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# ***Chuny Dhano***

## **KOSA NDEWIRO MA CHUNY**

Kitabo me ochakere Ipin y Fransa loro ma 1732, timedo luwo gi ndiko ma tito jili Ipin y Afirika gi Rev. J.R. Gschwend ioro ma 1929, aka wuok ihongo no, otyek wiro Idhok makalo 300 gi kitipa milwongo ni All Nations Gospel Publishers ma onyo jo nyayo pama ipiny 129 Jii ma luwo dhok jie, gi ma nger jie kendo madini mupokere opokere kitabo me otyeko telo jo winjo gi niangi adyer ma chuny ilutho gi adyer ma mikwenda pa Were ri jii paka ja tuch wach Were Zeker owacho ioro 586 ma fwodi Yesu kunywole, "Ala miyo win chuny manyeni giparo manyeni ...aka wilebedo jii paran aka Ala bedo Were mewin." (Ezeker 36:26-28).

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# CHUNY DHANO

## OT PA WERE KOSA KATICH PA SITANI

(1 Yowana 3:4-10)

Kisoma kitabo me, poy ni kitabo me chalo ndewiro mileneno gine chunyin. Ibedo jakristo kosa jaka firi, ibedo ngata kiyey Kristo kosa ngata ogik chien iyeyo pere, ilenenere paka Were nenini. Dhano neno chal ma wuoko to Were neno chuny jo. (1 Samwiri 16:7). Were nenin paka initye.

Sitani aba twodo jie. Go akere ma cholo kodi were ma piny, ma nyuthere ini malaika ma lero ma rwenyo chwo gi moni. Pama me paka chango nitye jomoor ma twodo ma jo rendere ni jobedo pa Kristo. Ngoye dhier, rupiri sitani wuon lokere ini malaika malero. (2 Kor. 11:13,14). Sitani were ma piny me kano jii icholo ngey jo wokir woneni ni Were omaro jo kosa ni Yesu otho mabotho jo. (2 Kor. 4:4). Jorecho jie gijoma kiyey, jo tho ichuny aka wang jo bende otho ikwong Were. Idhumo jo gi recho ma piny me. (Ifeso. 2:1-2). Kawang jo kuyaw nyaka jo wonyal ngeyo paka jonitye, jole kidho ikisika machilgichil. Ngat ma wacho ni "fwodi akitimo recho" wuondere. Kwong bedo "Wuod Were omenyere ri atonga ma nyeko wuoko tich pa jwogi." (1 Yowana 3:8). "Onyo riyameno mwole ri Were. Chiri sitani aka go bende le weyini. Chore chegin gi Were aka go bende la chore chegin kodin." (Yakobo 4:7,8).

Kisoma kitabo me aka ikangasa chal maniiye, ile nyalo neno chunyin won. Yey tala pa Were onyuthini paka chunyin nitye. Yey recho perin aka ikir tem kano, kwong bedo wach pa Were wacho ri wani ni: "Ka wa wacho ni wangoye gi recho, wawondere aka adyeri ongoye iwan. Toka watucho recho mawan ri Were, go la kuro chikiroki pere to timo gimo tire. Go lachwa kowan recho mawan to lonyo wan itim jie march." (1 Yowana 1:1-10). "Remo pa wuod go Yesu Kristo lonyo wan irecho jie."

Idhumere gi sitani kosa kodi Were, ibedo jago parecho kosa

jatich pa Were. Ka recho dhumo kwo perin, ikri pondi, ywak ri Were. Go lagonyin luwo wuok kwong Yesu Kristo mubino ipiny me botho jorecho, turo woko meni pa sitani gi meni parecho iwan. Go ajaboth mawan. Initye iwang Were maleng mungeyo kisi gimoro, kisi nyaling ling, paro mupondo gi tim jie. Kinyalere kano tim moro jie ri Were rupiri “Were ochweyo ith wan – Go kuwinji? Go ochweyo wang wan, Go kunyal neno? (Zaburi 94:9).

“Rwoth Were kangasa piny gi bee, go medo juma gonda rigo meni.” (2 Wach Mandelo 16:9).

“Go neno wuoth pa ji jie. Ongoye cholo manyalo kano jarecho kwong Were.” (Yubu 34:21,22).

“Yesu kunyalo jwango kwo pere ri jo, rupiri Go ongeyo ji jie.” (Yowana 2:24).

Ryameno “kisangala nitye ri jono marecho pajo ochwaki, ma tim pajo marecho ochwaki. Kisangala ri ngata rwoth Were kikwan itim marecho aka ogonyere itim matwodo jie.” (Zaburi 32:1-2).

## **KINYONYOLA CHAL**

### **CHAL MARAPENA**

Chal me nyutho chuny pa ja piny, dhako kosa ji chwo majarecho paka Baibuli luwo kwong jarecho paka ngata recho mapiny me kodi kigomba ma del dhumo. Me chal maradyer ma chuny jo paka Were neno. Wangi mubokere luwo kwong mero paka opima iya Ngecha 23:29-33: “Nyuthan ngata asa metho, ma bilo kisi math manyien, aka ale nyuthin ngat ma rembo aka rem ri kwo pere, jadwar wach gi kigeso hongo jie. Wange obokere ni remo, aka ni gadhola madi kunwango. Kiri iyey kongo otemin, kada bedi ni obokerenedi, kada nende walo ikikopo aka konjere maber nedi, kapiny oyawere, ila chalo ni ngat mathwol mager okayo. Ile chale ini ngata awira wira omako aka iko nyal kada paro kosa luwo maber.”



1. CHUNY JARECHO

Yupiny ma wich ichal me, ineno ogwange mupokere kuchungo ichuny aka ogwange me chungo ri recho mupokere opokere ichuny ji. Paka chuny jo aka dyere ma rechojie nywole iye. Were owacho riwan luwo kwong jatuch wach pere Yeremiya nike “ongoye ngata ongeyo chuny dhano. Ongoye gima wondo wan paka chuny jo, ramrok ma chuny oasere ma kibothere.” (Yeremiya 17:9).

Yesu wuon bende oridho wach me munyo go owacho ni “rupiri iiy chuny dhano wuok iye paro ma recho: kinyaga, nek, chot, wuoro, gitim marecho jie paka: twodo, kochirok, nyeko, awacha nying, yodirok gi mingirok-gikipiny marecho me jie wuok iiy dhano aka miyo go bedo makoch.” (Marko 7:21-23).

**1. WINYO-PIKOKI** – Kada nende bero pa winyo me igomba gi kisi dhanojie, ichuny pa dhano; Winyo me chun go ri kwoto. Alucifer munwango yuchen obedo malaika malero pa Were, orwenyo kabedo pere luwo kwong kwoto to lokere jakwor pa Were – jwogi. (Isaya 14:9-17; Ezeker 28:12-17).

Kwoto wuok ichuny mach makitho aka menyere inger kweth. Jumegi joyodere gi ngango pajo, kisoma pajo, nger ruki pajo majo thango gine del kwong gin mabu wich kwot, ruko keke mayengere, kalega, peta gi gikipiny manmupokere opokere paka owachere ikitabo piSaya 3:16-24. Jumegi joyumere gi kwar, kwar jo, piny pajo, tim pajo, tuko ma pyem gi gikipiny mupokere opokere ka wijo wil ni “Were kimiti jukwoto, to timo kisa gi juma mwol.” (1 Petiro 5:5). Were kimiti kwoto tero jo itho aka gero jo ipodho. (Agecha 8:13).

**2. GWOK** – Chungo ri kigomba madel, kidakana, chot. Recho muwachi ka indelo ma rumachien me, oasere swa ma otundo kiri wan yeyo wach pa Yesu muwacho oro 2000 yuchen ni ndelo marumachien, lechalo ndelo pa Sodoma gi Gomora. Kwo marecho me nyaka kumako chwo gi mon, gi donjo ipechin, sukulere, gi kafwonjiron madongo to recho me otyeko donjo ichuny ji luwo kwong sinema, tuko, makoch gi inger man man, mumiyo onyo gima Were lwongo ni recho, ineno pa kwo

manyien. Milion gi milion mapa soye jo chwogo nger makwo pajo wuok kwong sinema gi gima josoma ikitabini, to ruma chien jonwango ni jotyeko donjoiteko mupokere opokere, iwich kwot gi rem. Joma jotimo tuko makidakana ikero jo giji kweth. Kamyel bende jie pama me oOkere kama kocho nywole iye. Siragamin matiro pa Were paka Yusef (Chakirok 39) gi joman man pama onyo kikwan jo paka giranena malengo. Kada ja Zulu muti moyido kuya Were oyido nyalo neko ja chot, nyalo fwonjo migigi mawan miparo ni joniang aka nyalo miyo banja oloy wan indir mathumo banja. Were wacho riwan ni wakir watuki girecho toni wagwokere kwonge. “Recho moro jie madhano timo kimak del kwonge, to ngata timo recho machot, timo kanyeko idel pere wuon. Wikuya ni del kwong win obedo oti pa chuny ma leng, mabedo iwin ma Were omiyo win? Win wikibedo amewin wegii to wibedo apa Were” (1 Jukoritho 6:18,19); “Riya meno kadhano onyeko ot pa Were, Were bende bino reyo go woko. Kwong bedo ot pa Were leng, aka win wibedo ot pere.” (1 Jukoritho 3:17).

**3. MBIJI (The Pig)** – Nyutho recho ma mero gi wuoro. Mbiji obedo ogwang ma koch machamo kisi gimorojie munwango maber kosa marach aka inger achiel no wuon chuny makoch mwonyo kisi gimoro maparo marecho, tim marecho, ndiko marecho gi giman man. Del kwong wan muyiki nobedi ot pa Were makwo, iloko makoch luwo kwong chiemo marecho gi tim marecho paka madho kosa nyamo tawa, madho misala, gi oro yien marach gi giman man. Kula ma madho sigara kosa misala otyeko ywayo chwo gi mon loyo yuchien. Meni pa Were kende ama nyalo gonyo jago pa sitani. Kada nende judini madit joki madhi sigara iklezia kosa ikanisa, kanyo joparo ni meno yeto Were, jo kikweri duwo del kwong jo mubedo ot pa Were; “Adyeri wingeyo” Paulo Jamoor owacho ameno, “wibedo ot pa Were aka chuny pa Were bedo iwin! Onyo kadhano onyieko ot pa Were, Were bende la reyo go woko. (1 Jukoritho 3:16,17; 6:18,19).

Jawuoro ru wang Were bu sandi doko Were odak. Wachiemu ni wakwo, wakikwo ni wachiem. Chiemo maromo kweyo kech

to ja wuoro kisi hongo mito amita.

Wuoro kiyeng, kipong; ichikrokmachon ja wuoro gi ja mero oyido igoyo gitele nyuka tho. (Kitabo machik. 21:18-21). “Jumero gi juwuoro jolalokere juchani. Katich perin chiemo gi gindindo, ilapoyo ni iruko oselo.” (Agecha 23:21). Poy ni ja ngango moro moyido jawuoro doko jago pa kigombamadel otho to nwango ni go nitye imach makitho ilitho madwong swa. Recho ma math kimitere kada atucha. Ongeyere ni ji madit jokipar kwonge. Were wacho ama; riwan kamaler iwach pere ni ongoye jamero ma le donjo iker pa Were. Kongo kubedo chiemo, obedo math ma nywowo paro, aka miyo joma madho jo timo tim ma mingo. Jo timo kidakana, jo nekere moyido jokinyal timo ka jokumer. “Ki asa medho miyo dhano bedo jakoko. Mero obedo gimingo. (Agecha 20:1).

Jono ma ju dwoyo medho gi jumatana jie jotimo recho iwang Were, rupir Were wacho ni “wino rom gine! Wijombaka chupin! Wijombaka ruwo medho!” (Isaya 5:22). “Ile thumo rin banja kimiyo nyawuotin medho, kikako jo gimedho nyuka jomer.” Habakuki 2:15). Wingeyo maber ni jorecho jo kila donjo iker pa Were, wikir wimingere, jo kidakana kosa joma jomamo gimoro jie mako bedo Were kosa juchot kosa chwo mabedo gichwo wadigin kosa jukwo kosa juwuoro kosa jumero, kosa juwach nyingi ji kosa jumakwalo – ongoye kada achiel kwong jome ma ledonjoiker pa Were. (1 Jukoritho 6:9,10).

Recho pa ji ngeyere kamaler. Me arecho meg: “kidakana, kocho kodi tim ma wich kwot, lamo chal gi jwok, ji jomako kwor aka jogore, nyieko, nge gi kigomba, pokirok, mero, kodi gikipiny man man. Jono ma jotimo gikipiny paka me jokodonji iker pa Were.” (Jogalatia 5:19-21). “Ikir imeri gi vini ma lekisika in, to pongi ki chuny maleng.” (Ifeso 5:18).

Yesu lwongo dhano jie mariyo machuny neko “ngata riyo neko jie obin bothan omadhi.” (Yowana 7:37,38). “Biye win wijojie mariyo neko win pii nitye ka! Biye wijoma wingoye gi pesa winyew chiemo wicham! Biye! nyew, vini gi chak (machuny)



ongoye gima ilechulo.” (Isa. 55:1). “Dhano jie mu madhi pii ma lemiyo go doko riyo kuneki. Pii malemiyo go, lelokere jwom ma lemiyo go pii ma kwo aka lemiyo go kwo makirumi.” (Yowana 4:14).

**4. OFUK** – Luwo kwong byapo, lithrok ma winjo gi jwok. Kijema chale gi jwok. (1 Sam. 15:23). “Ngata nyap makimiti tich won nekere, tich pere paro kwong gima mito.” (Agecha 21:25,26). Yuswa owacho ri Israeli ni, “wikiri wibedi ka munyo ongoye gima witimo; redi win! Witeri.” (Jokum banja 18:9). Del kwong dhano nyap do kikwaki niang gikipiny manyawere. Yesu owacho ni “Tem pakinyalo donjo idho ot madiny.” (Luka 13:24). “Ngata dwaro le nwango. (Matayo 7:8). “Ker pa were otyeko chandirok iching jumager aka jumager ama bende jomako gi mbaka.” (Matayo 11:12).

Kigayala kwong both gi lweny machuny richuny wan tero wan itho. Gengo wan kwayo, rango ilutho gikipiny manya Were, kwero wang yeyo chikrok pa Were; tero wan ireyrok. Ka Were oluwo kodin kawacho rin ni kuri dikin, kosa ndelo mani ma silwany marach kinyali tundo, aka inyalo tho mikinwango both aka mingoye gi Kristo. Were wacho ni, “ki winjo dwond Were konon, ikir idiy chunyin paka kwarere win jotimo munyo jo jema ri Were. (Ibrunia 3:7,9). Ji adi ma jotyeko tho ichuny ka joparo ni jo lenwango both ruman? Dikin kubedo ndelo perin.

Rumaditi juthieth jo oro kot ofuk mathieth aka ichali me ofuk nyutho recho ma thieth gi geno ithieth, wacho gima letimere kosa kiti ajwoka jie kifo mageno Were makwo. Tekitek hongo ma karatem, two chandirok gi rem ripere walwong nyingi Were makwo muyikere konyo wan kifo ma geno kwong silwany maber kosa marach rupiri “Rwoth Were gwoko dhano igiratima.” (Zaburi 37:23). Nitye ngata ramere? Wey ngato olwong jutel makanisa, ma jolakwyo rigo gi wiro go gi moo inying Rwothiwan. Kwayo mayeyo me lebotho jatwo; Were le dwoko rigo kwo aka ilechwako rigo recho jie. Riyameno tuchi wini recho mewin ri wadi win aka wikwayi ri wadi win ni nyaka winyali nwango both. (Yakobo 5:14-16). Were owacho ri jo Isreali ni “wikiri wichowere

gi nyithidho mewin iiy migam mewin aka wikiri wiyeyi ji mewin jo lokere jo thieth kosa joma pima piny kosa joma bolo sikoko, kosa kosa joma kidho iya jwoka kosa joma luwo gijwogi pa ji mutho. Rwoth Were mewin kimiti joma timo gikipinyi manger no.” (Kitawo ma chik 18:10-12). “Woko ma tindi ma polo nitye jukochichirok, juthieth, jukidakana, junek juma lamo chal gi jutwodo jie.” (Yawirok 22:15).

“Kiri wikidhi rango ryeko kwong jono ma joluwo gi jomutho. Ka winotim ameno, wilelokere makoch. Angata bedo Rwoth Were mewin.” (Jolevi 19:31). “To ji ju lawacho riwin ni wikithi wi winji wach both juthieth kosa jurajwoka ma ma jo ngur. Jo lewacho ni kole ji ripere jo winji wach kwong jwogi kosa jorango ryeko kwong jumutho riji makwo; Widwoki jo ni, ‘winji win gima Rwoth Were fwonjo win! Wikiri wi winji juthieth gima jo lewacho riwin kukonyi win.” (Isaya 8:19,20).

Kisoma kitabo mathin me, Were luwo kodin kalwongin ni eye woko irecho perin imiyi go kwo perin to chuny pufuk ma nichunyun temo kelo rin giratima kweth kweth kakwerin yeyo Were aka pongo chunyun gi lworo. “Ango ma chworan kosa chiegan lewacho? Ango ma wuadan, gi ji megijowachi ka yeyo Were? Obedi nedi kaweyo myel, mathi, bedo ikitipa? Kifo maneno ngango manitye Ikristo, syem pa Kristo, kisangala makiwachere, dwong pa Kristo gi kisangala machilli gichil, kwo makirumi, ineno rin gikipiny minyalo weyo sawa moro jie. Lworo ji gi lworo tho miyin ibedo jago pa sitani. Poyi ni Kristo obino gonyin, gi ji jie ma jobedo jagin ikwo pajo ri lworo tho.” (Ibrunia 2:14,15). Chung malithiroki iyeyo miyin kijema tundo kama chunyun la lokere matek ini koti ofuk.

**5. KWACH (Leopard)** – Obedo ogwang ma jamaker doko mager swa. Dakrok, nge gi kwo ma mako nge piyo ramadit dhumo chuny ji aka hongo madit kelo nek. Inyalo temo swa kuro nge perin nyuka dhierin woko. Ber yeyo ni nge nichunyun to ikwayo Yesu ni ogonyin. “Ikiri ibedi jange, rupir nge tero joiteko.” (Zaburi 37:8). “Nge perin, obedo gimingo swa mako nyal ichunyun.” (Jafwonji 7:9) “Wey mako nge.” (Jokolosayo 3:8).

Rumaddit julworo kutho jumedho aka nyaka jonwango miseni ma gorok gi chulo kwor, to nger tim no “chale gi mwenge mawuok kwong kwir thwol.” (Kitabo machik 32:33). Chulokwor ber swa ri chuny machol, to Were ama miyo girachula ri ji jie marecho. Yesu owacho ni “Mar nyawuotin paka iwuon imare.” (Marko 12:31). Kendo “Mar jakwor perin.” (Matayo 5:44). Were ochiko chwako riwan recho jie mawatimo, ka wabende wachwako juman majotimo riwan marach. (Matayo 6:12). Were odaki chuny ma kingunyangunya. Kigomba marach ma lweny gi oyo remo nitye ichuny ji aka riyameno, syem maradyer mayindira, ripere ochwogere ichuny jo.

**6. THWOL (Snake)** – Owuondo Eva indelo ma Eden to miyo joturo wuoko bedo iyachiel gi mere gi Were. Sitani omako nyieko swa gi Adam gi Eva, munyo go oneno ni jo ama jo dhumo piny, jo nikwo malongo iyachiel gi Were kanyo jonitye ikifo pa Were. Nyieko omiyo Sitani chano rijo reyirok, to nyalo turo wuoko mere pajo magira ura gi kwo pajo gi Were. Nyieko manyasitani nger me ichuny ji duwo wuoko syem pajo ka joneno juman jonitye isyem. Nyieko kelo paro marach ichuny ma nyeko syem pa joman aka nyalo kiri kelo nek. Me agima timere tektek ri jomunywomere. “Jichwo kimaki nge tektek paka ka nyeko omako, chulo kwor pere kingeyi kewi.” (Agecha 6:34). Imitani kodi ikwo makisindelo nyeko kelo chandirok gi dakirok makiwachere. Kiri Jokristo majotiyo, jutiti wach gi jutich pa Were jie jomako nyieko ka Were oro jomegi loyo jo. To ripo gwokere kisi hongo, gi pong gi liwo ma pa Were ma go okonjo ichuny wan luwo kwong chuny pere maleng (Juroma 5:5) kikameno konyo pajo ri Were gi tich pajo nyieko le duwo woko.

**7. OGWAL** – Chungo ri recho ma wuoro gi maro pesa, mubedo chakrok pa recho jie. (1 Semitewo 6:10). Nitye ogwale mutyeke neno ipiny Kongo ka jochamo gwen chuka jo mwochi to jo tho. Ngata omaro gikipimy kidew yawo chinge konyo juchandi gi joma nitye imito, to temo inger jie, iyadyeri gibanirok medo nwango lim ma piny me. Yesu wuon owacho ni “wikiri wikani lim mewin ipiny ka kama ombutuku gi nyal nyalo nyeko, doko jukondo jo nyalo turo to jokwalo woko. To kani win lim mewin

ipolo kama ombutuku gi nyal kinyali nyeko, kendo jukondo jukinyali turo to jokwalo, rupiri chunyin hongo jie labedo kama lim perin niye.” (Matayo 6:19-21). Achan gi pecho pere ogoyi jo gi tele rupiri go omaro zabu gi feza gi nangini. (Yuswa 7). Yuda Iskariot, jamoor pa Yesu, odere ru wach maro pesa aka omiyo go ochamo sereko ri Yesu Ruoth pere. Pesa kirach kosa zabu, to maro pesa mukanere ichuny dhano.

Ganin gi ganin ma chwo gi mon ma juwuok kamupokere opokere doko ma junitye imadala mupokere opokere josika kwo pajo gi kwo ma pechin pajo ri kigomba nwango ngango piyo luwo kwong goyo karata kosa gagi gi pyem ma ngwech kodi giman man. Kigomba ngango piyo mungoye kwok kelo kwo, nek gi derok. Maro pesa gi wuoro wuotho gi; ngeyirok, mit'adhum, mito diyo juchandi, mito telo dini, paro kwong nyingi kanisa loyo Were, pyem gi nyathi pa Were moro jie ma nigi miseni ma luwo Kristo kada ndende go kikwayi ikanisa pere. (Mariko 9:38). Yesu owacho ni, “gwokere win kendo kure win kwong kisi kiti wuoro jie, rupiri kwo pa dhano kichungi ri gikipiny ma go nigine kada nende bedi ni go ongang nedi.” (Luka 12:15). Kigana pajangango wachere ama: “Oyido nitye ja ngango moro moyido nigi lowo ma asa nyak chiemo. To go chako paro ichunye ni angoye gi ka kano chiemo paran me jie, ale timo nedi? To go wacho ni me agima kidho timo, ala kedho wuoko dere paran to kendo achweyo megii madongo kama ale kano iye lim paran jie, to onyo ale wacho ri chunyan ni: nen, initye gi gikipiny mabeyo jie mimito ma oro madit. Winji maber, chiemi, medhi kendo syemere! To Were wacho ri go ni: Ini miming me! Wori me wuon ale omo chunyin, Nga malatero lim perin jie? Me apaka bedo riji ma jochako ngango ri kwo pa jo to jo kungang ruwang Were.” (Luka 12:16-21). “Ango madhano onwang ka go otero piny me jie to rwenyo wuoko chunye? Ongoye. (Mariko 8:36). “Onyo awacho riwin wikiri wirembi ni wanucham ango kosa wanuruk ango to rangi win ker ma polo aka kisi gimudong jie go le miyin... kwong bedo chuny dhano lebedo kama lim pere ni tye iye.” (Luka 12:22-34).

**8. SITANI** – Baa jurecho jie gi juma twodo, angat ma senda-

senda wan irecho aka go ama dhumo chuny ji. Yesu owacho ni “win winyithidho pa baa win jwogi aka wimaro timo mito pa baa win. Wuok ikachakrok go obedo janek aka go kimiti adyer, rupiri adyer ongoye igo. Ka go twodo meno go timo gimaripo aripa gi go, rupiri go jatwodo gi baa jutwodo jie.” (Yowana 8:44). Twodo mathin gi madwong jie rom. Nitye twodo miwacho, mindiko gi mitimo. Jarendirok iyadyeri obedo jatwodo rupiri go rendere bedo paka go kinitye. Were kitwodi kosa Jakristo. (Tito 1:2). “Ka onyo wa wacho ni wanitye iyachiel gigo, aka kere wanitye imudho, meno watwodo iwach gi gi tim.” (1 Yowana 1:6). Woko ma tindi (ma polo) nitye jomumyenerere gi juthieth, gi jukidakana gi junek, gi jono ma lamo chal gi jutwodo jie iwach kodi itim. (Yawirok 22:15). Were odaki mujulizi mawacho gi twodo riwadi gini. (Agecha 6:19).

**9. MICHALA (The Star)** – Luwo kwong ngicho manitye ikisi chuny dhano. Ka michala nenere makoch kendo oduwere, ruman otyeko kiri tho rumedirok irecho, ochor kendo direcho munyo kanyal kiri poko tim maber gi tim marach. Ngicho marach me ruman ling siriri ruman kelo rembo. Iwinjo apuse ichunyin kifo mawinjo thwolo, ruman iwinjo thwolo kifo ma winjo apuse. Nyalo tho ini gima owangi gi chuma malyeth, aka nyalo rwenyo woko winjo moro jie rupiri oweyo yeyo, kanyo gonda ri chuny ma twodo kendo luwo fwonji pa jwogi, aka winjo fwonji na jutwodo junyayo. (Isemitewo 4:1,2; Ibrunia 10:22).

**10. WANG (The Eye)** – Were neno kisi gimoro jie matimere ichuny wan. Ongoye gima nyalo kanere iwang go, aka riyameno go ongoye kendo neno kisi nyalingi-ling gatonga machuny jii. Kada nende itim recho dyer wuor, kosa ilul muyukino, kosa ibur maluth kosa kamoro man jie, Were neno. (Wanng mani ichal me bende yiere gi tim ma wang dhano).

**11. LEW MACH MATHIDHOTHIDHO** – Muthoko chuny nyutho mar pa Were mathoko chuny jarecho. Kada Were odak recho, go omaro dhano aka go kimiti ni jarecho otho, to go mito ni jarecho owey timo recho okwo. (2 Petero 3:9). Yesu obino botho jurecho. Kisangala muasere bedo ipolo ka jarecho achiel

opusere. (Luka 15:7). Lew mathidhothidho no mende luwo kwong remo pa Yesu Kristo, “Nyarombo Were makwanyo woko recho mapiny.” (Yowana 1:29).

**12. MALAIKA** – Chungo ri wach pa Were. Were mito luwo gi juma jwogi owuondo aka jutingo mugugu mapek marecho ni juwonyal wiwok juwey tim marecho ngey lero pa Were gi mar pa Were obin ichuny jo.

**13. AKURU** – obedo ranyuthi ma chuny Maleng, chuny ma thango adyeri pa Were, kwongi recho gi gima ot ire, gi thumo banja pa Were. (Yowana 15:26). Ka chuny maleng nitye wuoko ma chuny dhano. Go kinyali bedo kama recho dhumo.

Ka chal ma chuny me chale gi chunyin, ywak ri Ruoth, yaw chunyin rigo, wey lero ma wach pere olyel iyye. “Yey Ruoth Yesu aka ileboth.” (Tim pajomoor 16:31). Were mito, eyi Go ochiko wiro chunyin, miyin chuny manyien gi paro manyien. (Seker. 11:19). Me onyonyola icha mararyo.

### **CHAL MARARYO**

Chal me nyutho chuny mapusere aka onyo chako rango Were. Malaika otingo abor manyalewe aryo, wach pa Were “makwo aka yil, bith loyo abor jie. Ngado tundo poko adundo gi chuny doko poko more gi choko. Ngeyo kigomba gi paro ma chuny dhano.” (Ibrunia 4:12). Wach pa Were poyo go ni “recho chulo kema pere – tho” (Juroma 6:23) aka ni “Ochanere ridhano jie tho dichiel aka rumachien mere banja.” (Ibrunia 9:27). Jo recho gi jumakiyey jie kabedo pajo lebedo iwaka waka malyel mach. (Menyirok 21:8).

### **CHUNY MUWINJO REM RI RECHO**

Ichinge man malaika otingo kahanga. Me mapoyojarecho ni wajojie wa letho. Del kwong wan ma wamaro tektek, waruko, wapidho doko waloko mangon, wagwoko kendo wakuro ni nyaka wanyal pongo mito mere gi kigomba mere, letho ndir



2. CHUNY MUWINJO REM RI RECHO

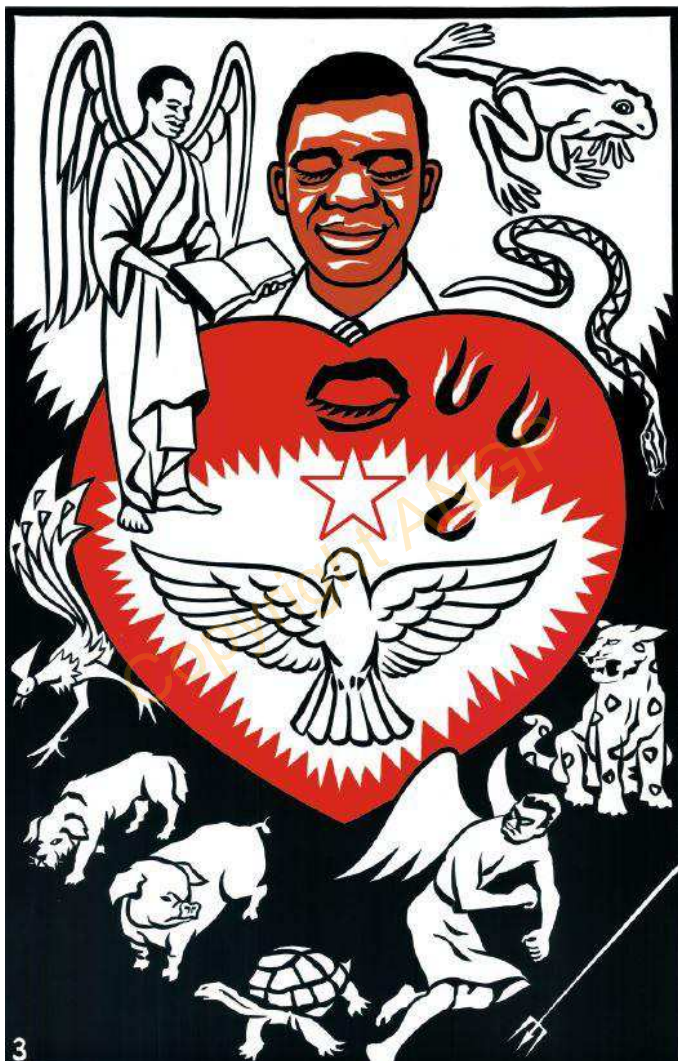
achiel to top aka kudini lechamo woko munyo sano chuny wan le kwo chil gichil aka ndir achiel lechungo ruwang Kristo ithumo banja. (2 Jukoritho 5:10).

Ka waneno jarecho ka chako niang wach pa Were kendo yawo chunye rimar pa Were. Chuny maleng chako menyo cholo gi chuny madirecho. Lero pa Were bino ichunyeryemo wokocholo jie. Kalero pa Were odonjo, cholo ripo kadho. Riyameno ngata soma kitabo me, yey Yesu lero mapiny obin ichunyin ngey cholo gi tim marecho ma cholo owey chunyin paka ineno ichal. Yesu owacho ni "An alero mapiny. Nyatoro jie ma luwan lebedo gi lero ma kwo aka kibino wuoth icholo." (Yowana 8:12). Ikunyal ryemo recho woko ichunyin gi men perin wuon, ryeko perin wuon kosa ryeko pajii. Dhoyo ma yot, maradyer, mapiyo doko manyalo, mubedo dhoyo kende, aweyo Yesu lero mapiny bino iy in aka cholo mubedo recho ripo kadho. Dwe gi muchalin jo nyaloye miyo wan lero wor imudho, to ka chieng owuok, cholo kanyachiel gi lero mathidho thidho jie rwenyo woko. Yesu achieng matiro. Munyo go okidho iot pa Were IYerusalem, Go oryemo woko jii jie muyido jotanere doko jonyewere kenyo. Oryewo woko mezin pa juwil pesa gi kombere pa juma oyido jutana akurin kawacho ni, "ot pa Were ondikere indiko maleng ni ni Were wacho ni, Ot paran ile lwongo ni ka kwayo to nyo pama wiloko ka pondo pa jukwo." (Matayo 21:13). Chunyin ripere obedi ot pa Were. Go mito bedo iye, lonyi chunyin, pongi chunyin gi lero, mar gi syem. Yesu kubino nyaka chwako wan recho mawan to go obino gonyo wan gi kwanyo wan imeni gadhum parecho. "Kawoud dhano (Yesu) ogonyin, ile gonyere adyeri." (Yowana 8:36).

## CHAL MARA DEK

Chal me nyutho wan gima nitye iadundo pa jagima rachi ma nguto ma nguto idyer. Go onyo pama neno paka recho pere dwong aka rach gi ngeyo ni Yesu otho ri go wi musalaba Paka go neno musalaba ma malaika, wach pa Were, nyutho, go, gino turo chunye mani gi rem, to winjo banja madwong gi rem madit iadundo ri recho pere mathoth no ka go neno mar pa Were





3. CHUNY MU PUSERE

madwong monyuthere i gima Kristo otimo, mar chako loko adundo pere, tektek ka go oniang ni Yesu Kristo, wuodi Were, obino kwanyo woko pere madit no, rupiri oyerotho ikabedo pere wi musalaba.

Rupiri Yesu ochwadi, tiketho ri go junga marokudho, tigoyo musimal ichinge kodi tyende to tho rirecho mawan, bino kamaler ri rijagimarach ma nguto, gi wiwo adundo kodi kwo pere kichutho. Ka go medo kisoma wach pa Were ma go nenere iye pa ndewiro, go medo ng'eyo paka oido go otyeko kadho bor swa gi Were gi kwero winjo or pere. Ihongo no to rem gi litho machuny bino rigo ithotho to chako kedho ri Were gima ni iyi adundo pere gi pigi wange, to Yesu bino chiegin gine. Mar kodi syem pa Were donjo iadundo pere ka go chako ng'eyo ni "remo pa Yesu wuode, lonyo wan wok irecho jye." (1 Yowana 1:7). "Chweyi adundo mulony i an, aWere aka kethi ichunyan nyieno gi winjo wachi perin." (Zaburi 51:10). Odoko wach pa Were wacho ni, "asangala kodi joma bwonere ma jonguto, ma jolworan aka jowinjan. (Isa. 66:2). Chuny maleng loko wach pa Yesu maniangere rigo, "Bedi gi misen wuodan (nyaran)! Recho perin otyek chwako rin. (Matayo 9:2). Kago fodi geno kwong' musalaba, kareno yeyo ni otimere ameno rigo, gikenyo go chako niang ni recho pere otyek kwanyo woko, rupiri Yesu ochiro chandirok monwango ripere bedo mawan, nike, "ru recho mawan ama omiyo ogoy go, ochwadi go ru gimarecho ma watimo," odoko ni, "Ruoth omiyo girachula okidho rigoayino." (Isa. 53).

Chuny maleng' kodi mar pa Were ama tero kabedo i adundo moly. Paka go yeyo iYesu, go niang ni recho pere otyek chwako, ameno go nwango raridhi ichunye ni remo pa Yesu, wuodi Were, otyeko lonyo go kwong recho jye. (1 Yowana 1:7). Go pama onyo ridho ni nyatoro jye ma yeyo Yesu kibino tho (ma chuny), to binolimo kwo ma chil gi chil. (Yowana 3:16). "Rupiri rutho pa Yesu ma miyirok onyo walimo gonyirok, ato paka, recho mawan onyo otyek chwako." (Ifeso 1:7). Awanya marecho onyo otyeko weyo kabedo ri maro ma kwo iWere gi tiyo rigo "Motelo maro wan." (1 Yowana 4:19). Kabedo ma maro

piny gi gikipiny ma nyapiny, go onyo omaro Were gi gipiny ma nyawerewere.

Ipicha me riameno, wanwango ni ogwange ma chungo ri recho onyo jonitye woko maradundo kada nende sitam kimiti weyo pecho pere machon, munyo fuodi neno yuchien ipoyo hola moro bedo rigo wodwoki. Meno amomiyo Ruoth Yesu oro wan medo kurok gi kwayo, wachiri jwogi wongwechi woeye bongi wan. (Yakobo 4:7).

## CHAL MARANG'WEN

Chal me luwo kwong' Jakristo motyeko nwang'o syem kichutho gi ridho both ma chil gi chil i tho pa Rwoth gi jaboth mawan, Yesu Kristo, aka go onyo kipakere gi gi man kwanyo woko gi musalaba pa Rwodhiwan Yesu Kristo, rupiri ru musalaba pere, piny onyo otho ri wan aka wabende watho kwong piny. (Jogal. 6:14). Yesu otho wi musalaba ni aka ng'ey wan bende, "watho ri recho to wakwo ri tiro" (1 Petiro 2:24); Jakristo ripo tho ri piny. Oori wan weyo chuny maleng' wotel kwo mawan, aka waki bino timo awanya ma del padhano." (Jogalasya 5:16,25).

Siro motwey' iye Yesu munyo jotyeko lunyo woko nangin pere, onyuth ipicha ma iadundo me, kiri gi adasa moor machwado go gi nge. Omiy go girachula ru recho mawn rupiri "walimo both ru girachula mago ochandere gine." (Isaya 53:5). Herode kodi josirkale pere jonyiero go, aka munyo jotyeko chwado go, jorwako rigo junga marokudho i wiye kabedo ma ketho rigo junga ma zawabu, to jo ketho luth moro ichinge kabedo ma miyo go inga madhum paka kere, to jokulo wiyi gin rigo to jonyiero go gi wach ni "Yindira kere pa Joyudeya!" Jongulo kwonge, law to jokwanyo luthi kwonge, tojogoyo gine wiye. Munyo jotyeko nyiero gitimo rigo giwichi kwot, jotero go woguri go kwong musalaba. (Matayo 27:27-31).

Nitye jomegi ma lwongere ni Jakristo majokwayo, joro chiemo ma meza maleng, to jowero wer pa Were mato, gi tim pa jo marecho jomedo guro wuodi Were kendo wi musalaba. (Ibrunia

THO KODI  
KRISTO.  
Joroma 6:6.

"ITYEKO THO,  
AKA KWO PERIN  
IKRISTO IWERE."  
Jokolasai 3:3.



4. THO KODI KRISTO

6:6). “Ki dhano jye ma lwongan ni ‘Ruoth, Ruoth’, ma ledonjo iker pa Were, kwanyo woko jono matimo mito pa Baba ma ni polo kende.” (Matayo 7:21-27).

Ipicha me bende wanwango mugowa pesa pa Yuda, mochamo ri Ruoth Yesu sereko totana go welo ma jege jege feza pyero adek, rupiri maro ma pesa oido omoko iadundo pere aka meno won kende a gima go oido nyalo paro kwonge. Talin lijegere, gi giman man, obedo gikipiny ma joserikale ma jomako Yesu dyeri wor. Jooro gi goyo karata, obedo gima joserikale jooro munyo jogoyo kwir ri nengin pere. Jogoyo kwir rinengin paran to jopoko idyeri gin. (Zaburi 22:18). Jokwanyo gimoro jye kwong Yesu, to jokwero, go won munyo jowacho ni, “Wakimiti jame wobedi kere mawan.”

Ji mathoth joyenyo limo silwang pa Were jye, koth jye, kodi chieng malyel jye, to jokimiti miyere tich ri Were paka Ruoth kodi jakuri kwo pajo. Riji mathoth, Were ber nyaka makonyo jo i hongo mateko gi rem won kende.

“Gi tonge, joserikale jo roko ng’ete to pi kodi remo wok gi isawa no. (Yowana 19:33-37). Mafuodi wuodi gweno kokoko, Petiro owacho didek ni go okuya Yesu, to rumachien puseere gi ywak malith. (Matayo 26:69-75). Iniwachoye kamaler ni ityeko miyo adundo perin, igima iwacho gitimo? Kosa ibende ini gi wich kwot imiyo joman ngeyo? Yesu owacho ni, “Kanyatoro wacho i dyeri ji ni go obedo aparani, abende aletimo ameno iwang Baba mani polo. Toka nyatoro kwedan iyeri ji, abende alekwedo go iwang Baba mani polo.” (Matayo 10:32,33).

Yesu bende owacho ni Nyatoro jyema kiting musalaba pereto luwankiripibedo jufuonjirok paran. (Matayo 10:38). Josilwany ajomanwango kagongirok iTele, Yesu Kristo!

“Tele machon, moyik ran,  
Weyi apondi kwongin,  
Weyi pi kodi Remo,  
mowok i ngetin to oy,

wobedi gima botho recho kichutho,  
Lwokan kwong recho kodi men pere.”

## CHAL MARABICH

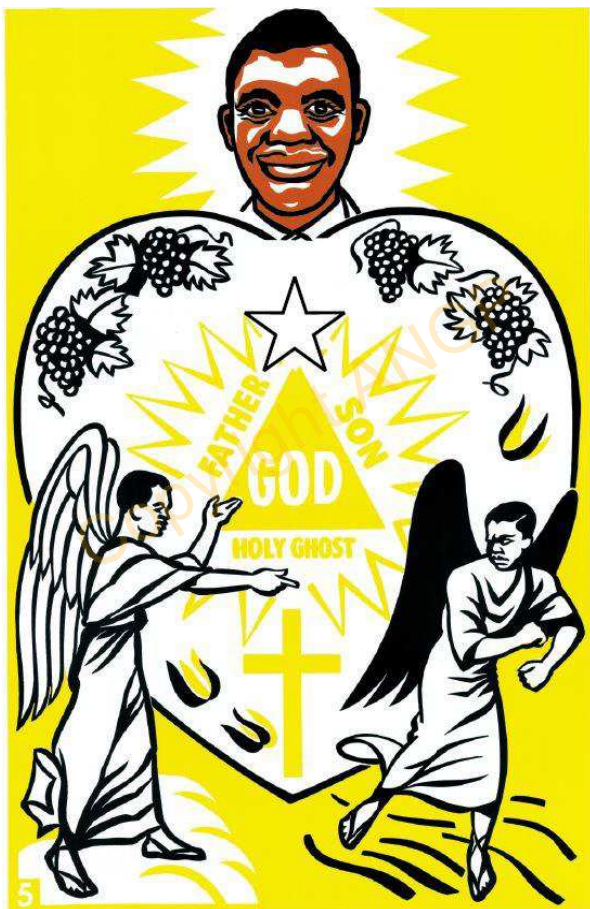
Chal me nyutho adundo mopye motyek lonyomapa jagimarach ma ngono pa Were moasere gi wor pere otyeko lokere ot pa Were maradyer, pechopa Were Baba, Wuode, kodi Chuny Maleng', chungo kwong chikrok pa Ruoth Yesu Kristo ni, “Ng'ata omaran jye ripo winjo fuonji paran. Baba bino maro go, odoko wan kodi Baba wabino tundo bongwe to wabedo kanyachiel kodi go.” (Yowana 14:23). Wereworo, miyo silwany odoko tingo dhano malo IYesu Kristo. (Luk. 1:52).

Adundo pa ngato otyeko lokere ot pa Were maradyer. Recho jye otyeko ryemo woko. Kabedo pa ongwange masitan dhumo, baa jotwodo no, onyo waneno paka Chuny Maleng', chuny maradyeri, onyo bedo i adundo no. Kab edo madong' paka kama recho nywoliye, adundo no onyo olokere yath mang'on ma nyak kosa ndelo maber, ma nyak gikipiny ma nyachuny paka mar, kisangala, syem, bwonirok, kudirok, winjo litho ri ji, bero, bedo g'adyeri, kuro chuny, kodi man masangala Were kodi dhano. (Jogalaty 5:22-23). Go onyo olokere jangi vini ma nyak maradyeri mabedo Yesu Kristo. Nyalingling ma wodho gimanyak me obedo ni ngato dong' moriwere gi Kristo, aka Kristo kodi wach pere dong' i go. (Yowana 15:1-10). Paka go otyeko pong' odoko obatisa go gi Chuny Maleng', go onyo ni gi men ma loyo kite pa del kodi awanya mere, gi neko jo woko. (Jogal. 5:24). Chuny Maleng' telo kwo pere, aka go kipongi kodi awanya ma nyadel pa dhano. (Jogal. 5:16). Go onyo kikwo gi gima go neno, winjo aka geyo chunye, to gi yeyo rupiri waloyo piny chungo kwong yeyo mawan. (1 Yowana 5:4). Go kwo gi ridho both kodi geno aka yikirok ri dwoko pa Ruoth Yesu Kristo machiegin bedo ama miyo go men. Gobedo munyo winjo mar pa Were, ma dong' adong'a chil gi chil.

“Josilwang ajoma adundo pajo olony, jobino neno Were!” (Matayo. 5:8). Kere Daudi kada oido nigi ng'ango madit, gi loyo

MAR  
KISANGALA  
SYEM  
ADYERI  
Jogal. 5:22,23

WUOR RI JI  
BERO  
DIYO ICHI  
BWONIROK  
KURO CHUNY



5. OT PA WERE

lweny gi jokwor, oido ongeyo ni lweny madwong nitye i adundo pere won aka munyo oniang' mito pere ma nyachuny, okwayo ni, "chweyi lonyo i adundo paran, o Were, aka kethi ran nyieno kodi chuny ma winjo." (Zaburi 51:10). Ongoye ng'ata won nyalo lonyo adundo pere, kosa chweyo lonyo iye, ka kobino bongi Were i ng'uto maradyer paka Daudi, mokwayo Were ketho lonyo i adundo pere. Were mito timo gimanyien i kwo perin. Kwoyo kamoyech, nengin moyech kwongin ma wacho ni iber matho, gi timo chikirok matwodo ti paro ni ini maber, gima kinyal konyo adundo perin wobedi kabedo pa Were motire. Go yenyo swa konyin, rupiri go ochiko ni, "abino kiro pi molony kwongin talokin molony wok lamo chal kodi giman je mopong kwongin. Abino miyin adundo molony kodi paro molony. Abino kwanyo woko adundo manwang' pa tele no, tamiyi adundo ma winjo. Abino ketho chuny paran i in aka abino neno ni iluwo chik paran aka or paran jye atyeko miyin." (Ezek. 36:25-27). Me obedo mikwenda ma chikirok manyien ma Were omiyo wan i Wuodo, Yesu Kristo.

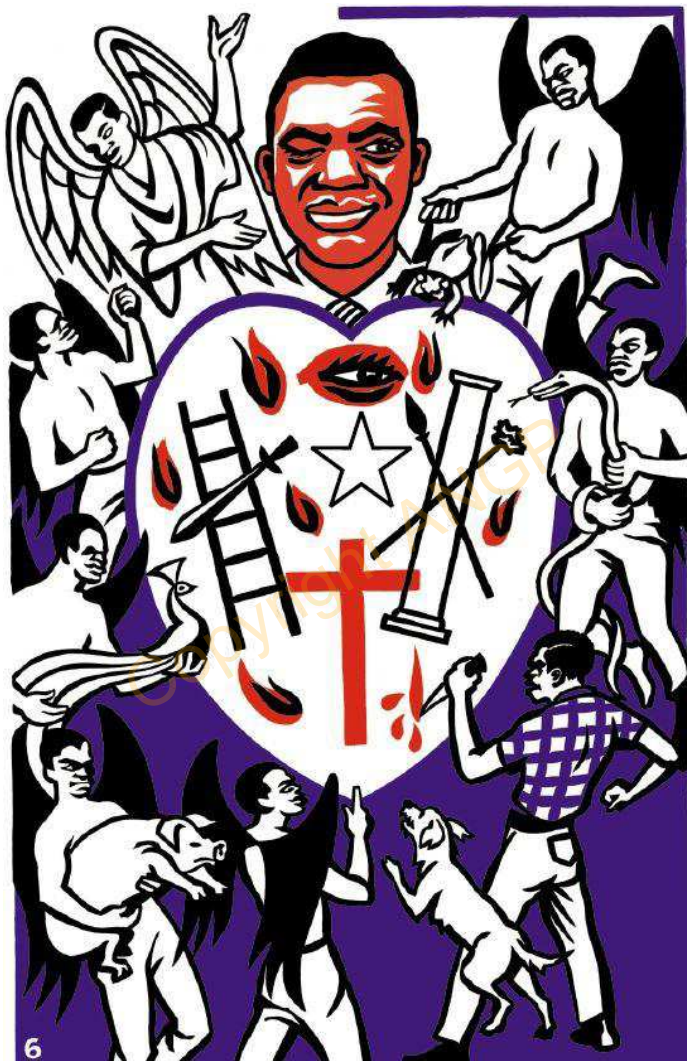
Ichal me bende waneno malaika odoko obino. Jomalaika obedo jomodyer "kuro joma woro Were gi botho jo wok iteko." (Zab. 34:7; 91:11; Dan. 6:22; Mat. 2:13; 13:39; 18:10; Tim pa Jomoor 5:19; 12:7-10).

Jwogi bende neno i picha me, mochungo chiegin kodi adundo, pa ngata rango silwany ma donjo kendo i ot machon. Amomiyo oori wan "bedo milengela, gikurok! Jakwor perin, jwogi, thokere pa simbwor ma ng'ar, ma rang'o ng'ata wocham." (1 Petiro 5:8). Rumaditi go bino mopondo pa malaika ma lero, ka kelo ratem ri nyidhindho pa Were ma jokidew gwokirok ri awanya ma piny me, temo, gi ryeko-ryeko pere, wowondi kiri joma Were odyero. To, ka wachiro jwogi, go bino ngwecho woko to eye bongi wan. (Yakobo 4:7).

## CHAL MARAUCHEL

Me obedo picha ma kelo chandi ma nyutho ng'ata ogik chien, wange achiel ochako chule, ma nyutho ni go onyo ochako bedo





6. ADUNDO MA NWANG'O RATEM MAPOKERE

mang'ich aka nur ikwo ma nyaKristo, aka wange man onyo neno mongoye wich kwot, ka maro piny. Lero ma iye otyeko lokere mariprip, aka pichin ma iyi adundo monwang'o nyutho nigo oikere chandirok kodi Kristo, jogore piny jokochungo kendo. Ratem othoko go aka go onyo miyere rijo mothmoth kabedo ma chiro jo woko. Kabedo ma winjo dwondi Were, go onyo winjo chikirok matwodo kodi adwong'a maryeko-ryeko. Kada nende go fuodi nyalo kidho i kitipa pa jomoyeyo, munyo temo kano awanya ma maro gikipiny ma piny i din, mar pa Were otyeko lokere mang'ich i adundo. Go onyo kinyal chowo paro, aka ochungo idyer dhoyo aryo. Go chako tuko kodi gikipiny ma piny, to rendere ni omaro Were. Mi chala ma adundo, paro machunye, lokere marip rip. Go onyo kiting musalaba gi bwonjo, to olokere gimapek ma kiyenyere. Yeyo pere chako yengirok, to chako weyo luwo gi Were i kwayo, to bedo ma kidew, kiri gima nitye i adundo pere to chako yawo ri jwogi hola mothmoth, ma kuro donjo gi woki kenyo. Go sangala i dyeri jorecho loyo idyeri nyithndho pa Were motire.

Winyo ma chalo kulukulu, ma nyutho kwoto odoko chako rango dhyoyo ma donjo. Sawa man wiyi go owil ni oido oboth nyaka ru ng'ono pa Were kende, to lokere Jakristo ma kwot. Awanya ma medho onye ri go kodi mito donjo, Nyalo bedo ni meno ndelo mopokere ma go nityeye idyer jowodhe marecho, kama go lworu nwangiye wichkwot ni go opokere, kesa nyap, kosa kuya ngiyo gi jo, to jwongo wacho ri go ni ndelo won achiel me kende kinyal nyieko kwo pere ma nyachuny. Paro ma ki ma nyachuny kodi awanya mere jochako bino ipoyo go chaka winjo syem kodi lokowach makoch, to neno gi kisangala jye hongo maro jye picha makoch, gi bedo idyer jomarecho, kidho myel, neno tuko ma nyapiny marecho, ketho i adundo gimatwodo ma jwogi dwong'o gino go ka wacho ri go meno apaka gikipiny ripo bedo kisi ndir aka ni gimarecho achiel won kende kirach be.

Adyer, wakinyali geng'o winjo marecho gi paro marecho dho wiyi wan malo, to waripo bedo gi banga ka waweyo jochako dhumo wan to jogero odi jo i adundo ma wan, gi chaka nywolo

gi marecho pa jo. Ka wamiyo jwongi lweti chingiwan ma nyako go redho maber paka go anya anyo nyalo mako. Chingi wan gipi, to ywayo chungu wan kodi paro mawan i mach makitho. Amomiyo Were oro wan gwokirok kwong wach ma thino, gi weyo tuko kodi recho mabino i royo moro jye Ringi bongi Yesu jakur.

Kende jagwoki wan jal mochungo chiegin aka chwowo adundo kodi abor no nyutho ji ma jonyiero aka jochirokristo din pa Kristo. Gi lewi jo mo kotire gi dhoki jo manyiero jo chwowo adundo pa Jakristo – rodh ma adundo mopak. Dyere kinyal chiro. Onyo chako lworodhano loyo Were aka ru lwoyo gima dhano nyalo wacho gi timo, go onyo ng'echa pa ji to eye woko bongi were. Nge kodi duro nyuthere i hango. Ma teko kodi ka gikipiny kikidhi maber to jodonjo adundo. Thwel ma nyieko no, ma bino ka joman joni gi medirok kodi lim, lebino ka ma kogoyo kodi, aka ka omiy go silwany kada ma thin, leyawo dhoot ri dakirok kodi kwoto bende.

Obendo gimayot ri maro pesa donjo i adundo mawan kwanyo woko ka wawinjo dwondi Ruoth Yesu munyo owacho ni, “kure aka kwayi ngey ikiri i podhi karatem.” (Matayo 26:41). “Ng'ata paro nike go onyo ochungo matek, ripo gwokere wokiri wopodhi.” (1 Jokor. 10:12). Waripo rwako gilweny gipi ma Were miyo wan, aka ng'ey wanyali chungo ka wapyemo kodi twodo marecho mapa jwogi. (Ifeso 6:11-18).

## CHAL MARABIRYO

Chal me thango gimabedo i adundo padhano mogik chien iyeyo, ma yado onwang'o nitye ilero pa Were tobilo mich ma woki ipolo to limo pok pere ma chuny maleng', to rumachien onyo obolo woko yeyo pere. (Ibrunia 6:4). Odoko bende nyutho chal pa ngata yado fuodi kong'uto kosa miyo kwo pere ri Were, mato adyeri milwongo ni “Wach maber” otyek miyo gi nyutho go. Dhano ma wiye tek ka Were luwo gine, bino lokirok marach kichutho kada won temi wiyo kwo pere.



7. CHUNY MUPODHO KOSA MAWICHI TEKI

Yesu won cha oluwo kwong' chul pa ng'atogik chien munyo owacho ni, "Ka chuny mochido owok kwong' dhano, wotho ipiny mothwo ka rango kabedo ma ywomirok. To ka kinyal nwango moro, won wacho ni, "alegik i ot paran." Ameno go gik to nwango ot oyik molony swa. Gikenyo go kidho to kelo chuny man abi ryo marecho loyo go, to jobino donjo kenyo. Ka gino jye otyeko timere, ng'ato lokere marach loyo kamachon i chakirok. (Lk. 11:24-26). "Gimotire rijo nyutho paka agecha me otire ni, 'Gwok odoko gik nang'o ng'ok pere' kodi mbiji motyek-lwoko odoko gik ngindire i chwodho!" (2 Pet. 2:22).

Randik me jotito maber nger adundo pa ng'ata opodho kosa apa jarecho ma kipusere. Recho gitwodo pere gipi odoko jodwoko bedo gidhumo adundo. Wangi go jye nyutho, inger moro, gima nitye i adundo pere. Chuny maleng, akuru mamwol no, onyo omiy go weyo adundo, rupiri recho kodi chuny maleng' jokinyal bedo kanyachiel. Kinyalere ri adundo bedo ot pa Were gi odoko i hongo no bedo kapondo pa sitan. Malaika, wach pa Were, ni gi eye munyo winjo remi, aka temo ng'iyo yuchien, ka ngeno ni ng'ato i poyo odoko nyalo ng'utoye recho. Paka wuodi jal cha moido orwenyo, moparo ni bedi nyaliye kada chamo, amola majanjal ma mbiji oido jochamo, to ongoye moro momiyo go girachama. Rumachien to dwoko i paro motire to wacho ni, "Ale ay adoki bongi baba to awacho ni, baba, atyeko timo recho iwangi Were kodi in. Onyo akidoko aripi lwongirok ni wuodin!" (Luka 15:16-20). Bamere munyo oneno wuodi nigi rem, ochwako go to jolo go gi kisangala.

Adundo ma picha me kinynthi ng'uto moro lye, angoye gi wiroh bongi Were, ongoye gi rango chwak i tyendi Yesu. Para ma chunye chale p'owangi gi chuma malyeth to bedo gima otyeko ling'. Go nigi ithe to kuwinji dwondi Yesu ka luwo gine. Go nigi wang'e to kinen pur mwonbe ma luth ma mach moyawo dhoke dho katyende. Go onyo kiwinji wickkwot ma medirok gi recho. Sitan otyeko bino dhuno i adundo aka onyo obedo paka kere i kom pere madhum. Nyalo bedo ni go fwodi nyalo kwoto ni lewo pere ber, kosa ni go jadin, mato chalo "kalyel molwok mator ni neno maber giwoko mato iye apiny'iyie chokin pa

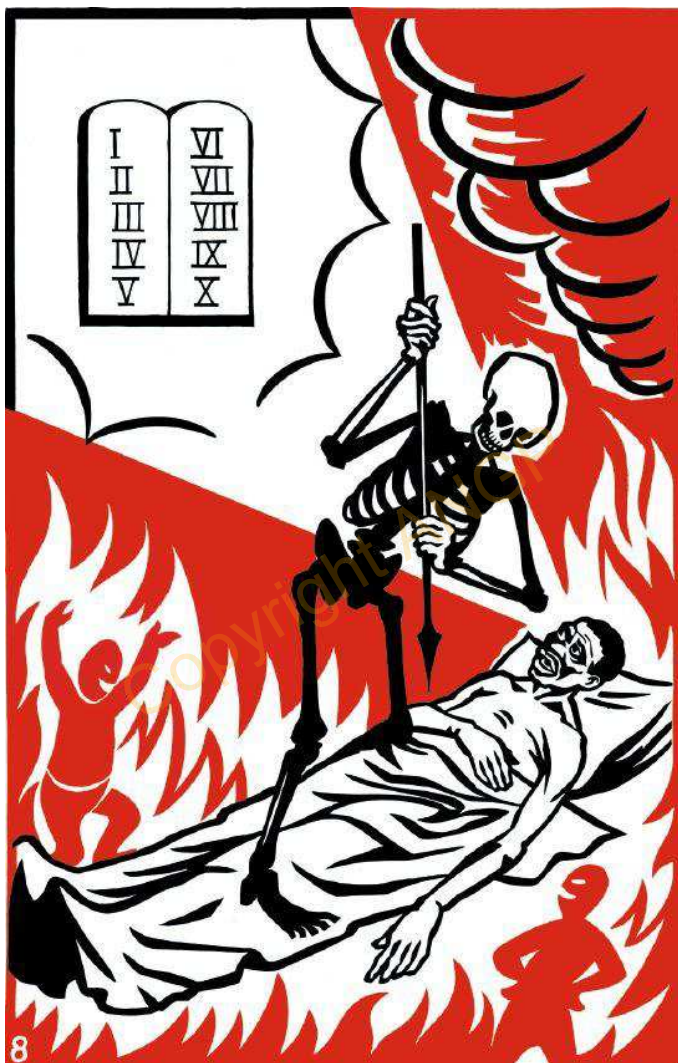
jomotho motop.” (Matayo 23:27).

Baa twodo lunji kifo pa chuny maradyer kisi ogwang kisi recho wotho gi jwogi gi chuny muchido to pony i chuny go. Kada nende kedi ni go nito gonyirok kwong chuny mutweyo go, chuny no fwodi tweyo atweyo go: “Ngat mara jie machayo or pa musa iripo neko mungoye kisa kunwang ni go otimo recho luwo kwong neno pa ji aryo kosa adek. Iparo ni obedi nedi ri ngata chayo wuod pa Were? Ngata tero remo pa Yesu ma lwoko go kwong gima rach pa gima bey mathin? Ngata yeto chuny ma kisa? Par kwong girachula manger nga to lenwango!” (Ibrunia 10:28,29; 2 Petiro 2:1-14).

Kineni chal me chale gi chunyin, mere paran ywok ri were miki galo wuok Ichunyin “Go nyalo pama gi ihongo jie botho jono mabino both were luwo kwongo.” (Ibrunia 7:25). Dokp go bende nyalo mito chwako recho jie kipusere iyadyeri go nyalo gengo sitani gi jwogi jie gi ryemo woko jo ichunyin ka iyenyo go otim ameno. Biye paka ja dhowo mubino bongi Yesu to wacho ni “kinyalo lonyan” Yesu omako kisa gigo to ryeyo chinge to mulo go “Yesu owacho rigo lonyi.” (Mariko 1:40,41). To ka inumedi kijema gimoro cholo loyo lero. Ongoye geno, ongoye konyi rupiri iyero tho kifo pa kwo – “recho chulo kemba pere – tho.” (Juroma 6:23).

## CHAL MARABORO

Ka wanwango jarecho ma chunye tek mukwero wiro paro pere luwo Kristo ka kidho tho del kwonge nyalo winjo litho kendo chunye pong iye lworu matho. Tho (chokin) omworo go abwapi ihola mago kiyenyi kigombo madel moyido wuodo go otyeko rwenyo onyo odong romo gi magowa marecho. Litho ma mach makitho onyo nenere rigo. Kada bedi onyo sawa mego miti nguto go nwango ni kinyal. Luwo gi Were ma mar pere go otyeko chanyo hola madit. Merin pere jie jolworo chungo dho kanindo pere, hongo no wach moro jie ma jotemo rendo gino go kinyal konyo. Lim pere jie kinyal dhiro kwo pere kosa botho chuny go kosa kweyo litho machuny go. Go nwango ni tek rigo



8. THUMO BANJA PAJA RECHO

miyo paro pere ri were rupiri sitani kimiy go kola matimo ameno.

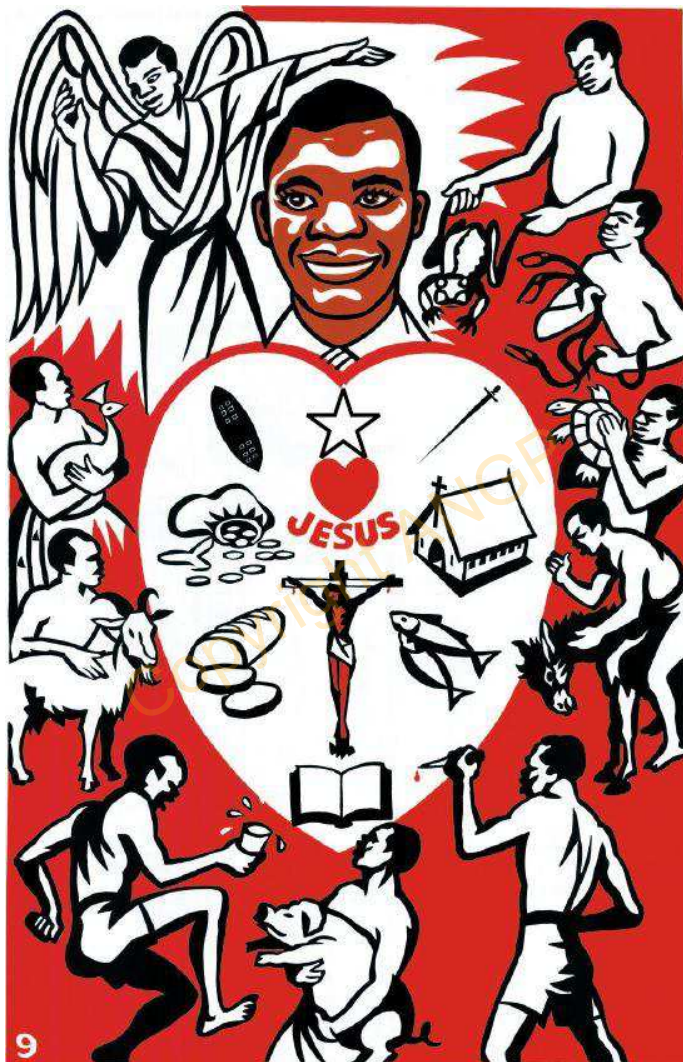
Kisi gimoro jie mayido go omoro kosa kwo iye onyo nyero go kiri juma telo go ikwayo moyido fwodi jo kunwango both, Jasasardot kosa ja fwoyi dini kinyal konyo go same paka go otyeko kwero mar pa Were aka otyeko donjo i banja gi go. Go onyo poyoni "Obedo gi lworo madwong swa podho iching Were makwe." (Ibrunia 10:31). Go oyido geno miyo were kwo pere sawa ma go wuon oyenyi kosa ka go chiegin tho to onyo hongo me go nwanga ni kinyalere. Ganin gi ganin ma ji tho abawapi mungoye nwanga silwany ma wirok bothi Were ka jo kidho tho. Riyo meno mitere wirok both, Were munyo fwodi go ni chiegin kifo ma winjo akwea chuny gi wach pa Were ma kelo both, Jarecho ma onyo fwodi go kwo hongo me go mar pa Were winjo dwuod thumo banja pere, jaboth ma go okwero wacho ni "eye bothan, in m'initye ilam pa Were! Eye kidhi imach makitho munyiki ri jwagi gi jomalailin pere!" (Matayo. 25:41). "Kisi dhano jie ripo tho dichiel aka rumachien thumo banja." (Ibrunia 9:27).

### CHAL...

Chal me chungo ri Jakristo mu diyo chunye to loyo litho ma karatem jie. Kada nende otem go i thenge jie, go odong matek kiri i choew ka loyo luwo kwong Yesu Kristo. Go nyaka kudonjo Ingwecho ma Kristo, to go omedere omeda iye ka ngwecho g i ngirok "ka ketho wange iy Yesu mayeyo mawan ni'ye wuok ichakrok kiri ichowe." (Ibrunia 12:1,2).

Sitani gi jwogi pere jie jo temo paka jonyalo thoko nyathi pa Were ni jo wonyal rwenyo go, kwoto, maro pesa, kidakana gi man jie jo nichiegin. Ikifo pa kwach pama onyo waneno punda rupiri recho rumadit bino riwan inger mupokere opokere aka pondo inger man kosa inying man. To Jakristo ma kure ngeyo ni gi manye obedo recho kada nende obin ichal ma dini kosa paka maliaka malero kwong bedo wach pa Were gi chuny maleng telo go iyadyer. Ngat mutinge kikope mwenge ichinge achiel nyelo ka thoke Jakristo doko temo ywaye chuny gi





9. CHUNY MA OLYER

kigomba matwodo mapiny ka. To gikipiny no jie ongoye gima tim ri Jakristo mumiye paka nger Jakristo no otyeko tho gi Kristo yu thenge marecho, gi gikipiny ka. Ngat marange ichal temo chworo Jakristo gi pala yet, awacha nying, anyera gi bwok luwo kwong jupiny – gi rumadit luwo kwong go kiwinji gima jii wacho go para kwong Were kende. Go poyo wach pa Yesu, “syem nigiwini ka jii yeto win, chando win kendo jo, wacho gikipiny marecho kwong rupiri wibedo jofwod jere paran sangala win doko bedi win gikisangala kwong bedo kembo madwong swa nitye riwan ipolo.” (Matayo 5:11,12).

Del mawan gi sitani jotemo hongo jie poko Jakristo gi mar pa Were. To gi kisangala madwong swa gi misenyi go nyalo wacho ni'nga kere ma lapokan mar pa Kristo? Teko, litho, kosa achanda, kosa kech kosa chandi, kosa tho? (Juroma 8:35). “Be igikipiny me jie fwodi wanitye gi loyo luwo kwong go mu maro wan.” (Juroma 8:37). Paka go otyeko rukrok gi ruk malweny pa Were, go nyalo chiro ratem pa sitani jie, ka ndelo marecho otundo doko kutyeko lwey kiri ichowe nwango nigo fwodi ochungo ikristo mu loyo lweny ikaratem jie ni ntaka luwo kwong go bende wanyal loyo doko nwango junga madwang ma kurum. (Ifeso 6:10-18; 1 Petero 5:4).

MUCHAL Mangicho pere olony doko ler. Chunye opony gi chunye maleng gi yeyo. Malaika paka wach pa Were poyo go silwany madit mimiyo jumuloyo tundo ichowe. “Jono ma joloy alemiyo nyalo machamo gi manyak mayak mayath ma kwo ma dongo indelo pa Were.” “Juma joloy tho mararyo kugey jo.” “Jono muloy alamiyo jo mana mu pondo kendo alamiyo kisi achiel kwong jo telo matar mundiki iye nyingi manyien juma joloy.” “Ma jomedere kiri ichowe timo mito paran ala miyo jo nyalo ma anwango kwong Baba.” “Jono muloy jo lerukere gi nangin matar aka akila reyo woko nyingi jo ikitaboo makwo. Ala jolo jo kamaler iwang Baba gi wang jo malaika.” “Ngata oloy ala loko go siro i ot pa Were paran aka ngata kila eye kenye.” “Jono muloy ala miyo jo nyalo ma bedo kabutan ikitut paran paka aloyo aka onyo sawa me abedo kabut Baba ikitat. (Menyirok 2:7,11,17,26; 3:5,12,21).

MIGOWA PESA MUYAWERE NYUTHO ni go kumiyo Were chunye kende to go omiyo Were kiri lim pere. Kifo manyieko peso pere, go konyo juchandi, chulo achiel wiy malim pere, doko miyo mich kosa gima go nigine jie ri Were ka aro gimoro jie ma dwong pa Were.

MIGSTI GI RECH nyutho go kikochere kendo go kuro dwong pere. Go kikoch kwo pere gi math kosa chamo chiemo marecho. (Timo pa jomoor 15:20). Go ki nyek lim pere kosa kiduw kwo pere (mubeco ot pa Were) luwo kwong nyaamo kosa madho sigara kosa gimoro man jie go bende ki ori yen akunya manalo nyeko kwo pere to go chamo mitire ma dichwe. Chuny go olokere ot ma kwayo. Go lamo Were gilwor kende kisi ndelo doko go kidho i ot lamo inger moro jie. Go omaro kwayo kosa iot lamo kosa pecho pere kosa ikisika pere rupiri go angoye ni dhano ma Jakristo kinyal richirok iyeyo ka go kilu gi Were ikwayo.

KITABO MUYAWERE nyutho ni Bibuli ama obedo kitabo muyawere rigo aka go fwojere doko soma kisi ndelo ka go nwango ryeko gi meni lero gi kwo bero ma kikwanere iiye. Ololere tala matho go doko abor ma go loyo gine sitani. Obedo chiemo machuny ma kisindelo ri kwo pere, pi ma neko rigo riyo, kalwok ma go loyere iiye doko ma go nenere iiye. Go Omaro swa tingo musalaba pere rupiri go ongeyo ni mungeyo tingo musalaba ongoye kema. Paka go ongeyo ni go otyeko kisukima gi Kristo ni nyaka go anyal bedo ikwo manyien go ketho chuny go igikipiny mani polo ka ketho paro igikipiny ma nimalo teki igikipiny mapiny ka (Jukolosayo 3:1-2). Go oyikere romo gi Were aka chal yath mutwi ithengi jwon manyak olemo ijongo mutire (Zaburi 1:3); chalo jang mizabibu maradyer, nyak olemo kweth. Go ki lwor tho kwong bedo mar pa Were ma ma go otyeko nwango luwo kwong chung maleng opongo chuny go.

### **CHAL MARA PAR**

Yesu owacho ni "An akisukina gi kwo. Dhano jie ma yeyan la



10. KIDHO PECHO MADWONG

kwo kada nende go otho, aka ngata kwo kayeyan kibino tho.” (Yowana 11:25,26). “Ngata winjo wach paran to yeyo ngata o’ran ni gikwo mukirum. Go kuthum rigo banja to go otyeko eye i ho okidho ikwo.” (Yowana 5:24). Tho ongoye gi lworo kosa gi girachula ri Jakristo. “Tho nikune meni perin ma miyo litho? ...Were wufwoy ma miyo wan loyo luwo kwong Yesu Kristo ruthwan.” (1 Jukoritho 15:54-57).

Dhano mutyeko kwo gi wuoth gi Were kilwor tho. Ka hongo otundo rigo matho. Go kadho gi kisangala paka jamoor Paulo owacho, “Amito swa weyo kwo me anyal bedo gi Kristo .mubedo gima ber.” (Jophilipo 1:23).

Jakristo gomba swa neno wang Kristo mutho rigo to chulo ban ja marecho pere musalaba. Chuny maleng bende poyo go wach pa Yesu Kristo, “Ikiri irembi kosa ipari. Yey i Were yeyan bende i ot pa Baba nitye kisikin kweth ... aledwoko omo win, kelo win bothan ni winyal bedo kama anye. (Yowana 14:1-4). “Ongoye ngata otyeko paro kwong gima Were okano ri jono mumaro go.” (1 Jukoritho 2:9). Ongoye nger thok moro jie ipiny ka ma dhano nyalo kinyonyola gine bero ma tindi ma ni polo muyiki ri juma luwo Kristo ipinyika.

Kifo ma chokin makelo lworo (tho), malaika kosa jamikwenda pa Were amanitye ichal machowe. Go kuro tero chuny mulony both Were. Kwo gi chuny jo gonyere wuoko itwech pa del manyalo tho to yidho malo luwo iwang kach maipolo kidho both Yesu mumaro go doko otho rigo imusalaba. Ikwo jolo go gikisangala madwong ruwang Were kama Rwothpere la motho iye go ni: “Walwa in ngecha maber kendo magenere! Biye donji isyem.” (Matayo 25:21). Jwogi odoko onyo ongoye gi meni moro jie both go, kwong bedo: “jachandi otho to jomalaika tero go ibuti Abraham ikalima ipolo.” (Luka 16:22). To awinjo dwond wuok ipolo ka wacho ni ndiki gime: silwany nitye rijono ma jotho iKristo wuok kononi! ‘eyadyer’ chuny wacho. “Jola ywomere itich pajo matek rupiri tim pajo la luwo jo.” (Yawirok 14:13).

## WACH MACHOWE

Mondo ngata soma kitabo me, akwayo ni Were okonhin imiy chunyin rigo mumarin rupiri go luwo kodin pama kawacho ni, “dwok bothan gi chunyin jie.” (Kitabo machik 30:2). Miyi Yesu chunyin mudhiere, mu ol, ma ramiñ aka go la miyin adundo manyien gi paro ma nyien. Kiri kigomba machunyin owuondin kosa ikiri luwi kigomba machunyin, kwong bedo “Ichuny dhano wuok iye paro marach madhiro go timo tim makoch.” (Mariko 7:21). Weyi recho perin ichwire igima ber “kwong bedo recho chulo kemba pere – tho, to mich pa Were mamiyo nono obedo kwo makirum iriwirok gi Yesu Kristo Ruothwan.” (Joroma 6:23).

Aka win ma wityeko miyo kwo mewin ri Were “Chwire win iwach pa Were maradyer ma fwonjo win, paka giranena ri win aluwa aka dongi wini iyeyo gi mar mubedo amawan iriwrok gi Yesu Kristo Ruothwan.” (2 Semitewo 1:13). Ri atonga achiel no wuon Paulo ondiko iSemitewo mararyo 1:12 “Angeyo ngata atyeko geno doko angeyo maber ni go nyalo kuro gima go okecho ichingaan tundo ndelo no.” Getere iyeyo perin iWere, kway imeni pa Chuny Maleng kure imarpa Were kiketho wangin iYesu mubedo royo kwo kodi adyeri, Ruothwan machegin dwoko omo nyithidho pere “Ruoth pa Ruothe kere pa kerin.” (1 Semitewo 6:15).

“Dwong gi nyalo gi meni obedi rigo manyalo kurin mikipodho doko keli idwong pere mugoye apuse – ri Were achiel kende jabothwan luwo kwong Yesu Kristo loro jie yuchien, pama gi chil gi chil. Ameno.” (Yuda 24,25).

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