

ALL NATIONS GOSPEL PUBLISHERS



www.angp-hb.co.za



info@angp.co.za

CHIKARANGA

MOYO WO MUNHU

Copyright ANGP

COPYRIGHT

ISBN 1 - 874934 - 27 - 4

E-MAIL: info@angp.co.za

ALL NATIONS GOSPEL PUBLISHERS

P.O. Box 2191, PRETORIA, 0001, R.S.A.

(A Gospel Literature Mission financed by donations)

(Reg. No. 1961/001798/08)

EXPLANATORY NOTE

This pamphlet with its illustrations originated in France in 1732. It is known as the “Spiritual Heart Mirror”, or “Heart Book”, and owing to its deep scriptural truth and value, it has been, and still is in circulation in practically every European language, and is being read by all classes of people and all creeds.

In abbreviated form and adapted to the Bantu way of living and thinking, this little booklet has found its way into the homes and hearts of the Bantu, so that many have experienced the truth of God’s promise in the Old Testament, which has been fulfilled in the New: “A new heart I will give you and a new spirit will I put within you.” — Ez. 36:26; Hebr. 8:10.

J.R. Gschwend.

MOYO WO MUNHU

**Tembere ya Mnari kana imba yoku batira Satani.
1 Johane 3:4-10.**

KU VARAVI:

Buku iyi haizi tsa, yaka vamba kutanga mhiri kwe gungwa. Yaka betsera vazhinji pa mashoko a Mnari. Vazhinji vaka vona kuipa kwavo, nokuzipa kuna Mnari, nokuwana mimoyo mitsa.

Kana mucirava buku iyi murangarira kuti civonivoni, po unozivona. Nyangwe uri mukristu, kana muheidene kana mura-shiki uca vona cifananidzo cako imomo, so Mnari unokuvona. Mnari haatariri ziso zavanhu, asi uno tarira pa moyo.

Satani ndi bambo wavano reva nhema, she we rima no mudzimo we nyika. Waka pofumadza meso ne mirangariiro ya vanhu, kuti varege kuvona rudo, noku bginya novukuru bgo Wedenga, vuye Muraramisi Yesu Kristu. 2 Vakorinte 4:4. Vaheidene navasinga tendi vakafa kuna Mnari, vano vusha nomnya washe we nyika ino. Va Efeso 2:22.

Mganakomana wa Mnari wakavoneswa nemhaka iyi kuti aparadze mabasa asatani 1 Johane 3:8. Naizozo muziise pasi pa Mnari, dzivisai satane, agokutizai. Swederai kuna Mnari, lye aqoswederai kumuri Jak. 4:7,8.

Kana unorava buku iyi, ucivona zifananidzo uzi tararire, pa moyo pako. Uzinzere uvone kuti moyo wako wakadini. Kana uno vona makashata usa vanza zivi zako, bva uziise kuna Mnari nokuzininipisa, kuti iye wakatendeka wakarurama, nokudaro kuti unotikanganwira zivi zedu nokutinatsa pakusarurama kwose.

Uno vushwa na sa'ani kana naMnari? Uri muranda wezivi kana muranda wa Mnari? Kana uci vuswa ne zivi usa randa, asi udanidzire kuna Mnari, iye uca kudzikunura na Jesu Kristu, waka vuya kuzarura meso amapofu, nokuti bvusa murima kutiisa muciedza. Jesu unoti-dzikunura pasimbara satani. No kuda kwake tinowana dzikunura pazivi zedu. Umire pamberi pa Mnari wakashananguko uno vona nokuziva zaka vanzika zako saka hakubetseri cinhu kuzivanzika pana Mnari.

Uneropa rakanaka uyokuposha kwake kwaka kaganwirwa, vuye zivi zake zaka fukidza. Unoroparakanaka Uyo Wedenga usinga ravikuipa kwake uyo usina ku nyengera. Ps. 32:1,2; Ps. 51. Jesu uno ramba acidana nanhasi. Vuyai kwendiri imi mose maka nyara, makaremerwa ndicamu zorodzai. Mateo. 11:28-30.

CIFANANIDZO COKUTANGA

Cifananidzo cinoratidza moyo womunhu unoita zivi, no muhedene uno fambiswa no mneya we nyika, noku shumba kwe nyama yake. Cionivoni cinoratidza moyo wake so Wedenga aciuvona. Meso ake mashava ano reva kudakwe sa tino rava pa Vaproverbia: 23:29,32. Ndiani una meso mashava? Avo vano karira kunwa, vacifarira doro rakavira, rici pupuma zakanaka. Pakupedzisira rino ruma se nyoka. Meso ako aci tarira vakadzi vafambi, mumoyo mako mucabuda zakapa.

Panyasi pomusoro wo munhu pa cifananidzo, unovona moyo wo munhu unezifananidzo ze zikara, zino ti ratidza zivi zamrudzi. Moyo ndiyo imba ye zivi zedu. Sa Jesu akati: Mateo 15:19, Nokuti mumoyo munobuda mifungo yakaipa, noku-vuraya, novufefe novupombge, nokuba, nokupupura nhema, noku mhura Mnari.



1. CIFANANIDZO COKUTANGA

PEACOCK.

Cikara cikutanga “Peacock”, cinoratidza civi cokuzikudza. Lucifer wakanga ari mutumga wakazo tumidza Satani, nokuda kuzikudza. Jesaya 14:9-17. Vanhu vano zikudza nemitovo mizhinjie. Vamne vano zikudza ne fuma dzavo. Vamne vano zikudza nezivumbiko. Vamne vano zikudza ne njere dzavo. Vamne vano zishongedza namakoza ne zishongo ze zheve, vacitemenyora paziso ne miviri. Nokutsaka mangoromera kuti vazikudza nesimba ravo.

Wedenga unovenga vanozikudza, asi uno pa nyasha vanozininipisa. Vaproverbia 8:13. Kuzikudza kumo tangira kuparadza, vuye kuzida kunotangira kuwa muzivi. Vaproverbia 16:18.

MBGA.

Mbga ino reva civi cokuita vupombge no vufefe. Pose paino famba mbga ino zisibisa. Vanhu vazhinji vakadaro vo. Pose pa vano famba vano ita vushamgari navakadzi vakaipa. Vufefe no vupombge zinhu zaka kurumbira mazuvo ano. Vadoko Havagoni kuzidzora. Vakawana navakawanikwa ne cirikadzi vano famba muvupombge. Munhu unoitakadaro unoidzwa mbga na Vandebere na Vasutu. Tizai vufefe. Unoitakadaro unocinyira muviri wake Kohamuzivi here kuti muviri wenyu tembere ya Mnari? Kana munhu acitadzira tembere ya Mnari, Mnari ucamutadzira vo. Nokuti tembere ya Mnari itsene, ndimi iye. 1 Vakorinte 3:16-17; 6:15-20.

NGURUVE.

Nguruve inoreva civi cokudakwa na maldyo. Nguruve inodya zose, isinga shari cinhu. Ndozinoita vamne vanhu, vanodya nyama dzakafa dzoga, Vanodya ropa nembeva namakozho, izozo zatanzwa noWedenga kuti tisadya. Mabasa 15:20. Jesaya 66:3-7. Vuye ze vano sibisa muviri wavo, tembere ya Mnari nokusuta foldya nembanje. Uno dakwa haanga pindipa vushe bga Mnari. Doro hazi zokudya asi rino nwiwa rino

kanganiso vurusi bgo munhu woita zisinga faniri. Hezo mavoko anobika doru akaipa pana Mnari. Jesaya 5:22. Murega rwizi rudoko runo erera kurwizi rukuru. Musarashika kana vanonamata zifananidzo kana vano feva, kana vanopata, kana vanoita zakaipa navarume, kana mbava havanga gari naka yovushe bga Mnari. 1 Vak. 6:1-10. Mabasa enyama ndiwawa; Vupombge, ne tsina, novutere nokunamata zifananidzo novuroyi, no kuvengana ne gakava, ne godo nokut-samga, nedzidziso dzakatsauka, nokugodorana nokudakwa, nokutamba kwaipa. Vose vanoita zakadero havanga dyi naka yovushe bga Mnari. Galatia 5:19-21. Regai ku dakwa nedoro, ndipo pano tanga kusazidzora, asi muzadzwe noM-neya. VaEfeso 5:18; Johane 7:37. Aninani kana anenyota ngaavuye kwendiri anwe.

KAMBA.

Kamba isinga fambisi, inoreva civi covusimbe, nokunonoka kuita cinhu, novuroyi novunanga. Vusimbe vunotikonesa kunyengetera, nokurava Shoko ra Mnari nokuinda kuKereke. Mbava inoba nokuti inovusimbe vokuzibatira namavoko. Kunonoka kunobereka kurashika. Vazhinji vakarashika vaci-inda kugombo romoto nemaka yokunonoka kuzipa kuna Mnari.

Makwande ekambe anobatiswa nenanga izozo zifananidze civi cokutenda nanga novuroyi. Pacigaro cokuvimba naMnari, tinotenda hakata nemidzimu yedu, pacinambo cokutenda Mnari wakativumba. Wedenga waka raira Valsraele kuti pakati pavo kuregekuva nanga kana vashoperi kana vavuki kana varoyi. Ex. 22:18. Vose vanoita zakadai vakaipa pamberi paMnari. Deut. 18:10. Kunze ndiko kunembga navaroyi nemhombge, navavurayi navanonamata zifananidzo navose vanoda nemha vacidziita. Zakazarurwa 22:15.

Kan kune unorwara pakati penyu ngaadane vakuru veKereke, vamunyengetera, vamuzodze namafata nezita raShe. Kunyengetera kwokutenda ucapona unorwara. Ishe ucamumutsa,

kana akaita zivi ucazi kanganwirwa. Jakobo 5:14-15.

Kana ucireva buku iyi, Wedenga ucataura newe kuti uzirevurure zivi zako, bva mneya wo kamba uri pamoyo wako ucakuvaidza uciti: Usatendevuka nhasi asi ucatendevuka makei. Cimbo fara henyu' Zino pakuterera nzwi raMnari, woterera nzwi rasatani, kusikira moyo wako wavangaradzwa noku woma semakwande ekamba.

NGWE.

Ngwe cikara cinovukasha, cinoda kunwa ropa, saka cino vuraya zose. Mukati mumoyo womunhu wakaipa muno vukasha ibgobgo. Munhu wakadero unaita mabasa okutuka, nokurwa navamne, nokuvuraya. Zikuru munhu unowanza kuvane mneya iwoyo, kana acinwa zinodaka, hashya yake inomutsiwa. Vakorose 3:8. Vamne vanhu vano nwa zinodaka kuti vagowana simba kutsiva zakaipa kuna vaka mucinyira. Asi Wedenga ndiye mutsivi we maka dzedu. Deut. 32:33. Doro rokutsiva ndivuturu bge nyoka. Kutsiva kwakanaka pamoyo wavakaipa, Jesu wakati: Idai vokwako seiwe ucizida. Idai vavengi venyu. Kana tici kanganwira vane maka nesu, Wedenga vanoti kanganwira vo kudarika kwedu.

NYOKA.

Nyoka yaka nyengera vateteguru vedu icirandura shoko raMnari. Satani wakava negodo acivona Adama na Efa acigara nomufaro muparadiso. Akafa negodo nokuvacinyira. Godo rinoku netsa kana ucivona vamne vanhu vacigara zakanaka nomufaro. Munhu unodyiwa negodo unopindwa nemifungu yakaipa mizhinji yokucinya nokuvuraya. Godo civi cikuru pakati pamurume nomukadzi, kana vasinga tendani. Godo igukutu sebgiro. Songs of Solomone 8:6.

DACA.

Daca rinodya vu, vu vuye rino fananidza civi cokukarira mari ne fuma. Mari mudzi we zivi zose 1 Tim. 6:19. Munhu

wakadai ha-adi kupa, asi unoda kuvunganidza zose zenyika zicadyiwa nezifunu novurari. Jesu wakati raira aciti muzivunganidzira fuma yokudenga, pasine zifunu ne ngura zinopedza, pasine mbava zinopaza ziciba. Nokuti panefuma yako moyo wako ucavapo vo. Mateo 6:19-21.

SATANI.

Satani murisi wezikara ziya zose vuye ndibambo wenhema dzose. Satani muvurayi ha-agari muzokwadi, zokwadi haimu maari. Kana acireva nhema, unoreva ziripamoyo pake, nokuti ndiye bambo wenhema. Nemaka iyo ngati tize nhema dzose, nokuti shoko raMnari rinoti: Kunze ndiko kunembga, navaroyi, nemombge, navavurayi, na vanonamata zifananidzo, navose vanoda nhema vacizi ita. Zakazarurwa 22:15.

Imi muri vababa venyu satani munoda kuita kuda kwakaipa kwababa venyu. Ndi-yo Mganakomana akaburuka kudenga kuzo paradza mubato wa satani. Johane 8:44.

NYEREDZI.

Nyeredzi ino ratidza hana yomuhnu. Hana iri mukati womunhu, upi noupi, kumuyevudzira zivi zake. Kana tici gozhesa moyo yedu tinokomadza hana dzedu. Vaci nyengerwa navarevi venhema vakapiswa pahana dzavo nedari rinopisa. 1 Tim. 4:2.

ZISO.

Ziso roWedenga rinowona mukati mumoyo yedu. Wedenga unoziva zakavanzika zedu. Hakuna zakavanzika pameso aMnari.

MARIMI OMOTO.

Ano ratidza rudo rwaMnari, akakomberedza mimoyo yedu. Wedenga haafadzwi norufu rwo mucinyi, bva unoda kuti atendevuke ago rarama. Jesu wakavuya kuraramisa vatadzi. Mufaro mukuru uri mukudenga kana mucinyi mumne

atendevuke pazivi zake. Rudo rwo Wedenga runoda kupinda pamoyo pake.

NJIVA.

Inoreva Mneya Mutsene, uno tendisa mucinyi kuti zivisa ziriko. Pa cifananidzo ici cokatanga Mneya uri kuzhe kwo munhu iyoyo, nokuti Mneya haugari panezivi.

MUTUMGA.

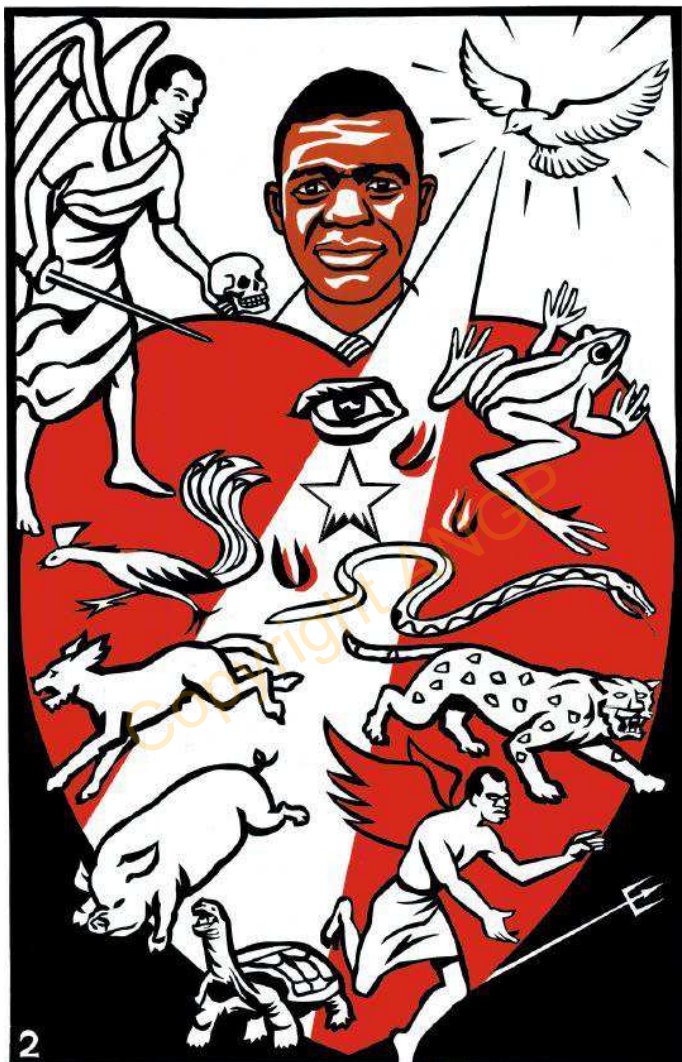
Unofananidza shoko ra Mnari rino taura kumunhu wakadakwa nokukarira zivi nomufaro we nyika. Kana kurikuti Cifananidzo ico cokatanga cakafanana nomoyo wako iwe uno rava, danidzira kuno Wedenga kusika uciziva kuti wakakanganwirwa zivi zako nomuponesi Jesu Kristu. Wedenga ucashandura moyo wako ukaita sezatinovona pacifananidzo cecipiri. 1 Johane 8:10. Kana ticipi, hatinezivi, tino zinyengera, zokwadi haizi matiri. Kana ticipi hatina kutadza, tinomuita murevi wenhema, neshoko rake harizi matiri. Moyo wo munhu wakashata kupfuvura zihu zose, unonyengera, ndiani unga uziva? Jeremia 17:9,10.

Eni JEHOVA ndino tarira moyo.

CIFANANIDZO CEPIRI

Cinofananidza co munhu unotanga kutendevuka. Mutumga wakabata munondo, kubvira shoko raMnari, ibenyu, rine simba rinopinza kukunda, munondo unoceka namativimaviri. Rinobaya kusikira pano paradzana moyo nemneya namafundo nomgongo. Rino tonga mifungo ne rangiriro dzo moyo. Va-Helb. 4:12. Shoko ro Wedenga rinoti yevudzira kuti mubairo we zivi ndirwo rufu. Asi cipo cokingapiwa caMnari ndibgo vupenyu vusinga peri muna Kristu Jesu. Ishe wedu.

Muno rumne ruvoko mutumga wakabata de enya. Rino murangaridzo mucinyi rufu rwake. Nyama yake yaunoda zikuru, kuifadza nokutevedzera kushumba kwaye, icafa ikadyiwa na-



2. CIFANANIDZO CEPIRI

makonye, bva mneya wake ucavuya pecigaro cikutonga ca Mnari. Mneya Mutsene unotanga kuvenekera mukati mumovo wake. Ciedza ca Mnari Cinodzinga rima. Rudo rwa Mnari runo tanga kudzisa moyo wakatonora. Panopinda ciedza rima rino fanira kutiza. Zino zikara ziya zino ratidza zivi, zino fanira kutiza. Tendera Jesu ciedza cenyika kupinda mumoyo mako, ipopo rima rica tiza mumoyo mako. U nondi tevera haanga tongo fambi murima, asi ucava neciedza covupenyu. Johane 8:12. Vanenamo vaya vanoda rima kupfuvura ciedza. Vanozarurira nyika mimoyo yavo kuti zikara ziya zivone vugaro pamimoyo yavo. Moyo unofanira kuva tembere ya Mnari. Jesu wakati apinde mutembere yaMnari Jerusarema wakadzingira kuzhe vose vaitengesa nombe namakwai nenjiva akosundidzira tafura dza vaitengesa akati: Musaita imba ya Baba vangu imba yokutengesera. Imba iyeyo inobvira moyo wako. Jesu haanakuvuya kuti kanganwiro zivi zedu koga, asi waka vuya kutisunungura pasimba rezivi. Naizozo kana Mganakomana acikusunungurai mucava vakasununguka kwazo. Johane 8:36.

CIFANANIDZO CE TATU

Pano tino vona cifananidzo comunhu wakazininipisa pazivi zake, izo Jesu Mganakomana woWedenga wakaroverwa pamucinjikwa nokuda kwazo. Acivona cinjikano wakarangarira rudo rwa Mnari rwakavuya muna Jesu Kristu Gwaiana ra Mnari, kuzobvisa zivi zavanu. Nemaka yezivi zedu Jesu Kristu wakati acinyengetera ziya rake rikashanduka madonedza eropa. Wa katambudzwa akatsemura, a katurikwa, vakarovera mbambo pa mavoko namakumbo ake. Naizozo mutadzi unovona mabasa ezivi zake, moyo wake unovunika, unobaiwa acirwadziwa pamsoro pezivi zake. Nokurava shoko raShe wakavona kuipa kwake akacema zikuru. Mnari unoti: Uyo wandicatarira ndouyo uno rwadziwa moyo unomoyo wakavunika, unotyana shoko ranga. Jesaya 66:2; Jesaya 15:15.



3. CIFANANIDZO CE TATU

Mneya Mutsene norudo rwoWedenga zinopinda pamoyo, wakaceneswa. Acitarira cinjikano neropa ra Jesu raka tevuka, unowana kanganyiro yizivi zake, nokuti ropa ra Jesu Kristu Mnanakomana waMnari rinoti natsa pazivi zose. 1 Johane 1:7. Aninani untenda kwaari arege kafa bva ave no vupenyu vusingaperi. 1 Vakor. 6:10,11.

Uyo wakatidzikunura maari neropa rake, iko kukanga nwira kwo kudarika kwedu, nokuwanda kwenyasha dzake. VaEfeso 1:7. Munhu wakadaro haaca pangi zenyika, Bva unopanga zokudenga nokuti wakatorwa moyo norudo. Zikara kubvira zivi zake, zirikuzhe, kunyangwe satani, aciringaringa kuti agodzokere mekare. Saka muhnu unofanira kurinda noku-nyangetera, aci ramba dza satani, iye ucatiza.

CIFANANISOO CECINNA !

Cifananidzo ico ndiMukristu wakavona zororo vuye dzikunuro nezibairo zaJesu Kristu pamucinjikwa. Munhu iyi haaca zikudzi asi unovimba na Jesu Kristu. Iye wakatakura amene zivi zedu mumuvuri wake pamuti, kuti isu kana takafa kuzivi tirarame zakarurama. 1 Pet. 2:24. Fambai muMneya musa tevedzera kushumba kwenyama. Galatea 5:25. Nokuti imi hama dzangu makadanidzirwa kusununguko. Avo vari Vakristu vakaroverwa nyama nokushumba kwayo mucinjikwa apo paka sungirira Jesu wakamutsemura zikuru. Nokuti kurobga kwedu kwaiva pamsoro pake. Wakatsemurwa nokuda kwezivi zedu. Herode wakamurova. Varwi vake vakamufukidza nguvo yevushe, vakamugwadamira, vakamufumbira meso, vakamurova vaciti: Fembera wakakurova! Vakanamata vacimudadira vaciti Ishe, Ishe!

Vakristu vazhinji vanomunamata nomutovo wakadero paK-reke, vacidya cirairo, nokuita Sakramente dzaMNari bvam-abasa avo acirwadzisa She wavo. Havazi vose vanoti pandiri, Ishe, Ishe! vacapinda muvusha bga Mnari. Asi unoita kuda

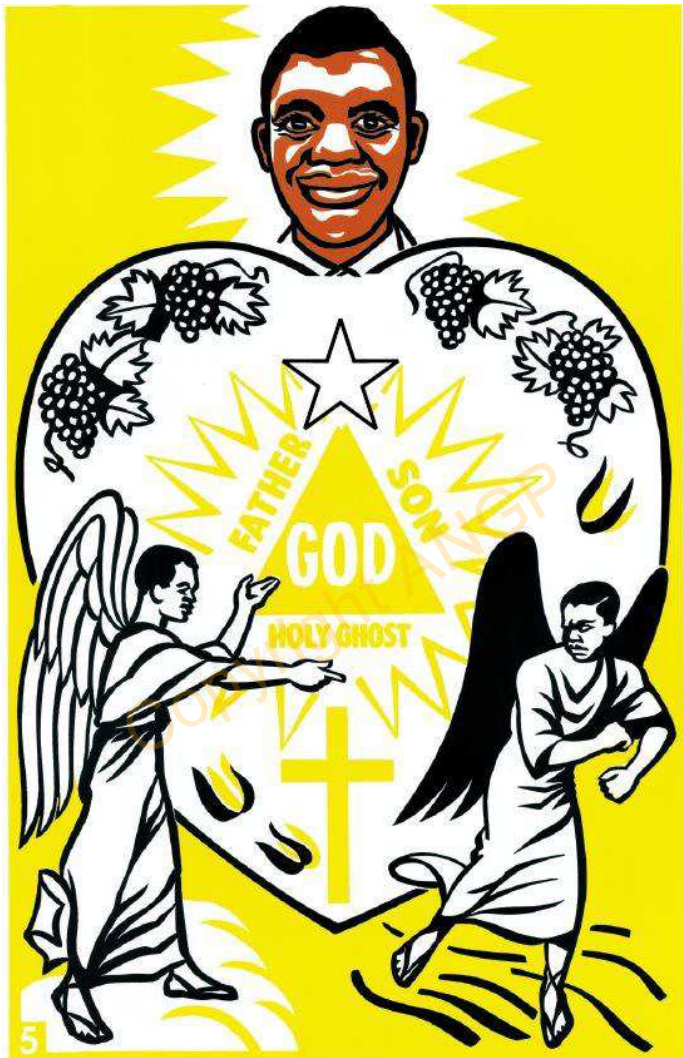
kwaBambo varikudenga. Mateo 7:21-27.

Pacinambo cengowani yovushe yegoudo wakafekedza hata ye minzwa. Vakamurova nomutovo unotyisa. Tinovona mucifananidzo samba yemari, Judas wakamukumukidza nokukarira mari. Ibasa guru nokutyisa kukarira mari. Vakamuisha rushanga pacinambo yesimbo yovushe bgake. Tinovonavo mgenji namakacemu namaketani avarwi, vakavuya kumusungu vusiku. Hakata dzavaka kanda pamsoro pehazu dzake nedano vaimire vacimurovere pa mucinjikwa. Vakabaya rutivi bgake nefumo. Gukurumi rakarira pakurandura kwa Petro. Zinhu zose izi zinorangaridza Mukristu rudo rwa Mnari, kuti iye azirambe, atevere Jesu. Tsakai rugare navanhu vose novutsene, nokuti kuzhe kwabgo hakuna munhu ucavona Ishe VaHeb. 12:14. Rava VaFilipi 3:13-14; 3:8-14.

Jesu mandibairwa
Munemi ndovanda.
Ropa ratevurwa,
Rondidzikunura-
Ndikanganwirei She.
Zivi ndibvisirwe.

CIFANANIDZO CECISHANU

Pano tinovona moyo womunhu wakaceneswa, waitwa mutsene noMneya Mutsene ndipo panogara Bambo noMganakomana Mutsene. Wedenga ndimumne saJesu akati: Kana munhu acindida ucacengeza shoko rangu, naBaba vangu vacamuda, ticavuya kwaari tikaita vugaro bgedu maari. Johane 14:23. Wedenga uno kudza munhu unopanyasha, unosimudza, waka ninipiswa naJesu Kristu. Moyo uyo tembere yaMnari. Hakucina zikara mukati mumoyo, nokuti Mneya Mutsene unozo garamo. Pa cinambo camabasa akaipa enyama nemibato inosodesa, tino vona zibereko zoMneya. Ndirwo rudo, nomufaro, norugare, nomoyo murefu, no moyo munyoro nokuz-



5. CIFANANIDZO CECISHANU

idzora. Zibereko izo zinoratidza kuti munhu uyu idavi inobereka zibereko zakanaka nokuti unogara naKristu unogara naye. Wakabapatidzwa noMneya nomoto. Munhu uyu unoda Mnari nomoyo wake wose. Wakaroverwa nyama panopamne nokushumba kwaye pamucinjika, Mnari wakamufukidza nesimba roMneya wake kuti ago gona kufamba noMneya. Kutenda netariro, ndizo anorarama maziri. Saka unorarama nokusinga peri nokuti unorarama noMneya. Mateo 5:8.

She Davide acinyengetera aciti: O, Mnari, muvumbe mukati mangu, moyo mucena. Ps. 51:10. Cinokona munhu, hacikoni pana Wedenga, kuti asika moyo wakadaro. Iwe muravi kana ucimukumbira nomoyo wose. Kana moyo wakanaka kunore-ruka zikuru, kucengeta mirairo ya Mnari. Rava 1 Vak. 3:16-17; 2 Vak. 6:16; 1 Johane 4:16. Pacifananidzo ici tinovona wakairwa naMnari kushandira avo vakafanirwa novupenyu vusingaperi. Ps. 34:7; Ps. 91:11; Daniere 6:22; Mabasa 5:19; 12:7-10.

Vuye ze kuno vonekwa satani wakavanda sure, unoda misi-yose kudzoka kumoyo maakabva. Nemaka iyoyi tingware, tinengetere. Mateo 2:13; 13:19; 18:10.

CIFANANIDZO CETANATU

Pa cifanaidzo citanatu tino vona ziso rimne rotangakutsitsina nokuti wotanga kukotsira paVukristu bgake. Rimne ziso rino tarira kwose-kwose, nemaka yokukarira zenyika. Ciratidzo kuti munhu uyu unodo kudzokera sure. Rudo rutonora. Nyangwe asati avonekwa kudzokera sure, bva mukati mumoyo wake hamucadi kurovera nyamayake. Nyeredzi, kubvira hana yake yosiba. Cinjikano haicina kumira zakanaka, unotanga kuzununguka pa vutendi bgake. Haaca nyengeteri. Kuzhe kwo moyo wake tinovona, muidzi unomuidza nesimba. Unotanga kuzikudza pamsoro pevutendi bgake bgakanaka. Vudakwa vunoidza nesimba kudzoka mumoyo make. Kuda kunwa



6. CIFANANIDZO CETANATU

mushomanene. Ibgobgo rwizi doko runo erera kurwizi kukuru. Unoidzwa necivi covufefe, kuda wakanzwe nyaya dzaakipa, akadzifarira. Kuda waka tamba mitambo isina kufanira. Satani akamunyengera aciti! Kutamba hacisi zivi. “Kusikira akakundwa nomuidzo wovufefe.” Munhu uriko unomubaya nebanga. Kubvira vanhu vanomu karudzira namashoko kana kumureva kana kumushovora. Vano mubaya namashoko, vamne vanomu nyengera namashoko akanaka kuti vapedzise vutendi bgake, vacimu kwevera kuzivi. Kana wakatendera muidzi dokodoko rokupinda naro nyoka icapinda. Saka nomutovo iwoyo satani ucadzosera zikara zose mumoyo mako.

Sinurai, murinde, muvengi wenyu Diaborosi onufambafamba sheshumba inorira, icitsaka wainga paradza. 1 Petro 5:8. Jakobo 4:7. Dzivisai Diaborosi agokutizai.

CIFANANIDZO CECINOMNE

Cino ratidza munhu wakadzokera zure. Mneya wetsina wabuda mumunhu uno pata nezimbo dzakawana ucitsaka zororo Kana ukashaiwa unoti: Ndica dzokera kumba kwangu kwandaka buda. Kana wasika unoiwana akatsairwa yanatswa. Ipopo unoinda ndokundo tora mimne mneya minomne inokunda nokuipa, ndokugaramo. Kuguma kwomunhu uyu kwakaipa kupfuvura kutanga kwake. Luka 11:24-26. Kwakaitika shokore fananidzo yezirokwazo, inoti: Mbga yakadzokera kumarudzi ayo, nenguruve yakanga yakashambidza, yakadzokera kuvumburuku mumatope.” 2 Pet. 2:22. Ndima idzi mbiri dzino dudzira zakanaka cimiromo munhu uyo. Kumeso nokuciso cake kwakanyorwa zivi zake. Mneya Mutsene wakatiza nokuti Mneya waMnari haugari nomneya yetsina. Moyo haugoni kuva tembere yaMnari panupamne novugaro bgaSatani. Mutumga unoinda akashuva. Aka tarira sure, acitarira kuti munhu uyu ungazicema so manakomana akarashika, akadzokera kune Mnari, agoziwisira pamakumbo aJesu. Bva hana iri mukati make yakafa. Unezheve bva ha anzwi kudanidzira

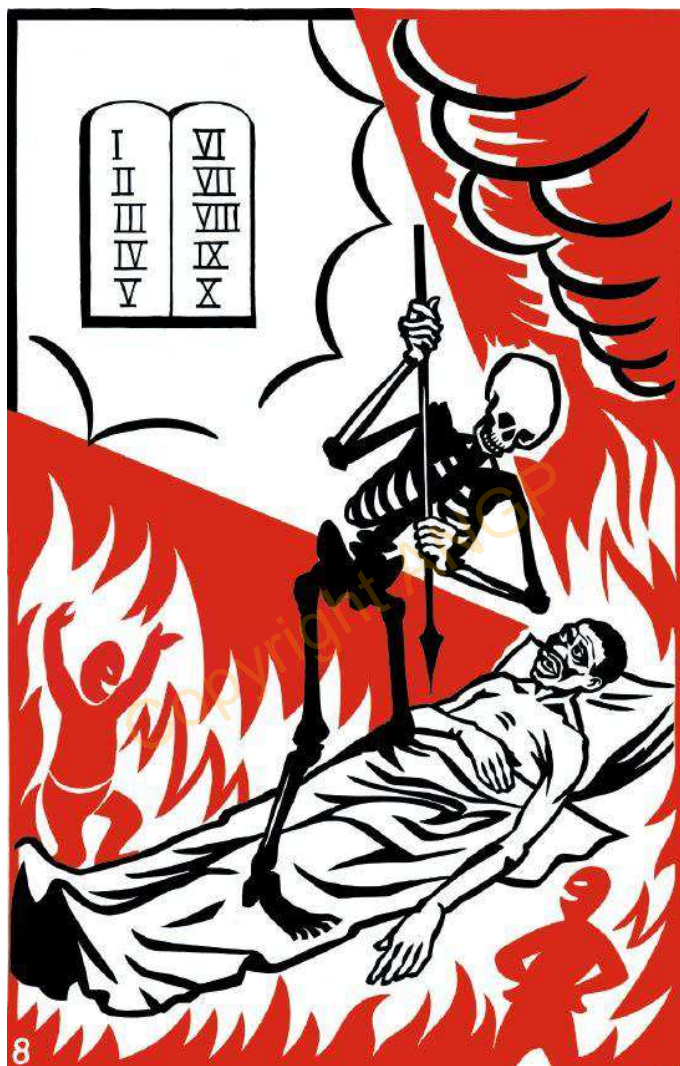


7. CIFANANIDZO CECINOMNE

ko Wedenga, Unameso bva haugoni kuvona gomba riri pasi peshoka dzake. Haaca sodi kuita zivi. Satani wavane cigaro covushe pamoyo pake. Kuda pakuvonekwe kwake unoitwa sebgiro bgakaceneswa pamsoro, pakati panamagodo akavora. Bambo venhema ndivo vanomu vusa. Cikara cimne necimne cinedemone raco mukati mumoyo make. Nyangwe akadakuzisunungura pazivi izozo zinomunetsa, zivi zakamusunga. Vaheb. 10:29-31; 2 Pte. 2:1-14. Munhu wakadero adanidzira kuna Mnari nambo icipo. Kana akafa moyo wake akadai, haanga goni kuwana nyasha kuna Mnari. Moyo womunhu waka dzokera sure necomuheidene usingadi kutendevuka, unogozhisa moyo wake kana acinzwa shoko raMnari. Shamu yoWedenga icavuya pamsoro pake.

CIFANANIDZO CERUSERE

Pano tinovona murashiki Nomuheidene panovo. Marangwanda (anobvira rufu) wasika nenambo ya asina kuziva. Wavona kuti mufaro wenyika wapera. Unorwadziwa panyama, pa mneya unotyia acihuta, acivona rufu rwavuya paari. Kunyangwe akada kunyengetera akakoniwa. Mashoko okuvaraidza haaca mubetseri. Fuma kunyangwe ainayo haingamu dzikunura. Kunyangwe akada kurangarira dzaMnari, mademoni haamupa nambo. Vanomu ratidza bgerengedzo bgezivi zaakaita. Saka Mneya uno paradzana naye, nyama inoinda pakuparadza, panokucema nokugedageda kwa meno. Apo pasingafi honye yavo na pasinga dzimgi moto. Marko 9:44. Kunyangwe vamne vacifunga kuti Wedenga une nyasha vacanzwa shoko romutongi mukuru aciti: “Ibvai kwandiri ime makatukwa, muinde kumoto usinga peri, wakagadzirwa Diaborose navatumne vake.” Mateo 25:41. Saka tsakai Mnari acawanikwa. Vaheb. 9:27. Vakatemerwa kuti vanhu vafekamne cete, kutongeswa kugo tevera. Zinotyisa kuwira pama-voko aMnari mupenyu.



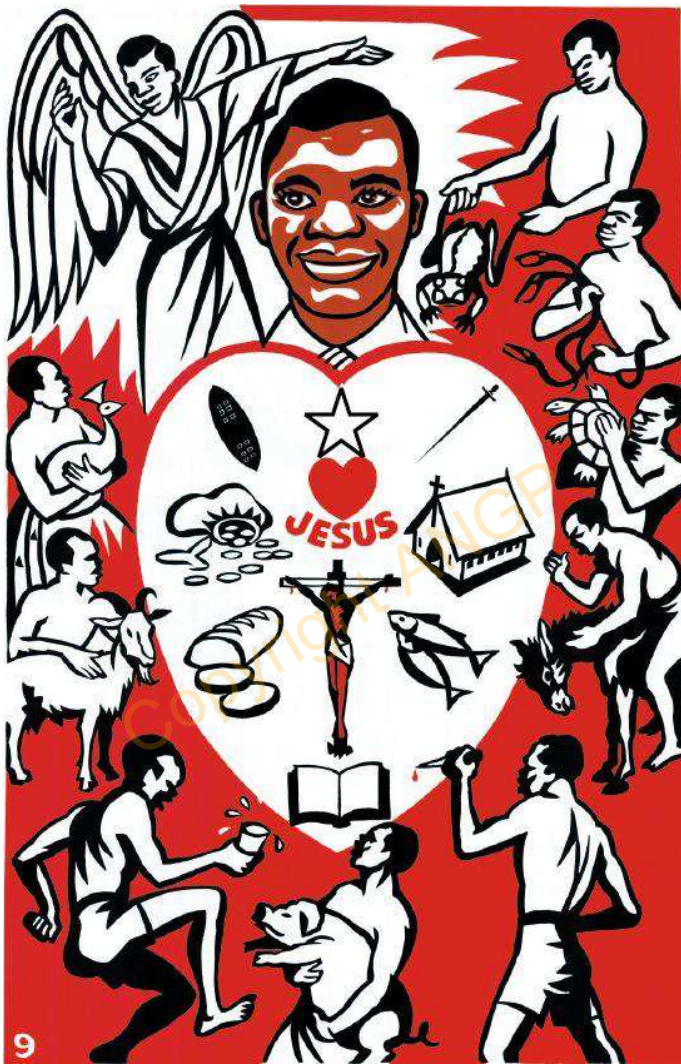
8. CIFANANIDZO CERUSERE

CIFANANIDZO CEFUMBAMNE

Cifananidzo comukristu unokunda muidzi unofamba muvutsene kusika pakupereredza. Satani nezivi zaka mukomba vanoda kuvona nzimbo yokupinda. Kuzikudza nofuveveziripo, pacinambo cengwe nembga. Tinovona mbongora nenongo zinoratidza kuti ruzhinji zivizinovuya no mumne mutovo, zaka-zi fukidza nejira rorumne rudzi kuti nyengera Pana mumne murume wakabata mukombe wedoro unoidza muhnu nomufaro wenyika Mumne ze unomubaya nebanga, kubvira mashoko nerumbidzo yenyika. Satani unoti karudza nokuti nyengera acida kuti randura Mnari wedu. Efeso 6:12-13. Saka ngati rangarirai kuti hatirwi nenyama neropa, asi navabati navanesimba namadzishe enyika erima rino nemneya yakaipa yedenga. Munhu uyu wakashonga numbi dzose dzokurwa dza Mnari kuti mugone kudzivisa pazuva rakaipa. Nokuramba mumire mapedza dzose. Rudo rwoMnari runo pisa pamoyo pake. Ha ri yaka tevuka inoratidza kuti mumoyo make hamukariri mari. Unobetsera cirikadzi navarombo, unobetsera basa pana cinga muparadzanisa norudo urworwo. Hana yake yakacena uzere nokutenda, kunokunda zenyika. Samba emaraMnari kuti rifambiswe Sadza nehove zinoreva unorarama nezinhu zakanaka. Zisinga mudaki, zisinga mutsi murangariro wakaipa mukati mumoyo make. Unodya nomutuvo wakanaka nokuzidzora. Kereke inoreva kuti unofarira kunyengetera acitaurirana naMnari Hakuna mukristu unga rarama kuzhe kwoku nyengetera, se hove isinga goni kurarama kuzhe kwemvura.

Buku ino reva kuti unorava shoko raMnari, rino muvenekera pazhira yake. Munondo kukunda Satani, vuye civonivoni caka.

Pacinjikano unorangarira rufu rwa She Jesu Kristu nokumuka kwake. Waka zigadzirira kushongana noWedenga. Waka fanana nomuti wakasimiwa pamvura unobereka zibereko



9. CIFANANIDZO CEFUMBAMNE

zinofadza Mnari. Wakaita somuzambiringa unobereka zikuru. Haacafadzwi nezenyika saka haacaty rufu.

CIFANANIDZO CEGUMI

Kana muhnu akararama noWedenga rufu harune simba kumukarudza. Kana nambo yake yakasika kuti Wedenga wamutore ucainda nomufaro. Sezinorebga namaApostolo Paulo aciti: Ndine cishuvo kubva kuinda kuna Kristu. Nokutenda kuna Jesu Kristu wakaziva kuti wakabva parufu unodokupinda muvupenyu vusingaperi. Unoshuva kuvona ciso caShe wake, waka musuka neropa rake rinokosha, akamufira mucinjikwa. Mneya Mutsene unomurangaridza mashoko aShe Jesu anoti: Moyo yenyu irege kumanikidzwa. Tendai kuna Mnari mutende vo pandiri. Mumba maBaba vangu mune nzimba zhinji dzoku gara. Ndinozo vuya ze ndikugamucira kwendiri. Kuti apo pandiri mugo vapo vo. Johane 14:14. Izozo zisina kuvonekwa neziso kana kunzwickwa nezheve nezisina kupinda mumoyo wo munhu. Ndizo Mnari akagadzirira vano muda. 1 Vak. 2:9.

Pacinambo cama rangwanda mutumna waMnari uripo. Wavuya kuzitora mneya wake ku-uisa kuna Mnari. Seri kwebgiro Wedenga wakamutarira. Kumugamucira na mashoko awa: Vuya kwendiri makaropafadzwa naBambo, pindai mufaro waShe wako, Satani hacina simba pamunhu uyu. Wedenga akubetsere iwe unorava buku iyi. Kuti usatenda kunyengera nokunaka kwezivi zenyika ino Vuye usazinyengera uciti ungapinda pavupenyu vusingaperi usati watendevuka. Uca tongwa pamsoro pe zaakaita panyama. Usakarungama ngaaramba aciita zisakarungama. U netsina ngaarambe acizisibisa Wakarurama ngaarambe aciita zakarurama. Mutsene ngaarambe aciuita mutsene. Zakazarurwa 22:11.



10. CIFANANIDZO CEGUMI

Tarirai kune nyika uko,
Nokutenda tovano iyo.
Bambo vedu vanogara po
Vacingogadzirira isu.

Ticandovunganira apo,
Nziyo dzavadikanwa vaShe,
Mneya yedu icafara vo
Icingozorodziwa naye.

KORO

Ticazondo imbira apo
Ticando kudza zita raShe;
Nyasha yake ticavonga vo
Tazopiwa zororo naye.

Ticando! Faravo
Musiwa ticasika ko!
Ticando! Fara vo.
Musiwa Ticazosika po!

Copyright ANGP

A SPECIAL WORD FROM ANGP
UN MONDE SPÉCIAL DE L'ANGP
UMA PALAVRA ESPECIAL DA ANGP

This booklet "The Heart of Man" is available in over 538 languages and dialects spoken throughout the world (Africa, Asia, The Far East, South America, Europe, etc.) Our Heart Book is now also available on cell phones, tablets, etc from www.angp-hb.co.za or as an APP "Heart of Man" on Android phones.

Le livre du "Coeur de l'homme" peut être obtenu en plus de 538 langues et dialectes parlés dans le monde entier, à savoir: Afrique, Amérique, Asie, Extrême Orient, Europe. Notre Livre du Coeur est maintenant aussi disponible sur votre Téléphone cellulaire, plaques, etc. de www.angp-hb.co.za ou comme une Application "Heart of Man" sur téléphones Android.

Este livro "O Coracao do Homem" é obtido em mais de 538 linguas e dialectos falados em todo o mundo, a saber: (Africa, Asia, America do Sul, Extremo Oriente, Europa, etc). O nosso Livro O Coração do Homem também está agora disponível em telefone celular, tablets, etc. de www.angp-hb.co.za ou como um aplicativo "Heart of Man" nos telefones celulares Android.



The 10 heart pictures contained in this booklet are also available in the form of large coloured picture charts (86 x 61cm) bound together in a set of 10 pictures. These "Heart Charts" can be obtained with European or African features and are particularly suitable to be used in conjunction with the Heart Book for class-teaching, open air evangelization etc. Kindly contact us to ascertain the latest subsidized price of this chart.

Les 10 images du coeur qui figurent dans ce livre peuvent être obtenues en tableaux de couleur, format 86 x 61 cm, avec des physionomies européennes ou africaines. Ils peuvent être utilisés en même temps que le livre du coeur pour des classes bibliques, a

l'ecole du dimanche ou lors de reunions de plein air. Soyez aimable de nous contacter pour assurer les derniers prix en cours du tableau.

As 10 imagens do coracao, contidas neste livro podem ser obtidas num conjunto de 10 imagens em colorido no tamanho de (86 x 61 cm). Estes "Cartazes do Coracao podem ser obtidos com caracterfsticas Europeias e Africanas e podem ser usados em conjuncao com o mesmo livro em classes de ensino biblico, evangelizacao ou ao ar livre. Agradecemos que nos contacta- se para confirmacao do ultimo preco dos cartazes.



Kindly write to us if you are able to assist us with further translations of our free Gospel literature, informing us of the language into which you could translate this Gospel literature. Your assistance would be appreciated.

If you have found salvation in Christ, or have been otherwise blessed through our Gospel literature, please let us know. We would like to thank God with you, and remember you further in our prayers.

Nous vous invitons a nous contacter pour faire des arrangements concernant de nouvelles traductions de notre litterature, nous informant de la langue dans laquelle vous pouvez traduire cette litterature evangelique. Votre aide sera beaucoup appreciee.

Si vous avez trouve le salut en Christ ou si vous avez ete beni par notre litterature, nous vous prions de nous le faire savoir. Nous aimerions remercier Dieu avec vous et prier pour vous.

Nos vos convidamos a nos contactar, afim de fazer qualquer arranjo concernente a novas traducoes de nossa literatura em outras lnguas. Vossa assistencia sera muito apreciavel.

Se tem encontrado a salvacao em Cristo, ou se tem sido abençoado por intermedio da nossa literatura evangelica, faca o favor de nos

informar. Pois nos gostaríamos de agradecer a Deus juntamente convosco, e lembra-lo sempre em nossas oracoes.



For free Gospel literature, books and tracts in over 538 languages, write to:

Pour obtenir gratuitement de la litterature evangelique, des livres et des traites en plus de 538 langues, ecrivez a:

Para obter gratufamente a literatura evangelica, livros e folhetos em mais de 538 lnguas diferentes escreva para:

E-MAIL: info@angp-hb.co.za
info@angp.co.za

ALL NATIONS GOSPEL PUBLISHERS

P.O. Box 2191

PRETORIA

0001

R.S.A.

A Gospel Literature Mission financed by donations
Une Mission de litterature evangelique financee de dons
Missao de literatura Evangelica financiada por donativos

(Reg. No. 1961/001798/08)