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ACHOLI - Heart Book

CWINY DANO

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CWINY DANO
nyo
MARAYA ME CWINY

Buk man ki cal ma iye ducu kiloko ki i France i mwaka 1732. Gilwoje ni “Maraya me Cwiny”, nyo “Buk Cwiny”, dok kit macalo en tye ki ada me lok Lubana ki tice, pud tye, dok tye ka tic ileb mapol pa Muni dok dano mapol tye ka kwanone kacel ki dini ducu.

Kiloko ikit yoo me kwo ki tam pa jo Afrika, buk man ma — gicoyo i leb mapol me Afrika — onojo yone igani ki icwiny jo Afrika, oweko jo mapol giniaŋ lok pa Lubana mayam giciko Cik Macon, ma gicobo Manyen, “Cwiny manyen abimini, ki Tipo manyen abikeyo ki in.” *Ez. 36:26; Lueb. 8:10.*

J.R. GSCHWEND

Dano ducu ma balo, tye ki kop me nibalo cik, pien ginabala en bal me cik.

Ento waŋeyo En obino ka kwanyo ginabala, i En kikome bal pe.

Dato ma bedo i En pe otiyo ginabala; ŋato ma balo nakanaka con pe onene kono pe oŋeye.

Litino ma amaro, gwok wuye ŋato oŋakowu; ma tiyo mupore en mupore, macalo En mupore.

En mabalo nakanaka, en latin pa Catan, pien Catan obedo labalo wa naka yam con. Mumiyo Wod pa Lubanja onen, wek tic pa Catan ogonye.

Peya ŋato ma bedo latin pa Lubanja ma balo nakanaka, pien kodi mere obedo iye, kumeno pe twero balo nakanaka, pien obedo latin pa Lubanja.

Kom lok man litino pa Lubanja ki litino pa Catan oŋene, ma pe otiyo mupore pe pa Lubanja, kadi en ma pe omaro lawote.

1 Lakana 3:4-10.

CWINY DANO

Yekalu oa bot Lubanja nyo Gan Tic pa Catan

I Lakana 3:4-10.

Man pe buk manyen' Ocaoko nen i France ikine mwaka mia aryo mukato, dok omiyo gum ki cwiny mapol. En otiyo calo maraya mumiyo dano gineno leŋ kitgi kit macalo Lubanja neno. Jo ma gineno cwinygi mupoŋ ki bal ma ki goyogi ipot karatac magi, gityeko ŋut dok gityeko ninonjo cwiny manyen wa tipu bene manyen ii gin.

Ka itye ka kwano buk man, myero iket itami ni bitiyu calo maraya ma inene iye. Kedibed in larok nyo lakricitayo, ŋat ma pe oye ilok pa Lubanja nyo madok cen, duc ibinonjo cali kit macalo Lubanja neno. Lubanja pe tye ki nipoko kin dano. En neno cwiny dano.

Catan aye won lugoba, latin ker ma mutu dok lubanja pi lobo man, oloko kome calo malaika me tar. Jo mapol ginene calo malaika me tar ento igi cwer kace ginene kome. Ikare man, kit macalo kare macon, tye lokwena ma lugoba ki lutic malugoba, giloko komgicalo lokwena pa Yecu. Ento pe ure, pien Catan kiloko kome calo malaika me tar *2 Lukolinti 11:13-14*. Catan, lubanja me lobo man, tye ka miyo wan dano kacel ki tamgi wek pe ginen mar pa Lubanja. Deyone ki Ditte, nyo wek pe gibinen Lalargi, Rwot Yecu Kricito

Lukolinti 4:4. Lubalo ducu ki jo ma pe giye ginen calo jo muto ki luwangi oto ikom Lubanja. Tipu pa Lubanja ma ingom kany aye tye ka loyogi *Luepeco 2:2*. Ka pe waŋ gi oyabe ikom kitgi murwenyo, ci gitye ka lubu nirwenyo ma pe gik. Dat mawaco ni, "An pe labal" bwole kene.

Ka ikwano buk man dok itito cal ma iye, ibitwero neno cwinyi keni. Wek tar pa Lubanja onyut kabedo me cwinyi. Ye bali dok pe ikwer pi tyegi, pien Lok pa Lubanja titowa ni "Ka wawaco ni pe

watye ki ginabala, wabwole kenwa, kun ada pe tye i iwa. Ka watuco ginabalawa, En lagen ki ada niweko ginabalawa, ki nilonyowa ikom gin marac ducu.” *1 Lakana 1:1-10*. “Remo pa Yecu, Wod pa Lubanja lonyowa ki ibal duc.”

Catan nyo Lubanja tye ka loni; in opi ma labal nyo latic pa Lubanja. Ka bal tye ka loyi kwoni, pe ikwer. Myero ikok bot Lubanja En twero gonyi i nyiŋ Yecu Kricito ma obino iŋom ka laro lubal, me turu teko pa Catan ki bal ma iwiwa. En Lalarwa. In itye inyim Lubanja maleŋ maneno muŋ ducu, tam ki tim me kwoni. Pe itwero kane ki timi bot Lubanja, pien “En ma opito it, En pe winyo? En muyubo waŋ, En pe neno?”

“Pien waŋ Rwot woto anyim ki aŋec iwi ŋom ducu me nyutu ni En tek pi jo ma cwinyi tye bote ducu.” *2 Chron. 16:9*.

“Waŋ En tye iyo pa dano, dok En neno wote ducu. Pe tye col piny, nyo tipo pa to i ka bebedo ma lutic pa bal gikane iye.”

Jobe 34:21-22.

Ento Yecu pe ociko kome ki gin, pien En ŋeyo dano duc.

Lakana 2:24.

Cidoŋ “kome gum ŋat ma bale kiweko, mabale kiumo. Kome gum ŋat ma Rwot otamo ni bale pe, ma tipone pe tye ki bwolo.” *Jabuli 32:1-2*. Kwan *Jabuli 51*. Yecu pud tye ka lwoŋ watin; “Wubin bota wun ducu, jo muol ki ma ter obwoyo, ci abimiyowu niywe.” *Matayo 11:28-30*.

TIT KOM CAL MAGI

CAL ME ACEL

Cal man nyutu cwiny macol, ma pe oloke pa laco nyo dako, kit ma gitito ni labal i Baibulim ma, tipo ma iŋon tye ka loyone ki miti ka cwiny pa kom. Man aye cal pa cwiny ki kome kit ma Lubanja neno. Waŋe ma obok makwar nyutu mero kit ma gitito i *Carolok 23:29-33*. “Aŋa matye ki cwercwiny? aŋa matye ki can? aŋa matye ki niyeŋ? aŋa matye ki to-leb? aŋa matye ki bur laboŋe gin mutimo? aŋa ma waŋe kwar? Jo ma giri koŋo, jo ka ma gicito ka



1. PICTURE — CWINY LABAL

yenyo koŋo ma kirubu. Pe inen koŋo ma obok, ma tye ii ki ko bo, ka tye ka wot maber. Lacen kayi calo twol, cwinyi calo latin twol. Waŋi bineno mon rok, cwinyi bitamo gin maracu.”

Ite wi cal man, cwiny dano nen, iye opoŋ ki lee mapol ma ginyutu kit bal mapol ma tye i cwiny dano, macalo cwiny aye kabe-do me pa balwa. Lubaŋa owaciwa lok ki idog lakwena Mere Jeremia,

ma nia, “cwiny aye labwolo ikin jami mukene wej dok opon ki bal, ŋa matwero ŋeyone? *Jeremia 17:9*. Yecu kikome ociko kun waco, “Pien ii aduno pa dano aye a iye nitamo marac, abor, kwele, nek, kwo, niparo, nibalo, goba, lwal waŋ, niyeto, nyate, gin man ducu marac gia i iye, gin aye gibal dano.” *Marako 7:21-23*.

1. TAKI. — Kace dano mapol giuro ber pa winyo taki, icwiny dano kany, tito wake pa bal. Lucifero, latin ma giwiro ono yam won tar pa Lubaja, malaika pa Lubaja, pi wakene opoto, lacen odoko lamone pa Lubaja — en Catan *Icaya 14:9-17; Ezekiel 28:12-17*.

Wake a ki i kapiny, dok nen oyo mapol. Jo mukene wake pi lonyogi, pwonyegi, ruk meg i mabeco ma ginyute kede boŋe lewic, ruko boŋo ma ryeny, pangili agit kimu kene; kit ma gitito i *Icaya 3:17-24*. Mukene giwake pi kwarogi, kaka, ticgi, tuku ki mukene, ma wigi wil ni “Lubaja deg jo ma wake, ento omiyo kica bot jo mamwol.” *I Petero 5:5* Lubaja deg wake ki kwiya piny *Carolok 8:13*. “Wake kwonjo yo ki nibalo, ka tipo ma lacac don poto ibal.” *Carolok 16:18*.

2. NYOK-DYEL — Lee makome ŋwe ma lakwele — nyutu kwele me kom, abor, cot ki jok. Bal magi onya ikare man, ento inino mugik, pi kare maromeno, oweko myero waye ada me lok pa Yecu ma yam En owaco kine mwaka 2000 mukato, ni nino me agiki bibedo calo nino pa Sodoma ki Gomora. Pe tipo manyen keken ma omako mon ki co dok owok iganji pa lodini ki ticgi, iganji kwan ki iodi butu ento gitye ka coyo kodi marac labonjo lewic iyo me aura pa Catan icwiny pa dano kun giluku kede ot nyutu cal, ot tuku, coc mogo marac iyo mapol, en aye oweko Lubaja waci bal gitye kanenone calo tim maber me kare man. Lunyeno tutumia mapol ikom niye me bwologi ikom cinema ki buk ginonjo ni gitye i ayela ki lewic ki cwerwiny. Lunyut maracu makwogi — goro co ki mon, aye gidoko lotekwiny pa jo ma pud ginyen. Ot myel bene aye kabedo ma bal twero nonje iye. Lotekwiny pa Lubaja macalo Lucepo *Waraga pa Moje 39* ki mukene, pe gitwero bedo me lapor. Kedi ladit Zulu ma labal ma ŋolo pi neko lubor ma co ki mon twero pwonyo jo ma ikare man jami kit me cuŋ matek inino ma gibinolo lok iwiwa. Lubaja waci pe watim abor ento myero wawek obedi. “Bal ducu ma dano otiyo tiyo woko boŋe kome;

ento nat ma otimo abor otimo gin marac ikome; “Nyo pe wuņeyo niya, Komwu en yekalu me Cwiny Malen matye i iwu, ma wutyte kwede oa bot Lubaņa? ento wun pe tye piwu kenwu? *I Lukolinti 6:18-19*; “Ka nat mo obalo yekalu pa Lubaņa, Lubaņa bene biteye-ke; pien yekalu pa Lubaņa pore, en wun.” *I Lukolinti 3:17*.

3. OPEGO titowa bal me mero ki cam malac. En lee ma cilo, camo jami duc munogo mit nyo rac, rom ki cwiny ma iye bal ma munyu tam maracu, nyut marac, cal maracu, kwan marac ki mukene. Kom myero obed yekalu pa Lubaņa makwo, gitye ka cidone ki cam ma cilo ki tim mukene macilo macalo mato taa nyo nyamo taa, tic ki jai ki jami amata mukene maracu. Kit mato taa ki jai ono yam pe bot mon ki co. Teko pa Lubaņa keken ma twero gonyo omat taa ki opi pa Catan. Kace jo magiye ikom dini pe gimato taa i kanica, magitamano ni rom ki bal aneka, pe gibedo ki nikalo me cido, ki njwedo, ma en aye yekalu pa Lubaņa, lanyute, komgi. “Pe wuņeyo,” Paulo owaco nia, “wun yekalu pa Lubaņa, ka nat mo obalo kom nam Lubaņa bene biteyeke? *I Lukolinto 3:16-17; 6:18-19*.

Lacam malac bene Lubaņa deg. Wacamo wek wakwo; ento pe wakwo iri ka cam. Kec twero ket pi cam mamit, ento kwele kok nino duc ni, “Med doki.”

Kwele pe twero romo, pe twero mede. Malubu lok me Cik Macon ni lacamlac ki lamero myero kicele ki lakidi waņ muto *Deut. 21:18-21*. “Lamero ki lacamlac bidoko lacaņ: bedo ki nino, ruko boņo muyec. Dat ma larem li lulweny, oleyo wi wone.” *Carolok 23:21*. Po koņ ni lalonyo mo, lacamlac ma opi bot kwele ne, oto, ma tye ii kapiny oilo waņe malo i arem mape wace. Rac pa ma wacone tek. Dene tutwal me mato manok. Lubaņa owacowa kamleņ iloke ni lumero pe bidonyo i ker pa Lubaņa. Jo magiyubu dok gicato gin amata makec bene lubalo bot Lubaņa, pien Lubaņa owaco,” Can bot jo ma mato koņo, ki jo ma komgi tek ka yubo koņo makec.” *Icaya 5:22*” Can bot en ma mio koņo ki lawote, ma keto cupa pi en, maweko en bene mer.” *Hab. 2:15*. “Nanga, rigi-rigi, bila, oceke ki vino bedo i karama megı; ento pe gıparo tic pa Rwot.” *Icaya 5:12*. “Pe gibwolwu. Kedi lubor, nyo lapıpit waņ, nyo luyak, nyo lukwo, pe gibıleyo ker pa Lubaņa.” *I Lukolinti 6:9-11*;

Bal ma ingom me kwowa tye boṅole-wic. Mukene gin ene: abor, colwiny, ditwic, woro gin acala, tic ki jok, daa, kolo, nyeko, kiniga me cwiny, pyem, nipoke, tam me nyeko, mero, woo ki mukene. Jo magitimo gin magi pe gibidonyo iker pa Lubaja *Lugal. 5:19-21*. “Pe wumer bene ki vino, matye iye lok marac, ento wupon ki Cwiny.” *Luepeco 5:18*.

Yecu owaco ki jo ma orwo nekogi nia: “Dano ducu orwo make myero obin bota omati.” *Lakana 7:37-38* “Dat ma orwo omake, obin ipi, ki nat ma pe labono cul obin owil ocam; eyo, bin, will vino ki cak labono cul” *Icaya 55:1*. “Ento dano ducu ma mato pi ma an amiye, orwo pe bimake nino ducu; ento pi man an abimiye biloke i iye waṅ pi magunye kwo ma pe tum” *Lakana 4:14*.

4. OPUK nyuto wac kom, gala kede tio ki jok. Pokeni rom ki bal me tio ki jok. “Miti me nyapo me oneke, pien ciṅe gikwero tic. En bedo ka mito jami pa dano ki woro nino ducu.” *Carolok 21:25-26*. Yucua owaco ki litino pa jo Icaraeli, “Komi pe obed wac nigwoko lobo.” Pien dano komgi wac dok nyap me ṅeyo jami pa Lubaja. Yecu owaco, “Wucoke matek nidonyo idogola madiṅ” *Luka 13:24*. “Dat mayenyo binono.” “Ker me polo gimayo ki tek, ki jo gimayo giyako ki tek” *Matayo 11:12*.

Nyapo ikom nilare ki me ninono kwo maleṅ pa tipowa terowa i nirwenyo. Geṅowa lega, me niaṅ jami pa Lubaja, me gamo cik me lonyo pa Lubaja; terowa i nibalo. Ka Lubaja oloko boti, legi me miyo cwinyi ki En tin, Catan miti itim diki, nyo pi nino mogo, ma kare mukene pe o, ci ito boṅe nilare dok boṅe Kricito. Lubaja owaco, “Ka wubiwinyo dwane tin, wuwek miyo adunowu obed tek.” *Lueb. 3:7-8* Dano adi magito pi niweko nilare iwaṅ nino megī ma pe oo? Nino ma diki doṅ pe megī.

Pok apuk ajwagi tiyo kede nino ducu me tic ki jokgi, nyuto kany bene tic ki jok, gumayinya nyo tyet, ma ono myero kigen ikom Lubaja makwo. Atika ne ikare ma kitemowa, ki two, mone ki to, myero wakok bot Lubaja makwo, makuru konyi, loyo kuru geno gum maber nyo marac; pien “wot pa dano maber Rwot aye owaco” *Jabuli 37:23*. “Pien rwom pe a ki tuṅ wok ceṅ nyo tuṅ to ceṅ nyo tuṅ anyarolum. Lubaja ociko lotino pa jo Icaraeli, muwaco, “Pe tye nat mo ikinwu mabiwoko wode nyo nyare kati ki imac, nat

mawaco gin mabitime nyo ñat ma neno jami anyim, luruk jami pa jok nyo ajoka, ñat maloko ki tipo mukene, nyo latal (latit gum) nyo ñat mapenyo jo muto (calo ni jo muto twero konyo jo makwo.) “Pien jo magitimo gin magi ducu Rwot deggi.” *Deut. 18:10-12.* “Matye woko kom ker pa Lubaña gin lowor gin acala, ki lutim abor, ki lunek, ki luyir ki dano mamaro ki mawaco goba.” *Niyabo 22:15* Pe ocit bot tipo marac, nyo bot otit-gum, nyo penyogi, mebalo ki gin ka gin gicidi. “An a Rwot Lubaña meri” *Lev. 19:31.* “Kace giwaci ni, Yeny jo ma tye ki tipo marac, ki bot lujogi mabedo ka lok ki iwan ot: ci myero dano pe giyeny Lubañagi? gicit bot muto nyo ma kwo? icik ki ipido: ka pe giloko magilubo ada, ci na tar pe iig in” *Icaya 19:20.*

Kace itye ka kwano buk man, Lubaña tye ka titi, bino boti wek inut pi bali, dok iwek kwoni ki En, ento tipo pa opuk, ma tye i aduno meri, loko tami ducu me niwe ko tam pa Lubaña, ento pono adunoni ki lworu. “Dano gibiwaci ño, lurema, lobo, kace an adoko lakricitayo kikome? Do mabitime kace aweko wot ka myel, lok-lobo ki kuc ma iwi lobo?” Meneno lonyo mape gik pa Kricito Yecu, kuc Mere me aura, raa Mere ma pe loke, ber mere, kwo ma pe gik ma oponj ki yomcwiny, icako neno jami magi ducu ma irwenyo nyo “iweko” ka iye Kricito nibino, kace lworu pa dano ki me too geni nibedo i opi pa Catan. Ento Kricito obino wek olar jo ducu ma tye ilworu me to mayam kwo megì otyeko kare ducu i aroma. *Lueb. 2:14-15.* Tipo me wac kom tye ka tore icwinyi nio ka donj bibedo tek calo pok opuk.

5. KWAC aye lee me alwora dok ger. Adegadega, kiniga ki tam marac nino duc loyo owiny dano ki kare mukene inek. Itwero temo dok iloyo me juku tam meri marac, nio ka kati ikit race ducu. Ber mada me yee gin ma icwinyi, me penyo Yecu wek ogonyi. “Wek kiniga obed pe iwani.” *Geb. 45:5.* “Juke ki kom kiniga ki wek ake-mo, pe iteme me timo tim macol.” *Jabuli 37:8* “Akemo ger, ki kiniga aye latim, ento ño matwero cuñ inyim nyeko?” *Carolok 27:4.* Kiniga bedo icwiny lomiño, pimeno ikwany kiniga woko ki icwinyi. *Eccl. 7:9, 11:10* “Ubwot wunu woko kiniga.” *Lukolocia 3:8.*

Jo mukene nyutu kinigagi ka gimato nyo i culu kwor, ento “konjogi aye awola, ki kwir makec pa twol” *Deut. 32:33.* Kwor lim ki cwiny ma labal, ento Lubaña lacul kwor mewa. Yecu owaco nia,

“Mar lawoti calo imare keni” ki “Mar lamone ni.” Lubaja ociko me weko balwa ka wan waweko lobalwa. Tipo ma cwinye cwer ma nur bene Lubaja degi. Colcwiny me nek ki mony tye i cwiny dano, pimenno kuc me ada myero giket icwiny kace gimito ni ori.

6. TWOL obwolo Eva i me Oaraden ki obalo mer ki cik pa Lubaja. Catan, malaika ma orweny, nyeko omake ikom Adam ki Eva, ikare ma oneno ni gibedo luloc lobo, ki nirebe ki Lubaja, kawan Lucifer. Nyeko omiyo Catan oyubo pi balogi, dok onono yo me keto cik ki kwo me aura meggi ki Lubaja. Colcwiny meno ki nyeko ma icwiny dano balo yomcwiny icwiny jo muiene ka gineno ni gitye ki yomcwiny ki kwo maber. “Colcwiny rac rom ki lyel” *Wer pa Culuman 8:6*. Omo tam marac icwiny me balo yomcwiny jo mukene, dok bene twero cwalo nek. Man tutwal e pi jo ma giyome. Itic rom ki iyo mekwo ducu miyo can ma pe wace ki akemo. Kedi lokricitayo malutic, lupwonye ki loditotic bene ducu jami man tye kwedi, ci Lubaja myero oti ki lotic mere ma loyo gin. Gitiyo maber ikuro dog gan, ki me limo nipoŋ ki “mar pa Lubaja ma en aye ot me anyim i adunowa pi Tipo Maleŋ,” ento ber meggi bot Lubaja ki ticgi bale ki tipo me nyeko pa Catan.

7. OGWAL, macamo nom, titiwa kany lok kom woro ki nimaroro kom lim ma en aye te gin maracu ducu *I Temeceo 6:10*. Tye ogwal mukene i piny Congo ma gicamo okok idul me mia nio ka gityer dok gito. Laworo pe twero konyo lucan ki jo ma mito, ento teme mada, igem ki bone gen, me koko dok me nono lonyo me lobo, ma lacen, nyal ki nyenye balo. Yecu kikome owaco, “Wuwek kano lonyo ilobo, kama bale woko ki nyal ki nyenye, ki lukwo ka ma gikwinyo ci gikwalo: Ento wukan lonyo iwi polo, ka ma nyenye ki nyal pe gibalo, wa lukwo ka ma pe gikwinyo kadi wakwalone: pien jami meri ka ma bedo iye, aduno meri bene bedo kunu.” *Matayo 6:19-22*. Achan ki jo ne duc gito pien gimaro dap ki jabu ki kidi me wel ki ruk. *Yocua 7*.

Yuda Lakariot odene pien mar me lim oweko edoko laroro pa Rwote ki Ladite. Pe lonyo aye rac, dok pe dap, ento mar me lonyo ma tye i aduno pa dano.

Co ki mon tutumia ki tutumia kit kwayi ne mapol ki kaka tye ka balo kwogi ki kwo me otgi ki miti marac me limo lonyo pi atura

iyu me tuku karata ki culu lim madwoŋ kum ŋwec pa aguragura nyo gwok ki mukene. Miti me doko lalonyo boŋo yele cwalo kwo ki nek kede neke kenwa. Mar pa lim ki woro tye ki lureme mapol, calo nimaro me ber-nyin, teko; twero bedo teko me lok lobo me loyo jo mukene, teko me cente me yelo lucan; teko me dini, bedo ki nyeko pi nyin kacoke pi kanica maloyo pi Lubana, yeto ŋat ma cwinye leŋ ma omito lubo Kricito laboŋe mok kom cik pa kanica *Marako 9:38*. Yecu owaco,” Wugwoke wunu niparo ducu; pien kwo pa daŋo pe en aye gipinye ma en tye kwede ma binya bote.” *Luka 12:15*. Ododo pa lalonyo ma lamiŋ woto kit man: “Poto ne oceka mada: openya i iye kekene owaco niya, abitimo niŋniŋ, pien pe atye ki dero me laonyo bella. Owaco niya, abitimo kit man: abituro kedi derona, abigoyo dero madit makato man; kama abionyo iye bella ki jamina ducu. Ci abiwaco ki cwinya niya, Cwiny, tye ki jami madwoŋ ma gikano me mwaka mapol; ywe, cam, mati, ikwee. Ento Lubana owace niya, In lamiŋmiŋ, idyewor man gibikwanyo kwoni woko i komi: gigu ma iyuboni, doŋ bibedo pa ana? Kumeno en ma kano lonyo pirekene ma pe lalonyo bot Lubana” *Luka 12:16-21*. “Pien konyo dano niŋniŋ nilimo lobo ducu ento kwone rwenyo?” *Marako 8:36*. “Cwinywu owek cwer pi kwo mewu, ni wubicamo aŋo? kadi pi komwu, ni wubiruko aŋo? Ento twora koŋ wuyeny ker mere, ci gigu ducu gibimedo botwu. Pien ka ma lonyo mewu tye iye, adunowu bene bedo kenyo” *Luka 12:22-43*.

8. CATAN, won lugoba ducu ki jo ma loko goba, aye lanyut bal mapol, dok en maloyo aduno. Yecu owaco, “Wun pa wonwu Catan, ki kwele pa wonwu ubitiyo. En lanekowa i acaki, dok pe obedo i ada, pien ada pe i en. Ka oloko goba, oloko ma mege: pien en lagoba dok won goba *Lakana 8:14*. Goba matar rac rom ki macol. Tye goba mukene me aloka, acoya, atima. Laporabot lagoba pien en poro gin ma pe en. Lubana pe twero nibwolo wa lakricitayo bene *Tito 1:2*. “Ka wawaco waribe kwede kun wawoto ipiny macol, waloko goba kun pe wamako ada” *Lakana 1:6*. “Ma tye woko gin gwogi, ki luyir, ki lutim abor, ki lunek, ki luwor ginacala, ki dano mamaro ki ma waco goba” *Niyabo 22:15*. Lubana deg caden me ŋuna ki lagoba. *Carolok 6:19*.

9. LAKALATWE loko kom tam ma icwiny dano ducu. Kany col, ocido ki rac, atika ne oto i bal me akaka teretere; waje oto ki

kigeje ni wek pe oje ɲolo pi gin ma en timo. Tam macol man caa mukene twero bedo mot, caa mukene yele. En doto ka no myero oleg kica dok lego kica ka no myero odoti. Twero bedo mutwo calo nyono malyet, ki rwenyo ɲec ki tam i nipoke ikom ye, keto tame ikom tipo ma lubalo ki tim maracu i loko goba iyo me aporabot *I Tem. 4:12.*

10. WAD Lubana neno jami ducu matye ii aduno. Pe tye gin mo matwero kane ki i Waɲe malyel, pimeno En neyo ki neno kit tam me muɲ ki miti pa aduno. (Waɲ ma ical man pore ki lanyut mabedo itur nyim dano.)

11. LEB MAC matino mulworo aduno nyuto mar pa Lubana ma olworo aduno ma opon ki bal. Ka Lubana deg bal En maro dano dok pe mito pi neko lubal, ento mito ni onut ki okwo. Yecu obino ka laro lubal. Yomcwiny madit ipolo pi labal ma onut. Leb mac mtino nyuto bene remo pa Yecu Kricito, “Wod-romo pa Lubana ma okwanyo bal ki iwi lobo.

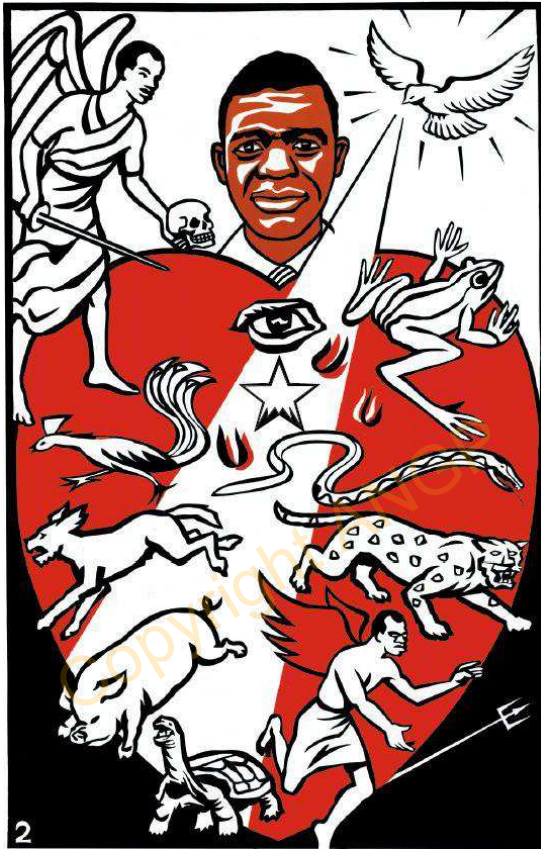
12. MALAIKA nyuto Lok pa Lubana. Lubana mito lok bot laco ki dako ma gibwologi iyo bal, wek ginut ka wek tar ki mar pa Lubana obin ii adunogi.

13. AMAM aye lunyut pa Tipo Maleɲ, Tipo ma ada ma waco rac pa bal ki tii kede ɲɲolo. Tipo Maleɲ kany pe ii cwiny dano. En pe twero bedo ka ma bal tye iye.

Ce ka cal man opore ki adunoni, kok bot Rwot, yab adunoni ki En, wek tar pa Lok Mere olyel iye. “Ye kom Rwot Yecu Kricito ci ibilare.” Lubana mito, eyo, En ociko me loko adunoni, me mini aduno ma manyen ki tipo. Man kigoyo ical me aryo.

CAL ME ARYO (PICTURE)

Cal man nyuto cwiny ma onut ma ocako yenyo Lubana. Malaika otinɲo paɲa, Lok pa Lubana, ma “kwo dok tiyo bene, doki bit makato pala lucwan mabit ryoryo, tucu pil ci poko kwo ki cwiny, mwot ki mo ma icogo, doki piyo poko nitamo ki niparo me cwiny” *Lueb. 4:17* Lok pa Lubana poyo en ni “adugi me bal aye nito” doki macalo dano giketo nito kicel, lacen ɲolo kop” *Lueb. 9:27.* Kom pa labal ki lakafir bibedo ii nam me mac ma waɲ malebe yeloyelo.



2. CWINY MUNIAN DOK LUBU

Tuŋ cel malaika tye ki okoto wic. Man nyuto ki labal ni wan duc wato. Komwa ma wamaro tutwal, boŋo, pito ki deyo, miyo gwok duc ki tam me yeŋo kwele ne ki miti, duc bito dok top, ci kwidi bicamo no kom maleŋ ki tipo bedo pi naka, dok lacen binen inyim niŋolo kop ibedo pa Lubana.

Kany waneno labal ocako winyo lok pa Lubana ki oyabo aduno me maro Lubana. Tipo Malej ocako lyeli aduno ma opon ki mutu ki bal. Tar pa Lubana odonyo i yekalu ne me ryemo mutu cen. Kace tar pa Lubana obino iye, mutu myero owoti. Bal, ma kinyuto ki kit lee mapol, myero gin eriñ. Pimeno, in lakwan, wek Yecu, tar me lobo, odonyo ii adunoni, ci mutu ki tic pa mutu myero owek aduno, kit ma kigoyo ical. Yecu owaco, “Ana aceñ, ma lobo pe biwoto ka macol” *Lakana 8:12*. Pe ibitwero ryemo mutu i adunoni ki teko meri, ki tami nyo ki tam pa dano. Mayot, atir, oyot ki atika ne aye, me weko Yecu, en Tar, obin, ki mutu, ma an bal, myero oa. Dwe ki lakalatwe twero konyowa kom mutu ki dye-wor, ento ka ceñ otuc, ci mutu ki tar magoro rwenyo. Yecu en Rar ma atir. Kare ma odonyo i yekalo me Yerusalem, En oryemo woko lucat dyañ, romi ki amam, dok ooyo cente pa lulok lim muwaco “Gicoyo niya, Ot mera gibilwoño ni ot me lega; ento wun wuloko odok koro pa luyak *Matayo 21:13*. Aduno mewa pore me bedo ot pa Lubana. yekalo pa Lubana. En mito bedo iye, ki deyone, po-ñone ki tar ki mar. Yecu pe obino ka weko balwa keken, ento obino ka gonyo wa ki iteko ki tic pa bal. “Pien ka Wod (Yecu) ogonyo wu ci wubigonye atika” *Lakana 8:36*.

CAL ME ADEK

Cal man nyutu kit ma cwiny pa ñat ma oñut i ada. En tye ka neno dit ki doño pa bal mapol ma Yecu oto pire ikom yataria. Ka en oneno yataria ma malaika, Lok pa Lubana, onen bote, ci otuar cwinye ma cwer, ci en onyike ki ñec i adunone ki woro ikom lwaki bale. Ka en oneno mar pa Lubana madit onen i Kricito Yecu, mar man tye ka mee icwinye, atikane ma en ocako niañ ni Yecu Kricito, Wod pa Lubana, obino ni kwanyo bale, kit ma En omito to ka wa-ñen ikom yat ma kilamo.

Kit macalo Yecu ki pwode, kiguru okuto otac iwiye, kiguru ciñ En ki tyene ki cumar ki oto kom yataria pi balwa, kikelo gan



CWINY MAE DUT

malen dok matut pi labal ma tye ki niñut, loko adunone ki kwone. Ma en kwano lok pa Lubaja ma iye en neno kome kit macalo ii maranya, en niañ atikatika ibor año ma enyike cen ki Lubaja ki ebalo ikom cik Mere. Can pa Lubaja matut kwanyo kome ducu, ci ka en omiyo adunone inyim Lubaja ki pig waje ki koko makec,

Yecu nyike cok ki en, mar ki kuc pa Lubaja donyo i adunone ka en ocalo niaŋ ni “remo pa Yecu Wode olonyowa i kom ginabala ducu” *I Lakana 1:7*. “Rwot tye cok ki jo ma cwinygi cwer; doki laro ma gitye ki tipo marac” *Jabuli 34:18*. Lok pa Lubaja dok tucu, “Abineno bot dano man, kedi bot lacan ki matye ki tipo ma iye cwer ma kome myel kom lok mera” *Icaya 66:2*. Tipo Maleŋ kwilo lok pa Yecu bote, “Woda, (nyara) bed ki kwe; bali oweke.” Ka en pud tye ka neno yataria ki remo pa Yecu ma omol ikom yatariya, kun yee ni otime ducu pi en, ocalo niaŋ ni peko me bal kityeko kwanyo, pien Yecu ociro atwomwa ki otijo canwa; ma “En onoŋo ret pi balwa ki orwanye pi goro mewa;” ma “Rwot oketo iwiye goro mewa ducu” *Icaya 53*.

Tar pa Tipo Maleŋ opoŋo adunone ma no ocido macol. Gi-tyeko loke odoko tar calo lopu ii remo pa Yecu. *Icaya 1:18*. Tipo Maleŋ bedo caden pi tipone ni en giweke, ki mic en odok latin pa Lubaja *Luroma 8:16*. En ŋeyo atir doŋ ni “en ŋat muye i Yecu pe birwenyo, ento bedo ki kwo ma pegik” *Kwan I Lukolinti 6:10-11*. Pien i Yecu “ma omiyo nikoke mewa pi remo Mere, nikwanyo ginabala mewa, macalo lonyo me kicane tye” *Luep. 1:7*. Bal ma opoŋ ki kwele me kom otyek miyo kare me miti matut me kwo pi Lubaja ki me tiyo ki En “En mukwoŋo omaro wan.” Me maro lobo ki jami lobo, en maro Lubaja ki jami pa Lubaja.

Ical kany doŋ, wanono lee ma nyuto bal, doŋ tye woko ki i adunone, kedi bed Catan mito dok ii kabedone macon, neno ŋeyo dok paro noŋo kadonyo kicel dok to. Man aye gin muweko Rwot Yecu ocikò wa nineno ki nilego; me loyo Catan wek oriŋ woko ki botwa.

CAL ME ADWEN

Cal man nyuto Lakricitayo mada onoŋo kuc ki nilare kimo mic pa Rwotwa ki Lalarwa, Yecu Kricito, pimeno wapak gin mu ko “gilarowa i yataria pa Rwotwa Yecu Kricito, pire lobo duco giguru bote ki en bene bot lobo” *Lugal. 6:14*.

KIGURI KI EN

Lugal. 2:20

WAN GI MUTO CI
KWOWA GIKANO KACEL
KI YECU I LUBADA

Lukolocai 3:3

JO MUTO KI BAL
ENTO JO MAKWO BOT
LUBADA I KRICITO
YECU.

Luroma 6:11.



KIGURU KI KRICITO

Yecu oto kom yataria wek wan bene “wato kum ginabala ki wabed kwo kum gin mupore ducu” *I Petere 2:24*; lakricitayo ma gigure ki wilobo. Kicikowa me “woto pi cwiny, ki pe me nyeko omak, nat mo kom la wote” *Lugal 5:16, 25*.

Nyonyo ma gitweyo iye Rwot Yecu ikare ma gilunye boṅone, ginyuto ical aduno kany, ki anino ma gigoye En kede ki giro. En gigoye pi balwa pien “nilonyo me kuc mewa ono tye iwi En. Erode kɪ jo mere gicayo En, ki ikare ma gigoyo, En, giguru otac okuto iwi En — me ka giwic dap, ki gikelo lagdda iciṅ En lacuc—me ka odo pa rwot, ka giguno inyim En ka gicaye kun giwaco, “Mot, Rwot pa Lujudaya!” Giṅulo la ikome ka gikwonyo ki bot En, dok gigoyo En iwiye. Injeye ma gimiyu lewic ki cayo En kigero, gitere ka gure.

Tye lokricitayo magoro ma gilego i kanica, gicamo Cam pa Rwot, giwero wer pa Lubaṅa kun, ki timgi marac, muguro Lalargi ma kwo. “Jo mapol magibiwaco kom nino maca niya, Rwot, Rwot, pe gibidonyo iker me polo; ento en matiyo cik pa Wora matye i polo.” *Mat. 7:21-27.*

Ical kany bene wanoṅo gica cente Yuda, ma oketo roro kom Rwot Yecu ka ocatu En pi ciliṅ pyeradek, pien nimaro me lim opono adunone ki oumo tame. Tara, nyororo, ki mukene, acikari gio-tiyo kede me tero Yecu mabuc dyewor. Latin nyonyo ni, tice ono me tuku cente, acikari otiyo kede me bolo kwir pi boṅo pa En, kun tiyo Lok pa Lubaṅa kit pa lunebi. “Gin gipoko boṅo mera ikin gi ki pi ruk mera gibolo kwir” *Jabuli 22:18.* Gitimo jami ducu liweṅ ki bot Yecu, ento gikwero En ma giwaco “Pe wamito laco ma ni-loyo wan.”

Dano ducu pe gimito limo gum bot Lubaṅa, kot ducu ki tarceṅ, ento pe gimito jolo komgi ite loc pa Lubaṅa. Bot jo mukene, Lubaṅa ber pi konyogi i ayela ki can.

Ki toṅ, acikari gicobo lak ṅet En ki adunone “ci oa iye remo ki pi” *Lakana 19:33-37.* Ma toṅ gweno peya okok, Petero okwero Yecu tyen adek, ento lacen oṅut ki pig waṅ makec. Itye tucu Yecu ilok ki i tim? Nyo lewic ma me timo inyim dano? Yecu owaco,” Dano ducu ma bitucu nyiṅa inyim dano, an bene abitucu nyiṅe

inyim Abana ma tye i polo. Dano duc ma gibikwera inyim dano, an bene abikwere inyim ABANA ma tye i polo” *Matayo 10:32-33*.

Yecu bene owaco, “Ki ŋat ma pe otiŋo yat ariyane ka luba, pe myerona” *Matayo 10:38*. Gum ki jo mucuŋ iwi Kidi, Yecu Kricito!

“Kidi me mwaka, oyab pi an,
Wek akane ni In;
Wek pii ki remo
Kom kulu ma ilak ŋeti mumol,
Obed me caŋo bal kiryo;
Lonya ki kom race ki teke.”

CAL ME ABIC

Cal man nyuto aduno magilonyo ki gipoŋo pa labal ma Lubana olaro dwon ki mic ki kica. Odoko ot ma ada pa Lubana, kabedo pa Lubana, Won, Wod, ki Tipo Maleŋ, lubo kit ma Rwot Yecu Kricito ociko, “Ka ŋati mara, en bimako lok mera: ci Wora bimare, wabi bino bote, wabedo bote” *Lakana 14:23*. Lubana wo-ro, miyo gum ki tiŋo dano malo i Yecu Kricito *Luka 1:52*.

Kit macalo aduno odok ot pa Lubana me ada. Bal kityeko ryemo woko. Me ka wan lee mapol ma Catan loyogi, won lugoba, waneno Tipo Maleŋ, Tipo me Ada obedo i aduno. Me bedo kabedo me adegga pa bal, aduno odok leŋ, yat manyak nyo poto, kelo ka maleŋ nyig me Tipo macalo nimaro, yomcwiny, kuc, kit, (arem-malac, dito, berkit, yee, mwolo, kica ki mukene ma yomo cwiny Lubana ki dano. En odoko don jaŋ olok manyak nyige me ada — Rwotwa Yecu Kricito. Mwuŋ me nyak pa yat ma aye ni en obedo i Kricito, ki Kricito ki Loke obedo i en *Lakana 15:1-10*. Kit ma en tyeko nipoŋ dok kibatija en ki Tipo Maleŋ, en tye ki teko me kom ki kwelene, dok me guro dano macon. Pi teko pa Tipo Maleŋ en tye twero me wot i Tipo ki me loyo kom. En bedo pe ki gin anena, awinya ki aŋenya ento ki yee — pien yee i Kricito Yecu aye teko

NIMARO
YOMIC
KUC
YEE

Lugal. 5:22, 23.

KICA
BER
AREMMALAC
MWOLO
KIT



YEKALU PA LUBADA

maloyo wi lobo. En kwo ki atika dok tam makwo ma kijiŋo ki tam mapako pi dwogo pa Rwtotwa Yecu Kricito. En kwo cok i mar pa Lubana, ma bedo pi naka.

“Gitye ki gum jo ma ki aduno mupore: pi en gin gibineno Lubana” *Matayo 5:8*. Rwtot Daudi i adugi me lonyone ki tekone iwi lonyone macen oneyo ni lweny madit atika tye ka nya i adunone, ka olwodo miti mere matut, olego, “Cwe i an aduno maleŋ, Lubana, dok ilonyo tipo ma ati ki an” *Jabuli 51:10*. Pe tye ŋat mo twero lonyo aduno mere kene nyo me cweyo ki en aduno maleŋ, keken ki niŋut me ada en obino bot Lubana calo Daudi otimo, me penyo Lubana ocwe aduno manyen i en.

Lubana mito timo jami manyen ikwoni. Kwayo boŋoni muti muyec pi tir meg i cik ma iye nono kede mic pe twero yubo adunoni kabedo maber pi Lubana. En mito tutwal me konyi, pien En ma ociko dok owaco, “Ci abikiro pii maleŋ iw iu, ci wun ubibedo leŋ: ikom cilo mewu, ki kom niworo gin acala abilonyo wu. Aduno manyen abimio wu, ki tipo manyen abiketo ki wun: dok abikwanyo aduno matek woko ki ikomwu, ci abimiowu aduno me kom. Abiketo tipona ki wun, dok abimiowu niwoto cik mera, ki wun obi-gwoko ŋol mera, dok wutimŋi” *Ezek. 36:25-27*. Man en tyen Cik Manyen ma Lubana okano ki remo pa Wode Yecu Kricito.

I cal man bene waneno malaika otuc odoco. Malaika giketogi me tic ki jo ma gibileyo kwo mape gik, dok girumo gin malworo En *Jabuli 34:7; 91:11; Daniel 6:22; Matayo 2:13; 13:19; 18:10: Tic pa Lukwena 5:19; 12:7-10*.

Catan nen ocuŋ cok ical man cok ki aduno calo tye ka yenyo yo me dok cen i kabedone macon. Pimeno wan giciko wa me gwoko ki lego, pi “Lakwor mewa, catan, owire calo labwor, kun yenyo ma omi to mwodo” *I Petero 5:8*. Kare mapol en nen malaika me tar, bwolo luleŋe ma pe gigwoke ki kwele me lobo, tamo, ki ryeko, me bwolo ma giyero. Ka kononyo, waloyo catan, en biriŋo ki botwa *Lakobo 4:7*.

CAL ME ABICEL

Man cal me cwerwiny pa ŋat ma opoto cen i bal. Waŋe tuncel ocako ume, nyuto ni koyo ki nino ocako neke i kwone me lakricitayo, kun waŋe kucel bone lewic neno ŋete, yenyo nimaro me lobo. Tar ma i en odoko goro ki lanyut i adunone, nyuto cane mere ki

Yecu, odoko tidi dok pe tye atir. Gilwore ki bita ma en tye ka jolone ka waŋ kwerogi. Me winyo dwon Lubaŋa en tye ka winyo tam me ryeko pa labwolo ki cik ma igi nono. Kedi bed ono en twero wot ki kanica, kano kit mere me lobo ite kanyjo me dini, nimaro pa Lubaŋa odoko ŋic i adunone. En opoŋ ki tam aryo ocuŋo ikin lok aryo. En ocako maro lobo, ento pud poro ni emaro Lubaŋa. Laka-latwe ma i adunone, tam odoko tidi. Yataria doŋ pe kitiŋo ki bunyo, ento odoko ter mape jole. Yee mere odoko goro, en ojuko ribe ki Lubaŋa i lega, odoko ma pat dok pe paro pi adunone kun miyo ot ki labwolo ma bedo iŋe adunone. En maro lareme me lobo maloyo bedo ki jo magiye.

Tipo Taki nyuto wake, ocako yenyo yoo. Gwok nyo wie owil ni gilare ki kica keken, dok odoko lakricitayo mawake. Nimar dwono dog ot, yinyo ka donyo. Twero bedo iyo mukene i kacoke pa lurem me wi lobo, ma en pe twero tamoni enen okeni, lagoro, nyo pa eribe ki wade, ma catan wace ni tic man aceli pe twero balo kwo me tipo mere. Tam macol ki me kwele miyo giŋeyo. Gwok nyo tim macol yome iye, me neno odoco doco cal macol, ki iye yo pi kacoke macol, bedo i ot myel, yinyo lok anyera, munyu tam ki bot catan ma wace ni man kwo dok ni gin ma bal pe bal.

Adada, pe watwero konyo ne kace winye me tim pa catan ki tam macol tuk iwiwa, ento watimo bal ka waye gin nipye iwiwa me yubo otgi i adunowa, me toko timgi maracu. Kace wamiyo nyig ciŋwa ki catan, en twero mako ciŋwa weŋ, peyo kom maleŋ ki tipo ii kapiny. Piman, cik pa Lubaŋa matek botwa, en aye me riŋo woko ki kom kwele matino dok pe me cako tuko ki bal, mape waparo ikit ma bino kede. Riŋ bot Yecu, Lalar, ki ma Laloc.

Laco ma tye ka cobo aduno ki pala ical kany, tito lok kom lu-ŋala ki jo madeg lok pa Lubaŋa. Ki lebgi me ŋuna ki del dogi me cac kicubo dok giketo ret ikom aduno pa lokricitayo — lweny ma aduno ma opoke pe twero kwo iye. En cako lworu dano nikato Lubaŋa ki pien pi lworu jami dano waco dok timo, en doko opi pa dano, kun dire cen ki Lubaŋa. Jo ma kitgi racu ginyuto kitgi ikare me ayela ki ŋetcwiny, ci gidido yo donyo. Twol ma lanyeko, ma nyute no jo mukene gitye maber ki yomcwiny, bidonyo iŋec manok, ma ka gimine kare, twero yabo dogola ki adegadega ki wake.



CWINY MA TYE KI TAM ARYO

Time oyot tutwal ki nimaro me lim me donyo i aduno nio way ma walworo cik pa Rwtwa Yecu kare En owaco, “Wuki wulegi, wek pe wudony i nibwolo: cwiny mito ada, ento kom wac” *Matayo 26:41*. “Iyo nat ma tamo ocun ogwoke ba owek poto” *I Lukolinti 10:12*. Wuruk jami ducu me lweny pa Lubana, wek wutwer nicunjo i roro pa catan *Luep. 6:11-18*.

CAL ME ABIRO

Cal man nyuto aduno pa dano ma odok cen ibal, ma ono koŋ olimo tar ki obilo mic me polo dok giloke nitiyo ki Tipo Maleŋ, en opoto woko cen. Nyuto bene kit ŋat ma pe oŋut ki odok bot Lubaŋa, ikit ma ati ni ada me Lok kom Yecu, lwoŋo “Lok Mamit,” kikelo dok kinyuto ki en. Dano ma teko aduno ne kom Lubaŋa to ka cuŋo ki, doko marac ikit me tice marac me yubo kome.

Mulubo ŋat ma odok cen ibal, Yecu En kikome otito kite kun owaco, “Cen marac ka oa ikom dano, owook i kabedo ma pi pe iye, kun yenyo kama eywe iye: ka oyenyo kwe ci owaco niya, abidok i ota ka ma nene aa iye. Ka obino onoŋo giyweyo, giyubo, Ka ocito ci okelo bene cen mukene abiro makate ki rac: odonyo, obedo iye: i o kit dano meno rac kato ma wiati” *Luka 11:24:26*.

Ento otimo kakare macalo carolok meada niya, “Gwok odok ka camo ŋok mere, ki opego ka olwoko kome odok ka ŋinyo kome idaba” *2 Pet. 2:22*.

Lok pa Lubaŋa magi nyuto kamaleŋ kit pa ŋat ma odok cen ibal nyo aduno ma pe oŋut. Bal ikit bwolone ducu obino dok kai bedo me loyo aduno. Kadi waŋe bene nyuto, ca mukene, kit adunone. Tipo Maleŋ aman ma mwol, ki juke me weko aduno, kit ma calo bal ki Tipo Maleŋ pe twero bedo kacel. Pe twere pi aduno me bedo ot pa Lubaŋa ento doko boro pa Catan. Malaika, Lok pa Lubaŋa, a ki cwerwiny, kun neneo ŋeye, dok tamo ni en (laco, dako) gwok biŋut calo latin ma lacacar, iye paro pi pok cam ma opego ocamo: pe tye ŋati ma miye gin mo. Otamo owaco, abia, abicito bot abana, abiwace niya, Aba, doŋ abal ikom Polo ki inyim: doŋ myero ko nilwoŋa wodi” *Luka 15:18*. Wone ka oneno mwolone, oweke ki ogwoke.

Ento ical man pe tye lanyut me ada me niŋut, pe odwogo bot Lubaŋa, pe yenyo niweke i ka tyen Yecu. Cwinye rom macalo ki-twoyo ki nyonyo malyet ka giketo okwe. En tye ki waŋe ento pe twero neno bur matut boŋe gik ŋamo bote. Lewic pe make me bedo i bale. Catan obino i adunone kun onen calo rwot wi kome. Twere ni en twero wake pi kome ma munya nyo me awora, ikit nen ne me dini, macalo lyel matar, “ento iye oponŋ cogo dano muto, ki jami ducu maracu” *Mat. 23:27*.

Won goba tye kapoŋe ka bedo pa Tipo ma Ada. Kit lee ducu, kit bal ducu oribe ki cen ki tipo macilo oponŋo i adunone. Kedi bed



CWINY MUDOK CEN I BAL

en mito weko kome nono ki i can marac, gin gitye tweye. “Dat ma ocayo cik pa Muca to mwa me pe giporo pire, pi caden aryonyo adek: wutamo niṅniṅ, can ma en biketo bibedo rome mene nikato bibedo rac pa ṅat munyono Wod pa Lubaja, ma tamo kom remo

me cik mulonye ni pe pore, ma yeto cwiny me ki?" *Lueb. 10:28-29; 2 Pet. 2:1-14.*

Kace cal man rom ki adunone, Larema, kok bot Lubaja labojo gale, ikom tut pa adunoni. "En twero laro ma lego," dok twero dok mito weko bal duc, ibino itipo me niñut me ada. En twero tweyo catan ki cen me muto, dok ryemogi woko i adunoni, kace imiti En otim kit meno. Bin calo ladobomo obino bot Yecu owaco, "Ka imito itwero lonyo," Yecu gamo, "Amito lonyi" *Marako 1:40-41.* Ento ka imede ki teko adunoni, ki maro mutu maloyo tar, pe tye gen, ki kony, pien iye to wañ kwo — "pien bakacic me gin marac en nito" *Luroma 6:23.*

CAL ME ABORO

Kany wanogo labal ma lanyapo ki ñato ma opoto ibal onyike ki too, kome nen tye ki arem ki kom maleñ opon lworo me too. Too (cogo) obino ica ma pe mite. Miti me bwolo pa bal otyeko kato, ci bakacic me alwora pa bal ma malo i ada oerwate kede. Can ma i kapiny oyube me kwany kom loc megì. Kedi bed en mito lega, en noño ni pe etwero kato me ribe ki Lubaja ma nimaro mere orwenyo wacon. Lureme gilworo cuñu kañete, dok lok megì ma nono bene pe twero konye doñ. Lonyone ma enoño dok pe twero medo kwone, kedi laro kome maleñ, kede kweyo can pa kome maleñ. En noño teko me tic ki Lubaja pien catan pe omine kare me timo.

Jami ma en omaro dok okwo pire, tye ka caye dok kede ni-kwerone, ada lak wat ma oloke pe twero konye doñ, kit ma en orwenyo mic pa Lubaja dok opoto ite goro pa cik. En cako niañ ni, "Lok malite mada nipoto i ciñ Lubaja makwo" *Lueb. 10:31.* En ogeno me keto tic mere ki Lubaja inino mo, nyo wi kitanda tone, ento ono ni pe lare. Dano tutumia mapol to atura, laboñe noño kare me yenyo Lubaja kun no En twero none. Me winyo lok me kwe ki mic pa Lubaja, labal man matye kato ma okwero mic ki

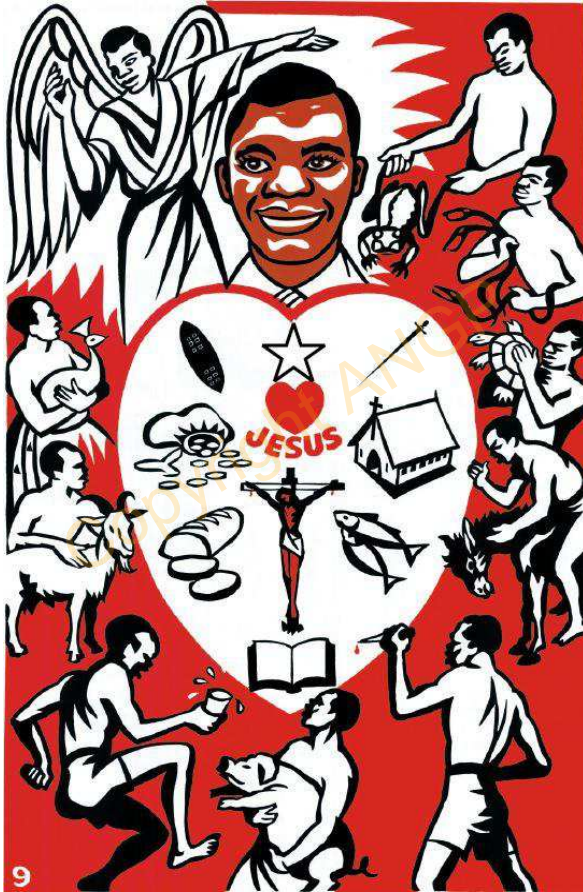


BAKACIC PA LABAL — KAPINY

mar pa Lubana iwan kwone, biwinyo donj dwon Lanjol, Lalar ma okwero ka waco, “Wua bota, wun jo ma kiceno, wuciti mac ma

pe tum, ma ceñ giyubo ki catan ki lumalaika mere” *Matayo 25:41*.
“Macalo dano giketo nito gicel, lacen ɲolo kop.” *Lueb. 9:27*.

CAL ME ABONWEN



CWINY MA OLOYO BAL

Cal man nyuto Lakricitayo ma tye ka ciro me loyo bit me alwora. Gitye ka bite iyo duc, ci en ocuj matek ki niciro wa i agiki, ma loce ducu tye bot Yecu Kricito. En pe oduyo i dul pa Lakricitayo keken, ento tye ka cane iye, riŋo ki mwolo, pe oneno acuc nyo acam “ento Yecu, ladit me niye mewa ki lacobo ne bene” *Lueb. 12:1-2*.

Catan ki cen mere girumu aduno muye, temo me tero latin pa Lubana ni nirweny. Wake, nimaro me lim, tim me abor, ki mukene, ducu kinyutu. Ikabedo pa kwac tye iye doŋ kana, pien bal pole bino ikit mapatpat, bino ikit yo nyo nyiŋ mapatpat. Ento Lakricitayo ma lego geŋo bal kedi bed obino iyo me dini, nyo calo malaika me tar, pien Lok pa Lubana ki Tipo me Ada cwale ii ada.

Laco, ma omako koŋo iceŋe tuncel, myelo iŋet Lakricitayo kun bwole ki raa me ŋom. Eno pe oomo kit gin mo ikom Lakricitayo mudyere, ma gigure ki Kricito pi bal ki pi ŋom. Dat me aryo ical, tye ka cubo Lakricitayo ki pala. Lok maracu, agec yeto ki niburo ki bot lumeroko pa Lubana — ki nino mukene ki bot jo ma tye ki niye magoro — gitye cubo cwiny jo ma giye me ada. Ento en pe owinyo lok ma dano giwaco ento paro gin ma Lubana waco keken. En po kom lok pa Yecu. “Wun kumwu gum ka giyetowu, giyelowu, ka gicoko dogwu pi lok ducu marac pira. Wupwo, wuum mada: pi en mucara mewu dwoŋ wi polo: kit meno pi en yam con bene lunebi ma gikwoŋo nyimu giyelogi” *Matayo 5:11-12*.

Bal, ki kom kede catan gitye ka teme mada me nipoko Lokricitayo kom nimaro pa Lubana. Ento ki yomcwiny ki gen en twero waco: atir, “Aŋa ma bipokowa ki nimaro pa Kricito? can, kono nyo nikumo, nyo ayelayela nyo kec, nyo bedo manero, nyo gin marac kono nyo pala?” *Luroma 8:35*. “Ento ilok meno ducu watayo woko ki makato pi en macon omarowa” *Luroma 8:37*. Nibedo ki jami me lweny pa Lubana, en twero bedo dok niloyo bwola ducu me nino magi me bal inyiŋ Yecu Kricito, ma oloyo ayelo ki bwola ducu, ni ii En myero walo do wanonj tok ker me yweka.

LAKALATWE me ŋec mere lej dok tar. Aduno mere oponj ki niye ki oponj ki Cwiny Malej. Malaika me ka Lok pa Lubana, poyo wiye ikom cik maber ma gimiyi botgi magiloyo dok giciro wa i agiki. “En maloyo abimiye ni camo kom yat me kwo ma tye idye paradic pa Lubana.” “En maloyo pe birem ki to me aryo.” “En maloyo abimiye kom manu ma gikano, ci bene abimiye got matar, kom got gicoyo iye nyiŋ manyen, ma ŋati pe ŋeyo ento en

ma gimiyе, en aye њeyo,” “En maloyo ki ma Gwoko tic me ra nio ka ogik, en abimiyе tek kom rok ducu . . .” “En maloyo gibiruke ki ginaruka matar; bene pe abijwayo nyiњe woko i waraga me kwo, ento abituco nyiњe i nyim Wora ki i nyim lumalaika mere.” “En maloyo abiketo wir i yekalu pa Lubaњa mera, ci doњ pe obikato woko; “En maloyo abimiyе nibedo piny kweda wi kom ker mera, macalo an bene aloyo, ci abedo kacel ki Wora i komker mere.” *Niyabo 2:7, 11, 17, 26; 3:5, 12, 21.*

KICA LIM MATWOLO nyuto ni pe adunone keken ento lim mere bene odyero bot Lubaњa. Me balo lonyo mere ma iњom, en okonyo lucan, omiyо dicima (acel me apar pa gin anoњa) dok otyero, bene jamine ducu bot Lubaњa tiyo jami ducu pi yweka pa Lubaњa.

MUGATI ME KWON KI REC nyuto ni en kwo ne leњ dok opore. En pe mato gin amata ma mero dano, nyo ki camo remo, nyo gin ma kideyo, nyo cam macilo. En pe lanyo lim mere, bene pe balo kom en (ma yekalu pa Lubaњa), ki nyamo nyo mato taba ikite mo, bene pe tiyo gin amata ma kec nyo yat mawano kom, ento camo gin ma ber, maleњ, makur. Cwinye kene odoko ot lega. En lega nino mapol dok ki mwolo, ikit pinyduc ki romo ducu. En maro lega i kanica nyo i kabedone, nyo icwinye, pien en њeyo ni Lakriticayo pe twero bedo boњe ribe ki Lubaњa ilega.

BUK MUYABE nyuto ni Baibuli oyabe ni en, ki kwano nino ducu, noњo ryeko ki teko, kwo ki tar, eyo, lonyo mape tite iye. Odoko tara me minyo ka tyene kede paњga me loyo lukwor mere. Odoko cam maleњ me tipone, pii me keyo orwone, kalwok me lonyo kome, ki maraya ma en nene iye.

En maro lega, pien њeyo ni pe yo me lare boњe lega. Kit ma en њeyo ni ecer ki Kriticito i nyeno me kwo, en yenyo jami ma i polo, jami mapekgik, jami ma pe nene. En oyube me rwate ki Lubaњa, macalo yat ma idog pii, ma nyak ikarene, calo jaњ olok me ada, munyak nyige mapol. En pe lworо to pe mar atika pa Lubaњa, ma en onoњo ki i Cwiny Maleњ, mupoњo adunone.

CAL ME APAR

Yecu owaco niya, “Ana nicer ki kwo; ma ye an, kadi oto; dok bikwo: doki dano ducu ma kwo ma ye an pe bito nino ducu.” *La-*



DONY I POLO KI KUC

kana 11:25-26. “Dat ma winyo lok mera, ki ma ye en ma con oora, tye ki kwo ma pe tum, pe doŋ gibiŋolone kop, ento okato nia i to nio kwo.” *Lakana 5:24.* To pe miyo lwooro nyo arem ki Lokrici-tayo. “To ginmwonyo woko i loc. To in, loci doŋ tye kwene? To

in nirem meri tye kwene? . . . ento gipwo Lubaja, mumiyowa loc pi Rwotwa Yecu Kricito” *I Lukolinti 15:54-57.*

Dano makwo dok woto ki Lubaja pe lworoto. Ka kare mere oromo, cito ma iye yom, kit ma lakwena Paulo ocoyo, “Nane onono amito nicito nibedo kwed Kricito; pi en aye ber atika makato” *Lupilipi 1:23.*

Lakricitayo paro me neno Yecu, mo oto pi en dok olaro en kom yataria. Cwiny Malen bene poyo wiye i lok pa Yecu, “Cwinywu owek cwer, wuye Lubaja, wuye an bene. I ot pa Abana tye kabedo mapol; . . . dok abidwogo ka omowu bota; an kama abedo ye, wun bene wubed ye” *Lakana 14:1-4.*

“Wan pe neno, ki it pe winyo, doki pe donyo i aduno pa dano, gin ducu ma Lubaja oyubo pi ji ma mare” *I Lukolinti 2:9.* Pe tye leb mo iwi lobo ma natu twero tuco nyo tito ber pa Rwotwa Yecu Kricito injom kany.

I kan wan gen (to) me alwora, malaika nyo laora pa Lubaja nen i cal ma ogiko. En kuro tinjo tipo mupore cen bot Lubaja. Kom malen ki tipo otyeko a ki ikom mato, ki arem ki idogola me polo i kor En ma tipone omaro, pire en okwo ki oto i lobo. Gikure ki jol me yomcwiny inyim Lubaja kama Rwoth ki ladit mere mote ki lok me cik macalo, “Ber, itimo ber, in lamiru maber ki lagen, nene in lagen ikom jami manok, abiketi ikom jemi mapol: idony niyomicwiny pa rwodi” *Matayo 25:21.* Twero pa Catan don pe bote pien “to pa nat ma iye len ber iwan Rwoth” *Jabuli 116:15.* “Awinyo dwan maa ki wi polo kun waco ni, co, gitye ki gum jo muto, ma gito i Rwoth nia tin: kumeno cwiny owaco, wek giywe kom tic meg; pien tic meg; lubo korgi” *Niyabo 14:13.*

CIK MA OGIKO

Pi lakwan, Lubaja okonyi me nimiyo adunoni ki En mamari, pien En loko ki in niya, “Woda (nyara), mina aduno meri;” *Carolok 23:26.* Mi ki Yecu olo ni, ayela, cwerwiny, ci En bimini aduno manyen ki tipo manyen ki in. Aduno meri owek bwoli, me lubo mitine, pien “nat ma cwako tame kene lami: ento matiyo maber, kibigonye” *Carolok 28:26.* Teny bali wek iribe ki ada, “pien bakacic me gin marac en nito; ento mot me kica pa Lubaja en kwo ma pe tum i Kricito Yecu Rwoth” *Luroma 6:23.*

Pi wun jo ma omine ki Lubaṅa, “omak matir, i ye ki mar matye i Kricito Yecu,” pien tit aceli bene Paulo ocoyo i 2 *Temeceo* 1:12, “Mumiyo ayele kit meno: ento lewic pe maka; pien aṅeyo ṅat ma ceṅ aye, ci aṅeyo atika En twer nigwoko gin ma ceṅ akano bote ni kom nino maca.” Rum komi iye maleṅ, leg i Cwiny Maleṅ, gwok komi i mar pa Lubaṅa, me yenyo Yecu, ma Yo, Ada ki Kwok Rwo-twa ma cok dwogo ka jolo jo mere — “Kabaka wi kabaka ki Rwot wi rwodi.”

“Koni bot En matwero nikurowu pe wukalakala, niketowu inyime ideyo mere kun wun pe tye ki ton i niyom cwiny twatwal, bot Lubaṅa deyo ki dit, twer ki tek, con ki con, ki kare ma pe tum. Amen” *Juda* 24, 25.

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