

*Swati*

# INHLITIYO YEMUNTFU .



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**(Umsebenti Wetincwadzi TeliVangeli lokhokhelwa ngeminikelo.)**

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**INHLITIYO YEMUNTFU.**

**NOBE.**

**SIBUKO SENHLITIYO LESIMOYA.**

**(Kuvetwe ngetitfombe letilishumi.)**

Lolulwimi lwahunyushwa kusuka embhalweni wesiNgisi kusetjentiswa i- Google Translate kukhomyutha.

Lencwajana yavela eFrance nga 1732. Yabuyeketwa yaphindze yabhalwa kabusha emasimini e-Afrika nguMfundisi J.R. Gschwend nga 1929. Ngemuva kwaloko yahunyushwa futsi yashicilelwa ngaphansi kweLilungelo Lekushicilela ngetilwimi temdzabu letingetulu kwa-538 nguBashicileli BeliVangeli Bato Tonkhe Tive. Bayayishicilela futsi bayisakate emaveni langu-127 latfunyelwa kuyo. Bantfu bato tonkhe tilwimi, emakilasi kanye netinkholo baholwa ngulencwajana kutsi babone liciniso lelijulile lakamoya nekubaluleka kwemlayeto waNkulunkulu kubantfu njengobe wavetwa ngumphrofethi Hezekeli iminyaka lengu-586 ngaphambi kwaKhristu.

“Ngitaninika inhlitiyo lensha nengcondvo lensha bese niba bantfu bami, mine ngibe nguNkulunkulu wenu!”

Hezekeli 36:26-28.

**INHLITIYO YEMUNTFU.**

**LITHEMPELI LANKULUNKULU,**

**NOBE UMHLANGANO WASATHANE.**

**( 1 Johane 3:4-10 )**

Njengobe ufundza lencwadzi, sicela ukhumbule kutsi ifanana nesibuko lotawukhona kutibona ngaso. Noma ngabe ungumhedeni noma umKhristu, longakholwa kuKhristu, noma umuntfu lolahlekelwe kukholwa kwakhe kuNkulunkulu, utawutibona njengobe Nkulunkulu akubona. “Umuntfu ubuka lingaphandle, kodvwa Nkulunkulu ubuka inhlitiyo.” (1 Samuweli 16:7). Nkulunkulu usibona njengobe singiko mbamba.

Sathane ungunbabe wawo onkhe emanga. Nguye sikhulu sebumnyama futsi ungunkulunkulu walelive. Utentisa njengengilosi yekukhanya kute ahole emadvodza nebafati kutsi balandzele indlela lengakalungi. Kulamalanga, njengasetikhatsini letengcile, kunebaphostoli bemanga labanyenti labatichazako, benta shengatsi babaphostoli baKhristu. Futsi akumangalisi, ngobe Sathane lucobo lwakhe uyaguculwa nobe atichaze abe yingilosi yekukhanya. (2 Khorinte 11:13-14). Sathane, nkulunkulu walelive, ugcina bantfu ebumnyameni

kuze bangaboni kutsi Nkulunkulu uyabatsandza nobe kutsi Jesu wafela kubasindzisa. (2 Khorinte 4:4). Tonkhe toni, nalabo labangakholwa, bafile ngakamoya futsi bayimphumphutse ngaNkulunkulu. Babuswa bubi balelive. ( Efesu 2:1-2 ). Ngaphandle kwekutsi emehlo abo avulwe ngandlela tsite kutsi abone simo sabo lesilahlekile, balibangise ekubhujisweni kwaphakadze. Umuntfu lotsi: “Angikaze ngonile” uyatikhohlisa yena. Ngobe “iNdvodzana yaNkulunkulu yabonakala ngaso sonkhe sizatfu, kuze ibhubhise loko lobekwentiwe nguSathane.” (1 Johane 3:8). “Ngako-ke, titfobeni kuNkulunkulu. Nimelane naSathane, futsi utanibalekela. Sondzelani kuNkulunkulu, naye utawusondzela kini.” ( Jakobe 4:7-8 )

Njengobe ufundza lencwadzi futsi udadisha netitfombe letikuyo, utawukhona kubona inhlitiyo yakho. Vumela kukhanya kwaNkulunkulu kukukhombise simo senhlitiyo yakho. Vuma tono takho futsi ungaphiki kutsi tikhona. God’s Word tells kutsi “Nasitsi site sono, siyatikhohlisa, futsi kute liciniso kitsi. Kodvwa nangabe sitivuma tono tetfu kuNkulunkulu, uyawusigcina setsembiso sakhe, ente lokulungile: Utasitsetselela tono tetfu, asihlante kuko konkhe lokubi kwetfu.” “Ingati yaJesu, iNdvodzana

yakhe, iyasihlanta kuto tonkhe tono”. (1 Johane 1:1-10).

Ubuswa nguSathane nobe nguNkulunkulu. Usigcili sesono nobe usisebenti saNkulunkulu. Nangabe sono silawula imphilo yakho, ungaphiki, kodvwa khala kuNkulunkulu. Utanikhulula ngaJesu Khristu. Jesu weta kulomhlaba kutosindzisa toni, nekucedza emandla aSathane nesono etikwetfu. Nguye uMsindzisi wetfu. Usebusweni baNkulunkulu LONCWELE lowatiko tonkhe timfihlo. Uyayati imicabango netento letifihlekile tekuphila kwakho. Akukhonakali kutifihla wena netento takho kuNkulunkulu. “Nkulunkulu wenta tindlebe tetfu - akakhoni yini kuva? Wenta emehlo etfu - akaboni yini?” (Tihlabelelo 94:9).

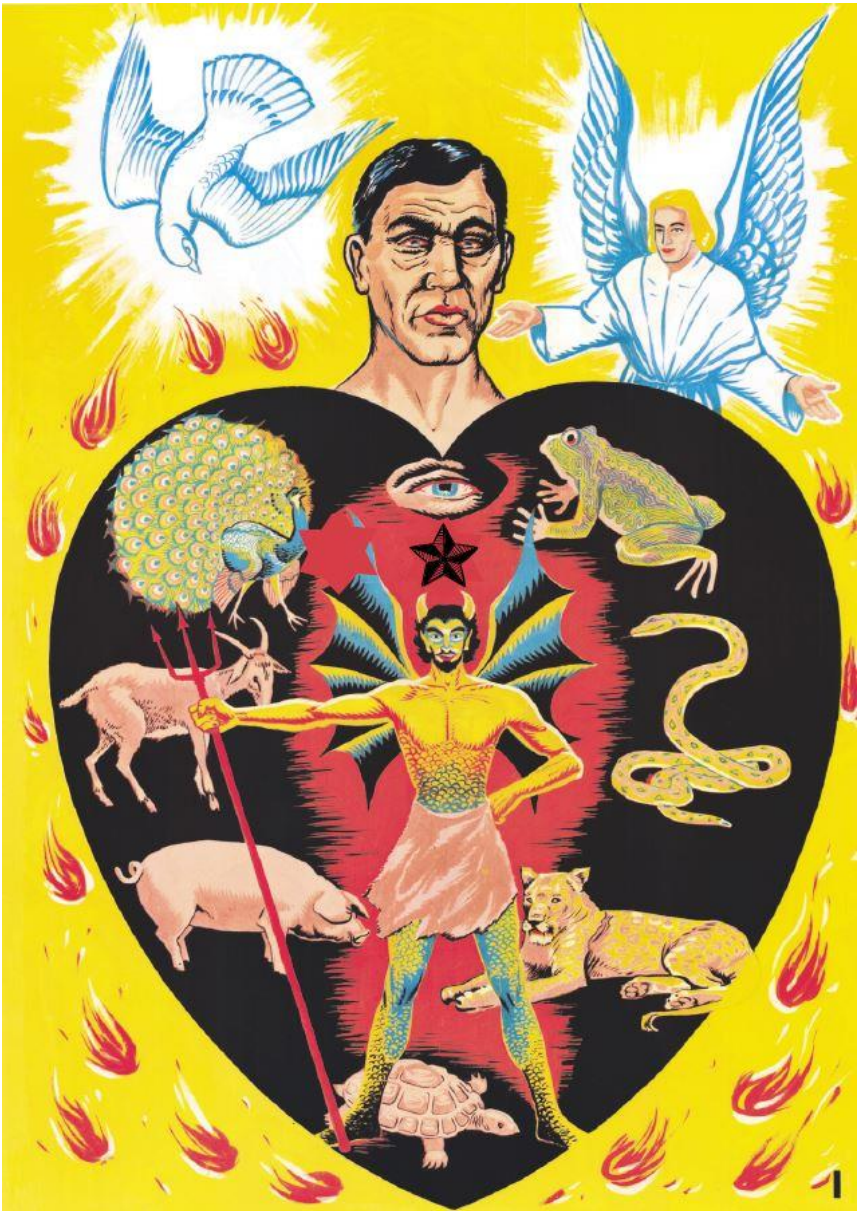
“Simakadze uyawugadza umhlaba wonkhe kute anikete emandla labo labanenhliyiyo lecotfo kuye.” (2 Tikhronike 16:9).

“Ubuka sonkhe sinyatselo emadvodza lasitsatsako. Kute bumnyama lobumnyama ngalokwenele kutsi bufihle soni kuNkulunkulu.” (Jobe 34:21-22).

“Kodvwa Jesu akazange atitsembe kubo, ngobe abebati bonkhe.” (Johane 2:24).

Ngako-ke “bayjabula labo labatsetselelwe tono tabo, labatsetselelwe bubu babo. Uyjabula umuntfu Simakadze langamsoli ngekwenza lokubi, futsi lokhululekile kuko konkhe kukhohlisa.” (Tihlabelelo 32:1-2).

# 1. INHLITIYO YESONI.



Lesitfombe sikhombisa inhlitiyo yendvodza noma umfati lonesono emhlabeni, lochazwa eBhayibhelini njengesoni. Soni nguloyo lolawulwa bubi balelive kanye netifiso temvelo nekufisa kwemvelo yemuntfu.



Lesitfombe sitfombe lesicinile senhlitiyo njengobe Nkulunkulu ayibona. Emehlo labovu njengengati akhuluma ngekudzakwa njengobe kuchazwe kuTaga 23:29-33 : “Ngikhombise umuntfu lonatsa kakhulu, lokufanele azame siphuzo lesisha, mine ngitakukhombisa umuntfu lodzabukile futsi lodzabukile, lohlale abangela tinkinga . futsi ahlale akhononda. Emehlo akhe agcwele ingati, futsi unemihuzuko lebeyingabalekelwa. Ungavumeli liwayini likulinge, noma libovu kakhulu, noma licwebetela endzebeni, futsi lehla kahle. Ngakusasa ekuseni utawutiva shengatsi ulunywe yinyoka lenebutsi. Tintfo letimangalisako titawuvela emehlweni akho, futsi ngeke ukwati kucabanga nobe kukhuluma kahle.”

Ngephansi kwenhloko kulesitfombe, inhlitiyo yemuntfu ingabonakala ihlalwa tilwane letehlukahlukene. Tilwane tikhuluma ngetono letinyenti letehlukene letisenhlitiyweni yemuntfu, njengoba inhlitiyo isikhungo nendzawo yekutalela tono tetfu. Nkulunkulu usitjela ngemlomo wemphrofethi wakhe Jeremiya, kutsi “Kute umuntfu longayicondza inhlitiyo yemuntfu. Kute lokunye lokukhohlisako kangaka; ligula kakhulu kutsi lingaphiliswa.” ( Jeremiya 17:9 )

Jesu yena matfupha uyakucinisekisa loku ngekutsi atsi, “Ngobe ngekhatsi, enhlityweni yemuntfu, kuvela imibono lemibi lemholela ekwenteni tintfo letimbi; kuphanga, kubulala, kuphinga, kuba nebukhali, nekwenta tonkhe tinhlobo tetintfo letimbi; inkhohliso, kungahlonipheki, umona, kunyundzela, kutigcabha, nebulima - tonkhe letintfo letimbi tivela ngekhatsi kumuntfu futsi timenta angcoliswe.” ( Makho 7:21-23 )



Ipikoko: Ngesikhatsi buhle bepikoko buhlonishwa ngumuntfu wonkhe, lapha enhlityweni yemuntfu, bukhuluma ngesono sekutigcabha. Lucifer, lowake waba yingilosi lekhetsikile yaNkulunkulu yekukhanya, walahlekelwa sikhundla sakhe ngekutigcabha ngako waba sitsa saNkulunkulu – sathane. (Isaya 14:9-17; Hezekeli 28:12-17).

Kutigcabha kuvela emkhatsini wesihogo, futsi kutiveta ngetindlela letinyenti. Labanye bantfu bayatigcabha ngemcebo wabo, ngelizinga labo lemfundvo; timphahla letisemfashinini labaveta ngato imitimba yabo ngendlela lengenamahloni; kugcoka imihlobiso lekhalako, emasongo, emaringi, njll., njengobe kuchazwe ngalokucacile ku-Isaya 3:16-24. Labanye bayatigcabha ngabokhokho babo, buve babo, emasiko abo, imidlalo, njll, bakhohlwe kutsi “Nkulunkulu umelana nalabatigcabhako, kodwa ubahawukela labatfobekile.” (1 Phetro 5:5). Nkulunkulu uyakutondza kutigcabha nekutitsatsa njengalobalulekile (Taga 8:13). “Kutigcabha kuholela ekubhujisweni, nekutigcabha kuholela ekuweni.” (Taga 16:18).



Lembuti imelela tifiso temtimba, kutiphatsa lokubi kanye nekuphinga. Tono letishiwo lapha setikhulile kulamalanga esimanje, kepha ekugcina, ngendlela

yekutsi kufanele sivume liciniso lemavi aJesu cishe eminyakeni lengu 2 000 leyendlulile. Wabiketela kutsi emalanga ekugcina atawufanana nemalanga aseSodoma naseGomora. Lendlela yekuphila lenesono ayigcini nje ngekubamba emadvodza nebafati futsi yangena emakhaya ebantfu labakhontako netikhungo, etikolweni nasemahhostela, kepha lobubi bungena etinhlityweni tebantfu ngaphandle kwemahloni futsi ngendlela lengabonakali. Ingena ngekusebentisa emabhayisikobho, emathiyetha, tincwadzi letihlambalatako, nangaletinye tindlela letinyenti, kangangekutsi loko Nkulunkulu lakubita ngekutsi sono kubukwa njengekutiphatsa kwesimanje. Tigidzi tebantfu labasha takha umbono wato wemphilo lekahle kusuka kumabhayisikobho kanye nemanoveli, kuphela kutikhandza tisenkingeni, emahloni kanye nekutisola. Balingisi labatiphatsa kabi nalabaphila ngekukhululeka baba ngemaqhawe nemaqhawe esitukulwane lesisha. Emahholo ekudansa, nawo, avame kakhulu kuba tindzawo tekutalela kutiphatsa lokubi. Emaqhawe aNkulunkulu ekuhlanteka, njengaJosefa (Genesisi 39) nalabanye, akasatsatfwa njengetibonelo. Ngisho nebahedeni labadzala bemaZulu, lebebatawubulala umphingi

noma umphingi, bebangafundzisa situkulwane setfu lesibitwa ngekutsi siphucukile sifundvo futsi basimele ngekulahla ngelilanga lekwehlulela. Nkulunkulu usitjela kutsi singadlali ngekutiphatsa lokubi kodvwa sikugweme. “Nobe ngusiphi lesinye sono umuntfu lasenta asiwutsintsi umtimba wakhe; kodvwa umuntfu lonelicala lebugwadla wona emtimbeni wakhe. Anati yini kutsi umtimba wakho ulithempeli laMoya Longcwele, lohlala kini futsi lowaniketwa nguNkulunkulu? Anisini benu, kodvwa nibaNkulunkulu.” (1 Khorinte 6:18,19); “Ngako-ke nangabe umuntfu abhidlita lithempeli laNkulunkulu, Nkulunkulu utambhubhisa. Ngobe lithempeli laNkulunkulu lingcwele, futsi nine nilithempeli lakhe.” (1 Khorinte 3:17).



Ingulube ikhuluma ngetono tekudzakwa nekudla kakhulu. Silwane lesingcolile lesigwinya ngekulangatela konkhe lokusendleleni yaso,

lokuhlantekile noma lokungcolile. Inhlitiyo lenesono idla yonkhe imibono, inkhulumo, sitfombe, tincwadzi, njll letingakalungi ngendlela lefanako. Umtimba, lohlo selwe kuba lithempeli laNkulunkulu lophilako, wentiwa ungcolile ngekudla lokuyingoti kanye nemikhuba lengcolile lefana nekubhema noma kuhlafuna ligwayi, kusebentisa i-opium kanye netidzakamiva letiyingoti kanye nemaphilisi njll Umkhuba wekubhema ligwayi kanye nekusebentisa . tidzakamiva tibambe emadvodza nebafati ngendlela lengakaze ibe khona ngaphambili. Emandla aNkulunkulu kuphela langakhulula bantfu labaphuyile kangaka lababhema ligwayi netigcili tasathane. Ngesikhatsi bantfu labanyenti labatsandza inkholo bangeke babe nesibindzi sekubhema esakhiweni selisontfo, bakutsatsa njengekuhlambalata Nkulunkulu, nomakunjalo abanakungabata ngekungcola ngalolukhula lolunukako, loko empeleni lokulithempeli laNkulunkulu, i.e., imitimba yabo. “Ngempela niyati” kusho Umphostoli Pawula, “kutsi nine nilithempeli laNkulunkulu nekutsi Moya waNkulunkulu uhlala kini! Ngako-ke, nangabe umuntfu abhidlita lithempeli laNkulunkulu, Nkulunkulu utambhubhisa.” (1 Khorinte 3:16,17; 6:18,19).

Umuntfu lonebugovu uyatondvwa nobe akakabaluleki kuNkulunkulu. Sidla kute siphile; asiphileli kute sidle. Indlala inganetiswa ngekudla kudla lokunemsoco, kodvwa bugovu butawuhlala bukhala butsi, “Pha, pha!”

Bugovu ngeke buze bunetiseke, ngeke buze bugcwaliswe. Ngekuya kwemtsetfo weliThestamente lelidzala umuntfu lodla kakhulu nalodzakwako bekufanele agcotjwe ngematje abulawe (Dutheronomi 21:18-21). “Bantfu labanatsa kakhulu kanye nemuntfu lodla kakhulu batawuncishiswa babe buphuya. Nangabe konkhe lokwentako kudla nekulala, ngekushesha utawube sewugcoke emadvadvwasi.” (Taga 23:21). Khumbula kutsi indvodza letsite lenjingile, lebeyidla kakhulu futsi isigcili setifiso tayo, yafa futsi yatikhandza isesihogweni isebuhlungwini lobukhulu. Bubi bekunatsa akudzingeki kutsi kukhulunywe ngabo. Kwatiwa kakhulu kuphela kutsi kungatsatfwa kancane. Nkulunkulu usitjela ngalokucacile eVini lakhe kutsi kute sidzakwa lesitawuba ngumnikati weMbuso waNkulunkulu. Bhiya akusiko kudla, sinatfo lesididako futsi lesitsintsa ingcondvo, kangangekutsi labo lababanatsako bente bulima. Bacala kutiphatsa kabi futsi baze babulalane futsi babulalane lokuyintfo

lebebangeke bayente. “Kunatsa kakhulu kukwenta ukhulume kakhulu futsi ube silima. Kubulima kudzakwa.” (Taga 20:1).

Labo labenta baphindze batsengise tiphuzo letidzakisako banelicala lelifanako embikwaNkulunkulu, ngobe Nkulunkulu utsi: “Ulahliwe! Emaqhawe ebhodlela lewayini! Ube nesibindzi futsi ungasabi nangabe kukhulunywa ngekuhlanganisa tiphuzo!” (Isaya 5:22).

“Utawulahlwa licala nangabe upha bomakhelwane bakho liwayini badzimate badzakwe.” (Habakhuki 2:15). “Uyati mbamba kutsi bantfu lababi angeke babe lifa leMbuso waNkulunkulu. Ningatikhohlisi nine; bantfu labatiphatsa kabi, noma labakhonta tithico, noma labaphingako, noma labagucukile labatsandzana nebantfu bebulili lobufanako, noma labeba, noma labanebugovu, noma labadzakwako, noma bantfu labanyundzela labanye, noma labangemasela - kute kulaba labatawuba neMbuso waNkulunkulu.” (1 Khorinte 6:9,10).

Tono temvelo yetfu yebantfu atiphathamiseki. Nati letinye tato: “kutiphatsa kabi, tento letingcolile naletingcolile, kukhonta tithico nekutsakatsa. Bantfu



baba titsa futsi bayalwa; baba nemona, batfukutsele futsi babe nesifiso sekuba nemandla. Bahlukana babe ngemacembu kanye nemacembu; banemona, badakwa, babe nema- orgies, futsi bente naletinye tintfo letifana naleti. Labo labenta letintfo ngeke balibe lifa leMbuso waNkulunkulu.” ( KubaseGalathiya 5:19-21 ). “Ungadzakwa liwayini, ngobe litakumosha kuphela; esikhundleni saloko, gcwaliswani ngaMoya Longcwele.” ( Efesu 5:18 )

Jesu uniketa wonkhe umuntfu lowomile ngetintfo takamoya lesimemo lesilandzelako. “Nobe ngubani lowomile akate kimi anatse.” (Johane 7:37,38). “Wotani nonkhe lowomile - nankha emanti! Wotani, nine lenite imali - tsengani ummbila nidle! Fika! tsenga liwayini (lamoya) nelubisi - angeke kukubitele lutfo!” (Isaya 55:1). “Nobe ngubani lotawunatsa lamanti lengimnika wona, angeke aphindze ome. Emanti lengitamnika wona atawuba ngumtfombo kuye lotawumnika emanti ekuphila, amnike nekuphila lokuphakadze.” (Johane 4:14).



Lufudu lukhuluma ngebuvila, kuvilapha kulalela kanye nebuthakathi. Kuvukela kubi njengebutsakatsi (1 Samuweli 15:23). “Umuntfu lovilaphako longafuni kusebenta uyatibulala kuphela, konkhe lakwentako kucabanga kutsi angatsandza kuba nani.” (Taga 21:25-26). Joshuwa kwadzingeka kutsi atsi kuma-Israyeli: “Ningahlali lapha ningenti lutfo; shesha! Chubeka ungene futsi ulitsatse!” (Tikhulu 18:9). Imvelo yemuntfu ivilapha kakhulu futsi iyaphuta kutfola tintfo taNkulunkulu. Jesu watsi: “Yenta konkhe lokusemandleni akho kutsi ungene ngemnyango lomncane.” ( Lukha 13:24 ). “Nobe ngubani lofunako utawutfola.” (Matewu 7:8). “UMbuso welizulu uhlaselwe ngebudlova, futsi bantfu labanebudlova betama kuwutsatsa.” ( Matewu 11:12 )

Kunganaki mayelana nensindziso nenhlalakahle yakamoya yemiphefumulo yetfu kuholela ekufeni kwaphakadze. Kusivimbela kutsi singathandazi,

singafuni tintfo letijulile taNkulunkulu futsi  
singakwemukeli tetsembiso taNkulunkulu letinjingile.  
Kuholela ekubhujisweni. Uma Nkulunkulu akhuluma  
nawe, akuncenga kutsi unikele inhlitiyo yakho kuye  
namuhla, sathane ukutjela kutsi ukwente kusasa.  
Angase akutjele kutsi ukwente ngalelinye lilanga  
lelifanele, lelishwa, kungenteka lingafiki; futsi utawufa  
ngaphandle kwensindziso futsi ngaphandle  
kwaKhristu. Nkulunkulu utsi, “Naniliva livi  
laNkulunkulu lamuhla, ningabi nenkhani,  
njengabokhokho benu ngesikhatsi bavukela  
Nkulunkulu.” (Hebheru 3:7-8). Bangaki bantfu labafe  
ngakamoya ngekuhlehlisa insindziso ngelilanga  
lelifanele kakhulu lelingakaze lifike? Lilanga lakusasa  
akusilo lakho.

Ligobolondvo lelufudu livame kusetjentiswa  
bathakathi-bodokotela kwenta buthakathi. Likhomba  
lapha sono sekwetsemba butsakatsi  
nekubusebentisa, nobe kubhula, nobe imilingo, nobe  
i- voodoo, esikhundleni sekwetsemba Nkulunkulu  
lophilako. Ikakhulukati ngetikhatsi tekuvivinywa  
nekugula, kuhlupheka nekushonelwa, sitjelwa kutsi  
sibite Nkulunkulu lophilako, lokulungele kusita,  
esikhundleni sekwetsemba inhlanhla lenhle noma  
lembi. “Simakadze ucondzisa umuntfu endleleni

lokufanele ahambe ngayo.” (Tihlabelelo 37:23).  
“Ukhona yini umuntfu logulako? Kufanele atfumele kutsi kubitwe labadzala belisontfo, labatawumthantazela bamgcobe ngemafutsa emncumo egameni leNkhosi. Lomthantazo lowentiwe ngekukholwa utawuphilisa umuntfu logulako. Simakadze uyawumbuyisela ekuphileni, tono latentile tiyawutsetselelwa. Ngako-ke vumani tono tenu kulomunye nalomunye, nithantazelane, kuze nitewuphiliswa.” (Jakobe 5:14-16). Nkulunkulu wayala ema-Israyeli watsi: “Ningahlabeli ngebantfwana benu emlilweni ema-al’thare enu; futsi ungavumeli bantfu bakho kutsi babhule, nobe bafune tibonakaliso, nobe basebentise tinhlavu nobe tintelezi, nobe babute labaphengulako. Ungabavumeli kutsi babute imimoya yalabafile, njengekusebentisa imimoya. Simakadze Nkulunkulu wenu uyabenyanya bantfu labenta letintfo letinengekako.” (Dutheronomi 18:10-12).  
“Ngaphandle kwelidolobha (lasezulwini) kunebantfu labaphendvukile nalabo labenta imilingo, labatiphatsa kabi nebabulali, labo labakhonta tithico nalabo labacala emanga ngemavi nangetento.” ( Sembulo 22:15 )

“Ungayi kubantfu lababuta imimoya yalabafile. Nawenta njalo, utawuba ngulongcolile ngekwelisiko. NginguSimakadze Nkulunkulu wenu.” (Levithikhusi 19:31). “Kodwa bantfu batakutjela kutsi ucele imilayeto kubantfu labaphengulako nalabaphengulako, labakhalako futsi lababubulako. Batawutsi: ‘Phela bantfu kufanele bacele imilayeto emimoyeni, babute labafile esikhundleni salabaphilako.’ Nibobaphendvula nitsi: ‘Lalelani loko Simakadze lakufundzisa kona! Ungabalaleli labasebentisa imimoya - loko labakutjela kona angeke kukusite.’”(Isaya. 8:19-20).

Ngesikhatsi usafundza lencwadzi lencane, Nkulunkulu ukhuluma nawe, akubita kutsi ushiye tono takho unikele ngemphilo yakho kuye. Umoya welufudu, losenhltiyweni yakho, wenta tonkhe tinhlobo tetiphakamiso kuwe kutsi uhlehlise kwenta lesincumo, futsi wetama kugcwalisa inhlitiyo yakho ngekwesaba. “Umndeni wami, bangani bami nalabanye bantfu batawutsini, nangabe ngiba ngumKhristu mbamba? Kutawentekani nangabe ngingasakhoni kuhlanyela emidansweni, emaphathini nasekutijabuliseni kwemhlaba?”

Esikhundleni sekubona umcebo lomkhulu kuKhristu Jesu, kuthula kwakhe lokumangalisako, injabulo yakhe lengeke ivezwe ngemavi, inkhatimulo yakhe, kuphila kwaphakadze kugcwele injabulo kangaka, ucala kubona tonkhe tintfo longalahlekelwa ngito. Uyabona tintfo lokufanele utiyekele uma uvumela Khristu kutsi angene enhlityweni yakho. Kwesaba bantfu kanye nekwesaba kufa kukugcina usigcili sasathane. Kodvwa Khristu weta kutokhulula labo labebatigcili kuphila kwabo konkhe ngenca yekwesaba kufa. (Hebheru 2:14-15). Umoya wekuvilapha kulalela ukwenta ube nenkhani kangangekutsi inhlityo yakho itawuba lukhuni njengeligobolondvo lelufudu.



Ingwe silwane lesinelunya kakhulu. Inzondo, intfukutselo kanye nekutfukutsela lokubi kuvame kubusa inhlityo yemuntfu futsi tikhatsi letinyenti kuholela ekubulaleni. Ungase wetame ngisho

nekulawula leyo ntfukutselo yakho lembi, ize iphume ngayo yonkhe intfukutselo yayo. Kuncono kuvuma kutsi kusenhlityweni yakho, bese ucela Jesu akukhulule. “Ungavumeli intfukutselo; kuholela enkingeni kuphela.” (Tihlabelelo 37:8). “Intfukutselo inelunya futsi iyabhubhisa.” (Taga 27:4). “Lawula intfukutselo yakho; kubulima kugcina emagcubu.” ( Umshumayeli 7:9 ), “Lahla intfukutselo.” ( Kholose 3:8 )

Emagwala lamanyenti ayanatsa kute atikhutsate kutsi ente sento lesitsite lesibi nobe atiphindzisele, kodwa “kufana neliwayini lelentiwe ngebuthi betinyoka.” (Dutheronomi 32:33). Kutiphindzisela kumnandzi enhlityweni lenesono, kodwa nguNkulunkulu lojezisa konkhe lokubi. Jesu watsi, “Tsandza makhelwane wakho njengobe utitsandza wena” (Makho 12:31) futsi “Tsandza titsa takho.” (Matewu 5:44). Nkulunkulu wetsembisa kutsi utawusicolela tintfo letimbi lesitentile, nangabe sicolela labanye tintfo letimbi labasentele tona. (Matewu 6:12). Umoya lone-sulky, lokhononako uyatondwa nguNkulunkulu. Sifiso lesitfusako sekucitseka kwengati nemphi sisenhlityweni yemuntfu, ngako-ke kuthula mbamba kufanele kusungulwe enhlityweni nangabe kutawuhlala sikhatsi lesidze.



Inyoka yakhohlisa Eva ensimini yase-Edeni futsi yacedza kuhlanyela lokumnandzi nebungani naNkulunkulu. Sathane waba nemona lomkhulu ngabo-Adamu na-Eva ngesikhatsi ababona babusa live, baphila ngebunye lobuphelele naNkulunkulu, batsatsa sikhundla sakhe. Ngenca yemona Sathane wahlela kubhujiswa kwabo, futsi waphumelela ekucedzeni bungani babo lobumangalisako nemphilo yabo naNkulunkulu. Lomona lofanako waSathane nemona enhlityweni yemuntfu ubhubhisa injabulo etinhlityweni talabanye uma babona labanye bajabulile futsi baphila kahle. Umona uletsa imicabango lemibi enhlityweni kute ucedze injabulo yalabanye, futsi ungaphelela ngisho nasekubulaleni. Loku kwenteka ikakhulukati kuletinye timphilo tebantfu labashadile. “Indvodza ayikaze itfukutsele kakhulu kwendlula lapho inemona; kutiphindzisela kwakhe akukwati umkhawulo.” (Taga 6:34).



Emabhizinisini kanye nakuto tonkhe letinye tigaba tekuphila kubangela kuhlupheka nenzondo lengakhulumeki. Ngisho netisebenti temaKhristu, bashumayeli netikhonti abakhululekile emonani uma ngabe Nkulunkulu angasebentisa lenye yetinceku takhe kwendlula bona. Kufanele bahlale balindze, futsi bagcwaliswe lutsandvo loluhlantekile lwaNkulunkulu lalutfululele etinhlityweni tetfu ngaMoya Longcwele. ( Roma 5:5 ). Nangabe kungenjalo, kusebenta kwabo kuNkulunkulu kanye nenkonzo yabo kutawumoshwa simo semona.



Lesicoco sikhuluma lapha ngetono tebugovu nekutsandza imali lokungumtfombo wako konkhe lokubi. (1 Thimothi 6:10). Emaxoxo latsite aseCongo adla tintfutfu ngemakhulu aze adzabuke afe. Umuntfu lonebugovu akakatimiseli kuvula sandla sakhe kute asite labaphuyile nalabeswele. Betama ngato tonkhe

tindlela, ngekwetsembeka nangekungatsembeki, kutfolo umcebo lomnyenti walelive. Jesu yena lucobo lwakhe watsi, “Ningatigcineli umcebo lapha emhlabeni, lapho emabhungane nekugcoba kudliwa khona, nebaphangi bagceketa bebe. Esikhundleni saloko tibekeleni umcebo wenu ezulwini, lapho emabhunyane nemuhlwa kungeke kuwubhubhise khona, nebaphangi bangeke bagcekeze nebe. Ngobe inhlitiyo yakho iyawuhlala ikhona lapho kunemcebo wakho khona.” (Matewu 6:19-21). Akhani nemndeni wakhe bagcotjwa ngematje ngenca yekutsi bekatsandza ligolide nelisiliva kanye netimphahla. (Joshuwa 7). Judasi Skariyothi, umfundzi waJesu, watilengisa ngobe kutsandza imali kwamenta wakhaphela iNkhosi neMfundzisi wakhe. Akusiyo imali lembi, akusiyo igolide, kepha lutsandvo lwemali lolufihlekile enhlitiyweni yemuntfu.

Tinkhulungwane temadvodza nehafati bato tonkhe tigaba netinhlanga ticedza kuphila kwato kanye nekuphila kwemindeni yato ngesifiso lesibi sekutfolo umcebo lomkhulu nalongakalindzeleki. Bakwenta ngekugembula nekubheja ngemali lenkhulu emncintiswaneni wemahhashi netinja, njll.

Sifiso sekunjinga ngaphandle kwetinkinga letinyenti siholela ekwebeni nasekubulaleni kanye nasekutibulaleni. Kutsandza imali kanye nebukhali kunebangani labanyenti, njengekutsandza ludvumo nobe emandla. Kungase kube ngemandla etepolitiki ekubusa labanye, emandla etimali ekucindzetela bantfu labaphuyile nobe ngisho nemandla enkholo. Bakhatsateka kakhulu ngeligama lenhlangano yelisontfo kunekutsi bakhatsateke ngaNkulunkulu, abavumelani nanoma ngumuphi umntfwana waNkulunkulu lonesibindzi sekulandzela Khristu ngaphandle kwekuba lilunga lelisontfo lakhe lelitsite. (Makho 9:38). Jesu watsi, “Caphelani nitivikele kuto tonkhe tinhlobo tebugovu ngobe imphilo yemuntfu sibili ayikhicitwa ngetintfo lanato, noma ngabe anjinge kangakanani.” ( Lukha 12:15 ). Indzaba yalendvodza lenjingile ilandziswa kanje: “Kwake kwaba khona indvodza lenjingile lebeyinendzawo lebeyitsela titjalo letinhle. Wacala kucabanga ngekhati kwakhe, ‘Anginandzawo yekugcina tonkhe tintjalo tami. Yini lengingayenta? Loku ngitakwenta,’ watitjela; ‘Ngitawubhidlita tibaya tami ngakhe letinkhulu lapho ngitawugcina khona ummbila wami nato tonkhe letinye tintfo tami. Ngitawubese ngitsi kimi, Lucky man! Unato tonkhe tintfo letinhle lotidzingako

iminyaka leminyenti. Phumula, udle, unatse, ujabule!’  
Kodwa Nkulunkulu watsi kuye: ‘Wena silima! Kubo lobusuku kutawudzingeka kutsi unikele ngekuphila kwakho; pho-ke ngubani lotawutfole tonkhe letintfo lotigcinele tona?’ Kunjalo ngalabo labatibutsele umcebo kodwa bangakacebi emehlweni aNkulunkulu.” ( Lukha 12:16-21 ). “Umuntfu kumsita ngani kuzuza live lonkhe bese alahlekelwa kuphila kwakhe? (Makho 8:36). “Futsi ngako ngikutjela kutsi ungakhatsateki ngekudla lokudzingako kute uphile, nobe ngetimphahla lotidzingako emtimbeni wakho. Esikhundleni saloko, khatsateka ngeMbuso wakhe, futsi utakuniketa letintfo. Ngobe inhlitiyo yakho iyawuhlala ikhona lapho kunemcebo wakho khona.” ( Lukha 12:22-34 ).



Sathane, babe wawo onkhe emanga nalabo labakhuluma emanga, nguyey losincenga kutsi sente sono, futsi nguyey umbusi wenhlitiyo. Jesu watsi: “Nine

nibantfwana bababe wenu, sathane, futsi nifuna kulandzela tifiso tababe wenu. Kusukela ekucaleni abengumbulali futsi akazange abe seluhlangotsini lweliciniso, ngobe kute liciniso kuye. Nakakhuluma emanga, usuke enta loko lokuvamile, ngobe ungumcambimanga futsi unguyise wawo onkhe emanga.” (Johane 8:44). Emanga lamancane mabi njengemanga lamakhulu. Kukhona emanga lakhulunywako, labhalwako noma lentiwa ngetento tetfu. Umzenzisi ungumcambimanga ngobe ecinisweni wenta shengatsi unguloko langasiko. Nkulunkulu angeke acale emanga - nemKhristu angeke acale emanga (Thithusi 1:2). “Ngako-ke, nangabe sitsi sinekuhlanganyela naye, kodvwa ngesikhatsi lesifanako siphila ebumnyameni, sicala emanga ngemavi etfu nangetento tetfu.” (1 Johane 1:6). “Kodvwa ngaphandle kwelidolobha (lasezulwini) kunebantfu labaphendvukile nalabo labenta imilingo, labatiphatsa kabi nebabulali, labakhonta tithico nalabo labacala emanga ngemavi nangetento.” (Sembulo 22:15). Nkulunkulu uyamtondza fakazi lokhuluma emanga lalandzelanako. (Taga 6:16,19).



Inkhanyeti ikhuluma nganembeza losenhlityweni yawo wonkhe umuntfu. Lapha kungcolile futsi kubi, kungenteka kutsi kufile ngekona lokuchubekako nangenhloso. Seyiphuphutsekisekile futsi inesono, kangangekutsi ayisakwati kwehlulela tento tayo. Lonembeza lomubi ngaletinye tikhatsi angathula, ngalesinye sikhatsi akhatsateke. Liyasola kutsi kufanele likhulume nini, futsi liyakhulula lapho kufanele lisole khona. Kungenteka kutsi seyifile, kube shengatsi ishiswe ngensimbi leshisako, futsi seyilahlekelwe ngumcondvo kanye nemiva. Kwenteka ngekulahla kukholwa nekulalela imimoya yemanga. Kulandzela timfundziso temadimoni, nekulalela timfundziso letisakatwa bacambimanga labakhohlisako. (1 Thimothi 4:1-2; Hebheru 10:22).



Liso laNkulunkulu libona konkhe lokwenteka enhlityweni. Kute lokungafihlwa emehlweni akhe lavutsako, ngako-ke uyati futsi uyabona yonkhe imicabango netinhloso tenhlityo letiyimfihlo. Noma ngabe wenta tento takho letimbi ebusuku lobumnyama kakhulu, ehlatsini lelikhulu kakhulu, emseleni lojule kakhulu noma ngukuphi lapho kungaba khona, Nkulunkulu uyakubona. (Emehlo lakuletifombe nawo ayavumelana nesimo sebuso balendvodza).



Tilwimi letincane temlilo letitungelete inhlityo tikhombisa lutsandvo lwaNkulunkulu lolutungelete inhlityo lenesono. Ngesikhatsi Nkulunkulu atondza sono uyamtsandza umuntfu. Akafuni kufa kwesoni,

kepha kutsi sishiye tonono takhe siphile (2 Phetro 3:9). Jesu weta kutosindzisa toni. Kunenjabulo lenkhulu ezulwini ngesoni sinye lesiphendvukako. (Lukha 15:7). Tilwimi letincane temlilo tiphindze tikhulume ngengati yaJesu Khristu, “liWundlu laNkulunkulu lelisusa sono selive.” (Johane 1:29).



Lengilosi imelela liVi laNkulunkulu. Nkulunkulu ufuna kukhuluma nalabo labakhohlisiwe futsi labatfwala imitfwalo lesindzako yesono. Ufuna kutsi baphendvuke etindleleni tabo tesono, bavumele kukhanya nelutsandvo lwaNkulunkulu kungene etinhlitiyweni tabo.





Lijuba liluphawu lwaMoya Longcwele, Moya lowembula liciniso ngaNkulunkulu, ngesono naloko lokulungile, nangekwehlulela kwaNkulunkulu. (Johane 15:26). Moya Longcwele ukhonjiswa lapha ngaphandle kwenhlitiyo yemuntfu. Angeke ahlale lapho kubusa khona sono.

Kufanele yini kutsi sitfombe salenhlitiyo sifane nesimo senhlitiyo yakho, khala kuSimakadze uvule inhlitiyo yakho kuye. Vumela kukhanya kweLivi lakhe kukhanye enhlitiyweni yakho. “Kholwa yiNkhosi Jesu, futsi utawusindziswa.” (Imisebenti 16:31). Nkulunkulu uyavuma, yebo, wetsembise kushintja inhlitiyo yakho, akunike inhlitiyo lensha nengcondvo lensha. (Hezekeli 11:19). Loku kuchazwe esitfombeni sesibili.

## 2. INHLITIYO LECINISEKILE NGESONO.



Lesitfombe sikhombisa inhlotiyo lephendvukako lecala kufuna Nkulunkulu. Lengilosi iphetse inkemba, liVi laNkulunkulu, "leliphilako, lelisebentako, lelikhalipha kwendlula yonkhe inkemba lenetinhlangotsi letimbili.

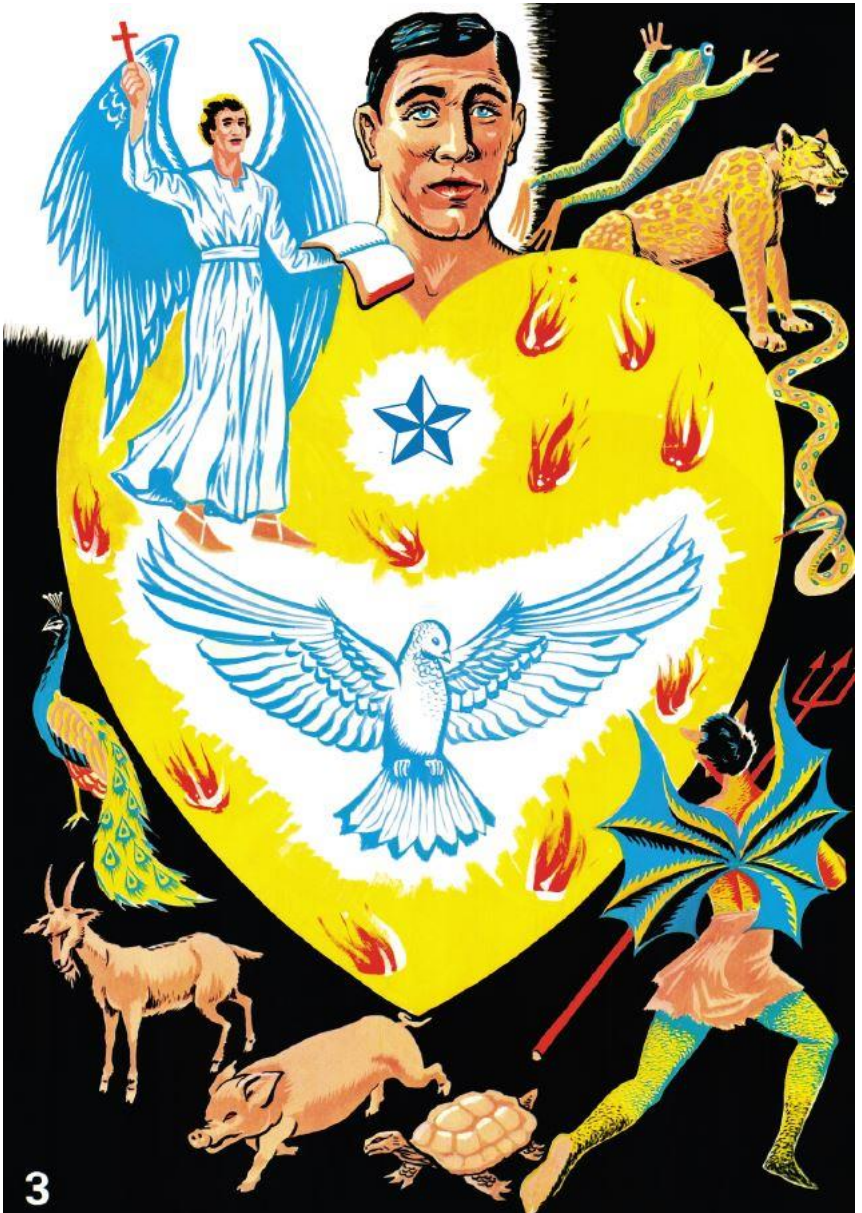
Isika yonkhe indlela, lapho umphefumulo nemoya kuhlangukhona, lapho emalunga nemgogodla kuhlangukhona. Lihlulela tifiso nemicabango yenhlitiyo yemuntfu.” ( Hebheru 4:12 ). Livi laNkulunkulu limkhumbuta kutsi “sono sikhokha umvuzo waso - kufa” (Roma 6:23) nekutsi “wonkhe umuntfu kufanele afe kanye, ngemuva kwaloko ahlulelwe nguNkulunkulu.” ( Hebheru 9:27 ). Indzawo yesoni nalengakholwa itawuba sechibini lelivutsa umlilo neSibabule.” (Sembulo 21:8).

Ngalesinye sandla sakhe ingilosi iphetse luhlaka. Loku kwentelwe kukhumbuta soni kutsi sonkhe sitawufa. Umtimba wetfu lesiwutsandza kakhulu, siwugcokisa, siwondla futsi siwuhlobisa, siwunakekela futsi siwunake kangaka kute senetise tifiso nekulangatelela kwawo, utawufa futsi ubole, futsi tibungu titawuwubhubhisa ngesikhatsi umphefumulo wetfu nemoya wetfu uphila phakadze naphakadze . . Litawuvela ngalelinye lilanga embikwaKhristu, kute lehlulelwe nguye. (2 Khorinte. 5:10). Lapha sibona soni sicala kunaka umlayeto waNkulunkulu futsi sivula inhlitiyo yaso elutsandweni lwaNkulunkulu. Moya Longcwele ucala kukhanya enhlitiyweni lemnyama nalenesono. Kukhanya kwaNkulunkulu kungena enhlitiyweni

yakhe kute kucoshe bonkhe bumnyama. Nakungena kukhanya kwaNkulunkulu, bumnyama kufanele buhambe. Sono, lesichazwe lapha ngito tonkhe tilwane letehlukahlukene, kufanele sihambe. Ngako-ke mfundzi lotsandzekako, vumela Jesu, Kukhanya kwemhlaba, kutsi angene enhlityweni yakho, futsi bumnyama netento letimbi tebumnyama kufanele tiphume enhlityweni, njengobe kukhonjisiwe kulesitfombe. Jesu watsi: “Ngikukhanya kwemhlaba. Nobe ngubani longilandzelako utawuba nekukhanya kwekuphila, futsi angeke ahambe ebumnyameni.” (Johane 8:12). Angeke uphumelele kucosha sono enhlityweni yakho ngemitamo yakho, ngekuhlakanipha kwakho, nome ngekuhlakanipha kwebantfu. Indlela lelula, lecinisekile, lesheshako nalephumelelako futsi lekuphela kwayo, kutsi uvumele Jesu, Kukhanya, kutsi angene. Bumnyama, lokusono, kumele buhambe. Inyanga netinkhanyeti tingasisita lusito lolutsite ebusuku lobumnyama, kodvwa nangabe lilanga seliphumile, khona-ke bumnyama kanye netibane letincane tiyanyamalala. Jesu liLanga lekulunga. Watsi nakangena ethempelini laseJerusalema, wacosha bonkhe lebebatsenga lapho. Wabhidlita ematafula ebantfu lebebashintja imali netitulo talabo lebebatsengisa

ematuba. Watsi: “Kubhaliwe emiBhalweni kutsi Nkulunkulu watsi: ‘Lithempeli lami liyawubitwa ngekutsi yindlu yemthandazo.’ Kodwa nine niyalenta indzawo yekubhaca emasela!” (Matewu 21:13). Inhlitiyo yakho ihloselwe kuba yindlu yaNkulunkulu, lithempeli laNkulunkulu. Ufuna kuhlala kuyo, ayente ibe yinhle, ayigcwalise ngekukhanya, lutsandvo nenjabulo. Jesu akazange ete kute asitsetselele tono tetfu kuphela, kepha weta kute asikhulule futsi asikhulule emandleni nasekubusweni kwesono. “Nangabe iNdvodzana (Jesu) ikukhulula, ngako-ke utawukhululeka mbamba.” (Johane 8:36).

### 3. INHLITIYO LEPHENDUKAKO.



Lesitfombe sisikhombisa simo senhlitiyo yesoni lesiphendvuka mbamba. Nyalo uyabona bukhulu nekwesabeka kwetono takhe letinyenti Jesu latifela esiphambanweni. Njengobe abona siphambano

ingilosi, Livi laNkulunkulu, lamkhombisa sona, siphula inhlitiyo yakhe leseyidzabukile nyalo. Utsintseka ngekutisola lokujulile, lokusuka enhlitiyweni kanye nelusizi ngenca yetono takhe letinyenti. Njengobe abona lutsandvo lolukhulu lwaNkulunkulu loluvetwe kuKhristu Jesu, lolutsandvo luyancibilikisa inhlitiyo yakhe, ikakhulukati njengobe acala kucaphela kutsi Jesu Khristu, iNdvodzana yaNkulunkulu, weta kutosusa tono takhe letinyenti. Bekatimisele kufa esikhundleni sakhe esiphambanweni.

Liciniso lekutsi Jesu washaywa, wabekwa umchele wemanyeva, washaywa tikhonkwane etandleni nasetinyaweni takhe futsi wafa esiphambanweni ngenca yetono tetfu, liletfa ekhaya ngalokucacile futsi ngalokujulile kusoni lesiphendvukako, kugucula ngalokuphelele inhlitiyo nemphilo yakhe. Njengobe afundza liVi laNkulunkulu lapho atibona khona njengasesibukweni, uyabona kutsi sewumfulatsele kangakanani Nkulunkulu futsi angayilaleli imiyalo yakhe. Uncotjwa yimiva yekudvumateka lokukhulu nelusizi, futsi njengobe atfululela inhlitiyo yakhe embikwaNkulunkulu ngetinyembeti nangekukhala lokubhulungu, Jesu usondzela kuye. Lutsandvo nekuthula kwaNkulunkulu kungena enhlitiyweni yakhe njengobe acala kucaphela kutsi “ingati yaJesu,

iNdvodzana yakhe, iyasihlanta kuto tonkhe tono.” (1 Johane 1:7). “Dala inhliyiyo lehlantekile kimi, Nkulunkulu, ufake umoya lomusha nalocotfo kimi.” (Tihlabelelo 51:10). Nakuphindze, liVi laNkulunkulu litsi, “Ngiyajabula ngalabo labatfobekile nalabaphendvukako, labangesabako nalabangilalelako.” (Isaya 66:2). Moya Longcwele wenta emavi aJesu acace kuye, “Sibindzi, ndvodzana yami (ndvodzakati)! Tono takho setitsetselelwe.” (Matewu 9:2). Asabuka esiphambanweni nasengatini yaJesu leyacitseka esiphambanweni, akholwa kutsi konkhe kwentelwe yena, ucala kubona kutsi umtfwalo wesono sewususwe, ngobe Jesu ubeketelele kuhlupheka . . . Bekufanele kube kwetfu. “Ngenca yetono tetfu walimala, washaywa ngenca yebubi lesabenta,” futsi “Simakadze wenta kutsi sijeziro siwe kuye.” (Isaya 53).

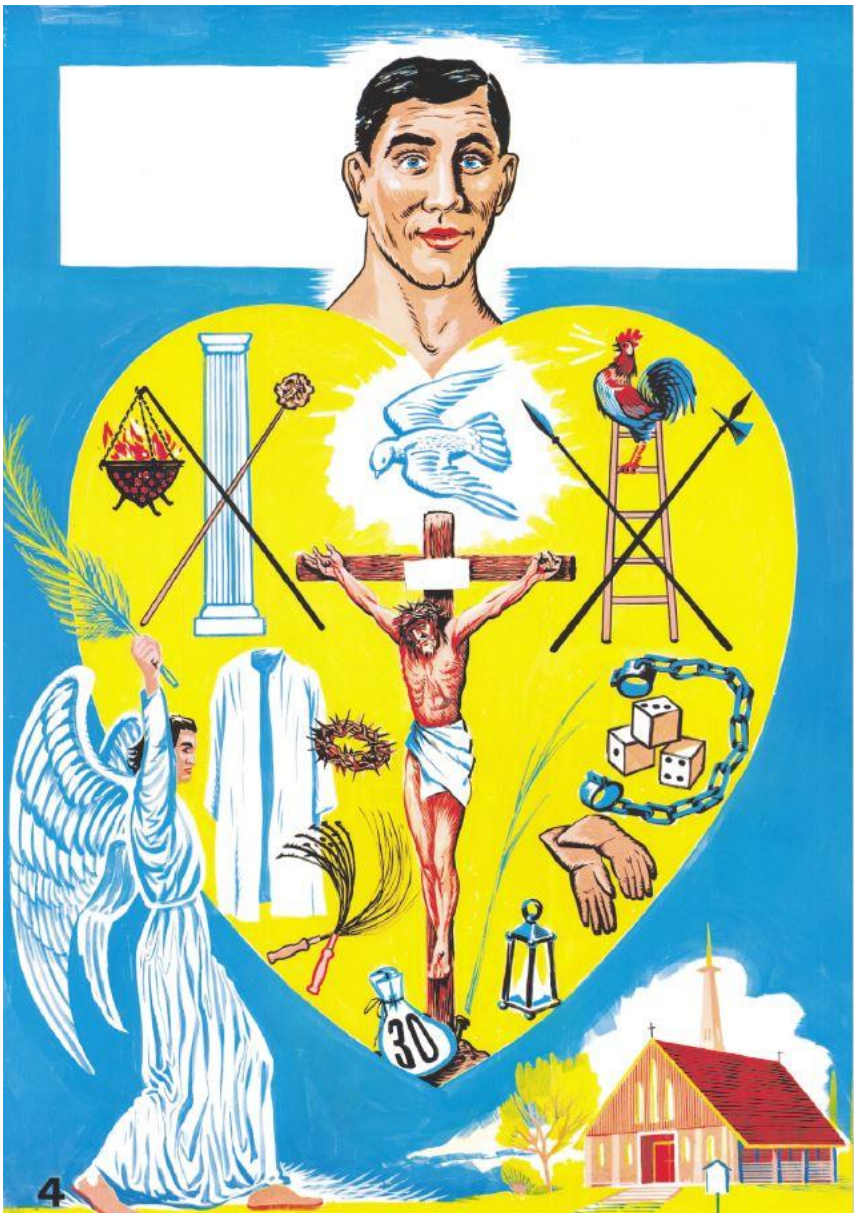
Moya Longcwele nelutsandvo lwaNkulunkulu kutsatsa kulawula inhliyiyo lehlanjululwe. Njengobe akholwa kuJesu, uyabona kutsi tono takhe setitsetselelwe, ngako-ke utfola siciniseko enhliyiweni yakhe kutsi ingati yaJesu, iNdvodzana yaNkulunkulu, imhlante kuto tonkhe tono. (1 Johane 1:7). Nyalo sewucinisekile kutsi wonkhe umuntfu lokholwa nguJesu angeke afe (ngamoya), kepha



utawuba nekuphila lokuphakadze. (Johane 3:16).  
“Ngobe ngekufa kwaKhristu lokungumhlatjelo  
sikhululekile, lokusho kutsi tonotetfu titsetselelwe.” (Efesu 1:7). Tifiso tesono temvelo yemuntfu nyalo setibeke indzawo yesifiso lesijulile sekuphilela Nkulunkulu nekukhonta Loyo “lowasitsandza kucala.” (1 Johane 4:19). Esikhundleni sekutsandza live netintfo talelive, utsandza Nkulunkulu netintfo taNkulunkulu.

Kulesitfombe ngako-ke, sitfola kutsi tilwane letimelela sono, nyalo setingaphandle kwenhlitiyo yakhe. Nanobe Sathane angafuni kushiya likhaya lakhe langaphambilini, abuka emuva futsi anelitsemba lekutfola indlela yekungena futsi. Kungako iNkhosi Jesu isecwayisa kutsi sihlale silindzile futsi sithandaze; kumelana nasathane kuze atewusibalekela. (Jakobe 4:7).

#### 4. KUFA KANYE KHRISTU.



Lesitfombe sikhuluma ngemKhristu lotfole kuthula lokuphelele nensindziso yaphakadze kufa kweNkhosi yetfu neMsindzisi wetfu, Jesu Khristu, ngako-ke akatigabatisi ngalokunye ngaphandle

“kwesiphambano seNkhosi yetfu Jesu Khristu kuphela. Ngesiphambano sakhe umhlaba ufile kitsi, natsi sifile eveni.” ( Galathiya 6:14 ). Jesu wafa esiphambanweni kute natsi, “sife esonweni siphilele kulunga”; umKhristu lofile emhlabeni. (1 Phetro 2:24). Siyalwa kutsi: “vumele Moya acondzise timphilo tetfu, futsi angeke senetise tifiso temvelo yemuntfu.” (KubaseGalathiya 5:16,25).

Insika iNkhosi Jesu lebeyiboshwe kuyo ngemuva kwekutsi sebakhumule timphahla tayo, ikhonjisiwe kulesitfombe senhlitiyo, kanye netiswebhu labamshaya ngato ngesihluku. Wajeziswa ngenca yetono tetfu ngobe “siphiliswa sijeziro lasibhekana naso.” (Isaya 53:5). Herodi nemasotja akhe bamhlekiisa, futsi ngemuva kwekumshaya ngetibhakela, bacindzetela umchele wemagala lanemanyeva enhloko yakhe. Esikhundleni sekutsi bamgobise umchele weligolide, bafaka ludvuku esandleni sakhe sangesekudla - esikhundleni sendvuku yenkhosi. Baguca embikwakhe bamhlekiisa batsi: “Awuphile iNkhosi yemaJuda!” Bamkhafulela futsi bamtsatsa lendvuku, bamshaya enhloko. Ngemuva kwekutsi bamhlekiise ngendlela lehlazisako nalenelunya kangaka, bamhola bayobetselwa esiphambanweni. (Matewu 27:27-31).

Kukhona labanyenti lababitwa ngekutsi ngemaKhristu labathandazako, labahlanganyela esakramenteni lesidlo lesingcwele, labahlabela tingoma taNkulunkulu kepha, ngetento tabo tesono, bahlala babetsela iNdvodzana yaNkulunkulu esiphambanweni futsi. ( Hebheru 6:6 ). “Akusibo bonkhe labangibita ngekutsi ‘Nkhosi, Nkhosi’ labatawungena eMbusweni welizulu, kodvwa ngulabo labenta loko Babe losezulwini lakufunako.” (Matewu 7:21-27).

Kulesitfombe siphindze sitfole nesikhwama semali saJudasi. Watsengisa iNkhosi Jesu wayitsengisa ngetinhlavu tesiliva letingemashumi lamatsafu, ngoba lutsandvo lwemali lwalubambe inhliyo yakhe futsi nguloko kuphela labekacabanga ngako. Lesibane, emaketanga, njll, bekusetjentiswa ngemasotja latfumba Jesu ebusuku. Emadayisi, labevame kusetjentiswa kakhulu ekugembuleni, bekasetjentiswa ngemasotja nakagembula timphahla takhe. “Bagembula ngetimphahla tami bese batihlukaniselana.” (Tihlabelo 22:18). Batsatsa konkhe kuJesu, kodvwa Yena lucobo lwakhe bamlahla, batsi “Asifuni kutsi lomuntfu abe yinkhosi yetfu.”

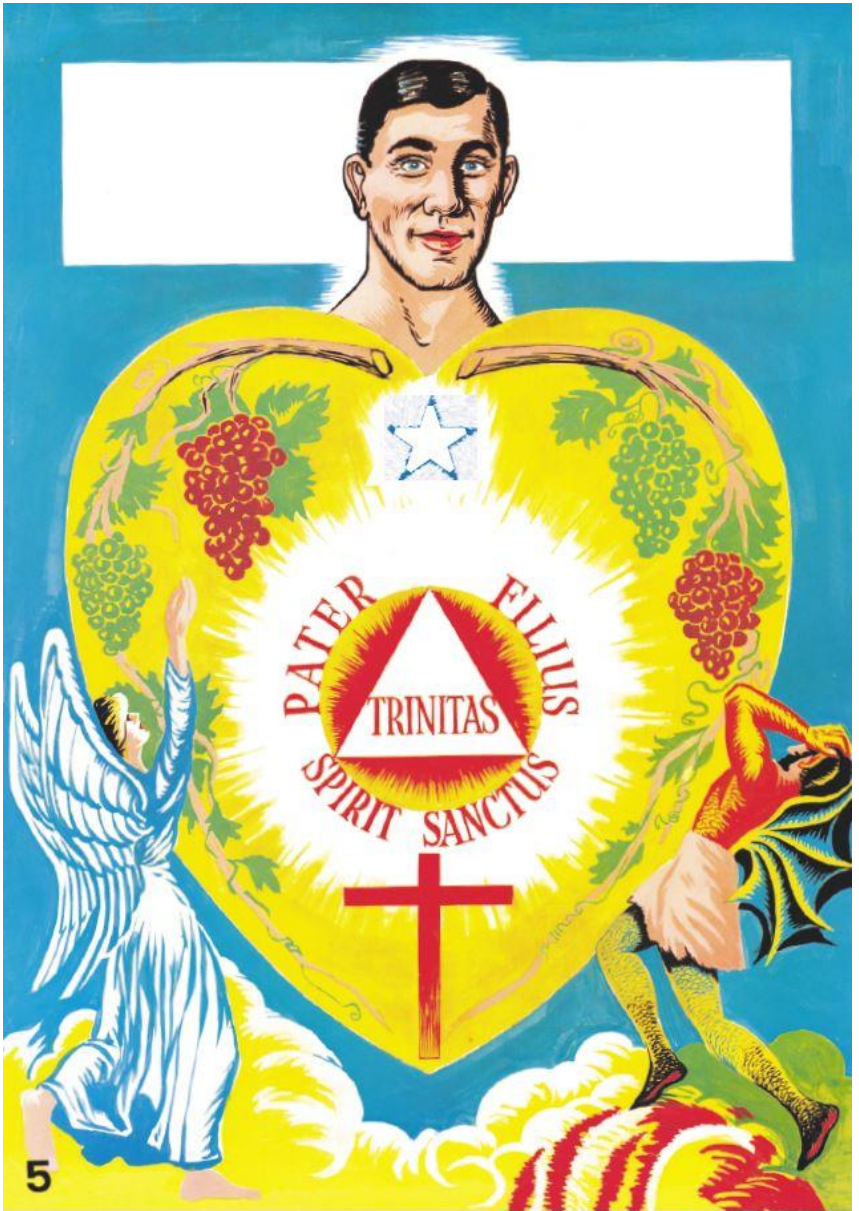
Bantfu jikelele bafuna kutfola tonkhe tibusiso letivela kuNkulunkulu, yonkhe imvula nako konkhe kukhanya kwelilanga, kepha abafuni kutinikela ekukhonteni Nkulunkulu njengeNkhosi neNkhosi yabo. Kulabanyenti, Nkulunkulu muhle kuphela kutsi angasita ngetikhatsi tekuhlupheka nekuphelelwa litsemba.

“Ngemkhonto, emasotja amgwaza luhlangotsi lwakhe futsi ngaso lesa sikhatsi kwacitseka ingati nemanti.” (Johane 19:33-37). Lichudze lingakakhali, Phetro washo tikhatsi letintsatfu kutsi akamati Jesu, kodwa ngekuhamba kwesikhatsi waphendvuka wakhala kabuhlungu. ( Matewu 26:69-75 ). Uyamemetela yini ngalokusebaleni kutsi unikele inhliyo yakho kuJesu Khristu, ngaloko lokushoko nalokwentako? Nobe unemahloni ekutjela labanye? Jesu watsi: “Nangabe umuntfu avume embikwebantfu kutsi unguwami, nami ngitakwenta lokufanako kuye embikwaBabe losezulwini. Kodwa nangabe umuntfu angilahla embikwebantfu, ngitamlahla embikwaBabe losezulwini.” (Matewu 10:32-33).

Jesu waphindze watsi: “Longatsatsi siphambano sakhe alandzele etinyatselweni tami, akafaneli kuba

ngumfundzi wami.” (Matewu 10:38). Bayajabula labo labatfola sivikelo eDwaleni, Jesu Khristu!

## 5. LITHEMPELI LANKULUNKULU.



Lesitfombe sikhombisa inhlitiyo lehlantekile nalehlanjululwe yesoni lesindziswe ngumusa waNkulunkulu lomkhulu nesihawu sakhe. Seyibe lithempeli laNkulunkulu sibili, likhaya laNkulunkulu,

Babe, iNdvodzana naMoya Longcwele. Kungekwesetsembiso seNkhosi Jesu Khristu lesitsi: “Loyo longitsandzako uyawuyilalela imfundziso yami. Babe uyawumtsandza, mine naBabe sitawuya kuye sihlale naye.” (Johane 14:23). Nkulunkulu uyamhlonipha, uyambusisa futsi uyamphakamisa umuntfu ngaJesu Khristu. (Lukha 1:52).

Inhlitiyo seyibe lithempeli laNkulunkulu sibili. Sono sesicoshiwe. Esikhundleni setilwane letehlukahlukene letilawulwa nguSathane, babe wemanga, sibona Moya Longcwele, Moya weLiciniso, ahlala enhlitiyweni. Esikhundleni sekuba yindzawo yekutalela sono, inhlitiyo seyibe sihlahla lesihle, lesitsela titselo noma ingadze, lesitsela titselo taMoya. Kufana nelutsandvo, injabulo, kuthula, kutfobeka, kubeketela, umusa, buhle, kwetsembeka nekutibamba kanye nalokunye lokwemukelekako nalokujabulisako kuNkulunkulu nebantfu. ( Galathiya 5:22-23 ). Nyalo sewube ligatja lelitsela titselo lemvini mbamba - iNkhosi yetfu Jesu Khristu. Imfihlo yalokutsela titselo kutsi uhlala abunye naKhristu, futsi Khristu nemavi akhe ahlala kuye. (Johane 15:1-10). Njengobe agcwaliswe futsi abhajatiswa nguMoya Longcwele, unemandla ekuncoba imvelo yemuntfu netifiso takhe, nekuyibulala. ( Galathiya 5:24 ). Moya



Longcwele ucondzisa imphilo yakhe, futsi akakwenetisi tifiso temvelo yemuntfu. ( Galathiya 5:16 ). Akasaphili ngaloko lakubonako, lakuvako nalakuvako, kepha ngekukholwa - ngobe “sincoba umhlaba ngekukholwa kwetfu.” (1 Johane 5:4). Uphila ngekuciniseka nelitsemba futsi uciniswa kulindzela kubuya lokusedvute kweNkhosi yetfu Jesu Khristu. Uphila ahlangabetana nelutsandvo lwaNkulunkulu, loluhlala kuze kube phakadze.

“Bayajabula labo labahlantekile enhlitiyweni; batawubona Nkulunkulu!” (Matewu 5:8). INkhosi Davide bekati kutsi imphi lenkhulu kakhulu beyenteka enhlitiyweni yayo, ngisho nobe beyinemcebo wonkhe futsi beyincoba titsa tayo. Wabona sidzingo sakhe lesijulile sakamoya, wathantaza watsi, “Dala inhlitiyo lehlantekile kimi, Nkulunkulu, ufake umoya lomusha nalocotfo kimi.” (Tihlabelelo 51:10). Kute umuntfu longakhona kutihlanta inhlitiyo yakhe, noma kudala inhlitiyo lehlantekile, ngaphandle nangabe ngekuphendvuka mbamba ete kuNkulunkulu njengaDavide, acele Nkulunkulu kutsi adale inhlitiyo lehlantekile kuye. Nkulunkulu ufuna kwenta intfo lensha empilweni yakho. Kulungisa timphahla letidzabukile tebhule bakho ngetetsembiso temanga kanye nekuvikeleka, angeke kwente inhlitiyo yakho

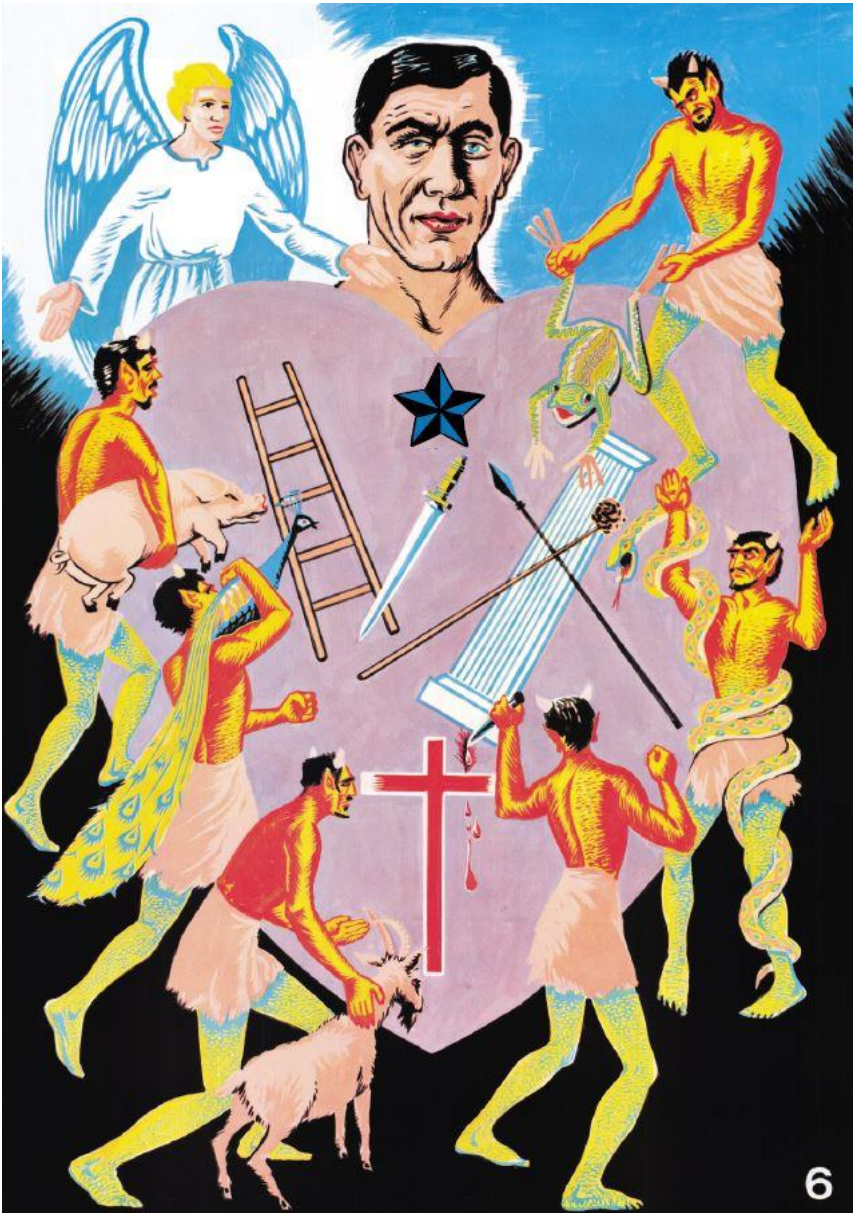
ibe yindzawo lefanele yekuhlala yaNkulunkulu. Uvele utimisele kakhulu kukusita, ngobe wetsembisile watsi, “Ngiyawukufafata ngemanti lahlobile, ngikuhlante kuto tonkhe tithico takho nako konkhe lokunye lokukungcolisile. Ngitaninika inhlitiyo lensha nengcondvo lensha. Ngiyawususa inhlitiyo yenu lenelitje lenenkhani, nginiphe inhlitiyo lelalelako. Ngitawufaka umoya wami kini futsi ngiyawuciniseka kutsi niyayilandzela imitsetfo yami nigcine yonkhe imiyalo lengininike yona.” (Hezekeli 36:25-27). Lona ngumlayeto weliThestamente lelisha Nkulunkulu lasiphe wona ngeNdvodzana yakhe, Jesu Khristu.

Kulesi sitfombe siphindze sibone ingilosi iphindze ivele. Tingilosi tibekelwe “kulondvolota labo labahlonipha Simakadze, tibakhulule engotini.” ( Tihlabelelo 34:7; 91:11; Danyela 6:22; Matewu 2:13; 13:39; 18:10; Imisebenti 5:19; 12:7-10 ).

Develi uyabonakala naye kulesitfombe, amile edvute nenhlitiyo, kube shengatsi ubuka litfuba lekuphindze angene ekhaya lakhe langaphambilini. Ngalesizatfu, siyacwayiswa kutsi ‘sicaphele, silindzise! Sitsa senu, Develi, sizulazula njengelibhubesi lelibhodlako, sifuna umuntfu lesingamshwabadzela.” (1 Phetro 5:8). Imvamisa kakhulu utichaza njengengilosi

yekukhanya, alinga bantwana baNkulunkulu labanganaki ngetifiso talelive, etama, ngebucili bakhe, kukhohlisa ngisho nebantfu baNkulunkulu labakhetsiwe. Nobe kunjalo, nangabe simelana nasathane, utasibalekela. (Jakobe 4:7).

## 6. INHLITIYO LELINGWAKO NALEHLUKANAKO.



Lesi sitfombe lesidzabukisako semuntfu loshelela emuva, umhleli. Liso linye selicala kuvala, kukhombisa kutsi sewucala kubandza nekulala empilweni yakhe yebuKhristu, kantsi lelinye liso

libuka ngapha nangapha ngaphandle kwemahloni, lenta lutsandvo emhlabeni. Kukhanya lokungekhatsi sekufiphele, netitfombe letisenhlityweni yakhe, letikhombisa kulungela kwakhe kuhlupheka naKhristu, setiwile futsi atisacondzi. Utungeletwe tilingo lavumelana nato kancane kancane esikhundleni sekutsi amelane nato. Esikhundleni sekulalela livi laNkulunkulu nyalo sewucala kulalela tiphakamiso tasathane letinebucili kanye netetsembiso temanga. Nanobe kungenteka kutsi solo uya esontfweni, afihla tifiso takhe tetintfo talelive ngaphansi kweluhlobo lwenkholo, lutsandvo ngaNkulunkulu selubandzile enhlityweni yakhe. Ube ngumuntfu longatincumi, umile emkhatsini wetindlela letimbili. Ucala kudlala ngetintfo temhlaba, futsi wenta shengatsi uyamtsandza Nkulunkulu kuphela. Inkhanyeti lesenhlityweni yakhe, unembeza, iyakhula ibe mnyama. Siphambano asisatfwalwa ngekumomotseka, kepha sibe ngumtfwalo longamukeleki, losindzako. Kukholwa kwakhe kucala kunyakata, uyekele kukhulumisana naNkulunkulu ngemthantazo, akakhatsateki futsi angakhatsateki ngesimo senhlityo yakhe futsi kancane kancane wenta indzawo kusathane lolindze ngaphandle kwenhlityo yakhe. Ujabulela kuba nebantfu

labanesono kwendlula kuba nebantwana  
baNkulunkulu beliciniso.

Lepikoko, lemelela kutigcabha, icala kufuna indlela  
yekungena futsi. Kungenteka kutsi sewukhohliwe  
kutsi wasindziswa ngemusa kuphela, abe  
ngumKhristu lotigcabhako. Sifiso sekunatsa tjwala  
singcondvondza emnyango futsi sifuna  
kungena.Kungenteka kube ngumcimbi lokhetsekile.  
Kungenteka kutsi abeseceleni kwebangani  
labanesono, lapho anemahloni ekucatjangwa kutsi  
wehlukile, ubutsakatsaka, noma akatsandzani  
nebantfu, lapho sathane amtjela khona kutsi lomcimbi  
munye angeke ulimate imphilo yakhe yakamoya.  
Imicabango netifiso letingasiwo akamoya tiyatentela.  
Mhlawumbe ucala kujabulela emahlaya langcolile.  
Ubuka njalo ngenjabulo tifombe letingahlonipheki,  
futsi ujabulele inkampani lengakalungi. Uya  
emahholweni ekudansa, kutijabulisa lokubi  
kwemhlaba, atsatse enhlityweni tiphakamiso tesono  
letivela kusathane lomtjela kutsi loku kuyimvelo  
yemuntfu nekutsi sono sinye asisiyo intfo lembi  
mbamba.

Ngempela, angeke sikhone kusita nangabe tinyoni  
tesiganga temicabango lemibi nemibi tindiza

etinhloko tetfu, kodvwa sinelicala nangabe sitivumela kutsi tisilawule futsi tente tidleke tato etinhlityweni tetfu, titalele tento tato letimbi. Uma siniketa sathane umunwe wetfu lomncane, uciniseka kutsi utawubamba sonkhe sandla, advonse umphefumulo nemoya esihogweni saphakadze. Ngako-ke secwayiso saNkulunkulu lesicinile kitsi, kutsi sigweme tinkhanuko tebusha futsi singadlali ngesono, noma ngabe singafika ngayiphi indlela. Gijima uye kuJesu, umvikeli nemvikeli.

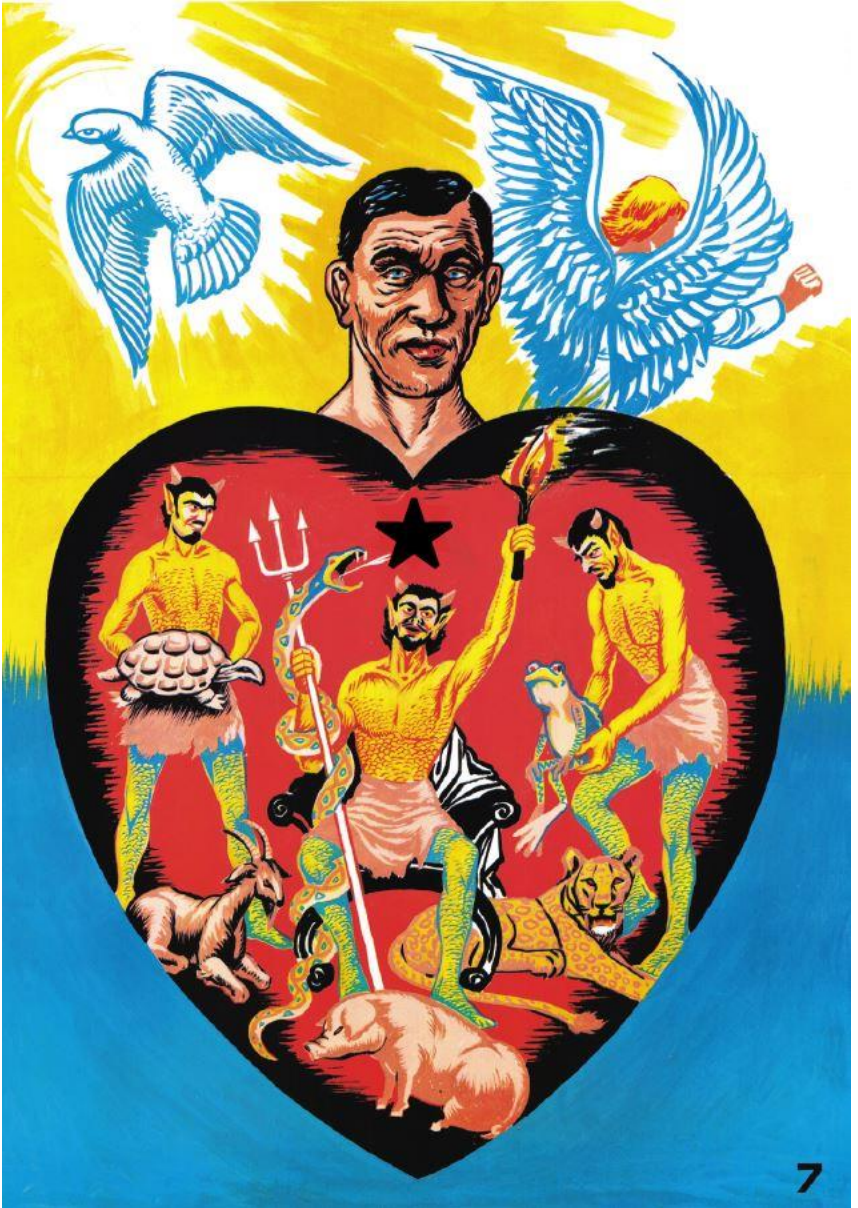
Lendvodza lebonwa kulesitfombe igwaza inhlityo ngesikhali, ikhuluma ngalabo labahlekisako futsi labamelana nebuKhristu. Ngetilwimi tabo temanga netindzebe tabo letihlekisako bagwaza futsi balimate tinhlityo temaKhristu - kuhlasela inhlityo lehlukene lengeke ikhone kusindza. Ucala kwesaba bantfu kwendlula Nkulunkulu futsi ngenca yekwesaba loko umuntfu latawukusho nalakwentako, uba sigcili sebantfu, futsi uyakhwasha kuNkulunkulu. Intfukutselo nekutfukutsela lokubi kuyatibonakalisa ngetikhatsi tetinkinga nekudvumateka, futsi kuphocelele indlela yabo yekungena. Lenyoka lembi yemona, levela nangabe labanye baphumelela kakhulu futsi baphumelela, itawunyonyoba ngaphandle kwekwecwayisa. Uma liniketwa hhafu

welitfuba, litawuvula umnyango wenzondo nekutigcabha.

Kulula kakhulu kutsi lutsandvo lwemali lunyonyobe etinhlitiyweni tetfu ngaphandle nangabe silalela tecwayiso teNkhosi yetfu Jesu ngesikhatsi atsi, “Lindzani nithandaze kute ningaweli esilingweni.” (Matewu 26:41). “Nobe ngubani locabanga kutsi umile bekuncono acaphele kutsi angawi.” (1 Khorinte 10:12). Kufanele sigcoke tonkhe tikhali Nkulunkulu lasinika tona, kute sikhone kumelana nemacebo lamabi aSathane. ( Efesu 6:11-18 ).



7. INHLITIYO LENIKHUNI, NOBE INHLITIYO  
LEBUYELA EMUVA.



7

Lesitfombe siveta simo senhlitiyo lebuyele emuva  
yemuntfu, ngemuva kwekutsi abesekukhanyeni  
kwaNkulunkulu kanye futsi anambitse siph

sasezulwini futsi atfole sabelo sakhe saMoya Longcwele, sewulahlile kukholwa kwakhe. ( Hebheru 6:4 ). Kuphindze kukhombise simo semuntfu longazange aphenDVuke noma anikele ngemphilo yakhe kuNkulunkulu, noma nje liciniso leLivangeli, lelibitwa ngekutsi “Tindzaba Letimnandzi”, liniketwe futsi lembulwe kuye. Umuntfu lonenkhani nangabe Nkulunkulu akhuluma naye, utawukhula abe mubi kakhulu ngisho nobe enta imizamo lengenamsebenti yekutishintja.

Jesu yena matfupha wachaza simo sebantfu lababuyela emuva ngesikhatsi atsi, “Nangabe umoya lomubi uphuma kumuntfu, uhamba eveni lelomile ufuna indzawo yekuphumula. Uma ingayitfoli, iyatitjela, ‘Ngitawubuyela endlini yami.’ Ngako, iyabuyela emuva itfole indlu ihlantekile futsi ihlantekile. Ngemuva kwaloko iyaphuma iletse leminye imimoya lesikhombisa lemibi kakhulu kunayo, bese iyafika ihlale lapho. Ngako-ke, nasekuphelile konkhe, lowo muntfu usesimeni lesimbi kakhulu kunasekucaleni.” ( Lukha 11:24-26 ). “Loko lokwenteka kubo kuyakhombisa kutsi taga tiliciniso; ‘Inja ibuyela kuloko lekuhlantile’ futsi ‘Ingulube legeziwe ibuyela emuva iyogicita eludzakeni.’ (2 Phetro 2:22).

LemiBhalo isichaza ngalokucacile simo senhlitiyo yemuntfu lohlehlela emuva nobe yesoni lesingaphendvuki. Sono ngako konkhe kukhohlisa kwaso sesiphindze safika kute sihlale futsi silawule inhlitiyo. Ngisho nebuso bakhe buveta, ngendlela letsite, simo senhlitiyo yakhe. Moya Longcwele, lelo juba lelimnene, liphocelwa kutsi liphume enhlitiyweni, njengobe sono naMoya Longcwele bangakhoni kuhlala ndzawonye. Akunakwenteka kutsi inhlitiyo ibe lithempeli laNkulunkulu futsi ngesikhatsi lesifanako ibe yindzawo yekubhaca yaSathane. Ingilosi, Livi laNkulunkulu, kufanele ihambe ngelusizi. Usabuka emuva, anelitsemba lekutsi kungenteka asaphendvuke njengalendvodzana lelahlekile, “lefisa kutsi ingatigcwalisa ngemabhontjisi ladliwa tingulube, kodvwa kute lowamnika kudla. Ekugcineni wacabanga watsi: ‘Ngitawusukuma ngiye kubabe ngitsi: Babe, ngonile kuNkulunkulu nakuwe. Angisafaneli kutsi ngibitwe ngekutsi ngiyindvodzana yakho.’ (Lukha 15:16-20). Lobabe, nakabona indvodzana yakhe lebeyidzabukile, wayicolela futsi wayemukela ngenjabulo.

Inhlitiyo lekulesitfombe ayikhombi luphawu lwekuphendvuka kweliciniso, ayikhombi kugucukela

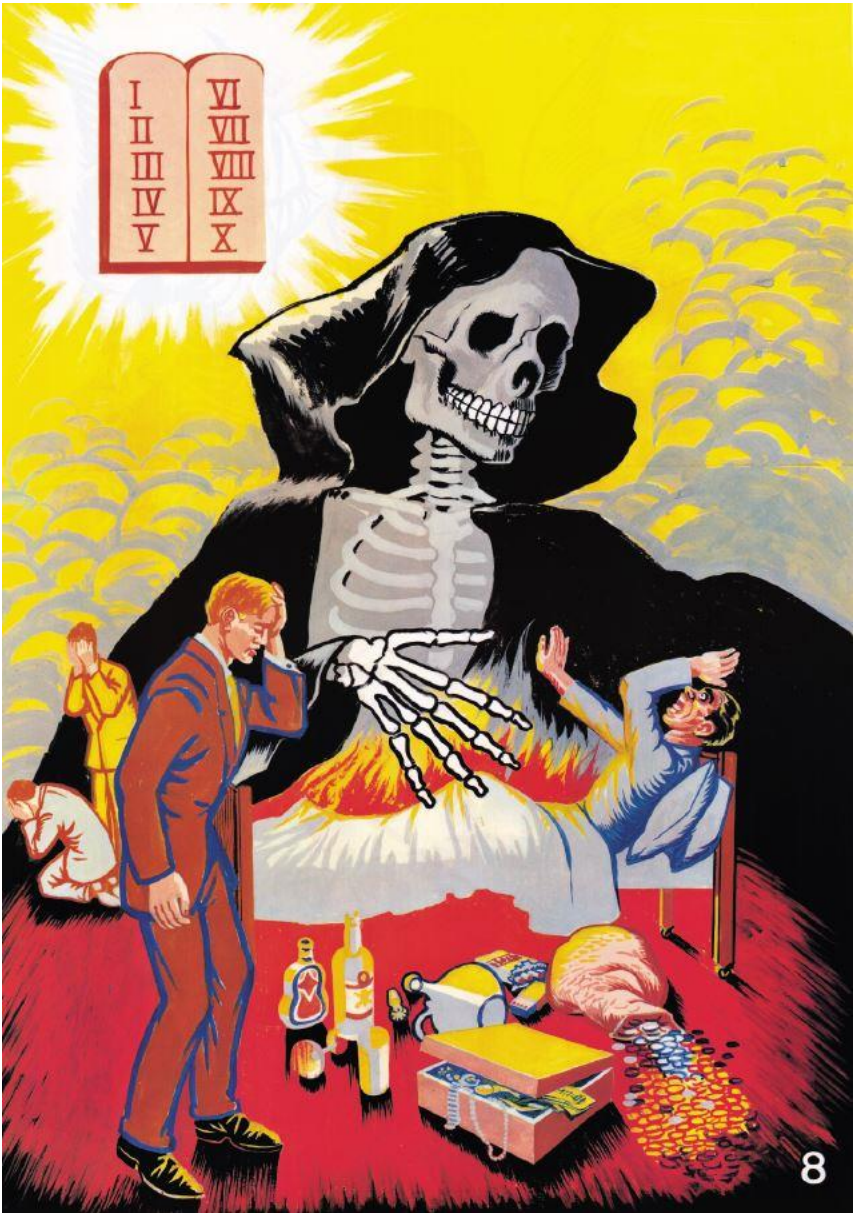
kuNkulunkulu, ayikhombi kufuna kutsetselelwa etinyaweni taJesu. Nembeza wakhe ufana nekutsi ushiswe ngensimbi leshisako futsi wathuliswa. Unetindlebe kodwa akakhoni kuliva livi laJesu lelincengako. Unemehlo kodwa akakhoni kubona umgodzi longenaphansi wesihogo lovulekile kakhulu etinyaweni takhe. Akasativa anemahloni ekuchubeka etonweni takhe. Sathane sewufike wabusa enhlityweni yakhe futsi uhleti njengenkhosi esihlalweni sakhe sebukhosi. Kungenteka kutsi angahle asatigabatisa ngekutsi ngaphandle unesizotsa futsi uyahlonipheka, ngekuba nesimo senkholo, njengelithuna lelipendwe ngembala lomhlophe “lelibukeka lihle ngephandle kodwa ngekhati ligcwele ematsambo netidvumbu letibolako.” (Matewu 23:27).

Babe wemanga utsatsa indzawo yaMoya weLiciniso. Njalo silwane, sonkhe sono sihambisana nedimoni lelikhetsekile nemoya lomubi futsi sihlala enhlityweni yakhe. Nanobe angatsandza kutikhulula kulabahluphi lababi, bamgcina aboshiwe. “Nobe ngubani longalaleli uMtsetfo waMosi uyabulawa ngaphandle kwesihawu, nangabe kwehlulelwa kutsi unelicala ngebufakazi bebantfu lababili nome ngetulu. Kutsiwani-ke ngemuntfu lowedzelela iNdvodzana

yaNkulunkulu? Umuntfu lotsatsa ingati yesivumelwano saNkulunkulu leyamhlanta esonweni, njengentfo leshibhile? Lomuntfu lothuka Moya wemusa? Cabanga nje kutsi sibe sibi kangakanani sijeziro latawusitfolo!” ( Hebheru 10:28-29; 2 Phetro 2:1-14 ).

Kufanele yini kutsi lesitfombe sivumelane nesimo senhlitiyo yakho, mngani wami lotsandzekako, khala kuNkulunkulu ngaphandle kwekulibala, kusuka ekujuleni kwenhlitiyo yakho. “Uyakhona, nyalo nangaso sonkhe sikhatsi, kusindzisa labo labeta kuNkulunkulu ngaye”. ( Hebheru 7:25 ). Uyakhona futsi utimisele kutsetselela tonkhe tonono, nangabe ufika ngekuphendvuka kweliciniso. Angavimba sathane nawo onkhe emadimoni akhe, futsi awacoshe enhlitiyweni yakho, uma ngabe utimisele kuphela kumvumela kutsi ente njalo. Wota njengalomuntfu lonebulephelo lowafika kuJesu watsi, ‘Nawutsandza, ungangihlanta.’ Jesu wagcwala luvelo, welula sandla sakhe wamtsintsa. ‘Ngiyafuna,’ Waphendvula. ‘Hlanteka!’ (Makho 1:40-41). Kepha uma uchubeka nekucinisa inhloko, futsi utsandza bumnyama kunekukhanya, kute litsemba, kute lusito, ngobe ukhetsa kufa esikhundleni sekuphila - “sono sikhokha umvuzo waso - kufa.” ( Roma 6:23 ).

## 8. KWEHLULELA KWESONI.



Lapha sitfola soni lesinenkhani lesihlehlisile kwenta sincumo sekulanzela Khristu. Usondzela ekufeni; umtimba wakhe ungagcwala buhlungu futsi umphefumulo wakhe ugcwale kwesaba kufa. Kufa

(umgogodla) kufike ngesikhatsi lesingakalindzeleki futsi lesingakafuneki. Tintfo letijabulisako temanga tesono setinyamalele, futsi liciniso lelesabekako letindleko letisetulu naletetfusako tesono nyalo kufanele sibhekane nato. Tinhlungu tesihogo setiba khona mbamba kuye. Nanobe nyalo sewulangatelela kuthandaza, utfola kutsi akakhoni kukhuluma naNkulunkulu lotsandvo lwakhe laselulahlile sikhatsi lesidze kangaka. Bangani bakhe bayesaba kuma eceleni kwembhedze wakhe, futsi emavi abo lalite emdvudvuto angeke amsite nyalo. Umcebo wakhe angeke ukhone kukhulisa imphilo yakhe, nobe kusindzise umphefumulo wakhe, nobe kunciphise buhlungu bemphefumulo wakhe. Utfola kutsi kungenteki kutsi agcizelele kuNkulunkulu ngobe sathane akamniki litfuba lekwenta njalo.

Konkhe labekakutsandza futsi wakuphilela, kubonakala kumhleki. Ngisho nemfundisi wakhe longetsembeki, mhlawumbe longakasindziswa, umphristi noma umholi welisontfo angeke amsite nyalo, njengobe ala lutsandvo lwaNkulunkulu futsi sewufike ngaphansi kwekwehlulela kwakhe. Ucala kucaphela kutsi “kwesabeka kakhulu kuwela etandleni taNkulunkulu lophilako!” (Hebheru 10:31). Bekanelitsemba lekunikela ngekuphila kwakhe

kuNkulunkulu ngesikhatsi kumfanele, nobe embhedzeni wakhe wekufa, kodwa nyalo utfola kutsi sekwephutile. Tinkhulungwane tebantfu tiyafa ngekushesha, tingalitfoli litfuba lekuphendvukela kuNkulunkulu tsemibhedzeni yato yekufa. Ngako-ke kubalulekile kutsi sigucukele kuNkulunkulu asesedvute. Esikhundleni sekuva emavi aNkulunkulu ladvudvutako nalasindzisako, lesisoni lesifako lesalahla kutsetselelwa nelutsandvo lwaNkulunkulu ngesikhatsi sekuphila kwaso nyalo kufanele sive livi leMahluleli waso. NguMsindzisi lamlahla lotsi: “Sukani kimi, nine leniphansi kwesicalekiso saNkulunkulu! Niye emlilweni waphakadze lolungiselelwe Develi netingilosi takhe!” (Matewu 25:41). “Wonkhe umuntfu kufanele afe kanye, ngemuva kwaloko ahlulelwe nguNkulunkulu.” ( Hebheru 9:27 ).





Khristu. Akazange agcine ngekungena emncintiswaneni webuKhristu, kodvwa uyachubeka kuwo, agijima ngekutimisela, “amehlo akhe abuke Jesu, lokukholwa kwetfu lokusime kuye kusukela ekucaleni kuze kube sekugcineni.” ( Hebheru 12:1-2 ).

Sathane nawo onkhe emadimoni akhe atungeleta inhlitiyo lekholwako, azame ngaphandle kwemphumelelo kuhola umntfwana waNkulunkulu endleleni lengakalungi. Kutigcabha, kutsandza imali, kutiphatsa lokubi, kanye nalokunye, nako kumelelwa. Esikhundleni sengwe, nyalo sesibona imbongolo, ngobe invamisa sono sifika kitsi ngalenywe indlela, bese siyatifihla ngesimo noma ngeligama lelehlukile. Kepha umKhristu locaphelile uyati kutsi sono ngisho noma sifika ngendlela yenkholo, noma njengengilosi yekukhanya, ngobe liVi laNkulunkulu naMoya Longcwele bamholela ecinisweni. Indvodza letsite, lephetse ingilazi yeliwayini ngesandla sinye, iyadansa itungelete lomKhristu futsi yetama kumlinga ngetintfo letijabulisako temhlaba letingemanga. Nobe kunjalo, kute umtselela kulomKhristu lotinikele, njengobe abulewe kanye naKhristu mayelana nesono netifiso telive. Lendvodza yesibili kulesitfombe, igwaza lomKhristu nge-dagger. Tinhlamba, kuhleba, kuhleka

kanye nekusongelwa ngebantfu labangakholwa - futsi  
imvamisa kakhulu ngekusebentisa labo lababitwa  
ngekutsi ngemakholwa - kuhlala kugwaza inhlitiyo  
yelikholwa leliciniso. Kodwa akakulaleli loko bantfu  
labakushoko futsi unendzaba kuphela naloko  
Nkulunkulu lakushoko. Uyawakhumbula emavi  
aJesu. “Niyajabula nangabe bantfu banetfuka,  
banihlupha, banicambela emanga lamabi, ngobe  
nibalandzeli bami. Tfokotani nijabule, ngobe  
nigcinelwe umvuzo lomkhulu ezulwini.” (Matewu  
5:11-12).

Imvelo yetfu yesono kanye nasathane, bahlala  
betama ngako konkhe lokusemandleni abo  
kwehlukanisa umKhristu nelutsandvo lwaNkulunkulu.  
Kepha ngenjabulo lenkhulu nangekuciniseka  
angasho ngempela atsi, “Ngubani-ke  
longasihlukanisa nelutsandvo lwaKhristu? Tinkinga  
tingakhona yini kukwenta, nobe bumatima, nobe  
kuhlushwa, indlala, buphuya, ingoti nobe kufa?” (   
Roma 8:35 ). “Cha, kuto tonkhe letintfo sinekuncoba  
lokuphelele ngaye lowasitsandza!” ( Roma 8:37 ).  
Njengobe agcoke tonkhe tikhali taNkulunkulu,  
uyakhona kumelana nekuhlaselwa ngusathane,  
nakufika lilanga lelibi, nangemuva kwekulwa kuze  
kube sekugcineni. Usatawubambelela ngaJesu

Khristu, lowancoba tonkhe tinhlobo tetilingo netilingo. Ngaye kufanele sincobe kuncoba futsi sitfole umchele lokhatimulako longeke ulahlekelwe kukhanya kwawo. ( Efesu 6:10-18; 1 Phetro 5:4 ).

INKHANYETI yanembeza wakhe icacile futsi iyakhanya. Inhlitiyo yakhe igcwele kukholwa futsi igcwele Moya Longcwele. Ingilosi, njengeLivi laNkulunkulu, imkhumbuta ngetibusiso leticebile letiniketwa labo labaphumelela kuncoba futsi babambelela kuze kube sekugcineni. “Kulabo labaphumelelako ngitawubanika lilungelo lekudla sitselo sesihlahla sekuphila lesikhula eNsimini yaNkulunkulu.” “Labo labaphumelelako ngeke balinyatwe kufa kwesibili.” “Labo labatawuncoba ngiyawubapha lenye yemana lefihlekile. Ngitawuphindze nginike ngamunye wabo litje lelimhlophe lelibhalwe libito lelisha.” “Labo labaphumelelako, labachubeka kuze kube sekugcineni benta loko lengikufunako, ngitawubanika ligunya lengalitfole kuBabe.” “Labo labatawuncoba batawugcokwa timphahla letimhlophe kanje, futsi ngingeke ngiwasuse emabito abo encwadzini yebantfu labaphilako. EmbikweBabe netingilosi takhe

ngitawumemetela ngalokusebaleni kutsi ngebami.”  
“Loncobako ngitamenta abe yinsika ethempelini  
laNkulunkulu wami, angeke aze alishiye.” “Labo  
labaphumelelako ngitawubanika lilungelo lekuhlala  
eceleni kwami esihlalweni sami sebukhosi, njengobe  
nami ngancoba futsi nyalo ngihleti eceleni kwaBabe  
esihlalweni sakhe sebukhosi.” (Sembulo  
2:7,11,17,26; 3:5,12,21).

LESIKHATSI SEMALI LESIVULIWE sikhombisa kutsi  
akusiyo inhliyo yakhe kuphela, kepha nemali yakhe  
itinikele kuNkulunkulu. Esikhundleni sekutsi acitse  
imali yakhe, uyasita labaphuyile, anikela  
ngekwelishumi kwakhe (incenye yelishumi yemali  
layiholako) neminikelo noma ngisho nako konkhe  
lanako, kuNkulunkulu, asebentisa konkhe  
enkhatimulweni yaNkulunkulu.

LINCINWA NELINHLANTI kukhombisa kutsi uphila  
imphilo lehlantekile futsi uyatibamba. Akonakalisi  
kuphila kwakhe ngetinatfo letidzakanako nome  
ngekudla kudla lokungcolile. (Imisebenti 15:20).  
Akayimoshi imali yakhe, futsi akawubhubhisi umtimba  
wakhe (lokulithempeli laNkulunkulu), ngekuhlafuna

nobe ngekubhema ligwayi nganoma nguyiphi indlela, futsi akasebentisi tidzakamiva nobe imitsi leyingoti. Udla kudla lokunemsoco, lokuhlantekile nalokunemsoco. Inhlitiyo yakhe seyibe yindlu yemthandazo. Uphindze futsi aye etinkonzweni telisontfo njalo futsi ngenhlonipho, kuto tonkhe tinhlobo tesimo selitulu nangaphansi kwato tonkhe timo. Uyawutsandza umthandazo, kungaba sesontfweni noma nemndeni wakhe, noma ekamelweni lakhe, ngobe uyati kutsi umKhristu angeke akhule ngaphandle kwekukhulumisana naNkulunkulu ngemthandazo.

INCWADZI LEVULIWE ikhombisa kutsi liBhayibheli liyincwadzi levulekile kuye, futsi uyalifundza futsi uyalifundza onkhe malanga, atfole kuhlakanipha nemandla, kuphila nekukhanya, nemcebo longabalwa kulo. Sekube sibane sekumcondzisa nenkemba lancoba ngayo sathane. Kukudla kwakamoya kwamalanga onkhe kwemphefumulo wakhe, emanti ekucedza koma kwakhe, kugeza lapho atihlanta khona, nesibuko lapho atibona khona.

Uyakutsandza kutfwala siphambano sakhe, ngobe uyati kutsi kute umvuzo lotawuba khona ngaphandle

kwesiphambano. Njengobe ati kutsi uvukile naKhristu kute aphilile imphilo lemisha, ubeka inhlotiyo yakhe etintfweni letisezulwini, agcine ingcondvo yakhe inake etintfweni talapho, hhayi etintfweni lapha emhlabeni. (Kholose 3:1-2). Ukulungele kuhlanguana naNkulunkulu, futsi ufana nesihlahla lesimila eceleni kwemfudlana; letsela titselo ngesikhatsi lesifanele. (Tihlabelelo 1:3). Ufanana neligatja lemvini sibili, utsela titselo letinyenti. Akakwati kwesaba kufa, ngobe lutsandvo lwaNkulunkulu loluphelele, lalutfole ngaMoya Longcwele, lugcwalise inhlotiyo yakhe.

## 10. KUYA EKHAYA LOKUKHATIMULIWAKO.



Jesu watsi: “Ngingukuvuka nekuphila. Lokholwa ngimi uyawuphila nome afa; futsi lophilako nalokholwa kimi, angeke afe.” (Johane 11:25-26).  
“Lova emavi ami, akholwe nguloyo longitfumile,



unekuphila lokuphakadze. Angeke ehlulelwe, kodwa sewuvele uphumile ekufeni waya ekuphileni.” (Johane 5:24). Kufa akuphatsi kwesaba nobe sijeziso kumKhristu. “Kufa sekubhujisiwe; kuncoba sekuphelele! Kufa, kuphi kuncoba kwakho? Kufa, aphi emandla akho ekulimata? Akabongwe Nkulunkulu losinika kuncoba ngeNkhosi yetfu Jesu Khristu!” ( 1 Khorinte 15:54-57 )

Umuntfu loke waphila wahamba naNkulunkulu akakwesabi kufa. Nasekufike sikhatsi sekutsi afe, utawuhamba ngenjabulo, njengobe Umphostoli Pawula akubeka, “Ngifuna kakhulu kushiya lokuphila ngibe naKhristu, lokuyintfo lencono kakhulu.” ( Filiphi 1:23 )

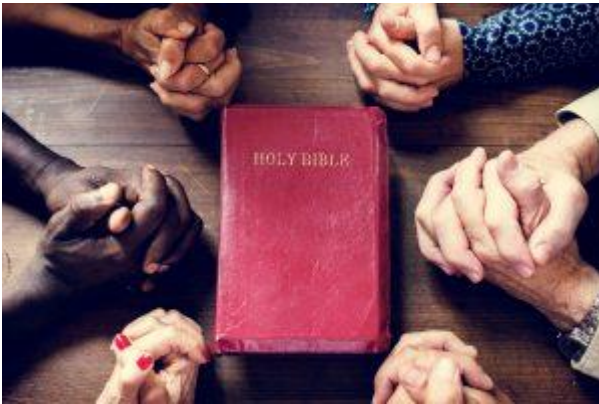
UmKhristu uyalangatelela kubona buso baJesu, lowamfela wakhokha intsengo yetono takhe esiphambanweni. Moya Longcwele uphindze amkhumbute emavi aJesu latsi, “Ungakhatsateki futsi utfukutsele. Kholwani kuNkulunkulu futsi kholwani nami. Emagumbi lamanyenti endlini yaBabe... Ngitawubuya ngikutsatse ngikutsatse kimi, kute ube lapho ngikhona khona.” (Johane 14:1-4). “Loko lokute umuntfu lowake wakubona nobe weva, lokute umuntfu lowake wacabanga kutsi kungenteka, ngiko

kanye Nkulunkulu lakulungiselela labo labamtsandzako.” (1 Khorinte 2:9). Kute lulwimi emhlabeni umuntfu langachaza ngalo nobe achaze ngalo bukhatikhati belidolobha lasezulwini lelilungiselelwe labo labahamba etinyatselweni teNkhosi yetfu Jesu Khristu lapha emhlabeni.

Esikhundleni sesifuba lesesabekako (kufa), ingilosi noma sitfunywa saNkulunkulu sibonakala kulesitfombe sekugcina. Ulindze kutfwala umoya lohlantekile abuyele kuNkulunkulu. Umphefumulo nemoya kukhululwa ekuboshweni kwentimba lofako, bese kukhuphuka ngemasango lavulekile ezulu kuJesu lomtsandzako futsi lowamfela esiphambanweni. Kwemukelwa lokujabulisako kumlindze embikweNkulunkulu lapho abingelelwa khona yiNkhosi yakhe neNkhosi yakhe ngalamavi ekudvumisa, “Wente kahle wena nceku lenhle naleyetsembekile! Ngena uhlanganyele injabulo yami!” (Matewu 25:21). Sathane akasenawo emandla kuye, ngobe “Lendvodza lephuyile yafa, tingilosi tantsatsa tayohlala eceleni kwa-Abrahama edzilini ezulwini.” ( Lukha 16:22 ). “Ngase ngiva livi livela ezulwini litsi: ‘Bhala loku: Bayajabula labo labafa kusukela nyalo bakhonta iNkhosi!’ Moya waphendvula watsi: ‘Yebo! ‘Batawujabulela

kuphumula emsebentini wabo lomatima, ngobe imiphumela yemsebenti wabo ihamba nabo.” (Sembulo 14:13).

## KUPHELA KWEKUGCINA.



Mfundzi lotsandzekako, shengatsi Nkulunkulu angakusita kutsi unikele inhlitiyo yakho kuye lokutsandzako, ngobe ukhuluma nawe nyalo atsi, “buyela kimi ngenhlitiyo yakho yonkhe.” (Dutheronomi 30:2). Niketa Jesu inhlitiyo yakho lekhatsele, lephocekile, lebuhlungu, futsi utakunika inhlitiyo lensha nengcondvo lensha. Ungakhohliswa yinhlitiyo yakho lekohlisako nobe ulandzele tifiso tayo, ngobe “enhlitiyweni yemuntfu, kuvela imibono lemibi lemholela ekwenteni tintfo letimbi...” (Makho 7:21).

Shiya tonono takho ubambelele kuloko lokulungile, “ngobe sono sikhokha umvuzo waso - kufa; kodvwa siphosaNkulunkulu samahhala sikuphila lokuphakadze ebunyeni naKhristu Jesu iNkhosiyetfu.” ( Roma 6:23 )

Futsi wena lonikele ngekuphila kwakho kuNkulunkulu, “bambelela emavini eliciniso lenginifundzise wona, abe sibonelo lokufanele nisilandzele, nihlale ekukholweni naselutsandvweni lwetfu ebunyeni naKhristu Jesu.” (2 Thimothi 1:13). Ngesizatfu lesifanako Pawula wabhala ku 2 Thimothi 1:12 watsi: “Ngiyamati loyo lengimetsembako. Ngiyaciniseka kutsi Nkulunkulu unemandla ekuvikela loko lakwetsembele kuye kuze kube ngulelo langa.” Takhe ekukholweni kwakho kuNkulunkulu, uthandaze ngemandla aMoya Longcwele, utigcine elutsandvweni lwaNkulunkulu, ugcine emehlo akho abuke Jesu. Nguye indlela, liciniso nekuphila, iNkhosiyetfu letawubuya masinyane kutewulandza bantfwana bayo - “iNkhosi yemakhosi neNkhosi yemakhosi.” ( 1 Thimothi 6:15 )

“Kuye longakhona kunivikela kutsi ningawi, nekuniletsa ningenasici futsi nijabulile

embikwebukhosi bakhe lobukhatimulako -  
kuNkulunkulu lokunguye yedwa uMsindzisi wetfu,  
ngaJesu Khristu iNkhosi yetfu. Kuye akube  
yinkhatimulo, bukhosi, emandla, neligunya, kusukela  
kuto tonkhe tikhatsi letengcile, nanyalo, naphakadze  
naphakadze! Amen.” (Juda 24-25).

Lencwajana letsi "Inhlitiyo Yemuntfu" iyatfolakala ngetilwimi letingetulu kwa-538 kanye netilwimi letikhulunywa emhlabeni wonkhe. (E-Afrika, e-Asia, eMphumalanga Lekhashane, eNingizimu Melika, eYurophu, njll.) Incwadzi Yetfu Yenhlitiyo nyalo iyatfolakala nakumakhalekhikhini, emathebulethi, njll kusuka ku-[www.angp-hb.co.za](http://www.angp-hb.co.za).

Letitfombe letilishumi tenhlitiyo leticuketfwe kulencwajana tiphindze titfolakale ngendlela yemashadi lamakhulu etitfombe lanemibala (86 cm x 61 cm) laboshwe ndzawonye ngesethi yetitfombe letilishumi. Lama "Emashadi Enhlitiyo" angatfolakala ngetimphawu taseYurophu noma tase-Afrika futsi afaneleke kakhulu kutsi asetjentiswe ngekuhambisana neNcwadzi Yenhlitiyo yekufundzisa emakilasini, kushumayela emoyeni lovulekile njll.



Sicela usitsintse ngemusa nangabe ungakhona kuisita ngekuhumusha lokunyenti kwetincwadzi tetfu temaVangeli tamahhala, usatise ngelulwimi

longahumusha ngalo letincwadzi temaVangeli. Lusito lwakho lungabongwa.

Nangabe utfole insindziso kuKhristu, nobe ubusiswe ngalenywe indlela ngetincwadzi tetfu teLivangeli, sicela usatise. Sitsandza kubonga Nkulunkulu kanye nani, futsi sikukhumbule kakhulu emithandazweni yetfu.

Umsebenti Wetincwadzi TeliVangeli lokhokhelwa ngeminikelo .

(Inombolo Yekubhalisa 1961/001798/08)

Tincwadzi letitsi “INHLITIYO YEMUNTFU” tingabukwa futsi titsatfwe ngekusebentisa le-link lelandzelako: [www.angp-hb.co.za](http://www.angp-hb.co.za)