

Ndau

MOYO WEMUNTHU .



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MOYO WEMUNTHU .

KANA.

CHIRO CHINOKOSHA NGO MWOYA WE MWEYA.

(Inovoneswa mu Mifananidzo Gumi).

Mutauro uyu wakashandurwa kubva muzvinyorwa zveChirungu uchishandisa Google Translate pakombiyuta.

Bhuku iri rakabve ku France mugore ra 1732. Rakagadziriswa nekunyorwazve kuitira minda ye mishinari ye Africa nge Mufundisi J.R. Gschwend mugore ra 1929. Pasurepo rakashandurwa ne kudhindwa pashi pe Copyright mumitauro inodarike 538 ye nyika nge Vaparidzi ve Vhangeri ve Marudzi Eshe. Vanoridhinda voriparadzira munyika 127 dzemishinari. Vantu ve mitauro yeshe, makirasi ne zvitendero vari kutungamirirwa nge bhuku iri kuti vaone chokwadi chakadzama che mweya ne kukosha kwe mashoko a Mwari ku anhu se zvakabhuiwa nge muporofita Ezekieri makore 586 Kristu asati auya.

“Ndinozomupa mwoyo mutsva nge pfungwa itsva kuti muzoita vanhu vangu, neni ndinozoita Mwari wenyu!”

Ezekieri 36:26-28.

MWOYO WEMUNHU.

TEMPERI YA MWARI,

KANA MUSHANDIRO WA SATANI.

(1 Johani 3:4-10) .

Pamunoerenga bhuku iri, ndapota karakajisisanyi kuti rakadari inga girazi ro kuti munozokwanisa kujivona. Kuti uri muhedheni kana muKristu, usikatendi muna Kristu, kana munhu wakarashikirwa ngekugonda kwake muna Mwari, unozodziona sezvinokuona Mwari. “Mundhu anovona kuvoneka ko kubanze, asi Mwari anovona mwoyo.” (1 Samueri 16:7). Mwari vanotiona sezvatiri pachokwadi.

Sathana ndiye baba we manyepo ese. Ndiye muchinda werima uye mwari wenyika ino. Anojiita inga ngirosi yo civheneko kuti atungamirire vanarume no vakaji kuti vatevere njira yakashata. Mumazuwa ano, kudai nge nguwa dze kare, kune vapostori vekunyepa vakawanda vanodzinyepera, vechiita inga vapostori va Kristu. Uye azvishamisi, ngokuti Sathana ega anocinja kana kujifisha inga ngirozi yo civheneko. (2 VaKorinte 11:13-14). Sathana, cimwari co nyika ino, anoita kuti vandhu vagare mu cidima kuti vatame kuvona kuti Mwari anovada kana kuti Jesu wakafa

kuti avaponese. (2 VaKorinte 4:4). Vashaishi veshe, ne vasikatendi, vakafa mu mweya ne mapofu nge ndaa ya Mwari. Vanotongwa ngozvakashata zvomunyika muno. (VaEfeso 2:1-2). Kudai madziso avo akavhurwa nge njira imweni kuti aone mugariro wavo wakarashika, vari kuenda kuparadzwa kusingaperi. Munhu anoti, “Andizi kumboshaisha,” unodzinyepera. Ngokuti “Mwanakomana wa Mwari wakavoneka ngo ndava yondhoyo kamare, kuti aparaje zvakaitwa ndi dhiabhorosi.” (1 Johani 3:8). “Saka, dzininipise kuna Mwari. Rambai nadhiabhorosi, naye unozomutiza. Kwederai kuna Mwari, naye unozokwedzera kwemuri.” (Jakobo 4:7-8)

Pamunoverenga bhuku iri no kujija mafodho aro, munozokwanisa kuvona mwoyo wenyu kamare. Tendera kuti civheneko ca Mwari cikukhombije mugariro wo mwoyo wako. Bvuma zvivi zvako uye usaramba kuvapo kwazvo. Soko ra Mwari rinotibhuyira kuti “Kudai tikabhuya kuti atina zvishaishi, tinodzinyepera, apana gwinyiso mukati mwedu. Asi kudari tikareurura zvishaishi zvedu kuna Mwari, iyena anozongwarira cigondiso cake no kuita zvakanaka: iyena anozotirekerera zvishaishi zvedu no kuticenesa ku zvishaishi zvedu zvese.” “Ngazi ya

Jesu, Mwanakomana wake, inotichenesa zvishaishi zveshe”. (1 Johani 1, 1-10).

Unotongwa ndiSatani kana ndiMwari. Uri muranda wezvivi kana muranda waMwari. Kana zvivi zvichitonga hupenyu hwako usazviramba asi chema kuna Mwari. Anozokusunungura kubudikidza ndiJesu Kristu. Jesu wakauya pashi pano kuti aponese vashaishi, ne kuzogura simba ra Satani ne zvishaishi pamusoro pedu. Ndiye Muponesi wedu. Uri pamberi paMwari MUTSVENE anoziva zvakavanzika zvose. Anoziya mipinimidzo nezviito zvakafishika zvokupona kwako. Hazvikone kuzvifisha nezviito zvako kuna Mwari. “Mwari vakaita nzee dzedu - avakoni kuzwa ere? Wakaita madziso edu - haakoni kuona ere?” (Nduyo 94:9).

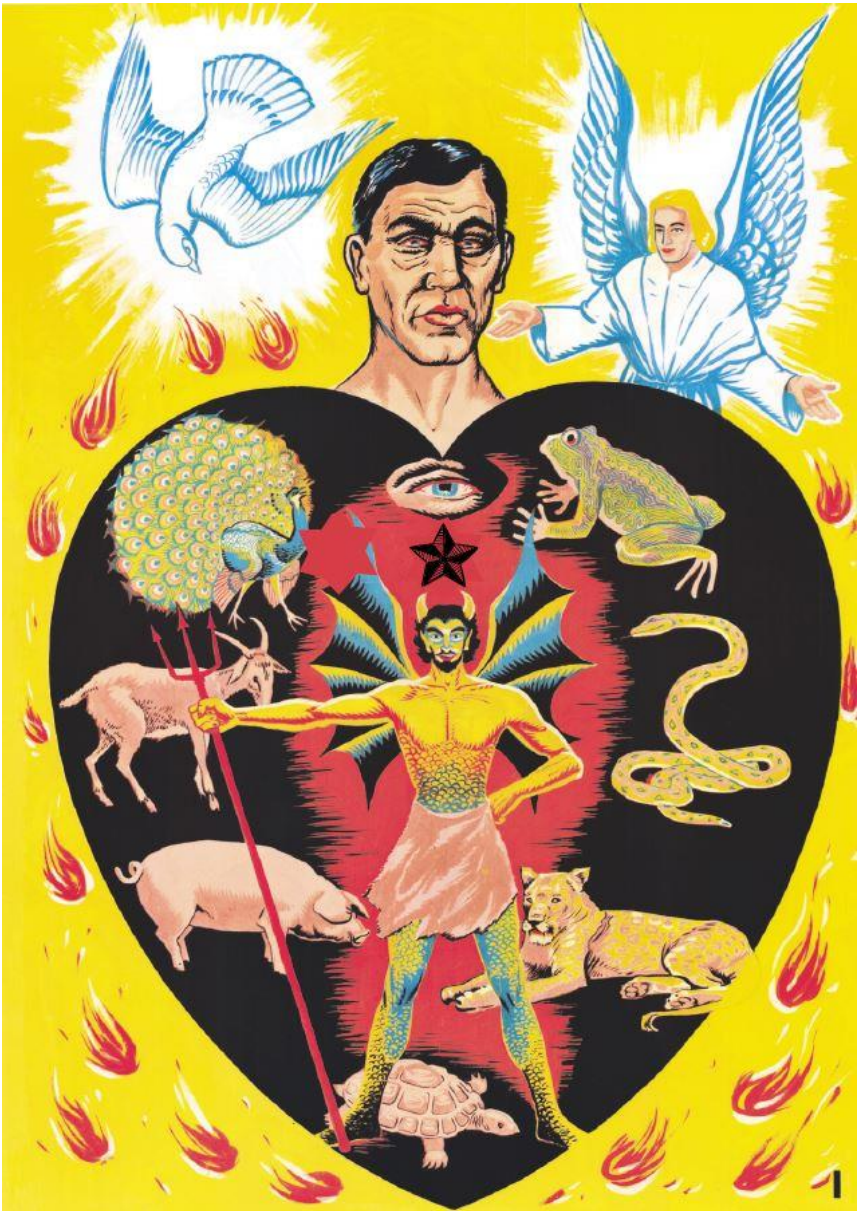
“Mambo Mwari anogara akangwarira nyika yeshe kuti ape simba kune avo mwoyo yavo yakagondeka kwaari.” (2 Makoronike 16:9).

“Iyena anosotesesa nhanho imwe na imwe inotorwa ngo vanarume. Akuna rima rinoita rima rakakwana kufisha mushaishi kuna Mwari.” (Jobho 34:21-22).

“Esi Jesu aazi kudzigonda kwavari, ngekuti wakavaziya veshe.” (Johani 2:24).

Ngokudaro “vanodakara avo vakarekererwa zvishaishi zvavo, vakarekererwa zvishaishi zvavo. Unodakara munhu uwo asikapomeri Mambo Mwari kuti wakaita zvakashata, wakasununguka kubva mukunyengerwa kweshe.” (Nduyo 32:1-2).

1. MOYO WEMUTAIZI.



Mufananidzo uwu unokhombidze mwoyo wemurume kana mukadzi wenyika ane zvivi, anotsanangurwa muBhaibheri semutadzi. Mutadzi ndiye unodzorwa ngezvakashata zvenyika ino ngezvishuwo

zvekuzvarwa nekushushikana kwechimiro chemunhu. Mufananidzo uyu mufananidzo wechokwadi wemwoyo sezvinoonekwa naMwari. Maziso matsvuka akaita inga ngazi anobhuya ngo pamusoro po kudhakwa inga zvinosananguhwa pa Mazwi Akangwara 23:29-33 : “Ndikhombijenyi mundhu anomwa maningi, anodikana kueja kumwa ciro cipsa, inini ndinozomukhombijira mundhu anosuruvara zve anojizwire mwoyo murefu, anogara eciita zvineso . uye nguva dzose kunyunyuta. Madziso ake ane ngazi, uye ane mavanga aigona kudziviswa. Usaite kuti waini ikuedze, kunyazwi yakatsvuka, kunyazwi inopenya mukapu, nekudzaka zvakanaka. Mangwanani anotevera unozojizwa inga wakarumwa ngo nyoka ino mutombo. Zviro zvinoshamisa zvinozovoneka pamberi po madziso enyu, zve amuzokwanisi kurangarira kana kubhuya zvakajeka.”

Pashi po soro pa mufananidzo uwu, mwoyo wo mundhu unovoneka wakatorwa ngo zvipuka zvakasiyana-siyana. Mhuka dzinobhuya ngezvivi zvakananda zvakasiyana-siyana zviru mumwoyo wemunhu, sezvo mwoyo uri pakati uye ndau yekuberekera zvivi zvedu. Mwari vanotibhuyira nge muromo we muporofita wavo Jeremia, kuti “Apana unokona kuzwisisa mwoyo

wemunhu. Akuna chimweni chiro chinonyepera kudaro; rinorwara kakurutu kuti ringaporeswa.” (Jeremia 17:9) .

Jesu pachake unogwinyisa izvi ngekuti, “Ngekuti kubve mukati, kubve mumwoyo wemunhu, kunouya mifungo yakashata inomutungamirira kuita zviro zvisina kufanira; kubira, kuuraya, kuita upombwe, kuita makaro, nokuita zviro zvakashata zveshe; unyengeri, kusafanira, godo, kurevera, kuzvikudza, uye bungumupee - zviro izvi zveshe zvakashata zvinobva mukati mwemunhu zveimuita kuti asachena.” (Marko 7:21-23).



Pikoko: Kunyazwi kunaka kwe pikoko kunoyemurwa ngemunhu weshe, pano mumwoyo wemunhu, inobhuya ngechivi chekuzvikudza. Lucifer, wakamboita ngirosi yakakosha yaMwari yechiedza, wakarashikirwa ngechigarro chake ngekuzvikudza

uye ngendaa iyoyo wakaita muvengi waMwari – dhiabhorosi. (Isaya 14:9-17; Ezekieri 28:12-17).

Kuzvikudza kunouya kubva pakati pegehena, uye kunozviratidza ngenjira dzakawanda. Vandhu vamweni vanojujika ngo upfumi hwavo, ndhambo yavo yo kufunda; zvipfeko zvefashoni zvavanoratidza miviri yavo nenzira isina kunyara; kupfeka zvishongo zvinorira, zvishongo, zvindori, nezvimweni, sezvinotsanangurwa zvakajeka muna Isaya 3:16-24.

Vamweni vanojujika ngo madzibaba avo, nyika, tsika, mutambo, zvimweni, vecikanganwa kuti “Mwari anoramba vanojujika, asi anoitira nyasha vanojujidosesa.” (1 Petro 5:5). Mwari vanovenga kuzvikudza nekuzvikoshesa (Mazwi Akangwara 8:13). “Kuzvikudza kunoendesa kuparadzwa, uye kuzvikudza kunoendesa kudonha.” (Zvirevo 16:18).



Mbudzi inomiririra zvido zvemuviri, unzenza uye upombwe. Zvishaishi zvinobhuyiwa pano zvakawanda mumazuwa ano emazuwa ano, asi ekupeisira, kuguma pane imweni ndau, zvekuti tinofanira kutendera gwinyiso remazwi aJesu makore anoda kuguma 2 000 apfuura. Iyena wakananga kuti njiku jo kupejisira jinozoezana no njiku jo Sodhoma no Gomora. Azvizi kuita kuti njira iyi yekurarama yezvishaishi ibate varume ngevakadzi vega vopinda mudzimba dzevanhu vanoita zvechitendero nemasangano, zvikora nemahostel, asi kushata uku kusinganyadzi uye ngenjira isikaoneki kunopinda mumwoyo yevanhu. Rinopinda nge njira ye ma cinema, ma theatre, mabhuku anonyangadza, nge dzimweni njira dzakawanda, zvekuti izvo Mwari anodaidza kuti chivi zvirikuonekwa se tsika dzemazuwa ano. Mamiriyoni evanhu vechidoko vanoumba pfungwa yavo yehupenyu hwakanaka kubva kuma cinema nemabhuku, asi vanozviwana vari mumatambudziko, kunyara nekuzvidemba. Vatambi nevatambi vanoita unzvori uye vanorarama vakasununguka vanova magamba nemagamba echizvarwa chitsva. Mahoro ekutamba,wo, kazhinji kazhinji ndiwo ndau dzinoberekera unzenza. Magamba aMwari ekuchena, kudai ndi Josefa

(Genesi 39) nevamweni, avachatorwi semuenzaniso. Kunyazwi vahedheni vekare vechiZulu, vaizouraya mufembi kana mufembi, vaikona kufundisa chizvarwa chedu chinozwi chakabudirira chidzidzo nekutipomera ngezuwa rekutongwa. Mwari anotibvunja kuti atidikani kutamba no uhure asi tinodikana kubvisa. “Zvishaishi zvimweni zvinoitwa ngo mundhu azvishaishi muviri wake; asi murume ane mhosva youpombwe anotadzira muviri wake. Auzii ere kuti muiri wako ndiwo mhatso ye Mweya Wakachena, unogara mwauri ne wakapuwa ndi Mwari? Imwimwi amuri venyu asi vaMwari.” (1 VaKorinte 6:18,19); “Ngekudaro, kudai munhu akaparadza tembere yaMwari, Mwari unozomuparadza. Ngokuti tembere ya Mwari yakacena, zve imwimwi muri tembere yake.” (1 VaKorinte 3:17).



Nguruve inobhuya ngezvishaishi zvekudhakwa nekudya zviro zvakawanda. Imhuka ine tsvina inomedza nechido chese chiri munzira yayo, yakachena kana yakasviba. Njira ye mwoyo ine zvishaishi inopedza mazano ese e unzenza, kuronza, mufananidzo, mabhuku, ne zvimweni nge njira imweyo. Muri, wakanasirirwa kuti uite tembere yaMwari mupenyu, unoitwa wakasvibiswa ngezviro zvinokuvadza netsika dzakasvipa kudai ngekuputa kana kutsenga fodya, kushandisa opium nezvinodhaka zvinokuvadza nemapiritsi etc. Tsika yekuputa fodya nekushandisa . zvinodhaka zvakabata varume nevakadzi kupfuura kare. Simba raMwari ndiro rega rinokona kusunungura varombo vakadaro vanobatwa ngefodya uye varanda vadhiabhorosi. Kunyazwi vazhinji vevanhu vanodakarira chitendero avazoshinga kuputa muchivakwa chechechi, vechizviona sekuda kutuka Mwari, asi avazenguriri kutsveruka kuburikidza ngesora iri rinonuka, iro riri tembere yaMwari, i.e., miiri yavo. “Ngegwiniso munoziva” unodaro Mupostori Pauro, “kuti muri tembere ya Mwari no kuti Mweya wa Mwari unogara mwemuri! Ngo kudaro, kudari ari wese akaparaja tembere ya Mwari, Mwari anozomuparaja.” (1 VaKhorinte 3, 16,17; 6, 18,19).

Mundhu anokara anovengwa kana kuti aasisi chiro pamberi pa Mwari. Tinorya kuti tirarame; hatirarami kuti tidye. Nzara inokwanisa kugutsikana nekurya chikafu chine utano, asi kukara kuchagara kuchichema kuti, “Ipa, ipa!”

Kukara hakuzombogutsikani, hakuzombozadzwa. Kudai nge mutemo we Testamente Yekare munhu unodya zviro zvakawanda ne unodhakwa waifanira kupondwa nge mabwe kuguma pakufa (Dheuteronomio 21:18-21). “Vandhu vanomwa maningi no vanoda maningi vanozoguma pa kuva varombo. Kana zvese zvaunoita zviro kudya nekurara, uchakurumidza kupfeka zvipfeko.” (Zvirevo 23:21). Karakadza kuti umweni mupfumi, waidya zviro zvakawanda ne muranda we zvido zvake, wakafa akadziona ari mu gehena eizwa marwadzo makuru. Zvakashata zvekunwa hazvidi kunyanya kureketwa. Zvinoziikanwa zvakanyanya chete kuti zvitorwe zvishoma. Mwari vanotironzera zvakajeka muShoko ravo kuti hapana chidhakwa chichagara neUmambo hwaMwari. Doro harisi chikafu, chinwiwa chinovhiringidza nekukanganisa pfungwa, zvekuti vanorinwa vanoita zveupenzi. Vanoita unzenza uye vanotourayana nekuurayana zvavasingazoiti. “Kumwa maningi kunoita kuti uite mazwi makuru zve

benzi. Zviro zvo bungumupee kudhakwa.” (Zvirevo 20:1).

Vanoita nekutengesa doro rinodhakwa vane mhosva yakafanana pamberi paMwari, ngekuti Mwari vanoti, “Waparadzwa! Magamba ebhokisi rewaini! Kushinga uye kusatya kana zvasvika pakusanganisa zvinwiwa!” (Isaya 5:22). “Uchatongwa kana ukapa vavakidzani vako waini kusvikira vadhakwa.” (Habhakuki 2:15). “Zvokadi munoziva kuti vandhu vakashata avazogari nhaka yo Umambo hwa Mwari. Musadzinyepera mwemene; anhu asina unzenza, kana anonamata zvidhori, kana vanoita upombwe, kana vanoita zviro zvisina shwiwo, kana vanoba, kana vanokara, kana vanodhakwa, kana anhu anonyepera vamweni, kana mbavha - hapana chimwe cheizvi chichagara neUmambo hwaMwari. ” . (1 VaKorinte 6:9,10).

Zvivi zvehupenyu hwedu hwevanhu hazvingakanganisa. Izvi ndizvona zvimweni zvazvo: “upombo, zviito zvo tsvina no zvicikafaneri, kunamata zvidhori no uroyi. Vanhu vanova vavengi uye vanorwa; vanova negodo, vanotsamwa uye vanovavarira. Vanoparadzana kuva mapato uye mapoka; vanoita godo, vanodhakwa, vanoita ma orgies, uye vanoita zvimwe zvinhu zvakadai. Vaya

vanoita zviro izvi avazogari vega ve Umambo hwa Mwari.” (VaGaratia 5:19-21). “Musadhakwa nge waini, iyo inozomuparadza kwega; asi, muzadzwe naMweya Wakachena.” (VaEfeso 5:18) .

Jesu anopa kukoka kunotevera ku ari wese ano nyota ngo pamusoro po zviro zvo kumujimu. “Ani ane nyota ngaauye kwandiri amwe.” (Johani 7:37,38). “Uyai weshe une nyota - heino mvura! Uyai, imwimwi musina mare - tengai chibage murye! Uya! tenga waini (yemweya) nemukaka - hazvizokutoreri chiro!” (Isaya 55:1). “Kunyazwi ndiani unomwa mvura yendinozomupa, aazombozwizve nyota. Mvura yandinozomupa inozoita chitubu mukati mwake chinomupa mvura inopona, inozomupa upenyu husingaperi.” (Johani 4:14).



Kamba inobhuya ngekunonoka, kunonoka kuteerera nekuroya. Kupandukira kwakaipa kudai nge uroyi (1

Samueri 15:23). “Murume ane usimbe anoramba kushanda anozviuraya chete, zvaanoita ndezvekufunga zvaangada kuva nazvo.” (Zvirevo 21:25-26). Joshua wakasisira kubhuya kuvalsuraeri kuti, “Musagara pano musingaiti chiro; kasika! Endai mupinde mwozvitora!” (Vatongi 18:9). Chimiro chemunhu chine usimbe zvikuru uye chinononoka kuwana zviro zvaMwari. Jesu wakati, “Edza nge simba rako reshe kuti upinde nge musuwo wakatetepa.” (Ruka 13:24). “Anotsvaka anozowana.” (Mateo 7:8). “Umambo hwo mugore hwakahwajihwa ngo ugevenga, zve vandhu vano ugevenga vanoeja kuutora.” (Mateu 11:12) .

Kusakhatara nge ndaa ye ruponeso nge kugara zvakanaka kwe mweya ye mweya yedu kunoendesa kurufu rwusingaperi. Zvinotiita kuti titame kuita mukumbiro, kuti titame kutsvaka zviro zvakadzama zva Mwari no kuashira zvigondiso zvakapfuma zva Mwari. Rinotungamirira kuparadzwa. Mwari pavanobhuya newe, vechikukurudzira kuti upe mwoyo wako kwaari nyamashi, dhiaborosi unokuronzera kuti uite mangwani. Anokona kukuronzera kuti uzviite rimweni zuwa rakanaka, iro rinosuruvarisa, rinokona kusingazombouya; uye uchafa usina ruponeso uye usina Kristu. Mwari vanoti,

“Kudai mukazwa izwi raMwari nyamashi, musaoma mwoyo, kudai ngezvakaita madzinza enyu pavakapandukira Mwari.” (Vaheberi 3:7-8). Vanhu vangani vakafa mumweya ngekusiya ruponeso kune rimweni zuwa rakanaka risina kumbouya? Zuwa re mangwani harisi rako.

Goko rekamba rinonyanya kushandiswa ngevaroyi-vanachiremba pakuita uroyi. Rinokhombe pano chishaishi chekugonda uroyi nekuzviita, kana kuporofita, kana mashiripiti, kana voodoo, pane kugonda Mwari mupenyu. Kunyanya munguwa yekuedzwa nekurwara, kutambudzika nekufirwa, tinobhuyiwa kuti tidaidze Mwari mupenyu, wakagadzirira kudetsera, pane kugonda rombo rakanaka kana rakashata. “Mambo Mwari unotungamirira munhu munjira yaanofanira kuhamba.” (Nduyo 37:23). “Pane munhu anorwara here? Anofanira kutuma vakuru vekereke kuti vamukumbire, vomuzora mafuta eorivha ngezina raMambo Mwari. Mukumbiro uyu unoitwa ngekugonda unozoporesa munhu anorwara. Mambo Mwari vanozomupetudza utano hwake, zvishaishi zvaakaita zvinozorekererwa. Hino reururai zvishaishi zvenyu umwe neumwe, mukumbirirane umwe neumwe, kuti muporeswe.” (Jakobo 5, 14-16). Mwari

wakaraira valsuraeri veiti, “Musapira vana venyu mumwoto uri paaritari dzenyu; uye musaite kuti vanhu venyu vaite zvokufembera, kana kutsvaka zviratidzo, kana kushandisa zviro zvekufembera kana zviro zvekufembera, kana kubvunza vaporofita. Mucavatendera kuti vabvunze mijimu yo vakafa, inga zvomujimu. Mambo Mwari, Mwari wako unonyenya vanhu vanoita izvi zvinonyangadza.” (Dheuteronomio 18:10-12). “Kubanze ko dhorobha (ro mugore) kuno vandhu vanoshaisha no vanoita mashiripiti, vanoita unzvori no vanouraya, vanonamata zvithombe no vanonyepa ngo mazwi no zviito.” (Zvakapangidzwa 22:15) .

Mucaenda kunotsvaka mazano ku vandhu vanobvunjisa mijimu yo vakafa. Ukaita kudaro, unozova wakasvipa ngo pamusoro po mutemo. Inini ndini Mambo Mwari, Mwari wenyu.” (Varevhi 19:31). “Esi vandhu vanozokubvunja kuti ukumbire masoko kubvira ku vandhu vanoita zvokufembera no vanoita zvokufembera, vanocema no kucema-cema. Vanozoti, ‘Ngekuti, vandhu vanodikana kubvunza masoko kubve ku mweya no kubvunjisa vakafa ngo ndava yo vanopona.’ Munozovapingura veciti,

'Izwanyi zvinomujijisanyi Mambo Mwari! Usapurutana vaporofita - zvevanokuronzera azvizokudetseri.'
”(Isaya. 8:19-20).

Uchierenga bhuku iri doko, Mwari vari kuereketa newe, vechikudaidza kuti utendeuke kubva kuzvishaishi zvako, upe kupona kwako kwavari. Mweya we kamba, uri mumwoyo mako, unokupa mazano akasiyana-siyana kuti umbosendeka kuita chisarudzo ichi, uye unoedza kuzadza mwoyo wako nge kutya. “Mhuri yangu, shamwari dzangu, nevanhu vamweni vanozoti kudini, kana ndikava muKristu wemene? Zvicinyi zvinozoitika kudari ndicikakwanisi kutora rutivi mu matambiro, mapati no mu kudakara ko nyikazve?” Panzvimbo yekuona pfuma huru muna Kristu Jesu, runyararo rwake runoshamisa, kudakara kwake kusingakoni kuronzwa ngemazwi, kubwinya kwake, kupona kusingaperi kwakadzara kudaro ngekudakara, unotanga kuona zviro zveshe zvaungarashikirwa ndizvo. Unoona zviro zvaunosisira kusiya kana watendera kuti Kristu apinde mumwoyo mwako. Kuthya munhu kudai nge kuthya rufu kunoita kuti ugare uri muranda wa dhiabhorosi. Asi Kristu wakauya koosunungura avo vaiya varanda kupona kwavo kweshe nge ndaa ye kutya rufu. (Vaheberi 2:14-15). Mweya wekuremba kuteerera uri kukuita

kuti uome musoro zvekuti mwoyo wako uchaoma seganda rekamba.



Ingwe chikara chine utsinye zvikuru. Kuvenga, kutsamwa nekutsamwa kusina kunaka zvinowanzotonga mwoyo wemunhu uye nguva zhinji zvinokonzera kuuraya. Unokona kuzama no kutokwanisa kudzora hashu dzako dzakashata idzodzo, kuguma dzabuda mukutyisa kwadzo kweshe. Zviri nani kubvuma kuti zviri mumwoyo mako, uye kukumbira Jesu kuti akusunungure. “Musazvipa ku kutsamwa; zvinongoendesha kune nhamo.” (Nduyo 37:8). “Kutsamwa kune utsinye uye kunoparadza.” (Zvirevo 27:4). “Ramba wakadzingwarira pakutsamwa kwako; kuita upenzi kuchengeta shungu.” (Muparidzi 7:9), “Bvisa kutsamwa.” (VaKolosi 3:8) .

Vandhu vazinji vanothy vanomwa kuti vajikumije kuti vaite ciro cimweni cakashata kana kude kupetuja, asi “inga waini yakaitwa ngo mutombo wo nyoka.” (Dheuteronomio 32:33). Kutsiva kunotapira kumwoyo une zvishaishi, asi Mwari ndivo vanoranga zvishaishi zveshe. Jesu wakati, “Ida muvakidzani wako sezvaunodzida iwewe” (Marko 12:31) uye “Ida vavengi vako.” (Mateo 5:44). Mwari vakagondisa kurekerera zviro zvakashata zvatakaita, kudai tikarekerera vamweni zviro zvakashata zvavakaita kwatiri. (Mateo 6:12). Mweya unonyangadza, unogununa unovengwa ndi Mwari. Chido chinotyisa chekuteurwa kwengazi nehondo chiri mumwoyo wemunhu, ngendaa iyoyo runyararo rwemene rwunofanira kusimbiswa mumwoyo kuti rwugare.



Nyoka yakanyepera Evha mumunda weEdeni ndokuparadza kubatana kunotapira uye ushamwari naMwari. Sathana wainga no ushanje maningi na Adhamu na Evha paakavavona inga vatongi vo nyika, vecirarama mu rubatano hwakakwana na Mwari, vecitora cigaro cake. Kubudikidza nge godo Sathana wakaronga kuparadzwa kwavo, akabudirira kuparadza ushamwari hwavo ne upenyu hwavo hwakanaka na Mwari. Godo ne godo rimwe re dhiabhorosi mumwoyo wemunhu rinoparadza kudakara mumwoyo ye vamweni pavanoona vamweni veidakara ne kurarama zvakanaka. Godo rinounza mipinimidzo yakashata mumwoyo kuti iparadze kudakara kwevamweni, uye ingatogumisa kuuraya. Izvi zvinonyanya kuitika muhupenyu humwe hwevakaroorana. “Murume haambotsamwi kupfuura kana ane godo; kutsiva kwake hakuzivi miganhu.” (Zvirevo 6:34). Mu bhizimisi zve no mu zviro zvimweni zvese zvo upenyu zvinoviisa kutambujika no kuvengana zvicikaverengeki. Kunyazwi vashandi vechiKristu, vaparidzi nevashumiri avazi kusununguka kubva kune godo kana Mwari vakashandisa umweni wevaranda vake kupfuura ivo. Vanofanira kugara vakangwarira, uye vakadzara nge rudo rwakachena rwa Mwari rwaakadurura mumwoyo

yedu nge Mweya Wakachena. (VaRoma 5:5). Kana zvisizvo, kushandiswa kwavo kuna Mwari uye mushando wavo zvinozoshaishirwa ngekuita godo.



Jecha rinobhuya pano nge zvishaishi zvekukara ne kuda mare ndizvo zvinokonzera zvakashata zveshe. (1 Timoti 6:10). Majere amweni ku Congo anorya shiri nge mazana kuguma yaparuka yofa. Mundhu ano umbau aadi kufunungura nyara yake kuti abesere varombo no vanotama. Ivona vanoeja ngo njira jese, ngo kugondeka no kutama kugondeka, kuti vawane upfumi hwakawanda hwo nyika ino. Jesu pachavo vakati, “Musadziunganidzira pfuma pano panyika, apo panoparadza mabhunu nengura, uye mbavha dzinopaza dzichiba. Asi, dziunganidzirei upfumi mudenga, apo zvingakoni kuparadza zvipembenene nengura, nembavha dzisingakoni kupaza kuba. Nokuti mwoyo wako unogara uri apo pane pfuma

yako.” (Mateo 6:19-21). Akani no mbhuri yake vakapfuhwa ngo mapuwe ngo kuti waida maningi goridhe no sirivha no nguvo. (Joshua 7). Judhasi Isikarioti, mudzidzi waJesu, akazvisungirira nekuti kuda mari kwakamuita kuti atengese Mambo uye Mudzidzisi wake. Aizi mare yakashata, kana ndarama, asi rudo rwemare rwakafishika mumwoyo wemunhu.

Zviuru zve varume nge vakadzi ve madzinza eshe vari kuparadza hupenyu hwavo ne hupenyu hwemhuri dzavo nge chido chinotyisa chekuwana pfuma huru uye yekukurumidza. Vanozviita ngekubheja nekubheja mare yakawanda pamakwikwi emabhiza nembwa, nezvimweni.

Kuda kupfuma pasina matambudziko akawanda kunotungamirira kuba nekuuraya uyewo kuzviuraya. Kuda mare no umbau zvino shamwari jakawanda, jakadari inga kuda nduma kana simba. Ingava simba ro matongerwe enyika ro kutonga vamweni, simba ro mare ro kudzvinyirira varombo kana simba ro ciara. Vanonyanya kufunga ngezina re sangano re chechi pane Mwari, vasingatenderi mwana weshe wa Mwari une ushingi hwekuteera Kristu asizi kuve we chechi yake. (Marko 9:38). Jesu wakati, “Ngwarai no

kudzingwarira ku kukara kweshe ngokuti upenyu hwo mundhu hwokadi auiti ngo zviro zvaanazvo, kunyazwi akapfuma zvakadini.” (Ruka 12, 15). Nyaya yemupfumi inobhuyiwa kudai ngekuti: “Paiyapo mupfumi wainge nenyika yaibereka zvirimwa zvakana. Wakatanga kurangarira mu mwoyo mwake kuti, ‘Andina pandaizochengeta zvirimwa zvangu zvese. Ndingaitenyi? Izvi ndizvona zvandinozoita,’ wakajibvunja; ‘Ndinozoparadza matura angu ndoaka makuru apo ndinozochengeta zviyo zvangu nezvimweni zviro zvangu zveshe. Pasurepo ndinozozvibhuya ndega kuti, Murumbwana une rombo rakanaka! Une zviro zveshe zvakana zvaunoda kwemakore akawanda. Iva no upenyu hwakareruka, kurya, kumwa, kudakara!’ Asi Mwari wakati kwaari, ‘Iwewe benzi! Usiku uhu unozofanira kusiya upenyu hwako; hino ndiani anozowana zviro zvese izvi zvawakangwarira?’ Ndizvona zvinoitika ku vaya vanozviunganidza upfumi asi vasikapfumi pamberi pa Mwari.” (Ruka 12, 16-21). “Munhu unodetserenyi kuwana nyika yeshe, asi arashikirwa ngeupenyu hwake? (Marko 8:36). “Nazvo ndinokuronzera kuti usaneseka nge zvekurya zvaunoda kuti ugare uchipona, kana nge zve ngubo dzaunoda kumiri wako. Kusiapo izvo, rangariranyi

ngo pamusoro po Umambo hwake, zve iyena anozomupa zviro izvi. Nokuti mwoyo wako unogara uri apo pane pfuma yako.” (Ruka 12, 22-34).



Sathana, baba vekunyepa kweshe nevevanoereketa manyepo, ndiye unotikurudzira kuita zvishaishi, ndiye mutongi wemwoyo. Jesu wakati, “Imwimwi muri vana va baba enyu, dhiabhorosi, munoda kuteedzera kuda kwa baba enyu. Kubva pakutanga wakaita muurayi uye haazi kumbova parutii rwechokwadi, ngekuti hapana chokwadi maari. Paanoreva manyepo, anoita zvecibarihwa ndiyena, ngokuti iyena munyepi, baba wo manyepo ese.” (Johani 8:44). Nhema duku dzakaipa sekunyepa kukuru. Kune nhema dzinobhuyiwa, kunyorwa kana kuitwa kubudikidza ngezviito zvedu. Munyengeri murevi wenhema ngekuti muchokwadi anoita sekuti haasi. Mwari avakoni kunyepa - ne muKristuwo (Tito 1:2). “Kudai, hino, tikati tinobatana naye, asi nguva imweyo

techigara muchidima, tiri kunyepa mumazwi edu ngezviito zvedu.” (1 Johani 1:6). “Esi kubanze kwe dhorobha (re kudenga) kune vashaishi ne vanoita mashiripiti, vanoita unzenza ne vanouraya, vanonamata zvifananidzo ne vanonyepa nge mazwi nge zviito.” (Zvakazarurwa 22:15). Mwari anovenga mufakazi anotaura nhema imwe pashure peimwe. (Zvirevo 6:16,19).



Nyeredzi inobhuya ngehana iri mumwoyo wemunhu weshe. Pano pane tsvina uye yakashata, pamwe yakafa kuburikidza nekuenderera mberi uye kuita zvivi nemaune. Rakapofumadzwa uye rine zvivi, zvekuti harichakwanisi kutonga zviito zvaro. Hana iyi yakashata dzimwe nguva inganyarara, dzimwe nguva inotambudzika. Rinopomera parinofanira kuzvipa chikonzero, uye rinopa chikonzero parinofanira kupomera. Rinokona kunge rakafa, inga rakapiswa

ngesimbi inopisa, uye rakarasikirwa ngepfungwa dzese uye manzwiro. Zvinoitika kuburikidza nekusiya kutenda uye kuteerera mweya yenhema. Kuri kuteedzera dzidziso dzemadhimoni, nekuteerera dzidziso dzinoparadzirwa ngevanyepi vanonyepa. (1 Timoti 4:1-2; Vaheberi 10:22).



Ziso raMwari rinoona zvese zvinoitika mumwoyo. Apana chiro chinokona kufishika kuziso rake rinopfuta, ngendaa iyoyo unoziya nekuona mifungo yeshe yakafishika nezvinangwa zvemwoyo. Kunyazwi weiita zviito zvako zvakashata muusiku hwakasvipa, musango rakaoma, mumugero wakadzaka kana peshe pezvingava, Mwari vanozviona. (Madziso ari mumifananidzo iyi anopindiranawo ngekutaridzika kwechiso chemurume).



Ndimi duku dze mwoto dzakatenderedza mwoyo dzinokhombidza rudo rwa Mwari rwakatenderedza mwoyo une zvivi. Apo Mwari achivenga zvivi anoda munhu. Aadi rufu rwemutadzi, asi kuti asiyane ngezvishaishi zvake, ararame (2 Petro 3:9). Jesu wakauya kuzoponesa vashaishi. Kune kudakara kukuru mudenga pamusoro pemitadzi mumwe chete anotendeuka. (Ruka 15:7). Ndimi duku dze mwoto dzinobhuyawo nge ngazi ya Jesu Kristu, “Gwayana ra Mwari, rinobvisa zvishaishi zve nyika.” (Johani 1:29).



Ngirosi inoemerera Izwi raMwari. Mwari vanoda kubhuya neavo vakanyengerwa vakatwara mitoro inorema yezvivi. Anoda kuti vabve munjira dzavo dzezvishaishi uye kuti chiedza nerudo rwaMwari zvipinde mumwoyo yavo.



Njiva chioneso che Mweya Wakachena, Mweya unokhombise gwinyiso pamusoro pa Mwari, pamusoro pe zvishaishi ne zvakarurama, ne pamusoro pe kutongwa kwa Mwari. (Johani 15:26). Mweya Wakachena vanooneswa apa nge kubanze kwe moyo wemunhu. Aakoni kugara panotonga zvishaishi.

Mufananidzo wemwoyo uyu unofanira kufanana nechimiro chemwoyo wako ere, chema kuna Mambo Mwari wovhura mwoyo wako kwaari. Rejera chiedza

chelzwi ravo chivhenekere mumwoyo mwako. “Tenda muna Mambo Jesu, uye uchaponeswa.” (Mabasa 16:31). Mwari vanoda, ehe, vakagondisa kuchicha mwoyo wako, kukupa mwoyo mutsva ngepfungwa itsva. (Ezekieri 11:19). Izvi zvinotsanangurwa pamufananidzo wechipiri.

2. MWOYO UNOKWEDZISWA NEZVIVI.



Mufanikiso uyu unokhombidza mwoyo unotendeuka unenge watanga kutsvaka Mwari. Ngirozi yakabata banga, Soko raMwari, iro “rinopona uye rinoshanda, rinopinza kupinda banga ripi neripi rine mativi maviri.

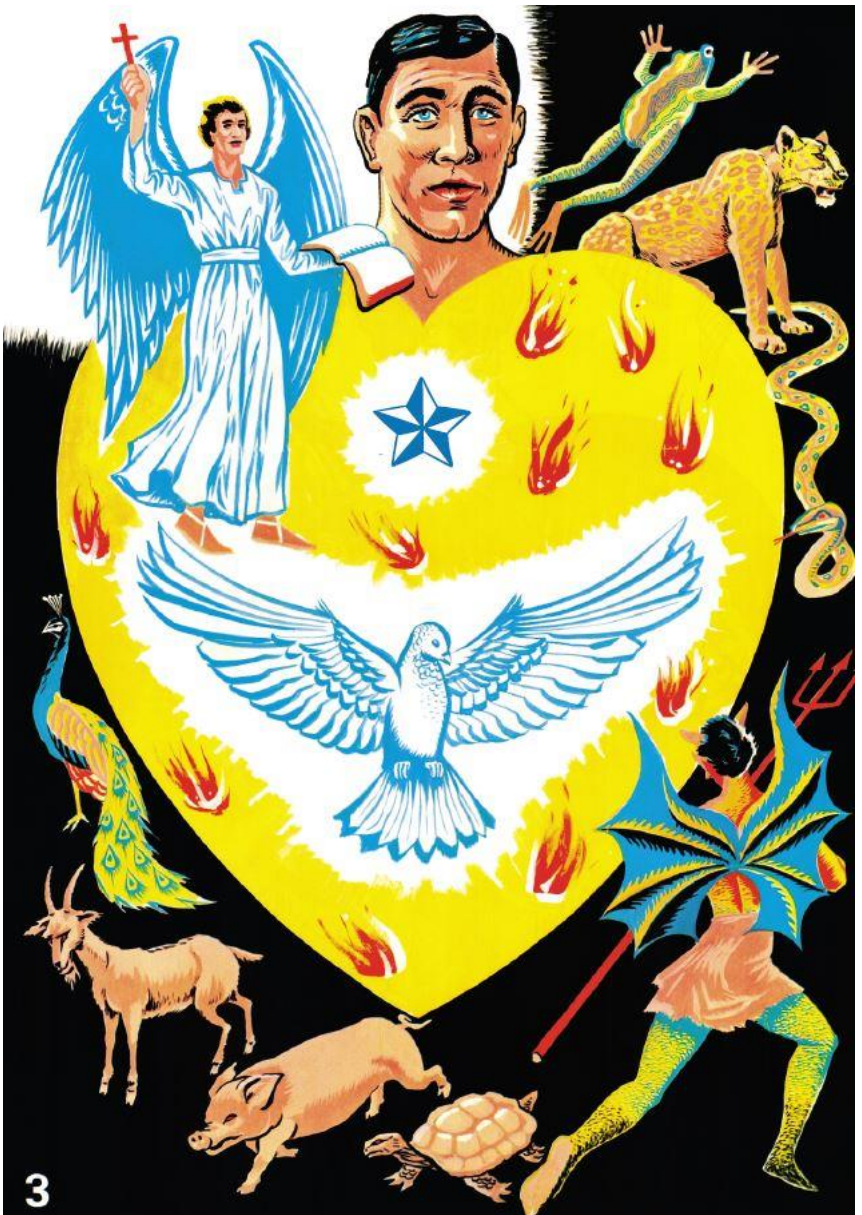
Rinogura njira yeshe, kuguma apo mweya nge mweya zvinosangana, kuguma apo majoini nge mwongo zvinosangana. Rinotonga zvido no mafungiro o mwoyo wo mundhu.” (Vaheberi 4:12). Soko raMwari rinomukarakadzisa kuti “zvivi zvinobhadhara mubairo wazvo - rufu” (VaRoma 6:23) uye kuti “munhu weshe unofanira kufa kamwe, ozotongwa ndiMwari.” (Vaheberi 9:27). Ndau yo mushaishi no usikatendi inozova munyanza inopishwa ngo mwoto no Safuri.” (Zvakazarurwa 21:8).

Mune rumwe ruoko rwake ngirozi yakabata musoro. Izvi zvinoitira kukarakadzisa mushaishi kuti teshe tinozofa. Muri wedu wetinoda maningi, kupfekedza, kudyisa nekunasirisa, kupa kungwarira nekungwarira kwakadaro kuti ugutse zvishuwo nezvishuwo zvawo, uri kuenda kufa nekuora, uye honye dzinozouparadza apo mweya nemweya wedu zvichirarama mhetsa nariini . Rinozooneka rimweni zuwa pamberi paKristu, kuti ritongwe ndiye. (2 VaKorinte. 5:10). Pano tinoona mutadzi achitanga kuziye mashoko aMwari nekuvhura mwoyo wake kurudo rwaMwari. Mweya Wakachena vanotanga kujeka mukati mwemoyo ine chidima nezvishaishi. Chiedza chaMwari chinopinda mumoyo mwake kuti chidzinge

rima rese. Panopinda chiedza chaMwari, rima rinofanira kuenda. Chivi, chinotsanangurwa pano ngemhuka dzese dzakasiyana siyana, chinofanira kuenda. Hino, muerengi unodiwa, tenderera Jesu, Chiedza chenyika, kuti apinde mumwoyo mako, uye rima nezviito zvakashata zverima zvinofanira kubuda mumwoyo, sezvinokhombiswa pamufananidzo uyu. Jesu wakati, “Ndini chiedza chenyika. Kunyazwi ndiani unonditeera unozoa nechiedza cheupenyu, aazohambi muchidima.” (Johani 8:12). Auzombobudiriri kudzinga zvishaishi mumwoyo mako nge kuedza kwako, nge unguwaru hwako, kana nge unguwaru hwe anhu. Njira iri nyore, yakagondeka, inokasira uye inoshanda uye imwe basi, ngeyokusiya Jesu, Chiedza, kuti apinde. Rima, iro chivi, rinofanira kusiya. Mweji no nyeredzi zvingatipa besero rimweni pa usiku hwakasvipa, asi apo zuwa rabuda, hino rima pamwepo no zvizheneko zvidoko zvinopera. Jesu ndivo Zuwa rekururama. Paakapinda mumhatso yekudira Mwari muJerusarema, wakadzinga veshe waitenga nekutengesapo. Wakapinduridza matafura evaichinjanisa mare nezvigaro zvevaitengesa njiva. Iyena wakati: “Mu Matahwa akatahwa kuti Mwari wakananga kuti: ‘Mhatso yangu inozozwi nyumba yo mukumbiro.’ Asi imwimwi muri kuiita ndau yo

kufishika yo mbavha!” (Mateo 21:13). Njira yako yakanangwa kuti ive muzi ya Mwari, tembere ya Mwari. Anoda kugara mweiri, kuiita kuti ive yakanaka, kuidzadza ngechiedza, rudo nemufaro. Jesu haazi kuuya kutirekerera zvivi zvedu kwega, asi wakauya kutisunungura nekutisunungura kubva musimba nekutonga kwezvivi. “Kudari Mwana (Jesu) akakusunungura, hino unozosununguka kamare.” (Johani 8:36).

3. MOYO UNOTENDA.



Mufananiso uyu unotikhombijira mwoyo wo mushaishi wakatendeuka kamare. Iye zvino unoona kukura nekutyisa kwezvivi zvake zvakawanda zvaakafira Jesu pamuchinjiko. Kudai ngekuona muchinjiko uwo

ngirosi, Izwi raMwari, rinomukhombidza, unopwanya mwoyo wake wakasuruvara zvino. Iyena anokhuvazwa ngo kujidemba no kusuruvara maningi ngo mwoyo wese ngo ndava yo zvishaishi zvake zvakawanda. Kudai ngekuona rudo rukuru rwaMwari rwakakhombiswa muna Kristu Jesu, rudo urwu rwunonyungudika mwoyo wake, maningi-ningi paanotanga kuziye kuti Jesu Kristu, Mwanakomana waMwari, wakauya kuti abvise zvishaishi zvake zvakawanda. Wakatendera kufa pandau yake pamuchinjiko.

Kudai ngekuti Jesu wakarohwa, wakapfekedzwa korona yeminzwa, wakaiswa zvipikiri munyara ngetsoka dzake akafa pamuchinjiko ngendaa yezvishaishi zvedu, zvinounzwa kumhatso zvakajeka ngekudzaka kumutadzi unotendeuka, zvinochicha mwoyo wake ngeupenyu hwake zvachose. Paanoerenga Soko ra Mwari iro raanokwanisa kujivona inga ari mu girazi, anoramba ecivona kuti wakasiya Mwari zvakadini no kutama kuzwira mupango wake. Anokundwa ngo mazwiwo o kusuruvara maningi no kusuruvara, zve paanodurura mwoyo wake pamberi pa Mwari ngo misodzi no kucema kunohwaja, Jesu anokhwedera phedo naye. Rudo no runyararo hwa Mwari zvinopinda mu mwoyo

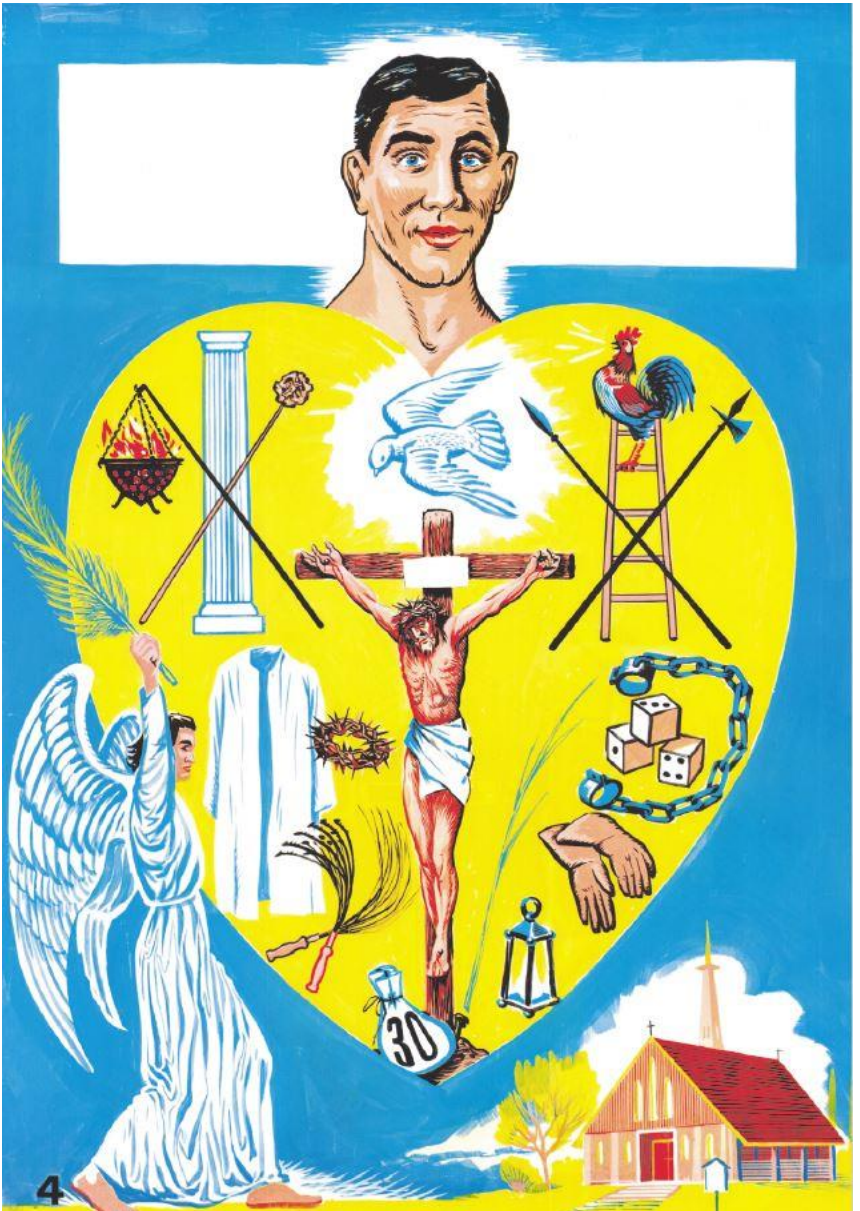
mwake paanotanga kuziva kuti “ngazi ya Jesu, Mwana wake, inoticenesa ku zvishaishi zvese.” (1 Johani 1:7). “Sikai mwoyo wakachena mukati mwangu, Mwari, muise mweya mutsva wakagondoka mukati mwangu.” (Nduyo 51:10). Zvakare, Soko ra Mwari rinonanga kuti, “Ndinodakajihwa ngo vanojudodokesa no kutendeuka, vanondithya no kundizwira.” (Isaya 66:2). Mweya Wakachena unoita kuti mazwi aJesu ajeke kwaari, “Shinga, mwanakomana wangu (mwanasikana)! Zvishaishi zvako zvarekererwa.” (Mateo 9:2). Paachiri kuningira muchinjiko ne ngazi ya Jesu yakadururwa pamuchinjiko, eitenda kuti zveshe zvakaitirwa iye, unotanga kuona kuti mutoro we zvishaishi wakabviswa, ngekuti Jesu wakashingirira kutambudzika . . Zvaifanira kuva zvedu. “Nge ndaa ye zvishaishi zvedu wakakuvadzwa, wakarohwa nge ndaa ye zvakashata zvatakaita,” uye “Mambo Mwari wakaita kuti chirango chiwe pamusoro pake.” (Isaya 53).

Mweya Wakachena nerudo rwaMwari zvinotora simba pamusoro pemwoyo wakacheneswa. Apo anotenda muna Jesu, anoona kuti zvivi zvake zvakarekererwa, uye ngekudaro anowana chivimbo mumwoyo make kuti ngazi yaJesu, Mwanakomana

waMwari, yakamuchenesa kubva kune zvivi zveshe. (1 Johani 1:7). Iye zvino ane chokwadi chekuti munhu weshe unotenda muna Jesu haazofi (mumweya), asi uchawana kuona kusingaperi. (Johani 3:16). “Ngekuti nge rufu rwe mubairo wa Kristu tinosunungurwa, kureva kuti zvishaishi zvedu zvakarekererwa.” (VaEfeso 1:7). Zvido zve zvishaishi zvo mundhu zvino zvapa ndau ku cido cakadzama co kuraramira Mwari no kumushandira “wakatanga kutida.” (1 Johani 4:19). Kune kuda nyika nezviro zvenyika, anoda Mwari nezviro zvaMwari.

Mumufananidzo uyu ngendaa iyoyo, tinoona kuti mhuka dzinomiririra chivi, dzave kubanze kwemwoyo wake zvino. Pikija hazvo kuti Sathana aadi kusiya muzi wake wo kare, anosota sure zve anovetera kuwanazve njira yo kupinda ndiyona. Ndiyo ndaa Mambo Jesu vechitingwarira kuti tigare takangwarira teinamata; kuramba dhiabhorosi kuitira kuti atize. (Jakobo 4:7).

4. KUFA NA KRISTU.



Mufananidzo uwu unobhuya nge muKristu wakawana runyararo rwakakwana ne ruponeso rusingaperi nge rufu rwa Mambo wedu ne Muponesi wedu, Jesu Kristu, nge ndaa ye izvi azvikudzi mu chiro chimweni

asi “pamuchinjiko wa Mambo wedu Jesu Kristu kwega. Nge muchinjiko wake nyika yakafa kwetiri, nesu takafa kunyika.” (VaGaratia 6:14). Jesu wakafa pamuchinjiko kuti nesuwo, “tife kuzvishaishi, tirarame kururama”; muKristu akafa kunyika. (1 Petro 2:24). Tinorairwa kuti: “regai Mweya utungamirire hupenyu hwedu, uye hatizogutsi zvishuwo zvechimiro chemunhu.” (VaGaratia 5:16,25).

Mbiru yaakasungirirwa Mambo Jesu pavakapedza kubvisa ngubo dzake, inokombidzwa mumufananidzo uyu wemwoyo, uyewo neshamhu dzavakamurova ndidzo ngeutsinye. Wakarangwa nge ndaa ye zvishaishi zvedu nge ndaa yekuti “tinoporeswa nge chirango chaakatambudzwa ndicho.” (Isaya 53:5). Herodhi nemasoja ake vakamuseka, vakamurova ngeshamhu, vakamusungira korona yematavi eminzwa pamusoro pake. Panzvimbo yekumupfekedza korona yegoridhe, vakaisa chitanda munyara yake yekurudyi - panzvimbo yetsvimbo yemambo. Vakagwadama pamberi pake, vakamuseka, vechiti, “Ngaarame Mambo wevaJudha!” Vakamupfira mate vakamutorera chitanda, vakamurova ngesoro. Vapedza kumunyomba ngekunyadzisa ngekuita utsinye,

vakamuendesa kuti arovererwe pamuchinjiko. (Mateo 27, 27-31).

Kune vakawanda vanozwi maKristu vanonamata, vanogoverana mu sakaramende ye kubatana kutsvene, vanoemba ngoma dza Mwari asi, nge zviito zvavo zve zvishaishi, vari kuramba veirovererazve Mwanakomana wa Mwari pamuchinjiko. (Vaheberi 6:6). “Asipi veshe vanondidaidza kuti ‘Mambo, Mambo’ vanozopinda muUmambo hwemudenga, asi vanoita zvinodiwa ndi Baba vangu vari mudenga.” (Mateo 7:21-27).

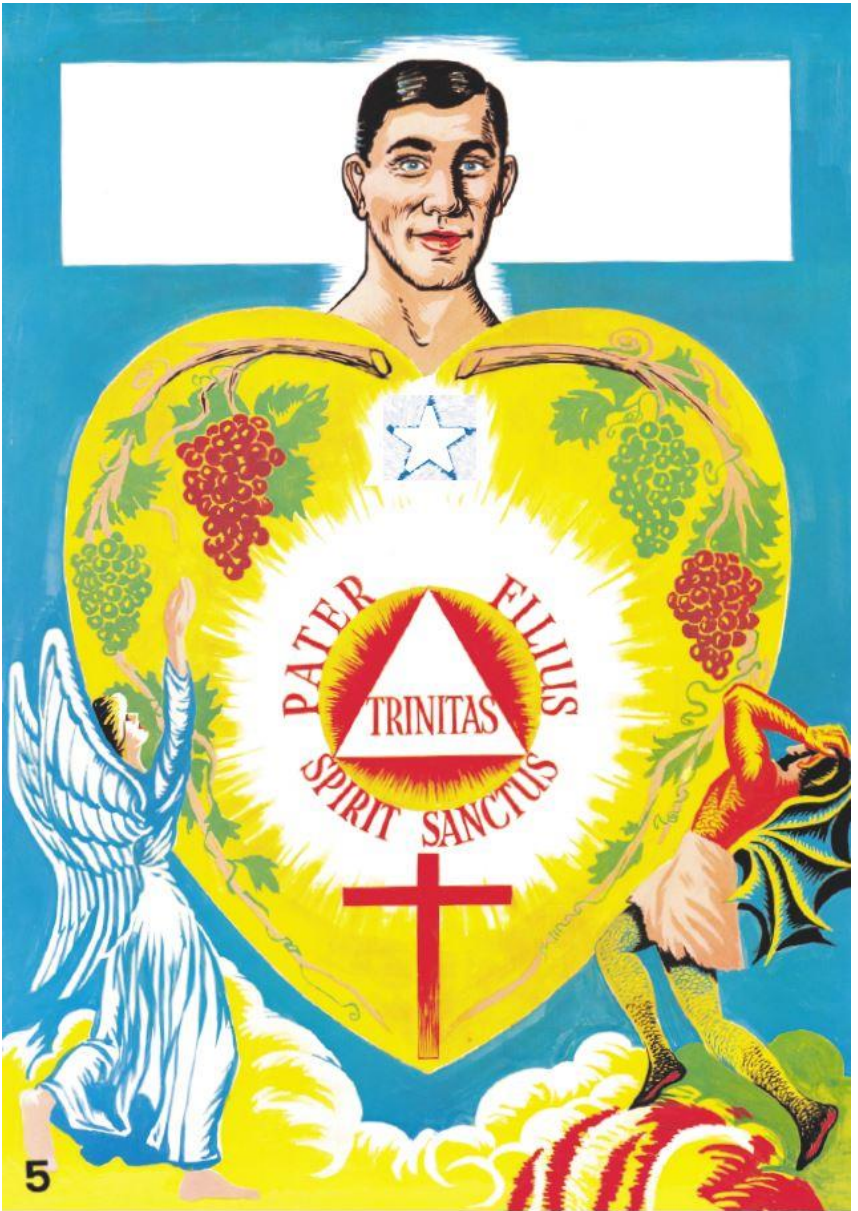
Pamufananidzo uyu tinowanawo chikwama chemare yaJudhasi. Wakatengesa Mambo Jesu akamutengesa ngemare makumi matatu esirivha, ngekuti kuda mare kwainge kwabata mwoyo wake ndizvo zvega zvaifunga. Mwenje, maketani, nezvimweni, zvaishandiswa ngemasoja akatora Jesu semusungwa usiku. Madhayisi, aishandiswa kakawanda maningi pa kubheja, aishandiswa ngo masoca pavaibheja kuti vawane nguvo jake. “Vanobheja mbatya dzangu uye vanodzigovana pakati pavo.” (Nduyo 22:18). Vakatora zveshe kuna Jesu, asi iye ega vakamuramba, veiti “Atidi kuti murumbwana uyu aite mambo wedu.”

Vantu veshe vanoda kuashira makomborero eshe anobva kuna Mwari, mvura yeshe ne zuwa reshe, asi avadi kuzvipira kushumira Mwari sa Mambo ne Tenzi wavo. Ku vazinji, Mwari wakanaka basi kuti adetsere pa nguva jo matambujiko no kupererwa ngo gonda.

“Ngo pfumo, masoca akabaya rutivi rwake zve padoko padoko ngazi no mvura zvakadururwa.” (Johani 19, 33-37). Jongwe risati rarira, Pedhru wakananga katatu kuti aacaimuziva Jesu, asi pa kufamba ko nguva wakakhauya eicema maningi. (Mateo 26, 69-75). Unobhuya pachena ere kuti wakape mwoyo wako kuna Jesu Kristu, nge zvaunobhuya ne kuita? Kana kuti munonyara kuzivisa vamweni? Jesu wakati, “Kudai munhu unoronza pachena kuti uri wangu, ndinozomuitirawo kudaro pamberi paBaba vangu vari mudenga. Asi kudai munhu echindiramba pamberi pevanhu, inini ndinozomuramba pamberi paBaba angu vari mudenga.” (Mateo 10, 32-33).

Jesu wakareketazve kuti, “Uwo usikazotakuri muchinjiko wake, aende munjira yangu, aazi kufanira kuita mudzidzi wangu.” (Mateo 10:38). Vanodakara vaya vanowana kujivirihwa mu Buwe, Jesu Kristu!

5. TEMPERI YA MWARI.



Mufananidzo uwu unokhombise mwoyo wakachena ne wakacheneswa we mushaishi wakaponeswa nge nyasha dza Mwari dzakawanda ne tsitsi. Yava tembere yemene yaMwari, muzi yaMwari, Baba,

Mwanakomana naMweya Wakachena.

Zvinoenderana nechigondiso chaMambo Jesu Kristu, “Uwo unondida unozopurutana kudzidzisa kwangu. Baba wangu vanozomuda, neni naBaba wangu tinozouya kwaari koogara naye.” (Johani 14:23). Mwari vanokudza, vanokomborera nekusimudza munhu kuburikidza naJesu Kristu. (Ruka 1:52).

Nheyo zvino yava temperi yaMwari yemene. Zvishaishi zvakadzingwa kubanze. Pandau ye mhuka dzakasiyana siyana dzinodzorwa ndi Satani, baba ve manyepo, tinoona Mweya Wakachena, Mweya we Chokwadi, uchigara mumwoyo. Panzvimbo yekuva ndau yekuberekera zvivi, mwoyo wava muti wakanaka, unobereka michero kana munda, unobereka michero yeMweya. Izvo zvakadai nge rudo, kudakara, runyararo, kudzidodokesa, kushingirira, mutsa, kunaka, kugondeka ne kudzidzora ne zvimweni zvinoashirika ne kudakadza Mwari ne munhu. (VaGaratia 5:22-23). Iye zvino wava davi rinobereka michero yemuzambiringa wemene - Mambo wedu Jesu Kristu. Chiro chakafishika chekubereka michero iyi ngechekuti anogara akabatana naKristu, naKristu nemazwi ake anogara mwaari. (Johani 15, 1-10). Kudai ngekudzadzwa nekubhabhatidzwa ngeMweya Wakachena, une

simba rekukunda chimiro chemunhu nezvishuwo zvake, nekuzviuraya. (VaGaratia 5:24). Mweya Wakachena ndivo vanotungamirira kuona kwake, avagutsi kuda kwe chimiro che munhu. (VaGaratia 5:16). Achararami nge zvaanoona, zvaanozwa ne zvaanozwa, asi nge kugonda - ngekuti “tinokunda nyika nge kugonda kwedu.” (1 Johani 5:4). Anorarama ngekugondisa ngegonda uye anosimbiswa ngekutarisira kupetuka kwaMambo wedu Jesu Kristu kwava pedyo. Anorarama echiona rudo rwaMwari, runogara nokusingaperi.

“Vanodakara avo vakacena mu mwoyo; vanozovona Mwari!” (Mateo 5:8). Mambo Dhavhidhi waiziva kuti hondo huru yainga yeciitika mu mwoyo mwake, pikija no upfumi hwake hwese no kukunda kwake vavengi vake. Iyena wakavona kuti waida maningi zvo kumujimu, woita mukumbiro wo kuti, “Sikiranyi mwoyo wakacena mukati mwangu, Mwari, muise mujimu mupsa no wakagondeka mukati mwangu.” (Nduyo 51:10). Akuna unokona kuchenesa mwoyo wake, kana kusika mwoyo wakachena, asi ngekutendeuka kwegwinyiso unouya kuna Mwari kudai ngezvakaita Dhavhidha, eikumbira kuna Mwari kuti asike mwoyo wakachena mwaari. Mwari vanoda kuite chiro chitsva pakupona kwako. Kugadzirisa

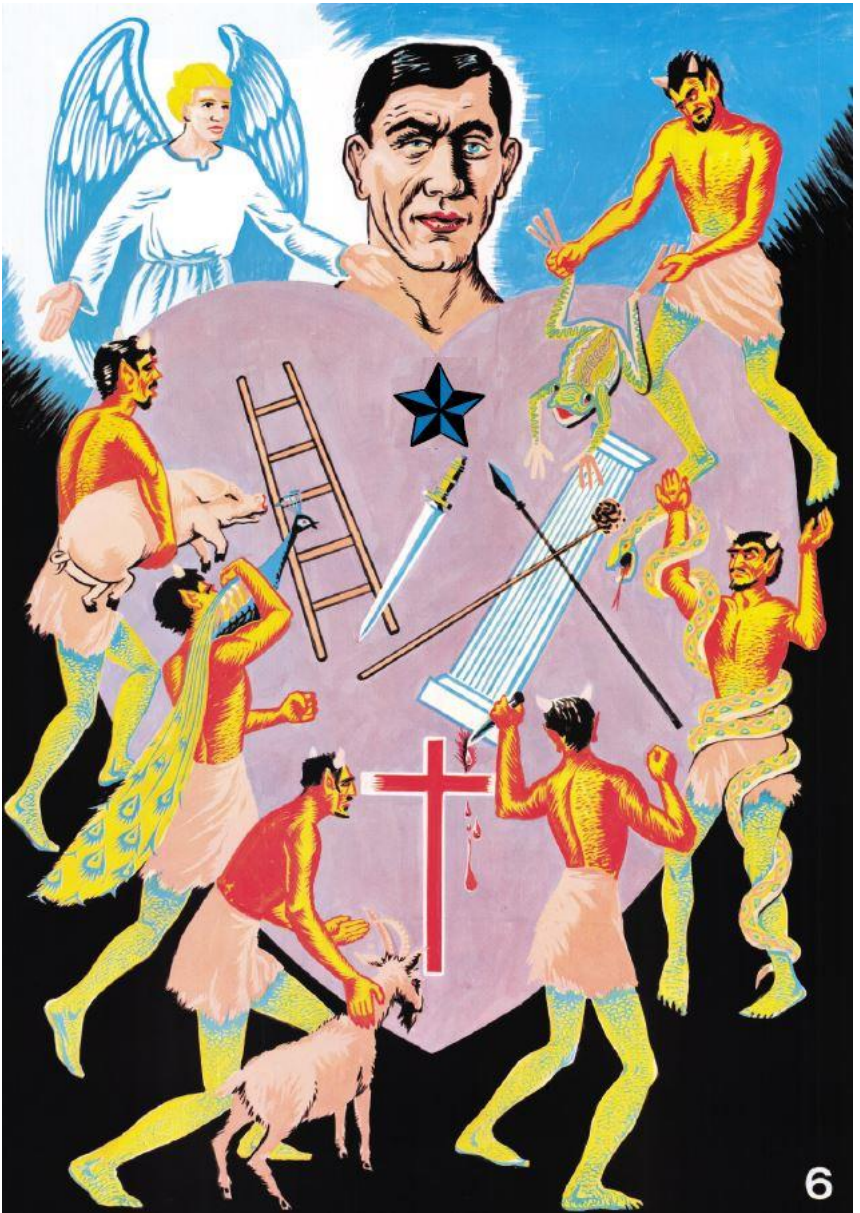
ngubo dzakatatuka dze kunaka kwako nge zvigondiso zve nhema ne zvidziviro, azvizoiti kuti mwoyo wako uve ndau yakafanira yekugara ya Mwari. Iyena wakanyanya kuda kukudetsera, ngekuti wakagondisa kuti, “Ndinozosasa mvura yakachena padera penyu, ndinozomuchenesa kubva kune zvifananidzo zvenyu zveshe nezvimweni zveshe zvakakusvibisa. Ndinozokupai mwoyo mutsva no murangariro mutsva. Ndinozodusa mwoyo wenyu wakakukunzira wakadai ngemapuwe, ndimupe mwoyo unopurutana. Ndinozoisa mweya wangu mukati mwenyu, ndinozovona kuti munoteveja mipango yangu no kungwarira mupango yese yondakamupa.” (Ezekieri 36, 25-27). Ndiwo masoko e Testamente Itsva atakapuwa ndi Mwari kubudikidza nge Mwanakomana wake, Jesu Kristu.

Mumufananidzo uyu tinoonawo ngirosi ichionekazve. Ngirozi jakagajwa kuti “dzingwarire vanoreremeja Tenji no kuvaponesa pa ngozi.” (Nduyo 34:7; 91:11; Dhanieri 6:22; Mateu 2:13; 13:39; 18:10; Mabasa 5:19; 12:7-10).

Dhiabhoru unoonekazve pa mufananidzo uwu, wakaema phedo no mwoyo, inga wakatarisira mukana wo kupindazve mu muzi wake wo kare. Ngo

thangwe iri, tinongwajwa kuti tirindire 'kungwarira, kurinda! Muvengi wenyu Dhiyabhorosi, inga mbhondoro inofamba-famba yecibhoonga, yecipsanga wo kumuhera." (1 Petro 5:8). Kazhinji kazhinji unodzifisha inga ngirosi ye chiedza, eiedza vana vaMwari vasina hanya nge zvido zve nyika ino, eiedza, nge unyengeri hwake, kunyepera kunyazwi vanhu vakasarudzwa ndi Mwari. Asi, kudari tikaramba dhiabhorosi, anozotiza. (Jakobo 4:7).

6. MWOYO WAKAEDZWA NEKUPARANISWA.



Uyu ndiwo mufananidzo unosuruvarisa wemunhu ari kutsvedza kumashure, mudzokeri kumashure. Ziso rimweni riri kutanga kuvharika, kukhombise kuti ari kutanga kutonhora nekuata muhupenyu hwake

hwechiKristu, rimweni ziso risinganyari kuona-tarisa, richiita rudo kunyika. Chiedza chemukati chapera simba, uye mifananidzo iri mumwoyo make, inokombidza kugadzirira kwake kutambudzika naKristu, yakawa uye haisisiri yakarurama. Iyena wakatendenejwa ngo muevo jaari kusiya padoko ngo padoko pa ndau po kudziramba. Panzvimbo yekuteerera izwi raMwari iye zvino anotanga kuteerera mazano adhiabhorosi eunyengeri uye zvigondiso zvenhema. Pikija hazvo kuti aciri mundhu anoenda ku ceci, ecifisha zviro zvake zvo zviro zvo nyika pasi po muhlobo wo ciara, rudo kuna Mwari hwapera kutonhora mu mwoyo mwake. Waguma pa kutama kuzvikheta, wakaema pakati po njira mbiri. Unotanga kutamba nge zviro zve nyika, oita inga unoda Mwari basi. Nyeredzi iri mumwoyo make, hana, inokura kudzima. Muchinjiko hauchatakurirwa ngekushekerera, asi unova mutoro usingagamuchirwi, unorema. Kugonda kwake kunotanga kuzunguzika, unosiya kubhuya na Mwari nge munamato, unosiya kudzingwarira ne kudzingwarira nge ndaa ye heart's condtion yake zvishomani zvishomani unoita ndau kuna dhiabhorosi wakaemera kubanze kwe mwoyo wake. Anodakara

maningi ngo kugara no vandhu vano zvishaishi kupinda kugara no vana vokadi va Mwari.

Pikoko, inoemerera kuzvikudza, inotanga kutsvaka njira yekupindazve. Anokona kunge akariarwa kuti akaponeswa ngenyasha dzega, oita muKristu unozvikudza. Chido chekunwa doro chinogogodza pamusuwo uye chinoda kupinda. Ingava pachiitiko chakakosha. Zvinokona kunge zviru muboka reshawari dzine zvivi, apo anonyara kufungwa kuti akasiyana, asina simba, kana asingakwanisi kushamwaridzana, kuti dhiabhorosi anomuudza kuti nguva imwe iyi haizokuvadzi hupenyu hwake hwemweya. Pfungwa dzisiri dzemweya uye zvisuwo zvinoita kuti zvinzwe. Pamwe anotanga kunakidzwa nemajee ane tsvina. Anoningira kazinji ngo kudakara mafodho acikazivi kucena, zve anodakara ngo kugara no vandhu vacizivi kufanira. Anoenda kumahoro ekutamba, kudakadzwa kwakaipa kwenyika, kutora mumwoyo mazano ezvivi anobva kuna dhiabhorosi unomuudza kuti izvi ndizvo zvinoitwa ngemunhu uye kuti chivi chimwe hachina kushata zvemene.

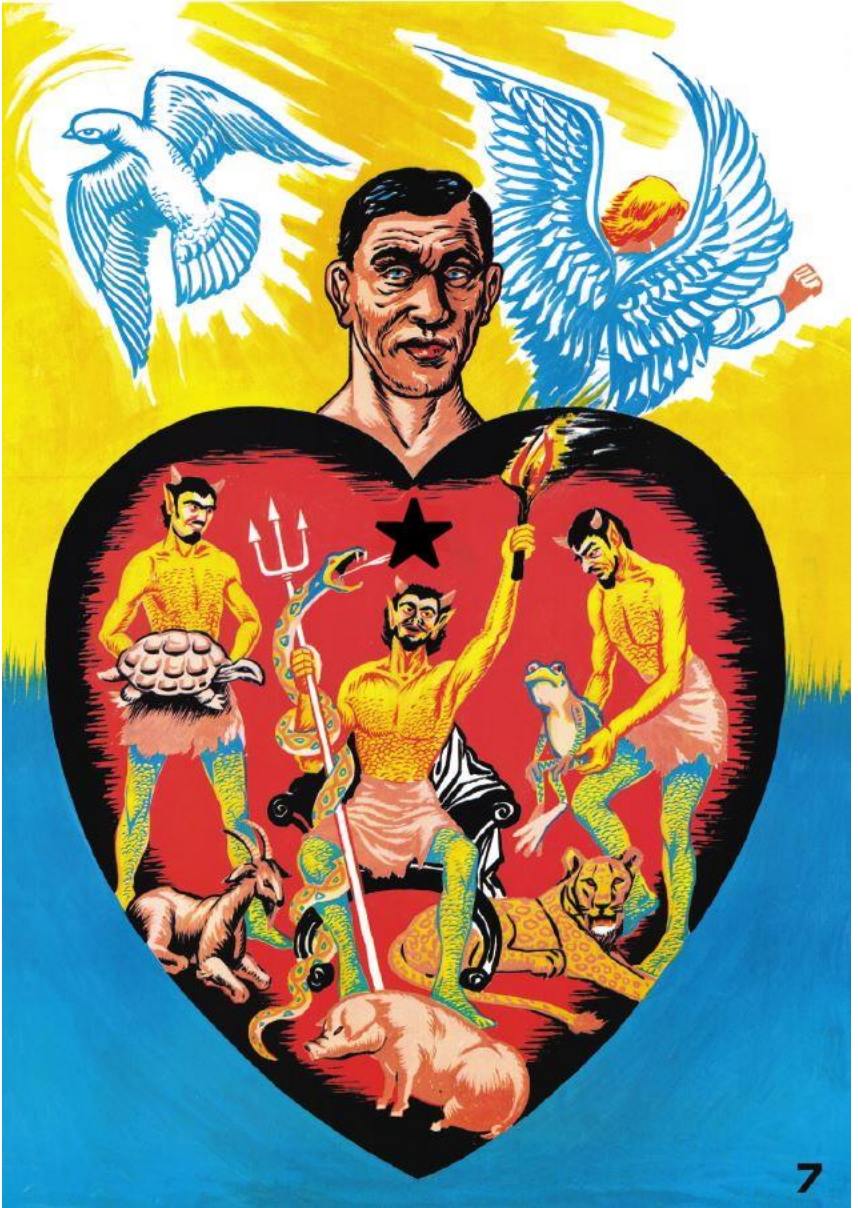
Ngegwiniso, atingakoni kuzvidetsera kuti shiri dze mushango dze zvakashata ne mifungo yakashata dzibhururuke padera pe misoro yedu, asi tine ndaa

kana tikadzitendera kuti dzititonge ne kuita dendere radzo mu mwoyo yedu, dzichibereka zviito zvadzo zvakashata. Kana tikapa dhiabhorosi chigunwe chedu chidoko, ane chokwadi chekubata nyara yeshe, achikwevera mweya nemweya kugehena risingaperi. Hino nyevero ya Mwari yemene kwatiri, ngeyokudzivisa zvido zveudoko nekusatamba ngezvivi, kunyazwi zvingauya ngenjira iri. Rumba kuna Jesu, mudziviriri uye mudziviriri.

Muisa unooneka pa mufananidzo uwu eirova mwoyo nge banga, unobhuya nge vanoseka ne kuramba chiKristu. Nge ndimi dzavo dzenhema nge miromo yavo yekuseka vanobaya nge kukuvadza mwoyo ye maKristu - kurwisa uko mwoyo wakaparadzana usikakoni kupona. Unotanga kuthya anhu kupinda Mwari nge ndaa ye kutya zvinozobhuiwa nge kuita kwe anhu, unoita muranda we anhu, ne kutsauka kubva kuna Mwari. Kunyangadzwa ngekutsamwa kushata zvinodzikhombisa munguwa dzematambudziko nekunyangadzwa, nekumanikidza njira yazvo kupinda. Nyoka iyo yakashata yegodo, inooneka apo vamweni vakabudirira zvikuru nekubudirira, inozopinda ngekukwekweta isizi kuziiswa. Kana ikapiwa hafu yemukana, inovhura musuwo wekuvenga nekuzvikudza.

Zviri nyore yaamho kuti rudo rwemare rupinde mumwoyo yedu kunze kwekuti tikateerera nyevero dzaMambo wedu Jesu paanoti, “Rambai makangwarira munamate kuti musawira mukuedzwa.” (Mateo 26:41). “Kunyazwi ari wese anorangarira kuti wakaema wakagwinya, zviri nane kuti angwarire kuti atame kuwa.” (1 VaKorinte 10:12). Tinosise kusimira zvokudzivirira zveshe zvinotipuwa ndi Mwari, kuti tikwanise kuema pamberi pe zviro zvakashata zva dhiabhorosi. (VaEfeso 6:11-18).

7. MOYO WOKUSIMBURA, KANA MWOYO
WONOSHANDIRA SHURE.



7

Mufananidzo uwu unokhombise chiemo chemwoyo wakadzokera sure wemunhu, uyo mushure mwekunge ari muchiedza chaMwari kamwe chete

uye akaravira chipo chekudenga uye aashira mugove wake weMweya Wakachena, akasiya kutenda kwake. (Vaheberi 6:4). Rinokhombisezve chiemo chemunhu asizi kumbotendeuka kana kupa hupenyu hwake kuna Mwari, kunyazwi ngegwiniso reVhangeri, rinozwi “Masoko Akanaka”, rakapiwa nekuziiswa kwaari. Munthu unosindimara Mwari paanobhuya naye, unozokura ngekushata pasinei nekuedza kwake kusina muturo kudzichinja.

Jesu pachake wakatsanangure ndaa yevadzokere sure paakabhuya kuti, “Mweya wakashata ukabuda kumunthu, unohamba munyika yakaoma weitsvaka ndau yekuzorora. Kuti icikakwanisi kuwana imweni, inojibvunja kuti, ‘Ndinozopetuka kumhatso yangu.’ Ngo kudaro, inopetuka yowana nyumba yakacena zve yakacena. Pasurepo, inobuda yoviisa mujimu jimweni nomwe jakashata maningi kupinda iyona, yoviya yogara kondhoyo. Ngo kudaro, pazvinopera zvese, mundhuwo anova mu mugariro wakashata maningi kupinda zvaalinga ari pa kutanga.” (Ruka 11, 24-26). “Zvakaitika kwavari zvinoratidza kuti zvirevo ndezvechokwadi; ‘Imbwa inopetuka kune zvayakarutsa’ uye ‘Nguruve yakashambidzwa inopetuka kookumbira mumadhaka.’ (2 Petro 2:22).

Matahwa aya anosanangura zvakajeka mugariro wo mwoyo wo mushaishi kana wo mushaishi acikakhatari. Chivi mukunyengera kwacho kweshe chauyazve kuti chigare nekutonga mwoyo. Pikija hope yake inovonesa, mu njira imweni, mugariro wo mwoyo wake. Mweya Wakachena, njiva iyo yakapfava, inomanikidzwa kusiya mwoyo, sezvo chivi neMweya Wakachena vasingakoni kugara pamwepo. Zvinonesa kuti mwoyo uve tembere yaMwari uye nguva imweyo ive ndau yekuviga yaSatani. Ngirozi, Izwi raMwari, inofanira kuenda ngekusuwa. Achiri kuningirazve sure, eigonda kuti angazotendeuka kudai nge mwanakomana wakarashika, uwo “waida kuti adzizadze nge nzungu dze bhinzi dzakaryiwa nguruve, asi apana wakamupa chiro chekurya. Pakupejisira, wakajidodokesa zve wakati: ‘Ndinozomuka ndoenda kuna baba vangu ndobhuya kuti, Baba, ndashaishira Mwari no imwimwi. Andichafaniri kudaidzwa kuti mwanakomana wako.’ (Luka 15:16-20). Baba, pavakavona mwana wavo wakasuruvara, vakamurekerera vomuashira ngo kudakara.

Njira iri pa mufananidzo uwu aikhombiji ciro co kutendeuka kamare, kutendeukira kuna Mwari, kutsvaka kurekerehwa pa makumbo a Jesu. Hana

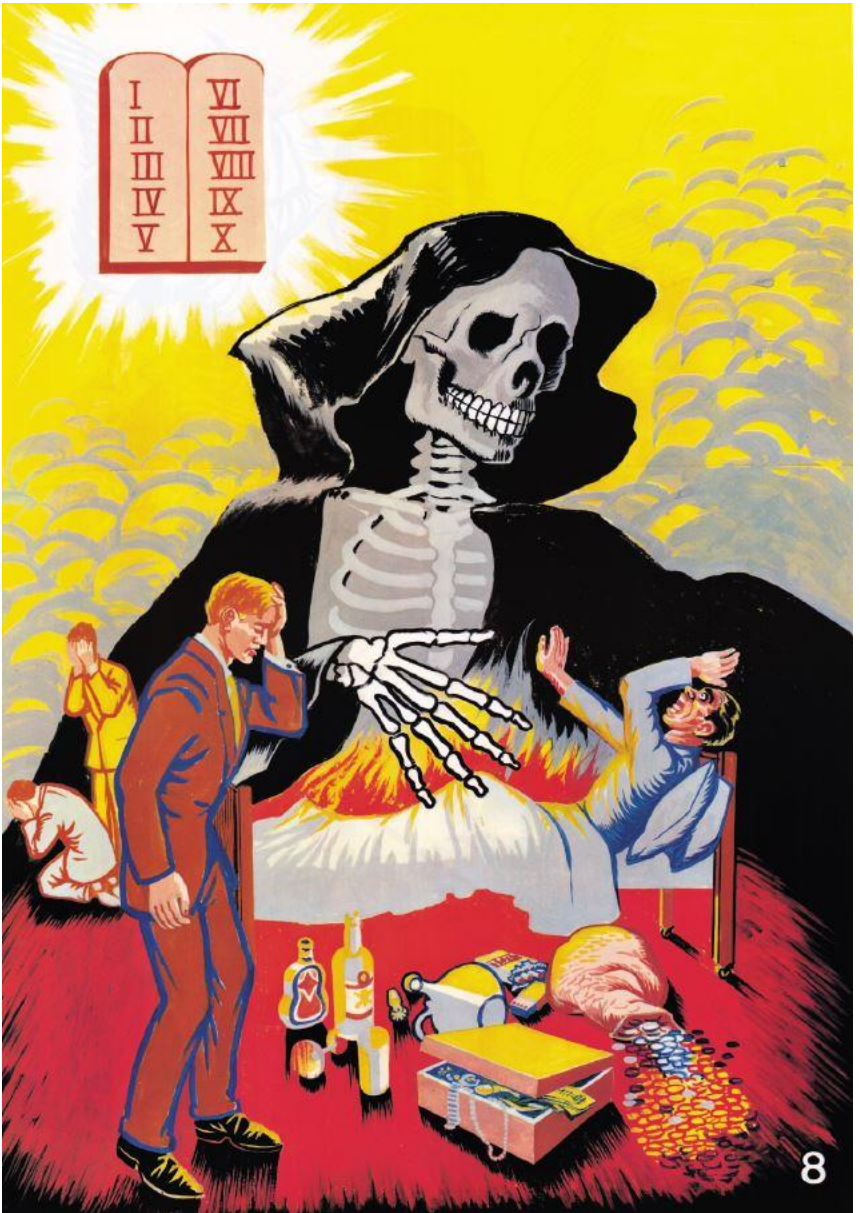
yake inoita inga yakapiswa ngo simbi inopisa yonyarara. Ane nzeve asi haakoni kunzwa izwi raJesu rinokumbira. Ane madziso asi haakoni kuona buri risina mudziyo regehena rakavhurika zvakanyanya patsoka dzake. Iyena aacazwi kunyara ngo kuenderera mberi mu zvishaishi zvake. Satani wauya kootonga mu mwoyo mwake zve wakagara inga mambo pa dendemaro rake. Zvinokona kuitika kuti achiri kuzvikudza ngekuti kunze akanaka uye anoremekedzwa, kuva nechimiro chechitendero, kunge guva rakacheneswa “rinotaridzika zvakakanaka kubanze asi rakazara mapfupa uye zvitunha zvinoora mukati.” (Mateo 23:27).

Baba venhema vanatora ndau yeMweya weChokwadi. Mhuka imwe neimwe, chivi chimwe nechimwe chinoenda pamwe chete nedhimoni rakakosha uye mweya wakaipa uye inatora mwoyo wake. Pikija hazvo kuti anoda kuzvisunungura kubva kune vashaishi ava vakashata, vanomuchengeta akasungwa. “Munhu weshe usikazwi Mutemo waMosi unozourawa pasina tsitsi kana akatongwa nge ndaa nge zvapupu zviiri kana kupfuura. Waro, zvakadini ngo pamusoro po mundhu anozvida Mwana wa Mwari? Munthu unobata ngazi ye sungano ya Mwari yakamuchenesa kubve ku zvishaishi, inga chiro

chisingadhuri? Munthu unotuka Mweya wenyasha? Rangariranyi basi kuti cirango caanozopuwa cinozonyanya kushata zvakadini!” (Vaheberi 10:28-29; 2 Petro 2:1-14).

Mufananidzo uyu unofanira kuenderana ngemamiriro emwoyo wako ere, shamwari inodiwa, chema kuna Mwari pasina kunonoka, kubva pakadzama mwoyo wako. “Unokona, zvino ne nguva dzeshe, kuponesa vanouya kuna Mwari kubudikidza ndiye”. (Vaheberi 7:25). Uyewo unokwanisa uye unoda kurekerera zvivi zveshe, kana ukauya mukutendeuka kwegwinyiso. Anokona kudzivirira dhiabhorosi nemadhimoni ake eshe, nekuadzinga kubva mumwoyo mako, kana uchida kumurega kuti aite kudaro. Uyai kudai nge maperembudzi akauya kuna Jesu akati, ‘Kudai mweida, munokona kundichenesa.’ Jesu wakadzara tsitsi, wakatambanudza nyara yake akamubata. ‘Ndinoda,’ lyena wakadavira. ‘Ivai vakachena!’ (Marko 1:40-41). Asi kana ukaenderera mberi nekuoma mwoyo, nekuda rima pane chiedza, hapana tariro, hapana rudetsero, ngekuti uri kusarudza rufu pane hupenyu - “zvivi zvinobhadhara mubairo wazvo - rufu.” (VaRoma 6:23).

8. KUTONGWA KWEMUTAI.



Pano tinowana mutadzi wakaoma musoro wakambosendeka kuita chisarudzo chekutevera Kristu. Iyena ari kukhwedera pa rufu; muviri wake unogona kunge wakazara nekurwadziwa uye mweya

wake wakazara nekutya rufu. Rufu (skeleton) rwauya panguwa isingatarisirwi uye isingadiwi. Kudakadza kwenhema kwezvivi kwapera, uye chokwadi chinotyisa chemutengo wakakura uye unotyisa wezvivi zvino chinofanira kutarisana. Kutambudzika kwegehena kuri kuita zvemene kwaari. Pikija hazvo kuti wari anodakarira kuita mukumbiro, anovona kuti aakoni kubhuya na Mwari uwo waakaramba rudo rwake ko nguva yakareba kudaro. Shamwari jake jinothya kuema pa mubhedhu wake, zve magama avo asina shwiro o kumunyaraja aakoni kumubesera wari. Upfumi hwake haukoni kurebesa hupenyu hwake, kana kuponesa mweya wake, kana kuderedza kurwadziwa kwemweya wake. Anona kuti hazviiti kuti aise pfungwa dzake kuna Mwari ngekuti dhiabhorosi haamupi mukana wekuita kudaro.

Zvese zvaaimboda nekuraramira, zvinoita sezvinomunyomba. Kunyazwi mufundisi wake usikazi kugondeka, pamweni usikazi kuponeswa, muprista kana mutungamiri we chechi aakoni kumudetsera zvino, ngekuti wakaramba rudo rwa Mwari akauya pashi pekutongwa kwake. Iyena anotanga kuziva kuti “i ciro cinothya kuwira mu nyara ja Mwari anopona!” (Vaheberi 10:31). Ainge aine tariro yekupa hupenyu hwake kuna Mwari pazvinomukodzera, kana

pamubhedha wake wekufa, asi zvino anoona kuti zvanonoka. Zviuru zve anhu zvinofa ngekukasira, vasina mukana wekutendeukira kuna Mwari pavanofa. Saka zvakakosha kutendeukira kuna Mwari achiri pedyo. Panzvimbo yekuzwa mazwi anonyaradza nekuponesa aMwari, mutadzi uyu uri kufa wakaramba kurekererwa nerudo rwaMwari munguwa yeupenyu hwake zvino unofanira kuzwa izwi reMutongi wake. Ndi Muponesi waakaramba unoti: “Ivai kuretu neni, imwimwi muri pasi pekutukwa ndi Mwari! Kuretu ku mwoto usikapero wakanasirirwa dhiabhorosi ne ngirosi dzake!” (Mateo 25:41). “Mundhu wese anodikana kufa kamwe basi, wozotongwa ndi Mwari.” (Vaheberi 9:27).

achikunda kubudikidza naJesu Kristu. Iyena aazivi kunghwina basi mu gomba ro ciKristu, asi ari kuenderera mberi ari kugogoma, ecigogoma ngo cisungo, “akasotesesa Jesu, wiya rutendo hwedu bvira pa kutanga mbhera ku magumo.” (Vaheberi 12:1-2).

Satani nemadhimoni ake ese anotenderedza mwoyo unotenda, achiedza asi asingabudiriri kutungamira mwana waMwari munzira isiyo. Kujikujika, kuda mare, unzvori, no zvimweni, zvinoimirihwavo. Pandau ye ingwe, tinoona zvino mbongoro, ngekuti kazhinji zvishaishi zvinouya kwetiri ngenjira imweni, nekudzifisha ngenjira imweni kana ngezina rimweni. Asi muKristu wakangwarira unozuya kuti chishaishi kunyazwi chikauya ngenjira yekudira, kana se ngirosi ye chiedza, ngekuti Soko ra Mwari ne Mweya Wakachena vanomutungamira kugwinyiso. Mundhu, wakabata girazi ro waini ngo nyara imwe, unotamba wakatendeneja muKristu woeja kumueja ngo kudakara ko manyepo ko nyika. Asi, azvina zvazvinoita ku Mukristu wakajipira, inga wakaurawa pamwepo na Kristu kudari ngo pamusoro po zvishaishi no zvido zvo nyika. Murume wechipiri ari pamufananidzo, ari kubaya muKristu ngebanga. Kutuka, kuita guhwa, kusheka nekutyisidzira

kubudikidza ngevasingatendi - uye kazhinji kazhinji kubudikidza ngevanozwi vatendi - zvinogara zveibaya mwoyo wemutendi wemene. Asi iyena aapurutani zvinonanga vandhu zve anoneseka basi ngo zvinonanga Mwari. Anokarakadza mazwi aJesu. “Munodakara kuti vandhu vakamutuka no kumutambuja no kumubhuya manyepo akashata ngokuti muri vateveri vangu. Ivai no kudakara no kudakara, ngokuti mubairo mukuru wakachengeterwa kudenga.” (Mateo 5:11-12).

Kuita kwedu zvishaishi na dhiabhorosi, vari kugara veizama nge simba ravo reshe kuti vaparadzanise muKristu ne rudo rwa Mwari. Asi ngekudakara kukuru ngekugonda unokona kuronza ngegwiniso kuti, “Ndiyani, hino ungatiparadzanisa nerudo rwaKristu? Matambujiko angazviita here, kana kutambudzika kana kutambudzwa kana nzara kana urombo kana ngozi kana rufu?” (VaRoma 8:35). “Haiwa, muzviro zveshe izvi tinokunda zvakakwana kubudikidza ndiye wakatida!” (VaRoma 8:37). Kudai ngekuti wakasimira zvokudzivirira zveshe zvaMwari, unokona kuramba kurwiswa kwadhiabhorosi, apo zuwa rakashata rinoguma, nekupedza kurwa kuguma kumagumo. Anozoramba akabata ndau yake kubudikidza ndi Jesu Kristu, wakakunda kukunda kweshe kwe miedzo

ne miedzo. Kubudikidza ndiye tinofanira kukunda kukunda uye kuashira korona inokudzwa isingazomboshaishi kupenya kwayo. (VaEfeso 6:10-18; 1 Petro 5:4).

NYEREDZI yehana yake yakajeka uye inopenya. Mwoyo wake wakadzara rutendo uye wakadzara Mweya Wakachena. Ngirozi, se Izwi ra Mwari, inomukarakadzisa nge makomborero akapfuma anopuwa avo vanokunda kukunda ne kubatirira kuguma kumagumo. “Kune avo vanokunda kukunda ndichavapa kodzero yekurya michero yemuti weupenyu unokura mumunda waMwari.” “Avo vanokunda kukunda havazokuvadziwi nerufu rwechipiri.” “Kune avo vanokunda ndichavapa imwe yemana yakavigwa. Ndinozopawo umwe ngaumwe wavo buwe rakachena rakanyorwa zina idzva.” “Kune avo vanokunda, vanoenderera mberi kusvika kumagumo kuita zvandinoda, ndichavapa simba rimwe chete randakagamuchira kubva kuna Baba vangu.” “Avo vanokunda vanozosimirwa ngubo dzakachena kudaro, andizobvisi mazina avo mubhuku revapenyu. Pamberi paBaba vangu ne ngirozi dzavo ndichazivisa pachena kuti ndevangu.”

“Uwo unokunda ndinozomuita mbiru mumhatso yaMwari wangu, aazomboisiya.” “Kune avo vanokunda ndichavapa kodzero yekugara parutivi pangu pachigaro changu cheumambo, sezvandakakunda uye zvino ndagara parutivi paBaba vangu pachigaro chavo cheumambo.” (Zvakazarurwa 2,7,11,17,26; 3,5,12,21).

BHEGI RAKAVHURA REMARI rinokhombise kuti azvizi kuite mwoyo wake ega, asiwo mare yake yakazvipira kuna Mwari. Panzvimbo yekupedza mare yake, ari kudetsera varombo, eipa chegumi chake (chikamu chegumi chemari yaanowana) nezvipiriso kana kunyange zveshe zvaanazvo, kuna Mwari, eishandisa zveshe kuitira kubwinya kwaMwari.

CHIBUTE CHE HOVE zvinovonesa kuti iyena anorarama upenyu hwakacena zve wo kujibata. Iyena aashaishi upenyu hwake ngo doro rinodhakwisa kana ngo kuha zvokuha zvisina shwiwo. (Mabasa 15:20). Aapedzi mare yake, kana kuparadza muiro wake (uri tembere yaMwari), ngekutsenga kana kuputa fodya muchimiro chero chipi, kana kushandisa zvinodhaka kana mishonga inokuvadza. Anorhya zvokuha

zvinovaka muviri, zvakacena zve zvinovaka muviri. Nhamo yake pachake yava mhatso yemunamato. Uyewo unoenda kumisangano yekuchechi nguva ngenguva uye ngekuremekedza, mumhando dzeshe dzemamiriro ekunze uye mumamiriro ezvinhu eshe. Anodakarira kunamata, kunyazwi muchechi kana ngemhuri yake, kana mukamuri rake, ngekuti unozviya kuti muKristu haakoni kukura asina kubhuya naMwari ngemunamato.

BHUKU RAKAVHURA rinokhombija kuti Bhaibheri ibhuku rakavhurika kwaari, zve anorierenga no kurijija njiku ngo njiku, owana ungaru no simba, upenyu no civheneko, no upfumi hucikaverengeki maari. Wava mwenje wekumutungamirira uye munondo waanokunda nawo dhiabhorosi. Ndiyo chikafu chemweya chezuwa ngezuwa chemweya wake, mvura yekupedza nyota yake, kugeza kwaanozodzichenesa, uye girazi raanozodziona.

Anodakarira kutakura muchinjiko wake, ngekuti anoziya kuti akuna mubairo uchavapo pasina muchinjiko. Kudai ngekuziya kuti akamuka na Kristu kuti ararame upenyu hutsva, unoisira mwoyo wake pazviro zviri mudenga, eigara akaisa mwoyo wake

pazviro zviripo, kwete pazviro zviriri pano pashi pano. (VaKorose 3:1-2). Wakagadzirira kushongana naMwari, wakadai ngemuti unomera parutii rwerwizi; iyo inobereka michero panguva yakakodzera. (Nduyo 1:3). Iyena wakadari inga davi ro muuvha wokadikadi, unobara mucero jakawanda. Aazii kutya rufu, ngekuti rudo rwakaperera rwa Mwari, rwaakaashira kubudikidza nge Mweya Wakachena, rwakadzadza mwoyo wake.

10. KUENDA KUMBA KWEKUBIDZA.



Jesu wakati, “Ndini kumuka no kupona. Kunyazwi ndiani unotenda kwendiri unozopona kunyazwi afa; uye ani naani anorarama uye anotenda mandiri haazofi.” (Johani 11, 25-26). “Uwo unozwa mazwi

angu, echigonda uwo wakandituma, une upenyu husingaperi. Aazotongwi, asi watobva murufu kuenda muupenyu.” (Johani 5:24). Rufu haruna kutya kana chirango kumuKristu. “Rufu rwaparadzwa; kukunda kwapera! Rufu, kukunda kwako kuripi? Rufu, simba rako rekurwadza riripi? Ngatibonge Mwari vanotipa kukunda kubudikidza ndi Mambo wedu Jesu Kristu!” (1 VaKorinto 15:54-57) .

Munhu wakararama nekuhamba naMwari haaty rufu. Nguwa yekuti afe ikaguma, uchaenda ngekudakara, kudai ngekuronza kwaMupostori Pauro, “Ndinoda maningi kusiya upenyu uhu kuti ndiende naKristu, chiro chakanaka maningi.” (VaFilipi 1:23) .

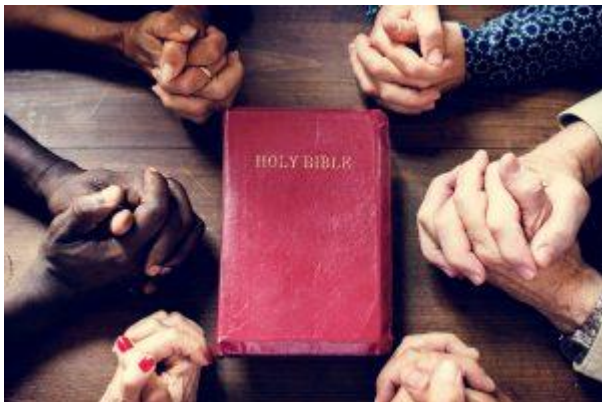
MuKristu unoshuva kuona chiso chaJesu, wakamufira akabhadhara mutengo wezvivi zvake pamuchinjiko. Mweya Wakachena unomukarakadzisawo mazwi aJesu anoti, “Musashungurudzika, musashungurudzika. Tendai Mwari uye mutendewo neni. Mumbatso ya Baba vangu kune makamuri akawanda... ndichapetuka ndikuendese kwandiri, kuti uve pandiri.” (Johani 14, 1-4). “Zvasina munhu akamboona kana kuzwa, zvisina munhu akambofunga kuti zvingaitika, ndizvo chaizvo Mwari vakagadzirira avo vanomuda.” (1 VaKorinte

2:9). Akuna mutauro pasi pano unokona kutsanangura kana kutsanangura kubwinya kwe guta rekudenga rakagadzirirwa avo vanohamba mutsoka dza Mambo wedu Jesu Kristu pano pasi pano.

Pandau ye skeleton inothenya (rufu), ngirosi kana mutumwa wa Mwari unoonekwa pamufananidzo uyu wekupeisira. Ari kuemera kutakura mweya wakachena kuti adzokere kuna Mwari. Mweya ne mweya zvinosunungurwa kubva mukusungwa kwe muiro unofa, ne kukwira nge musuwo wakavhurika we denga kuna Jesu unomuda ne wakamufira pamuchinjiko. Kuashirwa nge kudakara kunomuemera pamberi pa Mwari apo anochingamidzwa ndi Mambo wake na Tenzi wake nge mazwi aya e kurumbidza, “Waita zvakanaka, iwewe muranda wakanaka ne wakagondeka! Pindai mugovane mufaro wangu!” (Mateo 25:21). Sathana aacazomutongizve, ngokuti “murombo wakafa, wakatorwa ngo ngirozi kuti agare phedo na Abhirahama pa mabiko mugore.” (Ruka 16:22). “Ndakazwa izwi rinobva mudenga reiti: ‘Nyora izvi: Vanodakara vanofa kubvira zvino vechishandira Mambo Mwari!’ ‘Eya, zvemene!’ Mweya unopingura. ‘Vanozodakara ngo kuzorora pa mushando wavo,

ngokuti zviwereko zvo basa ravo zvinoenda navo.”
(Zvakazarurwa 14:13).

KUPEDZISIRA KUPEDZISIRA.



Muerengi anodiwa, Mwari ngaakudetsere kupa mwoyo wako kune unokuda, ngekuti varikubhuya newe zvino veiti, “petuka kwandiri ngemwoyo wako weshe.” (Dheuteronomio 30:2). Ipa Jesu mwoyo wako wakarembe, wakaora mwoyo, wakarwadza, unozokupa mwoyo mutsva ngepfungwa itsva. Usanyengerwa nge mwoyo wako unonyepera kana kuteerera zvido zvawo, ngekuti “kubve mumwoyo wemunhu, kunobuda mifungo yakashata inomutungamirira kuita zviro zvisina kufanira...” (Marko 7:21). Siya zvishaishi zvako ubatisise zvakanaka, “ngékuti zvishaishi zvinobhadhara mubairo wazvo - rufu; asi cipo ca Mwari co upenyu

hucikaperi muna Kristu Jesu Tenji wedu.” (VaRoma 6:23) .

Uye iwe wakapa hupenyu hwako kuna Mwari, “bata zvakasimba mazwi echokwadi andakakudzidzisa, semuenzaniso wekutevera, uye ugare mukutenda nerudo rwedu muna Kristu Jesu.” (2 Timoti 1:13). Nge ndaa imweyo Pauro wakanyora muna 2 Timoti 1:12 kuti: "Ndinoziya uyo wendakagonda. Ndinogonda kuti Mwari une simba rakakwana rekudzivirira zvaakagonda kuguma zuwa iro." Zviaka mukugonda kwako muna Mwari, namata ngesimba raMweya Wakachena, udingwarire murudo rwaMwari, ugare wakaringira Jesu. Ndiye njira, gwinyiso nge upenyu, Mambo wedu uchakasira kupetuka kootora vana vake - “Mambo we madzishe na Mambo we madzishe.” (1 Timoti 6:15).

“Kuna iye unokona kukungwarira kuti usawa, nekukuunza usina chipomerwa nekudakara pamberi pekuoneka kwake kunokudzwa - kuna Mwari umwe ega Muponesi wedu, kubudikidza ndiJesu Kristu Mambo wedu. Kwaari ngakuite kubwinya, ukuru, simba, ne simba, kubve kumazera eshe akapfuura, ne zvino, ne mhetsa nariini! Ameni.” (Judha 24-25).

Bhuku iri "Nyoka yeMunthu" rinowanika mumitauro inodarike 538 nemitauro inobhuyiwa munyika yeshe. (Africa, Asia, Kumabvazuva kweKure, America yeKumaodzanyemba, Europe, nezvimweni) Bhuku reNyoka yedu rinowanikwawo pamafoni, mapiritsi, nezvimweni kubva ku www.angp-hb.co.za.

Mifananidzo gumi yemwoyo iri mubhuku iri inowanikawo muchimiro chemachati makuru emifananidzo ane mavara (86 cm x 61 cm) akasungirirwa pamwepo muchikwata chemifananidzo gumi. Aya "Machati eNyoka" anokona kuwanika ngezviro zve Europe kana zve Africa uye anonyanya kukodzera kushandiswa pamwepo ne Bhuku reNyoka rekufundisa-mukirasi, kuparidza evhangeri mumhepo yakavhurika nezvimweni.



Ndapota tibvunze kana munokwanisa kutidetsera ngekushandura mamweni mabhuku edu eVhangeri emahara, motiziisa mutauro wemungashandurira

mabhuku aya eVhangeri. Rudetsero rwenyu rwunozobongwa.

Kuti wakawana ruponeso muna Kristu, kana wakakomborerwa ngenjira imweni kuburikidza ngemabhuku edu eVhangeri, ndapota tiziise. Tinode kubonga Mwari pamwepo nemwi, nekumukarakadzai zvikuru muminamoto yedu.

Mission ye Mabhuku e Vhangeri inobhadharwa nge zvipa .

(Nhamba yekunyoreswa 1961/001798/08)

Mabhuku anoti “NYOYO YEMUNTHU” anokona kuonekwa nekutorwa uchishandisa link inotevera: www.angp-hb.co.za.