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MTIMA WA MUNTHU

Kapena

KALILORE WA MTIMA WA UZIMU

(ZIFANIZIRO NDI ZISONYEZO M'ZITHUNZI KHUMI)

Bukhu ili ndizifaniziro zace, linayambidwa mu France mu 1732. Likudziwika ngati “kalilore wa mtima wauzimu” kapena “Bukhu la Mtima”, ndipo malinga ndikuya kwa malemba a coonadi ndi mtengo wa patali, lakhala, ndipo liri, m’cibukitso, m’kucita-cita m’cinenero ciri conse ca ku Europe, ngakhalenso m’maiko a mu Africa, ndipo lilikuwerengedwa ndi magulu onse a anthu, ndi onse a mzipembedzo.

Ambiri alandira lonjezo la Coonadi ca Mulungu m’Cipangano Cakale, cimene cakwaniritsidwa m’Catsopano, “Ndipo ndidzakupatsani mtima watsopano, ndikulonga mkati mwanu mzimu wa tsopano” (Ezek. 36:26; Ahebri 8:10).

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Yense wakucita cimo, acitanso kusayeruzika; ndipo cimo ndilo kusayeruzika.

Ndipo mudziwa kuti lyeyu anaonekera kudzacotsa macimo, ndipo mwa Iye mulibe cimo.

Yense wakukhala mwa Iye sacimwa; yense wakucimwa samuona Iye, ndipo sanadziwa Iye.

Tiana, munthu asasokeretse inu; iye wakucita colungama ali wolungama, monga lyeyu ali wolungama.

Iye wocita cimo ali wocokera mwa mdierekezi, cifukwa mdierekezi amacimwa kuyambira pa ciyambi. Kukacita ici Mwana wa Mulungu adaonekera, ndipo kuti akaononge nchito za mdierekezi.

Yense wobadwa kucokera mwa Mulungu sacita cimo, cifukwa nde u yace ikhala mwa Iye; ndipo sakhoza kucimwa, popeza wabadwa kucokera mwa Mulungu.

Mmenemo aoneka ana a Mulungu, ndi ana a mdierekezi, yense wosacita cilungamo si ali wocokera mwa Mulungu; ndi Iye wosakonda m'bale wace.

1 Yohane 3:4-10.

Mtima wa Munthu

Kacisi wa Mulungu kapena mogwiramo nchito Satana.
(1 Yohane 3:4-10)

Pamene muwerenga buku limeneli kumbukirani kuti liri ngati kalilole m'mene mungathe kudzionera nokha. Ngakhale muli akunja, kapena Akristu, kapena osakhulupirira, kapena obwerera, mudzaona nokha, monga Mulungu amaonera inu. Pakuti Yehova saona monga aona munthu. 1 Samueli 16:7. Mulungu alibe tsankhu.

Satana ndi atate wa anthu onse abodza. Iye ali mfumu ya mdima ndi mulungu wa dziko lapansi, amene amadzisandutsa mngelo wa kuunika kuti anyenge amuna ndi akazi. Masiku ano ngakhalenso masiku akale aphunzitsi onyenga amadziyesa okha kuti ali atumiki a Kristu. Ndiponso palibe, kudabwa, cifukwa satana mwini wace adzionetsera yekha ngati mngelo wa kuunika (2 Akorinto 11:13,14). Satana, mulungu wa dziko lino lapansi, aphimba maso ndi maganizo a anthu kuti sangathe kuona kuti Mulungu awakonda iwo kapena kuti Yesu Kristu anafa kupulumutsa iwo. Onse ocimwa ndi osakhulupirira ali akufa ndi akhungu pa za Mulungu. Alikulamulidwa ndi mzimu wa mulungu wa pansipano (Aefeso 2:2). Ngati maso atseguka adzaona kuti alikupita ku cionongeko. Iye amene anena, "Ndilibe ucimo" adziyenga yekha "Potero mverani Mulungu; koma kanizani mdierekezi, ndipo adzakuthawani inu. Yandikirani kwa Mulungu, ndipo adzayandikira kwa inu. Sambani manja, ocimwa inu; yeretsani mitima, a mitima iwiri inu". Yakobo 4:7,8.

Pamene muwerenga bukuli ndi kuphunzira zithunzi-thunzi zace, mudzatha kuona m'kati mwa mtima wanu. Lolani ciyero oa Mulungu kukuonetsani inu makhalidwe a mtima wanu. Ngati mupeza mtima wanu uli woipa, musakane macimo anu koma kuwabvomereza, pakuti Mau a Mulungu atiuza ife kuti

“Tikati kuti tiribe ucimo, tidzinyenga tokha, ndipo mwa ife mulibe coonadi. Ngati tibvomereza macimo athu, ali wokhulupirika ndi wolungama lye, kuti atikhululukire macimo athu, ndi kutasambitsa kucitotsera cosalungama ciri conse. Tikanena kuti sitidacimwa, timuyesa lye wonama, ndipo mau ace sakhala mwa ife” (1 Yohane 1:1-10). “Mwazi wa Yesu Kristu, Mwana wa Mulungu, utisambitsa kucitotsera ife kucosalungama ciri conse”.

Muli wolamulidwa ndi Mulungu kapena Satana. Muli kapolo wa ucimo kapena kapolo wa Mulungu. Ngati ucimo ulamulira moyo wanu, musaukane ai, koma pfulani kwa Mulungu. Iye adzakumasulani kupyolera mwa Yesu Kristu amene anadza m’dziko lapansi kuombola ocimwa ndi kutsegula maso a mdima ndi kuthyola mphamvu ya Satana ndi ucimo uli mwa ife. Iye ali ciombolo cathu. Mulikuimirira pamaso pa Mulungu Woyera amene amaona maganizo obisika ndi zocita za moyo wanu. Simungakhoze kudzibisa pamaso pa Mulungu, pakuti “Kodi lye wakupanga khutu ngwosamva? Kodi lye wakuumba diso, ngwosapenya?” (Masalmo 94:9).

“Pakuti maso a Yehova ayang’ana uko ndi uko m’dziko lonse lapansi, kudzionetsera wamphamvu kwa iwo amene mtima wao uli wangwiro ndi lye” (2 Mbiri 16:9).

“Pakuti maso ace ali pa njira ya munthu ali yense, napenya moponda mwace monse. Palibe mdima kapena m’thunzi wa imfa, kuti ocita zopanda pace abisaleko” (Yobu 34:21-22).

“Koma Yesu sanakhulupirira iwo kuti akhale nao, cifukwa lye anadziwa anthu onse”. (Yohane 2:24).

Ncifukwa cace “Wodala munthuyo wokhululukidwa cimo lace; cokwiridwa coipa cace. Wodala munthuyo Yehova samuwelengela mphulupulu zace; ndipo mumzimu mwace mulibe cinyengo” (Masalmo 32:1-5). (Werengani Masalmo 51). Yesu alikuitanabe lero: “Idzani kuno kwa Ine nonsenu akulema ndi akuthodwa, ndipo Ine ndidzakupumulitsani inu” (Mateyu 11:28-30).

KAFOTOKOZEREDWE KA ZITHUNZI - THUNZI CITHUNZI COYAMBA .

Cithunzi ici cirikuonetsa mtima wa munthu wakunja umene unafotokozedwa m'Buku Lopatulika monga wocimwa mmodzi wolamulidwa ndi mzimu wa dziko lino ndi zofuna zace za thupi. Ici ndi cithunzi coona ca mtima monga m'mene Yehova ationela. Maso ace ofiira alikuonetsa kuti ndi woledzera, monga timawerenga m'buku la Miyambo 23:29-32. "Ndani afiira maso? Ndi amene acedwa pali vinyo, napita kukafuna-funa vinyo wosanganizidwa. Usayang'ana pa vinyo alikufiira. Alikung'azimira m'cikho. Namweka mosalala. Pa citsiriziro cace aluma ngati njoka, najumpha ngati mamba. Maso ako adzaona zacilendo; mtima wako udzalankhula zokhota".

Pansi pa mutu m'cithunzici mtima wa munthu uwonekera-mokhalamo nyama za mitundu-mitundu zimene zikhala chitsanzo ca macimo a mitundu-mitundu mu mtima mwa munthu, monga mtima uli cipinda ca macimo athu. Mulungu atiuza za mneneri Yeremiya kuti: "Mtima ndiwo wonyenga koposa, ndi wosaciritsika, ndani angathe kuudziwa?" (Yeremiya 17:9). Yesu mwini wace anakhazikitsa ici mwakunena kuti: "Pakuti m'kati mwace mwa mitima ya anthu, mutuluka maganizo oipa, cinyengo, manyozo, diso loipa, mwano, kudzikuzza, kupusa: zoipa izi zonse zituluka m'kati, nizidetsa munthu" (Marko 7:21-23).

1. NTHIWATIWA.—Monga munthu ali yense amakhumbira kukongola kwace kwa nthiwatiwa, pano m'kati mwa mtima wa munthu, ikusonyeza za chimo la kunyada. Lusifala anali mngelo wamkuru wa Mulungu ndipo anagwa cifukwa ca kunyada kwace nakhala mdani wa Mulungu (Yesaya 14:9-17; Ezekieli 28:12-17).

Kunyada kumacokera ku gahena ndipo kumaonetsa njira zambiri. Ena amadzitama cifukwa ca cuma cao, ng'ombe zao, nkhoa zao, nyumba kapena dziko limene ali nalo, zobvala zao za mtengo wapatali, kukongola kwa nkhope ndi thupi



1. Mtima Wocimwa

lao. Ena amadzitama cifukwa ca mtundu wao, cifukwa ca kuphunzira kwao kwapamwamba, mphamvu za m'thupi ndi zimene apindula nazo pa dziko lino lapansi. Ena a mayesa kudzikongoletsa ndi kubvala mkanda, mphete, kapena kutema mphini nkhope ndi matupi ao. "Mulungu akaniza odzikuza koma apatsa cisomo kwa odzicepetsa" (1 Petro 5:5). Kunyada ndi kudzikuzwa Mulungu amadana nako (Miyambo 8:13). "Kunyada kutsogolera ku cionongeko; mtima wodzikuza ndi kutsogolera kupunthwa" (Miyambo 16:18).

2. TONDE.—Tonde amasonyeza ucimo wa zilakolako za thupi ndi cigololo ndi ciwerewere. Macimo ochulidwa pamwambawa aonjezedwa masiku ano kotero kuti tibvomereza coonadi ca mau a Yesu pamene lye ananena, pafupi-fupi zaka zikwi ziwiri (2 000) zapitazi, kuti m'masiku otsiriza adzanga ngati masiku a Sodomo ndi Gomora. Mzimu wa masiku ano wagwira mitima ya anthu oyera ndipo walowa mnjira zosiyana-siyana mobisika. Mbeu yoipa imadzalidwa mu mtima mwakupyolera kanema, malemba oipa, camba coipa, ndi zina zotere. Cimene Mulungu acicha ucimo m'Buku Lopatulika n'cimene anthu acicha cabwino masiko ano. Anthu salikutsata citsanzo ca anthu oyera monga Yosefe (Genesis 39) ndi ena koma amatsata citsanzo ca anthu oipa. Anthu a mtundu wa ci Zulu, cimodzimodzinso wa ci Sutu, ndi mitundu yina, amamucha "garu" munthu amene acita cigololo. Munthu wotereyu sadzaona Ufumu wa Mulungu, "Pakuti kunjaku kuli agaru ndi anyanga, ndi acigololo, ndi ambanda, ndi opembedza mafano, ndi yense wakukonda bodza ndi kulicita" (Cibv. 22:15). Mulungu atiuza ife kusasewera ndi ciwerewere koma tithawe ico. "Cimo liri lonse munthu akalicita liri kunjaku kwa thupi; koma waciwerewere acimwira thupi lace la iye yekha. Kapena simudziwa kuti thupi lanu liri kacisi wa Mzimu Woyera, amene ali mwa inu, amene muli naye kwa Mulungu? Ndipo simukhala a inu nokha" (1 Akorinto 6:15-20). "Ngati wina aononga kacisi wa Mulungu, ameneyo Mulungu adzamuononga, pakuti kacisi wa Mulungu ali wopatulika, ameneyo ndi inu" (1 Akorinto 3:17).

3. NKHUMBA.—Imasonyeza ucimo wakuledzera ndi dyera

ndi kususuka. Nkhumba njauchisi, imadya zinthu zonse, sisankhula kanthu pakati pa cinthu cabwino ndi coipa. Iri ngati anthu amene amadya nyama yakufa yokha cifukwa camatenda kapena imene yagwiridwa pa khosi. Amadya mwazi, mbewa ndi makoswe, ndi zina, zimene Mulungu anati tisadye (Macitidwe 15:20; Yesaya 66:3-7).

Mwa njira yomweyo mtima wocimwa umadya maganizo oipa, zonena zoipa, zithunzi-thunzi zoipa, malemba oipa, ndi zina zotere. Thupi linalengedwa kukhala kacisi wa Mulungu wamoyo, ladetsedwa ndi cakudya coipa ndi kudya fodya, camba ndi mankhwala ena akupha. M'khalidwe wakusuta fodya ngakhale “camba” zaipitsa amuna ngakhale akazi kusiyana ndi kale ndiye Satana amene amamanga anthu m'macimo akusuta fodya. Koma mphamvu ya Mulungu yekha ingakhoze kuwamasula m'macimo aukapolo wa Satana. Anthu ochedwa akristu akalowa m'chalichi sasuta fodya cifukwa amaopa kuipitsa kacisi wa Mulungu. Koma akatuluka kunja amasuta, aiwala kuti kacisi wa Mulungu ndi thupi lao. “Kodi simudziwa kuti muli kacisi wa Mulungu, ndi kuti Mzimu wa Mulungu agonera mwa inu? Ngati wina aononga kacisi wa Mulungu, ameneyo Mulungu adzamuononga; pakuti kacisi wa Mulungu ali wopatulika, ameneyo ndi inu” (1 Akorinto 3:16-17). “Thawani dama. Cimo liri lonse munthu akalicita liri kunja kwa thupi; koma waciwerewere acimwira thupi lace la iye yekha. Kapena simudziwa kuti thupi lanu liri Kacisi wa Mzimu Woyera, amene ali mwa inu, amene muli naye kwa Mulungu? Ndipo simukhala a inu nokha” (1 Akorinto 6:18-19).

Munthu wadyera aliwoipa pamaso pa Mulungu. Timadya kuti tikhale ndimoyo; sitikhala ndi moyo kuti tidzidya ai. Njala ingathe kukhutitsidwa ndi cakudya cabwino. Koma cilakolako cidzafuula nthawi zonse, “Patseni, patseni!”

Cilakolako sicidzakwaniritsidwa. Monga cilamulo ca m'Cipangano Cakale munthu wadyela ndi woledzera, analikuponyedwa miyala nafa (Deuteronomo 21:18-21). “Pakuti wakumwaimwa ndi wosusukayo adzasauka; ndipo

kusinza kudzabveka munthu nsanza. Wosunga cilamulo ndiye mwana wozindikira” (Miyambo 23:21; 28:7). Kumbukirani kuti munthu wina wolemera, wodyela ndi kapopolo pa zolaka-laka zace anafa ndipo pamene anali m’gahena anamva zowawa zazikulu. Kuipa kwace kwa kumwa sikufunika kuchulidwa. Pakuti onse adziwa kuti Mulungu atiuzwa ife mwacimvekere m’mau ace kuti palibe oledzera adzaona Ufumu wa Mulungu. Mowa sicakudya ai, ncakumwa caukali cimene cimasokoneza maganizo, kotero kuti kwa iwo amene akumwa amacita mwa ucitsiru. Amakhala oipa ndipo angathe kuphana wina ndi mnzace cimene mwina iwo sakadacita. “Vinyo acita ciphwere, cakumwa caukali cisokosa; wosocera nazo alibe nzeru” (Miyambo 20:1). Iwo amene apanga ndi kugulitsa cakumwa caukali ali ocimwa pamaso pa Mulungu, pakuti Mulungu akuti “Tsoka kwa iwo amene ali a mphamvu yakumwa vinyo, ndi anthu olimba akusanganiza zakumwa zaukali” (Yesaya 5:22). “Tsoka wakuninkha mzace cakumwa, ndi kuonjezako mankhwala iko, ndi kumledzeretsa, kuti upenyere manyazi ao!” (Habakuku 2:15). “Ndipo zeze ndi mgoli, ndi lingaka ndi citoliro, ndi vinyo, ziri m’maphwando ao; koma iwo sapenyetsa nchito ya Yehova” (Yesaya 5:12). “Musasoceretsedwe. Adama, kapena opembedza mafano, kapena olanda, kapena acigololo, sadzalowa Ufumu wa Mulungu” (1 Akorinto 6:9,10).

Macimo acibadwidwe cathu aonekera, ndiwo dama, codetsa, kukhumba zonyansa, kupembedza mafano, nyanga, madano, ndeu, kaduka, zopsya mtima, zotetena, magawano, mipatuko, njiru **kuledzera**, mcezo, ndi zina zotere; iwo akucita zotere sadzalowa Ufumu wa Mulungu (Agalatiya 5:19-21). “Ndipo musaledzere naye vinyo, m’mene muli citayiko; komatu mudzale naye Mzimu” (Aefeso 5:18).

Ngati muli ndi ludzu Yesu alikukuitanani: “Ngati pali munthu akumva ludzu, adze kwa Ine, namwe” (Yohane 7:37,38). “Inu nonse, inu akumva ludzu, idzani kumadzi: ndi osowa ndarama idzani inu mugule mudyey; inde idzani, mugule vinyo ndi mkaka opanda ndarama ndi opanda mtengo wace”

(Yesaya 55:1). “Koma iye wakumwa madzi amene Ine ndidzampatsa sadzamva ludzu nthawi zonse; koma madzi amene Ine ndidzampatsa adzakhala mwa iye kasupe wa madzi otumphukira ku moyo wosatha” (Yohane 4:14).

4. FULU. (Tortoise) Asonyeza za ucimo wa ulesi, kuzengereza ndi nyanga. Kusakhulupirira kuli ngati ucimo wakucita nyanga. “Cifuniro ca waulesi cimupha; cifukwa manja ace akana kugwira nchito. Ena asirira modukidwa tsiku lonse” (Miyambo 21:25,26). Yoswa ananena mau awa kwa ana Israeli, “Musakhale aulesi pakupindula za m’nthaka”. M’khalidwe wa munthu uli waulesi pakufuna zinthu za Mulungu. Yesu anati, “Yesetsani kulowa pa khomo lopapatiza” (Luka 13:24). “Iye amene afuna adzapeza”. “Ufumu wa Kumwamba uli wokangamizidwa, ndipo wokangamirawo aukwatura ndi mphamvu” (Mateyu 1:12).

Kucita ulesi pa za cipulumutso ndi zauzimu miyoyo yathu impita kucionongoke. Umatiletsa ife kupemphera, kutiletsa kufunafuna zinthu zakuya za Mulungu, umatiletsa kutenga malonjezano a Mulungu, umatitsogolera kucionongoke. Pamene Yehova walankhula nanu, kukufunsani kuti mupereke woyo wanu kwa iye lero, Satana akuuzani inu kuti mucite mawa, kapena tsiku lina, limene, pepani, simungathe kufikako; ndipo mumwalira wopanda cipulumutso ndi wopanda Yesu. Mulungu akuti, “Lero ngati mudzamva mau ace musaumitse mitima yanu” (Ahebri 3:7,8). Ndi anthu angati amene alangidwa cifukwa cakuzengereza cipulumutso pa masiku ena amene sanafikako? Tsiku la mawa silako ai.

Cigoba ca fulu n’cimene sing’anga amacita naco mankhwala, cimasonyeza macimo akukhulupirira asing’anga ndi amat-senga m’ malo mwakukhulupirira Mulungu. Maka-maka m’nthawi za matenda ndi za mabvuto, timauzidwa kuitana pa Mulungu wa moyo amene ali pafupi pa nthawi ya cithandizo, m’ malo mwakukhulupirira mwai kapena tsoka (Masalmo 37:23). “Yehova akhazikitsa mayendedwe a munthu”. “Ndipo ngati adacita macimo, adzakhululukidwa kwa iye” (Yakobo 5:14-16). “Pakuti kukuzaku sikucokera ku m’ mawa,

kapena kumadzulo, kapena kucipululu. Pakuti Mulungu ndiye woweruza” (Masalmo 75:6,7). Yehova analamulira ana a Is-raeli, nati, “Asapezeke mwa inu munthu wakupitiriza mwana wace wamwamuna kapena mwana wace wa mkazi ku moto wa ula, wosamalira mitambo, kapena wosamalira kulira kwa mbalame, kapena wanyanga. Kapena wotsirika, kapena wobwebweta, kapena wopenduza, kapena wofunsira akufa. Popeza ali yense wakucita izi Yehova anyansidwa naye” (Deuteronomo 18:10-12). “Kunja kuli agaru ndi anyanga, ndi acigololo, ndi ambanda, ndi opembedza mafano, ndi yense wakukonda bodza ndi kulicita” (Cibvumbulutso 22:15). Simudzabwera ku mizimu, kaya kwa iwo oneneratu za mtsongolo, kapena kufunsa za iwo, kucimwa pamodzi ndi iwo ndi kulangidwa ndi iwo. “Ine ndine Yehova Mulungu wanu” (Levitiko 19:31). “Ndipo pamene iwo adzati kwa iwe, Funsu alauli, ndi obwebweta, amene alira pyepyey, nang’ung’udza; kodi anthu sadzafuna kwa Mulungu wao? Cifukwa ca amoyo kodi adzafuna kwa akufa? Kucilamulo ndi kuumboni. Ngati iwo sanena malinga ndi mau awa, ndithu sadzaona mbanda kuca” (Yesaya 8:19-20).

Pamene uwerenga kabuku kameneka, Mulungu alinkulankhula nawe, kuti utembenuke ndi kusiya zoipa zako ndi kugonjera moyo wako kwa iye, koma mzimu wa fulu, umene uli mwa iwe, umalankhula kwa iwe kuti uzengeleze cisankho ca kwa Mulungu, ndi kuyesa kudzadza mtima wako ndi mantha. Abale anga, abwenzi anga, ndi dziko lapansi, adzati ciani ngati ndikhala Mkristu weni-weni? Cidzacicika nciani ngati sindicita nao, camba, ndi zokondweretsa za m’dziko? M’malo mwakuona ulemmero wa Yesu Kristu, mtendere wace wodabwitsa, cimwemwe cace cosaneneka, moyo wodzara ndi cimwemwe, uyamba kuona zinthu zimene uyenera kutaya kapena kusiya. Pamene ulola Yesu Kristu kuti alowe mumtima mwako, kuopa munthu ngakhalenso kuopa imfa kumakusunga iwe kukangamira Satana. Koma Yesu Kristu anadza kudzapulumutsa iwo onse amene kupyolera mwa kuopa imfa, anali akapolo nthawi yonse ya moyo wao (Ahebrei 2:14,15). Kuzengereza kwa mzimu kuli kulimbikitsa mtima wanu mpaka ukhala ngati cigoba ca fulu.

5. KAMBUKU. (Leopard) Ndi nyama yoopsya ndi yan-kharwe. Ali yense amene amalamulidwa ndi mkwiyo amat-sogozedwa ku macitidwe a mtima wakususuka. Ngati muyesa kulamulira mtima wanu woopsya posacedwa mkwiyo udzaturukanso. Kuli kwabwino kubvomereza kuti mkwiyo uli mu mtima mwanu ndipo mufunse Yesu kuti akuomboleni inu. “Musadzikiwiyira inu nokha” (Genesis 45:5). “Leka kupsya mtima, nutaye mkwiyo; usabvutike mtima ungacite coipa” (Masalmo 37:8). “Kupweteka mtima nkwa nkhanza, nkwiyo usefuka; koma ndani angalakike ndi nsanje?” (Miyambo 27:4). “Usakangaze mumtima mwako ku kwiya; pakuti mkwiyo ugona m'cifuwa ca zitsiru” (Mlaliki 7:9). Koma tsopano tayani inunso mkwiyo (Akolose 3:8).

Anthu amantha ambiri amamwa kuti adzilimbikitse iwo eni ace pakucita maganizo oipa ndi nchito yoipa, koma “vinyo wao ndiwo ululu wa zinjoka ndi ululu waukali wa mphiri” (Deutoronomo 32:33). Ku bwezera kuli kwabwino kwa mtima woipa koma Mulungu ali m'bwezeri wathu. Yesu anati, “Kondani abale anu monga mudzikonda inu nokha” ndi “kukonda adani anu”. Mulungu analonjeza kutikhululukira macimo athu ngati tikhululukira iwo oticimwira ife. Mzimu wonyinyirika uli woipanso pamaso pa Mulungu. Cilakolako ca nkondo ndi kukhetsa mwazi ziri mumtima mwa munthu, ndipo ncifukwa cace mtendere weniweni uyenera kukhazikitsidwanso mu mtima.

6. NJOKA. (Snake) Idanyenga Hava m'munda wa Edeni ndi kuononga cigwirizano ca munthu ndi Mulungu. Satana, mngelo wakugwayo, anacita nsanje ndi Adamu ndi Hava pamene anaona iwo kuti anali oweruza dziko lonse, ogwirizana bwino ndi Mulungu, natenga malo a Lusifala. Cifukwa ca nsanje Satana anakonza njira ya cionongeko, ndipo anapambana mkuononga cianjano cao cabwino ndi Mulungu. Wansanje yemweyo amalowa mumtima wa munthu ndi kuononga cimwemwe m'mitima ya ena pamene aona kuti enawo ali okondwera ndi kukhala bwino. “Njiru imangouma ngati manda” (Nyimbo ya Solomo 8:6). Njiru imabweretsa maganizo oipa mumtima kuononga cimwemwe ca

ena, ndipo nthawi zina njiru imatsogolera kupha. Izi ndi zoonza maka-maka kwa anthu ena okwatira. M'nchito ngakhale ndi zina zonse zolingana ndi moyo njiru imabweretsa usauki ndi udani. Ngakhale Akristu, alaliki ndi abusa siali omasuka ku njiru ngati Yehova atapatsa ena nchitoyi kopambana iwo. Acita bwino ngati atsogozedwa, ndi kudzazidwa ndi "cikondi ca Mulungu cimene cinapatidwa ponse ponse m'mitima yathu ndi Mzimu Woyera", kuti atumiki sadzaononedwa ndi mzimu wa njiru.

7. CULE. (Frog) Asonyeza za macimo a umbombo ndi cikondi ca pa ndarama cimene ciri muzu wa zoipa zonse (1 Timoteo 6:10). Acule ena ku Kongo aonedwa alinkudya nyere-re zambiri-mbiri mpaka ataphulika nafa. Munthu waumbombo sapereka cithandizo kwa osauka, koma ayesa njira iyi ndi iyi, mokhulupirika kapena mosakhulupirika, kuunjika ndi kupindura cuma ca dziko lino lapansi, cimene pambuyo pace, dzimbiri ndi njenjete zidzaononga. Yesu mwini wace anati, "Musadzikundikire nokha cuma pa dziko lapansi, pamene njenjete ndi dzimbiri ziononga; ndi pamene mbala ziboola ndi kuba: koma mudzikundikire nokha m'Mwamba m'mene njenjete kapena dzimbiri sizononga, ndipo mbala siziboola ndi kuba; pakuti kumene kuli cuma cako, komwe udzakhala mtima wakonso" (Mateyu 6:19,20). Akani ndi banja lace analangidwa cifukwa anakonda golidi ndi siliva ndi miyala ya ndarama ndi zobvala (Yoswa 7). Yudasu Isikarioti, wophunzira wa Yesu, anadzpacika yekha cifukwa ca cikondi ca pa ndarama cinampangitsa iye kupereka, Ambuye Yesu, Mphunzitsi wace. Si ndarama zimene ziri zoipa ai, kapena golidi, koma cikondi ca pa ndarama cimene cibisika mu mtima wa munthu.

Zikwi za amuna ndi akazi a mitundu yonse akuononga miyoyo yao ndi miyoyo ya mabanja ao cifukwa cakufuna kupeza kulemera kwa msanga mwa kucita juga, kucita maere ndi ndarama zambiri mwakupikisana pa njinga ndi kuthamanga ndi zina zotere. Cikhumbokhumbo cakufuna kulemera msanga popanda mabvuto cimatsogolera kukuba ndi kupha ndi kudzipha. Cikondi ca pa ndarama ndi umbombo

cakhala kwa anthu ambiri monga cikondi cakuchuka; ndalama ingathe kukhala mphamvu ya ndale kulamulira ena, mphamvu ya pa cuma kufuna kutsendereza osauka, mphamvu ya pa mpingo, afuna dzina la mpingo kupambana la cifuniro ca Mulungu, kuletsa ena amene ayesa kutsata Yesu Kristu kopanda kutsata mpingo wace (Marko 9:38). Yesu anati, “Yang’anirani, mudzisungire kupewa msiriro uli wonse; cifukwa moyo wace wa munthu sulingana ndi kucuruka kwa zinthu zace ali nazo” (Luka 12:15). Mbiri ya munthu wopusa wa cuma ili conci: “Munda wace wa munthu mwini cuma umapatsa bwino. Ndipo anaganiza-ganiza mwa yekha nanena, ndidzatani ine, popeza ndiribe mosungiramo zipatso zanga? Ndipo anati, Ndidzitere: Ndidzapasula nkhekwe zanga, ndi kumanganso zazikuru, ndipo ndidzasungiramo zinthu zanga zonse, ndi cuma canga. Ndipo ndidzati kwa moyo wanga, moyo iwe, uli naco cuma cambiri cosungika kufikira zaka zambiri; tapumulatu, nudye, numwe, nukondwere. Koma Mulungu anati kwa iye, Wopusa iwe, usiku womwe uno udzafunsidwa moyo wako; ndipo zinthu zimene unazikonza zidzakhala za ani? Atero iye wakudziunjikira cuma mwini yekha wosakhala naco cuma ca kwa Mulungu” (Luka 12:16-21). “Pakuti munthu apindulanji akadzilemezera dziko lonse, natayapo moyo wace? (Marko 8:36). “Musade nkhwana ndi moyo wanu, cimene mudzadya; kapena ndi thupi lanu, cimene mudzabvala Komatu tafuna-funa Ufumu wace, ndipo izi adzakuonjezerani Pakuti kumene kuli cuma canu, komweko kudzakhalanso mtima wanu” (Luka 12:22-34).

8. SATANA. (Satan) Ndi atate wa abodza onse ndipo m’modzi wa iwo amene acita bodza, ali woyambitsa macimo osiyana, ndiponso ali wolamulira wa mtima. Yesu anati, “Inu muli ocokera mwa atate wanu mdierekezi, ndipo zolaka-laka zace za atate wanu mufuna kucita. Iyeyu anali wambanda kuyambira paciyanbi, ndipo sanaima m’coonadi, pakuti mwa iye mulibe coonadi. Pamene alankhula bodza, alankhula za mwini wace; pakuti ali wabodza, ndi atate wace wa bodza” (Yohane 8:44). Bodza laling’ono liri loipa cimodzi-modzi ndi lalikuru. Pali mabodza ena amene amayankhulidwa, kulembedwa, ndikucitidwa. Cinkhanira ncabodza pakuti zoonadi

amadziyesera iye kukhala cimene iye sakadayenera kukhala. Mulungu sanama ai — ngakhale Mkristu sanganame ai (Tito 1:2). “Tikati kuti tiyanjana ndi iye, ndipo tiyenda mumdima, tinama, ndipo siticita coonadi” (1 Yohane 1:6). “Kunja kuli agaru ndi anyanga, ndi acigololo, ndi ambanda, ndi opembedza mafano, ndi yense wakukonda bodza ndi kucita” (Cibvumbulutso 20:15). Mulungu amadana ndi mboni yonama ndi wa bodza (Miyambo 6:19).

9. NYENYEZI (Star) Inena za cikumbumtima ca mu mtima wa munthu ali yense. Cikumbumtima pano ndi coipa kapena cafa kupyolera mwakulakwa kawiri kawiri mwakudziwa; nakhala akhungu ndi kusinthidwa kuti sicingathe kuweruza zocita zace zomwe. Cikumbumtima coipaci nthawi zina cimakhala cete, nthwai zina kubvutitsa kwambiri. Cimazengetsa pamene cikadayenera kupepesa, ndipo cimakupepesa pamene cikadayenera kuzengetsa, kapena cinataya nzeru zonse cifukwa cakataya cikhulupiro, ndi kusamala mizimu yosoceretsa ndi maphunziro a ziwanda (1 Timoteo 4:1,2; Ahebri 10:22).

10. DISO (Eye) Diso sa Mulungu liriponse-ponse kuona ciri conse cocitika mu mtima. Palibe cobisika kucokera m'maso ace a moto, cifukwa cace amadziwa ndi kuona zonse zobisika m'maganizo ndi zitsimikizo za mtima. Ngakhale mutacita zoipa mumdima woti bii, m'nkhalango, m'dzenje ngakhale kwina kuli conse, Mulungu amaziona. (Diso m'cithunzi ici ligwirizana ndi nkhope ya munthuyo.)

11. MALILIME ANG'ONO AMOTO (Little tongues of fire) Malilime ang'ono amoto amene azungulira mtima afanizira za cikondi ca Mulungu pozungulira mtima wa wocimwa. Ngakhale Mulungu adana ndi ucimo amakonda munthu ndipo safuna imfa ya wocimwa, koma kuti alape ndi kukhala ndi moyo. Yesu anadza kudzapulumutsa ocimwa. Kumakhala cimwemwe cacikulu Kumwamba cifukwa ca wocimwa m'modzi wotembenuka mtima. Malilime ang'ono amoto amanenanso wotembenuka mtima. Malilime ang'ono amoto amanenanso za mwazi wa Yesu Kristu. “Nkhosa ya Mulungu imene icotsa macimo a dziko la pansu.”

12. MNGELO (Angel) Mngelo afanizira Mau a Mulungu. Mulungu afuna kulankhula kwa wonyengedwa amuna ndi

akazi ocimwa ndi kuwauza kuti iwo alape, ndipo alole kuunika ndi cikondi ca Mulungu mumtima mwao.

13. NKHUNDA (Dove) Nkhunda ifanizira Mzimu Woyera, mzimu wa coonadi umene umatsutsa cimo ndi cilungamo ndi ciweruziro. Pano tiona kuti Mzimu Woyera uli kunja kwa mtima wa munthu. Sukhala kumene ucimo ulamulira. Ngati cithunzi ca mtimaci cigwirizana ndi makhalidwe a mtima wanu, lirani kwa Mulungu, tsegulani mtima wanu kwa lye ndipo mulole kuwala kwa Mau ace kuwale mwa inu. “Ukhulupirire Ambuye Yesu Kristu ndipo udzapulumut-sidwa”. Mulungu ali cire, inde, walonjeza lye kusintha moyo wanu, ndi kukupatsani moyo watsopano, ndi mzimu watsopanonso mom’mo. Ici caonetsedwa mu cithunzi caciwiri.

Cithunzici cionetsa mtima wakulapa umene uyamba kufuna Mulungu. Mngelo ali ndi lupanga m’dzanja lace, Mau a Mulungu, amene ali “ofulumira ndi amphamvu ndi akuthwa koposa lupanga lakuthwa konse-konse napyoza kufikira kugawira moyo ndi mzimu, ndi zimfundo ndi mafuta a m’mafupa, nazindikiritsa zolingirira ndi zitsimikizo za mtima” (Ahebr 4:12). Mau a Mulungu amukumbutsa iye kuti, “Mphotho ya cimo ndi imfa,” ndikuti, “Ndipo popeza kwaikikatu kwa anthu kufa kamodzi, ndipo atafa, ciweruziro” (Ahebr 9:27). Osakhulupirira ndi ocimwa adzalandira mphotho yao m’nyanja yotentha ndi moto ndi sulfure.

Pa dzanja lina mngelo wagwira cigaba. Ici cikumbutsa ocimwa kuti tonse tiyenera kufa. Thupi lathu limene tilikonda kwambiri, kulibveka, kulidyetsa ndi kulikongoletsa, kulisunga bwino kulikwaniritsa zofuna zace zoipa, lidzafa ndi kuola, ndipo mphutsi zidzadya, pamene moyo ndi mzimu wathu udzakhala ndi moyo nthawi zonse, ndipo tsiku lina lace udzaoonekera kucimpando ca Mulungu ca ciweruziro.

CITHUNZI CACIWIRI

Pano tiona kuti wocimwa alikuyamba kumvera uthenga wa Mulungu ndi kutsegula mtima wace ku cikondi ca Mulungu. Mzimu Woyera uyamba kuwala mu mtima wa wocimwa. Kuyera kwa Mulungu kulowa m’kacisi wace ndikucotsa mdima. Pamene kuwala kwa Mulungu kulowa, mdima umacoka. Cimo, limene limafanizidwa ndi zinyama za mtundu mtundu,



2. Mtima Wa Wotsutsidwa Ndi Wogonja

ziyenera kuthawa. Ngfukwa cace, wowerengawe, lola Yesu, Kuunika kwa dziko lonse lapansi, kulowe mu mtima mwako, ndi mdima ndi nchito ya mdima zicoke mu mtima, monga kwaonetsedwa mcithunzici. Yesu anati, “Ine ndine kuwala kwa dziko lapansi, ngati wina atsata Ine, sadzayenda mu mdima” (Yohane 8:12). Sudzapambana kucotsa mdima mu mtima mwako ndi mphamvu ya iwe wekha, nzeru yako, kapena ndi nzeru ya anthu. Njira yapafupi-fupi, yotsimikizika ndi yocita msanga, ndiyo kulola Yesu, kuunika, adze, ndipo mdima, umene uli ucimo udzacoka. Mwezi ndi nyenyezi ningathe kutipatsa ife cithandizo cakuwala mu mdima, koma pamene dzuwa latuluka, ndipo mdima pamodzi ndi kuwala kwapang’ono kumacoka. Yesu ndi dzuwa lacilungamo. Pamene analowa mkacisi ku Yerusalemu, anawapititsa onse amene anagulitsiramo ng’ombe zamphongo, nkhosa ndi nkhunda, ndi kutaya pansu ndarama zosinhanitsa, ndikuti, “Pakuti kwalembedwa, Nyumba yanga idzachedwa nyumba yamapemphero; koma inu mwaisandutsa nyumba ya malonda” (Mateyu 21:31). Mtima wanu uli nyumba ya Mulungu, kacisi wa Mulungu. Iye afuna kuti akhalemo, kuukongoletsa iwo, kuudzaza ndi kuunika, cikondi ndi cimwemwe. Yesu sanabwere kokha kudzakhululukira ife macimo athu, koma anadza kudzatipulumutsa ife ndi kutikhazika ife mu afulu kucokera kumphamvu ya Satana ndi ucimo. “Ngati Mwana (Yesu) adzakuyesani inu afulu, mudzakhala mfulu ndithu” (Yohane 8:36).

CITHUNZI CACITATU

Cithunzi ici citationetsa kakhaliidwe kace ka mtima umene walapa ndithu kuucimo. Iye tsopano aona kukula kwace ndi kuipitsitsa kwace kwa macimo ace amene Yesu anafera pa mtanda. Ayamba kuona mtanda umene mngelo, Mau a Mulungu, aulula kwa iye, ndikuphwanya tsopano mtima wace wacisoni, ndipo azindikira ndikumva cisoni pa zolakwa zace anazicita. Aonanso cikondi cacikuru ca Mulungu mwa Kristu Yesu, cikondi cimene cisungunula mtima wace, makamaka pamene ayamba kuzindikira kuti Yesu Kristu, mwana wa Mulungu, anadza kudzatenga macimo ace onse pakuferu lye m’malo mwace pa mtengo wa tembelelo.



3. Mtima Wocimwa Ndi Wodziperoka

Kuzunzidwa kwa Yesu, kubvekedwa cibakuwa caminga ku mutu kwace, ndi kukhomedwa misomali m'manja ndi m'mapazi ace, kufa kwace pamtanda cifukwa ca macimo athu, zimcititsa munthu wolapayo atembenuke mtima. Pamene awerenga Mau a Mulungu m'mene angathe kuona yekha ngati mkalilole, azindikira pang'ono ndi pang'ono m'mene wataikila kunja kutali ndi Mulungu ndi m'mene wacimwira malamulo a Mulungu. Cisomo cacikuru cimangwira iye, ndipo pamene mtima wace uulula zonse pa maso pa Mulungu ndimisozi ndi kulira kwakukuru, Yesu adza pafupi ndi lye. Cikondi ndi mtendere wa Mulungu zilowa mu mtima mwace pamene ayamba kuzindikira kuti, "Mwazi wa Yesu Kristu, Mwana wa Mulungu, utisambitsa ndi kucitotsera ife macimo athu onse" (1 Yohane 1:7). "Yehova ali pafupi ndi iwo a mtima wosweka, apulumutsa iwo a mzimu wolapadi" (Masalmo 34:18). Ndiponso mau a Mulungu anena, "Koma ndidzayang'anira munthu'yu amene ali waumphawi, ndi wa mzimu wosweka, nanthunthumira ndi mau anga" (Yesaya 66:2). Mzimu Woyera unong'oneza mau a Yesu kwa iye, "Mwana, khala wa makhalidwe abwino, macimo ako akhululukidwa." Adakayang'anabe pa mtanda ndi mwazi wa Yesu unakhetsedwa pa mtanda, ndi kukhulupirira kuti zonsezi zinacididwa cifukwa ca lye ayamba kuzindikira kuti katundu wa ucimo wacotsedwa, pakuti Yesu anyamula zowawa zathu ndi kutenga nsoni zathu; kuti "Koma lye analasidwa cifukwa ca zolakwa zathu, natundudzidwa cifukwa ca mphulupulu zathu; cilango cotitengera ife mtendere cinangwera lye" Kuti "Ndipo Yehova anaika pa lye mphulupulu ya ife tonse" (Yesaya 53:5).

Mzimu Woyera ndi cikondi ca Mulungu zitenga malo onse mu mtima wotsukidwa, pamene aona ndi cikhulupiro pa mtanda paja mwazi wa Yesu, umene unakhetsedwa kucitotsera macimo athu, lye ayamba kuzindikira kuti macimo ace akhululukidwa, ndi kulandira mu mtima mwace kuti mwazi wa Yesu, Mwana wa Mulungu, wayeretsa macimo ace onse (1 Yohane 1:7). lye adziwa tsopano kuti, "Iye amene akhulupirira mwa Yesu sadzalangidwa, koma adzakhala ndi moyo wosatha" (werengani 1 Akorinto 6:10,11). Pakuti mwa Yesu,

“tiri ndi maomboledwe mwa mwazi wace, cikhululukiro ca macimo, monga mwa kulemera kwa cisomo cace” (Aefeso 1:7). Zilakolako zoipa za thupi zapereka malo ku zofuna zakuya za Yehova, ndipo munthuyo ayamba kumpembedza Mulungu “amene anayamba kutikonda ife”. M’malo mwakukonda dziko lapansi ndi zinthu za dziko lapansi, akonda Mulungu ndi zinthu za Mulungu.

M’cithunzi ici ncifukwa cace, tipeza nyama zimene zifanizira macimo, ziri kunja kwace kwa mtima wace, ngakhale Satana safuna kusiya malo ace akale.

MTIMA WOLAPA. (The Repenting Heart.) Aceuka m’mbuyo ndi kukhala ndi ciyembekezo cakupeza mpata kaciwirinso. Ncifukwa cace Yesu anaticenjeza ife tipenyetsetse ndi kupemphera, kukaniza Satana kuti athawe kwa ife.

CITHUNZI CACINAI

Cithunzi ici cionetsa Mkristu amene wapeza mtendere ndi ciombolo mwa kudzipereka nsembe kwa Ambuye Yesu Kristu mpulumutsi wathu, ndi cifukwa cace kudzitama sikuli kanthu “koma mu mtanda wa Ambuye wathu Yesu Kristu, amene mwa lye dziko lapansi lapacikidwira ine, ndi ine ndapacikidwira dziko lapansi” (Agalatiya 6:14). Yesu anafa pa mtanda kuti ifenso, tikakhale titafa ku macimo, tikakhale ndi moyo kutsata cilungamo” (1 Petro 2:24); Mkristu anafa ku za dziko. Talamulidwa kuti “tiyendeyende mwa mzimu kuti tisafitse zilako-lako za thupi” (Agalatiya 5:16,25).

Ciumuni cimene Ambuye Yesu anamangidwa pambuyo pace pamene anacotsa cobvala cace, caonetsedwa m’cithunzi ici ca mtima, pamodzi ndi zikoti ndi zikwapulo zimene ankarwe anam’menya nazo. Anamenyedwa cifukwa ca macimo athu cifukwa “cilango cotitengera ife mtendere cinangwera iye”. Mfumu Herode ndi anthu ace anamnyoza, ndi pambuyo pa kum’kwapula iye naluka korona wa minga, nambveka pa mutu pace m’malo mwa korona wa golidi, ndikumpatsa

Ndinapacikikwa ndi Kristu.
Agalatiya 2:20.
Pakuti munafa, ndipo moyo
wanu wabisika pamodzi ndi
Kristu mwa Mulungu.
Akolose 3:3.

Ofafa ku ucimo koma
amoyo kwa Mulungu mwa
Kristu Yesu.
ARoma 6:11.



4. Kupacikidwa Ndi Kristu

ndodo yabango m'dzanja lace — mmalo mwa ndodo ya cifumu, ndipo anam'gwadira lye namnyoza lye, anena, "Tikuoneni, Mfumu ya Ayuda!" Ndipo anampanda lye pamutu pace ndi bangolo, nam'thira malobvu. Pamene anatha kumnyoza kwambiri anapita naye kukampacika.

Pali Akristu ambiri amene amapemphera m'machalichi, amene amadya mgonero wa Ambuye, nayimba nyimbo za Mulungu, komabe ndi nchito zao zoipa amampacikanso Ambuye". "Si yense wakunena kwa Ine, Ambuye, Ambuye, adzalowa mu Ufumu wa Kumwamba, koma wakucita cifuniro ca Atate wanga wa Kumwamba" (Mateyu 7:21-27).

Pa cithunzipa muonanso thumba la ndarama la Yudasi, amene anapereka Ambuye Yesu ndi kum'gulitsa lye ni ndarama makumi atatu a siliva, cifukwa ca cikondi ca ndarama cimene cidagwira mtima mwace ndi kucititsa khungu maganizo ace. Muonanso nyali ndi unyolo, anagwirit-sira nchito asilikali amene anagwira Yesu usiku uja. Maere, a amene nthawi zambiri amacitika mwampikisano, analikug-wiritsidwa kuti adziwe cobvala ca Yesu cidzakhala ca yani; kotero ndiko kukwaniritsa Mau a Mulungu onena kuti, "Anagawana zobvala zanga, nacita maere pa malaya anga" (Masalmo 22:18). Anatenga ciri conse cimene Yesu anali naco, Koma Mwini wace anamukana, nanena, "Sitifuna kuti iye atilamulireife".

Munthu amafunitsitsa kulandira madalitso onse kucokera kwa Mulungu, mvula yonse ndi kuwala konse kwa dzuwa, koma safuna kumvera cilamulo ca Mulungu. Kwa ambiri, Mulungu ali wabwino kuwathandiza m'nthawi za mabvuto ndi zowawa.

Msilikazi anam'baya Yesu mkondo m'nthiti ndi mumtima wace, munaturuka mwazi ndi madzi pomwepo" (Yohane 19:33-37). Tambala asanalire Petro anamkana katatu Yesu, koma pambuyo analapa ndi misozi yowawa. Nanga iwe, ulinkubvomera Yesu m'mau ndi m'nchito kodi? Kapena uli ndi manyazi kucita zimenezi pa maso pa anthu? Yesu anati,

“Yense amene adzandikana Ine pamaso pa anthu, Inenso ndidzambkana iye pamaso pa Atate wanga wa Kumwamba” (Mateyu 10:32,33).

Yesu anatinso, “Ndipo iye amene satenga mtanda wace, nat-sata pambuyo panga, sayenera Ine” (Mateyu 10:38). Odala iwo amene aima pa thanthwe, ndiye Yesu Kristu.

Thanthwe long’ambikatu,
Ndibisale momwemu!
Madzi ndipo mwaziwo
Zoturuka m’nthitimo,
Zinditsuke m’mtima mbu!
Zindilimbikitsetu.

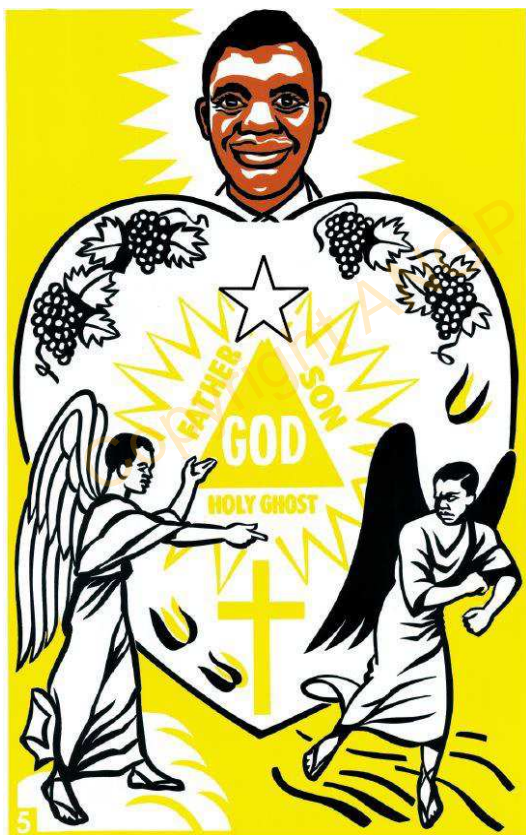
CITHUNZI - THUNZI CACISANU

Cithunzi ici cionetsa moyo wotsukidwa ndi woyeretsedwa wa wocimwa amene wapulumutsidwa ndi cisomo ndi cifundo ca Mulungu. Tsopano ali kacisi wa Mulungu weni-weni, nyumba ya Mulungu yokhalamo Atate, Mwana ndi Mzimu Woyera, molingana ndi lonjezamo la Ambuye wathu Yesu Kristu, “ngati wina akonda Ine, adzasunga mau anga: ndipo Atate wanga adzambkonda iye, ndipo tidzadzwa kwa iye, ndipo tidzayesa kwa Iye, mokhalamo” (Yohane 14:23). Mulungu apereka ulemu, adalitsa nakweza munthu mwa Yesu Kristu (Luka 1:52).

Tsopano Mtima wakhala kacisi wa Mulungu weni-weni. Ucimo wacotsedwamo. M’malo mwa zirombo zoikidwa ndi Satana, atate wabodza, timaona Mzimu Woyera, Mzimu wa Coonadi, wakhala mu mtima . Kucokera kukhala mpando woipa wa macimo, mtima tsopano wakhala ngati mtengo wokongola wobala zipatso, kapena munda wopatsa zipatso za uzimu, monga ngati, cikondi, cimwemwe, mtendere, kueza mtima, ciletso, cifundo, kukoma mtima cikhulupiro cifatso ndi zipatso zina zimene zimkondweretsa Mulungu ndi munthu. Ali nthambi yobala cipatso ya Mpesa weni-weni, ndiye Ambuye wathu Yesu Kristu.

Cikondi
Cimwemwe
Mtendere
Cikhulupiro.
Agalatya 5:22-23.

Kuleza mtima
Ubwino
Mabvuto
Cifatso
Ciletso



5. Kacisi Wa Muiungu

Njira yobisika yobalira zipatso ndiyo kukhala mwa Yesu Kristu ndi Yesu mwa iye mwa mau ace (Yohane 15:1-10). Monga wadzadzidwa ndi kubatizidwa ndi Mzimu Woyera, ali nayo mphamvu yakugonjetsa thupi ndi zofuna zace, ndi kupacika umunthu wakale. Mwa mphamvu ya Mzimu Woyera akhoza kuyenda mwa Mzimu ndi kugonjetsa za thupi. Sakhalanso mwa zimene aziona, kapena azimva ndi zimene aziganizira, koma mwa cikhulupiriro — cifukwa cikhulupiriro ca mwa Yesu Kristu ndico cigonjetso cogonjetsera za m'dziko. Ndipo akhala moyo ndi ciyembekezo ca coonadi nalimbikitsidwa ndi ciyembekezo ca kubweranso kwa Yesu Kristu. Akhala ndi moyo mwa cikondi ca Mulungu cimene cikhala ku nthawi zonse.

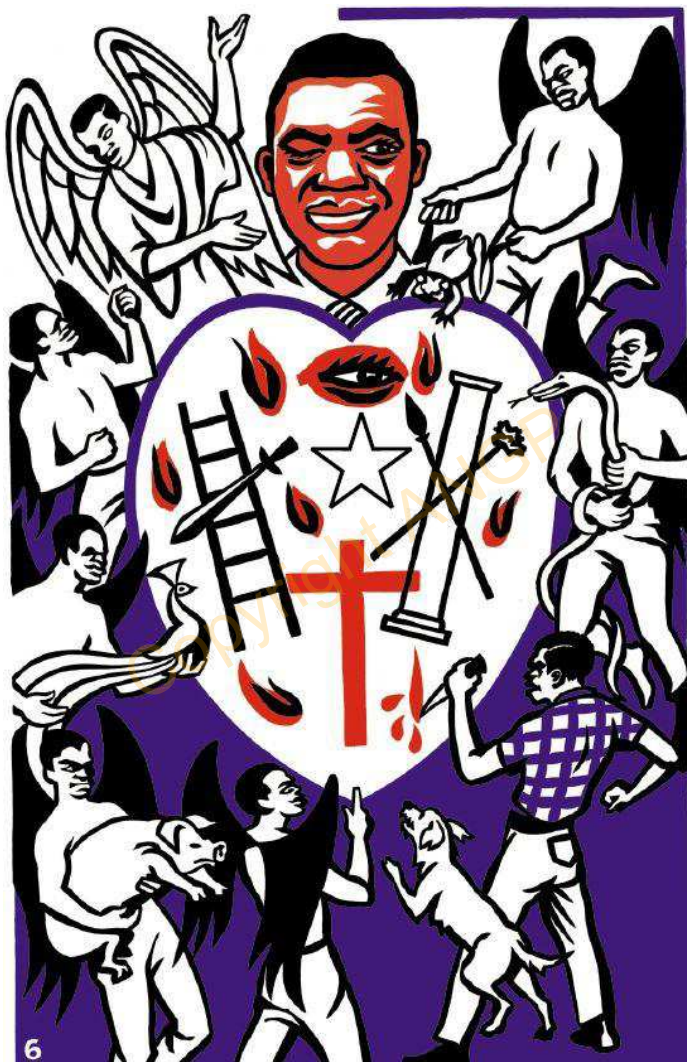
“Odala ali oyera mtima, cifukwa adzaona Mulungu” (Mateyu 5:8). Mfumu Davide, angakhale anali wolemera ndi kupambana kwace pa adani ace, anadziwa kuti nkhoondo yaikuru ili mumtima mwace momwe, ndipo pozindikira zosowa za mkati mwa mtima wace, anapemphera, “Mundilengere mtima woyera, Mulungu, mukonze mzimu wokhazikika m’kati mwanga” (Masalmo 51:10). Palibe munthu angadziyeretse yekha mtima wace kapena kudzilengera mtima wabwino, koma kuti adze kwa Mulungu ndi kulapa monga adacita Davide pofunsa Mulungu kuti amlengere iye mtima watsopano m’kati mwace. Mulungu afuna kucita kanthu katsopano m’moyo mwako. Kubadika zigamba nsaru zong’ambika za cilungamo canu ndi malonjezano anu onama sikudzapangitsa mtima wanu kukhala malo abwino a Mulungu. Iye ali ofuna kukuthandizani inu, pakuti ndiye amene analonjeza nanena, “Ndipo ndidzakuwazani madzi oyera, ndipo mudzakhala oyera; ndidzakuyeretsani kukucotserani zodetsa zanu zonse, ndi mafano anu onse. Ndipo ndidzakupatsani mtima watsopano, ndi kulonga m’kati mwanu mtima watsopano; ndipo ndidzacosatsa mtima wamwala m’thupi, lanu ndi kukupatsani mtima wam’nofu. Ndipo ndidzaika mzimu wanga m’kati mwanu, ndi kukuyendetsani m’malemba anga; ndipo mudzasunga maweruzo anga ndi kuwacita” (Ezekieli 36:25-27). Ici ndi citanthauzo cace ca cipangano catsopano cimene Mulungu anasindikiza ndi mwazi wa Mwana wace Yesu Kristu, Ambuye wathu.

Pa cithunzi ici tionanso mngelo alikuonekera kaciwiri. Angelo amatumikira iwo amene adzalandira moyo wosatha, ndipo amazongurira ndi kucinjirira iwo akuopa Yehova (Masalmo 34:7; 91:11; Daniel 6:22; Mateyu 2:13; 13:19; 18:10; Macitidwe 5:19; 12:7-10).

Ndiponso Satana akuonekera m'cithunzithunzi ici. Waima moyandikira ku mtima monga afuna kubwerera mu mtima m'mene analimo kale. Cotero tauzidwa kuyang'ana ndi kupemphera pakuti "mdani wanu mdierekezi, monga mkango wobunma, ayendayenda ndi kufunafuna wina akamulikwire" (1 Petro 5:8); Nthawi zambiri Satana adzizonetsa ngati mngelo wa kuunika, kuti anyenge Akristu osadikirira ndi zilakolako za dziko lapansi ndi macenjero ace. Koma tikamkana Satana, adzatithawa ife (Yakobo 4:7).

CITHUNZI-THUNZI CACISANU NDI CIMODZI

Cithunzi-thunzi ici ndi ca munthu wobwerera mbuyo. Diso lace limodzi layamba kutsinzina kuonetsa kuti tsopano moyo wa Cikristu cace ulikuzizira ndi kugona, ndipo diso lina lirikuyang'ana-yang'ana popanda manyazi kuti lipange cikondi ndi dziko. Kuwala kwace kwa mkati kwada, ndipo zizindikirozo za mumtima mwace, zimene zinaonetsa kukonzeka kwace kwa kubvutika ndi Kristu, tsopano zafooka, ndipo siziri zoongoka. Munthuyu ali wozunguliridwa ndi mayesero amene alikuwagonjera m'malo mwa kupirira. M'malo mwa kumvera Mau a Mulungu, wayamba tsopano kuvera mau a Satana ndi malingaliro ace ndi malonjezo ace abodza. Ngakhale mwina akhale munthu wopita ku charichi kuti maonekedwe a pemphero abise macitidwe ace a dziko amene alikucita, cikondi ca kwa Mulungu sicili mumtima mwace. Cacokeratu! Ali ndi maganizo awiri, ndipo cifukwa cace alikukayika! Alikuyamba kusirira zinthu za dziko lapansi poyerekeza kuti amkonda Mulungu! Nyenyezi ya mu mtima mwace, ndiyo cikumbumtima, yazima! Mtanda sulikusenzedwa ndi cikondwerero, koma ukhala ngati cinthu cosafunika cimene ciri colemera. Cikhulupiriro cace ciri kukayika-kayika, ndipo iye waleka kupembedza Mulungu.



6. Mtima Woyesedwa Ndi Wogawanika

Wayamba kukhala wosasamala ndipo m'makhalidwe ayamba kupatsa malo Satana amene alikubisalira mtima wace. Akondwera ndi zinthu za dziko lapansi koposa kukondwera ndi okhulupirira oona. Mzimu wa ntwatiwa, ndiwo kunyada, ulikuyesa kulowanso! Munthuyu waiwala kuti anapulumutsidwa ndi cisomo cokha. Kuledzera kugogoda pa khomo ndikufuna cipata coloweramo. Kapena kulikumuyesa iye kuti alawe pang'ono cakumwa, ndi kumuuzza kuti mowa wowawa pang'ono uli bwino. Sadziwa kuti mowa wowawa pang'ono uli ngati mtsinje waung'ono umene umatsogolera kum' mtsinje waukulu woledzeretsa! Kapenanso mkazi aphikira mwamuna wace ndi abwenzi ace mowa, koma iye mwini aukana ndi kunena, "Ine, sindikumwa mowa". Komabe, iye atsogolera ena kuti anyengedwe ndi mzimu wakuledzera! Ciwerewere ndi cigololo zimayesa Mkristu ndi kuyesedwa kwa Gehena! Kapena ayamba kumvetsera ndi cimwemwe zokambidwa zonyansa, kukondwera ndi magulu oipa, kucita zoipa, kubvina camba coipa. Kapena wina amuuza kuti njira ya "Cikristu" m'mene amuna ndi akazi abvinira pamodzi ndiyo yabwino koma kuti nkulakwa kubvina mabvinidwe acikale.

Sazindikira kuti malo onse m'mene anthu abvinira ndimo mocititsa cilakolako, ndipo kuti kubvinirana amuna ndi akazi ndiko koipa koposa kubvina kwa mtundu wina. Njira ya "Cikristu" ya kusuta fodya ili yoipa ngati njira ya kale ya kusuta fodya, pakuti m'njila zonse ziwirizi, anthu amasuta kwambiri usana ndi usiku!

Munthu amene alikubaya mtima wa munthuyu wa pa cithunzithunzipa afanizira iwo amene amanyoza Cikristu ndi kucineneza. Ndi zonena-nena za malilime ao ndi kunyoza kwa milomo yao abaya ndi kupweteka mitima ya Akristu. Munthu wa mtima wogawidwa sangathe kulaka nkhondo yotero. Ayamba kuopa munthu koposa Mulungu ndipo cifukwa cakuopa cimene munthu adzacinena ndi kucicita, akhala kapolo wa munthu ndipo acoka kwa Mulungu. Maganizo oipa ndi kupsa mtima msanga zidzionetsa mu nthawi yamabvuto ndi ya zokhumudwitsa ndipo zilowa mwa mphamvu, Njoka

yansanje imene ioneka pamene ena apambana anza ilowa mosadziwika, ndipo ngati ipatsidwa mwai waung'ono, idzat-segula citseko ca udani ndi kunyada.

Nkwapafupi kuti cikondi ca pa ndarama cikwawire m'mitima yathu tikapanda kumvera macenjezo a Ambuye wathu Yesu amene anati, "Dikirani ndipemphera kuti mungalowe m'kuyesedwa" (Mateyu 26:41). "Cifukwa cace iye wakuyesa kuti ali ciriri, ayanganire kuti angagwe" (1 Akorinto 10:12). Tibvale zida zonse za Mulungu, kuti mudzakhoze kucirimika pokana macenjerero a Satana (Aefeso 6:11-18).

CITHUNZITHUNZI CACISANU NDI CIWIRI

Cithunzithunzi ici cionetsa cikhalidwe ca munthu wobwerera mbuyo amene kale anaunikiridwa nalawa mphatso ya Kumwamba, nakhala wolandirana naye Mzimu Woyera, komatu anagwanso. Cionetsanso khalidwe la munthu wosatembenuka mtima; ngakhale "Uthenga Wabwino" unalalikidwa, nupatsidwa, nuululidwa kwa iye. Munthu amene aumitsa mtima wace pamene Yehova alankhula naye mopempha adzakhala woipaipade ngakhale angayese kudzilungamitsa.

Yesu ananena za munthu wakubwerera mbuyo ndi mau awa: "Pali ponse mzimu wonyansa ukatuluka mwa munthu, upyola malo opanda madzi nufuna-funa mpumulo; ndipo posaupeza unena, ndidzabwera ku nyumba kwanga kumene ndinatulukako; ndipo pofika; uipeza yosesa ndi yokonzeka. Pomwepo upita nutenga mizimu yina isanu ndi iwiri yoipa yoposa uwowo; ndipo ilowa nikhala momwemo; ndipo makhalidwe otsiriza a munthu uyu aipa koposa oyambawo" (Luka 11:24-26).

"Kwacitika kwa iye monga mwambo unati: Galu wabwerera ku masanzi ace, ndi nkumba idasambayi yabwerera kukun-khulira m'thoke" (2 Petro 2:22).

Malembo amenewa afotokoza za khalidwe la wobwerera m'buyo ndi wosatembenuka mtima wace woipa. Ucimo ndi



7

7. Mtima Wobwerera M'mbuyo Kapena Mtima Wouma

kunyenga kwace konse zabwereranso kudzakhala ndi kudzalamulira mtima. Ngakhalenso nkhope yace, nthawi zina, imaonetsa cikhalidwe ca mtima wace. Nkosatheka kuti mtima ukhale kacisi wa Mulungu ndipo nthawi yomweyo, nyumba yokhalamo Satana. Mngelo, ndiye Mau a Mulungu, adzacoka mwacisoni, alikuyang'anabe m'mbuyo ndi ciyembekezo cakuti iyeyo nthawi zina angathe kutembenuka monga mwana uja wolowerera, "Ndipo analaka-laka kukhutitsa mimba yace ndi makoko amene nkhumba zimadya, ndipo palibe munthu anam'ninkha kanthu. Ndidzanyamuka ndipite kwa atate wanga, ndipo ndidzanena naye, atate ndinacimwira Kumwamba ndi pamaso panu; Sindiyeneranso konse kuchulidwa mwana wanu" (Luka 15:18). Atate poona mwana wace anamukhululukira nakhalanso ndi iye. Koma pa nthawi iyi m'cithunzithunzici, palibe cizindikiro ceni-ceni cakutembenuka ndi kubwerera kwa Mulungu kuti alandire cikhululukiro pamapazi a Yesu. Cikumbumtima cace calocedwa monga ndi citsulo ca moto, ndipo sicilankhula. Ali nao makutu koma sakumva kuitana kwa Yesu Kristu. Ali nao maso koma sangathe kuona dzenje lacilango limene liri pafupi ndi mapazi ace. Sakumvanso manyazi popitiriza macimo ace. Satana wadza kudzalamulira mu mtima mwace ndipo wakhala pa mpando wacifumu wakuweruza. Kuli kotheka kuti angadzitukumulebe ndi maonekedwe ace abwino. Koma maonekedwe ace ali monga Mau a Mulungu amene ati, "Koma adzala m'katimo ndi mafupa a anthu akufa ndi zonyansa zonse" (Mateyu 23:27).

Atate wamabodza alinkukhala m'malo a Mzimu wa Coonadi. Cirombo ciri conse, cimo liri lonse limatsagana ndi mzimu woipa umene tsopano wasunga mtima wace. Ngakhale akadafuna kudzimasula kwa nsinga za mzimu woipa, alikumangidwa ndi iwo. "Munthu wopeputsa cilamulo za Mose angofa wopanda cifundo pa mboni ziwiri kapena zitatu: ndipo mutani, kulanga koposa kotani nanga adzayesedwa woyenera iye amene anapondereza Mwana wa Mulungu, nayesa mwazi wa cipangano unayeretsedwa nao cinthu wamba, nacistira cipongwe Mzimu wa cisomo". (Ahebri 10:28,29; 2 Petro 1:14).

Ngati cithunzi ici cigwirizana ndi makhalidwe a mtima wanu, bwenzi langa, pfulirani kwa Mulungu mosacedwa, kucokera pansu pa mtima wanu. “Akhoza kukupulumutsani inu”, ndipo ali wokhoza ndi wokonzeka kukuhululukirani macimo anu onse ngati mudza ndi mzimu wakulapa moonadi. Angathe kumanga Satana ndi mizimu yace yonse ya mdima, ndi kuwaturutsa kucokera mumtima mwako, ngati ulola kuti iye acite comweco. Idzani monga wakhatayo amene anadza kwa Yesu nanena, “Ngati mufuna, mukhoza kundikonza”. Yesu anayankha nati, “Ndifuna; Khala wokonzedwa” (Marko 1:40,41). Koma ngati upitirira kuumitsa mtima wako ndi kukonda nchito za mdima koposa kuunika, palibe ciyembekezo, palibe cithandizo pakuti uli kusankha imfa m'malo mwa moyo - “Pakuti mphotho ya ucimo ndi imfa”. (Aroma 6:23).

CITHUNZI-THUNZI CACISANU NDI CITATU

Pano tiona munthu wozengereza kapena woumitsa mtima wace alikuyandikira imfa, thupi lace liri lodzala ndi zowawa ndi moyo wace wadzazidwa ndi mantha a imfa. Imfa, yabwera mwadzidzidzi ndi pa nthawi yosafunika. Zokondweretsa zakunyenga zapita, ndipo coopsya mphotho ya ucimo tsopano cilikukomana naye. Masautso a Gehena alikumgwera iye. Ngakhale tsopano afuna kupemphera, apeza kuti sangathe kugwirizana ndi Mulungu amene cikondi cace anacikana kale lomwe. Abwenzi ace akale alinkucita mantha kukhala pafupi ndi iye ndipo mau ao acabe sangathe kumthandiza tsopano. Cuma cace sicingathe kuonjezera masiku amoyo wace, ngakhale kupulumutsa moyo wace, ngakhale ku thandiza ululu wa moyo wace. Apeza kuti ncosatheka kuganizira za Mulungu pakuti Satana samupatsa mwai wakutero.

Zinthu zonse anazikonda nazikhalira, tsopano zilikumjeda iye, ndipo ngakhale m'busa wace wosakhulupirika kapena wosatembenuka sangathe kumthandiza iye tsopano cifukwa anakana cisomo ca Mulungu nagwa pansu pa kutsutsa kwa cilamulo. Ayamba kuzindikira kuti, “Kugwa m'manja a



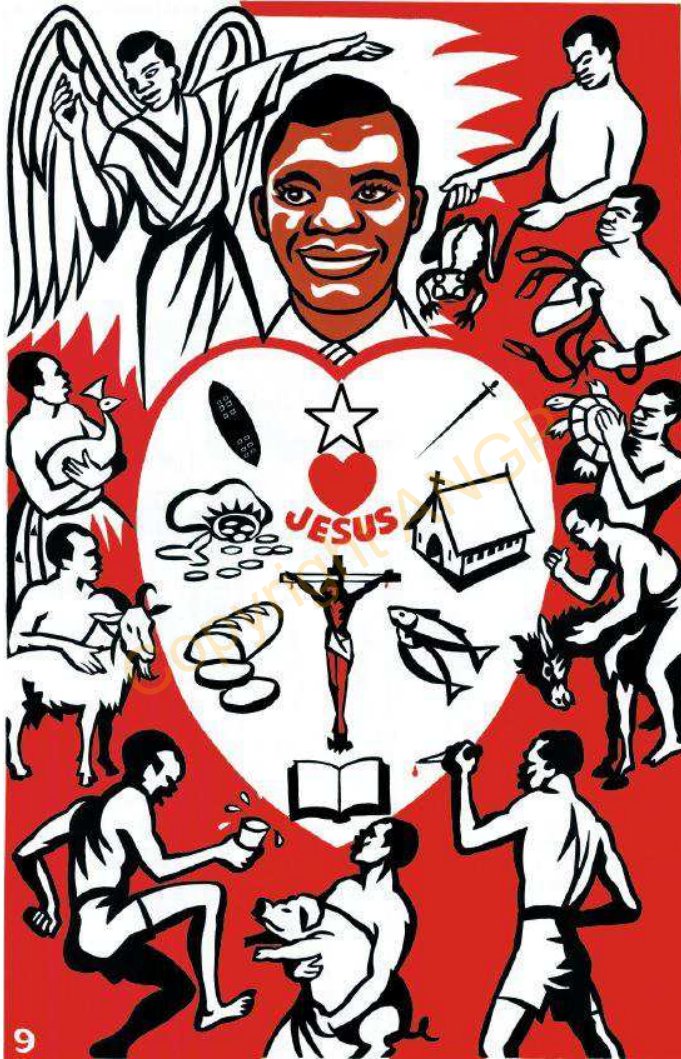
8. Ciweruzo Ca Wocimwa

Mulungu wamoyo nkoopisa” (Ahebri 10:31). Anayembekeza kuti akadakwaniritsa mlandu wace ndi Mulungu tsiku lina, kapena pakufa pace, koma tsopano apeza kuti nthawi yampitirira. Zikwi za anthu zimafa mwadzidzidzi mopanda mwai wakufuna Mulungu pa nthawi yakufa yao. Cifukwa cace kuli kofunika kufuna Yehova popezeka iye. M'malo mwakumvetsera mau a bwino ndi opulumutsa a Mulungu, munthu wakufayu, wocimwa ndi wokana cisomo ndi cikondi ca Mulungu munthawi ya moyo wace, ayamba tsopano kumva mau a ciweruziro cace kwa Mpulumutsi amene iye anamkana, amene anena, “Cokani kwa Ine wotembereredza inu, ku moto wa nthawi zonse wokolezedwera mdierekezi ndi amithenga ace” (Mateyu 25:41). “Ndipo popeza kwaikikatu kwa anthu kufa kamodzi, ndipo atafa, ciweruziro” (Ahebri 9:27).

CITHUNZITHUNZI CA CISANU NDI CINAI

Cithunzithunzi ici cifanizira Mkristu amene alikupirira ndi kulaka mabvuto amoto ndi mayeso. Pamene iye alikuyesedwa munjira zonse, akhalabe wolimba nji cilimbikire mpaka cimaliziro, munthu wolakatu mwa Yesu Kristu. Sanangolowa njira ya Cikristu ai, koma alikupiriramo, ndi kuthamangamo mosayang'ana ku dzanja lamanja kapena lamanzere, koma, “Kwa Yesu, Woyambira ndi Womariza wa cikhulupiriro cathu” (Ahebri 12:1,2).

Satana ndi anthu ace azungulira mtima wokhulupirira kuti ayese kumsoceretsa mwana wa Mulungu. Kunyada, cikondi ca pa ndarama, cigololo ndi zina zotero ziri pano. M'malo mwa kambuku, tiona tsopano bulu, pakuti nthawi zambiri ucimo umayandikira ife munjira zosiyana-siyana kuti ubisale m'dzina lina. Koma Mkristu woyang'anitsitsa amaona ucimo pamene ubwere munjira ya cipembedzo kapena monga kuunika kwa mngelo, pakuti Mau a Mulungu ndi Mzimu wa Coonadi umamtsogolera iye ku coonadi conse. Munthu wokhala ndi cikho ca vinyo m'dzanja lina, abvina mozungulira Mkristu kuti amuyese iye ndi zokondweretsa za dziko lapansi. Mkristu woyeretsedwa sabvutika nazo cifukwa wapacikidwa



9. Mtima Wolakika

ndi Kristu ku ucimo ndi zinthu za dziko lapansi. Munthu waciwiri m'cithunzithunzi alikubaya Mkristu ndi mkondo. Kulankhula koipa, maugogodi, kunyoza ndi kuopseza kupyolera mu adani a Mulungu (ndipo nthawi zambiri kupyolera mwa okhulupirira omwe) zilikubaya mtima wokhulupirira woona. Koma ali wakufa ku cimene anthu acinena, koma akumbukira mau a Yesu. "Odala muli inu angosamala cimene anena Mulungu yekha. M'mene adzanyazitsa inu, nadzazunza inu, nadzakunenerani monama zoipa ziri zonse cifukwa ca Ine. Sekerani, sangalalani: cifukwa mphotho yanu ndi yaikuru m'mwamba". (Mateyu 5:11-12).

Ucimo, thupi, ndi Satana zili kuyesabe ndi mphamvu zao zonse kusianitsa Mkristu kucokera ku cikondi ca Mulungu. Koma ndi cimwemwe cacikuru ndi cikhulupiriro angathe kunena kuti, "Adzatisiyanitsa ndani ndi cikondi ca Kristu? Nsautso kodi, kapena kupsinjika mtima, kapena ku zunza, kapena njala, kapena usiwa, kapena zoopsya, kapena lupanga kodi? (Aroma 8:35). "Koma m'zonsezi, ife tili mdithu mwa iye amene anatikonda" (Aroma 8:37). Pakubvala zida zonse za Mulungu, angathe kukhala m'zoipa tsiku lonse ndi kupambana mayesero onse mwa Yesu Kristu amene anapambana m'zonse kuti, kupyolera mwa Iye, tingathe kupambana ndi kupeza korona wa ulemmero.

NYENYEZI ya cikhumbumtima yace ili yooneka ndi yowala. Mtima wace uli wodzazidwa ndi cikhulupiriro ndi Mzimu Woyera. Mngelo, wofanizira Mau a Mulungu, amkumbutsa iye za malanjezano a mtengo wapatali amene anapatsidwa kwa iye kuti akapambanire nao ndi kukhala olimbikira potsiriza. "Kwa iye amene alakika ndipo adzampatsa kudya za ku mtengo wa moyo umene uli m'Paradiso wa Mulungu". "Iye amene alakika sadzacididwa coipa ndi imfa yaciwiri" "Kwa iye wolakika, ndidzampatsa manaobisika, ndipo ndidzampatsa mwala woyera, ndi pa mwalawo dzina latsopano lolembedwapo, mosalidziwa munthu ali yense koma iye wakuulandira". "Ndipo iye amene alakika, ndi iye amene asunga nchito zanga kufikira citsiriziro, kwa iye ndidzampatsa ulamuliro wa pa amitundu". "Iye amene alakika adzambveka motero zob-

vala zoyera”. “Iye wakulakika, ndidzamyesa iye mzati wa m’kacisi wa Mulungu wanga, ndipo kuturuka sadzatulukamonso”. “Iye wakulakika, ndidzampatsa akhale panbsi pa ine pa mpando wacifumo wanga monga inenso, ndinalakila, ndipo ndinakhala pansi pa Atate wanga pa mpando wacifumu wace” (Cibvumbulutso 2:7,11; 17-26; 3:5,12-21).

THUMBA LOTSEGUKA LA NDARAMA litisonyeza kuti si mtima wace wokha komanso ndarama zace zipatulidwa kwa Mulungu. M’malo mwa kuwaza zinthu za dzikolapansi, alikuthandiza aumphawi, alikupereka cakhumi (gawo limodzi la magawo khumi) ndi zopereka, kapena cuma cace conse, kwa Mulungu kuti agwiritse nchito ciri conse ku ulemerero wa Mulungu.

MKATE NDI NSOMBA zisonyeza kuti ali ndi moyo woyera ndi wabwino. Sadziipitsa yekha ndi zoledzeretsa kapena kudya mwazi, kapena cimene cangofa pa cokha, kapena cakudya cina coipa.Sangotaya ndarama zace, ngakhale kuononga thupi lace (Limene liri kacisi wa Mulungu) mwa kudya kapena kusuta fodya mwa njira iri yonse, ngakhalenso kugwiritsa nchito m’bulu wa mankhwala oipa koma akudya cakudya cabwino, cosamalika, cakudya cophikidwa bwino. Mtima wace wokha wakhala nyumba yamapemphero. Amapita kuchalichi kawiri-kawiri ndi mwaulemu nthawi iri yonse ndi kothekera kuli konse angacite. Akonda kupemphera m’cipinda cogonamo pakuti adziwa kuti Mkristu sangathe kukhala ndi moyo ngati sagwirizana ndi Mulungu mwa pemphero.

BUKU LOTSEGUKA lisonyeza kuti Buku Lopatulika ndi buku lotseguka kwa iye, ndipo aliwerenga naliphunzira tsiku ndi tsiku napezamo nzeru ndi mphamvu, moyo ndi kuunika kwabwino, napezanso cuma cosaneneka! Akhala nyali yakumapazi ace ndi lupanga logonjetsera adani ace. Liri mkate wa moyo wa nthawi zonse, madzi ophetsa ludzu lace, kumene asambe ndi kudziyeretsa iye mwini, ndipo lili kalilole m’mene amadziona mwini.

Akonda kunyamula mtanda, pakuti adziwa kuti kulibe mpando wacifumu popanda mtanda. Monga adziwa kuti wauka kwa akufa pamodzi ndi Kristu ku moyo watsopano, afuna-funa zinthu ziri m'mwamba, zinthu zosaoneka ndi maso. Ali wokonzeka kukomana ndi Mulungu ndipo ali ngati mtengo umene wadzalidwa m'mpheapete mwa madzi. umene umabala zipatso pa nyengo yace, monga mphanda ya mpesa woonadi, yobala zipatso zambiri. Sadziwa kuopa imfa cifukwa cikondi ceni-ceni ca Mulungu cimene wacilandira mwa Mzimu Woyera cadzaza mtima wace.

CITHUNZITHUNZI CAKHUMI

Yesu anati, "Ine ndine kuunika ndi moyo; wokhulupirira Ine, ngakhale amwalira, adzakhala ndi moyo, ndipo yense wakukhala ndi moyo nakhulupirira Ine sadzamwalira nthawi yonse" (Yohane 11:25-26). "Iye wakumva mau anga ndi kukhulupirira amene anandituma Ine, ali nao moyo wosatha, ndipo salowa m'kuweruza, koma wacokera ku imfa nalowa m'moyo" (Yohane 5:24). Mkristu saopa imfa pakuti imfayo yamezedwa m'cigonjetso. Imfawe! Cigonjetso cako ciri kuti? Imfawe! Mbola yako iri kuti? Koma ayamikike Mulungu, amene atipatsa ife cigonjetso mwa Ambuye Yesu Kristu (1 Akorinto 15:54-57).

Munthu amene amakhala ndi kuyenda ndi Mulungu, saopa za imfa. Pamene nthawi ya imfa ifika, adzapita mokondwera, monga Mtumwi Paulo anena, "Pokhala naco colaka-laka ca kucoka kukhala ndi Kristu, ndiko kwabwino koposa-posatu" (Afilipi 1:23).

Mkristu afunitsitsa kuona nkhope ya Kristu amene anafera iye ndi kumuombola pa mtanda. Mzimu Woyera umkumbutsanso iye za mau a Yesu Kristu amene ati, "Mtima wanu usabvutike; mukhulupirira Mulungu, khulupirirani Inenso, m'nyumba ya Atate wanga alimo malo okhalamo ambiri. Ngati sikudali kutero, ndikadakuuzani inu, pakuti ndipita kukukonzerani inu malo. Ndipo ngati ndipita kukakonzerani inu malo, ndidzabweranso ndipo ndidzalandira inu kwa Ine



10

10. Ulendo Wodabwitsa Wonka Kwao

ndekha; kuti kumene kuli ineko, mukakhale inuso (Yohane 14:1-4). “Zimene diso silinazona, ndi khutu silinazimva, nisizinalowa mu mtima wa munthu, zimene ziri zonse Mulungu anakonzeratu iwo akumkonda lye” (1 Akorinto Palibe cinenero cokwanira pa dziko lapansi cimene cingathe 2:9). Kufotokoza za ulemerero wa malo akumwamba okonzedwera iwo amene atsata Ambuye Yesu Kristu pansu pano. M'malo mwa Woopsyayo, ndiye Imfa, mngelo kapena mthenga wa Mulungu alinkuoneka pa cithunzithunzi comalizaci. Alikudikira kutenga mzimu wa wolungama kwa Mulungu. Moyo ndi mzimu zamasuka ku nsinga za thupi, ndipo zipata zotseguka za Kumwamba zilikumlandira ku cifuwa ca lye amene moyo wace unamkonda, amene anamkhalira namfera pa dziko lapansi. Cimwemwe cidikira pamaso pa Mulungu kumene adzapatsidwa moni ndi Yehova ndi Mbuye wace ndi mau omuyamikira awa. “Cabwino, kapolo iwe wabwino ndi wokhulupirika; lowa iwe m'cikondwero ca mbuye wako” (Mateyu 25:21). Satana alibe mphamvu pa iye konse, pakuti, “Imfa ya okonedwa ace nja mtengo wace pamaso pa Yehova” (Masalmo 116:15). “Ndipo ndinamva mau ocokera Kumwamba ndi kunena, Lemba, Odala akufa akumwalira mwa Ambuye, kuyambira tsopano; inde; anena Mzimu, kuti akapumule ku zolemetsa zao, pakuti nchito zao zitsatana nao pamodzi” (Cibv. 14:13).

MAU OMARIZA ACENJEZO

Tamverani owerenga, Mulungu akuthandizeni kupereka mtima wanu kwa iye amene akonda inu, pakuti alikuitana inu tsopano ndi kunena, “Mwana wanga, undipatse mtima wako” (Miyambo 23:26). Patsani Yesu zothodwetsa mtima wanu, kukaika, mtima wakuwawa, ndipo adzakupatsani mtima watsopano ndi mzimu watsopano m'kati mwanu. Musadzinyenge nokha ndi mtima wanu wonyenga kutsata zofuna zace, pakuti, “Wokhulupirira mtima wace ali wopusa; koma woyenda mwa nzeru adzapulumuka” (Miyambo 28:26). Siyani macimo anu ndipo mudziphathikire kucilungamo, “Pakuti mphotho ya ucimo ndi imfa”, koma mphatso yaulere ya Mulungu ndiyo moyo wa mwa Yesu Kristu” (Aroma 6:23).

Ndipo inu amene mwapatsa moyo wanu kwa Mulungu, “gwiritsani kwambiri mau akumweka, m’cikhulupiriro ndi m’cikondi cimene ciri mwa Yesu”. Pa cifukwa comweco Paulo ananena mu 2 Timoteo 1:12, “Cifukwa ca icico ndinacha zowawa izi; komatu sindicita manyazi pakuti ndimdziwa lye amene ndinakhulupirira, ndipo ndikopeka mtima kuti ali wa mphawu ya kudikira cosungitsa cangaco kufikira tsiku lijalo”. Khalani inu mu mzimu wacikhulupiriro. Pempherani mwa Mzimu Woyera! Dzisungeni m’cikondi ca Mulungu, ndipo yang’anani kwa Yesu, Njira, Coonadi ndi Moyo, Ambuye wathu amene adzalandira ace - “Mfumu yamafumu ndi Ambuye wa ambuye”.

Ndipo kwa lye amene akhoza kukudikirani mungakhumudwe, ndi kukuimikani pamaso pa ulemerero wace opanda cirema m’kukondwera kwa Mulungu yekha, Mpulumutsi, wathu, mwa Yesu Kristu Ambuye wathu, zikhale ulemerero, ukuru, mphamvu, ndi ulamuliro zisanayambe nthawi, ndi tsopano, ndikufikira nthawi zonse Ameni’ (Yuda 1:24-25).

Kuli dziko labwino m’Mwamba,
Lakuwala koposa dzuwa,
Yesu atikonzera malo
Pokhalira ife komweko.

Chorus

Bwinoli tipita
Tikomana ku dziko lija.
Tidzayimba komweko nyimbo
Za abwino omvera Yesu,
Sitidzamva cisoni ife,
Tidzakondwa masiku onse.

A SPECIAL WORD FROM ANGP
UN MONDE SPÉCIAL DE L'ANGP
UMA PALAVRA ESPECIAL DA ANGP

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