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ONIPA KOMA

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ONIPA KOMA

ONYANKOPƆN ASƆREDAN ANAASE ƆBONSAM ADWUMAYEBA

1 Yohane 3:4-10.

Eyi nye nhoma foforo. Mfe ahanu ni a woyee bi wo Fransefo asase so. Abue nnipa mpempem ani na ama won ahoto nso. Aye honhom fam ahwehwe a nkurfo hwe de hu won ho senea Onyankopon hu won no. Dodow no ara ahu won bone ama wasakra won adwene; ama wanya koma foforo ne honhom foforo wo won mu.

Se wokan nhoma yi a, kae se ete se ahwehwe a wutumi hwe mu hu wo ho senea wote. Se woye obosonsonni o, okristoni o, okyirisanko o, wubetumi ahu wo ho senea Onyankopon hu wo. Onyankopon nwe nipa anim. Enye honam ani anaa anim na Onyankopon hwe na mmom ohwe koma mu.

Obonsam ye atorofo nyinaa agya, sum mu otumfo ene wiase hene. Odan ne ho se hann bofo nanso mprenpren de, nye hann bofo bio senea nnipa bi taa susuw wo ne ho no. Eye abufuw se woye Obonsam mfonini te se hann bofo. Na safo yi ye atoro asomafo, nnaadaa-adwumayefo a wotan won ho ye se Kristo asomafo. Na enye nwonwa na Satan ankasa po dan ne ho ye se hann bofo. 2 Korintofo 11:13-14. Won mu na wiase nyankopon afura won a wonnye nni no adwene ani na Kristo a nye Onyankopon suban no anuonyam-asempa no hann anhran amma won. 2 Korintofo 4:4. Nnipa a wiase nyankopon afura won adwene ani no nhu se worebo krididi ako see kurom faako a ogya a ennum da ne sufre wo. Wone Onyame fam ayankofa de, wote se awufo; wiase nyankopon honhom na edi won so.

Eyi nti na Onyankopon ba no yii ne ho adi se obese obonsam ne ne nnwuma. 1 Yohane 3:8. Enti momfa mo ho nhye

Onyankopɔn ase. Munsiw ɔbonsam kwan, na obeguan afi mo nkyɛn. Mommɛn Onyankopɔn na ɔbɛbɛn mo. Yakobo 4:7,8.

Sɛ wokan nhoma yi na wohwɛ emu mfonini no a, wo ara yɛ wo komam mfonini na hwɛ sɛnea emu te fa. Sɛ wohwɛ na bɔne ne sakasaka ahyɛ wo koma mu ma a, mfa nsie, pae mu ka. Sɛ yɛka sɛ yenni bɔne a, ɛdaadaa yɛn ho, na nokware no nni yɛn mu. Sɛ yɛka yɛn bɔne kyɛɛ a, ɔyɛ ɔnokwafo ne treneeni, sɛ ɔde yɛn bɔne befiri yɛn, na watew yɛn ho afi nea ɛntɛɛ nyinaa mu. Sɛ yɛka sɛ yɛnyɛɛ bɔne a, yɛdan no torofo, na n'asɛm mo nni yɛn mu. 1 Yohane 1:8-10. Mommɛ mo ho ase nhyɛ Onyankopɔn tumi nsa no ase na ɔnam Yesu Kristo mogya kronkron no so de mo bɔne befiri mo.

Ɛnyɛ Satan anaa Onyankopɔn na odi mo so. Woyɛ ɔbɔne no akɔa anaasɛ woyɛ Onyame somfo. Sɛ bɔne na edi w'abrabo mu akoten a, nsan. Su kyɛɛ Onyankopɔn mmom a ɔnam Yesu Kristo so de wo bɔne befiri wo no. Yesu Kristo yi na ɔbaa wiase begyɛe nnebɔneyɛfo, bebuee anifuraefo ani, na obeyii yɛn mu sum san yii yɛn fii sum mu de yɛn kɔɔ ne hann kɛsɛ no mu. Yesu beyii yɛn fii Satan ne ne tumi ase. Ne mu na yɛanya bɔne fafiri. Wugyina Onyame kronkron a onim wo kokoamɛm ne wo tirim adwene nyinaa no anim. Wuntumi mfa wo ho ne wo nneyɛɛ nhintaw Onyankopɔn. Nea ɔtɛw aso no, ɔrentɛ ade, anaasɛ nea ɔnweneɛ aniwa no, ɔrenhu ade? Israel Dwom 94:9. Na n'aniwa wɔ onipa akwan so, na ohu n'anammɔn tutu nyinaa. Esum nni hɔ, na owu sunsuma bi nni hɔ, sɛ amumɔyɛfo de wɔn ho behintaw. Hiob. 34:21,22. Na Yehowa de n'aniwa kyin fa asase nyinaa so sɛ ɔbɛhyɛ ne ho den ama wɔn a wɔn koma di mu wɔ ne ho no. Kronika 16:9.

Nhyira ne nea wɔde ne mmarato afiri no na wɔakata ne bɔne so. Nhyira ne onipa a Yehowa mmu n'amumɔyɛ ngu no so, na nnaadaa nni ne honhom mu. Israel Dwom 32:1-5. Kan Israel Dwom 51 nso. Yesu da so tɛm frɛ yɛn sɛ: Mo a moyɛ adwuma brɛ na wɔaso mo nnosoa nyinaa mommra me nkyɛn na mɛma moahome. Mateo 11:28-30.

MFONINI A EDI KAN

Nfonini a edi kan yi kyere ɔdebɔneyɛfo ne ɔbosonsonni koma. Eƙan kyere ɔbea anaƙa ɔbarima honam-muni ne ɔbrawiefo a wiase akɔnnɔ ne ahuhude afa no adi. Eyi ne mfonini a ne koma yi no adi seneƙa Onyankopɔn hu no fa. N'aniwa nkesua a atunkum wɔ ne tirim nkyere hwee se asabow. Mmɛbusɛm 23:29-32. Hena na ɔwɔ: ai, ai, boo boo! hena na ɔwɔ atutuw ne nkɔmmɔdi hena na ɔwɔ apirapirahunu ne ani a abere? Wɔn a wɔkye nsa ho wɔn a wɔkɔsɔ afrasa hwɛ. Nhwɛ nsa se ebere kɔɔ no, se eyi n'ani kuruwa mu na ɛkɔ pɛpɛɛpɛ no, akyiri no ɛka se ɔwɔ na ɛbɔ se ahurutoa. W'aniwa bɛhwɛ ananade na wo koma aka akɔntɔnkyesɛm.

Nea edi so no ye onipa koma. Wohwɛ mu a, wubehu nnipa mma bɔne mu bɔne. Koma no mu na nnipa bɔne te. Seneƙa Yehowa se ni: Koma wɔ ho yi ɛye okontomponi sen ade nyinaa na emuɔ: hena na obenya ahuye: Yeremia 17:9. Yesu ankasa nso se: Na ne mu, ene nnipa komam, na adwemmɔne fi ba, ayerefasɛm, aguamansɛm, awudisɛm, awifosɛm, aniberesɛm, amumɔye, nsisi, ahohwi, aniwa bɔne, abususem, ahantan, nkwasɛasɛm, nnebɔne yi nyinaa fi mu na ɛba. Marko 7:21-23.

AKOKɔNINI:

Aboa a odi kan ne akokɔnini. Ɔye atakraboƙa a ne ho ye fe yiye. Wo de, hwɛ ne ntakra feƙe no. Ogyina ho ma bɔne a ɛye ahantan. Lusifa ye obi a Onyankopɔn abɔfo no mu ɔhran yiye nanso ahantan nti ɛma ɔhwee ase dan Onyankopɔn tamfo. Yesia 14:9-17. Enne de ɔbonsam no ye sum mu bɔfo.

Ahantan yi ne ho adi wɔ akwan horow pii so. Ebinom de wɔn ho to wɔn ahode so, afoforo nso de wɔn ho to wɔn anantwi, nguan, aƙi, nsase, ntade a ete apɔw ene wɔn animdua ne ahɔɔfe so. Wɔbɔ wɔn nipadua no adapaa na enye wɔn aniwu. Ebinom nso de faako a wofi, adesua a wɔanya, wɔn ahɔɔden, anaase nea wɔatumi aye ene wɔn honam ani fe a ɛnka hwee na ɛhoahoa wɔn ho. Afoforo nso de ntweaban,



1. MFONINI A EDI KAN

asomade, anim nkama a wotwitwa ne nnuhuam a wɔmfa nyɛ wɔn honam so na ɛhoahoa wɔn ho. Nanso Onyankopɔn bɔɔ onipa no, ɔbɔɔ no pɛpɛ. Onyankopɔn siw ahantanfo kwan na ɔdom ahobrɛasefo. 1 Petro 5:5. Onyankopɔn kyɛ ahantan ne ahomaso. Mmebusɛm 8:13. Ahantan na edi ɔsɛɛ anim, na kwasiare honhom na edi asehwe kan. Mmebusɛm 16:18.

ƆKRAMAN:

Aboa ɔkraman nso gyina ho ma ɔhonam akɔnnɔ, ɔbrakyew, ayerefasɛm ne aguamammɔ. Baabiara a ɔkraman wɔ no, ogu ne ho anim ase. Nnipa pii te sɛ sɛbe ɔkraman. Baabiara a wodu no wɔbɔ wɔn nipadua adapaa. Aguamammɔ ne ayerefasɛm yɛ ade a nnansa yi akɔ soro pii wɔ wiase. Wɔn a wɔasi so ntumi nni wɔn ho so, mpo awarefo -mmea ne mmarima ka ho bi. Akunafo bi po, ɛsɛ sɛ wɔbɔ aguaman ansa na wɔatumi ahwɛ wɔn ho. Mpempem bi nso wɔ ho a ɔbra a wɔbɔ te sɛ Sodom ne Gomora de no ara pɛ. Zulufo ne Basutofo bu onipa biara a ɔyɛ ɔbrawiefɔ sɛ ƆKRAMAN. Na nnipa a ɛte sɛɛ renhyɛn Onyankopɔn ahenni no mu da efisɛ “kurow no akyi na akraman ne adutofo ne nguaman ne awudifo ne abosonsomfo ne wɔn a wɔpɛ atoro na wodi nyinaa wɔ. Adiyisɛm 22:15. Enti MUNGUAN aguamammɔ. Bɔne a onipa biara yɛ no nka ne nipadua no, nanso bɔne a ɛyɛ aguamammɔ de, etia nipadua no, Ɛden? So wunnim sɛ Onyankopɔn honhom te mo mu? Se obi sɛɛ Nyankopɔn asɔredan a, ɔsɛɛ na Onyankopɔn bɛsɛɛ no; na Onyankopɔn asɔredan no ho tew, ɛne mo ara. 1 Kor. 3:16-18; 6:15-20.

ƆPRAKO:

Ɔprako su ne adidi ntraso ne asabow. Biribiara a onya no, odi. Sɛnea nnipa bi mpɛɛ nam a wodi mu no, saa ara na ɔprako nso mpaw nea odi mu ara nen. Ebia saa mmɔa yi bi wɔ ho a, wɔanhɛ da ankum wɔn; ebia ɛyɛ ɔyare na ekum wɔn. Onyankopɔn hyɛ sɛ obiara nni mogya, akura anaa okisi. Asomafosɛm 15:20. Yesia 66:3-7. Bio, wɔde taanom anaa taawe anaa asrasom gu Onyankopɔn asɔredan no fo hi. Saa nneɛma yi tumi kɔ onipa mogya mu ma ɔyɛ nea ɛmfata. Ɔbonsam ma wɔyɛ taanom nkoa, na ɛyɛ Onyankopɔn tumi nkutoo na ɛma ɔbarima anaa ɔbaa twe ne ho fi saa subɔne

yi ho. Mpanyin ne mmofra susuw se bone biara nni mu se wotwitwa mpahyewa (wonom mmorosa). Nanso asabofo biara nni ho a, obenya Onyame ahenni no mu kwan. Nsa (beer) wo ho yi, enye aduan; eye ade a ema onipa adwene mu ye no basaa na eboa no ma oye nkwiseade. Esiane se emma won ani nna ho nti, egypte won ma wodi awu kum nnipa. Nanso se won ani da ho a, anka worenye sa. Bobesa ye fewdifo, mmosa ye hoo, na obiara a oto mu ntintan renhu nyansa. Mmeme 20:1. Senea Mose hyee no, se obi wo obo onuodenfo asabofo, ne otuatefo a ontie n'agya ne ne na asem, na wotee no so na ontie won a, wonsiw no abo kosi se obewu. 5 Mose 21:19-21. Won a woye "beer" ne nsa a ano ye hyew no di fo wo Onyame anim se won a woton ne won a wonom nsa no ara pe. Onyankopon asem no se: Wonnue! asanom mu mmarima ne nsafra mu ahodenfo Yesia 5:22. Due, wo a woma wo yonko nsa nom. Habaku 2:15. "Momma wonnaadaa mo: nguaman ne abosonsomfo ne awaressefo ne ahodomfo ne mmarima a wone won ho da ne awifo ne aniberefo ne asabofo ne amanefo ne amimfo rennya Onyame ahenni no". 1 Kor. 6:9-10.

Na ohonam nnwuma no da adi pefee, eno ne: awaresse, aguamamm, efi, ahohwi, abosonsom, asumansem, otan, akaye, ahoyaw, abufuw, atutuw, kunsunkunsun, mpaapaem ASABOW ne nea etete saa. Won a woye saa no rennya Onyame ahenni. Gal. 5:19-21. Na mommmow nsa (beer) na mmom momma Onyame hohom no ntra mo mu. Efesofo 5:18. Yesu, nkwa nsuti no to ne nsa fre won a osukom de won se: "Se osukom de bi a, ma ommra me nkyen na ommenom nkwa nsu kwa". Yohane 7:37,38. Huu, mo a osukom de mo nyinaa, mommra nsu ho na mo a munnii sika no, mommra mmeto na munnii! Mommra mmeto nsa ne nufusu, enye sika na enye bo so. Eden na mokari sika gye nea enye aduan, ne mo bre so ade, gye nea emmee mo? Yesia 55:1,2.

AKYEKYERE:

Aboa a odi so no ye akyekyere. Ne nantew breoo no ye akwadwero, mmotoho ne bayi ho nsenkyerenne. Ogye a obi

nnye nni no ye bone a ede obi ko bayi mu. Sohwe pii taa ba onihawfo so. Se ode ne nsa beye adwuma no, obewia ade mmom; na enam eyi so na ema awudi ba. Honhom fam kwasiare ntumi mma obi mmo mpae, entumi mma onkenkan anyamesem, na emma onko asore nso. Esiw no kwan nso se obehwehwe Onyankopon ahintasem no mu de ayen ne kra. Mereye na maye na amma aboa no annya ani; etumi nso de onipa ko sese kurom. Se Onyankopon kasa nne kyere wo na wutie a, obonsam no ba beka kyere wo se, twe to mu ansa kosi okyena anaa bere foforo bi a eye ma wo. Nanso ebia saa bere yi remma da biara da! Wotwe tom, twe tom a, bere no bebɔ apua a wubewu bere a wunnim Nyankopon ne Kristo no na wunni ogye biara. Enti Onyankopon se: "Enne se mote me nne a, mumpirim mo koma." Hebrifo 3:7,8.

Asumanfo bi de akyekyere bona ye aduru de won ho to so wo bere a ese se wode won ho to Onyankopon so. Bere a ese se nnipa de won ho to Onyankopon so bere a woyare anaase atoyerenkyem bi ato won no, wode won ho to asuman, nnunsin, abo, mmoa mmen ne nneema hunu a adunsifo bekyere won so. Won were fi se Onyankopon ne won boafɔ. Onyankopon hye Israel mma se: Wamma obayifo bi nnya nkwa. 2 Mose 22:18. Mma wonnhu wo mu bi a oma ne babarima anaa ne babea fa ogya mu, okomfo a ohye mmosonkom, obayifo ne debisafo ne ntafowayifo, na Yehowa AKYIDE ne won a woye eyinom nyinaa 5. Mose 18:10-12. Monna mo ho nko debisafo nkyen, na monnhwehwe asumanfo akyi kwan mmfa nngu mo ho fi wo won ho: Me ne Yehowa. 3 Mose 19:31. Na okra a odan ne ho ko debisafo ne asumanfo nkyen kodi won akyi aguamammo so no, mema n'ani asa okra no, na metwa no mafi me man mu makyene. Na munni m'ahyede so na monye: mene Yehowa a oye mo kronkron no! 3 Mose 21:6,7. Yesu Kristo nkutoo na osa honhom, okra ne honam fam nyarewa, na ode yen mfomso nyinaa firi yen. Dwom 103:1-3. Mo mu bi yare a, ma omfre asafo no mu mpanyimfo na enye odunsifo na wommebo no so mpae na wonsra no ngo Awurade mu, na gyidi mpaebɔ no begye oyarefo no nkwa na Awurade bema

no so. Na se waye bone bi a, wode befiri no. Monkeka mo mfomso nkyerɛkyere mo ho, na munyiyi mpaɛ mmoma mo ho na wɔasa mo yare. Yakobo 5:14-16.

Bere a wugu so kenkan saa nhoma yi nyinaa no na Onyankopɔn kasa kyere wo se sakra w'adwane wɔ wo bone ho na fa wo ho ma Onyame. Nanso saa bere koro yi ara mu na akyekyere honhom a ewɔ wo mu no ka kyere wo se, twɛn, mpere wo ho. Wubetumi ama da koro, nnawɔtwe biako anaase afe biako atwam ansa. Kɔ kohu wo yere, wo kunu, w'agya ansa na tie nea obɛka. Ebi nso a, wobɛka se merɛkware na matwa me mma ketia ansa. Bere a ese se wutie Onyankopɔn asem no, na woretie obonsam ma wadaadaa wo. Se wokɔ so ye eyi a, wubanya komaden te se akyekyere de ara pe se wutie Onyankopɔn asem no, na woretie obonsam ma wadaadaa wo. Se wokɔ so ye eyi a, komaden te se wubanya akyekyere de ara pe.

ƆSEBƆ:

Ɔsebo ye aboa mogyapefo a ne ho ye hu. Ogyina ho ma abufuw, komaden ne abufuw bone. Saa nneema yi nyinaa wɔ onipa komam. Onipa biara a abufuw ne komaden di no so no tumi ye atirimɔdenne ahorow pii. Ntanka, nnome ne awudi nye ade a wode ho ka. Eto da bi a, nnipa bi nom mmorɔsa kosi se wonhu senea wɔnye wɔn ho. Ebinom nso nam nyansakwan so nom nsa senea ebeye a wobanya akokoduru de adi nkweiseasem ato nea wɔn afefo aye wɔn so were. Wɔn nsa ye atweaseɛ bore ne nhurutoa bore a eye den. 5 Mose 32:33. Awereto ye ade a nneboneyefo ani gye ho wɔ wɔn komam nanso Onyankopɔn na aweredi wɔ no. Yesu se: "Monno mo atamfo." Onyankopɔn hye yen bo se se yede yen mfefo mfomso firi wɔn a, onno nso de yen de befiri yen.

ƆTWEASEɛ:

Eye saa aboa fefɛfe yi na ɔdaadaa Adam ne Hawa see ayɔnkofa a eda wone Onyankopɔn ntam no. Ohui senea Onyankopɔn do nnipa mma na ɔde wiase so nniso ahye wɔn nsa no, ofii ase twee ninkunu. Ɔde ose yee ɔyɔ see

onipa ne Onyankopɔn ntam. Saa ninkuntwe ne anibere bɔne yi akeka w'asetram, na wo komam no, se wuhu se obi di yiye a, emma wo ahotɔ. Eɛe se yen a yeɛe Kristofo bɔ mmɔden na ɔbonsam amfa anibere honhom anhye yen mu senea ebeye a yebetan nnipa foforo a wodi yiye sen yen. Ninkunutwe ne anibere tumi ma adwemmɔne soresore wo onipa komam a se wanhwe yiye a, ema otumi ye ne yonko nkwa ho bɔne. ɔbaa koratwefo ne ɔbarima ninkunutwefo wo ho yi asomdwoe nni won asetra mu da! Ninkunutwe ye duru se asaman. Salomo Dwom 8:6.

APɔTRɔ:

Apɔtrɔ di fam dɔte na ogyina ho ma bɔne a eye adifudepe ene sika-nibere a eye bɔne nyinaa ntini no. 1 Tim. 6:10. Mpɔtrɔ bi wo Congo man mu a wotumi di ntetea ara kosi se afuru pae ma wowu. Odifudepefo wo ho yi, ompe se onya biribi a ɔbema ne yonko mmɔbrɔni bi. ɔbo mmɔden fa ɔkwan pa ne ɔkwammɔne so pe wiase nneema a nweewee ne nkannare tumi see no na awifo bubu mu kowia no no akyi kwan. Yesu ka kyere yen se yenhyehye ademude ɔsoro wo nea nweewee ne nkannare nsee no na awifo mmubu mu nkowia; na nea w'ademude wo no eho na wo koma nso wo. Mateo 6:19-21. Akan ne ne fifo nyinaa hyewee efise won ani beree na wɔfow ahyirade a eye sika, dwete ne ntade pa a Yehowa hyee se wɔmmfa won nsa nnka no. Yosua 7. Yuda Iskariot, Yesu suani no hweree ne nkwa efise ɔpɛɛ sika sen Yesu. Mateo 27:3-5.

ɔBONSAM:

Oyi ne atorofɔ ne won a wɔto nkokokran nyinaa hene. Ono ne ɔhwefo ma mmoa a yeabobo won din no na ɔsan ye koma sodifo. Mo de, mo agya a mufi ne mu ne ɔbonsam, na mo agya no akɔnnɔde na mope se moye. Ono na ɔye owudifo fi mfiase, na onnyina nokware so; efise nokware nni ne mu. Se ɔka atosem a, ofi n'ankasa de mu na ɔka; efise ɔye ɔtorofɔ ne n'agya. Yoh. 8:44.

NSOROMMA:

Nsoromma kyere onipa biara koma mu ahintasem. Nanso

esiane bone nkekae ne obra bone ne obrakyew nti won komam aye tumm. Eyi nti emma wontumi nye won asede senea efata. Heb. 10:22.

ANIWA:

Onyankopon aniwa wo mmaa nyinaa na ehu onipa komam nsem nyinaa. Biribiara nni ho a, Onyame aniwa a edew se ogyaframa no renhu. Eno nti onim a ohu onipa tirim nsusuwii ne komam ahintasem nyinaa. Baabiara awudi nsem mone no—se eye sum kabii mu o, se eye kwaebirentuw mu o, se eye kokoa mu o, Onyame de, ohu.

OBORO:

Oboro gyina ho ma Onyankopon asem no. Onyankopon rekasa akyerɛ dedeboneyefo a wafom kwan no se, onsakra n'adwene na Onyankopon hann no nhran wo ne koma a esum aduru wo mu no mu. Okenkanfo, Onyankopon nam saa nhoma yi so rekasa akyerɛ wo.

ABORONOMA:

Saa anomaa hofefo a odwo na onye keka yi ye Honhom Kronkron no ho nsenkyerɛne, honhom a ebu yen aten ma yehu papa ne bone ntam nsonoe. Faako a bone wo no, Honhom kronkron no ntra ho enti saa mfonini yi mu de, onni koma mu na mmom obata nkyen.

OGYA TEKREMA NKETENKETE

Ogya tekrema nketenkete a etwa dedeboneyefo koma ho hyia no kyere senea Onyankopon do no bo mfamfia fa dedeboneyefo koma ho, efise ompe dedeboneyefo wu, na mmom se obesakra na wanya nkwa. Yesu bae begyee nnebdoneyefo. Anigye kese ba osoro, dedeboneyefo biako a osakra n'adwene nti. Onyankopon pe se ode ne Do ba Koro, Yesu Kristo mogya hohoro nnipa mma komam. Saa tekrema nketewa yi yi saa ade no mfonini de kyere Onyankopon do no pe se ehwirow ko koma a aka ato mu na awu mu.

Yesu gyina wo koma pon akyi na obo mu fre wo. Se wubue ma no a, obeba mu na wabetutu mu nea enye na wama

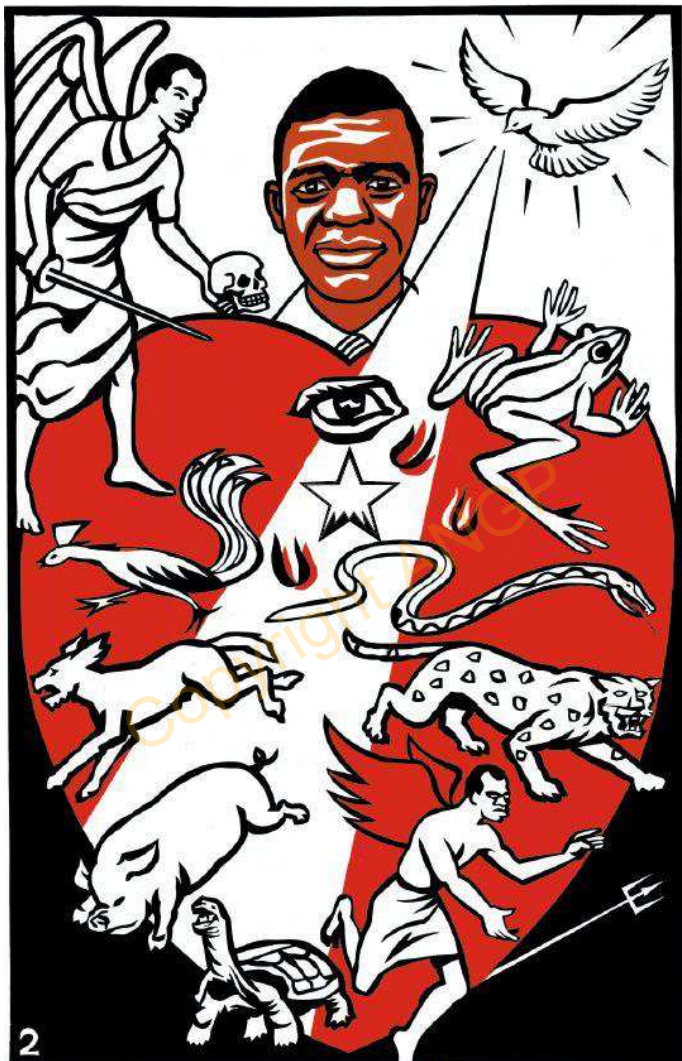
woade wo ho.

MFONINI A ƐTO SO ABIEN

Mfonini yi kyere obi a wafi ase renya adwensakra na ɔrehwehwe Onyame akyi kwan. Ɔbofo no kura Onyankopɔn asem a ɛte sɛ nkrante anofanu a eye nam sen nkrantre biara. Asem no wɔ nkwa na ahɔden wɔ mu na ehwirow mu kodu sɛ epaapae ɔkra ne honhom akwaa ne hon mu na eye koma nsusuwii ne adwene temmufo. Heb. 4:12. Onyankopɔn asem no kae ɔdebɔneyeƆfo sɛ: Bɔne so akatua ne wu; ɛkyere no sɛ obewu na ɛno akyi na atemmu wɔ. Heb. 9:27. Na ɔdebɔneyeƆfo ne nea onnye nni no kyefa beye ogya tare a sefre dɛw wɔ mu.

Baabi foforo nso wubehu sɛ ɔbofo no kura tikora, eti mu nnompe a awu ɛsɛ sɛ eyi kae ɔdebɔneyeƆfo sɛ etwa sɛ yen nyinaa wu. Onipadua a yen ani gye ho na yɛsɛɛ bere ne sika de ntade siesie no na yɛma no biribi di no bewu na aporɔw. Ɛwom asunson bɛsɛ yen nipadua no de, nanso ɔkra no de, ɛbeba Onyankopɔn atemmu agua no anim. ƆdebɔneyeƆfo fi ase tie Onyankopɔn asem a eye mwonwa no, na obue ne komam de ma Onyankopɔn dɔ no. Kom a esum aduru mu no. Honhom Kronkron no fi ase hrana wɔ mu, na epam sum biara efise faako a hann wɔ no, esum guan fi hɔ. Onyankopɔn dɔ a eye hyew no fi ase kanyan onipa koma a aye wiridudu no. Bɔne, senea yede mmoa ahorow akyerekyerɛ mu no nso fi ase guan.

ƆdebɔneyeƆfo, ma Yesu a ɔye wiase hann no nhyɛn wo koma mu na wubedu senea ɛte wɔ mfonini no mu no sɛ sum ne sum mu nneyɛe no beguan afi wo komam. Yesu se: “Me ne wiase hann, sɛ obi di m’akyi a, ɔrennantew sum mu ara da”. Yoh. 8:12. “Mmusu ne wɔn a wɔdɔ sum no sen hann no.” Bere a Yesu kɔ asɔrefi wɔYerusalem no, ɔpam wɔn a wɔtɔn anantwi, nguan ne mmorɔnoma fii hɔ na obutuw sika-sesafo apon kae se: wɔakyerɛw sɛ “wɔbɛfrɛ me fi asɔre-fi” na mo de, node aye adwotwafo tu. Yoh. 2:13-17. Ofi no ne mo koma. Yesu amma sɛ ɔde yen nnipa mma bɔne nko na



2. MFONINI A ETŌ SO ABIEN

ebefiri yen na mmom ɔbae se obegye yen afi ɔbone no tumi ase. Se Yesu reba se obegye mo ma moade mo ho de a, ende na mo ahofadi no so yiye. Yoh. 3:36.

MFONINI A ETU SO ABIESA

Eha na yehu ɔdeboneyefo a wasakra n'adwene koma. Eha na ohu ne bone mu duru ne ne tan nti ema wɔsen Yesu. Se ɔhwe asendua a ɔbofo a eye Onyame asem no yi no adi kyere no a, ema ne koma bubu. Onyankopɔn do a Yesu Kristo beyii no adi no ma ne koma nan na ne titiriw no se ɔkae se Onyame Guammaa no beyii ne bone peewa no, na ɔsan de ne ho mae se obewu wo asendua ho no. Se wode nsɔe kyew hye Yesu na wɔkaa no mmaa na wode nnadewa boboo ne nan ne ne nsam boo no asendua mu ye ade a eka ɔdeboneyefo koma. Se ɔkan Onyankopɔn asem no na ɔde ye ahwehwe a, eyi ne komam sum ne bone nkekae adi kyere no. Eyi hwirow ne koma mu ma ne honhom bubu. Awerɛhow hye ne kra so ma osu na etwetwe no ba Onyankopɔn nkyen. Onyankopɔn do ne n'asomdwoe hyen ne koma a Yesu Kristo mogya atew mu no mu. ɔte nka wo ne mu se Onyankopɔn ben won a won koma abubu na ogye won a won koma apɛtew Dwom 34:18. ɔsa won a won koma abubu na ɔkyekyere won akuru. Dwom 147:3. Onyankopɔn asem no nso se: Na nea mehwe no ni: nea ɔye mmɔb, na ne honhom abubu na ne ho popo m'asemano no. Yesia 66:2.

Honhom Kronkron ne Onyankopɔn do na edi koma a wɔatew mu so. Se ɔdeboneyefo nam gyidi so ma n'ani so hwe Yesu Kristo a ohwiee ne mogya gui wo asendua so maa yen bone fafiri dno a, ɔte nka wo ne mu se Yesu Kristo mogya tew ne ho fi bone nyinaa mu. 1 Yohane 1:7. Nea ogye Yesu Kristo di no renyera na obenya nkwa. (Kan 1 Kor. 6:10,11). Yesu Kristo mu na yenia ogye a enam ne mogya so, ene mfomso fafiri no, ne dom bebree so a ɔma ebورو so maa yen no nti. Efeso 1:7. ɔdeboneyefo anya honhom foforo na eno nti ema ɔpa wiase ne emu akonnɔde na n'ani di Onyankopɔn a ɔde ɔdo hye ne mu no akyi.



3. MFONINI A ETỌ SO ABIESA

Ɖwom sɛ mmoa a wogyina hɔ ma bɔne ahorow no pɛ sɛ wɔsan wɔn akɔi de, nanso Ɖbonsam de, ɔmpɛ sɛ ɔsan; na mpo sɛ onya ɔkwan a, obewura mu. Eyi nti na wose yenwɛn na yɛmmɔ mpaɛ na yɛne ɔbonsam no nni asi na obeguan aɸi yɛ nkyɛn.

MFONINI A ƉTO SO ANAN

Mfonini yi kyere Okristoni a Yesu nkwagye dwuma no nti wanya asomdwoe a ɛso nni. Ɖno nti ɛmma ɔmfa hwee nhoahoa ne ho sɛ yen Awurade Yesu Kristo asɛndua no. “Ɖno so na wɔnam abɔ wiase asɛnduam ama me, na wɔabɔ me nso asɛnduam ama wiase.” Gal. 6:14. Afei ohu sɛ Yesu Kristo wuu asɛndua ho wu sɛnea yebewu ama bɔne na yɛatra ase ama trenɛe. 1 Pet. 2:24. Okristoni de, wɔbɔ no asɛndua mu ma wiase. Bio wɔhyɛ yen sɛ yen-nantew honhom mu na yennyae ɔhonam nnwuma no akɔi di. Gal. 5:12-25. Sɛ obi anni ahotew akɔi na ɔkwati a, ɔrenhu Onyankopɔn. Heb. 12:14. Mfonini yi mu nso, mobehu dua a wɔkyɛ kyeree Yesu fam ho, ne mmaa ne atape no. Yen mfomso nti na wɔdwerɛɛ no na yen asomdwoe ho asotwe daa no so. Yesia 53:4,5. Bere a wɔkaa no mpire wiei no, ɔhene Herode ne ne manfo dii ne ho fɛw na wɔhyɛɛ no atade kɔkɔ. Bere a ɛɛ sɛ wɔde sika ahenkyew hyɛ ne ti no, wɔde nsɔɛ kyew; na bere a ɛɛ sɛ wɔde akofena hyɛ ne nsam no, wɔde demmire. Wɔkotow no dii ne ho fɛw kae sɛ: Mo! Yodafo hene. Wɔtow ntasu hinam n’ani so, gyee demmire no de paa n’atifi. Wodii ne ho fɛw wiei no, wɔde no kɛ sɛ mɔwmɔ no asɛndua mu. Nnipa bebreɛ wɔ hɔ a wɔfrɛ wɔn ho sɛ kristofo. Wɔkɔ asɔre bɔ mpaɛ, kɔ Awurade Adidi ase to nnwom de yi Onyankopɔn ayɛ de, nanso wɔn nnebɔne no bɔ Awurade asɛndua mu daa. “Ɖnye wɔn a wɔbɔ mpaɛ na wɔka sɛ: Awurade, Awurade no na ɛbɛkɔ ɔsoro ahenni no mu, na mmom obiara a ɔyɛ m’agya a ɔwɔ soro no apɛde.” Mat. 7:21-27. Wohwɛ mfonini yi mu nso a, wubehu Yuda sika kotoku no. Sikanibere ne sikapɛ na efuraa Yuda koma ani nti na ɛma oyii Yesu mae, tɔn no gyee nwetɛbona aduasa no. Akanea, nkɔsɔnkɔsɔn ne ade yi nso yɛ asraafo a wɔbekyeree no anadwo no dea. Saa osikyɛ

Wɔabo me ne
no asɛndua mu
Gal. 2:19

Moawu ama bɔne
na mote ase ma
Onyankopɔn yen
Awurade Yesu Kristo.
Rom. 6:11



4. MFONINI A ETƆ SO ANAN

ne mfuatē yi nso yē nea wode bɔɔ n'atade so ntonto efise wɔakyerew sɛ. "Wɔkye ne ntama mu fa, na m'atade so na wɔbɔ ntonto." Dwom 22:18.

Ɔsraani de peaw wɔɔ ne mfe mu na amonom hɔ ara mogya ne nsu bae. Yohane 19:33-37. Ansa na akokɔ rebɔn no na Petro apa Yesu wɔ abeawa bi anim nanso akyiri no onuu ne ho kosui pii. So wode w'ano hunu na ebɔ Yesu din anaase wode wo nneye? Anaase wusuro sɛ wobeyɛ saa? Yesu se: "Obiara a ɔbɛpa me wɔ nnipa anim no, me nso mɛpa no wɔ m'agya a ɔwɔ soro no anim. Mat. 10:32-33. Bio Yesu kae sɛ: "Sɛ obi pɛ sɛ ɔba me nkyɛn a, ma ɔmpa ne ho akyi na ɔmma n'asendua so na onni m'akyi Mateo 16:24.

Yesu ne me botantim
Mede wo mewaw m'ani
Wo mfem mogya ne nsu
ne me bɔne ho aduru.
Eno na edwira meho,
gye me bɔne tumi mu.

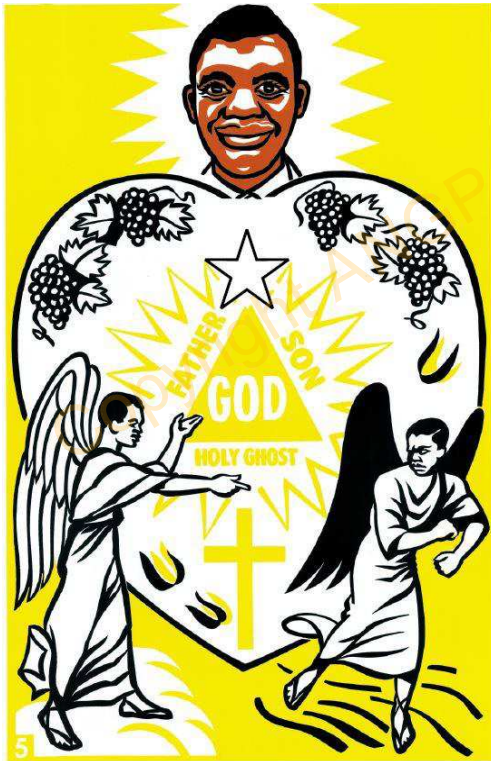
MFONINI A ƐTO SO ANUM

Mfonini a yehu wɔ ha kyere ɔdebɔneyɛfo a watew n'abrabɔ ho na Onyame dom ne ne mmɔbrɔhunu pii no nti wanya nkwagye. Mfonini a Yesu Kristo yi no adi kyere yen no kyere sɛ afei de ɔdebɔneyɛfo yi ayɛ Onyankopɔn asɔredan, faako a Agya no ne Ɔba ne Honhom Kronkron no te. "Sɛ obi ɔ me a' obedi m'asɛm so, na m'agya bɛɔ no, na yɛbɛba ne nkyɛn na yɛabeyɛ yen trabere ne nkyɛn. Yoh. 14:23. Onyankopɔn de nhyira gu onipa so na ɔma no so wɔ Yesu Kristo mu. Luk. 1:52.

Afei de, koma no abeyɛ Onyankopɔn a ɔte ase no asɔredan. Wayi bɔne hɔ. Mprempren de, mmoa bɔne a anka wɔwɔ onipa komam a ɔbonsam ne wɔn ti no nni hɔ bio. Honhom Kronkron na edi onipa koma so. Honam akɔnnɔ ne honam fam nnwuma bɔne no nni hɔ bio; onipa koma ayɛ sɛ turo bi a emu nnuaba sow pii. Saa nnuaba no bi ne Honhom

Ɔɔɔ
Anigye
Asomdwoe
Abodwokyere
Gal. 5:22,23.

Odwo
Papaye
Gyidi
Ahobrease
Anidahɔ



5. MFONINI A ƐTO SO ANUM

aba a ene: Ɔɔɔ, Anigye, Asomdwoe, Odwo, Abodwokye, Ahobɔase, Papa, Gyidi ne nea ekeka ho a esɔ Onyame ne nipa ani. Afei de wabeye obobe a eye yen Awurade Yesu Kristo ankasa no ho baa biako a esow. Ahintasem a ewɔ onipa a ɔte se obobe baa a esow ho ara ne se, ese se ɔtra Yesu Kristo mu na Yesu Kristo nso tra ne mu bi. Yoh. 15:1-10. Afei, ɔsan de Yesu Kristo asem no sie ne komam. Esiane se honhom kronkron aye wo ma na wɔabɔ wo asu nti ema wutumi ko tia ɔhonam akɔnnɔ di nkonim. Na Honhom Kronkron ahɔden no ma wutumi nantew honhom mu. Enye nea ani tuae so nko na onipa nam beta ase na mmom gyidi so, efise gyidi wɔ Yesu Kristo mu ye ade a edi wiase so nkonim, Se Awurade Yesu Kristo besan aba bio no ye ade a onipa de n'ani to so. Onyankopɔn dɔ a ewɔ ho daa no nso ma anidaso no nya nkɔso.

Nhyira ne wɔn a wɔn komam tew na wɔn na wobehu Nyankopɔn Mat. 5:8. Ɔhene Dawid nkonim a odii wɔ n'atamfo so nyinaa akyi no, ɔtee nka wɔ ne mu se ese se ohu Onyankopɔn. Eyi ma ofi ne mu kae se: Onyankopɔn bɔ koma a emu tew ma me, na ye honhom foforo a ose tim wɔ me mu! Dwom 51:12. Onipa biara nni ho a ɔnam n'ankasa mmɔdenbɔ so atew ne komam. Ese se ɔde nokware koma ne ahonu ba Onyankopɔn anim na ɔka ne bɔne senea Ɔhene Dawid yee no. Etoɔ ɔba hohwini no ogyaw ne mprako a ɔhwe wɔn ho de ahonu ne koma a abubu baa, n'agya nkyen se: "Agya maye ɔsoro ne w'anim bɔne". Onyankopɔn atrew ne nsam regye ɔdebɔneyefo biara a ɔbesakra n'adwene na waba ne nkyen, efise Onyankopɔn ankasa na ɔhyee bɔ se: "Mebɔ koma foforo ama wo, na mede honhom foforo ahye wo mu. Meyi wo koma a eye den te se ɔbo no afi wo mu na mede me honhom ahye wo mu na woanantew me mmara kwan so." Eyi ne ahyede foforo a Onyankopɔn de ne ba Yesu Kristo mogya no asɔw ano.

Mfonini yi mu nso, yehu se ɔbɔfo no resan apue bio. Yehowa bɔfo bɔ wɔn a wosuro no ho nsra hyia na ogye wɔn. Dwom. 34:8; 91:11, Dan 6:22; Mat 2:13; 18:10, Asomafosem 5:19; 12:7-10. Mfonini yi mu ara na Ɔbonsam gyinae reh-

wehwe kwan asan aba ne kan atrae ho. Eyi nti wɔɔ yɛn kɔkɔ sɛ, yɛnwɛn na yɛmmɔ mpae efisɛ yɛn tamfo bonsam no nam sɛ gyata a ɔbobom hwehwe nea obenya no amene. 1 Petro 5:8. Munsiw ɔbonsam kwan na obeguan afi mo nkyɛn. Yak. 4:7.

MFONINI A ƐTO SO ASIA

Eyi yɛ mfonini bi a ɛkyerɛ okyirisanfo bi a n'ade yɛ mmɔɔ. Naniwa biako afi ase ayɛ bosaa. Eyi kyere sɛnea Okristoni asetra nyɛ no ade titiriw bio. Aniwa biako a aka no retwa kurukuru hwe nea ɛrɛkɔ so wɔ wiase. N'ani nwu ade bio. Hann a ɛwɔ ne koma mu no redan sum na ɛma wuhu sɛ onni ɔpɛ pa biara sɛ ɔne Yesu Kristo behu amane. Wuhu sɛ sɔhwɛ atwa ne ho ahyia, na ontumi ne ɔbosam nni asi sɛnea ɛbɛyɛ a obedi no so. Ɛsɛ sɛ otie Onyankopɔn nne mmom no, otie ɔsɔhwɛfo (ɔbonsam) no de. Ɔkɔ asɔre de, nanso ɔɔ a ɔwɔ ma Onyankopɔn no ano abre ase; wiase nneɛma twetwe ne koma fi Onyankopɔn ho. Ne tiboa rewu na n'asandua mu fi ase yɛ duru. Ne gyidi fi ase hinhim na ebedu bere bi no na ɔmmɔ Onyankopɔn mpae wɔ kokoa mu bio. Sɛ ne komam te den o, ɛte den o, ɛmfa ne ho; ɔsɔhwɛfo no nya kwan behintaw ne ho wɔ mu.

Akokɔnini su a ɛyɛ ahomaso no fi ase hyɛn ne mu. Ɔkɔ so homan ara kosi sɛ ne ne werɛ fi sɛ ɛyɛ ɔdom mu nko na wogyɛ yɛn nkwa. Asanom fi ase hwehwe n'akyi kwan. Ebia ɛbɛyɛ obi na ɔredaadaa no sɛ ɔnom nsa kakra anaasɛ ɔka kyere no sɛ mmɔɔsa a ano nyɛ den atumi nyɛ no hwee. Ne werɛ fi ne ho sɛ nkakrankakra no etumi twetwe no kɔ asanom mu. Ɛto da bi nso a, mmea bi yɛ nsa ma wɔn kunom ne wɔn nnamfo; eyi nyinaa yɛ ɔkwan bi a ɔbonsam nam ɔbea so de sɔhwɛ ba okunu so. Awaresɛ ne aqua-mammɔ yɛ sɔhwɛ a ano yɛ den a ɛtaa to Okristoni no bi. Ebi nso a n'ani fi ase gye nkɔmmɔ ɔne ne oburu kasa ho. Asaw ɔne ne fekuwɔ nso yɛ ade a n'ani gye ho saa ara. Okristoni asaw nni ho na ɔbosonsonni de nso nni ho. Asaw yɛ ade a ɛtwetwe onipa kɔ ɔne mu. Taanom ne sigarɛtnom nyɛ ade pa ma oristoni ne ɔbosonsonni nyinaa. Yesu annom



6. MFONINI A ETO SO ASIA

taa da enti ɛnɛ sɛ n'akyidifo nso nom bi.

Ɔbonsam daadaa no (okristoni) sɛ, sɛ ɔnɛ bɔnɛ di agoru kɛkɛ a, asɛmmɔnɛ biara remma. Ɔkɔ so ka kyere no sɛ, eyi de, sɛ woyɛ biako pɛ a, ɛremma hwee, nanso nkakrankakra ɔbonsam nam saa agobɔnɛ no so nya okristoni komam kwan.

Onipa a ɔde peaw rewɔ komam wɔ saa mfonini yim yɛ wɔn a wodi kristosom ho fɛw; ɛtɛ sɛ wɔn nso a wɔtweɛtweɛ Kristosom. Saa onipa no ntumi nnyina fɛwɔdi ano; osuro nnipa sen Onyankopɔn efisɛ ne komam ayɛ no bisibasaa wɔ Onyankopɔn anim.

Sɛ amane ne asiane ba yɛn so a, ma abufuw ne bobɔnɛ sɔrɛ wɔ y n komam na ɛbɔ mmoden sɛ ebedi yɛn so. Ntanka ne nnome gu yɛn ano a yɛde yi Onyankopɔn ayɛ, bɔ no mpɛ, no ho fi. Sɛ ɔbonsam no hu baabi kakra a tokuru da wɔ onipa komam a, ɛnde ɔma nitan ne ninkunutwe bae saa ɔkwan no mu ma aforo.

Ɛyɛ mmerɛw sɛ sikanibere ne sikapɛ di yɛn koma so. Ɛsɛ sɛ yɛkaɛ Yesu Kristo asɛm a esɛ: “Monwɛn na mommɔ mpɛ na moankɔ sɔhwɛ mu. Mat. 26:41. “Nea ɛyɛ no sɛ ogyina ho no nhwɛ yiye na wanhwɛ ase”. 1 Kor. 10:22. “Monhyɛ Onyankopɔn ahode nyinaa, na moatumi agyina ne ɔbonsam nnɛɛdɛɛ adi asi. Ɛfeso 6:11-18.

MFONINI A ƐTO SO ASON

Mfonini yi kyere sɛnea okyirisanko komam te fa. Edu bere bi a Honhom Kronkron no yi Onyankopɔn dom adi de kyere no nanso ɔsan san akyi bio. Ɛsan kyere onipa a wɔaka anyamesɛm akyerɛ no pɛn nanso wapirim ne koma sɛ ɔrensɛsa da na ɔbɛkɔ so ayɛ bɔnɛ ara.

Eyi ne ɔkwan a Yesu ankasa faa so de kyereɛ nea okyirisanko ye: “Sɛ honhom-fi fi nnipa mu a, okokyinkyin nkyer-ekyerewa so hwehwɛ ɔhome; na onnya bi a, ose: Mɛsan



7. MFONINI A ETA SO ASON

makɔ me dan a mifi mu mebae no mu. Na ɔba a, obehu sɛ wɔaprapra mu na wɔahyehye mu. Eno na ɔkɔ kɔfa ahonhom foforo ason a wɔyɛ bɔne sen n'ankasa ka ne ho na wɔbehyen mu na wɔtra hɔ: na onipa no akyiri asetra ye bɔne sen kan de no. Luka 11:24-27. Na ayɛ sɛnea nokware bɛ no se: “Ɔkraman asan kɔ n'ankasa fe so bio, na prako a wɔaguare no akɔ ne dontori a ɔyantam mu no mu.” 2 Petro 2:22.

Anyamesɛm mu nsɛm yi kyere sɛnea onipa a ɔte sɛɛ komam te fa. Bɔne ne nkotokran a otumi to nyinaa abetra onipa komam redi so. N'anim nso kyere sɛnea ne koma asan ase afa. Honhom Kronkron no tu fi ne komam efise ene bɔne no ntumi ntra faako. Eɛn na hann ne sum wɔ ye? Koma biako ntumi nye Onyankopɔn asɔredan ne ɔbonsam tu bere koro mu. Onyankopɔn asɛm a ɛte sɛ ɔbɔfo no nso de awerɛhow tu, na ɔkɔ no nyinaa na ɔhwɛ sɛ onipa no bɛsakra te sɛ nea ɔba hohwini no sakrae ana! Bere a ɔba hohwini no rehwe mprako, na ne kɔn dɛ sɛ obenya asɛhono a ɔde ma mprako no bi adi, na obiara amma no bi no, ohui sɛ wayera enti ɔsakraa n'adwene na ɔkae sɛ: “Mɛsɔre akɔ m'agya nkyɛn na makose no sɛ: Mayɛ ɔsoro ne w'anim bɔne enti ɛnsɛ sɛ wofrɛ me wo ba bio”. Esiane saa adwensakra yi nti n'agya no de ne bɔne firii no na okum apapowa biako de maa no akwaaba.

Nanso sɛnea ɛte wɔ ha no, yenhu adwensakra ho nsenkyerɛnne biara a ɛreboa atwetwe no akɔ Onyankopɔn nkyɛn, na wabɛhwe Yesu nan ase de ahwehwɛ bɔne fafiri ne ahodwira. Wobɛka sɛ wɔde dade a adɔ yiye akum ne tiboa. Ɔwɔ aso nso ɔmfɛ nti Onyankopɔn nne a ɛrefrɛ no no. Ɔwɔ aniwa nso onhu oku kɛsɛ a ɔrɛkɔhwɛ mu no. Aniwa biara nka no, na onni ahonu biara sɛ ɔyɛ bɔne petee mu de kyere. Ɔbonsam abetra ne komam redi no so te sɛ ɔhenkɛsɛ bi. Wobɛhwe no na wɔyɛ frɔmm honam ani nanso wɔn mu de na wɔte sɛ ɔdamoa a funu nnompe ne fi ayɛ no ma. Mateo 23:27. Atoro agya no na afei de wabesi nokware honhom no anan mu. Aboa biara ne bɔne biara wɔ n'ankasa honhommɔne a ɛboa di onipa koma so. Ɛkɔ so kodu baabi

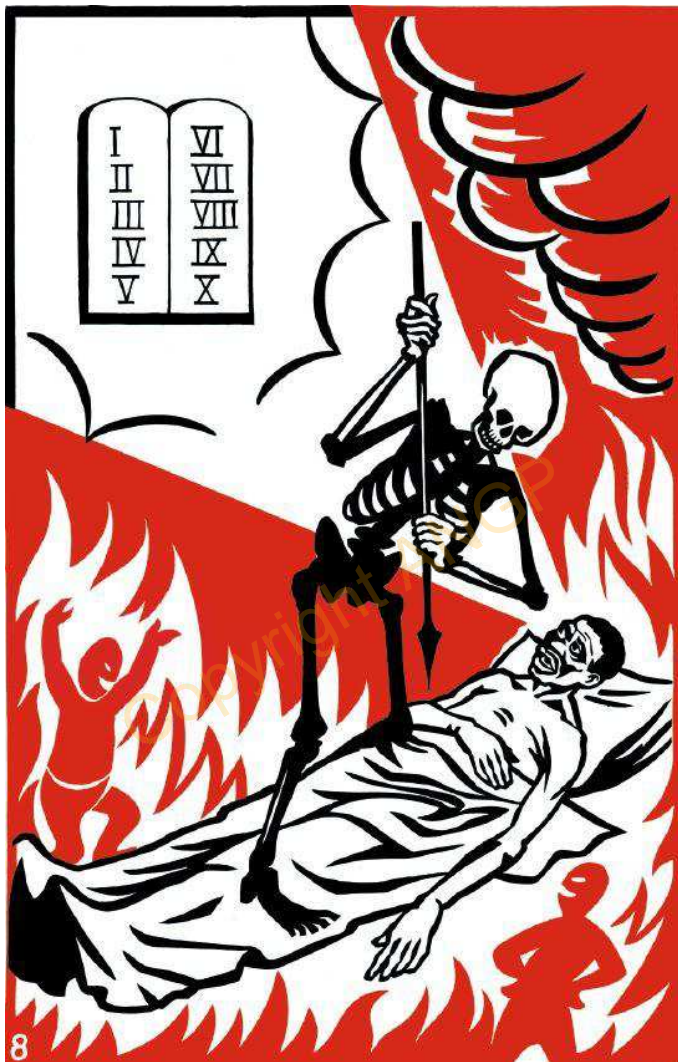
a, na onipa adan te so akoa wo won a woye no bone no nsam. Na senea nnipa bi poo Mose mmara wuwui no ebeye den na warentwe won a wotiatiaa Onyankopon ba no so na wobu apam mogya a wode atew ne ho no ahuhude na wasopa odom honhom no aso? Hebrifo 10:29-31; 2 Petro 2:1-14.

Okenkanfo pa, se saa na wo komam te nen de a, ende fi wo kra nhyinaa mu su fre Onyankopon. Owɔ tumi ne ɔpe a ɔde begye wo nkwa na ɔde wo bone afiri wo na wahohoro wo ho afi wo bone nyinaa mu. Se wope nkutoo a, obetumi akyekyere obonsam ne ne mpamfo nyinaa atow won afi wo komam. Bra te se okwatani no a osu frɛɛ Yesu se: “Se wope a wubetumi ama me ho afi.” Na Yesu kae se, “mɛpɛ, wo ho mfi. Mark 1:40-43. Nanso se wokɔ so ye” koma den, na w’ani gye sum ho sen hann ho a, ende anidaso bi nni ho ma wo efise woapaw owu na woagyaw nkwa.

MFONINI A ETOSO AWɔTWE

Eha nso yehu Okyirisanko deboneyefo a wasen ne koma na ɔreben Owu. Ɔrehu amane wo ne honam mu na ne honhom nso suro Owu. Owu (Nnompe ne nkrapan) aba bere a n’ani nna neso ne bere a ɔnsiesiee neho, na ɔde n’ani hunu a akeka ko mu ne atirimuɔden ani hwe no. Bone mu anigye nyinaa atwa mu na afei ato bone so akatua a nebo ye den no. Asaman fi ase yi ne honhom a abo hu no hu. Afei ɔpe se ɔbo mpae nanso onya Onyankopon neno nkasa. Nsem a ne mfefo nnipa de kyekyere ne werɛ no nyinaa ye okwa. Ahonya ne sikanibere a waboaboa ano no ntumi ngye no nkwa na entumi nto ne nkwa nnaso. Na emma n’amanehunu no ano mmerɛ ase afei nso entumi mma no ɔhome. Se ɔpese ɔdwene Onyankopon ho a, obonsam no mma no kwan.

Biribiara a ɔpɛɛ no wiase na ɔde sii n’anim no, afei de aye se ɛredi ne ho agoro. Ne nnamfonom wiasefo a ɔne won hwe nnguan no mpo ntumi mmoa no seisei. Afei de wahu se, Onyankopon a ɔte ase no nsam hwe ye hu. (Hebr. 10:31).



8. MFONINI A ETOSO AWOTWE

Anka ɔpese ɔne Onyame ɔmu wɔ ne wupasɔ nansɔ ohu sɛ aka akyiri. Nnipa mpem mpem wu mpofirim a wɔnnya kwan nhwehwɛ onyame akyiri kwan wɔ wɔn wupa so. Esiane ɛno nti na wɔka kyere yen sɛ, yenhwehwɛ Onyankopɔn wɔ bere a yebehu no no. Nea anka wɔde bɛte awerɛkyekyesɛm afi Onyame hɔ no, nea ɔdebɔneyɛfo a ɔrewu yi te ne ɔtemufɔ a ɔka kyere no sɛ: “Fi me so kɔ, wo a wɔadome wo wɔmfa wo nkɔto Ogyaframa a wɔasiesie ama ɔbonsam ne n’abɔfo no. (Mat. 25:41). Ɛdahɔ ma onipa sɛ ɔbewu prɛko, nansɔ ɛno akyi no, atemmu beba. (Hebr. 9:27).

MFONINI A ƐTOSO NKRON

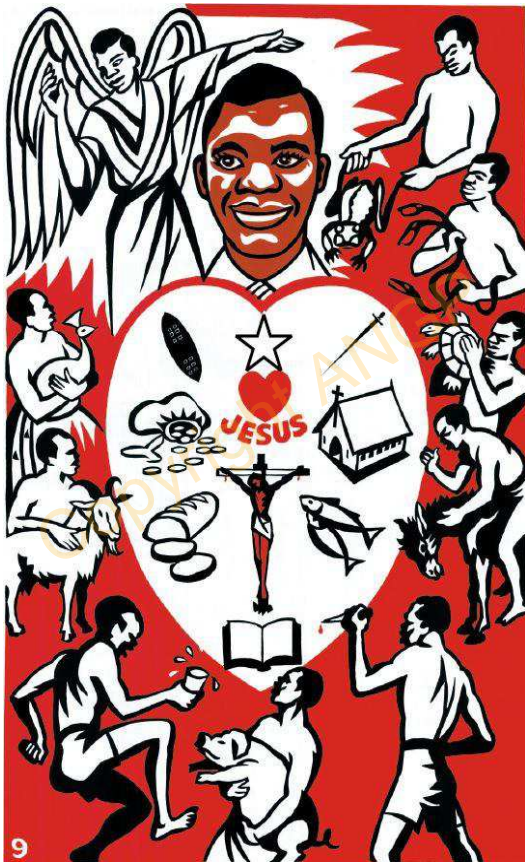
Ɛha nso mfonini a yehu yi kyere okristoni a ɔrebɔ mmɔden sɛ obedi honam fam sɔhwɛ so. Ɛwom sɛ sɔhwɛ no twa ne ho hyia wɔ akwan horow n inaa mu de, nansɔ odi ne tirim ara. Yesu Kristo nti onim sɛ wadi nkonim dedaw. Ɛnye mmirika no nko na okristoni afi ase na mmom wadu n’awiei rhwɛ gyidi mu dikanfo ne ne wiefɔ a ɛye Yesu no. Heb. 12:1,2.

Ɛbonsam ne ne mpamfo bɔ ogyidini koma ho mfamfia sɛ wobɛnya kwan ahyɛn mu ana nansɔ ɛye ɔkwa. Ahantan, sikanibere ne ɔbrakyew honhom rebɔ onipa koma pon akyi. Ɛtɔ da bi a ɔbɔne sesa ne ho wɔ akwan horow so. Nansɔ okristoni pa biara a n’ani da hɔ no tumi hu nea ɛreba biara. Ɛne no bi wɔ hɔ a wɔbɔ anyamesom din na ɛye anaase eyi ne ho adi te sɛ hann bɔfo no, nansɔ Onyankopɔn asem no ne nokware honhom a eyi komam ahintasɛm adi tumi boa no ma ohu papa ne ɔbɔne ntam nsonoe.

Bere a mmoa a wɔwɔ honhomɔne sere onipa no, na obi nso wɔ hɔ a ɔde nsa redaadaa okristoni de no akɔ wiase anigye a ɛde onipa kɔ ɔbɔne mu no mu. Nansɔ okristoni a watew ne ho ho ama Yesu na wawu ama ɔbɔne no de, saa nneɛma yi mu biara nni ne so tumi. Ɛtwetwe no mmom bɛn Onyankopɔn. Onipa a ɔka ne ho no de peaw rewɔ no. Saa onipa yi gyina hɔ ma wɔn a wonnye nni ne Kwasi Amankwaa Kristofo a wɔka wɔn yɔnkonom ho nsemɔne,

Me hoahoa
me ho wā Yesu
Kristo asēndua
no mu.
Gal. 6:14

Hena na ʻōbetetew
yene Kristo dō mu.
Rom. 8:35.



9. MFONINI A ETOSO NKRON

na wɔyɛ anim-nkyene atiko wisa san di wɔn yɔnkonom ho few. Nanso okristoni pa de, ɔde saa nsem a Yesu kae yi kyekye ne werɛ: “Nhyira ne mo sɛ wɔyaw mo na wɔtaa mo na me nti wodi atoro ka asemmane biara to mo so. Momma mo ani nnye na mo ho nsan mo, na mo akatua so ɔsoro. Mateo 5:11,12.

Ɔhonam a eyɛ bɔne no ne Ɔbonsam ayɛ biako ato kɛsɛ sɛ wɔbɛbɔ mmɔden atetew okristoni ne Onyankopɔn ntam dɔ no mu. Nanso otumi si ne bo ka se: “Hena na ɔbetetew yɛne Kristo dɔ mu? ahohia anaa ahomete anaa ɔtaa anaa ɔkɔm anaa adagyaw anaa amanenya anaa nkrante? Nanso eyinom nyinaa mu na yɛnam nea ɔdɔɔ yɛn no so di nkonim boro so.” Rom. 8:35-39. Na sɛ okristoni hyɛ Onyankopɔn akotade no a, Honhom Kronkron boa no ma otumi ne honam ne sɔhwɛ ahorow di asi. Afei de, ohu sɛ, esiane sɛ Kristo te ne komam nti ɔwɔ ahɔɔden sen ɔbonsam ne ne mpamfo a wɔte ban no akyi no. Yesu dii ɔbonsam, bɔne ne owu so nkonim, na yɛnam no so bedi nkonim na yɛn nsa aka ayeyi ahenkyɛw no.

N’adwene mu da hɔ; Hohom Kronkron ne gyidi ahye ne koma ma. Onyankopɔn bɔfo nso fre onipa adwene ba bɔhyɛ ahorow a ɛwɔ hɔ ma wɔn a wɔbetra mu akosi ase no so. Adiy. 2:7,11,17,26; 3:5,13,21.

Kotoku a wabue ano no kyere sɛ ɛnye ne koma nko na ɔde ma Onyankopɔn na mmom ne sika ne n’ahode nyinaa ka ho bi. Ɔde sika a ɔbɛsɛɛ no wɔ ahuhude ho ma ahiafo na nea ɛbɛba ne nsam nyinaa no ɔde mu ntoto so du du bɔ Onyankopɔn aɔre. Ofi ne pɛ mu nso ye nnipa adɔɔ. Senea oguanten fuw nhwi a ofuw ma ne wura no, saa ra na okristoni nso sɛɛ ne sika de hyɛ Onyankopɔn anuonyam nen. Abodoo ne apataa yi nso kyere sɛ ɔyɛ ɔyɛnfo, ɔmfa nsa nye n’aduan na onni abɔfo ɛne mogya. Esiane sɛ ɔkae sɛ ne nipadua ye Onyankopɔn asɔrefi nti ɔnwe na ɔnnom taa. Ɔde ne koma ayɛ mpaebɔ fi; na sɛ owia pae abo koraa a ɔfa mu kɔ asɔre. Sɛ eyɛ Onyankopɔn fi mpaebɔ o, sɛ eyɛ n’ankasa ne pia mu de o, n’ani gye ho. Senea onim

se onipa ntumi nkwati nsu ntra ase no, saa ara na onim se okristoni pa ntumi nkwati mpaebɔ ntra ase nen. Da biara da, ɔne ne fifo hyia bɔ mpaɛ. Nhoma a emu abue no nso ye Anyamesem burukuu a okristoni kan na opuw wesaw emu nsem wɔ ne komam. Eyɛ ne nan ase kanea ene peaw a ɔde di ɔbonsam so, eyɛ ne daa aduan ne anonne a ɔde yen ne kra. Eyɛ ahwehwe nso a ɔnam so hu ne komam asem.

N'ani gye asendua no kura ho efise ekae no se wɔabɔ ɔne Yesu asendua mu na ɔne no asɔre wɔ nkwa foforo mu enti ɔpere hwehwe ɔsoro nneɛma a etra ho daa no akyi kwan. Wasiesie ne ho pɛ se ohyia Onyankopɔn, na ɔte se dua a esi asukɔn so na esow n'aba. Onyankopɔn dɔ ahyɛ ne komam ma enti onsuro owu bio. Dw. 1:1-3; Yohane 15:1-14; 1 Yohane 4:18-21.

MFONINI A ETTO SO DU

Yesu se: Mene sɔre ne nkwa nea ogye me di no, se wawu po a, obenya nkwa, na obiara a ɔte ase na ogye me di no, renwu da". Yohane 11:25-26. Nea ɔte m'asem na ogye nea ɔsoma me di no wɔ daa nkwa, na ɔremma atemmu mu na watwam afi wu mu akɔ nkwa mu." Yohane 5:24. Owu nni okristoni so tumi na entumi nyi no hu efise wɔamene wu nkonim mu. "Owu wo nwowɔe wɔ he? Asaman wo nkonim wɔ he? Na momma yenna Onyankopɔn a ɔnam yen Awurade Yesu Kristo so de nkonim ama yen so ase. 1 Kor. 15:54-57.

Onipa a ɔtraa ase na ɔde ne ho maa Onyankopɔn no nsuro se obewu. Se bere a wɔahye ama no se ofi wiase ha no du a, ɔde anigye tu kwan kɔ ne daa ahomeka kurom ho. ɔsomafo Paulo se: ɔpɛ na mepe se mitutu ha na me ne Kristo kɔtra, na eno mmom na EYE PAPA. Filipofɔ 1:23. Okristoni ani gyina se obehu Yesu a ɔde ne mogya kronkron wuu wɔ asendua ho de gyee no nkwa no. Honhom Kronkron no nso nam Yesu nsem a ese: "Momma mo koma nntutu. Munye Onyankopɔn nni, na me nso munnye me nni. Trabere



10. MFONINI A ETỌ SO DU

pɪi wɔ m'agya ofi; sɛ ɛntɛ saa a, anka mise mo sɛ: meko makosiesie baabi mama mo. Na sɛ meko na mekosiesie baabi mema mo a, meba bio na mabɛfa mo mako m'ankasa me nkyɛn na nea mewɔ ho no, mo nso moaba ho. Yohane 14:1-14. Sɛnea wɔakyɛw no, "nea aniwa nhui na aso ntee, na ɛmmaa onipa koma mu da, ne nea Onyankopɔn asiesie ama wɔn a wɔɔɔ no." 1 Kor. 2:9. Ɔkasa biara nni ho a ebetumi akyerɛ ɔsoro ho anuonyam a wɔn a wɔnam Yesu Kristo so di nkonim na wogyɛ no di no nsa bɛka.

Saa mfonini yi mu no, wɔfrɛ nea ogyɛ Yesu Kristo di nokware mu no adwene ba ne fie ko so. Onyankopɔn bofo na osi owu nkrampɔn anan mu. Ɔtwɛn de ɔkra a wɔabu no bem no asan ako Onyankopɔn nkyɛn. Ɔkra ne honhom no ne ɔhonam di mpaapaemu, na ɔkra no san ko nea ofi ne nea ɔɔɔ no no nkyɛn. Onyankopɔn anim ho na wobegye no ato mu ama no akwaaba aka akyerɛ no sɛ: "Mo! akoa pa ne ɔnokwafo, bɛsɛn ko wo wura anigye mu". Mat. 25:21. Ɔbonsam nni ne so tumi bio efisɛ Onyankopɔn ani gye n'ahotefo wu ho. Dw. 116:15. Na metee nne bi fii soro see me sɛ: Kyɛw sɛ: Nhyira ne awufo a wowu Awurade mu fi mprempren rekɔ yi. Honhom no sɛ: Yiw, wɔbɛhome afi wɔ bɛrɛ no mu; na wɔn nnwuma di wɔn akyi.

Ɔkenkanfo pa, Onyankopɔn mmoa wo na fa wo koma ma Yesu efisɛ ɔno ara na ɔkaɛ sɛ: "Me ba fa wo koma ma me". Ɔbɛbo koma a emu tew wɔ wo mu na wama wo honhom pa. Mma wo nnaadaa koma ntwe wo mfi ɔkwan pa no so efisɛ obiara a ɔde ne ho to n'ankasa ho so no yɛ ɔkwasea. Mmɛb. 28:26. Nea ɔnantew anidaho mu no na wobegye no nkwa. Monsan mfi mo bɔne ho na monkodi trenɛe akyi efisɛ bɔne akatua ne wu, na Onyankopɔn akyerɛ a ɛsom bo ne daa nkwa a wɔde asie Yesu Kristo mu no.

Mo a mode mo ho ama Onyame, momfa ɔɔɔ ne gyidi nso Yesu Kristo mu efisɛ mo gyidi ne mo anidaso renyɛ ohunu da a edi akhiri no. Mommo mpaɛ gyidim, munya Honhom Kronkron no mu ahotoso, momfa mo ho nhyɛ Onyankopɔn ɔɔ no nsa, na monhwɛ Yesu Kristo a ɔyɛ yɛn gyidi mfiase

ne awiei no kwan—ono ne ahene mu hene a ɛrenkyɛ na waba no.

“Na nea obetumi aso mo mu na moanhintiw, na ɔde mo asi n’anuonyam anim, sɛ nnipa a wonni dem wɔ ahosan mu no, Onyame a ɔyɛ onyansafo koro ne yen agyenkwa no, ɔno na anuonyam ne kɛseyɛ ne ahɔden ne tumi nka no, afei ne daa nyinaa. Amen” Yuda 24,25.

“Asase bi wɔ hɔ a ɛso yɛ fɛ sen dafua
Yenam gyidi so betumi ahu wɔ akwirikyiri,
Efise Agya no te kwan so retwen yen
Asiesie trabere de ama yen.
Asase foforo, fɛfɛ yi so na yɛbɛto dwom
Nnwom dɛdɛ a wɔto ma won a wɔahyira won
Na yen honhom remmotow wɔ yen mu bio
Na yɛrensi apini sɛ yɛabɛbrɛ.

NNYESO:

Yɛde anigye bɛhwɛ kwan
Kosi sɛ yɛbedu asase foforo no so.

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