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*CITONGA Heart Book*

# **IMOYO WAMUNTU**

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# IMOYO WAMUNTU

**Ni Ntempele ya-Jehova ambweni ninsaka yaSaatani.  
Johane 3:4-10.**

**Kubabali:-**

Aka kabbuku takali kapya. Ilutaanzi kaka lembwa mucifrance eno kwainda myaaka 200 kalilembedwe mucisi eco. Kaka leta zilongezyo zipati amumuni kumyuuya minjiminji. Kali mbuuli cimbonimboni camuuya omo baalumi abakaintu mobakonzya kubona ziimo zyamyuuya yabo mbuli Leza mbwailanga. Banji bakiibona myoyo yabo izwide zibi, eelyo mpoonya awo bakasanduka akutambula myoyo mipya amuuya mupya mulinjijo.

Nobala bbuku eli, koyeeya kuti ncimboni-mboni camoyo ncobala omo mokonzya kulibona omwini. Nokuba kuti na uli muhedeni, mu-Kristo, naba wakapilukila munsu, wacijana cikozyano camoyo wako mbubonya mbuli Leza mbwaubona. Leza talangi ciwa camuntu. Ulanga mumoyo wamuntu butali busyu nuuba mubala wacikanda.

Saatani ngowisi waboomse babeja ngomwami wamudima ngoleza wanyika eyi. Ulisandula kuba mbuli mungelo wamumuni pele tacili mungelo wamumuni mbuli mbobamukozyanya banji akuli fumpula kucikozyano eco Saatani ncayubununwa muciiimo cakwe loko. Mbubuli mumazuba aciindi, asunu mpobali basiiciya bakubeja banji, ababelesi basilucengo, abalisandula kuba ba-Apositolo baKristo. Eci tacyoosyi nkaambo awalo Saatani ulisandula kuba mbuli mangelo wamumuni. (2 Ba-Kori. 11:13,14). Saatani uwofwaazya meso abantu amiyeeyo yoonse, mbube inga tabaciluboni luyando lwa-Leza, abulemu abwami bwa-Leza, tabakonzya akubona munununi wabo Jesu Kristo. (2 Ba-Kor. 4:4). Abantu bakoofwaazigwa a leza wanyika eyi tabakonzya kubona kuti bayabukunkulikila kukunyonyoonwa kutagoli, mugehena

litagoli muyaka mulilo salufa. Balifwide muli-Leza balelwa a leza wenyika eyi. (Ba-Efesu 2:2).

Nkakaambo kaako ncakayubunwidwa mwana wa-Leza, ikuti akalobye milimo yamubi. (1 Johane 3:8). Eno amulibombye kuli-Leza. Amumukake Saatani, uyomotija. Amuswenenene kuli-Leza, elyo alakwe ulamuswenenena. (Jakobo 4:7,8).

Nobala bbuku eli akulanga zikozyano, ulakonzya kulanga mumoyo wako. Uzumizye moyo wako kuti ufwefwetwe akubona ciimo cawo. Na wajana kuti imoyo wako tuuluzi ujisi zibi, utuutami nokuba kuusisa, pele zumina akulisyimuna zibi zyako. Na twaamba kuti tatujisi zibi, twalyeena lwesu tobeni, elyo lusyomo taluli mulindiswe. Kuti twalyaamba zibi zyesu, walo ulasyomeka akululama, ulatulekelela zibi zyesu akutusalazizya zitaluleme zyoonse. Na twaamba kuti tatukwe netwakabisya, twamucita mubeji, ijwi lyakwe talili mulindiswe. (1 Johane 1:8-10). Amulibombye kungsi ajanza lya-Leza singuzu ikuti akamujatile zibi zyanu akumusalazya abulowa buyandika bwa-Jesu Kristo.

Ambweni uonekwa a-Leza naba Saatani. Sena uli mutwanga wa-Leza na uli muzike wa cibi? Na icibi ncecooneka buumi bwako, utakazyi. Uyelede buyo kulilila kuli-Leza, oyo unga ulakwaangununa muli-Jesu Kristo oyo wakali munyika ino ukuzoofutula basizibi, ukuzoolamuna meso aboofu, ukuzootugwisya mumudima akugwisya mudima mulindiswe. Wakazida kuzootunjizya mumuni uyoosya. Jesu wakazida kutwaangulula kuzwa munguzu nyacibi a-Saatani. Mulinguwe motujana Lununuko kuzibi zyesu. Uimvwi kumbele lya-Leza usweya oyo ubona akuziba zyoonse izisisidwe amilimo itabonwa amiyeeyo yoonse. Tokonzyi kulisisa nokuba kusisa milimo yako kuli Leza. Oyo wakalenga kutwi sena takooyoonvwa? Oyo wakabumba lisyo sena takooyobona? (Intemb. 94:9). Nkaambo meso aakwe alatala anzila zyamuntu, mbube ulakubona kweenda kwako koonse. Kwiina mudima nociba cimvule calufu oko nkobanga balayuba basimafunze. (Jobe 34:21,22). Nkaambo

meso a-Jehova aleendeenda koonse koonse munyika, akuli tondezya kuti ulaanguzu akulwanina baabo baleemyoyo iluleme kulinguwe. (2 Chro. 16:9; Johane 2:24).

Ulilongezegwe oyo ulaamilandu yakajatilwa, icibi cakwe cakavumbwa. Ulilongezegwe muntu oyo Leza ngwatalembeli cibi cakwe, ujisi muuya utakwe bubi. (Int. 32:1-5). (Alimwi bala Int. 51). Jesu uciita asunu: "Amuboole kulindime nyoonse nomukatede nomu lemenedwe, ndime enti kamulemunune." (Mat. 11:28-30).

### **ICKOZYANO CITANZI**

Eeci cikozyano ciyeezya moyo wamuntu sizibi muhedeni, wanyika ino utana kuzyalululwa, mulombwana naba mukaintu, oyo uwonekwa amuuya wanyika akuyanda akubula kwanyama. Eci ncimboni-mboni cakasimpe mbubonya Leza mbwaulanga moyo oyo. Ameso aakwe, asalala ayeezya kuti ngucakolwa. Bala Majwi-Tusimpi 23:29-32. Nguni ujisi kuusa? Nguni usalaza meso? Mbabaabo bata fwambaani kuzwa ali waine, abo bayandaula waini wakavwelenganyizigwa. Utalangi kusalala kwawaini, amubala oyo nguutondezya watilwa munkomeki, katana talika kubila. Kumaulu ula luma mbuuli mulala, ukwamuna mbuli cipile. Ameso ako alanga bakaintu beenzu, amulaka wako uwaamba majwi ataluleme.

Kuzwa kumutwe walanga aansi ulajana imoyo wamuntu uzywide banyama bamikowa yoonse, baamba mbuli kuvula kwazibi izyaandeene izili mumoyo wamuntu. Imoyo njenganda yazibi zyesu. Leza uwaamba kuti: imoyo ulaalucengo kwiinda zintu zyoonse alimwi ulisofwede, ino nguni utuuzibe? (Jer. 17:9). Jesu mwini lwakwe wakati: Nkaambo mukati, nkokuti kuzwa mumoyo wamuntu, mulazwa miyeeyo mibi, bwaamu, bubbi, bujayi, bumambi, kulikumbuzya, zibi, luuni, zisusi zibi, ibbivwe, kutukila, kulikankaizya, abafubafuba. Zibi eezi zyoonse zizwa mukati nzenzizyo izibisya muntu. (Mark 7:21-23).

**1. Akayuni kategwa PIKOKO** – Akanyama (cilenge) citanzi nkayuni kaitwa kuti mucikuwa-Pikoko. Aka kayuni nkabotu kwiinda bayuni boonse, kajisi mabala mabotu akankamansiya amapepe ako, eelyo kaamba cibi cakulisumpula. Lusifa, uwakali mungelo mupati, uwakali kuyumuna mumuni wa-Leza, wakawa akaambo kakulisumpula akuba sinkondonyina Leza, ngo-Saatani. (Isa. 14:9-17; Ezek. 28:12-17).

Kuli kulalitondezya munzila zinji. Bamwi balalisumpula akaambo kabuvubi bwabo, alubono lwabo lwang'ombe, imbelele, amaanda amyuunda, azisani zyabo zidula, amasyu abo mabotu, amibili yabo eyo kanji-kanji njobabelesya munzila iusisya. Bamwi balisumpwida mukowa wacisi cabo, noluba lwiiyo lwabo, anguzu zyanyama azintu nzobakonzya kucita izyamunyika, nuuba mubala walukanda lwabo azintu zimwi izinji izitagwasya. Bamwi basoleka kulibosya akusama ninga, bulumbu (mankwita-nkwita), isimbo kumasyu aamibili yabo, kali walo Leza wakalibosya kale. Leza ulabakazy balisumpula, pele wakalibosya kale. Leza ulabakazy balisumpula, pele batete myoyo ulabapa luzyalo. (1 Pet. 5:5). Ukulisumpula akami-kami Leza ulizisulaikide. (Tusimpi 8 : 13). Ukulisumpula nkokusaanguna kuloba elyo umuuya wakulilumbaizya ulafwamba kuwa. (Tusimpi 16:18).

**2. IMUBWA** – Imubwa waamba zisusi zibi zyanyama ubusofwi, amamambi abwaamu. Kufumbwa nkwaaya mubwa ulalisampula mwini. Mbobabede abantu banji obo. Kufumbwa nkobaya balafwamba kuya bulya nkwela akutalika kuyanzanya bantu abo abamukumo wandeeni kulimbabo. Bwaamu amamambi zyaindila mumazuba aya mabi amamanino. Abantu bapya tabacikonzya kulijata boonse abakwatene baalumi abakaintu, abamukabafu banji boonse bagamine mamambi. Icibi ca-Sodoma acalo catola buumi bwazyuulu-zyuulu mbuuli bwaamba majwi a-Jesu, elyo na kasinsima kuti mazuba masyaalizi ayooba mbuli mazuba aSodoma a-Gomorra. Aba-Zulu aba Sutu inga tulaamba kuti aba-Tonga elyo amisyobo imwi baita muntu mwaamu kuti **“Mubwa”**. Abantu



1. Icikozyano Citanzi

bali boobo tabakooyoofuwa bwami bwa-Leza nkaambo aanze mpobabede babwa, abalozi abasibwaamu, abajayi abakomba mituni aboonse bayanda kubeja akucita bubeji. Nkaako **Amubutije** bwaamu. Icibi coonse eco ncacita muntu cilaanze amubili, pele oyo ucita bwaamu ubisizya mubili wakwe mwini. Mbuti? Sa tamuzi kuti ndinywe inganda yantempele ya-Leza? Lino akuli muntu uunyonyoona intempele ya-Leza (nkokuti mubili wakwe oyo muntu), oyo muntu Leza ulamunyonyoona alakwe, nkaambo intempele ya-Leza ilasalala, njiyonya ndendinywe. (1 Ba-Kor. 3:16-18; 16:15-20).

**3. INGULUBE** – Ingulube itondezya cibi cakukolwa a buvungungu (indya). Ingulube ilya buyo kufumbwa nceyaswaangana. Tiisali cibi acibotu, mbubuli bantu banji balya buyo abanyama balifwida, abafwa azilwazi abasinwa buyo. Balya kamede, imbeba abasikoswe azimwi, ezyo Leza nzyaakati tatweelede kuzilya. (Incito 15:20; Isaya 66:1-17). Alimwi banyonyoona mibili yabo, intempele ya-Leza nobanyeela, akufwinkila, nokuba kufweba tombwe mubi noluba “Lubanje”, izinyonyoona akubisya bulowa bwabo aku basolwedela mukucita ziya zyazibi. Saatani ulibaangide akuba amiyeeyo yakuyanda kufweba, elyo pele buyo munguzu zya-Leza mobanga balombwama abakaintu balaangununwa ikuzwa kuciimo eci cibi icitola ansi. Mutabisyi mibili yenu kuli tombwe alubanje. Kwiina cakolwa uyoonjila mubwami bwa-Leza. Ibukoko tacili cilyo, ncintu cakunywa icijaya akunyonyonganya miyeeyo akwiibisya, mbube abo babunywa bacita zyabufuba-fuba, akubisya ndiza kujaya ezyo nzobanga tabakoozicita kuti na-tabanywine. Nkaambo waini ulacenga, bukoko bukali bulanyonyoona: oonse ucengwa kulinzizyo tali musongo. (Amajwi Tusimpi 20:1). Mumulawo wa-Musa, na muntu umwi ujisi mwana sicinguwi uunga ngucakolwa, inga wafuswa mabwe mane akafwe. (Deut. 21:19-21). Abalo bacita bukoko balaamulandu kuli-Leza mbubuli baabo ababuuzya abanywa, nkaambo ijwi lya-Leza lyaamba kuti: Mawi kuli baabo bakondola bukoko bukali. (Isaya 5:22). Mawe kuli oyo uusomba sibukokonyina bukoko, yebo omutambika kapali (kalewu) kako



akumucita kuti akolwe. (Hab. 2:15). “Mutalyeeni pe, nibaba basibwaamu, nibaba basikukomba mituni, nibaba basimamambi, nibaba batete kuzibi, nibaba baalumi boona baaluminyina, nibaba babbi, nibaba basikulikumbuzya, nibaba **bakolwi**, nibaba basimatusi, nibaba basilunyansyo tabakoyookona Bwami bwa-Leza.” (1 Ba-Kor. 6:9-10).

“Lino milimo yanyama ilibwenekede, njeeyi:- bwaamu, busofwaazi, zisusi zibi, kukomba mituni, bulozi, inkondo, bulwani, lukazyanyo, inyemo, insulano, mipampo-mipampo, impilingano, ibbivwe, inkolwi, **imiyaluluko** (injalalando), azimwi zili boobo. Abo bacita zintu zili boobo tabakooyookona Bwami bwa-Leza” – (Ba-Gal. 5:19-21). Mutakolwi bukoko buleta budakwi, pele amuzule Muuya (Ba-Efesu 5:18). Kuli baabo bafwide nyota, Jesu imukalo wabuumi uwaamba kuti nabatambe:- Kwanooli muntu ufwa nyota, aze kulindime anywe. Oyo usyoma ndime mwida lyakwe muyookunka milonga yamaanzi maumi. (Johane 7:37,38). “Ma, oonse ufwide nyota, kamuzya kumaanzi, abatajisi mali, kamuboola, amuule, mulye: iyi, kamuboola, muzooule waini amukupa izitulwa amali tazikwe amuulo. Nkaambonzi ncomusowa mali kuli ceeco citaligwi, akubelekela citakusyi?” (Isaya 55:1,2).

**4. NKOMA** – Oyu muuka utafwambi kweenda waamba cibi cabutolo, akumuka alimwi abulozi. Ukutasyoma cili mbuli cibi cabulozi. Mutolo usikilwa masukusyo manjimanji aandeene. Bavula kubba kwiinda kuti babeleke, eci civula kuleta kujaya. Ibutolo bwakumuuya utukasya kukomba, akubala Baibele akuya kucikombelo. Butusinkila kuyandaula Ijwi Lya-Leza muli buumi butamani. Bulenga ngomubbi waciindi butola kukuloba. Na Leza waamba kuti ulipede kulinguwe sunu, mbube awalo Saatani ula fwambaana kuzookwaambila kuti uzoolipeda kabotu lindila junza nociba cimwi iciindi, pele, ma! eco tacikasiki. Ulati mbuzuba bomwe buyo, limwi kwaakumana mwaaka limwi mane kuyoosika lufu kotana akulibambila mbube uyoofwa kotali kuli-Leza, kotajisi alufutuko naba Kristo. Nkaako Leza ulati:- Kutu mwalimvwa ijwi

lyakwe sunu, buno buzuba, mutano yunyi myoyo yanu. (Ba-Hebrayo 3:7,8).

Icipapa cankoma kanji-kanji cilabeleseghwa abasondi, aboobo caamba cibi cakusyoma akucita zyabusondi abulozi mubusena bwakusyoma muli-Leza uupona. Mubusena bwakoopolola kuli-Leza upona muciiindi cakuciswa amumapenzi bantu babikka lusyomo kumituni, imiyanda, amabwe, ensengo azintu zimwi izifwide ezyo izibaambila basondi, iciindi ncebeelede kusyoma Chilenga wabo u-Munununi. Leza wakaambila bana ba-Israeli kuti: Utakazumizyi musondi kuti akapone (Ex. 22:18). Kutakajanwa basonzi kulindinywe nobaba basikulanga ziindi, nobaba basimifunko, nobaba balozi abasinsengo, abamucapi, abazyani na bantu amilyango abasituncinya. Nkaambo boonse bacita zintu ezi balasesemya ku-Mwami. (Deut. 18:10-12). Mutano basyomi abanjidwe myuuya mibi, abaabo ababuzyabuzya kuli basimaleele, akuyobisigwa nkuko, ndime Jehova Leza wako. (Lev. 19:31). Oyo muuya ulanga kulibasimalele, akuya bulisofwaazya kulimbabo ndiyooabafutatila akubakosola kubantu babo. Amulisalazye nobeni muswene, nkaambo ndime Jehove Leza wanu. (Ba-Levi 20:6,7). Jesu Kristo alike ngomuponyi wamuuya, ibuumi amubili, nguujatila kuleya kwesu koonse akuponya malwazi esu toonse. (Lwiimbo 103:1-3). "Sa kuli mulwazi akati kanu? Oyo aite baalu bambungano (batali basing'anga, abasilisi pe) kuti bamukombele, bamunanike mafuta muzina Iya-Mwami. Kukomba kwalusyomo kulamuponya mulwazi oyo, i-Mwami ulamubusya, nkabela kufumbwa zibi nzyaakacita zilajatilwa. Amulyaambe zibi zyanu umwi aumwi kumweenzinyina, alimwi amukombelane, kuti mukapone." (Jakobe 5:14-16).

Nocibala kabbuku aka Leza ulaamba kulinduwe, ukwaambila kuti usanduke uzumine zibi zyako, akutula buumi bwako kuli-Leza, pele imuuya wafulwe, uuli mumoyo wako, ulavwiya-vwiya kulinduwe: utabindi, utazumini sunu, inga uzoocita ijunza, niiba nsondo iizya, nokuba mwakali uzoosanduka, kusaanguna kabuzye mulumi

wako, buzya na mukaintu nabauso kuti na batinzi, saansi ukwate notisanduke nokuba kwaamba kuti usaangune upalule bana bako. Abusena bwakuswiilila ijwi Iya-Leza, twagama kuswiilila zyaamba Saatani. Mukucita boobo, twayumya myoyo yesu mane limwi yaba mbuli cipapa cankoma.

**5. SILUWE** – Oyu munyama uyoosya uysandisya kulya bulowa. Uwaamba bukali, akafwisu, aluciso, azimwi izili mumoyo wamuntu. Oonse ufwamba kunyema, ufwamba kucita zyalutuzi, ikutukana akoombwezya alimwi akujaya bantu. Kanji kanji muntu nanywa bukoko inga ubaanga unywa muuya wabujayi ulya inga tacikonzyi akulijata mwini. Bunji bwabakandu banywida kuti bajane caamba cakucita cimwi icintu cibi nokuba kubweedezya cakabacitila umwi. Mutabi wabo bukali bwabamulala, abuyoka bwabacipile bwaluciso. (Deut. 32:33). Ukubweedezya nkubotu kumoyo wacibi, pele Leza nguutubweedezezya. Jesu wakati: Amuyande basinkondonyoko. Leza wakasyomezya kuyootujatila zibi zyesu kuti twabajatila abatubisizya.

**6. INZOKA** – Eci ncecakali cilenge iciinda kubota cakacenga Adamu a-Eva mumuunda wa-Eden, akunyonyoona luswaano lwabo akumvwana a-Leza. Saatani wakabeebbivwe naakabona Leza mbuli mbwaakali kuyanda mulombwana mutaanzi amukaintu, ambwaaka babika kuba baleli banyika yoonse mubusena bwakubika Lusifa oyo Saatani. Akaambo kabbiwwe (munyono) Saatani wakayeeya nzila yakujaya luswaangano lwamuntu a-Leza uluyoosya eelyo wakazunda. Ndilyonya bbivwe eli ilijaya lili mulinduwe mumoyo wako amubuumi mbube likasya kubotelwa kwako, iciindi bamwi nobabotelwa akukala kabotu. Boonse abana-Kristo babelesi beelede kulangisya kuliyooyu muuya wabunasaatani wabbivwe, kuti na twabona kuti Leza wabelesya akulongezya umwi kwiinda nduwe. Ibbivwe libikka miyeeyo minji yabubi mumoyo wako akulowa bamwi, akunyonyoona kubotelwa kwabo akujaya baya mbonyonokela. Ibbivwe akati kamwaalumi amukaintu inga kulajaya ng'anda abuumi boonse. Ibbivwe ndibi mbuli

cuumbwe. (Lwiimbo Iwa-Sol. 8:6).

**7. KABOMBWE** – Kabombwe ulya vu awa waamba cibi candya akuyandisya mali abuvubi, icili ngomuyanda wazibi zyoonse. (1 Tim. 6:10). Bamwi bakabombwe mucisi ca-Congo bakabonwa kabalya lumoma mane limwi bakaanduka. Imungelo sindya tayandi kwaaba akupa bafubafuba ababula. Ulasoleka munzila zyoonse, izyakusyomeka azitasyomeki ikubungika akujana buvubi bwanyika, nokuboobo mapempya alazilya ababbi balabba. Nkaako Jesu utwaambila kuti atuyoobwede lubono lwesu kujulu, nkwaatabisyi amapempe, ankalaya, ababbi nkobatatululi kuti babbe. “Nkaambo lubono lwako nkulubede, nkukonya oko nkuubede moyo wako.” (Mat. 6:19-21). Akani abanganda yakwe boonse bakaloba akaambo kaku yanda ngolida ansiliva amasila aadula mbube wakasala ceeco cintu citonda. (Joshua 7). Judas Iskariote, siciiya wa-Jesu, wakaloba nkaambo wakayandisya mali kwiinda Jesu. (Mat. 27:3-5).

**8. SAATANI** – Oyu ngowisiy wababeji boonse abaabo abayanda kubeja. Ngomweembezi wabanyama aba boonse ngomooneki wamoyo. Jesu wakati: “Nywebo muzwa kuli uso Saatani, muyanda kucita ziyanda uso. Walo wali mujayi kuzwa kumatalikilo, alimwi takede mubwini, nkaambo tabuko bwini mulinguwe. Naamba cakubeja waamba zyakwe mwini, nkaambo nguubeja, ngowisi wababeji.” (Johane 8:44).

**9. INYENYEEZI** – Inyenyeezi iamba manjezeezya ali mumoyo wamuntu. Mumoyo wamuntu umwi-aumwi muli manjezya, ukumuyeezya zibi zyakwe; na twayumya myoyo yesu tujaya manjezya esu aali mulindiswe. (1 Timoteo 4:2).

**10. LISO** – Jehova ulabona aakati kamyoyo-yesu, ulizi zisisidwe, ezyo nzotusisa; kwiina icisisidwe kumbele lya-Jehova.

**11. IMUNGELo** – Imungelo Imungelo uiminina jwi lya-Leza. Leza

ulaamba kuli sizibi umwaambila kuti asanduke akulekela mumuni wa-Leza kuti unjile mumoyo wakwe uusiya. Leza ulaamba akulinduwe omweenzuma uubala kabbuku aka mulinkako.

**12. INZIBA** – lamba muuya uusalala uucita kuti mubi abone kuti muli cibi mumoyo. Mucikozyano eci icamoyo Imuuya ulaanze akaambo kakuti tuukkali muli cibi.

**13. IMILAKA MINIINI** – Eeyi iizingulukide moyo wasizibi iamba luyando lwa-Leza, nkaambo Leza tayandi lufu lwamubisiy uyanda kuti asanduke akupona. Jesu wakazida kuzoofutula babisiy. Kuli kukondwa kupati kujulu asanduka muntu omwe. Leza uyanda kusalazya moyo wamuntu abulowa bwamwana wakwe wakazyalwa alike, Jesu Kristo ngu-tuyeezya otu tulaka-laka utuzingulukide moyo wamuntu.

Jesu uliimwii amulyango wamoyo wamuntu ulakonkomona. Kuti wamujulila, ulanjila akusalazya moyo wako aku waangulula.

### **ICKOZYANO CABILI**

Eeci cikozyano citondezya muntu natalika kusanduka akuyandaula Leza. Imungelo ujisi ceba, elyo ndejwi lya-Leza ilijisi buumi, lilaanguzu, lilabosya kwiinda ceba ilijisi mabemba obile, lilayasa mane kukwaanzaanya buumi amuuya, aalo maswaanganino azifuwa amoona, alimwi lilabeteka kuyeeya akuyanda kwamoyo. (Ba-Heb. 4:12). Nkaambo cakuhola cazibi ndufu, akuti bantu kabanga kabafwa lweendo lomwe, elyo babetekwe. (Ba-Rom. 6:23; ba-Heb. 9:27). Icaabilo casizibi cili muziba liyaka mulilo wa-sulphur.

Mujanza limwi imungelo ujisi kapapa kaboongo. Eeci cituyeezya kuti toonse tuyoofwa. Mubili wesu oyo ngotuyandisya, ngotusowela ciindi cipati ikuusamika akuusanina, akucita zintu zinji akulamya zisusi ezintu zimwi nzuuyanda, kuti oyu mubili uyoofwa akubola.



2. Ickozyano Cabili

Imvunyu ziyooulya, elyo imuuya abuumi bwesu noziyooima kumbele abbetekelo Iya-Leza. Elyo mubisiyi akatalike kuswiilila kulaya kwa majwi a-Leza akutalika kujula moyo wakwe kuluyando Iwa-Leza. Imuuya uu-Salala ulatalika akumumika mumoyo wakwe uusiya. Imumuni wa-Leza ulanjila akutalika kutanda mudima uuli mumo. Koonse ikusika mumuni, inga mudima wasungilizigwa kuzwa. Luyando Iwa-Leza lukasaala inga lwatalika kukasaazyu moyo uutontola. Eco icibi icili mbuuli banyama bali mucikozyano, inga cazwa.

Omubisiyi, zumizya Jesu umumuni wa-luundu ikuti anjile mumoyo wako mbube mudima ezintu zyawo inga zilazwa mbubuli mbozibona mucikozyano. Jesu wakati: “Ndime mumuni wenyika, uundicilila takooyooenda mumudima.” (Johane 8:12). Maawe kuli baabo abayanda mudima kwiinda mumuni. Jesu naakanjila muntempele ku-Jerusalemu wakabatanda boonse abakali kuuzya basune, imbelele ankwilimba akusowaila mali abasikusintana akubaambila kuti: “Ing’anda yangu ninganda yakukombela, pele nywebo mwaicita kuti ibe inganda yamakwebo.” (Joh. 2:13-17). Inganda moyo wako. Jesu takazidide buyo kuzo-otujatila zibi zyesu, pele alimwi wakazida kuzootwangulula kuzwa kunguzu akoonekwa kwacibi. Ikuti mwana (Jesu) wamunununa mulaba banunukide ncobeni. (Johane 8:36).

## **ICKOZYANO CATATU**

Awa tubona moyo wamuntu uwakasanduka kasimpe. Ulalimvwa akubona bubi bwakwe bupati azibi izinji ezyo Jesu nzyaakafwida aciingano. Naabona ciingano icijisi mungelo, uyeeya luyando Iwa-Jehova, ulwakaletwa a-Jesu Kristo imwana wambelele wa-Jehova uutola zibi zyanyika. Akaambo kazibi zyesu inkasaalo yakwe yakasanduka kuba bulowa, iciindi naakali kukomba kuli-Leza. Wakaumwa akuciswa akukankaminwa, bakamu gagaila azipikili mumaanza akwe akumaulu, eeci ciyoosya moyo wamuntu wasanduka. Naabala majwi a-Leza, inga wabubona bubi bwakwe



3. Ickozvano Catatu



akuziba kuti imoyo wakwe usiya buti akuti uzywide zibi. Eeci ciyasa moyo wakwe elyo umuuya wakwe mutete uaside ula mucita kuti alilile zibi zyakwe eelyo Leza inga ula swena kulinguwe. Uluyando aluumuno Iwa-Leza inga Iwanjila mumoyo wakwe uwakasamba abulowa bwa-Jesu Kristo. Inga watalika akuziba kuti i-Mwami ulaafwaafwi kulibaabo bajisi myoyo ikompeme akufutula bamyuuya mitete. (Intem 34:18). Ulabaponya batyokede kumyoyo akwaanga zicisa zyabo. (Int. 147:3). Alimwi ijwi Iya-Mwami Iyaamba kuti: Ndiyoolanga muntu ujisi muuya mutete amupenzi uzyangama kujwi lyangu. (Isa. 66:2).

I-Muuya uu-Salala aluyando Iwa-Leza inga zyanjila mumoyo usalala. Nacila nga kuciingano alusyomo, abulowa bwa-Jesu mwana wa-Leza inga bwamusanzia kuzwa kuzibi zyoonse. (1 Johane 1:7). Oyo uusyoma muli-Jesu takalobi pele ujisi buumi butamani. (Bala 2 Ba-Kor. 6:10,11). Muli-Jesu tujisi Iwaangunuko mubulowa bwakwe, akujatilwa kwazibi, mbuuli kubuvubi bwaluzyalo lwakwe (ba-Efesu 1:7). Eno kuli muuya mupya mukati kamoyo wakwe, elyo kuzwa waawo taciyyandi nyika azintu zyayo pele uyanda zintu zya-Leza, oyo wa-kazuzya moyo wakwe aluyando lwakwe. Abanyama bali mumoyo, nkokuti izibi zyakwe, eno bakkala aanze Iyamoyo wakwe, nokuba kuti walo Saatani tayandi kuti azwe nguulya ucicebukide nkwaazwa, ulanga kuti abone na inga ulajana manjililo alimwi. Aboobo twaambilwa kuti tukombe akulindila, akukaka, mubi kuti atutije.

## ICIKOZYANO CANE

Eeci cikozyano caamba mu-Kristo wakajana luumuno ulumaninine akunununwa mukutuulwa kwa-Mwami wesu mufutuli Jesu Kristo. Twabotelwa mucintu cimbi pele muciatingano ca-Jesu Kristo, mulinguwe inyika yoonse yakabambulwa. (Ba-Gal. 6:14). Ulizi kabotu kuti Jesu wakafwa aciingano kuti aswebo tukafwe kuzibi akuponena bululami. (1 Peter 2:24). Imu-Kristo uli bambwidwe kunyika. Tula laililwa kweenda mumuuya ukutali kuzuyuzikizya



4

#### 4. Icikozyano Cane

kuyanda kwazisusi zyanyama. (Ba-Gal. 5:12-25). Alimwi twaambilwa kutobela busweyi oko nkwanga muntu takamuboni Leza kunze lyabo. (Ba-Heb. 12:14).

Mucikozyano camoyo eeci ulakonzya kubona ciinda oko nkobakaangilila Jesu ansimbi nobakamana kumusamununa zisani zyakwe. Alimwi ulakonzya kubona mitatula (milusu), azimboko nzobakamukwabbauzya caluciso akaambo kaku tundululwa kwakatibe kwesu kwakawida alinguwe. (Isaya 53:11-12). Wakauminwa zibi zyesu. Imwami Heroda abantu bakwe bakamu sampaula mbube nobakamana kumukwabbaula, bakamusamika munjila uusalala pyu. Nobakamana kuluka musini wamaamvwa, bakuubika amutwe wakwe abusena bwamunsini wangolida. Bakabikka tete mujanza lyakwe lyalulyo abusena bwankoli yabwami. Bakafugama akumusabwida kuti: wabonwa o-Mooneki waba-Juda. Bakamuswida mate akutola lubu akumuuma amutwe. Nobakamana kumusabwida bakamutola kuyoobambulwa. Kuli banji abaitwa kuti mba-Kristo abakomba muzikombelo, akulya mulalilo wa-Mwami, akwiimba nyimbo zya-Leza, pele milimo yabo mibi ila uusisya akubambula Mufutuli wabo. Tabali boonse abo bakomba akuti: Mwami, Mwami mbobayoonjila Booneki bwa-Leza, pele abo bacita luyando lwawisyi wabo uuli Kujulu. (Mat. 7:21-27). Alimwi ulakonzya kubona nkomo yamali iya-Jesu mucikozyano eeci. Judasi wakamwaaba Jesu amali ali makumi otatwe ansiliva, nkaambo kaluyando lwamali lwakamoofwaazya, akutola moyo wakwe mubi. Amalambe, ankeetani azimwi zyaka belessegwa abasilumamba, elyo nobaka waala cisolo akaambo kacibaki cakwe, akuzuzikizya malembe ajwi lya-Leza. Bakaabilana zyakusama zyangu bakawaalila cibaki cangu cisolo. (Int. 22:18).

Isumo silumamba ndyakamuyasya mubbazu amoyo mbube kwakazwa bulowa amaanzi. (Johane 19:33-37). Petro wakamutama Jesu kumbele lyamusimbi katana akukokoleka musingili, pele mumsi waka-akuzumina amisozi. Sena ulamuzumina Jesu mujwi amuncito? Ndiza ulayoowa akucita boobo? Jesu wakati: "oyo

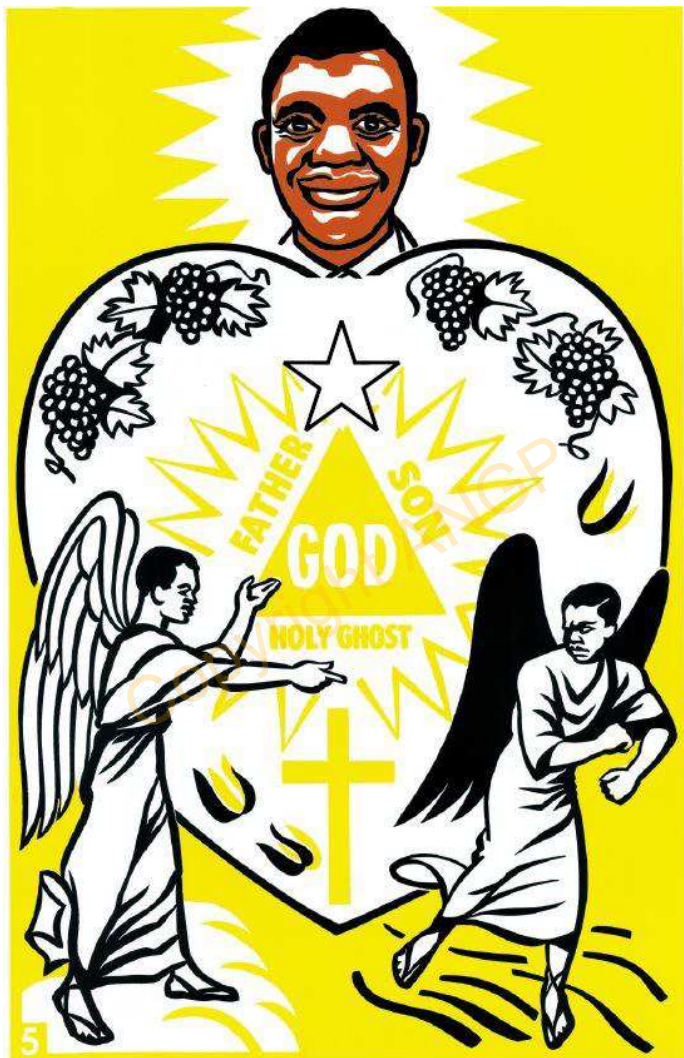
utikanditame kumbele lyabantu amebo ndiyoomutama kubusyu bwataata uuli kujulu.” (Mat. 10:32-33). Jesu wakati alimwi, Kuti na muntu kayanda kunditobela, aliimye, abweze ciingano cakwe elyo andi tobele. (Mat. 16:24). Nkabela oyo utabwezi ciingano cakwe kuti anditobele teeleda kwangu (Mat. 10:38).

*Mwaala wangu uuteeli,  
Ndiyube kulinduwe,  
Maanzi amalowa ayo,  
Akazwida kulinguwe,  
Ngomusamu wangu,  
Usilika moyo.*

### **ICIKOZYANO CASANU**

Awa tutondezegwa buumi bwamuntu uwakasanzigwa akusalazigwa aluziyalo lwa-Leza lupati. Eno yaba ntempele ya-Leza yakasimpe, abukale bwa-Leza Taata, amwana a-Muuya uu-Salala, mbubuli cikozyano ca-Jesu Kristo: naa muntu ulandiyanda, unoobamba ijwi lyangu, awalo Taata ulamuyanda, tulasika kulinguwe, tukale awalo. (John 14:23). Leza ulabalemeka, akubalongezya akubasumpula bantu muli-Jesu Kristo. (Luka 1:52).

Eno moyo yaba ng'anda ya-Leza uupona. Icibi caka gwisigwa. Abusena bwabanyama baandeene, abalelwa a-Saatani wisi wakubeja, tubona Muuya u-Salala ulikkede mumoyo. Abusena bwancito zyanyama izisesemya, eno moyo waba mbuuli muunda ujisi micelo minji mibotu, musamu uzyala micelo, uuleta micelo ya-Muuya illi mbuli: luyando, lutangalo, luumuno, kulitesya, kubosya moyo, alubomba, bubotu, lusyomo, abutete moyo, aimwi imicelo iibotezya kuli-Leza akubantu. Eno waba mutabi loko uyezezya micelo mucisiko camusaansa u-Mwami wesu Jesu Kristo. Icicita kuti muntu ayezye micelo nkukala muli-Jesu Kristo awalo Kristo mulinguwe. (John 15:1-10). Akuyobola jwi lyakwe mumoyo wakwe. Abapatizigwa akuzuzigwa Muuya uu-Salala, ulaba enguzu



5. Iclikozyano Casanu

zyakuzunda nyama ezisusi zyayo, akubambula nyama akuyandisya kwayo. Kunguzu zya-Muuya uu-Salala inga wakonzya akweendela mu-Muuya. Tacipo neni anzyabona, akumvwa na zyaamba bantu pele upona alusyomo; nkaambo alusyomo muli-Jesu Kristo nkokuzunda kuli munyika. Upona alulangilo akuyumizigwa akulangila kupiluka kwa-Mwami wesu Jesu Kristo uyoofwamba kusika. Ulapona muluyando Iwa-Leza uliwo lyoonse.

“Bali acoolwe abo basalala mummyoyo, nkaambo bazoobona Leza.” (Mat. 5:8). Mwami Davida nokuba kuti wakali muvubi akuzunda kuli sinkondonyina waanze, nokuba kuti wakajaya makoto ndinga Goliati abamwi, wakajisi kubula kupati kumwi nkwaalikumvwa mulinguwe mubuuni bwakwe nkwaakali kuzi kuti uyelede kukujana kuti na kayanda kubona Leza. Wakalila kuzwa kungsi amoyo wakwe akwaamba kuti: Lengā moyo usalala mulindime Leza, bukulusya muuya ululeme mukati kangu. (Int. 51:10). Kwiina ukonzya kusalazya moyo wakwe mwini nokuba kulenga akusanzya moyo wakwe mulinguwe enguzu zyakwe mwini. Uyelede kuzya kuli Leza amoyo wakasimpe wakusanduka akuzumina akusiya zibi zyakwe mbuuli mbwakacita Mwami Davida, abwakacita mwanamutaka mbwaakasiya ngulube akupiluka kuli wisi, ambwaakali kwaamba amuuya wakulyeetezya kuti: Taata ndabisizya julū ayebo. Leza walo ula yandisizya akugwasya mubisiy oonse uuboola kulinguwe amuuya wabwini wakusanduka, nkaambo ngu-Leza wakasyomezya Kutī: Ndiyookupa moyo mupya, ndiyookubikka ammuya mupya mulinduwe, ndiyooewisya moyo muyumu munyama yako, ndiyooibikka muuya wangu mulinduwe nkakucite kuti ukeende muzilaililo zyangū. Eeci ncizuminano cipya Leza ncaakacita akucisakila abulowa bwamwanawakwe Jesu Kristo.

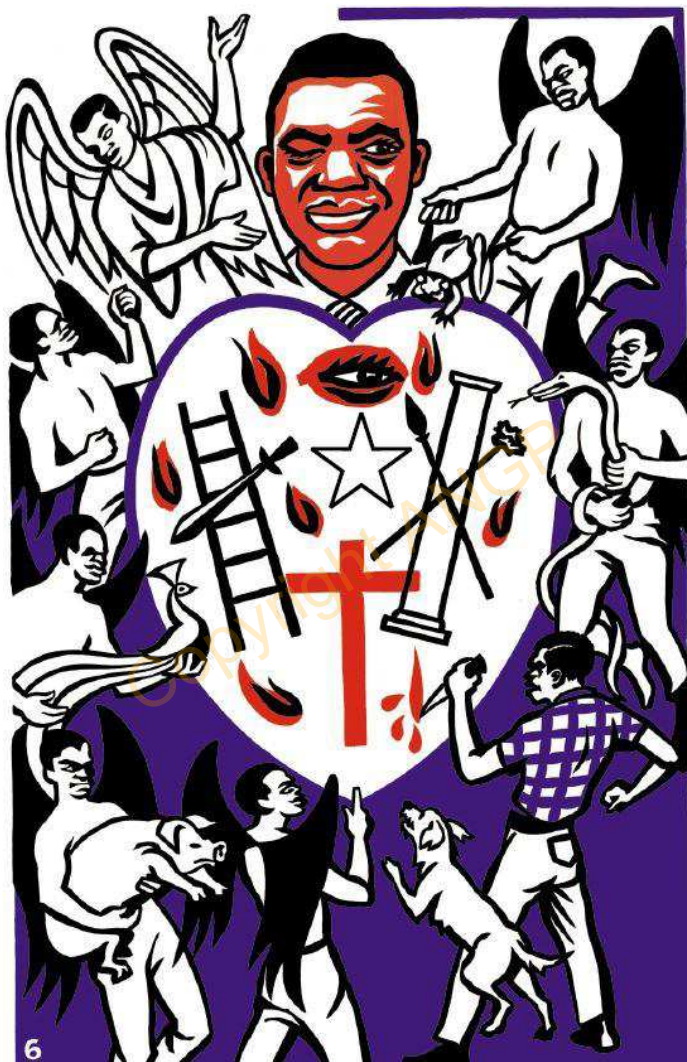
Mucikozyano eeci tubona mungelo alimwi. Abangelo babelekela baabo bayookona buumi butagoli akuzinguluka baabo bayoowa Mwami. (Int. 34:7; 91:11; Dan. 6:22; Mat. 2:13, 13:39; 18:10; Incito 5:19; 12:7-10). Saatani awalo ulalibonya uliimvwi kumbali amoyo, uyanda kujana ciindi cakuti anjile alimwi mubusena mbwaakali

kukala. Nkaako, twaambilwa kulindila akukomba nkaambo mubi, sinkondoma, uuli mbuli syuumbwa uvuluma akweendeenda uyandaula baabo mbanga ulaluma. (1 Peter 5:8). "Amumukazye Saatani, uyoomucija." (Jacobe 4:7).

## **CIKOZYANO CAMUSANU MU-CIMWI**

Eeci ncikozyano cuusya muntu wakapilukila muzibi. Limwi ilisyo lyatalika kusinka, eci citondezya kuti watalika kuya butolwaala, aku kacilwa mubuumi bwabuna-Kristo bwakwe. Limwe iliso lyatalika kucebauka ansoni ukusola kuliyanzanya anyika. Umumuni wali mumoyo watalika kuzima, azitondezyo zyakali mumoyo wakwe izyakuti walo uyoopenga a-Kristo inga zyadyondyokela inga taciluzi nanooimwi. Ulaakati kamasukusyo oko nkwanga uya buwida nkuko buce-buce abusena bwakukazya Saatani. Uswiilila mutepauzi abusena bwakuswiilila Leza. Nokuba kuti inga ucinjila mumbungano ya-Nsondo akusoleka kusisa nzila zyakwe zyaansi mumoyo wakwe, inga uya buzwa kuli Leza aluyando lwakwe lwa-lutaanzi kuli-Leza inga lwasweeka. Inyenyezi iili mumoyo wakwe, amanjezeezya inga wasiya mbube iciingano mumoyo wakwe inga waba mukuli mulemu. Inga watalika kunzungaana mulusyomo lwakwe, tacaambauli a-Leza mukukomba. Inga tacilibambili aciimo camoyo wakwe akupa busena kumulengauzi uzunga mumbali amoyo wakwe.

Imuuya wakayuni akaya kategwa Pikoko inga watalika kuyanda kunjila. Inga watalika kuli yeeya, ambweni ulalisumpula kuti mu-Kristo, waluba kuti wakafutulwa aluzyalo buyo. Ubukolwi bwakonkomona amulyango buyandaula manjililo. Cimwi ciindi imukaintu ucitila mwaalumi utukokotwalo kalikazizya kuti tanywi ujikila buyo mulumaakwe abeenzinyina, pele ubinga bamwi mulinkuko alimwi uleenwa amuuya wabukowi. Bwaamu amamambi bulasika akusukusya muna-Kristo mulweendo loonse lwagehena. Cimwi iciindi ulatalika kuswiilila akukondwa kutwaambo twankwela, akutalika kuyabutanga zishabo akunjila mukkonsaati akuzyana.



6. Cikozyano Camusanu Mu-cimwi



Cimwi ciindi umwi ambweni wakamwaambila kuti kuzyana kwaci-Kristo kuli kabotu banoozyana baalumi abakaintu antoomwe, kwiinda kuzyana munzila yabu-Hedeni. Tayaeyi kuti oonse masena akuzyanina ngamasena azyalilwa bwaamu akuti eeci ncohati nkuzyanana kwaci-Kristo nceciinda kubija. Eezi nzyobati ninzila zyaci Kristo yakufweba sekeleti atombwe nimbi mbuli yaci-Hedeni nkaambo mbobainda kufweba balafweba masiku esikati. Jesu taakali kufweba boonse aba-Kristo bacilila Jesu tabafwebi.

Saatani umwaambila kuti, ikusobana ecibi tacili cibi. Ikubisya ciindi comwe, na ikuhuula ciindi comwe ati tacijayi, obo mbwabaambila mutepauzi mane limwi sikazwa wabwaamu wajana manjililo mumoyo wakasambide akukkalila limwi mulinguwo.

Oyu muntu mucikozyano eeci uyasa moyo esumo uwamba basizibi abakazya buna-Kristo abacisa moyo atwaambo twabo tubi. Tayumi kumajwi akusampaula kapati kuti wazwa kubeenzinyina. Amajwi aabo ayasa moyo wakwe akapati luyando lwa-Leza mbolwatontola inga watalika kuyoowa bantu kwiinda Leza, akuyoowa mbobanga balaamba bantu ambobayeeya inga mbube waba muzike wamuntu akupiluka muni alimwi muzibi.

Ibukali incisya moyo inga zyardunuka muziindi zyamapenzi akubula akusoleka kuti zyalo zyooneke mumoyo ukutukana aku syola inga zyaba nzezizwa mumulomo nguwenya oyo uwali kulumbaizya Leza akukomba Leza. Nokuba kuti kapulo nkaajana Saatani nkaniini buyo, pele inga kakwazamunwa amuuya wamunyono wanjila.

Ncitate kulekela luyando lwamali kunjila mumoyo wamuntu, cita mane twaswiilila kucenjezegwa kwa-Mwami wesu Jesu wakaamba kuti: Amulangile akukomba, kuti mutanjili mukutepaulwa. (Mat. 26:41). Nkaambo kaako oyo uuyeeya kuti ndiimwi kabotu acenjele kuti atawi. (1 Ba-Kor. 10:12). Tweelede kusama zilwanyo zyoonse zya-Leza, ikuti tukakonzye kwiima kuma manino a-

Diabulosi. (Ba-Efesu 6:11-18).

## CIKOZYANO CASANU MUZIBILI

Eeci citondezya ciimo camoyo wamuntu uwakawa, akuti uwakali kusalalide akulabila citafwi cakujulu akucitwa kuti akone Muuya Usalala mbube eno wakawa. Alimwi citondezya ciimo camuntu uutana buzuba wasanduka, nokuba kuti mulumbe wa-Mwami ulakambaukwa akumutondezya ciimo cakwe pele wakayumya moyo wakwe taleki kubisya.

Alakwe Jesu wakacilungulula iciimo camuntu wakawa naakati: "Imuuya mubi wazwa mumuntu uleendeenda mumasena aatakwe maanzi, uya buyandaula cilyookezezyo, atacijana ulaamba kuti, Ndapiluka kung'anda yangu nkwendakazwa; Asika wiijana ilikukwidwe akubambwa kabotu. Ndilyonya ulainka kuyooleta imwi imyuuya ili musanu mwiibili, iimwiinda kubija, yanjila ilakala mumo omo, eno milimo yakusyaalila ilabijisya kwiinda yakusaanguna." (Luka 11:24-26). "Kwababeda mbubonya mbokaamba kasimpi kenikeni kakuti; Mubwa wabweedela bulusi bwakwe mwini; awalo nkuleka uwakasambide wabweedela kwaalabana mubutimba." (2 Pet. 2:22).

Aya malembe alasalazya ukupandulula ciimo camoyo wamuntu oyu. Icibi mulweendo lwaco loonse cakasika akukkalilila akooneka moyo yakwe. Abusyu bwakwe butondezya kuti uya buloba. I-Muuya uu-Salala wazwa mumoyo nkaambo icibi a-Muuya uu-Salala tabakali antoomwe. Umumuni balisulene amudima. Moyo tuukonzyi kuba ng'anda ya-Leza abwina bwa-Saatani. Imungelo, ijwi lya-Leza, wazwa abusu, ucicebukide, uyeeya kuti antela inga alimwi muntu ulasanduka bwakacita mwanamutaka. Wakaciziba iciimo cakwe cabutaka abusweesi, wakasanduka akwaamba kuti: Ndandoobuka, ndiinke kulitaata, ndikamwaambile kuti, Taata, ndabisizya ijulu ayebo nsiceelede kuba mwanaako. Akaambo kakusanduka loko akuusila zibi zyakwe, wisi wakamujatila



**7. Cikozyano Casanu Muzibili**

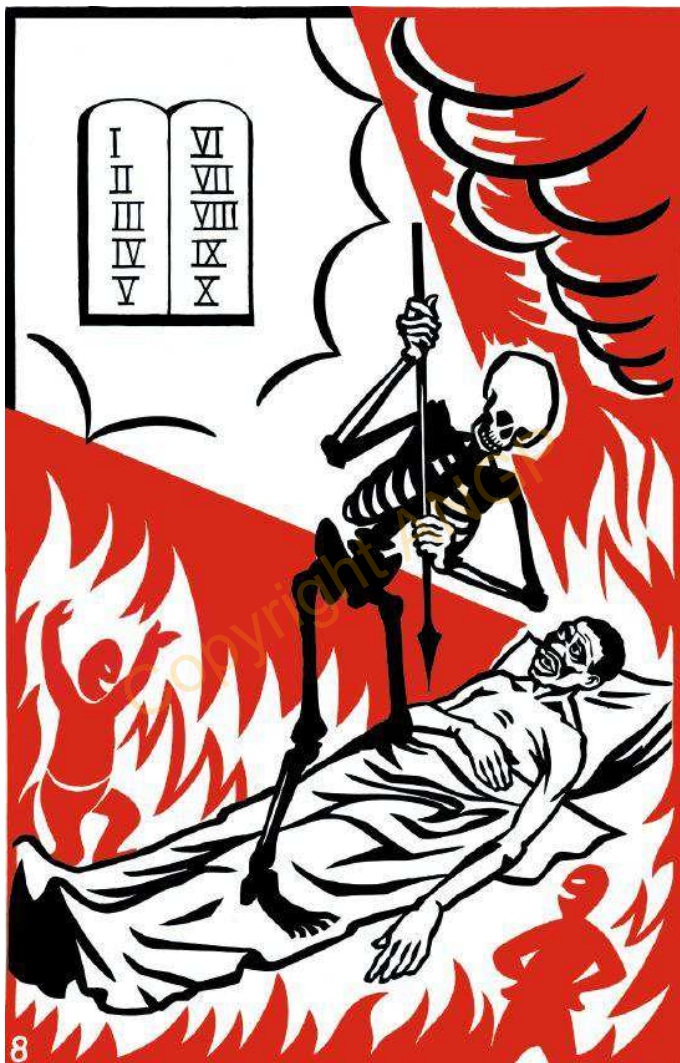
akumujaila moombe uneneyede akumutambula.

Pele kuliyooyu kwiina muuya wakuzumina ukumugwasya kupiluka kuli-Leza, akuwa kumatende a-Jesu, akukumbila lujatilo akusalazigwa. Amanjezeezya akwe abaanga akasisilwa asumo lipya akufwidilila. Ulijisi matwi akumvwisya, pele tamvwi kukombelezya kwajwi lya-Leza. Ulijisi meso akubona, pele takonzya kukabona kalambwa katakwe tako kamugehena omo mwaandoowida. Tacijisi ansoni abuuu bwakucita zibi antangalala. Saatani nguoneka mumoyo wakwe. Ambweni atala uciondeezya bubotu mbuli cuumbwe icilambidwe kutuba atala, pele mukati muzywide zifuwa zyabafu abubi boonse. (Mat. 23:37). Wisyi wakubeja wakatola busena bwamuuya wabwini. Coonse cibi cijisi sikazwa waco amuuya. mubi uwakugwasya kooneka moyo. Nobuka kuti walo inga uyanda kulyaangununa ikuzwa kuli basikunyonyoona babi, takonzyi nkaambo sunu wakaba muzike wabo. Wakabona akasimpe ka-Leza nkaakaambo mu-Apositolo Petro wakati; ino kuti abo basampaula Mulawo wa-Musa bafwa, nobaba abo abakalyatilila Mwana wa-Leza kungsi amatende abo, inga bayoasubulwa buti, ino nccitunduluzyo nzi ncobayooambilwa abakanyansya bulowa bwa-Mwana a-Leza akususya muuya wabanga. (Ba-Heb. 10:29-31; 2 Pet. 2:1-14).

Yebo musa obala waawa, kuti na eci nceciimo camoyo wako, lila kuli Leza amoyo wako woonse. Ulaanguzu alimwi ulayandisya kukufutula, akukujatila akusalazye kuzwa kuzibi zyoonse kuti waza amuuya wakusanduka kasimpe. Ulakonzya kumwaanga Saatani ankamu yakwe yoonse akumugwisya mumoyo wako kuti koyanda kuti acite boobo. Koboola mbuuli uulya sicinsenda wakaza kuli Jesu akulila kati: Kutu koyanda, ulakonzya kundisalazya. Jesu wakati. Ndazumina, kukusalazya. (Mark 1:40-43). Pele kuti kozumenene akuyumya moyo wako akuyandisya mudima kwiinda mumuni, kwiina lulangilo nokuba kugwasigwa kulinduwe, nkaambo wasala lufu abusena bwabuumi; amudima abusena bwamumuni.

## CIKOZYANO CA-LUSELE

Awa tujana muhedeni muyumu uwakawa kayeeya kufwa, amubili wakwe ulacisa, awalo muuya wakwe uzwide kuyoowa lufu. Lufu (Nzeezyo zifuwa zitakwe nyama) lulasika iciindi ncatalibambilide alimwi ncatayandi mpoona uli syulungene, akuyoowa kubusyu bwakwe nalulanga lufu. Ububotu bwazibi bwamana, mbube wayoosya kwazibi kuya ndoosika. Imisika ya-gehena yatalika kuyoosya muuya abuumi bwakwe. Nokuba kuti ulayanda kukomba, ujana kuti tokonzyi kumvwana akuswaangana a-Leza. Oonse majwi akumulumbaizya amunyika ayo alikwaamba beenzinyina taakonzya kumugwasya, abuvubi bwakwe mbwaakajana muluyando lwamali tabukonzyi kufutula buumi bwakwe nokuba kukatalusya muuya wakwe. Nokuba kuti ulasoleka kuyeeya Leza, pele Saatani tamupi ciindi. Zyoonse nzyaakali kuyanda muno munyika zyabaanga zyatalika kumu sampula, ambaali kusyoma munyika boonse balangika aanga tabacikonzya kugwasya. Inga watalika kucibona kuti ncintu ciyoosya ukuwida mumaanza a-Leza muumi. Wakalulangila kuyoolilulamika a-Leza iciindi kali abulo bwamfwida, eno wajana wakamuka. Izyuulu zyabantu zinji bafwa buyo kabatakwe aciindi icakuti inga balayandaula Leza kabali abulo bwafwido lyabo. Nkaako, twaambilwa kuti atumu yandaule Leza nacijanwa. Abusena bwakuti oyu muntu amvwe ijwi lya-Leza lilakala wu-moyo, pele walo mbwaakakaka luzyalo a luyando lwa-Leza naakacili kupona, eno wamvwa ijwi lyamubetesi wakwe kaliti Zwa kulindime yebo nowaka tukanwa, unjile mumulilo utamani ngwaakabambilwa Diabulosi abaangelo bakwe. (Mat. 25:41). Lino mbuli mbokubede kuti kabanga kabafwa lomwe, elyo babetekwe. (Ba-Heb. 9:27).



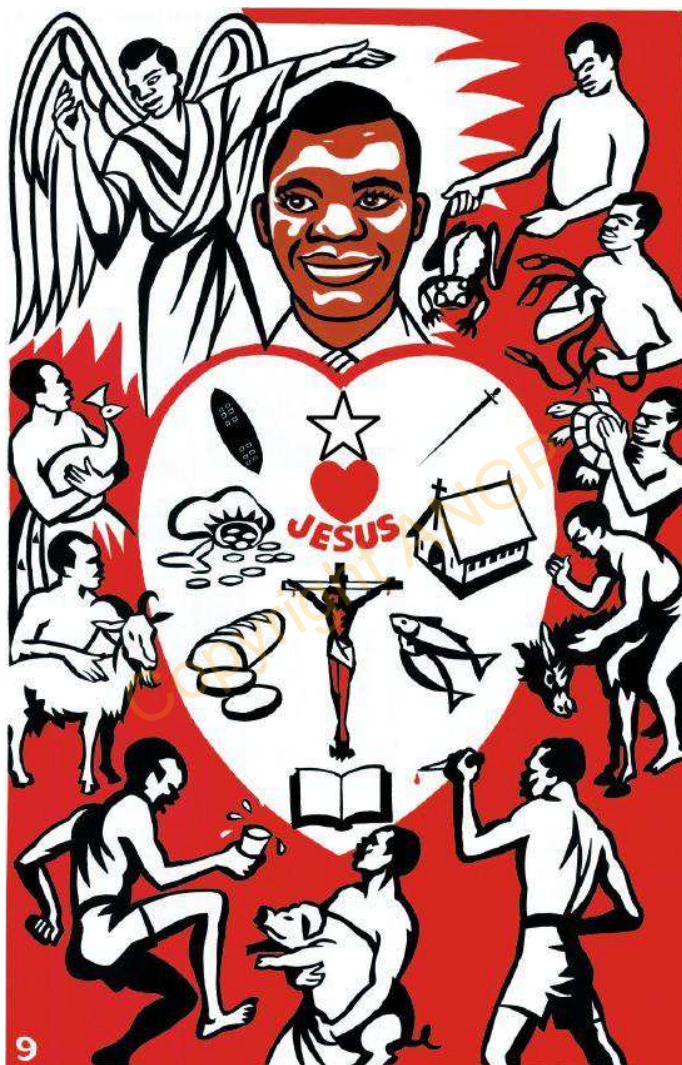
8. Cikozyano Ca-lusele

## CIKOZYANO CAFUKA

Awa tubona cikozyano camuna-Kristo wakasimpe wakazunda akukolela musukusyo aali mbuli nsasi zyamulilo, akusolekwa kwanyama a-Diabolosi. Ulasolekwa mumabazu oonse pele wazwidilila mane kumamanino. Muzundi mupati muli-Jesu Kristo, tatalikide buyo mulusiyano lwabuna-Kristo, pele walumanizya buya lusiyano, ukoteme kuli-Jesu musolozu uulomya lusyomo lwesu. (Ba-Heb. 12:1,2).

Saatani ankamu yakwe yoonse bazingulukide moyo uusyoma akusoleka kujana manjililo, pele tabaajani. Ukuli sumpula, akuyandisya mali, amuuya wabwaamu zilakonkomona. Abusena bwamubwa asiluwe eno twabona "Sijembwe wampongo ambongolo" nkaambo kanjikanji icibi cilali kakatizya muziimo zyaandene amazina. Nokuba boobo aba-Kristo balangisya ba laclesalaula, icibi muziimo zyoonse nocizida muzina lyakukomba, naba mbuli muangelo wamumuni, nkaambo ijwi lya-Leza amuuya wabwini uuli mumoyo wakwe uumusolwedela mukasimpe koonse, ulamugwasya kwaandaanya cibi kuzwa kucibotu. Kunze lyabanyama bandeene abasikazwa mbobeenda abo ulakonzya kubona muntu kazyana kumbele lyamoyo wamuntu oyu ulijisi akafulu kawaini nobuba bukoko ukusukusya mu-Kristo abubotu kwaansi azinywigwa izikola akuzyana, pele tacigwasyi kuliyooyu musyomi uwakasalazigwa, uwakafwa kucibi akunyika. Eeci cimutonkela buyo kufwaafi a-Leza. Umwi muntu ngooyu ulamuyasa asumo. Ukwaamba zibi, akuvwiya, aku sampula akukonga kuli bata syomi iziindi zinji kulibaabo abayeeyegwa kuti mbana-Kristo nzeziyasa myoyo yabo. Pele ulalyuumbulizya mwini ajwi lya-Jesu, oyo wakati: Inywe muli acoolwe nibazoomutukila akumupenzya akumutamikizya zintu zibi zyoonse zyakubeja nkaambo kangu. Amukondwe akusekelela, nkaambo bulumbu bwanu mbupati kujulu. (Mat. 5:11-12).

Icibi, cili njenyama, cilasolekesya ukwandaanya muna-Kristo aluyando lwa-Leza. Pele ulakonzya kwaamba kuti amoyo



9. Cikozyano Cafuka



ukalikide: “Nguni uukonzya kutwaandaanya kuluyando Iwa-Kristo? Sa mapenzi naaba mapakasyo naaba mafwabi niiba inzala niciba cintanda nibuba bulozi niiba sumo?” “Pele mumakani aya oonse tulazunda cakwiinda nkaambo kayooyo uutuyanda.” (Ba-Roma 8:35-39). Amana kusama zilwanyo zyoonse zya-Leza elyo inga ulakonzya kuzunda mapenzi oonse aasika mubuzuba bubi anguzu zya-Muuya uu-Salala, ulazunda inyama amasukusyo aamwi oonse. Ulacibona kuti Kristo kali mumoyo wakwe inga uleenguzu ukwiinda Dabulosi ankamu yakwe yoonse, nkaambo oyo uuli mukati kesu muyumu ukwiinda oyo uuli munyika, oyo nguDiabulosi. Jesu Kristo wakamuzunda Diabulosi, icibi, alufu mbube mulinguwe twakacitwa kuti tukazunde kwiinda, alimwi tukakonzye kukona musini wabulemu.

Inyenyeezi yamanjezeezya aakwe ilasalala akumwekesya. Imoyo wakwe uzwide lusyomo a-Muuya uu-Salala. Angelo wa-Leza uulaatala lyakwe umuyeezya ziyomezyo eezyo zyakasyomezegwa baabo bazunda akukakatila ukusikila kumamanino. (Ciyubunuzyo 2:7,11,17,26; 3:5,13,21).

Inkomo yamali iwase me iwamba tuuli buyo moyo wakwe uwakasalazigwa akupegwa kuli-Leza pele nkokuti mali aakwe oonse alubono lwakwe loonse nzyakubelekela Leza. Abusena bwakusowaila lubono lwakwe mukulibotezya kwazibi, ugamine kuyovwa bafubafuba, akupa kwakumi kuli zyoonse nzyajana kuli-Leza kunze akugwasya kulumbula mbuli kuyanda kwakwe akonzya. Munzila zyoonse mali aakwe uwabelesya mukulemeka Leza, mbuli mbelele zipa boya bwazyo aluyandokuli simalelaazyo. Icinkwa answi mucikozyano zitondezya kuti upona abuumi busalala bwakulijata. Taciti bukoko awaini kuti cibe ncecilyo cakwe, talibisiyi akulya noziba zilifwida, tafwebi nokuba pangila tombwe nkaambo ulayeeya kuti mubili wakwe tuyelede kusofwaala, nkaambo ninganda ya-Leza. Imoyo wakwe yaba ng'anda yakukombela, pele lyoonse ulanjila mucikombelo icamalema nokubija nokubota. Ulayanda kukomba nomuba mucikombelo

nomuba mukaanda kakwe mwini. Mbobuceda ulababungika bamukwasyi wakwe kuti bakombe, nkaambo ulizi kuti kunze lyakukomba, taakwe muna-Kristo unga ulapona, mbubonya inswi mbwiitakonzyi kupona kakutakwe maanzi. Ibbuku livunwidwe litondezya kuti i-Baibele, ndijwi Iya-Leza, ndibbuku likwazeme kulinguwe ndyabala akuliya camoyo omwe. Ndilambe kumatende aakwe, ndiceba lyakuzunda Diabulosi, njensima yakwe yakumuuya iimupa buumi mwaac ngamaanzi amunyotosya. Ijwi Iya-Leza nce cimbonimboni camoyo wakwe mwaliilanga.

Ulayandisya ukutola ciingano, icimuyeezya kuti walo wakabambulwa a-Kristo alimwi wakabuka kubuumi bupya, aboobo uyandaula zintu izili kujulu ezyo zitamani, izitabonwa. Ulilibambide ukuyooswaana a-Leza, uli mbuli samu lyakasimpwa kumbalaamaanzi ilyeezya micelo yalyo iciindi ceelede, mbuli mutabi wamusaansa uuzyalisya. Uluyando Iwa-Leza luli londokede lwazuzya moyo wakwe aboobo tayoowi lufu. (Int. 1:1-3; Johane 15:1-14; 1 Johane 4:18-21).

## **CIKOZYANO CAKKUMI**

Jesu wakati: Ndime kubuka abuumi. Oyo uusyoma ndime, naanooli wakfwa, unooli muumi, naba uli buti muumi uusyoma ndime, takooyoofwa pe. (Johane 11:25,26). Oyo uumvwa ijwi lyangu, akumusyoma uwakandituma, uli abuumi ubutamani, alimwi takooyoosika kulubeteko, pele wakazwa kukufwa, waya kubuumi. (Johane 5:24). Ulufu taluciyooysi nokuba kucisa kumuna-Kristo, nkaambo Lufu lwamenenenwa kuluzundo. We, lufu! luli kuli luzundo lwako? We, cuumbwe! luli kuli lumoola lwako? Akulumbwe Leza wakatupa luzundo muli-Jesu Kristo mufutuli wesu. (1 Ba-Kor. 15:54-57).

Muntu uuponena Leza tayoowi kufwa. Casika ciindi cakwe cakuzwa munyika ino, inga wainka kabotelwa kumunzi wakwe uulondokede oyo uutamani. Apostolo Paulo wakati: Njandisya kwiinka kuyookala nkwabede Kristo, ikuti ncecibotu loko cakwiinda,



10. Cikozyano Cakuumi

(Ba-Fil. 1:23). Imu-Kristo uyandisya kubona busyu bwa-Jesu, oyo wakazoomufwida aciingano akumunununa abulowa bwakwe Mwini. I-Muuya uu-Salala umuyeezya majwi a Jesu ngaakati: Myoyo yanu itapengi, kamusyoma Leza, kamundisyoma amebo. Munganda ya-Taata mwaali makalilo manji. Ndiyooboola alimwi, nzoomutole, kuti oko nkwembede anywebo mukabe nkuko. (Johane 14:1-4). Ayo ngaatabwene meso, ayaayo ngaatamvwide amatwi, ayaayo aatana kunjila mumoyo wamuntu, Ngaonya Leza ngabambilide aabo bamuyanda. (1 Ba-Kor. 2:9). Kwiina mulaka munyika muno uunga ulakonzya kupandulula nokuba kulungulula bulemu bwamasena aali kujulu akabambilwa baabo bakazunda ano aansii akusyoma muli-Jesu Kristo.

Mucikozyano cakumi tuyeezegwa kwiinka kwamuntu usyoma kasimpe muli-Kristo. Abusena bwamafuwa alya ayoosya amuntu atakwe nyama alukanda, kulibonya mungelo wa-Leza. Ulindila kutola muuya utakwe cibi kuli Leza nkowakazwa. Ibuumi a-Muuya zyanununwa ikuzwa mumubili uufwa zyaulukila kucamba cayoooyo uuyandwa abuumi bwakwe, oyo ngwaakaponena akufwida mulinguwe ano aansii. Kuli kutambulwa kubotu ukumulindilide kubusyu bwa-Leza mbube i-Mwami wakwe uyooti kulinguwe: Wabotya, omuzike mubotu musyomesyi. (Mat. 25:21). Saatani tacijisi nguzu kulinguwe, nkaambo nkubotu kubusyu bwa-Mwami alufu lwabasale bakwe. (Int. 116:15). Mpoonya awo ndakaswiilila ijwi lizwa kujulu, lyakati, kuzwida sunu, Ee, mbowaamba Muuya, kuti bakalyookezye kumapakasyo aabo, alimwi milimo yabo ilabatobela. (Ciyubunuzyo 14:13).

Musa yebo oobala kabbuku aaka, Leza akugwasye ikuti uupe moyo wako kuli-Jesu nkaambo walo uwaamba kuti: Mwanaangu, ndipa moyo wako. Uyookupa moyo uutuba akubika muuya uuluzi mulinduwe. Utazumizyi kuti moyo wako walucengo ukusowe akuyabu tobela nzuuyanda zibi, nkaambo oyo uusyoma moyo wakwe mwini mufubafuba. Zisiye zibi zyako ukakatile kubululami, nkaambo ubulumbu bwacibi ndufu, pele icipego ca-Leza mbuumi

butamani muli-Jesu Kristo.

Ayebo okabikka buumi bwako kuli-Leza jatisya iciimo camajwi menimeni, mulusyomo amuluyando ululi muli-Jesu Kristo, nkaambo alimwi oyo ngookasyoma mbube ula sungilizya kuti walo ulakonzya ukucibamba eco ncookabika kulinguwe akuyooosisya koko. Liyake mulusyomo lusweya, komba mu-Muuya uru-Salala, liyobebe muluyando lwa-Leza kolanga kuli-Jesu Musolozzi Uulomya lusyomo lwesu, oyo Mwami wa-Bami uyandoosika. Eno kuliyooyo uukonzya kumukwabilila kukulebwa, akumusitikizya cakukondwa kubusyu bwabulemu bwakwe, kamutakwe akampenda, kuli-Leza uuli alike, Mufutuli wesu, akube bulemu ubupati anguzu abwami, asunu mane kukabe kutamani. Amen. (Juda 24,25).

Kuli indi imbotu iyinda,  
Alusyomo twaluboma kale,  
Oko Taata ulatulindila,  
Akatubambile masena.

Tuzoonjila twaimba nyimbo,  
Inyimbo zyakukondwa loko  
Myuuya yesu ilabotelwa  
Kwiina mapenzi akulila.

**Chindu:**

Kulalweela, eneeno, tuyooswaanana okuuya kujulu.

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