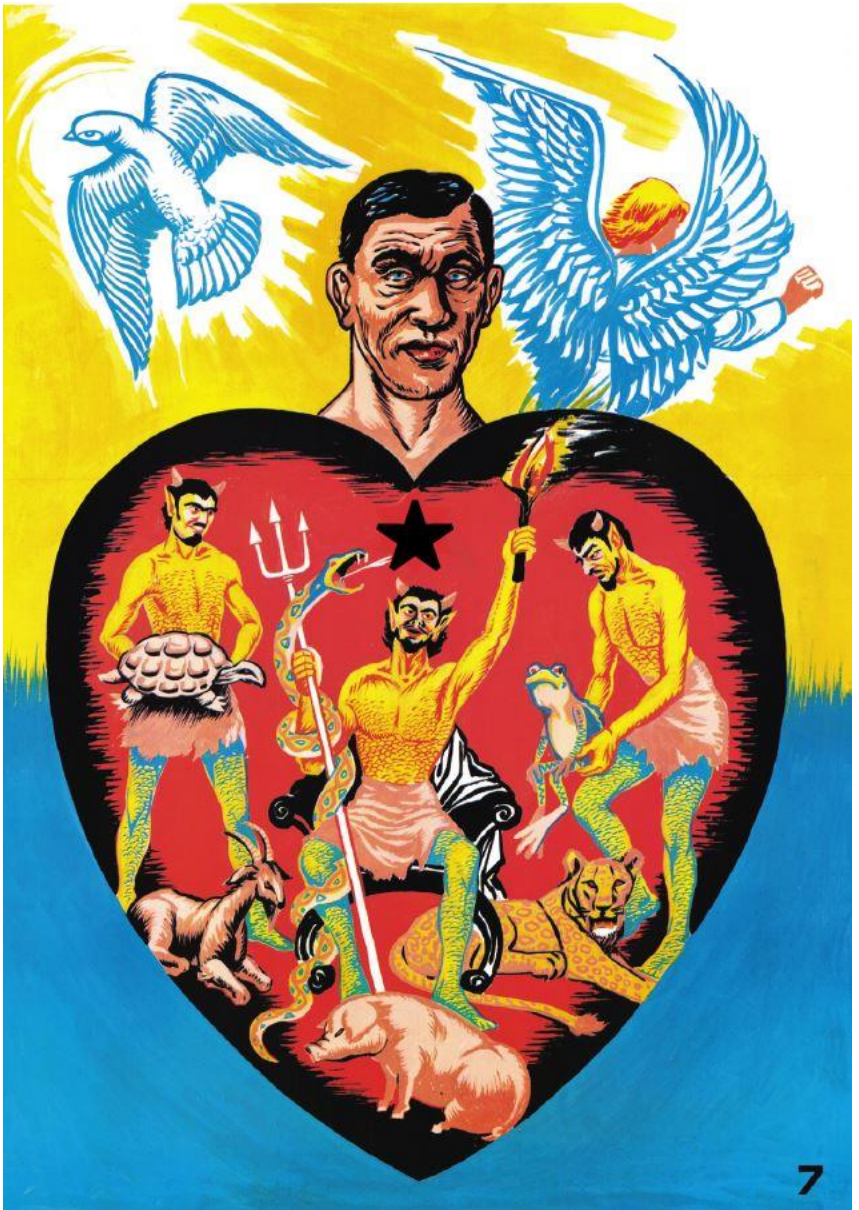
loh hi a ni. Isua, humhimtu leh humhimtu hnenah tlan rawh.

He thlalak a mipa hian dagger hmanga thinlung a vuak lai hmuh hian, Kristianna nuihzat leh dodaltute chungchang a sawi a ni. An lei dik lo leh hmui nuihzatthlak tak tak hmangin Kristiante thinlung chu an hliam a, an hliam bawk - chu chu thinlung inthen darh chuan a dam khawchhuah theih loh beihna a ni. Pathian aiin mihring a hlau tan a, mihringin a sawi leh tih tur a hlauh avangin mihringte bawih a lo ni ta a, Pathian lakah a inhnukdawk ta a ni. Thinrimna leh thinrimna tha lo chuan harsatna leh beidawanna hunah an inlan a, an luh luh luh luh luh a, chu inhuatna rul sual, midangte hlawhtlinna leh hausakna nasa zawka lo lang thin chu vaukhâna tel lovin a rawn lut ang. Chance chanve pek a nih chuan huatna leh chapona kawngkhar a hawng ang.

Kan Lal Isuan, “Thlemnaa in tlu loh nan fimkhur ula, tawngtai rawh u,” a tih laia a vaukhânnate kan zawm loh chuan sum hmangaihna hi kan thinlungah a rawn lut a awl em em a ni. (Matthaia 26:41). “Tupawh a ding nghet nia inngai chuan a tlu lo turin fimkhur a tha zawk.” (1 Korinth 10:12). Pathianin ralthuam min pek zawng zawng chu kan ha vek tur a ni a, chutiang

chuan Diabola bumna sualte kan do thei ang. (Ephesi
6:11-18).

7. THINLUNG THIL THLENG, EMAW THINLUNG
THIL THAWN THIN.



He thlalak hian mihring thinlung hnungtawlh tawh
dinhmun a tarlang a, vawi khat chu Pathian êngah a
awm a, van thilpek a tem hnuah Thlarau Thianghlim a

chanvo a dawng a, a rinna a kalsan ta a ni. (Hebrai 6:4). Chanchin |ha thutak, “Chanchin |ha” tia koh chu a hnena hlan leh puan chhuah a nih lai pawha sim ngai lo emaw, Pathian hnena a nun pe ngai lo emaw dinhmun a tarlang bawk. Pathianin a biak huna mi rilru na tak chu, mahni inthlâk danglam tumin țangkai lo takin a bei chung pawhin a chhe zual zel ang.

Isua ngei pawhin hnungtawlhtute dinhmun chu heti hian a sawi a, “Thlarau sual chu mi a chhuahsan chuan ram hnim chungah chawlhna hmun zawngin a fang kual thin. Pakhat a hmuh loh chuan a rilruin, ‘Ka in lamah ka kir leh ang,’ a ti a, chuvang chuan, a kir leh a, in chu a faiin a thianghlim tih a hmu ta a ni. Tichuan a chhuak a, amah aia chhe zawk thlarau dang pasarih a rawn hruai a, chutah chuan an lo kal a, an cheng ta a ni. Chuvangin, a tawp vek chuan chu mi chu a tir lama a dinhmun aiin a dinhmun a chhe zawk a ni,” a ti. (Luka 11:24-26). “An chungah thil thleng hian thufingte hi a dik tih a tilang a; ‘Ui chu a luaknaah a kir leh thin’ tih leh ‘Vawk silfai tawh chu leiah a hruai leh thin.’ (2 Petera 2:22).

Hêng Pathian Lehkha Thute hian hnungtawlh emaw, sim lo mi sual emaw thinlung dinhmun chu Chiang takin a sawifah a ni. Sual chu a bumna zawng

zawngah chuan awm reng tur leh thinlung thunun turin a lo thleng leh ta. A hmel pawh hian, kawng engemaw takin, a thinlung dinhmun a pholang a ni. Thlarau Thianghlim, chu thuropui nê̄m tak chu thinlung chhuahsan luih luih a ni a, sual leh Thlarau Thianghlim chu an cheng dun thei lo ang. Thinlung hi Pathian biak in ni a, chutih rual chuan Setana inthupna a ni thei lo. Vantirhkoh, Pathian Thu chuan lungngai takin a chhuahsan a ngai a ni. Fapa bo ang maiin a la sim mai thei tih a beisei a, “vawkte ei bean pods-in a khat thei se a duh a, mahse tumahin ei tur an pe lo. A tawpah chuan a rilru a lo harh a, ‘Ka tho ang a, ka pa hnenah ka kal ang a, ka pa, Pathian leh nangmah chungah thil ka tisual a ni, ka ti ang. I fapa tia koh ka tling tawh lo.’ (Luka 15:16-20). Pa chuan a fapa lungngai tak a hmuh chuan a ngaidam a, lawm takin a lo dawngsawng ta a ni.

He thlalak a thinlung hian simna dik tak, Pathian lam hawi, Isua ke bula ngaihdamna zawngna a lantir lo. A chhia leh tha hriatna chu thir lum hmanga hal a, ngawih reng ang mai a ni. Beng nei mahse Isua ngenna aw chu a hre thei lo. Mit a nei a, mahse a ke bulah hremhmun khur hnuai lam lo inhawng zau tak chu a hmu thei lo. A sualna chhunzawm zel chu a zak tawh lo. Setana chu a thinlunga rorê̄l tû̄rin a lo kal a, a

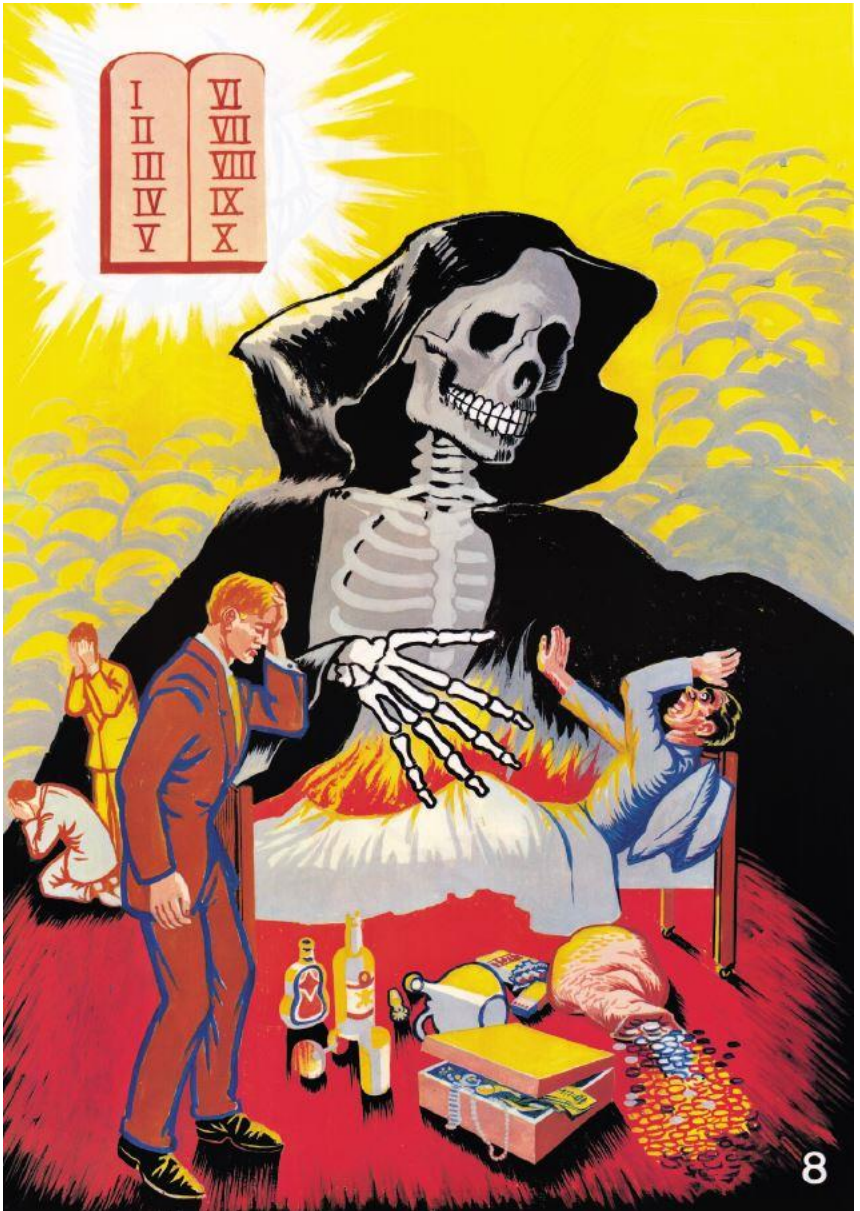
lal̥thut̥hlêngah lal̥ angin a ʈu ta a ni. Pawn lam a\anga zahawm leh zahawm tak a nih thu te, sakhaw lam hawia lang, thlan dum “pawn lam a mawi em em, a chhung lam erawh chu ruhro leh ruang chhe tak tak a khat” ang maia a la inchhuang reng thei a ni. (Matthaia 23:27).

Dawt pa chuan Thutak Thlarau hmun a luah a. Ramsa tinreng, sual tinreng hi ramhuai bik leh thlarau sual nen an kal dun a, a thinlung a luah khat vek a ni. Hêng hrehawm tuartu sualte lakah hian zalên duh mah se, an phuar reng a ni. “Tupawh Mosia Dan zawm lo apiang chu thuhretu pahnih emaw a aia tam emaw finfiahna atanga thiam loh chantir a nih chuan zahngaihna tel lovin tihlum an ni. A nih leh, Pathian Fapa hmusittu chu engtin nge ni ang? Sual laka tithianghlimtu Pathian thuthlung thisen chu, thil man tlawm tak anga enkawltu? Khawngaihna Thlarau hmusittu chu? Hremna a phu tur chu a va pawî zawk dawn em tih hi han ngaihtuah teh!” (Hebrai 10:28-29; 2 Petera 2:1-14).

He thlalak hi i thinlung dinhmun nen a inmil tur em ni, thian duh tak, Pathian hnenah chuan au vak lo, i thinlung thuk tak atangin. “Amah hmanga Pathian hnenah lo kalte chu a chhandam thei a, tunah leh

engtikah pawh hian”. (Hebrai 7:25). Sual zawng zawng ngaihdam theih leh inpeih reng a ni bawk, simna dik taka i lo kal chuan. Diabola leh a ramhuai zawng zawngte chu a thunun thei a, i thinlung atangin a hnawtchhuak thei a, chutianga tih tir i duh chauh chuan. Isua hnena lo kal, ‘I duh chuan min tithianglim thei ang’ a tih angin lo kal rawh, Isua chu khawngaihna a khat a, a kut a phar a, a khawih a. ‘Ka duh tak zet a ni,’ tiin a chhang a. ‘thianglim rawh!’ (Marka 1:40-41). Mahse i rilru khauh chhonzawm zel a, êng aiin thim i hmangaih chuan beiseina a awm lo, tanpuina a awm lo, a chhan chu nunna aiah thihna i thlang zawk a ni - “sualin a hlawh a pe - thihna.” (Rom 6:23).

8. MI SUAL RELNA.



Hetah hian Krista zui tura thutlukna siam sawn hlat tawh misual rilru na tak chu kan hmu a ni. Thihna a hnaih tawh a; a taksa chu natnain a khat a, a thlarau chu thihna hlauhna a khat thei bawh. Thihna (the

skeleton) chu beisei loh leh duh loh hun takah a lo thleng ta a ni. Sual nawmna dik lote chu a bo ta a, sual man to tak leh hlauhawm tak tak takna rapthlak tak chu tunah chuan hmachhawn a ngai ta a ni. Hremhmun hrehawmna chu a tan chuan a tak tak a ni ta. Tunah chuan tawngtai a duh hle nachungin, hun rei tak chhunga a hmangaihna a hnawl tawh Pathian nen chuan inbiak pawh theih a ni lo tih a hmuchhuak a ni. A thiante chuan a khum bula ding an hlau a, an thlamuanna thu hrui hrui te chuan tunah chuan a pui thei tawh lo. A hausakna chuan a nun a ti sei thei lo va, a thlarau a chhanhim thei lo va, a thlarau hrehawmna pawh a ti tlem thei lo. Diabola'n chutianga tih theihna hun remchang a pek loh avangin Pathianah a rilru a pe thei lo tih a hmu a ni.

Tûn hmaa a hmangaih leh a nunpui zawng zawngte chuan, a nuihzat ang maiin a lang. A rawngbawltu rintlak loh, chhandam lo pawh ni thei, puithiam emaw kohhran hruaitu emaw pawhin tunah hian a pui thei lo, Pathian hmangaihna a hnawl a, A rorelna hnuaiah a lo lut tawh a ni. "Pathian nung kuta tlu chu thil rapthlak tak a ni!" (Hebrai 10:31). A nunna chu a inhmeah hunah emaw, a thih dawn lai emaw pawhin Pathian hnenah hlan a beisei a, mahse tunah chuan a tlai tawh hle tih a hmu ta. Mi sâng tam tak chu an thi thut mai a, thihna

khumah Pathian lam hawi theihna hun remchang nei lovin an thi. Chuvangin Pathian hnaih laia Pathian lam hawi chu a pawimawh hle. Pathian thu thlamuanthlak leh chhandamna thu ngaithla ai chuan he thi mai tur misual, a dam chhunga Pathian ngaihdamna leh hmangaihna hnawltu hian tunah chuan a Roreltu aw a hriat a ngai ta a ni. A hnawl Chhandamtu kha a ni: “Nangni Pathian ânchhe hnuaia awmte u, ka lak ata kal bo rawh u! Diabola leh a vântirhkohte tâna chatuan mei buatsaih tawhah chuan kal bo rawh!” (Matthaia 25:41). “Mi tin hi vawi khat an thi tur a ni a, chu mi hnua h chuan Pathian rorelsak an ni ang.” (Hebrai 9:27).

Isua Krista zarah hnehtu a ni. Kristian intlansiakah a lut mai ni lovin, chumi chu a chhonzawm zel a, tumruhna nen a tlan a, “kan rinna a tir atanga a tawp thlenga inngahna Isua chungah a mit a nghat tlat” a ni. (Hebrai 12:1-2).

Setana chuan a ramhuai zawng zawng nen ringtu thinlung chu a hual vel a, hlawhtling lovin Pathian fa chu kawng dik lovah hruai tumin a bei a. Chapona te, sum leh pai duhna te, nungchang bawlhhlawhna te, leh thil dangte pawh a entîr a ni. Sakeibaknei hmunah hian tunah chuan sabengtung kan hmu a, a chhan chu sual chu kawng dangin kan chungah a lo thleng fo thin a, a pianzia emaw, hming dang emaw-ah a inthup fo thin. Mahse Kristian fimkhur tak chuan sakhaw lam a lo thlen pawhin, a nih loh leh êng vântirhkoh angin a lo thleng pawhin sual a ni tih a hria a, Pathian Thu leh Thlarau Thianghlim chuan thutak lamah a hruai si a. Mi pakhat, a kut khata uain no khat kengin, Kristian chu a zai kual a, khawvel nawmna dik lo hmanga thlem a tum a. Mahse, Kristian inpumpêk chungah chuan nghawng a nei lo, sual leh khawvêl châkna chungchângah chuan Krista nêna tihlum a nih avângin. Thlalaka mi pahnihna hian, Kristian chu dagger hmangin a kap mek a ni. Ringlote hmanga sawichhiatna, thusawi, nuihzat leh vau - leh ringtu tia

sawite hmanga vau te hian ringtu dik tak thinlung a ti na reng a ni. Mahse mite thusawi a ngaithla lo va, Pathian thusawi chauh a ngaihtuah a ni. Isua thusawi chu a hre reng a ni. “Miten an sawichhiat che u a, an tihduhdah che u a, ka hnungzuitute in nih avangin in chungah dawl sual chi hrang hrang an sawi hian in hlim a ni. Lawmman leh lawm takin awm rawh u, vanah lawmman ropui tak in tan dah a ni si a,” a ti a. (Matthaia 5:11-12).

Kan sual nihna leh Diabola chuan, Kristian chu Pathian hmangaihna a\anga thliar hran tumin theihtawp an chhuah reng a ni. Mahse hlimna leh inrintawkna nasa tak nen, “A nih leh, Krista hmangaihna ata chu tuin nge min then thei ang? Harsatna emaw, tihduhdahna emaw, riltamna emaw, retheihna emaw, hlauhawmna emaw, thihna emaw hian a ti thei ang em?” (Rom 8:35). “Ni lo, heng zawnzawngah hian min hmangaihtuah chuan hnehna famkim kan nei a ni!” (Rom 8:37). Pathian ralthuam zawnzawng ha tawhin, Diabola beihnate chu a do thei a, ni sual a lo thlen hunah leh a tawp thlenga a beih hnuah pawh a do thei a ni. Fiahna leh thlemna chi hrang hrang hnehtu Isua Krista hmangin a dinhmun a la vawng reng dawn a ni. Amah hmang hian hnehna kan chang tur a ni a, a êng hloh ngai lo

tur lallukhum ropui tak kan dawng tur a ni. (Ephesi 6:10-18; 1 Petera 5:4).

A chhia leh tha hriatna arsi a fiah a, a eng a ni. A thinlung chu rinnain a khat a, Thlarau Thianghlimin a khat a ni. Vantirhkoh chuan Pathian Thu angin hnehna changtu leh a tawp thlenga chelh tlattute hnena malsawmna hautak tak pekte chu a hriat nawn tir a ni. “Hnehna changtute hnenah Pathian huana nunna thing lo thang rah ei theihna ka pe ang.” “Hnehna changtute chu thihna pahnihnain a ti na lo vang.” “Hnehna changtute hnenah manna thup thenkhat ka pe ang. Lung var pakhat theuh ka pe bawk ang a, chutah chuan hming thar a inziak a ni,” a ti a. “Hnehna changtu, a tawp thlenga ka duhzawng ti zeltute hnenah chuan ka Pa hnen atanga thunei hna ka dawn ang kha ka pe ang.” “Hnehna changtute chu hetiang hian puan var an inthum ang a, mi nungte lehkhabu a\angin an hming ka paih lo vang. Ka Pa leh a vantirhkohte hmaah chuan ka ta an ni tih ka puang chhuak ang.” “Hnehtu chu ka Pathian biak inah lungphunah ka siam ang a, a kalsan ngai lo vang.” “Hnehna changtute hnenah hian ka lalthutphahah ka kianga thut theihna ka pe ang, kei chu hnehna chang

tawhin tunah hian ka Pa bulah a lalthutphahah ka ʘu ta ang.” (Thupuan 2:7,11,17,26; 3:5,12,21).

SUM BAG HUNGAIHNA hian a thinlung chauh ni lovin, a sum pawh Pathian tana hlan a ni tih a tilang Chiang hle. A sum khawhral ai chuan mi retheite a tanpui a, a sawma pakhat (a sum lakluh hmun sawma ʘhena hmun khat) leh thilhlán emaw, a neih zawng zawng emaw pawh Pathian hnenah a pe a, engkim Pathian ropuina atan a hmang a ni.

CHHANGPUI LEH SANGANGTE hian nun thianghlim leh insumtheihna neia a nunzia a tilang a ni. Zu ruih hmang emaw, chaw bawlhhlawh ei emaw hmangin a nun a tichhe lo. (Tirkkohte 15:20). A sum a khawhral ngai lo va, a taksa (Pathian biak in a ni) a tichhe hek lo, zuk leh hmuam eng ang pawha ei emaw, zuk emaw hmangin, ruihhlo leh damdawi tha lo a hmang hek lo. Chaw hrisel, thianghlim, chaw tha tak a ei thin. A thinlung ngei chu tawngtaina in a lo ni ta. Biak In inkhawmah pawh a kal fo thin a, zahawm takin a kal thin a, khaw lum leh khaw vawt chi hrang hrangah leh dinhmun engkimah a kal thin. Biak inah emaw, a chhungte nen emaw, mahni pindanah emaw pawh ni

se, tawngtai hi a ngaina hle a, a chhan chu Kristian chu tawngtaina hmanga Pathian nena inbiak loh chuan a thang lian thei lo tih a hria a ni.

LEHKHABU AWMTE hian Bible chu a tan lehkhabu inhawng tak a nihzia a tilang a, nitin a chhiar a, a zir a, finna leh chakna, nunna leh êng, leh hausakna chhiar sen loh a hmu chhuak a ni. Amah kaihruaitu tur khawnvar leh Diabola a hnehna tur khandaih a lo ni ta a ni. Nitin a thlarau tana thlarau chaw, a tuihalna titawp tura tui, a inthiarna tur inbualna leh a inhmuhna darthlang a ni.

A kraws phur chu a ngaina hle a, kraws tel lo chuan lawmman a awm dawn lo tih a hria a ni. Nun thar a neih theih nân Krista nân a tho leh tih a hriat angin, vâna thil awmte chu a rilru a nghat a, he leia thil awmte ni lovin, chuta thil awmte chu a ngaihtuah tlat a ni. (Kolossa 3:1-2). Pathian tawk turin a inpeih tawh a, lui kamah thing phun ang a ni a; chu chuan a hun takah rah a chhuah thin. (Sam 1:3). Grep hrui hnah tak ang a ni a, rah tam tak a chhuah a ni. Thihna hlauhna chu a hre lo, Thlarau Thianghlim zara Pathian hmangaihna famkim a dawn chuan a thinlung a luah khat tawh si a.

10. IN KALNA ROPUI TAK CHU.



Isuan, “Kei hi thawhleha leh nunna chu ka ni. Mi ring apiang chu thi mah se, a nung ang; tin, tu pawh nung leh mi ring chu a thi ngai lo vang,” a ti a. (Johana 11:25-26). “Tupawh ka thusawi ngaithla a, mi tirtu ring

apiang chuan chatuan nunna a nei a ni. Rorelsak a ni lo vang a, thihna ata nunna lamah a kal tawh zawk a ni,” a ti a. (Johana 5:24). Thihna hian Kristian tan hlauhna leh hremna a keng tel lo. “Thihna chu tihboral a ni a; hnehna chu a famkim ta! Thihna, khawiah nge i hnehna chu? Thihna, khawiah nge i tihnat theihna chu? Kan Lalpa Isua Krista zara hnehna min petu Pathian hnenah lawmthu awm rawh se!” (1 Korinth 15:54-57) tih a ni.

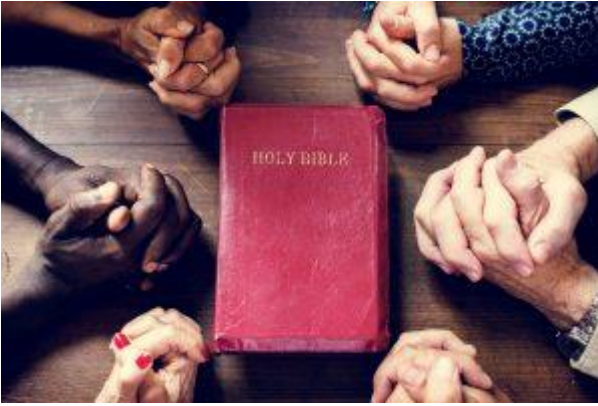
Pathian nena khawsa leh leng dun tawh chuan thihna hi a hlau lo. A thih hun a lo thlen hunah chuan Tirhkoh Paula'n a sawi angin, “He nun hi kalsan a, Krista hnena awm hi ka duh em em a, chu chu thil tha zawk daih a ni,” a tih angin lawm takin a kal dawn a ni. (Philippi 1:23) tih a ni.

Kristian chuan a tana thi leh kraws-a a sual man petu Isua hmel hmuh a duh em em a ni. Thlarau Thianghlimin Isua thusawi, “Lungngai suh, lungngai suh. Pathian ring la, kei pawh ring rawh. Ka Pa inah hian pindan tam tak a awm... Ka lo haw ang a, ka awmnaah ka hruai ang che, tichuan ka awmnaah hian i awm ang.” (Johana 14:1-4). “Tuman an hmuh ngai loh leh an hriat ngai loh, thil thleng thei tura an ngaihtuah ngai loh chu Pathianin Amah hmangaihtute

tana a buatsaih tak tak chu a ni.” (1 Korinth 2:9). He leia kan Lalpa Isua Krista ke pen hnuaia kalte tana buatsaih van khawpui ropuizia sawifiahna leh sawifiahna tur tawng a awm lo.

Hlahawm tak ruhro (thihna) ai chuan Pathian vantirhkoh emaw, tirhkoh emaw chu he thlalak hnuhnung berah hian kan hmu a ni. Thlarau thianghlim chu Pathian hnena phur leh turin a nghak reng a ni. Thlarau leh thlarau chu thi thei taksa lung ina tanna ata chhuah zalen an ni a, van kawngkhar inhawng tak tak kal tlangin amah hmangaihtu leh kraws-a a tana thi Isua hnenah an chho ta a ni. Pathian hmaah chuan hlim takin a lo nghak a, chutah chuan a Lalpa leh Lalpa chuan heng fakna thute hian a lo hmuak a, “I ti tha e, nang chhiahhlawh tha leh rinawm! Lo lut la, ka hlimna hi lo share ve rawh!” (Matthaia 25:21). Setana chuan a chungah thu a nei tawh lo, “Mi rethei chu a thi a, vâñ ruaiah Abrahamakianga ðhu tûrin vâñtirhkohte’n an hruai a.” (Luka 16:22). “Tichuan van atangin aw ka hre ta a, ‘Heti hian ziak rawh: Tun atanga Lalpa rawngbawlinaa thi turte chu an eng a tha e!’ ‘A ni tak zet a ni!’ tiin Thlarau chuan a chhang a. ‘An thawhrimna a\angin chawlh hahdamna an nei ang, a chhan chu an rawngbawlina rah chu anmahni nen a kal dun a ni.” (Thupuan 14:13).

THIL AWM TAK TAK TAK TAK.



Chhiartu duh tak, Pathianin i thinlung hmangaihtu che hnenah pe turin tanpui che rawh se, tunah hian “I thinlung zawng zawngin Ka hnenah kir leh rawh,” tiin a bia che a ni. (Deuteronomy 30:2). Isua chu i thinlung chau, beidawng, na tak kha pe la, ani chuan thinlung thar leh rilru thar a pe ang che. I thinlung bum hmang hian bum suh la, a duhzawng pawh zawm suh, “mi thinlung a\ang hian thil bawlhhlawh ti tura hruaitu ngaihtuahna sualte a lo chhuak thin...” (Marka 7:21). I sualte kalsan la, thil dik chu vawng tlat rawh, “sualin a hlawh a pe si a - thihna; Pathian thilpêk a thlawna pêk chu kan Lalpa Krista Isua nêna inpumkhatna chatuan nunna a ni.” (Rom 6:23) tih a ni.

Tin, nang Pathian hnenah i nunna hlan tawhte chuan, “in entawn tûra ka zirtir che thu dikte kha vawng tlat

la, Krista Isua puma kan rinna leh hmangaihnaah hian awm reng rawh u.” (2 Timothea 1:13). Chumi avang vek chuan Paula chuan 2 Timothea 1:12-ah heti hian a zia k a: "Ka rinchanna chu ka hria. Pathian chu chu ni thlenga ka rinna a nghah chu humhim turin thiltihtheihna a nei taw k tih ka ring tlat a ni." Pathian rinnaah insiam tha la, Thlarau Thianghlim thiltihtheihnain tawngtai la, Pathian hmangaihnaah in vawng reng la, Isua chungah i mit kha nghat tlat ang che. Amah hi kawng, thutak leh nunna, kan Lalpa a fate - “lalte Lal leh lalte Lalpa” rawn hruai tura lo kir leh thuai tur a ni. (1 Timothea 6:15) tih a ni.

“Tlu laka veng theitu che u hnenah leh, a ropuina hmaah thiam lohna nei lo leh hlim taka hruai thei che u hnenah - kan Chhandamtu Pathian pakhat chauh hnenah, kan Lalpa Isua Krista zarah. A hnenah ropuina te, ropuina te, chakna te, thuneihna te, hun kal tawh zawng zawng a\angin, tûnah a\angin, chatuan thlengin awm rawh se! Amen.” (Juda 24-25) tih a ni.

He lehkhabu "Mihring Thinlung" hi khawvel hmun hrang hranga hman tawng leh tawng hrang hrang 538 chuanga a awm a. (Africa, Asia, The Far East, South America, Europe, etc.) Tunah hian kan Heart Book hi cell phone, tablet, etc. ah www.angp-hb.co.za atang pawhin lei theih a ni tawh bawk.

He lehkhabu t̄ea thinlung thlalak 10 awmte hi thlalak chart lian tak tak (86 cm x 61 cm) ang chi, thlalak 10 set-a inzawm khawm angin a awm bawk. Heng "Heart Chart" te hi European emaw African features neia hmuh theih a ni a, Heart Book nena hman dun atan class-teaching, open air evangelization etc. He chart subsidized price thar ber hriat duh chuan minrawn biak theih reng e.



Kan Chanchin |ha thu leh hla a thlawna lehlin belh zelna kawnga min puih theih chuan khawngaihin minrawn biak la, he Chanchin |ha bu lehlinna ṭawngkam hi min hriattir ang che. In tanpuina chu a lawmawm hle ang.

Kristaah chhandamna i hmu a nih chuan, a nih loh leh kan Chanchin |ha thu leh hla hmanga malsawmna dang i dawng a nih chuan min hriattir dawn nia. Pathian hnenah lawmthu kan sawi a, kan tawngtainaah pawh kan hre reng bawk.

Thawhlawm hmanga sum leh pai hmanga Gospel Literature Mission neih a ni

(Registration Number 1961/001798/08) a ni.

“HEART OF MAN” tih lehkhabu te hi a hnuaia link: www.angp-hb.co.za hmang hian en leh download theih a ni.