

ATU IN HA EIKAN TUH? (Who will deliver me?)

Nipuinfang, Lesotho tihnak khua ah a khumnung ngai thuthangpha ka il i cia, minung tampui in ngaitlang si. Khuasung a buai upa pakhat le a zi te an ngai beve si. Cuaitah, a nung thuthangpha, vaanghiam kaphnih neihnak hiemsuan, thuthangpha in mipuite thinsungah a cece in sat in na par si.

Thuthangpha ka rial tengfang, khuasung a buaiupa a zi ah a roh ngaiin p huanghuang si. A bieng vumah a mithli luang in, ding lamin, awsuak in, a h ngai in, au in kap si.

“Atu in ha ei kan tuh? I buam poh un, ka thinsung naa ze si, keimah ikha ingua si ing, mihrang phahnemhnak kha nei ngua si ing, keimah atu in nan i buam tuh, hi ti ang suolhnak pen atu in ha ei kan zo tuh? Zeivuoh in phatu namaw? Nan vasek in ithei si un ci, nan khuasung a nan khuabuaipa si ing, sawngian qiotu viang kha si ing”.

Kumkul sung biakinn ah khuam si ing. Sinapuikhaw tua kasung a enghnak ang, saw ka ngian uanghnak le ka khuamuang hnak te in i pi zo ing ngua si. Suol in keimah i fun si. Keitu zutama, miriak si ing, ka kut kha



Suolvuoh qiotu teah seihten fateh si (1 Jn. 3:8)

(Tapong)

thienghlim ngua si.

Zukhuat le beerkhuat ka beak manin a khu in i khut i khut i cia, ka ke suol in uk si, keitu hell thuangto tuh si ing.

Nupang nu ah a rohpui in tothut icia, a roh am am in kap si. “Keimah i buam poh un, keimah I buam poh un, atu in ha ei kan zo tuh? Keimah hi suol rikhit hnak hmun pen atu in ha ei luot tier thei tuh? Pathien ah it si ing, inapuihaw suol in i uk si, suol in hell ah i tul si. Zuin, zukham in ka om laiin ka zaang vumah ka putnha ka fa ah kha puon thawin funin, vaang in sat in, riak uang si ing. geih harno in i buom poh un, i kan un, thihnak hmun pen! ka rualpui, ka unau teh in i kan zo ngua si. Sakhua mipha ka sihnak inkhan i kan zo ngua si, atu in i kan zo i khaw?

Keimah in hitin suan si ing. Laumah in, na thinhar mah in, tua na tuakhnak teh ah avasek na theisak si ing, na thinsung pen hlenghnak na mithli ah Bible in a phi na pi si. Suol hnakin kan nun uk napuihaw kantu tuh om si.

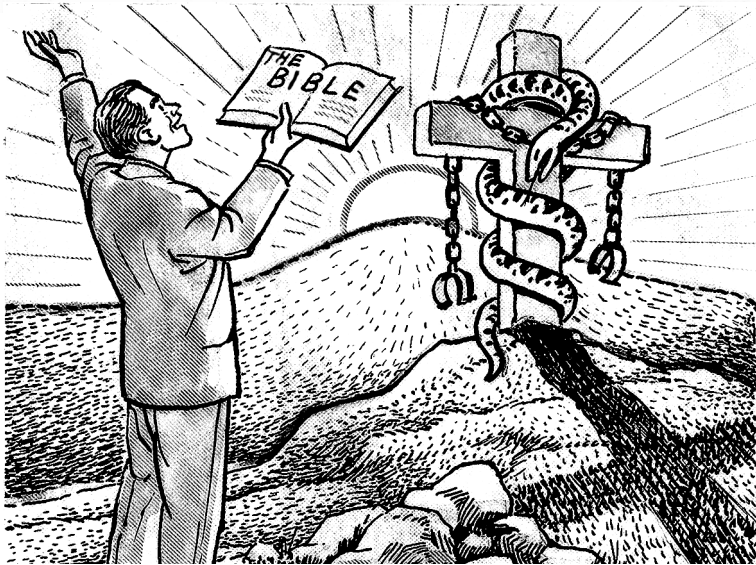
Keimah itah thilpha zeikha omngua si ti theifuom si ing. Cumi ah suohkeh suolhnak si. Thilpha vuoh i nuom napui vuohthei iang ngua si ing. Ka vuohhnak hmuoh suol ruokruok si, ka nuom manin ka vuohhnak ingua, suol in i tier ngio si. Ka nuom ngua napui eal zo ngua si ing. Cimanin daan a naparhnak ah hmuoh suol si ing: thilpha vuohthei ka tum fangin thilsuol kha ka sungah om io viang si. Thinlung tak in Pathien it si ing. Sinapuihaw ka taksa deihhnak hnik zungzung viang si ing. Ka thinlung in thil phangua teh do napuihal khaw, suol a daan in thuangtla cazin itah i dah si” (Rm. 7:15-25) A rangtuh maw a fumtuh maw rial theingua si ing: sinapuihaw a tutu asikhan cuti ang sunglam veihnak ah tuokqian leh tuh si sing. Atu in i kan i khaw?

APHI

“Mifapa in nangmah na luot tier le khaw miluot ngaingai si ci (Jn 8:36). Jesuh in thuzuot hnak hmuoh a phi pituh si. Na zuathnak phitu kha sisi. Jesuh hming sierngua kan zotu hming dang om ngua si(Att 4:12). Jesuh bekin kan suol hleh sak theisi. Cieng tier theisi. Siibuai siseh in, duaithiem siseh in, minung, puithiem teh in simaw, kan kawhhran teh khan kan luot tier thei nguasi. Leivum suolhnak hmuohhmuoh phurtu, Pathien tuufa thisen bekin, rauhla thienghlim a naparhnak man in kan luot tiersi.

Pathien fapa Jesuh leivum ah rasi “Miticaw teh varhnak pituhin, thuangto leh luot tier tuh in, khuathimsung a omtu teh varhnak sungah huoi tuh si”(Isa 42:7). Jesuh in ti si “A tutu kha sisehin suolsel itah om a si khan.... Mi fapain nangmah a luot tiersi le khaw miluot taktak si ci(Jn 8:34-36). Jesuh in a takin

na luot tier hlasi. Jesuh in kan suolhnak hmuoh aruong pumpui thaw in Cross vumah lazoh hla si. Na suolhnak hmuohhmuoh Cross vumah khiancih zoh si hla. “Amah in nautet hnak le zohsuomhnak tuor in kanma manin camsiathnak tuorin, thinnuamhnak kan pisi, a ma hliamhma tuor hnak manin amhnak co sising”(Isa 53:3-7).



“Mi fapa in na luottier le khaw miluot ngaingai si ci” (Jn 8:36)

Barabas ah mi riak, misuol a si manin riak tuhnnak si. Sinapuikhaw Jesuh in tuorsak in thi si. Pathien fapa Jesuh ah Barabas cain thi si. Misuol pa, mi riak paah luot zoh sihla, zeimantifangin aca mi pakhat thizoh hla man si. Kannih tehkha Barabas ah ang si sing.

Suol manah thihhnak si, sinapuikhaw Khrih manin Pathien a pihnak ah kumkhua nunhnak si. Umhnak thawin Jesuh a Cross pan le cikhaw, na suolhnak teh Cross vumah khian in a om ah nangmah le nangmah hmu tuh si ci. Kumkhua na nung theihnak tuhin Jesuhin Cross vumah na tuorsak zoh si hla. Na suol ngaithiemhnak tuhin a thisen luongtier zoh hla si. Pathien in nangmah a it zeman in a fapa napisi, thingua in nungthei hnak tuh in si.

Hi thuteh a thei celhfang in nupang nu in, a nunhnak Jesuh ah pi in, Khrih ah amah kantu in pomzoh sihla. A thinsung siseh in, a thinsungtak siseh in Pathien ah pi si. Amah ah ngaithiem mi sihla, suol thunei hnak pen luot sihla. A nunhlun teh cam in nuncan pha le nehnak nun thawin nung si.

Beer in leh nguahla, kuokfuop leh nguahla, a nunhnak ah thienghlim in, thutak thaw in nung si. Mipakhat Khrih ah a nung silekhaw a nunhlun camin nunthier sungah omtuh si (II Kor. 5:17).

Hi lai a siertu nangmah kha na umhnak manin luot thei beve sici tin Jesuh in ti si. “Thilrit a phurtu hmuoh ka hnianah ra un, cualhmun nan pituh si ing”. Na sihnak angin Jesuh hnianah ra in, na suolhnak hmuoh phuong la cin na camtuh ngua si. Hnuoirolh hnak le umhnak thaw in ra in. Kohhran sungtel kan sihnak in kan soul thiengtier theingua si. Jesuh hnian ah rala cin na luottier tuh si. Na hmu uang gnuahnak thil teh na hmutier tuh si. Na phar nethnak teh na dantier tuh si. Na thin naahnak hmuoh dantier tuh i cia, thuangsung pen na luottier tuh si. Amah in kan suolhnak teh hmuoh kan ngaihiem I cia, kan nethnak hmuohhmuoh kan dantier si (Saam 103:3).

Khrih ah umla cin, na piengthier fangin kan rial beve in, nangmah thawin kan ang nuom beve si. Khrih ah nunthier hnak co in (or) Gospel literature manin hmuifu co le cikhaw, kan theitier poh in, Pathien hnianah anghnak thurial buom kan nuom beve si. Saw na ngian cangfang kan hnik qio in.

J.R. Gschwend

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(A Gospel Literature Mission financed by donations)

(Reg. No. 1961/001798/08)