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*ATESO Heart Book*

# ETAU LOKA ITUAN

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# ETAU LOKA ITUAN

**Epedori etau loka ituan araut eyekalu loka Edeke arai bo  
aiswamas naka Satan. 1 Yok. 3:4-10.**

## **Aroet naka emoyo**

Mam itet ekitabolo. Aponi kiwadikai kotoma Bulaya kokar akwat aarei luatuboros. Ayau ekitabolo aica ka arerej nakos mama ejaas ituna luipu noi. Iswamai kwape aroet naka emoyo naepedoriata ikilyok ka anor da aanyun ejautenekec loka emoyo, kwape esesenia Edeke. Aanyut ituna luipu kotoma okitabo lo kwape eraatar itaunokec lukadyakanarak, kosodete aisilari kadumun etau lokitetet ka emoyo da lokitetet. Isiomi ijo da ekitabolo, kelipit kiitunite ebe esubit bala aroet naka etau neipedoria aisiom ka aroanar bon ijo ilopet. Arai irai ikapirit arai ikristayot yenedunyana araibo ikristayot yenebiror, ibuni aanyun aputokon kwape kisesenia Edeke. Mam Edeke etyakatyakai ituna. Eseseni Jesi etau loka ituan, mere ereet karaida ejese loka amuny.

## **Erai Satan ekejalan**

Erai Satan papa loka ikejalak kere; erai ekayaiton loka amuton, ido edeke loka akwapin kanu. Ituluor bon emalaika loka aica, kwabo mam bobo eroko erai emalaika loka aica, kwape ti etapitor ikepuak aituputoorit nes, kosodete da anuriana naideleleunor cut aputo obe naka ejauteneke. Ameun sek kiton apaarasia nu, ipu ikiyakya lukejalak, ikeswamak aimod luituluoros bonik bala ikiyakya luka Kristo. Mam erai nakaumokin, naarai Satan da ituluonor bon bala emalaika loka aica 2 Kor 11:13-14 Itumudukit Satan akonye ka aomisio da nuka ituna kinyeis aanyun amin naka Edeke, aibuses ka ajakanut naka Edeke, komam da epedorete aanyun Ekalakunanikec Yesu Kristo 2 Kor 4:4 Ituna luitumudukit edeke loka akwapin kanu, mam esesenete ebe idiyaete toma amudyario, ido toma aicweiyo na mam edaun. Eraasi ikatwak kama ejai Edeke, konye luirumit emoyo loka edeke loka akwapin kanu nes Satan Luepes. 2:2. "Kanuka

nun ɲes etakanunia Okoku loka Edeke, tetere emudyari aswamisio nuka Satan.” 1 Yok. 3:8. Aso kononokikis Edeke. Kitepegata Satan, kikeri ɲesi da yes. Kikunyakis neejai Edeke, ɲes da ikunyuni mama ijaas. Yak. 4:7-8.

### **Ekoto Edeke loka abeit aitodikin ijo ejautene loka ekonitau**

Naisiomia ijo ekitabɔ lo, ka asesen da akeputosia, ianyuni da ekonitau ijo ilopet. Kocam aica naka Edeke ainɲic ekonitau kaitejenun da kwape ejaar. Kidum ebe erono ekonitau, ileleba da amunaanut, sirikiɲer ebe mam ikoni nen, karaida aimunon, konye kisilar kalimori da nudyakanarakon. Arai kinera ebe emamei oni adyakar, kimoda bonik, emamei da abeit kotomawok. Arai kilimori nudyakanarawok, erai Edeke lomunot ido loedolit, isioniei oni nudyakanar, itesegari da oni kama kamamus adolit kere. Arai kinera ebe mam kipou kadyakasi kituluori ɲes ekeɲalan, emamei da akekirot kotomawok. 1 Yok. 1:8-10. Kononokiaros mama ejai akan nakagogoɲ naka Edeke, tetere epedori aision yes ka aitalaun da kotoma aokot nuka akais nukos nuka Yesu Kristo.

Irai ijo yenikirumit Edeke arai bo iyaitono yenika Satan, ibulesit yenika aronis, arai bo ikejaanakinan yenika Edeke. Aso arai ipugat aronis akonikijar, sirikipeg; konye gwai komonyak neejai Edeke loitajakaki kotoma Okokuke Yesu Kristo loabuni akwapin nu aitajara ikadyakanarak, aitwekenyun akonye nuka imudukiok, alemun oni kotoma amuton ka alemari da amuton kama kija oni. Abu ɲesi kobu tetere kiyarari oni toma aicake nakajokan. Abu Yesu kobu tetere kitajakaki oni kotoma agogoɲ naka aronis ka Satan. Toma-keɲ ɲes kidumunia oni alakunio kama nukidyakanari.

### **Idedelete cut iwokotauono kaneejai Edeke Papawok.**

Ibwoi ijo kakonyen nuka Edeke Lokalaunan, loesesen ka aijen da nuka akiyeiyeakon, ka aswamisio nuibwaara nepepe ka aomisio da nuka ɲoli pone. Mam ijo ipedori aiɲop karaida akoniswamisio aibwaiyo kakonyen nuka Edeke. ɲol lokiswamauni akit, ɲes emam epupi? Lokesubi da akoɲu, ɲes emam epupi? Sab. 94:9. Naarai esesenete akekonye irotin luka ituɲanan, ido epupi alositoke kere. Emamei amuton, karaida etoribe loka atwanare, neepedoriata lukeswamak numam adolit aiɲop. (Yob. 34:21,22). Naarai eɲoleɲoleete akonye nuka Ejakait anatar akwap kere, aitodikin akegogoɲ kanuka ɲul luetenito itauonocec kakonyeneke. 2 Siit. 16:9; Yok. 2:24,25.

## Bia neejai Eketajaran

“Isirereñitoi ñin yenisionio adyakarike, yenerapitai da akeronis. Isirereñitoi ituganan yenimam imarakini Ejakait numam adolit, yenimam emodit komoyoke.” Sab. 32:1-5. Ido kosiom Sab. 51. Eroko Yesu enyarit kiton lolo ebe “Kopotu neajai, yes kere luitaaritos ka lukilanjikinito, eon da kesiyenuni yes.” Mat. 11:28.



## APUT NASODIT

Itodunit aputo na etau loka ikapirit ikadyakanaran da

yenisiyalamikit akijar naka akwapin kanu, ikesa yenipugat emoyo loka akwapin kanu nepepe ka eimyel loka akuan. Erai na aroet nakabeit naka etau loka ituan kwape esesenia Edeke nes.

Aiposit kaiterenit akonye isidedeleunite ekemeret. Kosi-om Awaragasia 23:29-33. "Injai bo eburunit? Injai bo canyunit ican? Injai bo ejai anolopa? Injai bo enjuuriani? Injai bo ejaas amusunun nuutai? Injai bo da iterenit akonye? Kes nul luelosete airi ajon nuinyalinyala. Siriseseni ajon nuepapanata, kitodias aputokec kotoma adere, najililiarotor. Kokau kitodete bala emun, kiswalarete bala emusaga. Eanyunete akonikonye aberu napejonon, ineranakin ekonitau da epali."

Kwap ka akou ianyuni etau loka ituan yenejaas itian luegelegela luitejenunete aronisio nuegelegela nukotoma otau loka ituan. Etau nes agola arai aibois naka aronisiowok. Inera Edeke atiar "Injalana etau aitelekarit iboro kere, ido epol akedek noi: injai bo epedori ajenun nes?" Yer. 17:9. Yesu elopet abu kiner atiar "Toma otauon luka itunja elomunete aomisio nukeronok, ilukio, ikijoloya, akokolanut, earit, airaanaanut, amengeranut, ainal, abenyanut, akonju naerono, asabanakin, aiwojonut, abaraanut: elomunete akiro nu kere nueroko kotoma, kes da emunaarete itujanana." Marako 7:21-23.

### 1. Ojunyi Loiwojono

Ibore yenisodit nes ekweny nul loiwojono. Ejok noi asimake. Ajuloke da ejokuka noi. Apolouke toma aput na nes aronis naka ewojo. Satan erai nesi Ekedeideon, emalaika loanyaritai sek Ekebwokiton-aica-naka-Edeke, kosodi aibiror kanuka aronis naka ewojo, koraun da lokasurupi loka Edeke. Isaia 14:9-17. Erai do kwana Satan emalaika loka amuton.

Idedeleun ewojo kotoma oponesio luipu. Ice iturokinos bonik kotoma akecebar, ice kanuka ajaut ka akituk, amerein, itogoi arai alup, inapen luketyai, irectakec luejok, kawatekec da nutemela, kosodete ainap kanuka aisup komam epodosi ileic. Ice ejaasi ka ewojo loka ateker, arai aisisiakec ka adoketa nuka acoa. Ice iturokinos bonik kanuka agogon naka awatekec, arai kanuka aswamisiokec nuitojokitos lucekec, arai ejese loka amuny arai iceboro lutai. Ice einakinos aitojok akecewat ka amwalai itetio ka iboro luisirio ka ageran, kwabo kodaunite Edeke aitojok sek akecewat.



“Itepegi Edeke luiwoṅoko, konye einakini luitasonos asyanut.” 1 Pet. 5:5.

“Ayoṅit Ejakait ṅes aisac aronis; aiwoṅonut ka eitur, ka erot lokaronis, ka akituk naepaarit, kes nuasacit.” Awarag. 8:13.

“Iṅarenikinit eitur amudyario, Emoyo da loiwoṅono iṅarenikinit aibiror.” Awarag. 16:18.

## 2. Ekiṅok

Itjenunit Ekiṅok aipyelit naka akuan, asilianut, abokororo, aelo ilukio ka ikiṅolya. Emunaar ekiṅok bon kama ebeari kere.

Ituṅa ikepuak ka ikepuak da eputosi kwape kwanjin.

Kama elosete kere, egeunete aijodijod ka aiteelo. Eyatakin noi aelo ka adoteu kapaarasia kanu nukaronok. Ikatumunak mam epedorito aitikokin bonik, karaida ikilyok ka aṅor luedukokinito, karaida apuserun; kere iboiete kotoma adoteu. Aronis da naka Sodom elelebun toma akijar naka ikepuak ka ikepuak, tetere edolette akiro nuka Yesu atiar Kapaarasia nuka awasia, eputorete kwape nuka Sodom ka Gomora. Acetekerin enyarito ituan yenidote ebe “Ikiṅok.” Ituan yenikoni nen mam epedori cut alomar ajakanut naka Edeke, naarai “ejaas iṅokwo kiṅa, ka ikacadak ka idotea, ka ikaarak ka luemaete aputosia, ka ṅinituṅanan kere yenemin ka aswam da aṅal. Apukorio 22:15.

“Kinacata adoteu. ṅinidyakaret naiswamai ituṅanan erai nakokiṅa akuanake; konye ṅin yenedotei adyaka kotoma akuanake alopet. Mam kereka ijenete ebe awatekus kes eyekalu loka Emoyo Lokalaunan loejai tomakus, lokiinakini Edeke? Arai kemuna ituṅanan eyekalu loka Edeke, emunaari Edeke ituṅanan ṅin. Naarai erai eyekalu loka Edeke lokalaunan ṅes yesi.” 1 Kor. 3:16,17; 6:15-20.

### Epege

Epege itodunit aronis naka emeret ka eisinye. Emumuki epege ṅinibore kere yenedumuni. Mam ṅes etyakuni yenejok kama ejai yenerono, koputosi kwape ituṅa luikibelito ainyam itiaṅ lueari adek arai amyedio. Enyamete kesi aokot ka iboro lueroko luabu Edeke kicorak oni kenyeis ainyam. Aswam. 15:20. Ituṅa luikote nen emunaunete akecewat bonik, ṅes eyekalu loka Edeke, kanuka anyaka, aiṅuonor ka aimat esigala arai etaba arai ejae loemunauni ka amudyar akijarakec ka aokotokec tai ka airiar da kes toma oponesio lukaronok. Eyenikini Satan kes oponesio luka aimat, ido

Edeke bon n̄es epedori alacun itun̄a n̄ul kotoma oponesio luesilioka kakitisil kwan̄in. Kapaarasia kanu mam itun̄a lukatumunak ka lukapolok da eomito idiobore kotoma aimat ajonio nuitemerete nuka iponesio luipu. Konye emamei ikameran yenedepori airum ajakanut naka Edeke. Eraas ajon iboro lukatwak luinyalinyalete awomisio kamunaari da, tetere n̄ul luemasete iswamaete nukabañanut. Emunaunos kosodete aiyar kamudyar n̄inituan yeniceke, kwabo mere ti kwan̄in. “Erai ebino ekamwan̄an, nuitemerete da ebenyaka: loirian̄itoi kanuka n̄un emamei acoa.” Awarag. 20:1. Kokisila luka Musa, N̄ini tuan kere yenajaas ka esapat lokepali loamerana, ebusakinit aibiribiri n̄es kamor ka aiyar da. Ikisila 21:18-21. N̄ul luumunaete ajon kanuitemerete da kere eputosi adyakarikec nepepe ka n̄ul luegwelanarete komasete da. Naarai ebala Akirot naka Edeke ebe “Itukwi n̄ul luejaas agogon̄ aimat ajonio, ido lukajenak ainyal nuitemerete.” Isaia 5:22. “Itukwi n̄in yenitamasi ikidunyetake.” Kabakuk 2:15. “Sirikin̄alas; karaida idotea, karaida lue-maete aputosia, karaida lueeloko, karaida ikilyok luituluoros bala an̄or, karaida iketepak ikilyok, karaida ikokolak, karaida ikeran̄ak, karaida ikamerak, karaida ikamoromorok, karaida ikan̄atak, mam irumete ajakanut naka Edeke.” 1 Kor. 6:9-10. “Aso ideleete aswamisio nuka akuan, kes nupenu: adoteu, asilianut, abenyanut, aima aputosia, ecudet, asurup, epeget, ekokote, anyunyura, an̄olopa, atiakara, irion̄eta, alilit, emeret, eraña ka nuikote nen da.” “Luiswamaete nuikote nen mam irumete ajakanut naka Edeke.” Gal. 5:19-21.

“Sirimeranakin̄os ajon, naarai eyaunete iceleta, konye kilelebununos Emoyo.” Pes. 5:18. Mama ejaas n̄ul luejakit, kinyarit Yesu Kristo loerai Ecowa atiar, “Arai kejak itun̄anan akur, kobu mamakan̄ komat.” Yok. 7:37.

“Yesi ba, n̄inidiopet yenejakit akur, kopotu yesi neejaas akip, n̄in da yenemameete apesan: kopotu yesi, kogwela konyama; eebo, kopotu, kogwela ebino kakile komameete apesan komamei da etiai. Kanukinyo idacanariata akusipesan agwelia ibore yenimam erai inyam̄at, aitaaritoikis agwelia lumam ksimonikinete?” Isaia 55:1-2.

### **Akolodon̄**

Akolodon̄ n̄es atian̄ naikwadi mot mot. Erai n̄esi aanyunet naka aronis naka akalanyan̄ut, aiyapaan̄ut ka ecudet. Eriakasi amamus aiyuun ka aronis naka ecudet. Yenikalany kere ibirokin toma acoduneta nuka akuan. Itojoki n̄esi



akoko itia aswam, kosodi nin auruni aronis naka eyarit. Akalanyanut naka emoyo kisimiki oni ailipenen, aisiom Baibuli, ka alosenen okanisa. Kisimiki oni anjicenen Akirot naka Edeke kamama kidumakini akijar namam edaun. Aiyapaanut nes akokolan naka apak; kokau kinarenikini toma amudyario. Arai kinere Edeke ka ijo nuka ainakin ekonitau mama ejai Nesii lolo, ebuni do lokasurup atipet kopaari alimonokin ijo ainyekikin ber kiton moi, arai apaaran ace. Okwe! kwabo mam edoluni apaaran nin naka moi. Ibuni ainyekanakin kwanjin aisub nuebala Edeke nini paaran, noli karu, aitodol nekinesaria atwanare komam ijini, komameete ka Edeke karaida aitajario komameete da ka Kristo. Kwanjin nes ebalar Edeke atiar: "Lolo, arai kiirasi ekeporoto, sirikitininikata ikusitauon." Bur. 3:7-8.

Itwasamaete duc imurwok amekemeket naka akolodon. Nes eraar nin aanyunet naka aronis naka agonakina alemelem ka amurwonot itia amunokin Edeke lokajaran. Aiboisit naka amuno Edeke kotoma apak naka adek ka aiturur, emunosi itunja aputosia, ilitia, ekunia, amumwar arai iceboro kere lukaonok luitetemikinete imurwok lukejalak, kwabo ti ebeit amuno Ekasubanikec, ido Ekalakunan. Abu Edeke kicorak luka Israel kobala atiar, "Sirinyekinenei akacudan ejari." Anyoun 22:18. "Siriketakanu kanejiai ijo itunjanan kere . . . . yeniswamai nuka airo, karaida yenejici aanyuneta, karaida yenikalelemeleman, karaida ikacudan, karaida ikaroan, karaida yenikenitan ajokina, karaida ikepyedan, karaida yenekejitan etoil loka lukatwak. Naarai nini tunjanan yeniswamai nun erai yeniketal mama ejai Ejakait. Ikisila 18:10-12.

"Sirikibelokinos mama ejaas luejaas ajokia, karaida mama ejaas ikacudak; sirikimoata kes kinyekis amunaun: arai eon Ejakait Ekusideke." Leb. 19:31. "Itunjanan da yenibelokin mama ejaas nul luejaas ajokia, mama ejaas ikacudak da, aipororio kes, aluikin eon itunjanan nin, agelari nes kotunakej. Aso do, kitalaunos bonik, koraunos lukalaunak: naarai arai eon Ejakait Ekusideke. Leb. 20:6-7. Yesu Kristo bon nes Eketanjaleunan loka imoyon, ka loka etau ka akuan da. Nes bon loisioniei nukibucanarawok, loitanjaleuni da adekesiawok. Sab. 103:1-23.

"Ejai kereka yenedeka kotomakus? Konyarau imakio luka ekanisa, kilipakis nes, kinyonyoikis akinyet kokiror loka Ejakait; ailip da nakakiyuun itajari ikadekan, itonyouni da Ejakait nes, arai da kiswamat nukadyakanar, isionio

nes. Aso kolimonokinos bonik akusidyakanar, kilipanakinos da, tetere inaleunete. Ailip naka ikadoliton epedori noi aswam.” Yak. 5:14-16.

Naisiomia ijo ikitabò yenedidi yen, inerasi Edeke ka ijo, kilimonokini ijo aisilar kotoma nudyakanarakon, kaluṅakin da akijarakon mama ejai Edeke, konye etau loka akolodon loejai tomakon kiyeyeiikini ijo ebe “Sirisuburiarit, sirikiluṅakin ber lolo; ipedori ijo aisub kwanjin moi, esabiti je, karaida ekaru je epedoros. Kogeu ber kinjit okilenikon, kitejenik kinjit da nakowaikon, arai nuebala papakon. Kodau ber adukokin cut.” Aibois naka arimakin eporoto loka Edeke, itoikini do ijo akonikit toma oporoto loinalai loka Satan. Kotoma aswam nin itogogonji do ijo ekonitau, aitodol neegogonjoror kwape amekemeket naka akolodon.

### **Eris**

Edeḍeḍeḍe noi etiaḅ lo. Erai nesì aanyunet naka anyunyura ka adedeḅ nuejaas otau loka ituan. Injitan yenipugat etau loka adedeḅ ka anyunyura epedori aswam nuka adedeḅ, kamoromoro, kailam kakikene; etapit da araut ikaaran. Irwan ipu yenemasi ajon erauni yenededeḅ kiton nemam epedoria bobo eidar bon. Ikuriesik luipu noi, etapit aimat luitemerete tetere epedorete atitiḅior ainyañanar kopone loerono. Akecejonio eraas kwape aisoorit naka emun arai naka ekiriton. Ikisila 32:33. Atacakin aronis kanuka aronis erai ibore yenejok mama ejai ikadyakaran, konye Edeke nes erai Ekenyañakinaniwok. Abu Yesu kotema ebe “Kominenena lukasurupikon.” Isumunit Edeke aisioni oni adyakanariwok arai ca kisionie oni da ḅul luedyakanarete kamawok.

### **Emun**

Abu koloḅ Satan kotakani kwape emun lotemel komod Adam ka Kaaba kotoma omanikor loka Eden, kosodi amunaar eidicanekec ka Edeke. Naarai abu ekokote kirum Satan nakeanyu kwape keminar Edeke ekilyokit losodit ka aberu da nasodit. Naarai abu Edeke koinak kes apedor ayait isuban kere luka akwap itia Satan ayait iboro ḅul. Kanuka ekokote abu Satan kopeleik amudyar akijar naka eidicane naajai kidin ituan ka Edeke. Opone ḅopenḅol ejai ekokote toma otaukon ka akijarakon da, kopaikinete nuikote nen aisimik ijo akiyalama, kwabo kiyalamasi lucekon kainapakina. Kiton ikeswamak lukristayon, ibusakinit kes da acoite noi etau lokaronon ḅol lokapirit loka ekokote, arai kiany itwasam-ai Edeke lucekon kaisirereḅ kes aitelekarit ijo. Ipiikini

ekokote aomisio nuipu nueroke toma otaukon tape ilelemele  
lucetuŋa kamunaar akiyalamakec, ka aiyar da ŋul luitokokolit  
ijo. Kejaikin ekokote kidin ekilyokit ka akeberu, epedori  
amunaar ekalekec nepepe ka akecekijar alopet. “Eninik  
ekokote kwape okatwak.” Eko. 8:6.

### **Aidodok**

Inyamat luka aidodok kes erit ka alup. Ŋes eraar  
aidodok aanyunet naka ebit ka eisinye loka arupiyar, ŋes  
esusut loka aronis. 1 Tim. 6:10. Adaun aanyun ace aidod-  
okai nuka Congo, epedorete ainyam ikok luipu aitodol  
neilelebunotor akoikes kosodete abulo kotwakete. Ituan  
yenibitiono mam isiyalamikinit aimor ikeboro nepepe  
kalukican arai lukibakor. Etamakinit noi korotin kere  
lukajokak ka lukaronok da atukonokin abara naepol naka  
akwapin kanu, kwabo itamasikinite ikajekel ka ikokolak  
da ekokoete. Ŋes ecorakinia kolo Yesu oni aijanakin  
abarawok toma Akuj, kama mam ikokolak ekokoata, ikajekel  
da kama mam itamasikiniata; naarai kama ejai akonibar,  
ekonitau da ejai nepenen. Mat. 6:19-21. Apotu Akani  
nepepe ka lukotogoke komudyaros naarai abu ŋes kominaki  
epuesa, esabu nepepe ka iboro ice lukakais nuipu; kwanjin  
abu kokakakin oboro luelamakinitai. Yos 7. Yuda Lok-  
ariot, ekesisian loka Yesu, abu komudyar naarai akoto ŋesi  
arupiyar noi adepar Yesu. Mat. 27:3-5.

### **Satan.**

Lo ŋes papa loka ainal ido loka ikeŋalak kere. Ŋes  
ekecokon loka itian ŋanul kere ido ekepugan etau loka ituan.  
Abu Yesu kobala ebe: “Iraas yesi luka Satan papakus,  
ikotosi da aswam airaŋaanut naka papakus. Kerai ŋesi  
ekaaran ameun kageunet, mam icasit kotoma abeit, naarai  
emamei da abeit kotomakeŋ. Nainerar nukainal, inera  
nueraas nukerŋ elopet; naarai erai ekeŋalan, papa da loka  
ainalanut. Yok. 8:44.

### **Akacerit**

Akacerit ŋes aanyunet naka aijen nakotoma otau loka  
ŋini tuan. Kane erai akacerit nairiono cuc, naemunaarit  
aronis ka iponesio lueroko, kanuka ŋun mam epedorit cut  
aitodolit aswamisio nuejok kwape ibusakinitor. Bur. 10:22.

### **Akoŋu**

Isiarakina akoŋu naka Edeke aiboisio kere, eseseni da  
ŋini bore kere yerejai otau. Emamei ibore kere yenibwaitai  
kakoŋu naka Edeke naipelorit. Kanuka ŋun ejeni Ŋesi

ido eseseni nukakiyeiyea kere, kanuelosikinit etau kere. Aso arai da iswamai ijo akonironisio kotoma akuare naejesi cuc, arai amagoro nasogim, arai toma asogot naidul biai da, eseseni ca Edeke kere.

### **Emalaika**

Ejai emalaika nee aibois naka Akirot naka Edeke. Kane inerasi Edeke ka ikadyakanaran yenijalao, alimonokin nes nuka aisilar ka acamakin aica naka Edeke acaikin amuton naka etauke. Inerasi Edeke ka ijo da yenisiomi ekitabo lo.

### **Ajele**

Akweny nakalaunan na, naepatana, namam aronis da, erai aanyunet naka Emoyo Lokalaunan, Emoyo lokabeit, loilepilepi kanuka aronis, ka adolit ka etube da. Kotoma aput na ejai Emoyo Lokalaunan kiya naka etau. Mam Ijes epedori aiboi kaneirumit aronis.

### **Inejepa luka Akim**

Inejepa luka akim nul luiromorito etau loka ikecanicanan, itodunete amin naka Edeke nairimorit etau loedyakanari, naarai mam Edeke isiyalamikinit ikadyakanaran atwanare, konye kinyek akeronis kojari. Abu Yesu koby aitajar ikadyakanaran. Epol ailel kotoma Akuj kanuka ikecanicanan idiopet yenisilari. Ekot Edeke aitalaun yenikaronon ka aokot nuka Okokuke loteluna Yesu Kristo. Itodunitos inejepa luka akim aokot nupenun nuka Yesu Kristo da. Ipuda amin naka Edeke alomar otau nul loelilim lokatwan. Ebwoi Yesu Kristo kokek loka etau, ikunjuji. Arai kinjak nes elomuni otaukon aitalaun kaosikini da.

### **APUT NAKIARET**

Itodunit aput na ituan yenegeunit aisilar ka aimo Edeke. Itinjit emalaika epima, nes Akirot naka Edeke, nakajaran, naegogon, naekwana aitelekarit epima loekwaka iwaitin iarei, ipelori da kiton aityak akijar ka emoyo, ailenyeta ka asumeta emisiikin da aomisio ka nuelosikinit etau. Bur. 4:12. Isiituni bobo Akirot naka Edeke ebe Eropit loka adyakar nes atwanare, ido kwape itemokinitere itunja atwakare irwan atipet, kosodi akaulo kanjin atubokinio. Bur. 9:27. Ikadyakanarak ka lumam iyuunito kere, nakorakinakec nes anjolol naka akim namam edugeori.

Kepuai itinjit bobo emalaika abelekek kakou, Isiituni nin ikadyakanarak ebe ibusakinit ber oni kere atwakare. Awatewok nukimina oni noi, nukidaikini apakiowok toma,

aitanyam kaitanap da ejok, kaswam nini bore kere aitodolikin airaŋaanut kainobelege kere, awatewok nupenun epote atwak-are kaibos da. Epote ikur ainyam, konye akijarawok ka



## 2. ETAU LOILEPILEPITAI LOELUŦAKINI DA.

imoyonowok da, etakanunete atubokinio kakonyen nuka Edeke. Aso napeegeunia ikadyakanaran apupokin akirot naka aicor ka aikwenyar naka Edeke, epukori do etauke toma



amin naka Edeke. Kogeuni do Emoyo loka Edeke acaikin etau loemutono. Elomari aica naka Edeke kogeuni airegear amuton. Netakanunia aica, ibusakinit amuton akerit. Egeuni amin naka Edeke naemwana aitajalamun etau lolem alilim. Aronis naitodunitai kotoma aputosia nuka itian luegelegela kane, ekeri nesi da.

Ijo ikadyakanaran, kocamak Yesu, Akica naka akwapin, koloma otaukon nɔl emutono, kopaarete amuton nepepe ka aswamisineikon kere nuka amuton akerit alomun kakijarakon kwape iteyo ijo kotoma aput.

Abu Yesu kobala ebe “Arai eon Akica naka akwapin; yenikatupuni eon mam cut elosi kamuton.” Yok. 8:12. Itukwi nɔl lueminasi alosenon kamuton aiteleskarit akica. Nakelomaria Yesu oyekalu ko Yerusalem abu kirenea luegwelanarete kaluesiecete, kobala ebe Ekatego erai etogo lokilipet, konye ituluosi yes abua naka ikanatak.” Mat. 21:13; Yok. 2:13-17. Etogo lo nes etaukon. Mam Yesu ebunit aisioni oni aronisio bon, konye alakun kaitajakak cut oni kotoma airumit naka Satan. “Aso arai kitajakak Okoku (nes Yesu) iras lujakakaete cut. Yok. 8:36.

#### APUT NAKIUNIET

Kane kianyuni etau loka ikadyakanaran yenisilari cut. Epupi kotoma ajarake, eseseni da aipues naka adyakanaretake nukos, nuainakinete Yesu Kristo aibubukinio komusalaba. Nape esesenia Emusalaba, loepukokit nes emalaika, nes Akirok naka Edeke, kopaari etauke abilakin mama ejai Edeke. Amin naka Edeke naejai toma Yesu Kristo da ecalari etauke, aiteleskarit naitokinia nesi ebe Kristo Yesu abu kobu alemar aronisiok nukepuak, kocam da atwanikin komusalaba. Akirok nin da ebe aponi Yesu komacarai kisibwalai aboko naka ikukwa, kibubwoi akekanin ka akekejen da kismalin lueitak kikajakinai komusalaba kanuka aronisiowok, nin da ebilibilei etau loka ikadyakanaran yenisilari. Naesomia ikadyakanaran ekitabo lo, kopupokinite da Akirok naka Edeke, eanyuni akeput kotoma aroet naka Edeke, kopaar ajenun amunaara naka eketau. Icumi akirok nin eketau, kopaarete akeronisio ainakin nes aiturur. Edeke da ikunyakini die ka nes. Amin ka asyanut naka Edeke elomarete otauke loadaut aokot nuka Yesu Kristo aitalaun, kalemari da aronisio kotoma, kosodi ituan nin ageun ajenun ebe eyapias Edeke ka itunja luejai etau loebilil, ido itajari nɔl luejai etau loisilari, Sab. 34:18. “Itanaleuni nesi luejaas

itauon luebilil, eeni da amusunukec.” Sab. 147:3. Bobo da elimorit Akivot naka Edeke atiar: “Yen nes ituḡanan yenaseseni eoḡ, ḡin yenitasono, yenikemoyo loisilarit, yene-



### 3. ETAU LOISILARI

marani kakakivot.” Isaia 66:2.

Emoyo Lokalaunan ka amin naka Edeke irumete etau loadau aitalaunio. Kanuka akiyuun eseseni ituan aokot

nuka Yesu Kristo nuabukoros komusalaba kanuka alemar aronisiowok, kogeuni do ikeyuunan ajenuni ebe etimi nes nukaronoko, kopaikini aitogogon cut kotauke ebe aokot nuka Yesu Okoku loka Edeke etalaut nes cut kotoma aronis kere. 1 Yok. 1:7. Nini yeniyuunit Yesu mam etwani bobo cut, konye ejaunos ka akijar namam edaun. Koany Yok. 3:16; 1 Kor. 6:9-11. Kotoma Yesu kija oni ka alakunio kanuka akeokot luelucete aronisiowok, kwape ejaar abar naka akesyanut. Pes. 1:7. Kwanin ejaikinos da ikeyuunan ka emoyo lokitetet kotomake; anyoun kapak ka nin mam bobo emina akwapin karaida iboro luejaas toma akwap, konye ipuda do akiro nuka Edeke loelelebiki eketau amin naepol. Itian lukotoma otauke nes atamar akeroniso, ejaasi do kija naka etauke, karaida Satan elopet enyouni ka aikunyar ber, kosalakite enolelei amoote neelomaria bobo. Nes kicorakitere oni aikweny ka ailip kaitiji Satan kikeri nes oni.

## APUT NAKIWOJWONET

Inera aput na nuka Ikristayot yenedumuni ainapakin naitekoro noi naebuni kotoma asubanit naka Eketajaraniwok Yesu Kristo. Kwanin mam do bobo eolobobot kanuka icebore kere, dimarai kanuka Emusalaba loka Yesu Kristo. Kotoma omusalaba nol kibubukinio akwap kamaken, nes da kama ka akwap. Gal. 6:14. Ejenuni da ebe abu Yesu kotwana komusalaba tetere oni da kitwaki kotoma aronis kasodete akijar kotoma adolit. 1 Pet. 2:24. Kicorakitai oni da alosenon kotoma Omoyo, kwabo mere aitodolit aimute naka akuan. Iubukino Ikristayot mama ejai akwap. Gal. 5:13-25. Bobo kicorakinitai atupantar alaunite; neamamea nin emamei yeneanyuni Ejakait. Bur. 12:14.

Toma aput naejai toma otau lo, ianyuni ekitoi loebubukino Yesu nepepe ka irikoi luaenitere nes, kolacaritos da inapeneke. Ianyuni da imacarin luapotu komacarata nes, naarai aicanio naka aidyakawok kere abu kojaut ka nes. Isaia 53:1-12. Aponi kidecidecai komacarai da kanuka aronisiowok. Abu Ekabaka Kerode da kisekel nes, kedaut amacar kosodete aitanap egoe lokarejan. Kedaut aije da aboko naka ikukwa apotu kitanapa nes aibois naka aboko naka esabu, kititina da egada aibois naka ebela loka ajakanut. Kokukonokinos nes kisekeloto kobalas atiar, "Wu Ekabaka loka Iyudayan." Kimuanakis aimul kijaut egada ainomo-

noma. Kedaut ainyanakin koyan̄aas aibubukin.

Ejaas ikepuak luemaikina bonik Lukristayono, luilipen-  
enete duc kokanisa, emorete Aipuc Nakalaunan, eyenenete

Aponi kebubu-  
kin nepepe ka  
Kristo.  
Gal.  
2:20.

Koomito bonik  
araut lukatwak  
kama ejai adya-  
kar, konye ikaja-  
rak mama ejai  
Edeke kotoma  
Kristo Yesu.  
Rom. 6:11.



#### 4. AIBUBUKINIO NEPEPE KA KRISTO.

ikososinei luka Edeke, konye akceeronisio ibubukinete bobo  
Ekeceketajaran. Ŋul luilipete kobalasi atiar “Ejakait, Ejak-  
ait,” mere kes elomarete Ajakanut naka Edeke dimarai yeni-  
swamai nuekoto Papakec loejai toma Akuj. Mat. 7:21-27.

Ipedori da aanyun eriagi loka arupiyani loka Yuda kotoma aput na. Abu Yuda kobilak Yesu ebotet kosodi agwelar Yesu arupiyani akaisauni, naarai abu eisinye loka arupiyani kitumudukak ka ayait da eketau. Ataalai, irikoi ka iceboro da luipu apotu kitwasamata isirikalen aikamunia Yesu kuare. Apotu da itwasamata isigira ailamilamia eroet akenapito, aitodolikin aidwar naka Akirot naka Edeke atiar Akorokorata akanapito, kilamilamata kanuka ekasoka. Sab. 22:18. Abu esirikalet kicum kakwara akemarana ka etauke da, kosodete aokot nepepe ka akipi alomun kotoma. Yok. 19:33-37. Erija ekokor eruo abu Petero koŋer Ejakaitiwok kakonyen nuka ipese, konye kokau abu kisilar kakimony akiyo nuipu. Ilimori kereka ijo Yesu ka akirokon ka aswamisiokon da? Araibo ikuriana ijo? Abala Yesu ebe Ŋin yenikaŋeri eoŋ kakonyen nuka ituŋa, eoŋ da aŋeri ŋes kakonyen nuka Papaka loejai toma Akuj. Mat. 10:32-33. Abu Yesu kotema bobo ebe "Arai ekoto ituŋanan kere atupit eoŋ, koŋerokin ilopet, korioŋ ekemusalaba, katup eoŋ." Mat. 16:24. "Ŋin da yenimam erioŋi ekemusalaba ka atupar eoŋ, mam kebusakinit." Mat. 10:38.

Naanyunia da akeokot  
Nuabukoros kamaranake,  
Ajenuni akekitim  
Ka akemin naepolo noi.

## APUT NAKIKANYET

Kane kianyuni aput naka ikadyakaran yenadaun ailotar ka aitalaun cut akeronisio kanuka asyanut ka amin naka Edeke naepol noi. Erai do eketau eyekalu loka Edeke, aibois ka aimecis naka Edeke Papa ka Okoku ka Emoyo Lokalaunan, kwape ejaar akirot nata naka Yesu Kristo: "Arai kamina ituŋanan, erici da akakirot, eminuni Papaka, isio da kiponi mamakeŋ kitarauni ŋes ekosire." Yok. 14:23. Kotoma Yesu ŋes einakinia Edeke ituŋa aibuses kaisirereŋ ka aitopoolori da. Luk. 1:52.

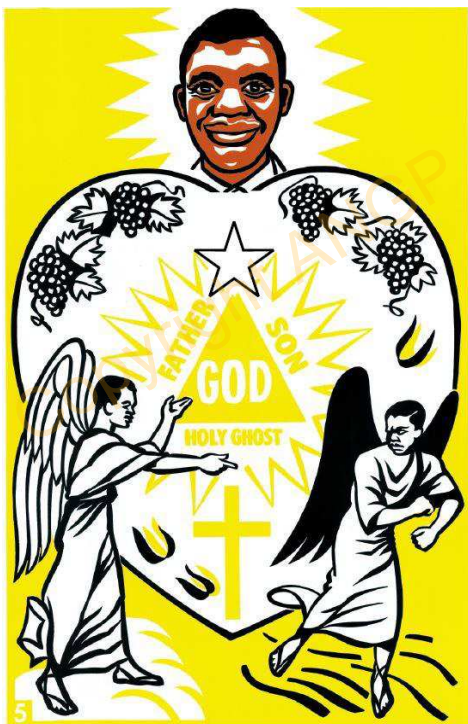
Aluori kwana etau eyekalu loka Edeke Lokajaran. Alemar aronis. Aibois naka itiaŋ luegelegela, luipugat Satan papa loka aiŋal, kianyuni do Emoyo Lokalaunan irumit etau. Aibois naka aswamisio nubokora nuka akuan, kianyuni do etau erai bala emanikor loka araito, ekitoi loerai araito, loeyauni araito nuka Emoyo, kwape amin, aiyalama, ainapakin, atitiŋikin, asyanut, ajokis, akiyuun, aiyaŋepepera,



aitikokina, nepepe ka aceraito nueputosi kwaka n̄un n̄uisiya-lamikitos Edeke ka itun̄a da. Arau do ituan n̄in atenut naerai araito kotoma okit̄oi loka emusabibu obe, kotoma Ejakaitiwok Yesu Kristo. Aiyeyea naka aira araito ejai toma ajakut toma Yesu, Yesu da tomake. Yok. 15:1-10.

Amin  
Akiyalama  
Ainapakin  
Atitiŋikin

Asyanut  
Ajokis Gal. 5:22-23  
Akiyuun  
Aiyapepera  
Aitikokina



Irici da akiro nuka Yesu kotomake. Kileleba kibatisauna da komoyo lokabeit; ejaas kagogoŋ aipikonor akuan ka eipudike, kosodi aibubukin akuan ka eipudike da. Kanuka agogoŋ naka Emoyo Lokalaunan epedori do alosenen kotoma

**Omoyo.** Mam bobo ejari kanu nun bon nuseseni kanu epupi aipup, nabarai kanuka akiyuun, naarai akiyuun kotoma Kristo Yesu nes ejai agogon naipikorit akwapin. Ejari kanuka amuno, itogogonitos da toma amuno nakajaran naka abonun naka Ejakaitiwok Yesu Kristo. Ejari da kotoma amin naka Edeke naebusi ikaru kere. "Isirerengitoi luesegara itauon; naarai eanyunete Edeke." Mat. 5:8.

Ekabaka Daudi karaida abarit noi kogogon da noi aipikonor lukasurupoke, karaida abu koara ekagogon Goliat da ice da, abu kojen eipudi loepol noi kotoma akijarake tetere eanyuni Edeke. Abu kiworo keporoto loepol atiar "Kosub-akinai etau loelai, wu Edeke; kibwaikinai emoyo lokitetet loetenit tomakan." Sab. 51:10.

Emamei ituan yenedepori aitalaun eketau bon ilopet, karaida aiteteun bon ekemoyo ilopet kanuka akegogon. Ibusakinin abunere mama ejai Edeke ka etau loisilarit cut kalimori akeronisio kaisaca, kwape abu Daudi kiswamaa, kwape da esapat loaolior, abu kinyeina ipegei kosodi abonor nejai papake, ebala ketau loebilil atiar, "Papa adyaka mama ejai Edeke kakonyenekon da."

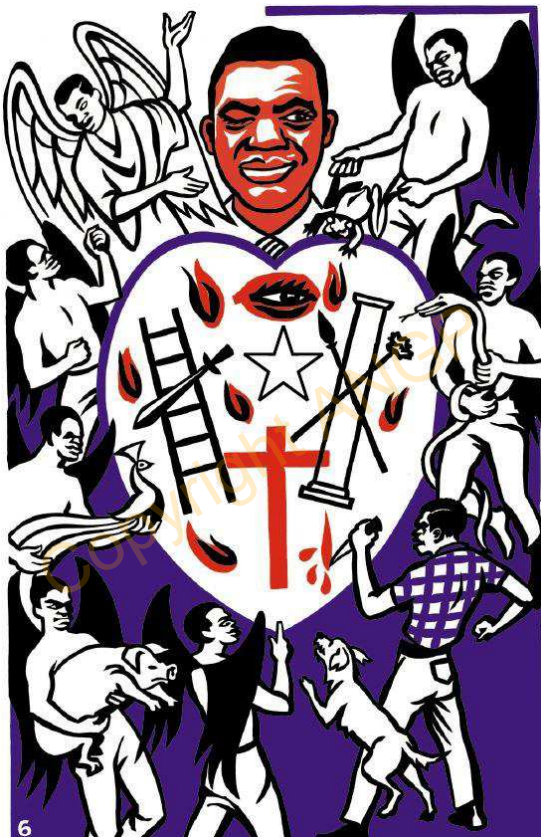
Isiyalamikinit Edeke anarakin ikadyakaran yenebuni mamake ketau loitenara, loekapakina aisilar, naarai Edeke elopet nes abu kisumun atiar "Kainakini ijo etau lokitetet, kainakini da emoyo loitenara tomakon. Alemari etau loegogon loka amoru kamamakon, kasodi aipikin Ekamoyo tomakon tetere ilosenenei korotinika." Esek. 36:26,27. Na nes aitutuket nakitetet nadau Edeke aiswamaun kosodi da aipucar kaokot nuka Okokuke Yesu Kristo.

Kianyuni bobo da kotoma aput na emalaika etakanuni. Ijaanakinete imalaikan ituna nul lueraas ikerumak luka akijar namam edaun, irimoritos da nul lueyongito Ejakait. Sab. 34:7; 91:11; Dan. 6:22; Mat. 2:13; 18:10; Aswam. 5:19; 12:7-10. Satan da etakani kotoma aput na idunyasi ka etau konjolelei diat kopedo aanyun bobo neitori alomari otau lolem ajai nesi toma sek. Nes kikwenyaritere oni ebe kakwenyete kelipete, naarai lokasurupiwok Satan, irimirimi kogata kwape kenatuny amoot yenyenyami. 1 Pet. 5:8. Kitiji Satan nes da ekeri. Yak. 4:7.

## **APUT NAKIKANYETKAPE**

Erai aput na naka aiturur noi, nes naka ituan kayenebonori kau kotoma akiyuun. Ianyuni adiope konu egeuni

amuduk, ñes aanyunet naka alilimior ka ajotoori kotoma akijarake naka Ekristayone ka ainyein apodo. Adiope koñu ibelerer komam irumito ileic aņoleņole kageun da aisi-papero akwapin. Aica naejai otauke ageu amusimus ka



## 6. ETAU LOECODUNITAI KOTYAKITETE DA.

ianyuneta lulem ejaas otauke luitodunitos aņirikin ka aicianio nepepe ka Kristo, ñul da mam bobo eroko itenara. Iilokina da kidin acodunio ido edwar akurwokin itia aipikor Satan. Epupi do eporoto loka Satan noi itia loka Edeke. Karaida

keriņa elosenenei okanisa kotamite aibwaite akeswamisio nuka akwapin, konye kotoma otauke eekarit aibwot kama ejai Edeke, komam bobo emina ņesi Edeke kwape lem. Akacerit nakotoma otauke nepepe kaijeneke da amutokoto, arau do emusalaba arita naelanir kamakeŋ. Egeuni do airianjiriņa kotoma akiyuun, ka amamus ailipenen Edeke tiritir. Epalisonori eketau, ejalakini da lokasurup elomari bobo airumit ņes.

Etau loka Ojunyi da egeuni bobo aimo ekek alomaria toma otau ņol. Kogeuni ituan ņin araun bobo yeniwoŋono; acepak ewoŋo kwape Ikristayot kimurwokini akiitun ebe etajario ņes sek kanuka asyanut naka Edeke bon. Ikuŋikuŋi emeret da ekek loka eketau kokoto alomar toma. Kacepak edumuni acodunio kamama ejai aupake ebe “Komat adis bon” arai ebe “Ajon nuejok ņun numam edwarak noi, mam eroko.” Mam ejenikin ebe ajon ņun nudis, arai nurasai, eputosi bala ecilet loedit, loiŋalaari ņes osamai loelal loidul da loka emeret. Acepak ejaas aŋor nuemunaete ajon kanuka ikecekilyok nepepe ka ipapero, kiŋalai ebe mam ņes alopet emasi, kwabo kotoma abeit, inyikokit ņesi airiarit luceke toma amudiaro naka emeret. Aelo kadotiar da epote acodocod Ikristayot kamudiar da toma Geena. Diat egeuni do aisiyalamikit einer ka eyala lokaronon, kaisiyalamikite da aup ka ituŋa luinerasi nuka ileic, aisiyalamikite da irotin luka ikososinei ka abolyasio nueroko. Diat kacepak elimokini ņes ituan ice ebe “Ekosio lomusugut arai aisom namusugut erai ņesi epone lokristayot; mam erono arai kiriamunos ikilyok ka aŋor da kosodete ekosio kopone kaŋopeŋol kwabo mere kopone loka akwap.” Yeninera kwaŋin bala mam ejenikini ebe aiboisio ņun nuikosiere kes aiboisio nuebekunotor aronisio nuegelegela, bobo da ikososio ņul luenyaritai ebe lumusugun kes luitelekarit noi aronis. Iponesio lukaimat esigala luenyaritai ebe lumusugun kes eroko noi adeparit lukolo sek; naarai natikwana alitoros ituŋa amat noi paaran ka kuare da. Mam abu Yesu Kristo komasenenei esigala; ido mam ibusakinit ikeyuunakake aimat.

Ituan yeneboŋori kau, elimonokini Satan ņes ebe “Aitobolya aronis mere ņes adyakar” ebe da “Aicanican irwan atipet arai adyakar atipet bon, mam erono.” Elimonokini kwaŋin Satan ņes aitodol neipikoria kadumun da eroto loemaria bobo aiboi toma otau loedaunitai aitalaun lem kaokot nuka Kristo.

Etuan loejai toma aput na loicumi etau kekilen, erai nes aput naka ikesekelok ka iketepegak Ekristayone, kes nul luicumete etau kakecekiro nuka asabanakin. Mam epedori ituan yenebonori kau atitiŋikin akyenari ka amwanjo naka itunja karaida naka ikepapero. Etubutubete akiro nuka itunja eketau, naarai alilimiori Akirot naka Edeke kotomake, egeuni do akurian itunja itia ayonit Edeke, ido kanuka akurian nuepote itunja einer ka aomite da kanukeŋ, egeuni do araun ebulesit loka itunja ka aibiror da.

Anyunyura ka adedeŋ, egeunete do aponikin eketau kapaarasia nuka atwaniar ka ican. Akiro nueroko emunarete akekituk na lem etureneno ŋesi Edeke ka ailipenena da.

Karaida kedumu Satan iridat idio bon, arai ipidiŋ yenedidiŋ bon, konye elyauni emun loka ekokote kosodi aitalal ipidiŋ aitolol naepedoriata itiaŋ kwi kere alomar bobo toma.

Epatana noi ajalakin eimyel loka apesan elomari otau loka ituan, dimikito kinonokiki oni aikwenyaret naka Ejakaitiwok atiar: “Kokwenya, kilipa, kinyekis alomar toma acodunio.” Mat. 26:41. “Kocoite ŋin yeneomit ebe ebwoi, kinyek aibiror.” 1 Kor. 10:12. “Konapata lujjis kere luka Edeke tetere ipedorete abwoikin ibotei luka Satan.” Pes. 6:11-18.

## **APUT NAKIKANYETKAAREI**

Erai na aput naitodunit etau loka ituan yenebiror, akaul naka aitacaikinio kadumun da aitajario naka Edeke ka aiir da ainakineta nuepote kotoma Akuj, nepepe ka aimor da Emoyo Lokalaunan, kopaari bobo ŋes apeleikin aibiror. Itodunit bobo da ejautene loka ituan yenimam isilar karaida kelimonokino Eijiri lokabeit kosodi ŋes da aanyun apukorio kajenun da abeit naka aitajario, konye itiniliki eketau, tetere inyikokini aswam nueroko.

Abu Yesu kitijen ejautene loka ituan yenibiror, kotema atiar: “Kenyau kotoma otuan ajokit naerono, kitor kaiboisio numam akip, ekot nekiyenjet, kewoliki ebala ebe “Abonori togoka kama abunio;” Kebu edumuni epieitai, epesitai noi. Kosodi abonor aomare ajokina akanyaarei nuitelekarito aronis, kolomasi kopero nen; nukokau nuelomunete kotuan ŋol eroko noi aitelekarit nusodit. Luk. 11:24-26. Eswamakinis nuikote nen otunja luibiroros, kwape ejaar awaragan nakabeit ebe Ebonori ekiŋok alekanake, ka apege nailoŋon ebonori eipwok orit. 2. Pet. 2:22.



Nukiwadikatai nun kere itejenunitos ejok kwape ejaar etau loka ituan kayenibiror. Ebuni aronis kakejñala kere aiboi bobo toma otauke. Ibusakinit do Emoyo Lokalaunan



## 7. ETAU LOEBIRORI ARAI LOENINIK.

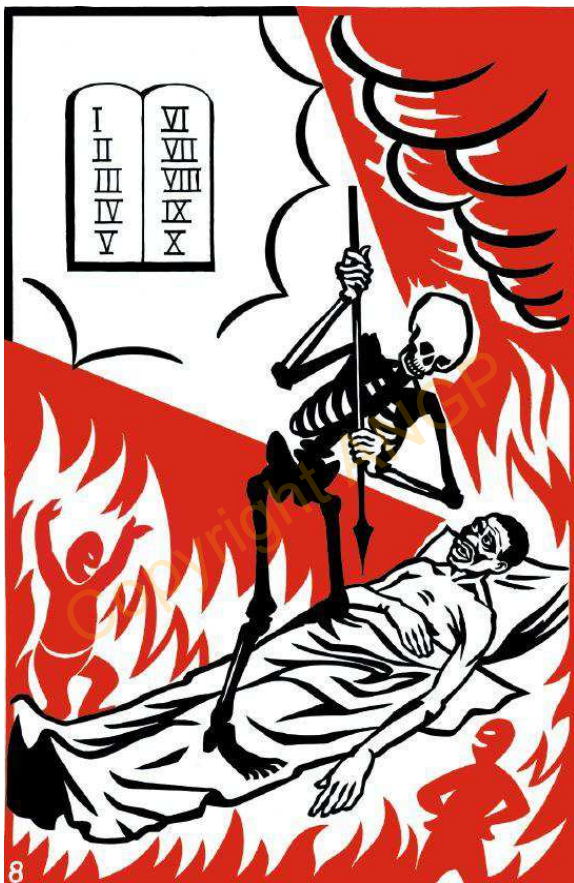
anyoun kaibwot cut kotau ñol naarai mam Emoyo Lokalaunan emorete ka aronis. Aica da mam emorete ka amuton; mam epedori etau loka ituan araut eyekalu loka Edeke korai bobo abua naka Satan. Emalaika loerai Akirot naka Edeke

enyouni ñes da kotoma otau ñol kakadakit naepol, koñjoleanari kau ebe motoko kisila bobo ituan ñin, koputo kwape esapat loaoliori. Abu kiitok bon kokidiñ opegei, koñata aimonikin abubuk nuanyamiata ipegei komam ituan yen ainakin ñes. Abu da kojenik ejauteneke ka aibiroroke da, kopaikini aisilar kobala ebe “Anyouni nat kalot mama ejai papaka katema atiar, “Papa, adyaka mama ejai Akuj kamamakon da, mam da kebusakinit anyarao ikonikoku.” Kanu aisilar cut akeidyak, abu papake kitim ñes kocam da aisukyunun ore, kosodi aiyar yenikasiepai, konyama kailel naepol.

Konye kotoma aput na mam ñes emoyo bobo loisilari loinjarakini aboñor mama ejai Edeke aibirokinor kwap kakejen nuka Yesu, amoot aitimio ka aitalaunio. Esubit do akeijen bala ecweikin kacuma naesarani kosodi atwanare. Ejaasi ka aki nuepupete, konye mam epupuni eporoto loka Edeke loinjarait ñes. Ejaasi akonye, konye mam bobo epedori aite aidules naka Geena nemoikace ibirokin ñesi. Mam da irumito ileic aswam aronisio kaitebeikin. Adau Satan añatar eketau, iboyei da kwape ekabaka kokicologo. Diat kotoma atakan nakokuju eriña iwogoi kaitojokaara, bala ates naiworioritai kokuju bon, konye toma ileleba akojo ka aronisio. Mat. 23:27. Papa loka ainal ñes do ayaña aiboisit naka Emoyo Lokabeit. Ñolityañ ka ñinironis ejaasi ka akejokit naijarakinit ñes airumit etau ñol. Karaida kekoto ituan ajakun kama ejaas ikamudyarak ñul lukaronok, konye do mam epedori ainyein kes naarai arau do ñesi ibulesitikec. Erai do yeneinakini kaitodol da ñun nuabu Edeke kinere kakituk naka ekiyakia ebe “Yenimwanji ikisila luka Musa etwani komam itimio . . . iwomito biai, nanyoin aitakanet naitelekarit noi naibusakinit ituñanan yenipudapudai Okoku loka Edeke, komunaa da aokot nuka aitutuket, nuapotu kitalaut ñes, komor da Emoyo loka asyanut? Bur. 10:29-31; 2 Pet. 2:1-14.

Ikatuan yenisiomi ekitabò lo, arai lo ñes epone loejaar ekonitau, kibusakinit aimony mama ejai Edeke ka ekonitau kere. Erai Ñesi lokapedori kere ido ekapanakina aitajara etaukon, aisioni ka aitalaun kailotar cut aronisiokon, arai kibu ijo mamake ketau loitenara loisilari. Epedori aiyen Satan ka ikemalaikan kosodi acakar kiña naka etaukon, arai icamunit ijo ñes aswam kwanjin. Kibu mamake kwape abunio lokatapon mama ejai Yesu kosodi atiar, “Arai ipedori, Ejakait, kitalaunai.” Marako 1:40-42. Konye arai inyiko-

kini aitininik ekonitau, kosodi aminun amuton itia aica, emamun amununut karaida aijarakinio kanukon, naarai iseuni ijo atwanare itia akijar, amuton itia aica.



### 8. AWASIA NAKA IKADYAKARAN.

#### APUT KAKIKANYETKAUNI

Kotoma aput na kianyuni ikadyakaran yeneninik eketau lodo edwar atwanare. Akekuan kere ileleba apipil, eketau

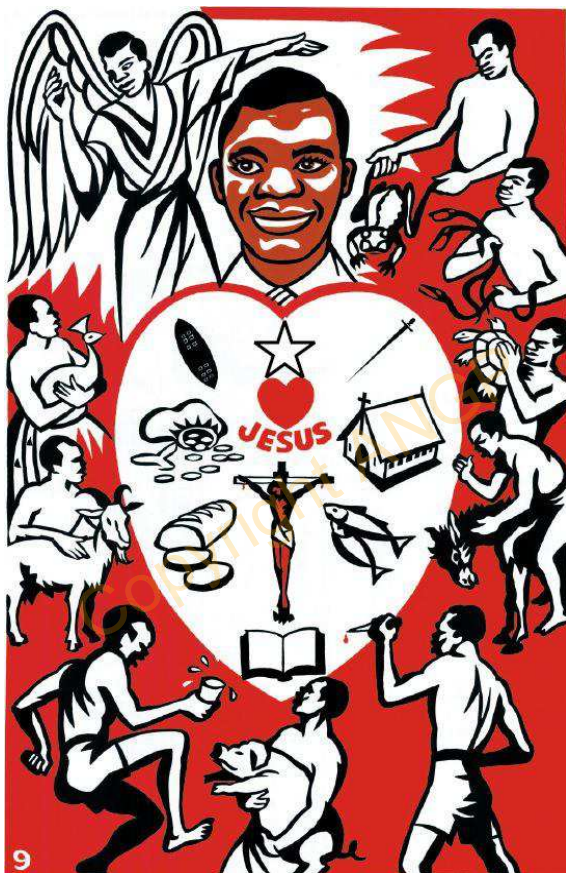
da erai loileleba akurian atwanare. Adolu atwanareke kotoma osawa lomam ejenio komam da yenipuda ñes karaida aisiyalamikit. Etakani ededeñ atwanare kakonyeneke, kitukuriani da koñanyite akonye. Atubor aiyalama naka aronis, konye do eropit loka aronis ñes elosio atacakin. Awoiyandar naka Geena ñes kwana enunuk ekemoyo ñol ileleba akurian. Karaida kekot ti ñes da ailip, konye eanyuni ebe ñin da atai, mam bobo ekemoyo emorasi ka aiswamanar nepepe ka Edeke. Akiro nutai nukakwapin nulem isinapikitotor ñes ikepapero, mam bobo epedorete ainarakin ñes kwana cut. Akebara da nalem abu ñesi kotukonok kotom aoisinye ka aijnobel kere naka arupiyar, mam epedori alakun eketau karaida aitililim aryebo naka ekemoyo, karaida aiyatakin adispaarasia nuka akijarake. Karaida ketamaki aomoom nuka Edeke, mam Satan ecamakini ñes cut. Ñinibore kere yenika akwapin anu yenilem abu ñesi komin, etakani do ekyenari ñes, karaida ikepapero lulem icokiete ñes, mam kwana epedorete ainarakin ñes. Kogeuni ikesa ajenun ebe erai teni ibore yemitukuryani ituan aibiror kakanin nuka Edeke lokajaran. Abu kokoto aitemonokin akiro ka Edeke koitadake loka atwanare, ñes adumun ebe iyapit ñesi; amamei bobo apak. Etapit ituña luipu atulanar komam da apak aitoronikin eroko etwana. Ñes kicorakitere oni amoot Edeke naeriña kipedoria adumun. Aibois naka aipup akiro nukainapakin nuka Edeke nulem agir ikesa yen yenetwan<sup>1</sup>, iirari do eporoto loka Ekatabonke ebalala ñes atiar “Irwa yesi, lukilamakinitai, kolomasi akim naka ikar kere naitemokinitai Satan ka ikemalaikan.” Mat. 25:41. Ido kwape itemokinitere ituña atwanare irwan atipet, kosodi akaulo kañin atubokinio. Bur. 9:27.

## APUT NAKIKANYETKAOÑWOT

Kane kianyuni aput naka Ikristayot yenikabeit. Eñirikit yen aipikonor adedeñ aigimonorio ka acoduneta kere nuka akuan ka nuka Satan da. Ecodocodo kowaitin kere konye etitijikini aitodol awasia. Erai ikepikoron cut kotoma Yesu Kristo; mam egeuni ageun bon abolobol nakristayot konye eñetakini da abolobolo ñin, koseseni Yesu loerai Ekageunan ka Ekanjetakinan loka akiyuuniwok. Bur. 12:1-2.

Satan kakejore irigaunito etau loka ikeyuunan kokotosi adumun kama elomara, konye ñin da atai. Ewoño, etau loimyela apesan ka etau loka aronis kere ikunukunete. Aibois naka ekiñok ka erisa kiseseni do ekori ka esigiria, naarai

duc aronis etapit aitam arapar kanuka ailocoloc ikekiroria.  
 Konye Ikristayot yenekwenyi epedori agipar aronis opone-  
 sioke kere, karaida kedadapapaun aronis kopone loka edini,



## 9. ETAU LOIPIKORI.

arai bala emalaika loka aica; naarai akirot naka Edeke loka  
 abeit loejaatar nesi, injarenikinete nes toma abeit kere kapedori  
 da atyakun nueroko ka nuejok. Toma otian luegelegela nul,  
 nepepe ka ajokinakec da, ianyuni etuan ece ebwoi kotinjite



aikopo naka ajon nuedwarak, kikosie atamite aijodijod Ikristayot aɲalaar toma aiyalama naatai naka akwapin kanu, emeret ka ekosio. Konye ɲun kere mam cut ibore epedorete kama ejai Ikristayot yenadau atwanare kotoma aronis nepepe ka akwapin da. ɲun kere isyekikinete do Ikristayot mama ejai Edeke. Locetuan icumi ɲes kekilen. Einer lokaronon, esiomit, isekel ka akwenar luepote kama ejaas lumam akiyuun ido duc kamama ejaas lueomitai ti araut Ikristayon: ɲul kere kes icumete etau loka Ikristayot yenebeit. Kaɲun kere, esalakini inapakina kakiro nuka Yesu Kristo loabu kotema atiar: Isirereɲitai yes nakimuaritotor nakimanitotor, ka einer nukaronok nuipu nuka aɲal asurokin yes, kanukaɲ. Kiyalamikinos, kolakaros noi: naarai epol ekusiropit kotoma akuj." Mat. 5:11-12.

Aronis, akuan (ɲes eitunjanane kotomake) ka Satan da, etamakinete kesi kere atyakari Ikristayot kama ejai amin naka Edeke. Konye kotoma alunakina owai loka Edeke, epedori Ikristayot atemar: "ɲnai bo kityaki oni kamin naka Kristo? Arai bo ican, arai aridakinio, arai areyo, arai ebeli, arai amujalal, arai aronis, arai ekilen? . . . Mam cut, konye kotoma ɲun kere kipikori noi kanuka ɲol lokimina oni. Rom. 8:35-39.

Yenenapit lujjis kere luka Edeke, esalakini erai ikepi-koron kapaaran naka acodunio ido kanuka agogoɲ da naka Emoyo Lokalaunan, epedori aibwo aipikonor akuan ka accodununo kere.

Ejenuni ebe Kristo loiboyei kotoma otauke, ɲes epol noi aitelekarit Satan kakejore, naarai Yesu loejai kotomawok, egogoɲ aitelekarit apolon loka akwapin ɲes Satan. Itelekarit Yesu Satan ka aronis ka atwanare da. Kanuka Yesu kipedori aipikor kiton nekidumunia aboko naka akijar.

Akacerit ɲes aijene naka etauke idelelei cut emwekimweki. Iteleba etauke akiyuun ka Emoyo Lokalaunan. Emalaika loka Edeke isiituni ɲes nuka aisumuneta nukos nueinakinio ɲul luetitɲikikinete aipikorit kiton awasia. Apuk. 2:7,11,17,26; 3:5,12,21.

Eriagi loepukoro loka arupiyan itodunit ɲol ebe mere eketau bon, konye akerupiyan da nepepe ka ikeboro kere einakinin ɲesi mama ejai Edeke. Aiboisit naka aicanan ekeropit kotoma orotin lueroko, ijarakitor do lukican, kainakin da idiopet yenikitomonet kotoma oboroke luedumunnei mama ejai Edeke nepepe kaɲaranakin da koponesio

ice kere kama epedoria kere. Korotin kere einakini ikeboro ainranakinia Edeke kwape epedoria, kwape einakinia amerek-ek da akejul mama ejai papake. Emugati ka aporogit itodunitos ebe iboyei do ituan nin kotoma akijar naelai, naiyamakina, naejok. Mam bobo emunai ajonio araut ikenyamat, mam da emunauni bon akekuan kanuka ainyam inyamat lueroko. Mam bobo eroko enyakai etaba ka aimat esigala, naarai iitunit ebe akekuan kere erai do eyekalu loka Edeke. Eketau arau do etogo lokilipes, konye erina da eloseneni ailip duc duc kotoma okanisa komam epodo arai etepi akiru arai ededen akolon, elosi nesi okanisa kwape epedoria. Isiyalamikinit ailip kotogoke, okanisa arai ninikibois kere. Etukonokini lukokaleke ninipaaran kanuka ailipenen, naarai ejeni nesi cut ebe arai emamei ailip, mam cut epedori Ikristayot araut ikajaran, kwape mam epedoria ibore yenikecor akijar komameete akip. Ekitabo loepukoro, itodunit ebe Ebaibuli, Akirok naka Edeke erai naepukokina mamakenj; esiom, isisyai da kadunyanut, kalelakinit. Erai etabasa loka akekejen, epima lokipikoret Satan atap naka ninipaaran naitani ekemoyo, akipi da nuka ninipaaran naetudete akekure. Itarauni do akirok naka Edeke akekipi nukilonet ducduc, ido akeroet naesesenia kwape eputor nesi ilopet.

Emina arionjite ekemusalaba loisiitonokini nes kwape ibubukitere nes nepepe ka Kristo kaitajarunio da nepepe ka Nes toma akijar nakitetet; kanuka nun ibusakinit do nes amoot iboro lukakuj, lumam edaunos, lumam etakanete. Ekapanakina airiamun ka Edeke, eputos da bala ekitoi lokiraikitai kariri kakipi, ido loerai akeraito kedolu ekaru. Elelebun da amin naka Edeke nakabeit toma otauke; kwanjin mam bobo nes ekurianar atwanare. Sab. 1:1-3; Yok. 15:1-14; 1 Yok. 4:18-21.

## APUT NAKITOMONET

Abu Yesu kobala ebe “Arai eon ajarun ka akijar da; nin yenikeyuuni eon, karaida ketwana, ejari. Nin da yenejari yenikeyuuni eon mam etwani ikar kere.” Yok. 11:25-26. “Nin yeniirari akakirok ka akiyuun nol lokejukuni, ejaas kakijar naka ikar kere; kwabo mam elomari toma atubokinio, konye anyou kotoma atwanare aloma akijar.” Yok. 5:24. Mam bobo etidot loka atwanare ipugat Ikristayot, naarai elikor atwanare kotoma aipikor naejai toma Kristo Yesu. “Wu ijo atwanare, ai bo ejai akonikipikor? Wu ijo atwanare

ai bo ejai ekonitidot? . . . Kimalai Edeke lokiisipikori oni kanuka Ejakaitiwok Yesu Kristo.” 1 Kor. 15:54-57. Ituan yenejari kotoma Edeke, mam ekuriana atwanare. Kedolu



10. ATWANARE NAKA IKRISTAYOT IJES ABOJOR BUWOK KAKIYALAMA.

akepak anyoun kotoma akwapin kanu, elosi kakiyalama toma ore je lokaillel kakiyalama da namam edaun. Abu ekiyakia Paulo kotema atiar “Emyela alosit ajaut ka Kristo naarai

nes ejok aitelekarit.” Pil. 1:23. Imuit Ikristayot anolear ereet loka Kristoke, loabu kotwanik nes, kolak da kakeokot nukos komusalaba. Emoyo Lokalaunan da isiitununei nes kwape atemaria Yesu atiar “Sirikiyalononoto ikusitauon; kiyuut Edeke, eon da kiyuunai. Togo loka Papaka ejaas aiboisio nuipu . . . . Alosi ketemokis aibois . . . .” Yok. 14:1-14. “Numam keanyunit akonju, karaida akit aibiun, numam kelomarito da otau loka itujanen, nuetia nen nukitemokinit Edeke lueminasi nes.” 1 Kor. 2:9. Emamei anajep naepedori aitijenun ajokis naka aiboisio nun nuite-monokit Edeke nul luipikorete akwapin nu kanuka akiyuun toma Kristo Yesu.

Kotoma aput nakitomonet kisiitunitoi oni kwape eraar atwanare naka Ikristayot yenikabeit bala alosit ore. Aibois naka atwanare naitukuriani, ianyumi emalaika etakani, idareunit ayanar arai ainyakar emoyo loka ikeyuunan mama ejai Edeke. Etaun ka emoyo da edumunete aisiyenjunio anyoun kotoma akuan alosit atorob naka Njol lolem emina nes, Njol lolem abu nes kojaria komuno da ejai akwapin nu. Idarit nes aisukunyikinika naka akiyalama naepol noi kakonyen nuka Edeke, naetemaria ekejakit nes atiar “Yoga aswam, ijo ikejaanakinan da yenimunot yenikajokan. Kolom toma ailel nakos naka Ejakaitikon. Mat. 25:21. Mam bobo Satan apedori kere kamamake, naarai erai naka akais nuipu atwanare naka luedolito kakonyen nuka Ejakait. Sab. 116:15. “Abu keira eporoto loebuni kotoma akuj kobala ebe “Kiwadik” ebe Isirerentoi lukatwak, luetwakete kotoma Ejakait amear lolo.” Eebo, ebala Emoyo ebe, “Tetere ibworarete kotoma aitaaritoikec; naarai euparos akeceswamisio kakes!” Apuk. 14:13.

Ikatuan yenisiomi ekitabon lo, kinarak Edeke ijo ainakin ekonitau neejai Yesu, naarai ebala Njesi ebe Okokuka, Akokuka, koinakinai Eon ekonitau. Kiinakini Njesi ijo etau loejok, loelai. Esubakini da emoyo loiterara tomakon.

Sirikicamak etaun loinalana njol ainalaar ijo awai, kanu ijo atupar eipudike lokaronon; naarai njin yenemuno aomisioke ilopet bon, erai iban. Awarag. 28:26. Konye njin yenelosenenei ka acoa, elakunio. Kola akonironisio kosodi kokok adolit, naarai eropit loka adyakar nes atwanare konye ainakineta naka Edeke nes akijar namam edaun toma Kristo Yesu. Rom. 6:23.

Ijo yenidau alunakin akonikijar ka ekonitau da neejai Edeke, kibusakinit airic ejok kotoma akiyuun akiro nuka Kristo Yesu naarai ijani ijo nol loiyuunit ijo; bobo da ijani cut ebe Nol loisinadik ijo akijarakon mamake epedori cut aidar ajarakon nin aitodol awasia. Kibusakinit ijo adukokin ajarakon toma akiyuun naenalei nakalaunan, kilipenenei kotoma Omoyo Lokalaunan, kiboiyenenei kotoma amin naka Edeke, kosesen mama ejai Yesu loerai Ekapolon ido Ekanjetakin da loka akiyuuniwok, Ekabaka loka Ikabakan loekot abonun bobo.

“Mama ejai nol loepedori aidar yes kinyeis aiguijin, kaisibwo yes kakonyen nuka aibusesuke komamei aitoronet, kakiyalama naepol noi, mama ejai Edeke ediopet bon, Eketajaraniwok kanuka Yesu Kristo Ejakaitiwok, kojai aibuses, ka apedor ka ailerit, ka apolou da, ageikin ikar kere, tineni kwana da, ido kiton ikar kere. Amen.” Yud. 24-25.

Ejai akwap naejok toma akuj,  
Mama ibioto lukajokak,  
Eycenete aiturit Edeke,  
Nes Ejakaitikec Ekayuunan.

Yes luikotosi aanyuni  
Kopotu mama ejai Ekayuunan,  
Kitodoli oni. Mam Kristo kinjeri cut,  
Kwape kisumunio oni ituna.

Inyo bo italauni igoen nul?  
Yesu ilosi kes kakeokot;  
Keboioto kere nepepe ka Edeke,  
Keyalamanakinos nini paaran.



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