

Ndelebe (South)

IHLIZIYO YOMUNTU.



COPYRIGHT

ISBN 0 - 908412 - 16 - 9

E-MAIL: info@angp.co.za

**ALL NATIONS GOSPEL PUBLISHERS
P.O. BOX 2191, PRETORIA, 0001, R.S.A.**

**(Umnqopho weencwadi zeVangeli obhadelwa ngeminikelo)
(Reg. No. 1961/001798/08)**

IHLIZIYO YOMUNTU.

NAMKHA.

ISIBUKO SEHLIZIYO YOMOYA.

(Ivezwe ngeenthombe ezilitjumi.)

Ilimi leli latjhugululwa ukusuka emtloveni wesiNgisi kusetjenziswa i-Google Translate ekhomphyutheni.

Ibhukwana leli lavela e-France ngo-1732. Yabuyekwezwa begodu yatlolelwa kabutjha malungana nemikhakha yemishini ye-Afrika nguMfundisi u-J.R. Gschwend ngo-1929. Ngemva kwalokho yatjhugululwa begodu yagadangiswa ngaphasi kwelungelo lokukopisha ngeenlimi ezingaphezu kwama-538 zendabuko ngabatjhumayeli beVangeli leZizwe zoke. Bayiphrinta begodu bayisabalalise emazweni ali-127 wemishini. Abantu bazo zoke iindimi, amazinga kanye neenkolo badoselwa yibhukwana leli bona bazwe iqiniso elijulileko elingokomoya nokuqakatheka komlayezo kaZimu ebantwini njengombana kwavezwa mphorofidi uHezekiyeli eminyakeni ema-586

ngaphambi kwakaKrestu. "Ngizokunikela ihliziyo etja nengqondo etja bese nizokuba babantu bami, begodu ngizokuba nguZimu wenu!"

UHezekiyeli 36:26-28.

IHLIZIYO YOMUNTU.

ITHEMPELI KAZIMU,

NOFANA IWORKSHOP KASATHANA.

(1 Jwanisi 3:4-10)

Njengombana ufunda incwadi le, sibawa ukhumbule bona ifana nesibuko lapho uzokukghona ukuzibona khona. Noma ngabe ungumhedeni namkha umKrestu, ongakholelwa kuKrestu, namkha umuntu olahlekelwe likholo lakhe kuZimu, uzozibona ngendlela uZimu akubona ngayo. “Umuntu uqala ukubukeka kwangaphandle, kodwana uZimu uqala ihliziyo.” (1 Samuel 16:7). UZimu usibona njengombana siyikho kwamambala.

USathane nguyise wawo woke amanga. Uyinkosana yobumnyama nozimu wephasi. Uzenza ingelosi yokukhanya ukudosa amadoda nabafazi bona balandele indlela engakalungi. Ngalezi zinsuku, njengasesikhathini esidlulileko, kunabaphostoli bamanga abanengi abazifihlako, bazenza abaphostoli bakaKrestu. Begodu akurari, ngombana uSathana ngokwakhe utjhuguluka nofana uzifihle abe yingilozi yokukhanya. (2 Korinte 11:13-14). USathane, unkulunkulu wephaseli, ugcina abantu

ebumnyameni ukwenzela bona bangaboni ukuthi uZimu uyabathanda namkha uJesu wafela ukubasindisa. (2 KwabaseKhorinte 4:4). Zoke izoni, nalabo abangakhohlwako, bafile ngokomoya begodu ababoni ngoZimu. Babuswa bumbi bephaseli. (Efesu 2:1-2). Ngaphandle kobana amehlo wabo avuleke ngendlela ethileko ebujameni babo obulahlekileko, baya ekubhujisweni okungapheliko. Umuntu othi, “Angikaze ngenze isono” uyazikhohlisa. Ngombana “iNdodana kaZimu yavela ngalesi sizathu, ukubhubhisa lokho okwenziwe nguSathana.” (1 UJwanisi 3:8). “Ngalokho-ke, zithobe kuZimu. Jamelana nodeveli, begodu uzokubalekela. Sondelani kuZimu, naye uzakusondela kini.” (Jakopo 4:7-8)

Njengombana ufunda incwadi le begodu ufunde neenthombe zayo, uzokukghona ukubona ihliziywakho. Vumela ukukhanya kwakaZimu kukutjengise ubujamo benhliziyo yakho. Vuma izono zakho begodu ungaphiki ubukhona bazo. IliZwi lakaZimu lisitjela bona "Nasithi asinasono, siyazikhohlisa, begodu alikho iqiniso kithi. Kodwana nangabe sivuma izono zethu kuZimu, uzakugcina isithembiso sakhe begodu enze okulungileko: Uzosilibalela izono zethu begodu asihlambulule kizo

zoke izenzo zethu ezimbi.” “lingazi zakaJesu, iNdodanakhe, zisihlambulula kizo zoke izono”. (1 UJwanisi 1:1-10).

Ubuswa nguSathana nofana nguZimu. Usigqila sesono namkha uyinceku kaZimu. Nangabe isono silawula ipilo yakho, ungasiphiki, kodwana khala kuZimu. Uzakukhulula ngoJesu Krestu. UJesu weza ephasini ukuzosindisa izoni, nokuqeda amandla kaSathana nesono phezu kwethu. Nguye uMsindisi wethu. Uphambi kwakaZimu ONCWELE owazi zoke iimfihlo. Uyazi imicabango nezenzo ezifihlekileko zokuphila kwakho. Akukghonakali ukuzifihla wena nezenzo zakho kuZimu. "UZimu wenza iindlebe zethu - angezwa na? Wenza amehlo wethu - akaboni na?" (IHubo 94:9).

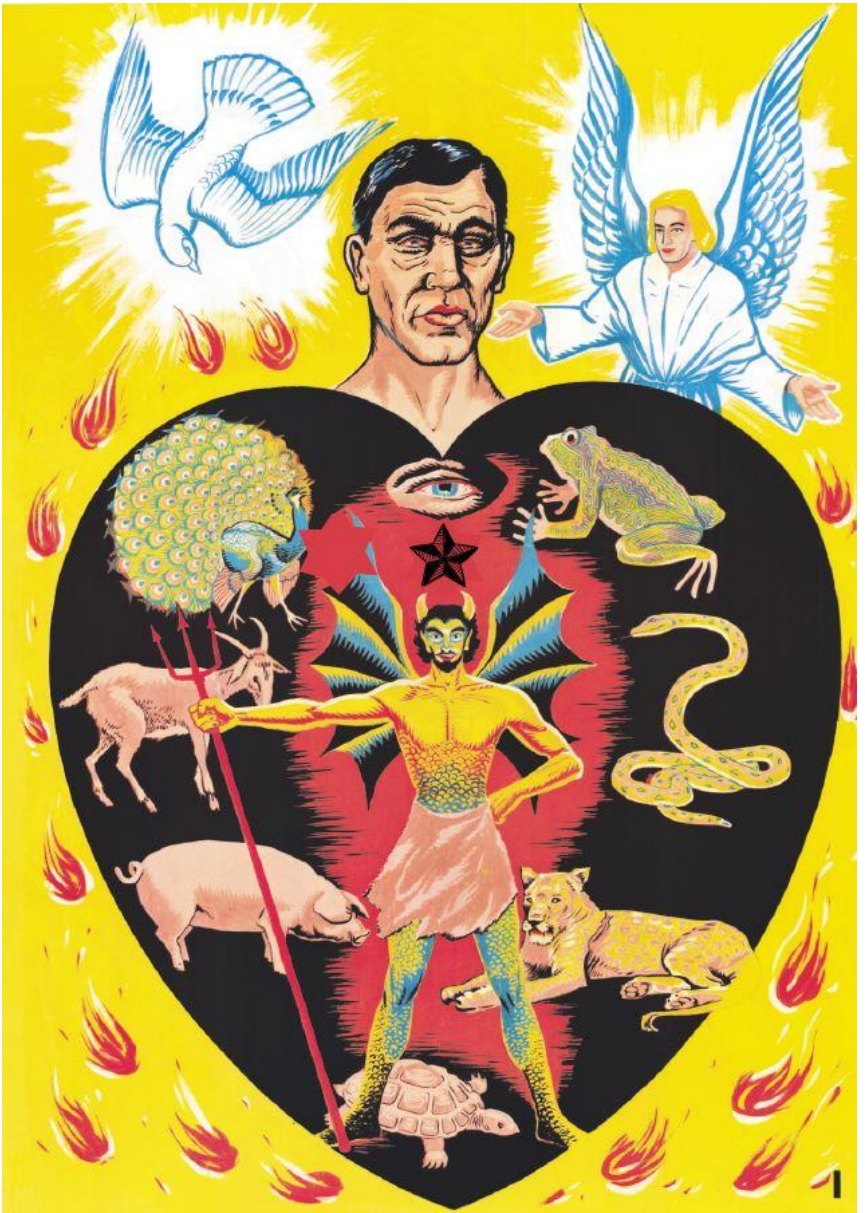
“INkosi igada umhlaba woke ukunikela amandla kilabo abaneenhliziyi ezithembekileko kuye.” (2 linLando 16:9).

“Ubuka woke amagadango amadoda athathako. Akukho ubumnyama obumnyama ngokwaneleko ukufihla isoni kuZimu.” (Jobe 34:21-22).

"Kodwana uJesu akhenge azithembe kibo, ngombana bekazi boke." (UJwanisi 2:24).

Ngalokho-ke “babusisiwe labo abathethelelwe izono zabo, abathethelelwe ubumbi babo. Ubusisiwe umuntu uSomnini angamsoli ngokwenza okumbi nonganakho koke ukukhohlisa.” (IHubo 32:1-2).

1. IHLIZIYO YESONI.



Isithombe lesi sitjengisa ihliziyo yendoda namkha umfazi onesono wephasi, ochazwe eBhayibhelini njengesoni. Isoni ngiloyo olawulwa bumbi bephaseli kanye neenkanuko zemvelo neenkanuko zemvelo

yomuntu. Isithombe lesi siyisithombe samambala senhliziyo njengombana uZimu ayibona. Amehlo abomvu afana negazi akhuluma ngokudakwa njengombana kuchaziwe kuZaga 23:29-33: “Ngitjengisani umuntu osela khulu, okufuze alinge isiselo esitjha, ngizokutjengisa umuntu odabukileko ozisolako, ohlale abangela imiraro begodu uhlale akhononda. Amehlo wakhe aneengazi, begodu unemihuzuko ebekungabalekelwa. Ungavumeli iwayini likulinge, nanyana libomvu khulu, nanyana likhazimula ekomitjhini, begodu liyehla kuhle. Ngelanga elilandelako ekuseni uzozizwa ngasuthi ulunywe yinyoka enobuthi. Izinto ezingakajayelevi zizokubela phambi kwamehlo wakho, begodu angeze wakghona ukucabanga nofana ukukhuluma kuhle.”

Ngaphasi kwehloko esithombeni lesi, ihliziyo yomuntu ingabonakala ihlaliswe ziinlwana ezihlukahlukene. Iinlwana zikhuluma ngezono ezinengi ezihlukahlukene enhliziyweni yomuntu, njengombana ihliziyo iyisikhungo nendawo yokuzalanisa izono zethu. UZimu usitjela ngomlomo womphorofidi wakhe uJeremiya, bona “Akekho umuntu ongazwisisa ihliziyo yomuntu. Akukho okunye okukhohlisa kangaka; igula khulu bona ingapholiswa.” (Jeremiya 17:9)

UJesu ngokwakhe uyakuqinisekisa lokhu ngokuthi, “Ngombana ngaphakathi, ehliziyweni yomuntu, kuvela imibono emimbi emdosela ekwenzeni izinto ezimbi; ukuphanga, ukubulala, ukuphinga, ukuba marhamaru, nokwenza yoke imihlobo yezinto ezimbi; ukukhohlisa, ukuziphatha kumbi, umona, ukunyundela, ukuzikhakhazisa, nobuwula - zoke izinto ezimbi zivela ngaphakathi komuntu begodu zimenza angcoliseke.” (Markosi 7:21-23)



IpiKoko: Nanyana ubuhle bepikoko buthandwa ngibo boke abantu, lapha ehliziyweni yomuntu, ikhuluma ngesono sokuzikhakhazisa. U-Lucifer, owake waba yingilozi ekhethekileko kaZimu yokukhanya, walahlekelwa sikhundla sakhe ngokuzikhakhazisa begodu waba sitha sakaZimu – udeveli. (Isaya 14:9-17; Hezekeli 28:12-17).

Ukuzikhakhazisa kuvela phakathi kwesihogo, begodu kuziveza ngeendlela ezinengi. Abanye abantu bazikhakhazisa ngenotho yabo, izinga labo lemfundo; izambatho ezisefashinini abaveza ngazo imizimba yabo ngeendlela enganamahloni; ukugqoka imihlobiso, amasongo, amasongo, njll., njengombana kuchazwe ngokukhanyako ku-Isaya 3:16-24. Abanye bazikhakhazisa ngokhokho babo, ubuzwe, amasiko, imidlalo, njll., bakhohlwe bona "uZimu uyamelana nabazikhakhazisako, kodwana ubathanda abathobekileko." (1 Pitrosi 5:5). UZimu uyakuzonda ukuzikhakhazisa nokuziqakathekisa (IzAga 8:13). "Ukuzikhakhazisa kurholela ekubhujisweni, nokuzikhakhazisa kurholela ekuweni." (IzAga 16:18).



Imbuzi imele iinkanuko zomzimba, ukuziphatha kumbi nokuphinga. Izono ezikhulunywa ngazo lapha zikhuphukile eensukwini zesimanjemanje, kodwana ezinsukwini zokugcina, kangangobana kufuze sivume

iqiniso lamazwi kaJesu pheze eminyakeni eyi-2 000 eyadlulako. Wabikezela bona amalanga wokuphela azokufana nesikhathi seSodoma neGomora. Akusikho kwaphela bona indlela yokuphila enesono le ibambe amadoda nabesifazana begodu ingene emakhaya wabantu abakholwako neenkhungo, iinkolo namahostela, kodwana ubumbi lobu bungena eenhliziyweni zabantu ngokunganamahloni nangendlela efihlakeleko. Ingena ngamabhayisikobho, amathiyetha, iincwadi ezihlambalazako, nangezinye iindlela ezinengi, kangangobana lokho uZimu akubiza ngesono kuthathwa njengokuziphatha kwesimanjemanje. Iingidigidi zabantu abatjha zakha umbono wazo wepilo ehle ukusuka kumabhayisikobho namanoveli, kodwana bazithola basebujameni obubudisi, ihlazo nokuzisola. Abalingisi nabalingisi abaziphatha kumbi nabaphila ngokukhululekileko baba maqhawe namaqhawekazi wesizukulwana esitjha. Amaholo wokugida, nawo, avamise ukuba ziindawo zokuziphatha okumbi. Amaqhawe kaZimu wobumsulwa, njengoJosefa (uGenesis 39) nabanye, awasathathwa njengezibonelo. Ngitjho nobuhedeni beZulu obudala, obungabulala umphingi namkha umphingikazi, bebangafundisa isizukulwana sethu

esibizwa ngokuthi siphucukile isifundo begodu bamelane nathi ngokulahlwa ngelanga lokwahlulela. UZimu uthi singadlali ngokuziphatha kumbi kodwana sikugweme. “Nanyana ngisiphi esinye isono umuntu asenzako asithinti umzimba wakhe; kodwana umuntu onecala lokuziphatha kumbi ngokomseme wonela umzimba wakhe. Awazi na bona umzimba wakho ulithempeli lakaMoya oCwengileko, ohlala kiwe begodu owaphiwa nguZimu? Anisibo benu kodwana abangabakaZimu.” (1 Korinte 6:18,19); “Ngalokho-ke nangabe umuntu ubhidliza ithempeli lakaZimu, uZimu uzakumbhubhisa. Ngombana ithempeli lakaZimu licwengile, begodu nina niyithempeli lakhe.” (1 KwabaseKhorinte 3:17).



Ingulube ikhuluma ngezono zokudakwa nokudla. Sisilwana esingcolileko esigwinya yoke into esendleleni yaso, ihlanzekile nofana ingcolileko. Ihliziyo enesono idla zoke iimphakamiso ezimbi,

iinkulumo, iinthombe, iincwadi, njll. ngendlela efanako. Umzimba, ohlokelwe ukuba yithempeli likaZimu ophilako, wenziwa ongcolileko ngokudla okulimazako nemikhuba engcolileko njengokubhema nofana ukuhlafuna igwayi, ukusebenzisa i-opium kanye neendakamizwa ezilimazako namaphilisi njll. Umkhuba wokubhema igwayi nokusebenzisa iindakamizwa zibambe amadoda nabantu abasikazi kunangesikhathi esidlulileko. Amandla kaZimu kwaphela angatjaphulula iinhlopheki zegwayi ezitlhagako nezigqila zikadeveli. Nanyana abantu abanengi abathanda ikolo bangeze baba nesibindi sokubhema esakhiweni sesonto, bakuthatha njengethuka kuZimu, nanyana kunjalo abanakuzaza ngokungcolisa ngokhula olunuka kamnandi, lokho okulithempeli lakaZimu, okutjho imizimba yabo. "Ngempela niyazi" kutjho uMphostoli uPowula, "ukuthi nilithempeli lakaZimu nokuthi uMoya kaZimu uhlala kini! Njeke, nangabe umuntu ubhidliza ithempeli lakaZimu, uZimu uzombhubhisa." (1 Korinte 3:16,17; 6:18,19).

Umuntu onomrhobholo uzonda namkha akasililitho emehlweni kaZimu. Sidla ukwenzela bona siphile; asiphili ukwenzela bona sidle. Indlala ingasuthiswa

ngokudla ukudla okunepilo, kodwana ukurhaba kuzokuhlala kumemeza, “Nika, nika!”

Ukugovu angeze kwaneliswa, angeze kwagcwaliswa. Ngokomthetho weTestamente eliDala umuntu odla ukudla nodakwa bekufuze akhandwe ngamatje abulawe (UDuteronomi 21:18-21). “Abantu abanatha khulu nabadla khulu bazokuphungulwa babe babantu abatlhagako. Nangabe koke okwenzako kukudla nokulala, msinyana uzobe ugqoke amatjhila.” (IzAga 23:21). Khumbula bona indoda ethileko ecebileko, eyisigqili nesigqila seenkanuko zayo, yahlongakala yazifumana isesihogweni isebuhlungwini obukhulu. Ubumbi bokusela akutlhogeki bona bukhulunywe ngabo. Kwaziwa khulu bona kungathathwa lula. UZimu usitjela ngokukhanyako eLizwini lakhe bona asikho isidakwa esizokuba nomBuso kaZimu. Ubhiya akusikudla, kusiphuzo esididako begodu sithinta ingqondo, kangangobana labo ababunathako benze ubudlhadlha. Baziphatha kumbi begodu babulalane begodu babulalane okuyinto ebebangekhe bayenze. “Ukusela khulu kwenza bona ube msindo begodu ube sidlhadlha. Kubudlhadlha ukudakwa.” (IzAga 20:1).

Labo abenza begodu bathengise iinselo eziqinileko banecala elifanako phambi kwakaZimu, ngombana uZimu uthi, “Ubhujiswa! Amaqhawe webhodlela lewayini! Unesibindi nongasabi nakuziwa ekuhlanganiseni iinselo!” (U-Isaya 5:22). “Uzokugwetjwa nangabe unika abomakhelwana bakho iwayini baze badakwe.” (UHabakuki 2:15). “Ngempela niyazi ukuthi ababi ngeke bazuze uMbuso kaNkulunkulu. Ningazikhohlisi; abantu abaziphatha kumbi, namkha abakhonza iinthombe, namkha abaphingako, namkha abaphambukileko abathandana nabobulili obufanako, namkha abantshontshako, namkha abamarhamaru, namkha abadakwako, namkha abantu abahlambalaza abanye, namkha amasela - akukho noyedwa kibo ozokuba nomBuso kaZimu.” (1 Korinte 6:9,10).

Izono zemvelo yethu yobuntu aziphazanyiswa. Lezi ngezinye zazo: “ukuziphatha kumbi, izenzo ezisilapheleko, ukulotjha iinthombe nokuthakatha. Abantu baba zitha begodu bayalwa; baba nomona, bathukuthele begodu baba nesifiso. Zihlukana zibe maqembu namaqembu; banomona, bayadakwa, benza ama-orgies, begodu benza nezinye izinto ezifana nalezi. Labo abenza izinto lezi angeze bazuza umBuso kaZimu.” (KwabaseGalathiya 5:19-21).

“Ungadakwa liwayini, elizokulimaza kwaphela; kunalokho, zizaliswe ngoMoya oCwengileko.” (Kwabase-Efesu 5:18)

UJesu unikela isimemo esilandelako kibo boke abomileko ngeendaba ezingokomoya. “Nanyana ngubani owomileko eze kimi azonatha.” (UJohane 7:37,38). “Woza woke umuntu owomileko - nanka amanzi! Wozani, nina eninganamali - thenga ummbila nidle! Iza! thenga (ngokomoya) iwayini nebisi - angeze kukubiza litho!” (U-Isaya 55:1). “Nanyana ngubani onatha amanzi engizomnikela wona, angeze aphinde ome. Amanzi engizomnikela wona azokuba mthombo ngaphakathi kwakhe ozomnikela amanzi wokuphila begodu amnike ukuphila okungapheliko.” (UJwanisi 4:14).



Ufudu ukhuluma ngobuvila, ukuvilapha ukulalela kanye nokuthakatha. Ukuvukela kubi

njengobuthakathi (1 Samuel 15:23). “Indoda evilaphako engafuni ukusebenza iyazibulala kwaphela, koke akwenzako kucabanga ngalokho angathanda ukuba nakho.” (IzAga 21:25-26). UJoshuwa kwafanela bona athi kuma-Israyeli, “Ningahlali lapha ningenzi litho; rhaba! Ngena uyithathe!” (Abahluleli 18:9). Imvelo yomuntu ivilapha khulu begodu iyaphuza ukuthola izinto zakaZimu. UJesu wathi, “Yenza koke okusemandlenakho ukungena ngomnyango omncani.” (Luka 13:24). “Nanyana ngubani ofunako uzokufumana.” (Matewu 7:8). “UMbuso wezulu uhlaselwe ngobudlova, begodu abantu abanobudlova balinga ukuwuthatha.” (UMatewu 11:12)

Ukunganaki malungana nokusindiswa nenhlalakahle engokomoya yemiphefumulo yethu kurholela ekufeni okungapheliko. Kusenza singathandazi, singafuni izinto ezijulileko zakaZimu begodu samukele iinthembiso zakaZimu ezinothileko. Kuholela ekubhujisweni. Lokha uZimu nakakhuluma nawe, akukhuthaza bona unikele ngehliziywakho kuye namhlanjesi, udeveli ukutjela bona ukwenze kusasa. Angakutjela bona ukwenze ngelinye ilanga elilungileko, okungenzeka bona ngeze lafika; begodu nizokuhlongakala ngaphandle kokusindiswa

noKrestu. UZimu uthi, "Nangabe nizwa ilizwi lakaZimu namhlanjesi, ningabi nenkani, njengabokhokho benu lokha nabavukela uZimu." (KumaHebheru 3:7-8). Bangaki abantu abahlongakeleko ngokomoya ngokuhlehlisa ukusindiswa ngelinye ilanga elilula elingazange lifike? Ilanga lakusasa akusilo elakho.

Igobolondo lefudu livamise ukusetjenziswa babantu abathakathako ekwenzeni ubuthakathi. Lapha ikhomba isono sokuthemba ubuthakathi nokubusebenzisa, nofana ukubhula, nofana umlingo, nofana i-vooodoo, kunokuthemba uZimu ophilako. Khulukhulu ngesikhathi sokulingwa nokugula, ukuthaga nokuhlongakala, sitjelwa bona sibize uZimu ophilako, okulungele ukusiza, kunokobana sithembe itjhudu elihle nofana elimbi. "INkosi ingophisa umuntu endleleni ekufuze ayikhambe ngayo." (IHubo 37:23). "Ukhona umuntu ogulako? Kufanele athumele ukubiza abadala bebandla, abazomthandazela begodu bamgcobe ngamafutha we-olivu ngebizo leKosi. Umthandazo lo owenziwe ngokukholwa uzamlapha umuntu ogulako. INkosi izambuyisela empilweni, izono azenzayo zizathethelelwa. Ngalokho-ke vumani izono zenu komunye nomunye begodu nikhulekelane, ukwenzela

bona niphole.” (Jakobe 5:14-16). UZimu wayala ama-Israyeli wathi, “Ningahlabeli abantwana benu emlilweni ema-aldareni wenu; begodu ungavumeli abantu bakho bona babhule, namkha bafune amatshwayo, namkha basebenzise iinthakathi namkha iintelezi, namkha bathintane nababhuli. Ungavumeli bona babuze imimoya yabahlongakeleko, njengemimoya. USomnini uZimakho uyabazonda abantu abenza izinto ezinyanyisako.” (UDuteronomi 18:10-12). “Ngaphandle kwedorobho (lasezulwini) kukhona abaphendukileko nalabo abenza imilingo, abangaziphathi kuhle nababulali, labo abakhonza iinthombe nalabo abangamanga ngamazwi nangezenzo.” (IsAmbulo 22:15)

Ungayi ukufuna isiyeleliso ebantwini ababuza imimoya yabahlongakeleko. Nawenza njalo, nizokuba sisilaphele. NginguSomnini uZimakho.” (Levitikusi 19:31). “Kodwana abantu bazokutjela bona ubawe imilayezo evela eenhlolweni neenthakathi, ezitjhayela begodu zibubula. Bazokuthi, ‘Phela abantu kufuze babuze imilayezo emimoyeni begodu babuze abahlongakeleko egameni labaphilako.’

Kufanele ubaphendule bathi, 'Lalela lokho iKosi ekufundisa khona! Ungalaleli abathakathi - lokho abakutjhoko angeze kwakusiza.'”(U-Isaya. 8:19-20).

Ngesikhathi ufunda incwadi encani le, uZimu ukhuluma nawe, ukubiza bona uphenduke ezonweni zakho begodu unikele ipilo yakho kuye. Umoya wefudu, osehliziyweni yakho, wenza yoke imihlobo yeziphakamiso kuwe bona uhlehlise ukwenza isiqu nto lesi, begodu uzama ukuzalisa ihliziyo yakho ngokwesaba. “Umndeni wami, abangani bami, nabanye abantu bazokuthini, nange ngingaba mKrestu wamambala? Kuzokwenzekani nange ngingasakghoni ukuzibandakanya emidansweni, emaphathini nekuzithabiseni kwephasi?” Kunokuthi ubone umnotho omkhulu kuKrestu Jesu, ukuthula kwakhe okukarisako, ithabo lakhe elingeke liliveze ngamazwi, iphazimulo yakhe, ipilo engapheliko ezele ithabo, uthoma ukubona zoke izinto ongalahlekelwa zizo. Ubona izinto okufuze uzitjhiye lokha nawuvumela uKrestu bona angene ehliziyweni yakho. Ukwesaba umuntu kanye nokwesaba ukufa kukugcina usigqila sikadeveli. Kodwana uKrestu weza ukuzokutjhaphulula labo ebebaziingqila ipilo yabo yoke ngebanga lokusaba ukufa. (KumaHebheru 2:14-15). Umoya wokuvilapha ukulalela wenza bona

ube nenkani kangangobana ihliziywakho izokuqina njengegobolondo lefudu.



Ingwe sisilwana esinonya khulu. Inzondo, ukuthukuthela nokuthukuthela kuvame ukubusa ihliziyo yomuntu begodu kanengi kurholela ekubulaleni. Ungazama begodu ukghone ukulawula ukuthukuthela kwakho okumbi, bekube kulapho kuvela khona ngolaka lwawo. Kungcono ukuvuma ukuthi kusenhliziyweni yakho, bese ubawa uJesu akutjhaphulule. “Ungazivumeli ukuthukuthela; kuholela ekuhluphekeni kwaphela.” (IHubo 37:8). “Ulaka lunonya begodu lubhubhisa.” (IzAga 27:4). “Zilawulele ukuthukuthela kwakho; kubudlhadlha ukugcina inzondo.” (UmTshumayeli 7:9), “Susa intukuthelo.” (Kolose 3:8)

Amagwala amanengi asela ukuzikhuthaza bona enze into embi namkha aziphindiselele, kodwana “kufana

newayini elenziwe ngetjhefu yeenyoka.” (UDuteronomi 32:33). Ukuziphindiselela kumnandi ehliziyweni enesono, kodwana uZimu nguye ojezisa zoke izenzo ezimbi. UJesu wathi, "Thanda umakhelwana wakho njengombana uzithanda wena" (Markosi 12:31) begodu "Thanda izitha zakho." (Matewu 5:44). UZimu wathembisa ukulibalela ubumbi esibenzileko, nangabe silibalela abanye ubumbi abasenze kithi. (Matewu 6:12). Umoya othukutheleko, okhonondako uzondwa nguZimu. Isifiso esimbi sokuchitheka kweengazi nepi sisenhliziyweni yomuntu, begodu ngalokho-ke ukuthula kwamambala kufuze kubekwe ehliziyweni nangabe kuzokuhlala isikhathi eside.



Inyoka yakhohlisa u-Eva esivandeni se-Edeni begodu yaphula ubuhlobo obumnandi nobungani noZimu. USathane waba nomona khulu ngo-Adamu no-Eva nakababona njengababusi bephasi, baphila

ngobunye obupheleleko noZimu, bathatha isikhundla sakhe. Ngebanga lomona uSathana wahlela ukubhujiswa kwabo, begodu waphumelela ukuqeda ubungani babo obuhle nokuphila kwabo noZimu. Umona ofanako nomona ongasehliziyweni yomuntu kubhubhisa ithabo eenhliziyweni zabanye lokha nababona abanye bathabile begodu baphila kuhle. Umona uletha imicabango emimbi ehliziyweni ukutjhabalalisa ithabo labanye, begodu ungadosela ekubulaleni. Lokhu kunjalo khulukhulu kezinye iinthombe ezitjhadileko. “Indoda ayikaze ithukuthele ukudlula lokha nayinomona; ukuziphindiselela kwakhe akunamkhawulo.” (IzAga 6:34). Emabhizinisini kanye nakizo zoke iingaba zokuphila kubanga ukutlhaga okukhulu nenzondo. Ngitjho nabasebenzi abangamaKrestu, abatjhumayeli nabafundisi abakhululekile emhawweni nangabe uZimu angasebenzisa enye yeenceku zakhe ukudlula bona. Kufanele bahlale baqaphile, begodu bagcwaliswe lithando elihlanzekileko lakaZimu alithululele eenhliziyweni zethu ngoMoya oCwengileko. (KwabaseRoma 5:5). Nakube kungenjalo, ukusetjenziswa kwabo kuZimu nenkonzo yabo kuzokuphazanyiswa mhlobo womona.



Isirhwarhwa sikhuluma lapha ngezono zokuhaha nokuthanda imali okungumthombo wabo boke ubumbi. (1 Thimothi 6:10). Amanye amaxoxo e-Congo adla iintuthwane ngamakhulukhulu bekwaba kulapho ziqhuma zife. Umuntu onomrhobholo akazimisele ukuvulela isandla sakhe ukusiza abatlhagako nabatlhogako. Bazama ngazo zoke iindlela, ngokuthembeka nangokungathembeki, ukuthola okunengi kwenotho yephasi. UJesu ngokwakhe wathi, “Ningazibekeli inotho lapha ephasini, lapho iinundu nokugqwala kubhubhisa khona, neengebengu zigqekeze zitshontshe. Kunalokho, zibutheleleni inotho ezulwini, lapho iinundu nokugqwala kungeze kwabhubhisa khona, begodu abagebengu bangeze bangene. Ngombana ihliziywakho izakuhlala ilapho ingcebo yakho ikhona.” (Matewu 6:19-21). U-Akhani nomndenakhe bakhandwa ngamatje ngombana bekathanda igolide

nesiliva nezambatho. (UJoshuwa 7). UJudasi Iskariyodi, umfundi kaJesu, wazilengisa ngombana ukuthanda imali kwamenza wakhaphela iKosi neKosi yakhe. Akusiyo imali embi, ngitjho negolide, kodwana ukuthanda imali okufihlekileko ehliziyweni yomuntu.

linkulungwana zamadoda nabesifazana bazo zoke iingaba neentjhaba zitjhabalalisa amaphilo wabo namaphilo wemindeni yabo ngesifiso esimbi sokuthola umnotho omkhulu nongakalindeleki. Benza ngokugembula nokubheja imali enengi emjarhweni wamabhiza nezinja, njll.

Isifiso sokunotha ngaphandle kwemiraro eminengi kurholela ekwebeni nokubulala kanye nokuzibulala. Ukuthanda imali nokuba marhamaru kunabangani abanengi, njengokuthanda udumo namkha amandla. Kungaba mamandla wepolitiki ukubusa abanye, amandla wezeemali ukugandelela abatlhagako nofana amandla wekolo. Batshwenyeko khulu ngebizo lehlango yebandla kunoZimu, bangavumelani nanyana ngimuphi umntwana kaZimu onesibindi sokulandela uKrestu ngaphandle kokuba lilunga lebandla lakhe. (Markosi 9:38). UJesu wathi, "Tjhejani nizivikele kiyo yoke imihlobo yobugovu ngombana ipilo yomuntu ayikhiwa zizinto anazo,

nanoma anganothi kangangani." (Luka 12:15). Indaba yendoda ecebileko ikhulunywa ngalendlela: "Kwake kwaba nendoda ecebileko ebegade inendawo ebegade ithela iintjalo ezihle. Wathoma ukuzicabangela, 'Anginandawo engingayibeka kizo zoke iintjalo zami. Ngingenzani? Lokhu ngizokwenza,' wazitjela; 'Ngizokudiliza iinkumba zami bese ngakha ezinkulu lapho ngizokubeka khona ummbila wami nezinye izinto zami. Bese ngithi kimi, Ndoda enenhlanhla! Unazo zoke izinto ezihle ozithogako iminyaka eminengi. Zithokozise, udle, unathe, uzithokozise!' Kodwana uZimu wathi kuye, 'Wena sidlhadlha! Ngobusuku lobu kuzokufanela bona unikele ngokuphila kwakho; pho ngubani ozokufumana zoke izinto ozibekele zona?' Kunjalo-ke ngalabo abazibuthelela umnotho kodwana abanothileko emehlweni kaZimu." (Luka 12:16-21). "Kumsiza ngani umuntu ukuzuza iphasi loke kodwana alahlekelwe yipilo yakhe? (Markosi 8:36). "Nje-ke ngiyakutjela bona ungakhathazeki ngokudla okuthogako bona uphile, namkha ngezambatho ozithogako emzimbeni wakho. Kunalokho, zikhathazeke ngoMbuso wakhe, begodu uzokunikela ngezinto lezi. Ngombana ihliziywakho izakuhlala ilapho ingcebo yakho ikhona." (Luka 12:22-34).



USathane, uyise wawo woke amala nalabo abakhuluma amala, nguyey osincenga bona sone, begodu ungumbusi wenhliziyo. UJesu wathi, "Ningabantwana bakayihlo, uDeveli, begodu nifuna ukulandela iinkanuko zikayihlo. Kusukela ekuthomeni bekangumbulali begodu azange abe ngehlangothini leqiniso, ngombana alikho iqiniso kuye. Lokha nakakhuluma amala, wenza okungokwemvelo kuye, ngombana ungumqambimanga noyise wawo woke amala." (UJwanisi 8:44). Amanga amancani mabi njengamanga amakhulu. Kunamala akhulunywako, atlolwako nofana enziwa ngezenzo zethu. Umzenzisi ungumqambimanga ngombana eqinisweni wenza ngasuthi uyilokho angasikho. UZimu angeze aqambe amanga - nomKrestu angeze akghone (uThithusi 1:2). "Nangabe-ke, nasithi sinobudlelwano naye, kodwana ngesikhathi esifanako siphila ebumnyameni, siqamba amanga emazwini wethu nangezenzweni zethu." (1

UJwanisi 1:6). "Kodwana ngaphandle kwedorobho (lasezulwini) kukhona abaphendukileko nalabo abenza imilingo, abangaziphathi kuhle nababulali, labo abakhonza iinthombe nalabo abangamanga ngamazwi nangezenzo." (IsAmbulo 22:15). UZimu uyamzonda ufakazi okhuluma amanga ngokulandelana. (IzAga 6:16,19).



Inkanyezi ikhuluma ngomzwangedwa osehliziyweni yawo wo ke umuntu. Lapha kungcolile begodu kumbi, mhlamunye kufe ngokona okuragela phambili nangamabomu. Iphuphuthekile begodu inesono, kangangobana ayisakghoni ukwahlulela izenzo zayo. Unembeza omumbi lo kesinye isikhathi ungathula, kesinye isikhathi ukhathazeke. Isola lokha nakufuze ithethelele, begodu iyathethelela lokha nakufuze ithethelele. Kungenzeka bona ifile, kube ngasuthi itjhiswe ngensimbi etjhisako, begodu sele ilahlekelwe

yingqondo nemizwa. Kwenzeka ngokulahla ukukholwa nokulalela imimoya yamanga. Kulandela iimfundiso zamadimoni, nokulalela iimfundiso ezirhatjwa bamanga abakhohlisako. (1 KuThimothi 4:1-2; KumaHebheru 10:22).



Ilihlo lakaZimu libona koke okwenzeka ehliziyweni. Akukho okungafihlwa emehlweni wakhe avuthako, begodu ngalokho-ke uyazi begodu uyabona yoke imicabango neemnqopho ezifihlakeleko zehliziyo. Noma ngabe wenza izenzo zakho ezimbi ebusuku obumnyama khulu, ehlathini elikhulu khulu, emseleni ojulileko nofana nanyana kukuphi lapho kungaba khona, uZimu uyakubona. (Amehlo eenthombeni lezi nawo ayavumelana nobuso bendoda).



lindimi ezincani zomlilo ezizungeze ihliziyo zitjengisa ithando lakaZimu elizungeze ihliziyo enesono. Nanyana uZimu azonda isono uyamthanda umuntu. Akafuni ukufa kwesoni, kodwana kufuze aphenduke ezonweni zakhe aphile (2 Pitrosi 3:9). UJesu weza ukuzosindisa izoni. Kunethabo elikhulu ezulwini ngesoni esisodwa esiphendukako. (Luka 15:7). lindimi ezincani zomlilo nazo zikhuluma ngeengazi zakaJesu Krestu, “iWundlu lakaZimu, elisusa isono sephasi.” (UJwanisi 1:29).



Ingelosi imele iliZwi lakaZimu. UZimu ufuna ukukhuluma nalabo abakhohlisiweko nabathwele imithwalo esindako yesono. UFuna batjhuguluke eendleleni zabo zosono begodu bavumele

ukukhanya nethando lakaZimu lingene eenhliziyweni zabo.

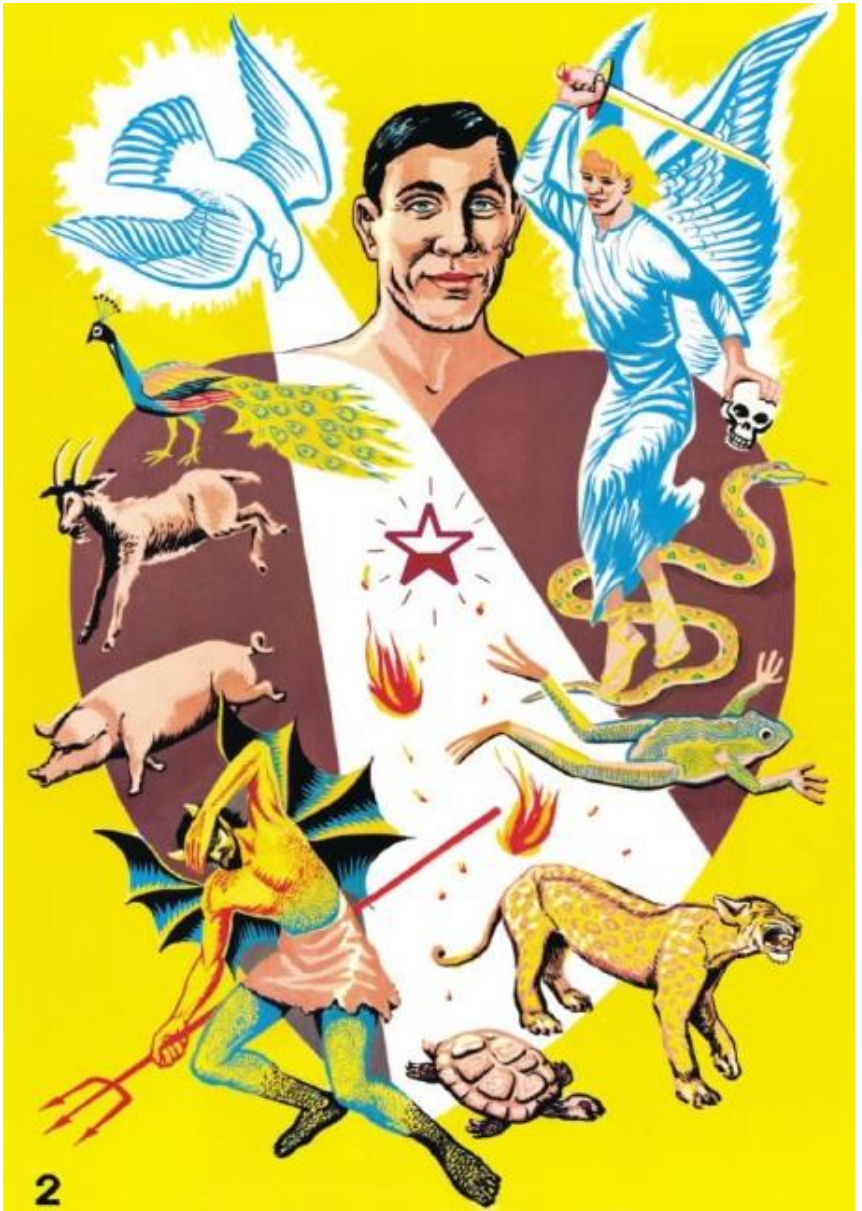


Ijuba litshwayo lakaMoya oCwengileko, uMoya oveza iqiniso ngoZimu, ngesono nokuthi yini elungileko, nangesahlulelo sakaZimu. (UJwanisi 15:26). UMoya oCwengileko utjengiswa lapha ngaphandle kwehliziyo yomuntu. Angeze aphila lapho isono sibusa khona.

Ingabe isithombe sehliziywesi singafana nesimo sehliziywakho, khala kuSomnini begodu umvulele ihliziywakho. Vumela ukukhanya kweliZwi lakhe kukhanyise ehliziyweni yakho. “Kholwa eKosini uJesu, begodu uzokusindiswa.” (IzEnzo 16:31). UZimu uzimisele, iye, uthembise ukutjhugulula ihliziyo yakho, ukukunikela ihliziyo etja nengqondo

etja. (UHezekiyeli 11:19). Lokhu kuchazwe
esithombeni sesibili.

2. IHLIZIYO EQINISEKILEKO NGESONO.



Isithombesi sitjengisa ihliziyo ephendukako ethoma ukufuna uZimu. Ingilozi iphethe isabula, iliZwi lakaZimu, “eliphilako nelisebenzako, elibukhali ukudlula nanyana ngiyiphi isabula eneenhlangothi

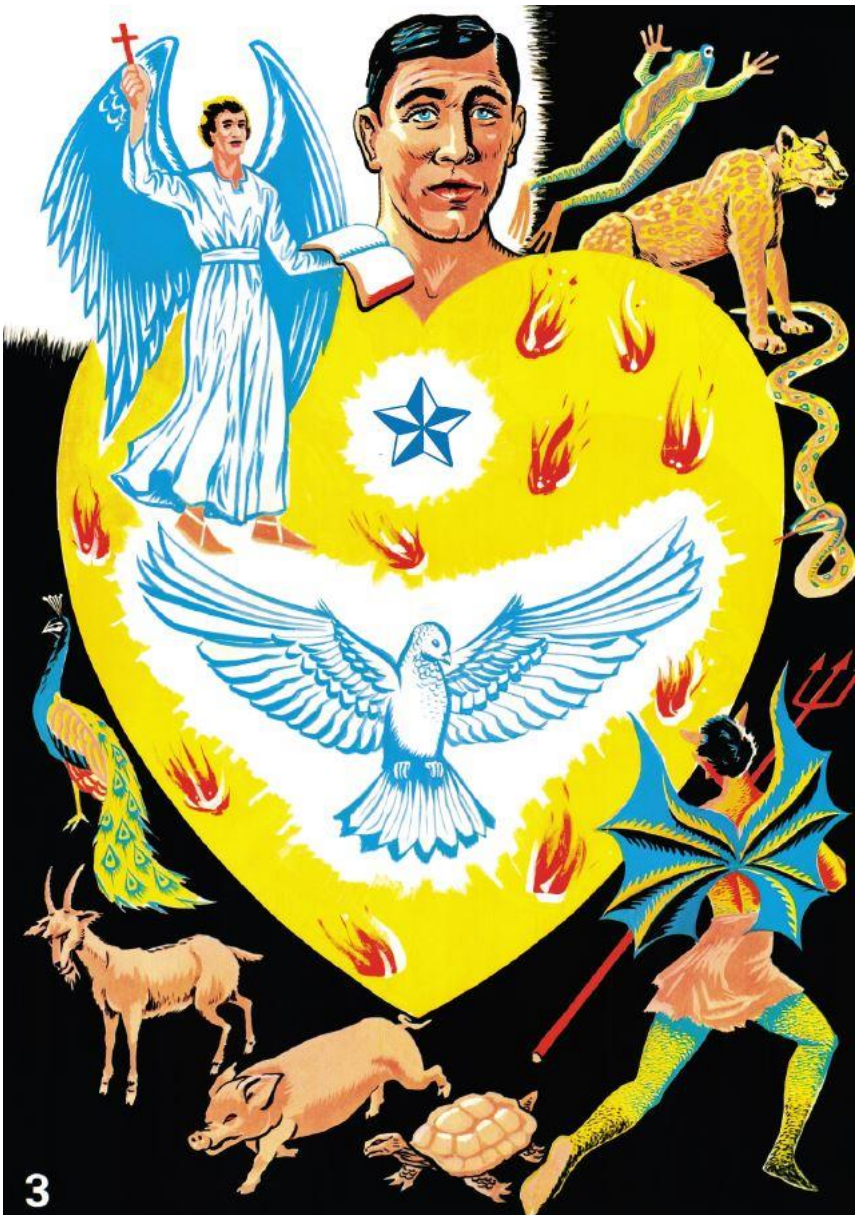
ezimbili. Isika yoke indlela, ukuya lapho umphefumulo nomoya kuhlangukhona, ukuya lapho amalunga nomnkantsha kuhlangukhona. Yahlulela iinkanuko nemicabango yenhliziyo yomuntu.” (KumaHebheru 4:12). Ilizwi lakaZimu limkhumbuzisa bono "isono sibhadela umrhulo waso - ukufa" (KwabaseRoma 6:23) begodu "woke umuntu kufanele afe kanye, bese ngemva kwalokho ahlulelwe nguZimu." (KumaHebheru 9:27). Indawo yosoni nongakhohlwako izokuba sechibini elivutha umlilo nesibabule.” (IsAmbulo 21:8).

Kwesinye isandla sakhe ingilizi iphethe ikhanda. Lokhu kwenzelwa ukukhumbuzisa isoni bona soke sizokufa. Umzimba wethu esiwuthanda khulu, esiwugqokisako, esiwenzako begodu siwenza ube muhle, esiwunikela ukutjheja nokutjheja okunjalo ukwenzela bona ukwanelise iinkanuko neenkanuko zawo, uzokufa begodu ubole, begodu iimpethu zizowubhubhisa ngesikhathi umphefumulo nomoya wethu uphila unomphela . Ngelinye ilanga lizokubela phambi kwakaKrestu, bona lahlulelwe nguye. (2 Korinte. 5:10). Lapha sibona isoni sithoma ukutjheja umlayezo kaZimu begodu sivula ihliziyo yaso ethandweni lakaZimu. UMoya oCwengileko uthoma ukukhanya ehliziyweni emnyama nenesono.

Ukukhanya kwakaZimu kungena ehliziyweni yakhe ukuqotjha koke ubumnyama. Lokha ukukhanya kwakaZimu nakungenako, ubumnyama kufuze buhambe. Isono, esichazwe lapha ziinlwana ezihlukahlukeneko, kufanele sikhambe. Ngalokho-ke, mfundi othandekako, vumela uJesu, ukuKhanya kwephasi, angene ehliziyweni yakho, begodu ubumnyama nezenzo ezimbi zobumnyama kufuze ziphume ehliziyweni, njengombana kutjengiswe esithombeni lesi. UJesu wathi, “Ngingukukhanya kwephasi. Nanyana ngubani ongilandelako uzakuba nokukhanya kwepilo begodu angeze akhamba ebumnyameni.” (UJwanisi 8:12). Angeze waphumelela ukususa isono ehliziyweni yakho ngemizamo yakho, ngokuhlakanipha kwakho, namkha ngokuhlakanipha kwabantu. Indlela elula, eqinisekileko, ekhawulezako nesebenzako nekuphela kwayo, kukuvumela uJesu, ukuKhanya, angene. Ubumnyama, okuyisono, kufuze buhambe. Inyanga neenkwekwezi zingasinikela isizo elithileko ebusuku obumnyama, kodwana lokha ilanga naliphumileko, khona-ke ubumnyama kanye nokukhanya okuncani kuyanyamalala. UJesu uyiLanga lokulunga. Lokha nakangena ethempelini leJerusalema, waqotjha boke ebegade bathenga

nabathengisa lapho. Wagumbuqela amatafula wabantu abatjhugulula imali neentulo zalabo ebegade athengisa amajuba. Wathi: “EmiTIolweni kutloliwe bona uZimu wathi, ‘Ithempeli lami lizakubizwa ngokuthi yindlu yokuthandaza.’ Kodwana nina niyenza indawo yokubhaca yamasela!” (Matewu 21:13). Ihliziyo yakho yenzelwe bona ibe yindlu kaZimu, ithempeli lakaZimu. Ufuna ukuhlala kiyo, ayenze ibe yihle, ayigcwalise ngokukhanya, ithando nethabo. UJesu azange eze ukuzosilibalela izono zethu kwaphela, kodwana weza ukuzosikhulula begodu asitjhaphulule emandleni nokubusa kwesono. “Nangabe iNdodana (uJesu) ikukhulula, khona-ke nizokukhululeka kwamambala.” (UJwanisi 8:36).

3. IHLIZIYO EPHENDUKAYO.



Isithombe lesi sisitjengisa ubujamo behliziyo yosoni esiphenduke kwamambala. Nje-ke ubona ubukhulu nobumbi bezono zakhe ezinengi uJesu afela zona esiphambanweni. Njengombana abona isiphambano

ingilozi, iliZwi lakaZimu, amtjengisa yona, iphula ihliziyo yakhe esele ibuhlungu. Uthinteka ngokuzisola okukhulu, okusuka ehliziyweni nokudana ngezono zakhe ezinengi. Njengombana abona ithando elikhulu lakaZimu elivezwe kuKrestu Jesu, ithando leli limncibilikisa ihliziywakhe, khulukhulu njengombana athoma ukutjheja bona uJesu Krestu, iNdodana kaZimu, weza ukuzosusa izono zakhe ezinengi. Bekazimisele ukufela esikhundleni sakhe esiphambanweni.

Iqiniso lokuthi uJesu watjhwaba, wabekwa umqhele wameva, wafakwa iinzipho ezandleni neenyaweni zakhe begodu wafela esiphambanweni ngebanga lezono zethu, kulethwa ekhaya ngokukhanyako nangokujulileko kusoni esiphendukako, kwatjhugulula ngokupheleleko ihliziywakhe nepilo yakhe. Njengombana afunda iliZwi lakaZimu lapho angazibona khona njengesibuko, uyabona khulu bona sele aphambuke kangangani kuZimu begodu akalaleli imilayo yakhe. Uhlulwa mizwa yokudana nokudana okukhulu, begodu njengombana athululela ihliziywakhe phambi kwakaZimu ngeenyembezi nokulila okubabako, uJesu uyatjhidela kuye. Ithando nokuthula kwakaZimu kungena ehliziyweni yakhe njengombana athoma ukutjheja bona “igazi lakaJesu,

iNdodanakhe, liyasihlanza kizo zoke izono." (1 uJwanisi 1:7). "Zimu, yenza ihliziyo ehlanzekileko kimi, ubeke umoya omutjha nothembekileko kimi." (IHubo 51:10). Godu, iliZwi lakaZimu lithi, "Ngiyathaba ngalabo abathobekileko nabaphendukako, abangisabako nabangilalelako." (U-Isaya 66:2). UMoya oCwengileko wenza amezwi kaJesu acacise kuye, "Yiba nesibindi, ndodana yami! Izono zakho zithethelelwe." (Matewu 9:2). Lokha nakasaqala esiphambanweni neengazini zakaJesu ezathululwa esiphambanweni, akholelwa bona koke kwenzelwe yena, uthoma ukutjheja bona umthwalo wesono sele ususiwe, ngombana uJesu ubekezelele ukuthaga . Bekufanele kube ngeyethu. "Ngebanga lezono zethu walinyazwa, watjhaywa ngebanga lobumbi ebesibenza," begodu "iKosi yenza isijeziso sawela phezu kwakhe." (U-Isaya 53).

UMoya oCwengileko nethando lakaZimu lilawula ihliziyo ehlanjululweko. Njengombana akholelwa kuJesu, uyabona bona izono zakhe zithethelelwe, begodu ngalokho ufumana isiqinisekiso ehliziyweni yakhe sokuthi iingazi zakaJesu, iNdodana kaZimu, zimhlambulule kizo zoke izono. (1 uJwanisi 1:7). Njenge useqiniseka bona woke umuntu okholelwa kuJesu angeze afe (ngokomoya), kodwana uzakuba

nokuphila okungapheliko. (UJwanisi 3:16).

"Ngombana ngokufa kwakaKrestu njengomhlatjelo sikhululiwe, okutjho bona izono zethu zithethelelwe."

(Efesu 1:7). linkanuko zesono zemvelo yomuntu sele

zivumele isifiso esijulileko sokuphilela uZimu

nokukhonza yena "owasithanda kokuthoma." (1

UJwanisi 4:19). Kunokuthi athande umhlaba nezinto

zomhlaba, uthanda uZimu nezinto zakaZimu.

Ngalokho-ke, esithombeni lesi, sithola bona iinlwana

ezijamele isono, sele zingaphandle kwehliziyo yakhe.

Nanyana uSathana angafuni ukutjhiya ikhaya lakhe

langaphambilini, uqala emuva begodu unethemba

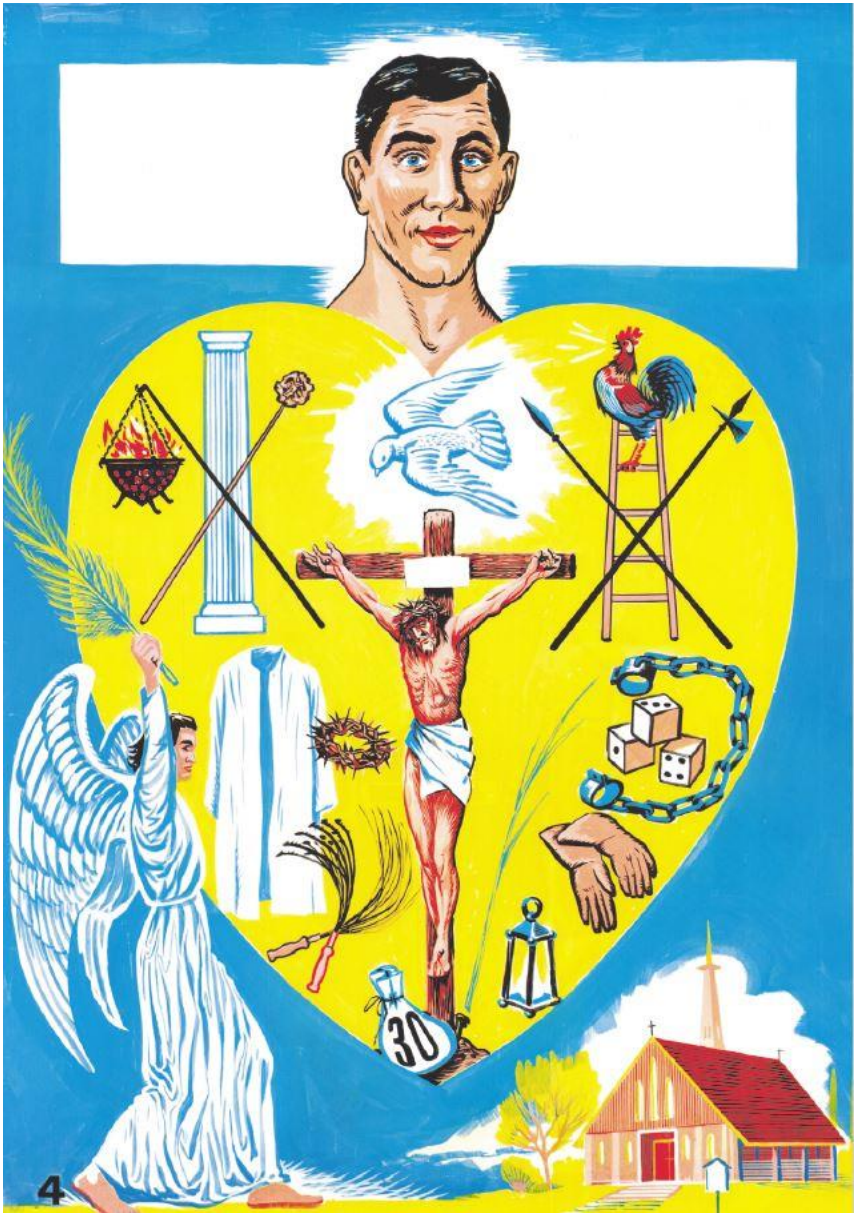
lokuthola umnyango godu. Kungakho iKosi uJesu

isiyelelisa bona sihlale siphapheme begodu

sithandaze; ukujamelana nodeveli ukwenzela bona

asibaleke. (UJakopo 4:7).

4. UKUFA NOKRISTU.



Isithombe lesi sikhuluma ngomKrestu othole ukuthula okupheleleko nokusindiswa okungapheliko ngokuhlongakala kweKosi noMsindisi wethu, uJesu Krestu, begodu azikhakhazisi ngalitho ngaphandle

“ngesiphambano seKosi yethu uJesu Krestu kwaphela. Ngesiphambano sakhe umhlaba ufile kithi, nathi sifile emhlabeni.” (KwabaseGalathiya 6:14). UJesu wafela esiphambanweni ukwenzela bona nathi, “sifele esonweni begodu siphilele ukulunga”; umKrestu ofileko ephasini. (1 Pitrosi 2:24). Siyalelwe: “vumela uMoya aqondise amaphilo wethu, begodu angeze sanelisa iinkanuko zemvelo yomuntu.” (KwabaseGalathiya 5:16,25).

Insika iKosi uJesu ebegade ibotjhelelwe kiyo ngemva kobana bakhumule izambatho zayo, itjengiswa emfanekisweni wehliziyo, kanye neenswebu ebebamtjhwaba ngazo ngonya. Wajeziswa ngebanga lezono zethu ngombana "sipholiswe sijeziro asizwako." (U-Isaya 53:5). UHerode namasotja wakhe bamklolodela, begodu ngemva kokumtjhwaba, bamgandelela umqhele wamagatja ameva ekhanda lakhe. Kunokuthi bamfake umqhele wegolide, bafaka induku esandleni sakhe sokudla - esikhundleni sentonga yenkosi. Bakhothama phambi kwakhe bamklolodela, bathi: “Mayiphile iKosi yamaJuda!” Bamkhafulela bathatha induku kuye, bamshaya ekhanda. Ngemva kobana bamhlelise ngamahloni begodu ngonya kangaka, bamdosa bayokubethelwa esiphambanweni. (Matewu 27:27-31).

Banengi labo ababizwa ngokuthi maKrestu abathandazako, abahlanganyela esakramenti lokuhlanganyela okucwengileko, bahlabelela iingoma zakaZimu kodwana, ngezenzo zabo zesono, bahlala babethela iNdodana kaZimu godu. (KumaHebheru 6:6). "Akusibo boke abangibiza ngokuthi 'Kosi, Kosi' abazokungena emBusweni wezulu, kodwana ngilabo abenza lokho uBaba osezulwini afuna bona bakwenze." (Matewu 7:21-27).

Esithombeni lesi sibuye sithole isikhwama semali esikaJudasi. Wakhaphela iKosi uJesu wayithengisa ngemali yesiliva ematjumi amathathu, ngombana ithando lemali belibambe ihliziyo yakhe begodu lokho bekukuphela kwalokho ebegade acabanga ngakho. Isibani, amaketango, njll., bekusetjenziswa masotsha athatha uJesu ebusuku. Amadayisi, avamise ukusetjenziselwa ukugembula, bekasetjenziswa masotja lokha nakagembula izambatho zakhe. "Bagembula ngeengubo zami bese bazihlukaniselana." (IHubo 22:18). Bathatha koke kuJesu, kodwana yena bamlahla, bathi "Asifuni bona indoda le ibe yikosi yethu."

Abantu ngokuvamileko bafuna ukwamukela zoke iimbuiso ezivela kuZimu, izulu loke nelanga loke,

kodwana abafuni ukuzibophelela ekukhonzeni uZimu njengeKosi neKosi yabo. Ebantwini abanengi, uZimu muhle ngokwaneleko ukusiza ngesikhathi sobudisi nokuphelelwa lithemba.

"Ngomkhonto, amasotja amgwaza ehlangothini lakhe begodu msinyana kwathulula iingazi namanzi." (UJwanisi 19:33-37). Ngaphambi kobana iqhude likhale, uPitrosi wathi kathathu bekangamazi uJesu, kodwana ngokukhamba kwesikhathi waphenduka walila kabuhlungu. (Matewu 26:69-75). Ingabe uyamemezela tihatjhalazi bona unikele ihliziywakho kuJesu Krestu, ngalokho okutjhoko nangokwenzako? Nofana unamahloni wokwazisa abanye? UJesu wathi, "Nangabe umuntu atjho tihatjhalazi bona ungowami, nami ngizomenzela okufanako phambi kwakaBaba osezulwini. Kodwana nangabe umuntu angilahla tihatjhalazi, nami ngizomlahla phambi kwakaBaba osezulwini." (Matewu 10:32-33).

UJesu waphinda wathi, "Nanyana ngubani ongathwali isiphambano sakhe alandele iinyathelo zami akafanelanga ukuba mfundi wami." (Matewu 10:38). Bayathaba labo abafumana isivikelo edwaleni, uJesu Krestu!

5. ITHEMPELI LIKANKULUNKULU.



Isithombe lesi sitjengisa ihliziyo ehlanzekileko nehlanzekileko yesoni esisindiswe ngomusa omnengi nomusa kaZimu. Selibe lithempeli lakaZimu lamambala, ikhaya lakaZimu, uYise, iNdodana

noMoya oCwengileko. Ngokuya kwesithembiso seKosi uJesu Krestu, “Nanyana ngubani ongithandako uzakulalela imfundiso yami. UBaba uzamthanda, mina noBaba sizokuza kuye sihlale naye.” (UJwanisi 14:23). UZimu uyamhlonipha, abusise begodu aphakamise umuntu ngoJesu Krestu. (Luka 1:52).

Ihliziyo sele iyithempeli lakaZimu leqiniso. Isono siqotjihiwe. Esikhundleni seenlwana ezihlukahlukeneko ezilawulwa nguSathana, uyise wamanga, sibona uMoya oCwengileko, uMoya weQiniso, aphila ehliziyweni. Kunokuthi kube yindawo yokuzalela isono, ihliziyo sele ibe muthi omuhle, othela iinthelo nofana ingadi, othela iinthelo zoMoya. Kufana nethando, ithabo, ukuthula, ukuzithoba, ukubekezela, umusa, ubuhle, ukuthembeka nokuzithiba nezinye ezamukelekako nezithokozisako kuZimu nabantu. (KwabaseGalathiya 5:22-23). Nje-ke sele abe ligatja elithela iinthelo lomvini wamambala - iKosi yethu uJesu Krestu. Imfihlo yalokhu kuthela iinthelo kukuthi uhlala ahlange neKrestu, begodu uKrestu namazwi wakhe ahlale kuye. (UJwanisi 15:1-10). Njengombana azaliswe begodu abhajadiswe ngoMoya oCwengileko, unamandla wokuhlula

ubujamo bomuntu neenkanuko zawo, nokububulala. (KwabaseGalathiya 5:24). UMoya oCwengileko uqondisa ipilo yakhe, begodu akasuthisi iinkanuko zemvelo yomuntu. (KwabaseGalathiya 5:16). Akasaphili ngalokho akubonako, akuzwako nokuzwako, kodwana ngokukholwa - ngombana “sinqoba iphasi ngokukholwa kwethu.” (1 UJwanisi 5:4). Uphila ngokuqiniseka nethemba begodu uqiniswa lithemba lokubuya kweKosi yethu uJesu Krestu. Uphila azwa ithando lakaZimu, elihlala unomphela.

“Bayathaba abahlwengileko ngehliziyo; bazokubona uZimu!” (Matewu 5:8). IKosi uDavidi beyazi bona ipi ekulu khulu gade yenzeka ehliziyweni yayo, naphezu kwayo yoke inotho yayo nokunqoba kwayo phezu kwezitha zayo. Wabona isidingo sakhe esijulileko esingokomoya, wathandaza, “Dala ihliziyo ehlanzekileko kimi, O Zimu, begodu ufake umoya omutjha nothembekileko kimi.” (IHubo 51:10). Akekho umuntu ongakwazi ukuhlaza ihliziyo yakhe, nofana ukudala ihliziyo ehlanzekileko, ngaphandle kobana ngokuphenduka kwamambala eze kuZimu njengombana kwenza uDavidi, abawa uZimu bona adale ihliziyo ehlanzekileko kuye. UZimu ufuna ukwenza into etja epilweni yakho. Ukulungisa

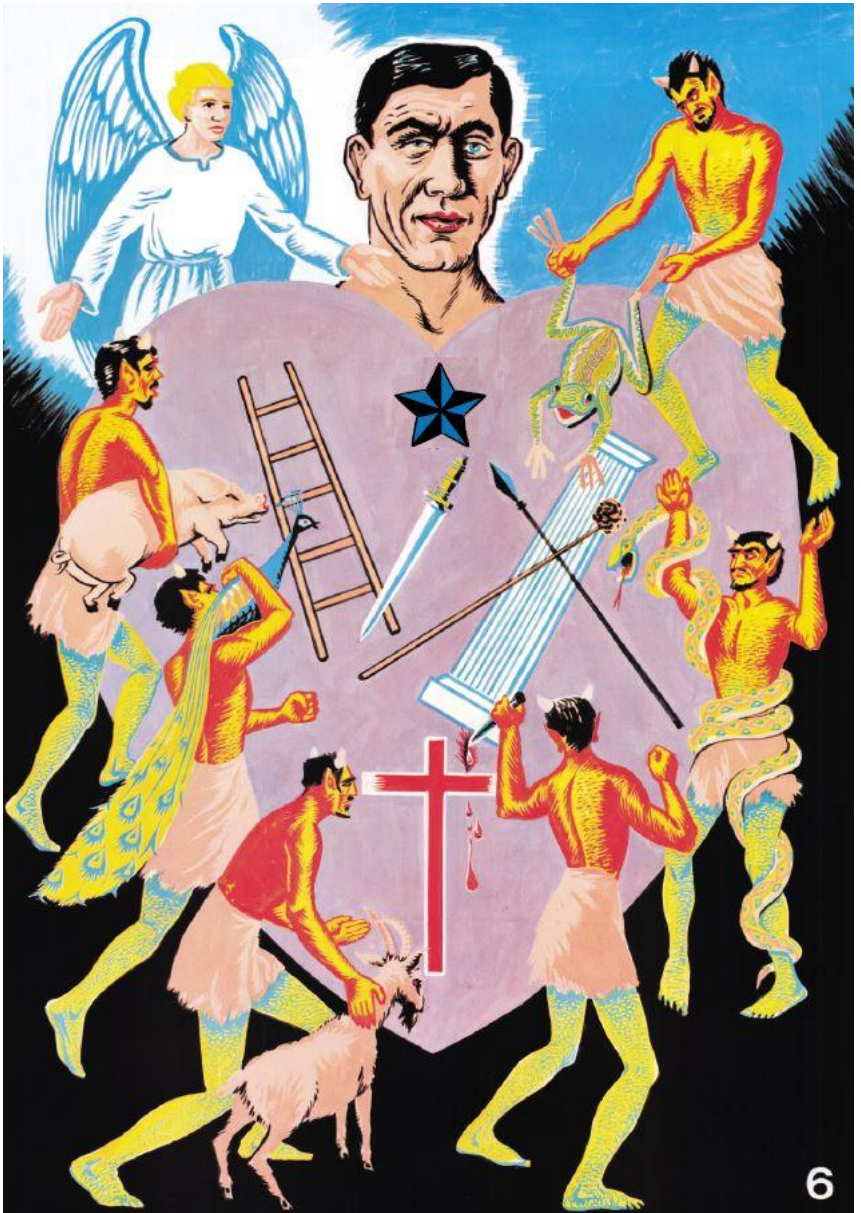
izambatho ezidabukileko zobuhle bakho ngezithembiso zamala neziqinisekiso, angeze kwenza ihliziywakho ibe yindawo yokuhlala efaneleko kaZimu. Uzimisele ukukusiza, ngombana uthembisile, “Ngizokufafaza ngamanzi ahlanzekileko begodu ngikuhlambulule kizo zoke iinthombe zenu nakho koke okungcolisileko. Ngizokunikela ihliziy etja nengqondo etja. Ngizakususa ihliziywakho enekani njengelitje, ngikuphe ihliziy elalelako. Ngizakufaka umoya wami kini begodu ngizaqiniseka bona nilandela imithetho yami begodu nigcina yoke imilayo engininike yona.” (UHezekiyeli 36:25-27). Lo ngumlayezo weThestamente eliTjha uZimu asiphe wona ngeNdodanakhe, uJesu Krestu.

Esithombeni lesi siphinde sibone ingilozi ivela godu. Ingilozi zimiswe bona “zigade labo abadumisa iKosi begodu zibakhulule engozini.” (IHubo 34:7; 91:11; Daniyeli 6:22; UMathewu 2:13; 13:39; 18:10; IzEnzo 5:19; 12:7-10).

Udeveli naye ubonakala esithombeni lesi, ajame eduze kwehliziyo, ngasuthi ufuna ithuba lokungena godu ekhaya lakhe langaphambilini. Ngebanga lalesi sizathu, siyayeleliswa bona “niphapheme, niphapheme! Isitha senu, uDeveli, sizulazula

njengebhubesi elibhongako, sifuna umuntu angamshwaba.” (1 Pitrosi 5:8). Kanengi uzifihle njengengilosi yokukhanya, alinga abantwana bakaZimu abangenandaba ngeenkanuko zephaseli, alinga, ngobuqili bakhe, ukukhohlisa ngitjho nabantu bakaZimu abakhethiweko. Nangabe, nanyana kunjalo, sijamelana nodeveli, uzosibalekela. (UJakopo 4:7).

6. IHLIZIYO ELINGEKILEKO NEHLUKANIWEKO.



Lesi sithombe esidanisako somuntu obuyela emuva, umhleli. Elinye ilihlo sele lithoma ukuvala, okutjengisa bona sele athoma ukugodola nokulala epilweni yakhe yobuKrestu, kuthi elinye ilihlo liqala

ngapha nangapha ngokunganamahloni, enza ithando ephasini. Ukukhanya ngaphakathi sele kufiphele, begodu iinthombe ezisenhliziyweni yakhe, ezitjengisa ukuzimisela kwakhe ukuthaga noKrestu, ziwile begodu azisaqondi. Uzungezwe ziinlingo lapho anikela khona kancanikancani kunokobana azijamelene nazo. Kunokuthi alalele ilizwi lakaZimu sele athoma ukulalela iingcebiso zikaDeveli ezihlakaniphileko neenthebiso zamala. Nanyana angabe asasonta, afihle iinkanuko zakhe zezinto zephasi ngaphasi kwendlela ethileko yekolo, ithando ngoZimu sele liphelile ehliziyweni yakhe. Ube sengathathi isiqu nto, ajame phakathi kweendlela ezimbili. Uthoma ukudlala ngezinto zephasi, begodu enze ngasuthi uthanda uZimu kwaphela. Inkanyezi enhliziyweni yakhe, unembeza, iyafiphala. Isiphambano asisathwalwa ngokumomotheka, kodwana siba mthwalo ongamukelekiko, onzima. Ukukholwa kwakhe kuthoma ukuthuthumela, uyalisa ukukhulumisana noZimu ngomthandazo, akakhathali begodu akakhathali ngesimo sehliziyo yakhe begodu kancanikancani wenza indawo edeveli olindele ngaphandle kwehliziywakhe. Uthabela ukuhlangana nabantu abanesono ukudlula ukuba nabantwana bakaZimu beqiniso.

Ipikoko, ejamele ukuzikhakhazisa, ithoma ukufuna indlela yokungena godu. Kungenzeka bona ukhohliwe bona wasindiswa ngomusa kwaphela, begodu uba mKrestu ozikhakhazisako. Isifiso sokusela utjwala sikhonkotha emnyango begodu sifuna ukungena. Kungenzeka kube mnyanya okhethekileko. Kungenzeka bona ahlangana nabangani abanesono, lapho aneenhloni zokuthathwa njengomuntu ohlukileko, onganamandla, namkha ongathandi ukuhlanganyela nabantu, ukuthi udeveli amtjele bona umcimbi lo angeze walimaza ipilo yakhe yokomoya. Imicabango neenkanuko ezingekho ngokomoya ziyazwakalisa. Mhlamunye uthoma ukuthabela amahlaya angcolileko. Uqala ngokubuyelelweko ngethabo iinthombe ezingakalungi, begodu athokozele ukuhlanganyela okungakalungi. Uya emaholweni wokudansa, ukuzithabisa okumbi kwephasi, athatha iimpakamiso ezimbi ezivela kudeveli omtjela bona lokhu kuyimvelo yomuntu nokuthi isono sinye asisiso isimbi kwamambala.

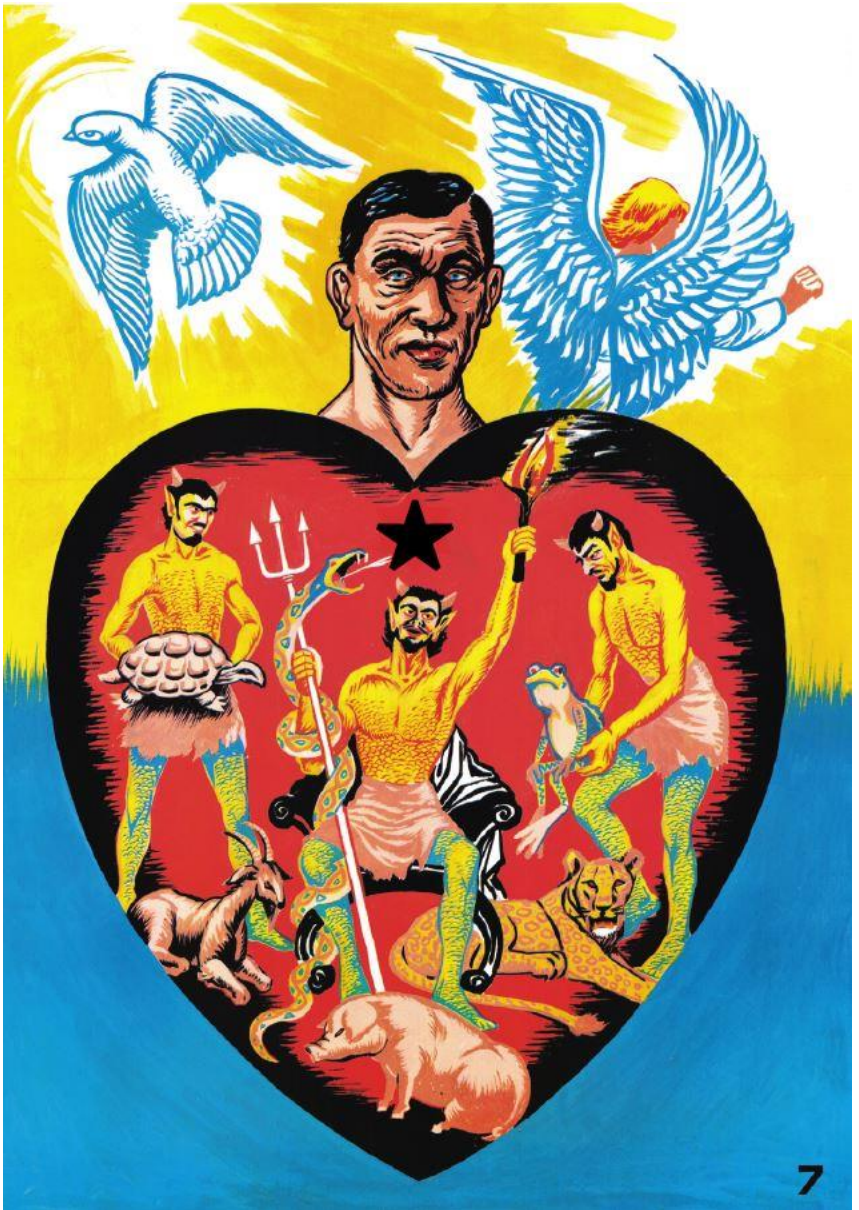
Kwamambala, angeze sakwazi ukusiza nangabe iinyoni zeganga zemicabango emimbi ziphapha phezu kwamakhanda wethu, kodwana sinecala nangabe sizivumela bona zisilawule begodu zenze

iindleke zazo eenhliziyweni zethu, zizalise izenzo zazo ezimbi. Nasinganikela udeveli umunwe wethu omncani, nakanjani uzokubamba isandla soke, adosele umphefumulo nomoya esihogweni esingapheliko. Ngalokho-ke isiyeleliso sakaZimu kithi, kukubalekela iinkanuko zobutjha begodu singadlali ngesono, kungaqalwa bona siza ngayiphi indlela. Gijima uye kuJesu, umvikeli nomvikeli.

Indoda ebonwa esithombeni lesi ihlaba ihliziyo ngenkemba, ikhuluma ngalabo abahlekisa begodu bamelana nobuKrestu. Ngeenlimi zabo zamala neendebe zokuhlekisa bagwaza begodu balimaza iinhliziyu zamaKrestu - ukuhlaselwa okungekhe kusinde ihliziyo ehlukeneko. Uthoma ukusaba abantu ukudlula uZimu begodu ngebanga lokwesaba lokho umuntu azokutjho nokwenza, uba sigqila sabantu, begodu uphambuka kuZimu. Intukuthelo nokuthukuthela okumbi kuyaziveza ngesikhathi sobudisi nokudana, begodu kugandeleleka. Inyoka embi yomona, evela lokha abanye nabaphumelelako begodu baphumelele, izokungena ngaphandle kwesiyeleliso. Nayinikelwa ithuba elincani, izokuvula umnyango wenzondo nokuzikhakhazisa.

Kulula khulu bona ithando lemali lingene eenhliziyweni zethu ngaphandle kobana silalele iinyeleliso zeKosi yethu uJesu lokha nayithi, "Lindani nithandaze bona ningaweli esilingweni." (Matewu 26:41). "Nanyana ngubani ocabanga bona umile kungcono aqaphele bona angawi." (1 KwabaseKhorinte 10:12). Kufanele sigqoke zoke iinkhali uZimu asinikela zona, ukwenzela bona sikghone ukujamelana namaqhinga amambi kaSathana. (Efesu 6:11-18).

7. IHLIZIYO ENAKANI, NOFANA IHLIZIYO
EBUYELELA EMVA.



Isithombe lesi siveza ubujamo behliziyo yomuntu ebuyela emuva, ngemva kobana sele isekukhanyeni kwakaZimu begodu inambithe isipho sezulu begodu

yamukela isabelo sakhe soMoya oCwengileko, utjhiye ukukholwa kwakhe. (KumaHebheru 6:4). Ibuye itjengise ubujamo bomuntu ongakaze aphenduke namkha anikele ipilo yakhe kuZimu, nangaphandle kokuthi iqiniso leVangeli, elibizwa ngokuthi “lindaba Ezimnandi”, linikelwe begodu lavezwa kuye. Indoda enenkani lokha uZimu nakakhuluma nayo, izokukhula ibe yimbi khulu nanyana yenza imizamo engasizi ngalitho yokuzitjhugulula.

UJesu ngokwakhe wahlathulula ubujamo babahlaseli lokha nakathi, “Lokha umoya omumbi nawuphuma emuntwini, ukhamba eenarheni ezomileko ufuna indawo yokuphumula. Nayikuthi ingakghoni ukuthola, ithi kiyo, 'Ngizakubuyela emzini wami.' Njeke, ibuyela emuva ifumane indlu ihlanzekile begodu ihlanzekile. Bese iyaphuma ilethe eminye imimoya elikhomba emimbi ukudlula yona, bese iyahlala lapho. Njeke, lokha koke nakuphelileko, umuntu loyo usebujamweni obumbi ukudlula ekuthomeni.” (Luka 11:24-26). “Okwenzeka kibo kutjengisa bona izaga ziyiqiniso; 'Inja ibuyela kilokho ekuhlanzileko' begodu 'Ingulube egeziweko ibuyela emuva ukuyozigiqqa odakeni.' (2 Pitrosi 2:22).

ImiTlolo le ihlathulula ngokukhanyako ubujamo behliziyo yesoni esingaphendukiko. Isono ngakho koke ukukhohlisa kwaso siphinde sabuya ukuhlala nokulawula ihliziyo. Ngitjho nobuso bakhe buveza, ngendlela ethileko, ubujamo behliziyo yakhe. UMoya oCwengileko, ijuba elithambileko, ukateleleka bona atjiye ihliziyo, njengombana isono noMoya oCwengileko angeze bahlala ndawonye. Akukghonakali bona ihliziyo ibe lithempeli lakaZimu begodu ngesikhathi esifanako ibe yindawo yokucasha kaSathana. Ingelosi, iLizwi lakaZimu, kufuze ihambe ngokudana. Usaqala emuva, ngethemba lokuthi angaphenduka njengendodana elahlekileko, “eyafisa bona ingazigcwalisa ngamabhontjisi adliwa ziimfarigi, kodwana akekho owamnikela ukudla. Ekugcineni, wabuya engqondweni yakhe wathi, ‘Ngizokuvuka ngiye kubaba ngithi, Baba, ngonile kuZimu nawe. Angisafanelanga ukubizwa ngendodanakho.’ (Luka 15:16-20). Ubaba, nakabona indodanakhe edabukileko, wamlibalela begodu wayamukela ngethabo.

Ihliziyo esithombeni lesi ayitjengisi itshwayo lokuphenduka kwamambala, ukuphendukela kuZimu, ukufuna ukulibalela eenyaweni zakaJesu. Unembeza

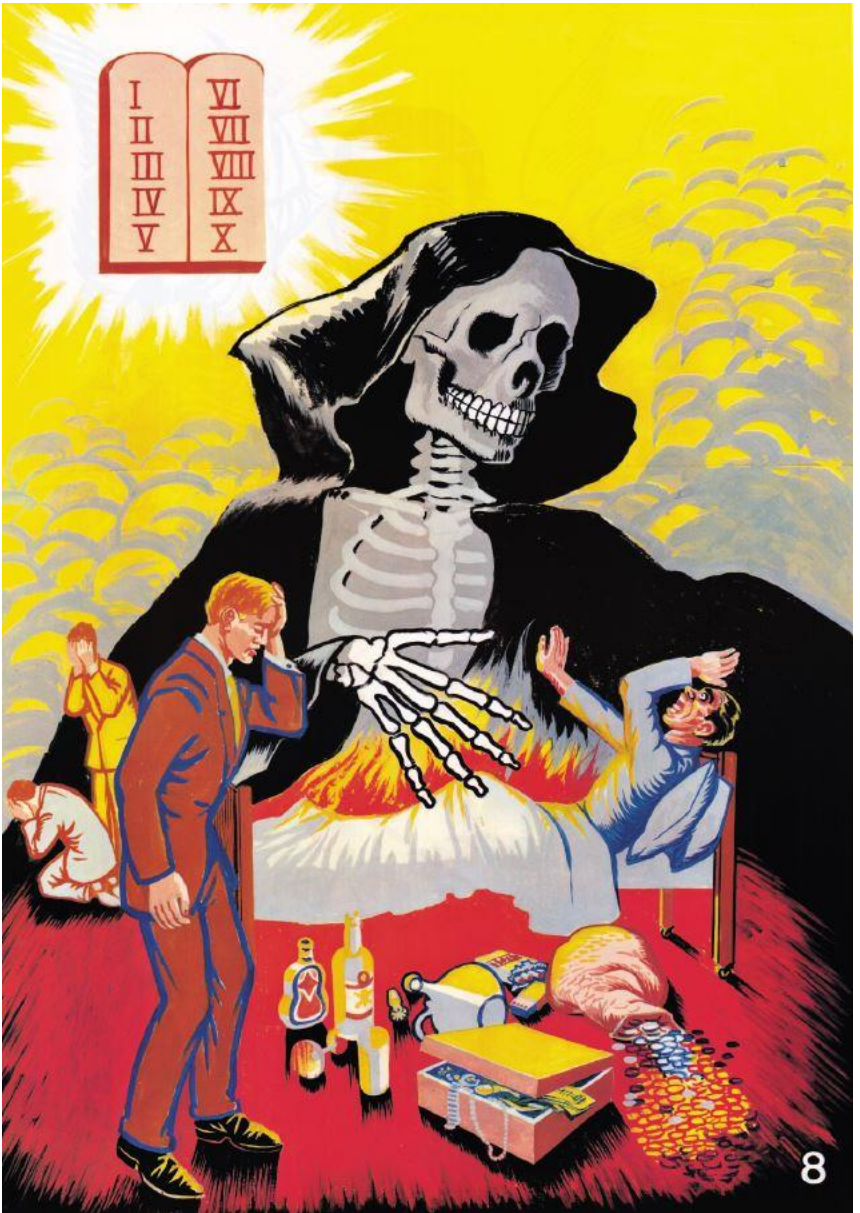
wakhe ufana nokuthi utjhiswe ngensimbi etjhisako begodu wathuliswa. Uneendlebe kodwana akakghoni ukulizwa ilizwi elincengako lakaJesu. Unamehlo kodwana akakghoni ukubona umgodini ongenamkhawulo wesihogo uvuleke khulu eenyaweni zakhe. Akasazizwa anamahloni ngokuragela phambili ngezono zakhe. USathane ufikile ukuzokubusa ehliziyweni yakhe begodu uhlezi njengekosi esihlalweni sakhe sobukhosi. Kungenzeka bona asazikhakhazisa ngokuthi uhloniphekile ngaphandle, ngokuba nokubukeka kwekolo, njengethuna elimhlophe “elibukeka lihle ngaphandle kodwana ngaphakathi lizele amathambo nezidumbu ezibolako.” (Matewu 23:27).

Ubaba wamala uthatha indawo kaMoya weQiniso. Isilwana ngasinye, isono ngasinye sikhambisana nedimoni elikhethekileko nomoya omumbi begodu sihlala ehliziyweni yakhe. Nanyana angathanda ukuzitjhaphulula ebantwini abambi laba, bamgcina abotjhiwe. “Nanyana ngubani ongawulaleli umThetho kaMosi uyabulawa ngaphandle kwesihawu, lokha nakagwetjwa bona unecala ngobufakazi bofakazi ababili nofana abanengi. Kuthiwani-ke ngomuntu odelela iNdodana kaZimu? Umuntu othatha iingazi zesivumelwano sakaZimu ezamhlambulula

esonweni, njengento etjhiphileko? Umuntu othuka uMoya womusa? Cabanga nje bona kumbi kangangani isijeziso azosifanele!” (KumaHebheru 10:28-29; 2 Petro 2:1-14).

Ingabe isithombe lesi singavumelana nobujamo behliziyo yakho, mnganami othandekako, khala kuZimu ngaphandle kokulibazisa, ukusuka ekujuleni kwehliziywakho. "Uyakghona, nje begodu qobe, ukusindisa labo abaza kuZimu ngaye". (KumaHebheru 7:25). Uyakghona begodu uyazimisela ukulibalela zoke izono, nangabe ufika ngokuphenduka kwamambala. Angamvimba udeveli nawo woke amadimoni wakhe, begodu awakhuphe ehliziyweni yakho, nangabe uzimisele ukumvumela bona enze njalo. Woza njengomuntu onechoko owafika kuJesu wathi, 'Nawufuna, ungangihlambulula.' UJesu wagcwala isihawu, welula isandla sakhe wamthinta. 'Ngiyafuna,' Waphendula. 'Hlanzani!' (Markosi 1:40-41). Kodwana nangabe uragela phambili nokuba nenkani, begodu uthanda ubumnyama kunokukhanya, alikho ithemba, alikho isizo, ngombana ukhetha ukufa kunokuphila - "isono sibhadela umrholo waso - ukufa." (KwabaseRoma 6:23).

8. ISAHLULELO SESONI.



Lapha sithola isoni esinenkani esihlehlise ukwenza isiqunto sokulandela uKrestu. Utjhidela ekufeni; umzimba wakhe ungabe ugcwele ubuhlungu begodu umphefumulo wakhe ugcwele ukwesaba ukufa.

Ukufa (ithambo) kufike ngesikhathi esingakalindeleki nesignafunekiko. Ilinthabo zamala zesono sele ziphelile, begodu iqiniso elibi leendleko eziphezulu nezimbi zesono sele kufuze liqalane nazo. Ilinhlungu zesihogo ziba ngezamambala kuye. Nanyana nje sele alangazelela ukuthandaza, ufumana bona akakghoni ukukhuluma noZimu othando lwakhe egade alahla isikhathi eside kangaka. Abangani bakhe bayasaba ukuma eceleni kombhede wakhe, begodu amezwi wabo wenduduzo angasizi ngalitho angeze amsiza nje. Ingcebo yakhe angeze yenza ipilo yakhe ibe yinde, namkha isindise umphefumulo wakhe, namkha yehlise ubuhlungu bomphefumulo wakhe. Uthola kunzima ukudzimelela kuZimu ngombana udeveli akamniki ithuba lokwenza njalo.

Konke egade akuthanda begodu akuphilela, kubonakala ngasuthi kumhleleka. Ngitjho nomfundisi wakhe ongathembekiko, mhlamunye ongakasindiswa, umfundisi namkha umrholi webandla angeze amsize nje, njengombana sele alile ithando lakaZimu begodu sele ahlulelwe nguye. Uthoma ukutjheja bona “kuyinto eyethusako ukuwela ezandleni zakaZimu ophilako!” (KumaHebheru 10:31). Bekathemba ukunikela ipilo yakhe kuZimu lokha nayifaneleko, nofana nakazokuhlongakala,

kodwana nje uthola bona sekuphuze khulu. linkulungwana zabantu zihlongakala kungakalindelwa, ngaphandle kokuba nethuba lokuphendukela kuZimu ekufeni kwabo. Ngalokho-ke kuqakathekile ukuphendukela kuZimu lokha nakaseduze. Kunokuthi sizwe amezwi kaZimu aduduzako nesindisako, isoni esifako esala ukulibalela nethando lakaZimu ngesikhathi sokuphila kwaso nje kufuze sizwe ilizwi loMahluleli waso. NguMsindisi amlahlileko othi: “Sukani kimi, nina eningaphasi kwesiqalekiso sakaZimu! Ngiya emlilweni ongapheliko olungiselelwe uDeveli neengilozi zakhe!” (Matewu 25:41). “Wonke umuntu kufanele afe kanye, bese ngemva kwalokho ahlulelwe nguZimu.” (KumaHebheru 9:27).

ngoJesu Krestu. Akazange angene emjarhweni wobuKrestu kwaphela, kodwana uragela phambili kiwo, agijima ngokuzimisela, “abeke amehlo wakhe kuJesu, ukukholwa kwethu okuthembele kuye kusukela ekuthomeni bekube sekugcineni.” (KumaHebheru 12:1-2).

USathane nawo woke amadimoni wakhe uzungeza ihliziyo ekholwako, alinga ngaphandle kwepumelelo ukudosa umntwana kaZimu endleleni engakalungi. Ukuzikhakhazisa, ukuthanda imali, ukuziphatha kumbi, nokunye, nakho kujamelwe. Endaweni yengwe, nje sibona imbongolo, ngombana kanengi isono siza kithi ngenye indlela, begodu sizifihle ngendlela ehlukeleko nofana ngebizo. Kodwana umKrestu oqaphileko uyazi bona kulisono ngitjho nanyana kuza ngendlela yekolo, namkha njengengilosi yokukhanya, ngombana iLizwi lakaZimu noMoya oCwengileko kumdosela eqinisweni. Indoda, ephethe ingilazi yewayini ngesandla esisodwa, igida izungeze umKrestu begodu ilinga ukumlinga ngezinto ezimnandi zephasi. Kodwana, akunamthelela kumKrestu ozinikeleko, njengombana sele abulewe noKrestu malungana nesono neenkanuko zephasi. Indoda yesibili esithombeni, ihlaba umKrestu ngenkamba. Ukuthuka,

ukuhleba, ukuhlekisa nokusongelwa ngabantu abangakholwako - begodu kanengi ngabantu ababizwa ngokuthi makholwa - kuhlala kuhlaba ihliziyo yekholwa lamambala. Kodwana akalaleli lokho abantu abakutjhoko begodu ukhathalela lokho uZimu akutjhoko kwaphela. Ukhumbula amezwi kaJesu. "Niyathaba lokha abantu nabanithukako, nabahlunguphazako, nabakhuluma amanga woke ngombana ningabalandeli bami. Thokozani nithokoze, ngombana umvuzo omkhulu ugcinelwe wena ezulwini." (Matewu 5:11-12).

Imvelo yethu yesono nodeveli, bahlala bazama ngamandlabo woke ukuhlukanisa umKrestu ethandweni lakaZimu. Kodwana ngethabo elikhulu nokuqiniseka angathi kwamambala, "Nje-ke, ngubani ongasihlukanisa nethando lakaKrestu? Kghani ubudisi bungakghona na, namkha ubudisi namkha ukuthoriswa namkha indlala namkha ubuyanga namkha ingozi namkha ukufa?" (KwabaseRoma 8:35). "Awa, kikho koke lokhu sinqobe ngokupheleleko ngaye owasithandako!" (KwabaseRoma 8:37). Njengombana sele agqoke zoke izikhali zakaZimu, uyakghona ukujamelana nokuhlaselwa nguSathana, lokha ilanga elimbi nalifikako, nangemva kokulwa bekube sekugcineni.

Uzakuhlala abambelela ngoJesu Krestu, owathumba ukunqoba kizo zoke iintlobo zeenlingo neenlingo. Ngaye kufuze siphumelele begodu sithole umqhele okhazimulako ongasoze walahlekelwa kukhanya kwawo. (Efesu 6:10-18; 1 Peter 5:4).

INKANYEZI yomzwangedwa wakhe ikhanya begodu ikhanya. Ihliziyo yakhe izele ukukholwa begodu izele uMoya oCwengileko. Ingelosi, njengeLizwi lakaZimu, imkhumbuza ngeembusiso ezinengi ezinikelwa labo abathumba ipumelelo begodu babambelele bekube sekupheleni. “Labo abaphumelelako ngizokunikela ilungelo lokudla isithelo somuthi wokuphila okhula esivandeni sakaZimu.” “Labo abaphumelelako angeze balinyazwa kukufa kwesibili.” “Labo abaphumelelako ngizokunikela imana efihlekileko. Ngizakunikela ngamunye wabo ilitje elimhlophe elitlolwe kilo ibizo elitjha.” “Kilabo abaphumelelako, abaragela phambili bekube sekugcineni benza lokho engikufunako, ngizokunikela igunya elifanako engilifumene kuBaba.” “Labo abathumba ukunqoba bazokumbathwa izambatho ezimhlophe, begodu angeze ngasusa amabizo wabo encwadini yabaphilako. Phambi kwakaBaba neengilozi zakhe

ngizokutjho tihatjhalazi bona ngezami.” “Ngizomenza onqobileko abe yinsika ethempelini lakaZimami, angekhe asuke kilo.” “Kilabo abaphumelelako ngizokunikela ilungelo lokuhlala eduze kwami esihlalweni sami sobukhosi, njengombana nami ngiphumelele begodu nje ngihlala eduze noBaba esihlalweni sakhe sobukhosi.” (IsAmbulo 2:7,11,17,26; 3:5,12,21).

ISIKHWAMA ESIVULWEKO SEMALI sitjengisa bona ingasi ihliziywakhe kwaphela, kodwana nemali yakhe inikelwe kuZimu. Kunokuthi achithe imali yakhe, usiza abatlhagako, unikela okwetjhumu kwakhe (ingcenyeye yetjhumu yomrhola wakhe) neminikelo namkha ngitjho nakho koke anakho, kuZimu, asebenzise koke ukukhazimulisa uZimu.

ISINKWA NEENHLANSI kutjengisa bona uphila ipilo ehlanzekileko nezibambako. Akanakalisi ipilo yakhe ngeenselo ezinamandla namkha ngokudla ukudla okungakahlanzeki. (IzEnzo 15:20). Akachithi imali yakhe, begodu akabhubhisi umzimba wakhe (okuyithempeli lakaZimu), ngokuhlafuna nofana ukubhema igwayi nganoma ngiyiphi indlela, begodu

akasebenzisi iindakamizwa nofana imithi eyingozi. Udla ukudla okunepilo, okuhlangezileko, okunomsoco. Ihliziywakhe sele iphenduke indlu yomthandazo. Ubuye aye eenkonzweni qobe begodu ngenhlonipho, kibo boke ubujamo bezulu begodu ngaphasi kwazo zoke iimeko. Uyawuthanda umthandazo, kungaba esontweni namkha nomndenakhe, namkha ngekamelweni lakhe, ngombana uyazi bona umKrestu angeze wakhula ngaphandle kokukhuluma noZimu ngomthandazo.

INcwadi evulekileko itjengisa bona iBhayibheli libhuku elivulekileko kuye, begodu uyalifunda begodu alifunde qobe langa, athole ukuhlakanipha namandla, ukuphila nokukhanya, nenotho engabalekiko kilo. Sekuyibani lokumnqophisa nenkemba ahlula ngayo udeveli. Kukudla okungokomoya kwangamalanga komphefumulo wakhe, amanzi wokuqeda ukoma kwakhe, ukugeza lapho azihlanza khona, nesibuko lapho azibona khona.

Uyakuthanda ukuthwala isiphambano sakhe, ngombana uyazi bona angeze kwaba nomvuzo ngaphandle kwesiphambano. Njengombana azi bona uvukile noKrestu ukwenzela bona aphile ipilo etja,

ubeka ihliziyo yakhe ezintweni ezisezulwini, agcine umkhumbulo wakhe udzimelele ezintweni ezikhona, ingasi ezintweni lapha ephasini. (Kolose 3:1-2). Ukulungele ukuhlangana noZimu, begodu unjengesihlahla esikhula eceleni komlambo; ezithela iinthelo ngesikhathi esifaneleko. (IHubo 1:3). Ufana negatja lomvini wamambala, elithela iinthelo ezinengi. Akakwazi ukwesaba ukufa, ngombana ithando lakaZimu elipheleleko, alifumene ngoMoya oCwengileko, lizalise ihliziyo yakhe.

10. UKUBUYELA EKHAYA OKUKHAZIMAYO.



UJesu wathi, “Ngingukuvuka kwabafleko nokuphila. Nanyana ngubani okholwa kimi uzakuphila, nanoma angafa; begodu nanyana ngubani ophilako begodu akholwe kimi akasoze afe.” (UJwanisi 11:25-26).

“Nanyana ngubani ozwa amezwi wami begodu akholwe kiloyo ongithumileko unokuphila okungapheliko. Akazukwahlulelwa, kodwana sele adlule ekufeni wangena ekuphileni.” (UJwanisi 5:24). Ukufa akubi nokwesaba namkha isijeziso kumKrestu. “Ukufa kutjhatjalaliswe; ukunqoba kuphelile! Ukufa, ukunqoba kwakho kukuphi? Ukufa, aphi amandlakho wokulimaza? Kathokozwe uZimu osipha ukunqoba ngeKosi yethu uJesu Krestu!” (1 Kwebekorinte 15:54-57)

Umuntu ophila begodu akhamba noZimu akakwesabi ukufa. Lokha nakufika isikhathi sokuthi ahlolongakale, uzakukhamba ngokuthaba, njengombana umphostoli uPowula akubeka, "Ngifuna khulu ukutjhiya ipilo le ngibe noKrestu, okuyinto engcono khulu." (KwabaseFiliphi 1:23)

UmKrestu ulangazelela ukubona ubuso bakaJesu, owafela yena begodu wabhadela inani lezono zakhe esiphambanweni. UMoya oCwengileko godu umkhumbuza ngamazwi kaJesu athi, “Ungakhathazeki begodu ungakhathazeki. Kholwa kuZimu begodu kholwa nami. Kunamagumbi amanengi endlini kaBaba... Ngizokubuya ngizokuthatha kimi, ukwenzela bona nibe lapho

ngikhona.” (UJwanisi 14:1-4). "Into engakaze ibonwe namkha izwe muntu, into engakaze icabange bona kungenzeka, ngilokho uZimu akulungiselele labo abamthandako." (1 KwabaseKhorinte 2:9). Alikho ilimi ephasini umuntu angahlathulula ngalo nofana achaze ubuhle bedorobho lezulwini elilungiselelwe labo abakhamba eenyathelweni zeKosi yethu uJesu Krestu lapha ephasini.

Esikhundleni sethambo elithusako (ukufa), ingilozi nofana isithunywa sakaZimu sibonakala esithombeni sokugcina. Ulindele ukubuyisela umoya ohlanzekileko kuZimu. Umphefumulo nomoya bakhululwa ekuboshweni komzimba ofako, begodu bakhuphukela ngamasango avulekileko wezulu baye kuJesu omthandako nowafela yena esiphambanweni. Ukwamukelwa okuthabisako kumlindele phambi kwakaZimu lapho abingelelwa khona yiKosi neKosi yakhe ngamezwi wokudumisa, "Wenze kuhle, wena nceku elungileko nethembekileko! Ngena uzokwabelana ngethabo lami!" (Matewu 25:21). USathane akasenamandla phezu kwakhe, ngombana "Indoda empofu yahlongakala yathwalwa ziingilozi bona yayokuhlala hlanu kwaka-Abrahama emnyanyeni ezulwini." (Luka 16:22). "Ngezwa ilizwi livela ezulwini lithi, 'Tlola lokhu: Bayathaba labo

abafela iKosi kusukela nje!’ ‘Iye kwamambala!’ kuphendula uMoya. 'Bazokuthabela ukuphumula emsebenzini wabo onzima, ngombana imiphumela yomsebenzi wabo iya nabo.' (IsAmbulo 14:13).

ISIYELELISO SOKUGCINA.



Mfundi othandekako, kwangathi uZimu angakusiza bona unikele ihliziywakho kuloyo okuthandako, ngombana ukhuluma nawe nje uthi, “buyela kimi ngehliziywakho yoke.” (UDuteronomi 30:2). Nikela uJesu ihliziyu yakho ediniweko, edanile, ebuhlungu, begodu uzokupha ihliziyu etja nengqondo etja. Ungakhohliswa yihliziyu yakho ekhohlisako namkha ulandele iinkanuko zayo, ngombana “enhliziyweni yomuntu kuvela imibono emimbi emdosela

ekwenzeni izinto ezimbi..." (Markosi 7:21). Tjhiya izono zakho ubambelele kokulungileko, "ngombana isono sibhadela umrhola waso - ukufa; kodwana isipho sakaZimu samahhala sikuphila okungapheliko kuKrestu uJesu iKosi yethu." (KwabaseRoma 6:23)

Nani enikele ukuphila kwakho kuZimu, "bambani ngokuqinileko emazwini weqiniso engiwafundise wona, njengesibonelo ekufuze nisilandele, begodu nihlale ekukholweni nethando lethu elikunye noKrestu Jesu." (2 Timothy 1:13). Ngebanga elifanako uPowula watlola ku-2 Timothy 1:12: "Ngiyamazi loyo engithembele kuye. Nginyaqiniseka bona uZimu unamandla wokuvikela lokho akuthembele kimi bekube lilanga lelo." Zakhele ekukholweni kwakho kuZimu, thandaza ngamandla kaMoya oCwengileko, uzigcine ethandweni lakaZimu, ugcine amehlo wakho agxile kuJesu. Uyindlela, iqiniso nokuphila, iKosi yethu ezakubuya msinyana izokuthatha abantwana bayo - "iKosi yamakhosi neKosi yamakhosi." (1 Timothy 6:15)

"Kuloyo ongakghona ukunivikela bona ungawi, begodu anilethe ninamaphutha begodu nithabile phambi kobukhosi bakhe obukhazimulako - kuZimu

oyedwa uMsindisi wethu, ngoJesu Krestu iKosi yethu. Akube kuye iphazimulo, ubukhosi, amandla, negunya, ukusuka kiyo yoke iminyaka eyadlulako, nanje, naphakade naphakade! Amen.” (Jude 24-25).

Ibhukwana elithi "Ihliziyo Yomuntu" litholakala ngeenlimi ezingaphezu kwama-538 neenlimi ezikhulunywa ephasini loke. (I-Afrika, i-Asia, i-Far East, i-South America, i-Europe, njll.) Ibhuku lethu lenhliziyo sele liyatholakala kumaselula, amathebulethi, njll. ku-www.angp-hb.co.za.

Iinthombe ezili-10 zehliziyo eziqukethwe ebhukwini le nazo ziyatholakala ngendlela yamatjhadi weenthombe ezinkulu ezinemibala (86 cm x 61 cm) eziboshwe ndawonye zibe yisethi yeenthombe ezili-10. "Amatjhadi weHliziyo" la angatholwa ngeempawu ze-Europe nofana ze-Afrika begodu alungele ukusetjenziswa ngokubambisana neBhuku leNhliziyo ekufundiseni eklasini, ukutjhumayela ivangeli evulekileko njll.



Sibawa uthintane nathi nangabe ungakghona ukusisiza ngokutjhugulula iincwadi zethu zeVangeli zamahhala, usazise ngelimi ongatjhugululela ngalo iincwadi zeVangeli. Usizo lwakho lungathokozelwa.

Nangabe ufumene ukusindiswa kuKrestu, nofana ubusiswe ngeencwadi zethu zeVangeli, sibawa usazise. Sithanda ukuthokoza uZimu nawe, begodu sikukhumbule ngokuragela phambili emithandazweni yethu.

Umnqopho weencwadi zeVangeli obhadelwa ngeminikelo

(Inombolo yokuTlolisa 1961/001798/08)

Iincwadi ezithi “HEART OF MAN” zingabukwa begodu zilandwe ngokusebenzisa isixhumanisi esilandelako:

www.angp-hb.co.za