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YE PUON NE RAAN

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YE PUON NE RAAN

YE HON NHIALIC WALA HON LUOI JONGRAC
(1 JON 3:4-10)

Te cit te kuen athorkene, apeth batau yinhom - kala yen acit maraya ye yin rot tingthin. Nacong ran jongrac wala ye raan ci gam, raan kec gam e men Nhialic wala ye raan ci jai gam, yin abi rot yating tecit te ye Nhialic yiting thin. "Raan ayeting yikou aher, ku yin aya ting puou" (1 Samuel 16:7). Nhialic e ok ting tecit tereer ok thin.

Jongrac eyen wunlueth eben. Yen ee beny muoth ku e nhialic pinyken nhom. Yen aci root kuoc oi bi yamaliaka eher bi rol ku diar kuath dhol rac. Ninke yic, ci therwar, eenang kocjuec Nhialic a lueth ci rot kuoc loi, aci rot loi bikya koc Yesus manh - Nhialic. Ku ace deir, erin jongrac yen guop ce rot ben cak bi. Ya maliaka eher (2 Kironthoi 11:13,14). Jongrac yen enhialic piny ken nhom, ekoc tau mouth ic bik Nhialic cik yeting Nhialic nhiar kek wala Yesus ci thou rieken bi ke kony - (2 Kironthoi 4:4). Koc ca adimuom loi ku koc kiek gam aci thou weikenic ku aci cor along - Nhialic. Kek amec jongrac e piny nhom (Epethoi 2:1-2). Na leu bi nyinken ngany dhel kok bi lo te cike mer thin, kek alo panmac. Raan ye luel. "Hen akec adimuom kang loi." Yen aduong rot. "Erin manh Nhialic erot nyuoth erin - wetkene, bi ke ci jongrac loi rac" (1 Jon 3:8). "Ngo det, gam rot tene Nhialic. Jai e jongrac ku yen abi kat yi loom, bar te thiak ka Nhialic, ku yen abi ben yi loom" (Jakob 4:7,8).

Te cit te kuen yin athor kene kudet kit ken reer thin. Ka ba leu bin piandu tin yitok. Pal heer Nhial jac piandu ic bi nyuoth kang piandu. Ngic awuacku ku du k juec ken jei, e rin ye wet Nhialic ye lek ok kala "Na yeku luel ok acin awuoc, ku acin yith oyic. Ku na yeku adimuomkua leek tene Nhialic, ka. Yen aleu ba athonde tou ku loi ken yic ka. Yen abi awackua pal piny ku look ok along ke kuan rac cuk loi" (1 Jon 1:1-10). "Ye riem e Yesu, wende, ee ok look along kuat awuoc."

Yin amec raan kuc jongrac wala Nhialic; yin alony tene adimuom wala alony tene Nhialic. Na dom awuoc piirdu duk jai luel, ku dhiaue tene Nhialic abi yiek lau nhom along Yesu Mahn nhilic yen ci ben pinyinhom bi koc rac ben kuony bei, be riel jongrac ben dhuong piny ku awuoc to ka ok. Yen e kuongda. Thin yen akonyda. Yin areer ke Nhialic dit yen ngic ke cithian tektek ci tou ku luoi e pierau. Aci leu bi rot loi ba rot thian ku luoi du tene Nhialic, erin “Nhialic aci yieth kua loi - ce piny? Aci nyinkua loi-ce-dai?” (Psalm 94:9).

“Nhialic aci rot cuot bi dai pinyinhom eben, be riel gam tene kuc ci gam ke puoth reyen” (2 Chron 16:9).

“Yen ee ke ci ran jook ting/caath. Acin muothdittet apei, bi awuoc thian tene Nhialic” (Job 34:21,22).

“Ku Yesu ake yiethke gam yetok tene kek” (Jon 2:24).

Kaya “Koc mitpioth akoc ci awaken palpiny, keken rac loi aci kegam. Raan mitpuou ee raan ke Nhialic kang cak guop ci yen kerac loi ku alau nhom along ci yen athek Nhialic nyuoth” (Psalm 32:1-2).

KUENYKUENYIC E KIT KIN TUENG

Kin tueng kene e ok nyuoth puon raan ci wac piny nhom eben, ye moc ku tik, aci nyuoth athor Nhialic (Bible) ke ye raan rac, kale, ee raan ci jongrac rumguop e piny kene nhom ku nhier kacicak ku nhier raan. Kene ee kin puon e yic te cit te ye Nhialic yen tieng thin. Ye thiet nyin, nyien thit a jam dekdek apei cit te ye ye luel (Proverbic 23:29-33) : Nyuoth hen raan dek mou apeidit aci, them bi ben dek kok areer ke loi karac ku a reer goth. Nyienke ariem, ku reec puou ye wic bi puol. Duk mou col a them yin, te cong yen thiet, na cong ruel aduokic ku dek bi loo piny amath. Nhialic bak aba yok yi guop min raan ci kipiny can. Ka ci thong ka ting yi nyin ku yin aci bi nyiec jam wala dai apath.

Nhom ci sur kene cok. Puon raan aye ting ka ci thongic ee lai. Juac kok ke ye jam wuoc juac ci thong e puou raanic te ci te ye puou yen cel ku yen piny ye awoc dhiedh thin. Aci Nhialic lek ok thuong raan ci kuany, raan luoi Jeremiah, kala "Acin raan leu bi raande deet puou. Acin det ye kuoc luoi; Atuany dit ye doc" (Jeremiah 17:9).

Yesu yenguop aci detic war ci yen ye luel, "E puon raanic along thin, tektek jongrac ee ben be kuath te bi yen ka ci loirac, tiel, jam lueth, dha guop ku kuoc mach – karac jongracke aben raanic ku loike ka ci path" (Mak 7:21-23).

1. MUOR AJITH – Te cit te nhier dheng muor ajith e raan e ben. Ke men puon raanic ee jam awuoc e dhal. Benydit, koitok bi Nhialic maliaka ben her nyiende muor erin dhalguop ku loi rot ke ye raan ater tene Nhialic – ke jongrac (Isaiah 14: 9-17, Exekiel 28:12-17).

Dhaal e ben panrac cielic, ku nyoth rot dhel juac yic. Koc kok aa rot loi kadit e jiek denic, piocden e gat cieng cieng a leeth bik ke guop nyuoth dhel rioc guop; cieng luong ci guir, luong yeth. Luong yiith ku kok te cit te ci ye gic apath ku jiemic athoric (Isaiah 3:16-24). Kok kok Akoc dhol gup e wet wunditken, panden, cieng, thuec ku kok. Ku merke nhim "Nhialic ee jai koc dhelkoc, ku nyoth nhier tene koc rot kuor piny" (1 Petero 5:5). Nhialic aman dhal ku nhier rot (Proverbs 8:13). Dhal akoc kuath e riakic ku nhierot ee dhel lo piny (Proverbs 16:18).

2. Ne jong ee ok nyuoth ke wic guop luoi ke rac keep. Awuoc ci ke luelke e ten aci ke yic juak e runke yic, kuther war, e ke cit kake yic, aye luel buk yith e Yesu nyuoth te thong ok te ci piny thiok ke ruun 2,000 theer war, kene aye nyuoth ninke abi ciet nin Sedom ku Gomorrah. Ace yen rot ci dhel rac e chengken rol kudiar jai nyai nhim ku bik beikenic e koc Nhialic ku hon gat bei abun ku hotmeith, ku riec ken, rioc guop ku luoi pel nyin aci puon raanic eben e dhel cinemas, kang dai, dhel koor nyir, gat ku dhel juec kok wen



1. YE PUON RAAN CA ADIMUOM LOI

ye Nhialic col adimuom aye ting ke ye luoi e rac emene. Buon thiar e rienythii aci tektek den matic ke ye piir cin ke ye loi thin ku ayoke e dai cinemas ku athor ye got, ye tok ku bik rot tau karacic, rioc ku tektek rot. Kuoc Luoi ku mar cieng rol ye nyuoth ku diar jal nyai nhim ku beikenic e koc Nhialic ku hon gat bei abun ku hotmieth, ku riec ken, rioc guop ku luoi pel nyin aci puon raanic eben e dhel cinemas, kang dai, dhel wic nyir, gat ku dhel juec kok wen ye Nhialic col adimuom aye ting ke ye luoi ke rac emene. Buon tau karacic, rioc ku tektek den matic ke ye piir cin ke ye loi thin ku ayoke e dai cinemas ku athor ye got, yetok ku bik rot tau karacic, rioc ku tektek rot. Kuoc luoi ku mar cieng rol ye nyuoth ku diar ye nyuoth aci rot loi ke ye rol nhial ku diar nhiar e rienythii emene. Hot dier aya, kek aci rot loi ke ye kek luoi karac dhied. Nhier Nhialic ee heer puou, cimen Joseph (Genesi 39) ku kok, aguot ke kec, nyuoth tueng. Anong raan dit Zulu (Raan Nhialic) ke ye koc ci diar kap ku diar ci rol kap nok, aleu bi riic dan ci pioc kene pioc ewet ku kiecke ok longke ci ke wic akole kuum. Aci Nhialic lek ok buk cuk ye thuec ke kerac ku palku kek. "Kuat adimumum ci raan ke loi ace guopde raac ku aae raan nong guop e awuoc wic nyir along guapde. Acak ngic lon ye guapdun hot wei Nhialic, yen reer yi guop ku aci yiek yin e Nhialic" (1 Kironthoi 6:18-19). Ye reec kuat raan hot Nhialic, Nhialic abi yen ben raac aya. Cimen hot Nhialic ayen dit, ku yinguop yin ee honde" (1 Kironthoi 3:17).

3. Ye Dier ee jaam e wet awuoc deekdek ku kook. Yen ee lan dookguop aye wic re keriec aliek te cit tereer yen thin, peth wala reec, ku ee dhel toongic e puon ci wach aye laam e kuot kerac, tektek raac, luel kit gat ku kok. Ye guop, aye ngic bi ya hot Nhialic piir, aci loi karac kuin waalkok rac ku waalkok koc nok ku a bub. Chieng math tap ku "wal kok rac" Aci rol ku diar rum gup ka ci cit warthher, kec rot kang loi. Ee riel Nhialic rot yen bi math taap jal nyai koc nhim ku kony kek jakrac. Cimene ye kocdit Nhialic ye wic bik tap ya math hot Nhialic. Aleu bik ya takic ke ye let tene Nhialic. Ace rioc bik kok ci loi ku anong juot dit ci nger, yen hon Nhialic kene

e guopden “Ee yic adil anyicke” Aci raanhialic palic luel, “Tiengke na reec ran honhialic, Nhialic abi yen ben rac” (1 Kironthoi 3:16-17, 6:18-19).

Raan kook akoc maan kua cin ke loi along Nhialic. Ok aa mith e kuin buk piir. Ku ok ace piir ku buk mith. Cok aye leu caam kuindit, ku kook e reer dhiau bakbak, “Ye gem, ye gem!”.

Kook aci rot bi kang leu, aci bi kang thiang. Te cit te ye long Nhialic ther ye luel Thin ye raan kook ku raan dek abi ke biok dot bik thou (Deut 21:18-21). “Deek ku kook abi ke lac tau cieng ditic te ye yen ki ye lore mith ku niene. Yin bi aleth ci riak kot lac ceng” (Prov 23:21). Takic kale ee nong ajak, kor ku ya lonyke nhier, aci thou ku yok rot pan arem. Jong rac e dek wic be ye luel. Yen angic apath kaya ku wic. Be ngic apath. Aci Nhialic lek ok apath e welke kale acin adek bi banynhialic kang yok. Mou ace kuin, yen ake ye dek be koc ye dek bik atek ke cin kengicke. Kek abi ya koc rac ku abi koc ya nok ku abi rot ya nok rootken yen ke cik bo loi. Dekdek apei ee yin loi be cien ke ngic. Yen akuoc wel bin ya dek (Prov 20:1).

Koc maau loi ku yeke ke hac abi kuum Nhialic nhom. Te cit te ci yen ye luel, “Wek aci mar! Nhier kajac e mou i bang ku rioc te bi yen ba dekdek liap!” (Isaiah 5:22). “Yin abi kuum te gem yin mou tene raan thiak ka yin. Ba ya yiek kek bik yuet” (Hab 2:15). “Angicke apath kaya koc rac aci bany Nhialic be kang yok. Duk rot reec, koc rac wala yeke jacrac dor wala yeke kap wala yeke roc loom e reec wala yeke cuer wala kor wala adek wala alueth cueer – acin raan tok keemken bi bany Nhialic yok” (1 Kironthoi 6:9-10).

Ye awuoc ci ke cak ka ok ace awuoc. Abeken bik “Kekuc, dokguop, kelo i ka kuc, duor jongrac ku peth koc arot loi koc ater ku therke, Abi rot til, rieke puoth ku loike rot ke wic jiek ku nyic kang. Abi rot tek akutnhomi abi rot loi ke wic kang ku deke loi kang wala ku loike koc cit kake. Koc ke cit kake loi

aci bi banynhialic kang yok” (Gal 5:19-21). “Duk rot ye kang dek mou ke bi rac, ki ba loi, thiong rot weinhialic” (Epethoi 5:18).

Kakek aci Yesu colkoc tee raan nek rou e wet wei santo. “Raan nek kou aleu bi beh tene yen ku dek” (Jon 7:37,38). “Bak tene yen wek koc nek rou eben. Piu kik! Bar yin raan cin weu-hoc abou/anyoul ku cam! Bar! Hoc (cieng wei Nhialic) Mou ku cá – acin ke ba nyai’tene yin! (Isaiah 55:1). “Raan bi dek piu ba yiek yen aci rou bi ben nok. Ye piu kek ba yiek yin abiroi loi tene yen abil be kony piir – Piu bi gem ku yike yin apiir akol riec e ben” (Jon 4:14).

4. Na arou e jam amotguop, kuoc luoi bi thek ku peth jalkem koc arac apei ka cit peth (1 Samuel 15:23). “Raan la guopmot (akuocluoi) ci jai luoi anak rot, ke luoi e ku bi ya tek ki bi yok” (Proverb 21:25,26). Joshua aci luel tene Israelites, “Dake ye reer ten ke cin ki luoike! Bak apei! Lak thin ku nyaike!” (Judge 18:9). Man raan ci cak ala guopmot ku aye loi amath bi kang Nhialic yok. Aci Yesu luel, “loi ke piath du bin teck dhel thin koric kene” (Luk 13:24). “Raan bi thiec e ke wic abi yok” (Mathayo 7:8). “Ne Banynhialic panhial aci thap apei akek kem koc ye koc rot joi, ku koc til acik them bik rac” (Mathayo 11:12).

Kuoc luoi along kuony ku luoi wei Nhialic e guapkua yic e ok kuath e thon aheric. E ok nyai along rook nyei ok along jac kedit path Nhialic, nyei ok buk wet Nhialic den peth ci thon ok; kueth ok riakic, te jem Nhialic ke yin. Bi thiec bin piandu yiek en yakole, ke jongrac aben ben ku lek yin loi nhiak wala akole kun kok bin lau, wen cin guop bi miet, aci leu ba kole cit kene ben been ku yin aleu ba thou ka cin kony ku acin manh Nhialic. Aci Nhialic luel, “na ping roc Nhialic yakole, duk wel ben kuc kuoc werkun dit war ci kek jai Nhialic” (Heb 3:7,8). Ee koc kadi cithou weikenic e jai ci kek jai kuony erin akole den lau kec ben gut emene? Akolenhiak ace akol du.

Ye akuen arou aye apeth luoi bike kang epeth loi ku ke tou

kin tene awuoc ye raan ye gam bi lui kang peth, luel kang miet guop wala dieu wala peth, ku palke ke bik kek Nhialic piir gam. Yicguop akole athem ku akole tuany, akole thap ku akole thon kacken ku mathken. Ok aye lek buk Nhialic piir ye col akole cit kene, yen areer ka tit be ok kony, nyien deic bin gam kepath ku kerac; “Ke Nhialic at it raan bi en lo thin” (Psalm 37:23). “Na neng raan tou katuany ka leu bi tuoc luang Nhialic tene koc dit luang Nhialic benyda. Roke ayeke loi kek gaam bik rhan doc; weike abi Nhialic ke tou kepol guop, ku jala awuoc ci ke loi abi kapal piny. Teene lek adimuomku tene rhande ku roke rot keemkun. Teene wek abi rot doc” (Jakob 5:14-15). Aci Nhialic lek Israelites ku luel, “Dake kackun ye nok tene Nhialic e kat nhom meec, ku dake kackun col ye ting e ke bi rot loi ku reec koc nhim wala (jam ka ye luel along miet guop) ku duk kek col aye jam kek atim e ci thou (wei raan ci thou). Nhialic beny aman koc karac gam ku anong koc lui kang peth, ye kocrac ku koc koc nok, koc jakrac dor ku koc alueth kek eren along jam ku luoi” (Deut 18:10-12) (Nyooth 22:15).

“Duk rot col ye wet e koc jam kek atip koc ci thou. Na loi, ka yin abi reer yi dok guop du yic. Hen ee beny Nhialic du” (Lev 19:31). “Ku yin abi koc yok ba thiec wei tene koc ka tueng luel ku kang mietguop kek kam ku koc jam amath. Abik luel, ebenben, koc abi ya thiec e wei tene wei ku thiecke koc ci thou along koc piir. Aleu bin ye lek kek kale, piengke e ke bi Nhialic pioc wek, duk piny tene jong rec – ke bik lek yin acin ke path bi loi tene yin” (Isaiah 8:19,20).

Te kuen yin athor thin kene, Nhialic ajam ke yin, acol yin ba awacku puol ku yiek pierdu yen (Nhialic) ku wei arou, ken tou yi puou. A tektek kang loi tene yin bik yin col ace ben tak erot ku aye ke them bik piandu thiongic rioc. Yengo bi kacie, mathkie ku koc kok luel, te bi hen rot loi raan ci gam? Yengo bi rot loi te ci hen rot met dieric, akut ku kadit pinyhim koc goi emene? Ku dai jiek dit manh Nhialic doorde dit koc goi miet puouden dit ce luel koc thok, piath de, piir akol riec ci thiang miet puou, aba juoc ba ka ting ke leu ba ka muor

wala ba ke “puol” te pel yin manh Nhialic bi ben pianduic tewen ye rioc manh raan kujal a rioc thuou ci tou yi ya lony jongrac, ka manh benydit abi yiek lau nhom. Manh benddit abo bi lau nhom ben gam tene koc alony piirdenic erin rioc ci kek rioc ci kek rioc thuou. (Heb 2:14,15). Ye reer amot guop ba ye thek e yi loi ba ya raan ce tak bi piandu loi karil kacit akuen arou/nhier.

5. Ye kuach alan nhiar tong ku abang apei maani riec ku piir rac atou ke yen. Yen areer ka mac pounrac ku akolde koc kuath dakic. Aleu ba them rot mac ba ciengdun cit kene mac, ku dhil bi nak thieng loi. Arac apei bi luel ke cit kene atou yi puou, ku thiec Yesu bi yiek lau nhom. “Duk kot loi bin puou ariak. E yi yath kirac yic” (Psalm 37:8). “Riakpuou arac ku e kangrac” (Prov 27:4). “Loi ciengdu bin rot amac. E kuoc. Kang kang ci ye kony ku man keko” (Eccl 7:9). “Pal riak puou” (Col 3:8).

Arioc juac adek bi ke det puoth bik karac ye loi wala bik gur ku “yen acit mou ci loi tene wec rac kipiny/kiror” (Deut 32:33). Guur Apeth tene puou ca adimuom loi ku Nhialic yen rhan ci koc ca wuoc loi kuum e ben. Aci Yesu luel “Nhiar raan thiake yic te cit te nhiar yin rot thin” (Mak 12:31) ku “Nhiar raan aterdu” (Mathayo 5:44). Nhialic aci ok thon bi adumuomkua palpiny, te pel ok adimuom ci koc kok loi tene ok piny (Mathayo 6:12). Jai nyieny amen Nhialic e reeric. Ye ater nhier tongnongic riem atou puon raanic ku tene awic bi door eyic joccok e puon raanic te thok en.

6. Ye kipiny/kiror aca abuk Duong e dom eden yic ku dhong reer ku math ke Nhialic jongrac, aye mitic e Garang ku Abuk, tewar ci yen ke ting ke ye kek kek mac piny nhom, ku areer cieng pathic ke Nhialic, reerdenic pande. Aheer teene ka jongrac aca juerde ku bi reriec eben rac ku dhil rot bi math ku cieng Nhialic den koc goi rac. Yen jongrac token ku ye mitil ku ye wic bi manh reer terac e puon raanic aci miet puou rac e puouic tene koc abek te tingkek koc kok kareer apath ku mit puoth. Jongrac atektek rac bei e puouic ku bi

miet puou rac tene koc kok ku aleu bi ke kuath nakic. Kene adik tene koc ci rot thiak. Moc ace puou riak te kiek tiel ye dom, guorde ace ting ke bi lac koc. (Prov 6:34). Ye hocic ku jala kok ye raan cath thin e dhel piiric e koc yiek thap ku man ce rot luel. Cong alon koc ci gumic, koc wet Nhialic pioc ku beny akiec tiel jal kepuoth. Leu bi Nhialic alony ken lou ben luany ku pel kocke. Ace kaya e ku bi ke ya tit ku thiong kek puoth nhier Nhialic den ci puok opuoth along wei santo (Romani 5:5). Na ce kayake ka londen reec cin ki loi tene Nhialic ku benyden abi riak erin tiel ci cak ke kek.

7. Ye aguek e jam teen adimuon e kook ku nhier weu yen ajok keriec e jongrac (1 Timotheo 6:10). E nong aguek ka reer Congo aye ye cam aminy jung a buot ker ya cam te wen teen goke thok ku thouke. Raan kook aci ye bi ya cin ngany be lang ku raan nong kewic kony. Ku aye them dholic eben bi thiath ku ci path, ku bi kujuac e jiek pinykeny nhom yok. Aci Yesu yengguop luel, "Duk jiek tou yeken yieth du e pinyhom e teen, bi kom ku riekic, ku cuer, ki leu ba loi, tou jiek du panhial te ci kam ku arap yen bi rac ku cuer aci ye bi rac. Ka piandu abi ye reer bakbak te reer jiek du thin" (Mathayo 6:19-21). Achan ku miethke aci ke biok e doot e rin nhier yen dap ku luong kok path ku aleth (Joshus 7). Judan Iscariot, raan wer Nhialic tene Yesu, aci rot nook erin nhier e weu ace loi bi Yesu luom tene koc aterde. Kene ace weu ee jongrac, ace dap ku e nhier weu yen ci lueth tau e puon raanic.

Buot thiar tene rol ku diar keem roc eben areec peirden ku cieng. Kac ken e nhier kang. Ater nhiarke kek ku gik jiek dit ku lok yok nyai e ruom ku duong juac ekat ajiwak, jok ku kok. Nhier ayi ku jiek ba yok ka cinic thap eyi kuath cuerik ku nak ku kok cit yi nak rot. Nhier weu ku kook anong nhier dit tet. Ci nhier riel aleu bi ye ke bi wek yath ruenyic ku bi raan koc mac eben. Riel weu ku bin leng aluoi, riel gaam ba ye raan ril apei e rin lang Nhialic ci ye puou det bi Jesu manh Nhialic ci ye puou det bi Yesu manh Nhialic buoth ka ci leu bi ya luel hen e raan luange (Mako 9:38). Aci Yesu luel,

“Daie ku tit rot e ke kok e kook. Erin piir raanden path akec loi e ke tou ka yen ku ka ci yok. Te cong yen ya ajak yin de” (Luk 12:15). Anyihoc rhan ajak ee ci luel kala : “Enong raan ajak kaotu anong dom luok rap path aci jok bi tak rot, Hen acin te bi yen rap ci tou thin. Yengo ba loi? Ki ba loi kin; Aci rot lek ye tok; Hen abi hondien kene tuop. Piny ku jal kidit tet ben buth bi hen abethkie ku rap kok ye tou thin eben kua ba jal liel yatok raan mitguop! Yin anong keriec eben path wic e ruon juac. Jai piir ka puolic, miethe, deke, ku guir guapdu! Ka aci Nhialic cek yen. Raan cin ke ngic! Yen waer kene yin piir du gam, yenga bi kajuac kunke jal yok tene yin rot? Kala yen te ye luoi rot tene koc jiek tou ke ye kiden guap ken ku ace ajiek e Nhialic nyin” (Luk 12:16-21). “Nong ke ci raan yok te wer yen piny nhom ku mer piirde? Ace kaya” (Mako 8:36). “Ku tiengke alek wek duoke ye dier e mieth bi yin reer yi piir wala aleth wic ba ka cieng ke leu loi, wic bany Nhialic den nhial ku abi kuony kaka eben eic kek. Erin piandu abi ya reer to tou jiekdu thin” (Luk 12:22-34).

8. Jongrac, yen wun lueth ku ye wun koc lueth luel yen raan ok kuath bu adimuom loi ku e yen puou mac aci Yesu luel, “Wek amith wun nong wek, jongrac, ku wek awic bak wur booth cok e nhier deic. Ejokdek ke ye raan koc nok ku akec kang reer keyith wala along yiith. Erin acin yith tou kayen. Te luel yen lueth. Yen aloi ke ci cak kayen, erin yen alueth ku wun lueth” (Jon 8:44). Luenh thin kor adit kuarac kuwar lueth dit. Anong lueth kok ye luel, ye got ye thuec. Raan rot loi kidit a lueth ace alueth. Wala koc ci gam (Tito 1:2). “Na cin den, ok aleu buk nang math kek Nhialic na men kin ke ok areer muothic, ok aloi lueth e wei kua yic ku luoidaic” (1 Jon 1:6). “Ku aheer ce (pan Nhialic) geu karac ku koc lui kang peth koc lui karac ku koc koc nok, koc jangrac dor ku koc alueth e wei ku luoi den” (Nyooth 22:15). “Nhialic aman cat lueth luel e ke ci raan da luel” (Prov 6:19).

9. Ye clier e jam luoi katou puon raanic teene ee kidok ku ejongrac, yen aya ethou along kaloi anguot loi adimuom ka ngic; coor ku awuoc napel kek ka teene aci leu bi ben kuum

e ke den loi rot. Karac jongrac tou raan puou kole det aben biet. Kole deet akerac. Akoc mat akoledeet ace koc mat ku ace koc mat te yen koc mat, aleu bi ya thou, ka cit ke ci dep e lung nong thok mac, ku aci tektek, ku yok yok muor e reec ci yen gam rac. Theek wei Nhialic e lueth ku bioth jongrac ku pingping pioc ka ci jongrac luel e jam lueth (1 Timotheo 4:1,2; Hebrew 10:22).

10. Ye nyim e Nhialic ee dai keriec eben loi e puon raan acinke kong thian tene Nhialic ke nyinde dai, ku teene yen benyait angic ku adai keriec eben ci thian tektek ku kengic puou raan. Te cong yin ke kun jongrac loi e muotic e weric, e butic roor, adhum dit meciic wala hon kok bi yen rot loi thin, Nhialic benyadit adai yen. (Ye nyin tou git e kit ke yic aye ke nyuoth ok e jamic e nyin e raanic).

11. Ye liep thin e mac ci puon raan goot ciel ee ok nyuoth nhier e Nhialic ci puon ca awuoc loi goot ciel. Tewen men Nhialic adimuom yen nhiar raan ku aci wic thon raan ca adimuom loi ku awic bi dhel cit e kene waric ku wel rhan ye puou wei thin ku nyiei ye nhom thin piir adimuomic (2 Petero 3:9). Yesu aci ben bi koc ca adimuom loi kony. Anong miet puou ditet panhial tene raan ci ci wac ku dhuk rot Nhialic (Luk 15:7). Liep thine ee jam aya along riem Yesu manh Nhialic, "Mac Nhialic, yen nyiei adimuom piny nhom" (Jon 1:29).

12. Ye Malaika ee koc nyin wet Nhialic. Awic Nhialic bi jam ke koc ci duong ku ajot ke thiek apei along awuoc, bik rot ger awuoc ken tou kek thin ku col ke heer ku nhier e Nhialic col abo piathkenic.

13. Ye kur / amam / amel thin wei yen e nyin wei Nhialic wei kek yiith bei weikuaic along Nhialic, wet awuoc ku jala keng yiith, ku wet Nhialic bi yen koc kuum (Jon 15:26). Wei santo aci nyuoth aheer puon raan kou. Aci kong reer te mec adimuom.



2. YE PUON CI DOK E WE AWUOC

Leu bi kit puou kene thou kek tou pianduic, diau tene benydit, ngany pianduic tene yen col heer wetde abo yi puou. “Gam Yesu manh beny ke ye raan kuony du, ku yin abi kony” (Luoi e Dutune 16:31). Nhialic awic kaya. Aci ok thon buk piath kua waric, bi ok yiek puoth yam ku nhom yam (Esekiel 11:19). Kene aci kuanyc apei e kin puoic.

YE KIN ROU

Kene ee kin ok nyuoth puon raan ca awacke gam ku gemrot Nhialic yen ajac Nhialic be ben thin ye yic. Maliaka amuk palditet ye cin. Ye wet Nhialic “apiir ku alui”, amoth kawar paldit muk maliaka. Ee dhol guaric e ben, bi lo te tou piir ku wei rom thin, bi lo te ye yom ku yuomdit kou rom thin kadhie. “Ee nhier ku tektek e puon raar kuum” (Hebrew 4:12). Ye wet Nhialic e ye taknhim “Adimuom ariopden yok thou” (Romani 6:23). Ku kene “Raan eben abi thou arak tok, ku teene abi Nhialic kuum” (Hebrew 9:27). “Ye piny e koc ci wac ku ake gam abi lo wiir war dep e mac ku welkoc tuc” (Nyooth 21:8).

PUNON CI DOK AWUOC / ADIMUOM

Ecinden det maliaka amuk akuet nhom raan kene aye lek koc ci awuoc loi kala ok abi thou eben. Guapden nhiar ku apei, dit, aleth, kuinku deeng ka cit kene awic bi ting apath ku muk nhim e rin bi kiden wic thol ku reer apei. Kek abi reer ku abi thou, dhiet ku abi kam rac ku guapda ku wei abi reer akol riec eben, ku jala akoc tok abi koc Nhialic nhom bi kum e Nhialic (2 Kironthoi 5:10).

Teen emen ok abi raanrac ting kajok bi nang ke ci yok e wet nhial ku wic bi piande nganyic tene nhier Nhialic. Wei Nhialic acik jok aya bik ruel puon cilic ku anongic adimuom. Rueel Nhialic ee ben e puoic bi muodh ben kuath wey puoic. Te bi rueel Nhialic alongthin, muodh aleu bi jal. Adimuom ci lai juac ke lek ok e puoic teen aleu bik jal, Teene, wek koc kuen athorken, palke Yesu, heer pinyhom, bi ben e piandunic, ku bi muoth ku luoi

jongrac e muothic abi jal pianduic. Te cit te ci ye nyuoth kit puou ci gitic. Yesu aci jam, "Hen a heer e piny nhom. Raan ba buoth cok abi piny nhom yok ku aci be kang tiam ba adomuom cuop wei e rieldu rot, nyiec kang wala nyiec ngic kocko. Dhel puolic, yic ku puolic ku apath ku ee yen dhel yetok, ee ku ba yseu, ruuel col abou yepou, ku jala muoth yen adimuom aleu bi jal. Peei ku kuel aleu bi ok kony along muoth wakou, ku bo akol thok kamuoth ku jala arueel thin nyot aleu bi mar. Yesu ee yen akolic. War ci yen lo hot nhalic pan ye col Jerusalem, aci koc hoc ku jala koc hoc wei cuop wei. Aci keet koc war weu dhuong piny ku thoc koc hoc ajieth wei, ku luell, aci got athor nhalic yic keci Nhialic luell, "Hondie abi ya col hon rok, ku ace loi te ye cuer thain thin!" (Mathayo 21:13). Pianduaye ngic kabi ya hon Nhialic. Aye wei bi reer thin, bi loi kadhee, thiong heer, nhier ku miet puou. Yesu aci bo rot ba wuoc kua ben pal piny ku abo bi ok ben kuony bei ku yik ok lau nhom e riel ku jala thap adomum. Te yiek wende (Yesus) Yin lau nhom, ka yin aleu bin nhom lau apei dit" (Jon 8:36).

KIT DIAK

Kit kene ee ok nyuoth kang puon ci gam ku aci dhuk tene. Nhialic. Yen emene aci ting kadit ku karac awuac ken ci Yesu thou rienke. E tim ci riw kou. Te cit te ci maliaka, wet Nhialic nyuoth yen, yen men ee puon ci puou riak, ku ajal reer karem ku aci puou riak awuoc ken theer ci keloi. Te cit te ci yen nhier Nhialic den dit ting ku jam Yesu manh Nhialic nhier kene aci piande ting e yic guop te cit te tek yen Yesu manh Nhialic aci ben ba adimuomke ben nyai. Te cit ten nhier yen en bi thou tim ci riw kou. Ee yic Yesu aci that rok nhom kuoth piet cinke ku cokke tim kou erin awuoc kuan juec, yen aci bei bai eyic tene koc rac ci gam, eben eben ci piande ku pier de waric. Te cit te yen wet Nhialic ku arot yok ku ee rot ting kacit raan tou marayaic. Yen aya takic apei ku apei theer war ci yen kang jai benydit ku dheel ka ken ci ka luell. Yen aci riak puou ku dier ruum guop te cit te bi yen piande tau piny Nhialic nhom ka piu ye nyin ku dhieu ditet apei. Yeu abi ben



3

3. PUON CI CHUK

ye lom. Teene ka nhier Nhialic ku door Nhialic aci loi ye puou te jook yen ye cok be kene takic “Ye Yesu manh Nhialic wende ok look along kuat awuoc” (1 Jon 1:7). “Cak puon heer tene hen, oo Nhialic piir benydie ku tau puondet ku wei path ya yic Nhialic” (Psalm 51:10). Edet aye long Nhialic luel, “Hen aci puou miet tene koc ke puoth kuor piny ku aci ben gam tene Nhialic, kek arioc hen ku ahen thek” (Isaiah 66:2). Wei Nhialic awet Yesu lo apath tene kek. Yin raan ci gam. “Det yi puou wendie (Nyandie) awacku aci ke pal piny” (Mathayo 9:2). Te wen nguot dei yen tim ci riw ku jala riem Yesu wen kuer piny e tim ci riw kou ee gam ala aci rot loi rienke ke, abi jook bi takic kala kithiek joot along awuoc aci jat wei ye yeth, erin ci Yesu thap ka bi reer ka ok bee bei ku aci gei nhom; kala “Erin adimuomkua aci yen guut tong, aci thaat erin kang jokrac cuk loi” Keke eben “Benydit ace kuum a lonydeic” (Isaiah 53).

Wei Nhialic ku nhier Nhialic aci puon ci lok jal tit. Te cit te ci yen gam Yesu yic, aci takic ala awuocke aci pal piny, ku tene aci nyuoth dhel piande ale riem yeus manh Nhialic ace lok along awuoc ken juac ci loi eben (1 Jon 1:7). Yen emen aci jal gam raan eben ci gam erin Yesu manh Nhialic aci ben thou (e weike yic), ku abi nang piir akol riec eben (Jon 3:16). “Erin nak ci Yesu noc e rin awackua, ok aci yiek nhom lau, awackua eben aci ke palpiny” (Epethoi 1:7). Nhier awuoc e cieng manh raanic aci yiek piny nhier bi reer thin tene Nhialic kony. “Yen kong ok nhier tueng” (1 Jon 4:19). Yen raan ci gam ace pinyhom nhier ku kong piny nhom, yen ke ye nhier ee Nhialic ku jala a kang Nhialic. Ekin kene yic teene, aye ku yok lai kek adimuom nyuoth ato aheer e puou kou, na cong alon ci jongrac ye wic bi panden theer puol, ee ye kou liec ku ngoth ala ka bi dhel lo ben yok e deet. Kene ee yen ke ci Yesu ok dok yeku areer ok dai ku rooku; buk jai jongrac ku yen jongrac abi kat bi lo te mac ok lom (Jakob 4:7).

PUON NGUAN (KIT NGUAN)

Kin kene ee jam along koc ci gam, kek aci door path piir akol

riec eren ku kony yok along thoun benyda ku kuonyda Yesu manh Nhialic ku cin dier e kokic “ee yen rot Yesu benyda manh Nhialic; e rin tim ci riw piny nhom ee ci thou tene oki ku ok ake ci thou tene pinynhom” (Gal 6:14). Yesu aci thou tim ci riar ou buk nang “Thou tene adimuom ku reerku e cieng path” (1 Petero 2:24). Koc ci gam athou tene koc piny nhom. Ok aci lek bi “Wei Nhialic ok anyuoth buk ceng, ku ok aci kang nhier e manh raan kang thiong” (Gal 5:16,25).

Ye tim wen ci Yesu kan thin wen ci kek aleth. Ke bee bei ye kou aci nyuoth e kin puon keneic, te cit te ci kek yen ka man ci kek ye that. Aci kuum e rin adimuomkua. “Erin ci ok doc e kuumden ci yen kuum ku aci thap” (Isaiah 53:5). Herod ku jeiecke acik bui ku wen ci kek ye thap, acik rok nhom kuoth ku palke ki bik kek ye rok nhom dap ku muocke cin cuec wai-ku jala kang muor ngak nhom kutke ke nhiol piny ye nhom ku acik bui ke yeke luel, “Piirdit baric e muorngak nhom e koc Nhialic! Ayeke ngok guop lueth ku nyeike wai ye cin ku yupke – nhom”. Wen ci kek guop jal rioc ku acik bui goke kuoth wei bi lo nok (Mathayo 27:27-31).

Anong koc juec yeku col koc ci gam keke arok, amat ciemciem ayup abioc yic, kit ke wak e Nhialic ku angot loi jongrac denic kek eben eben anguot ke nak manh benydit edet (Heb 6:6). “Ace raan eben ca col benydit, benydit yen bi lo panyhial e muor ngaknhom, ku akoc wet ci wa luel loi, loi rot ku akek wet wic wa kek bi aloi gam” (Mathayo 7:21-27).

Ye kin puon kene yic cuol weu acuk yok thin weu raan ye col Judas, yen raan ci benyda Yesu luom ku aci hac wei giric thadiak, erin nhier weu aci piande domic eben ku kene yen ke ye tak rot. Derder ku kok, aci jiec ke kuoth Yesu luoi nyeikek yen hon mac yic wakou. Tim acik luoi war bi kek acathde ter. “Aca alathdie ku athuec alathuec alathudie ku acik tek kamken” (Psalm 22:18). Aci keriec eben tene Yesu; ku yen guop aci jai yen ku luelke, “Raan kene acuk wic bi ya muor ngak nhomda”.

Koc eben awic bik doc yok tene Nhialic. Denge eben ku ruel akol eben yen awic kek yen bik doc yok thin ku acik wic bik rot tau kuony bik kek Nhialic kony ka cit beny den ku ye muor ngar nhom. Tene koc juac, Nhialic apath apei rot bi kony akoc riak ku thap.

“Ke tong ci jiec luoi bi kek ye gut ku te wen kuer riem ku kuer piu bei” (Jon 19:33-37). Te wen guot kec muor ajith dhiau, Petero aci jam arak diak ala ka kuc Yesu math benydit ku wen ci yen ye lok takic go ben lok gam ku dhieu apeidit. (Mathayo 26:69-75). Cak gam ba piandu nganyic tene Yesu ku yiek yen e ke ca luel ku ke ca loi? Wala ca rioc ba luel bi koc kok ngic? Aci Yesu luel, “te ci raan lek kam koc juec ale ka bi ya raandie, ke hen abi ke cit kene loi tene yen wa nhom pannhial. Ku na jai raan hen kam koc, ke hen abi ben jai yen e wa nhom pan nhial” (Mathayo 10:32,33).

Aci Yesu luel aya, “Kuat raan kec tiem ager de joot ku buoth ya cok akec thongic bi ya raan e wetdie” (Mathayo 10:38). Koc mit puoth ci kuony yok kam kuor, Yesu manh Nhialic.

“Kur e ruun, ngany yi thok tene hen,
Col hen athian ya guop yi yic;
Col piu ku riem e war ku war loom
Col aya awuoc ku ye kony;
Lok hen along kuomde ku rielde.”

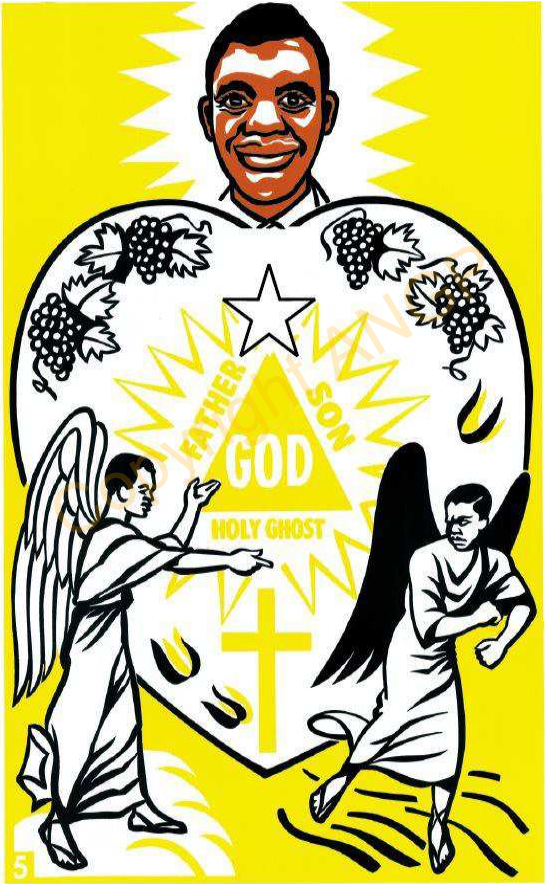
KIN PUON DHIEC

Kin kene ee ok nyuoth puon path ku aci lok adimuom ci Nhialic ye kony thin e thap. Kuony ku luoiden path. Aci jal ahon path Nhialic, te cit ka ci Yesu than piny. “Kuat raan ba nhiar abi pioc cie thekic, abi wa nhiar, ku wa ku hen ok abi ben tene yen ku ok abi reer ke yen” (Jon 14:23). Nhialic ee koc theek, doc koc ku dom koc kook Nhialic erin Yesu manh Nhialic. (Luk 1:52).

Puon kene emen aci jal a hon Nhialic adil. Adimuom aci

NHIER
MIET PUOU
DOOR
ATHEEK
Gal. 5:22,23

LUOI KAPATH
PIATH
DEET PUOU
KOOROT PINY
TIET ROT



5. HON NHIALIC

kuath wei. Te cit te ci lai juac puou domic, wun lueth, ok aci wei Nhialic, wei yith wei piir tou puouic. Teen bi yen ya hon adimuom dhiet, puou aci jal dheeng, ajal a tim ku dom dhiet mith, adhiet mith wei. Cit yi nhier, miet puou, door. Piath luoi, deet puou, luoi kapath, piath atheek, tiet rot, gel rot, tiet rot ku jala akok wen ci ke gam ku anhier Nhialic ku raan (Gal 5:22-23). Yen aci jal a tim dhiet mith ku tung nongic rac path – Yesu – benyda manh Nhialic. Ki kek tim kene yen aci rot mat kek benydit. Ku benydit ku welke areer kek yen (Jon 15:1-10). Te cit te ci ye thiong thin ku aci lok e wei Nhialic. Yen aleu bi karac manh raan ku kaken nhier ke tiam, ku aleu bi ke tau thouic (Gal 5:24). Wei santo akek yen jal cath ku nyuthke piirde, ku akek ke ye manh raan wic ye puou thiang ye guop. (Gal 5:16). Yen ace ben reer ka ci ke ting, ke ci ke ping, ka ci ke yok ku areer e gaamdeic – erin “Ok a koc aterkua tiam e gaamdaic” (1 Jon 5:4). Yen areer ka ci nyuoth ku ngoth ku aci yeik rierl e ka ken ye ke ngoth ku ye ke tak e dhung bi benyda Yesu dhuk. Yen areer ke ye nhier Nhialic yok, nhier abi reer kek – yen akol yic eben.

“Koc mit puoth akoc path puoth, kek abi Nhialic ting!” (Mathayo 5:8). Muor ngak nhom David e jiekdeic ku tiamdeic ci yen koc aterde tiam, angic tiam ee rot jook ya puou ku arot loi ye puou ku tek ke ye piir wei Nhialic wic cimen, rook, “Cak puon path ya yic oo Nhialic ku det ku wei path Nhialic ya yic” (Psalm 51:10). Acin raan ye leu bi painde lookic yen rot wala loi puon. Path yen rot, ki lui eeku ba rot mat Nhialic apath, ba ben tene Nhialic te cit te ci muor ngaic nhom David ye luoi thin, war ci yen Nhialic thiec bi Nhialic puon path cak tene yen. Nhialic awic bi kapath loi tene yin piirdu yic. Koo ye yin kot alathdu koo ke ye ken piathdun guop, lueth ku tiet ye yin rot tit aci leu bik piandu loi ke ye honnhialic. Yen benyda awic bi kony erin aci thon, “Hen abi piu path wer yic guop ku luoi yin yi path ke rac ku yic ku karac ci thiong guop. **Yin aba yie puon path ku nhom det. Puondun rac kene aba nyai puon reec ci loi tiop, ku yiek yin puon athek. Weikie aba ke yiek yin** ku aba jal ting lon buothyin long cie tou ke cien ca luel ke ci ke yiek yin (Ezekiel 36:25-

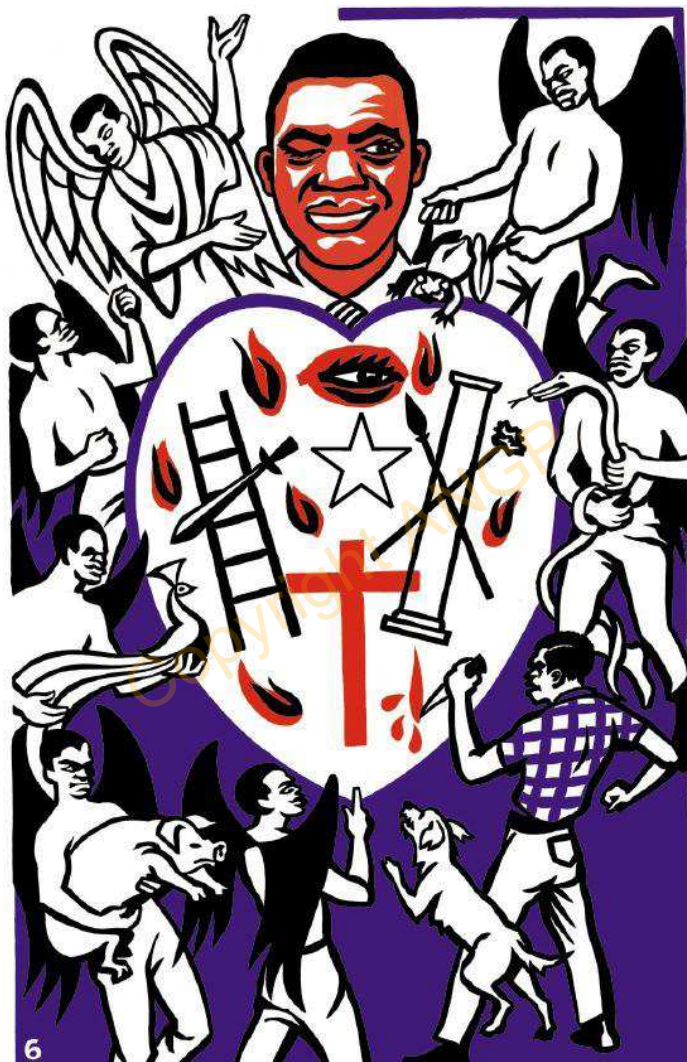
27). Kene awet athor ther Nhialic ci Nhialic yiek ok tene wende, Yesu manh Nhialic.

Ye kin puou keneic aya ok a maliaka ting ka nyoth rot. Maliaka aci Nhialic kuany bik “Koc thek benydit ya tit ku bi ke kabei ka ken racic” (Psalm 34:7; 91:11; Daniel 6:22; Mathayo 2:13; 13:39; 18:10; Luoi de Detune 5:19; 12:7-10).

Jongrac aya aye ting kin puou kene yic. Yen akac te thiakke puou. Ka cit wic te lau bi dhuk te den ther, “erin kene aci ok peen, ok aci lek buk areer ok dai! Ba raan ater du ye ting yen jongrac, acath te thiak ka ok cimene kor dhau, ajac raan bi caam” (1 Petero 5:8). Bak bak yen areer gerot cimen maliaka heer, katham mith Nhialic cin puoth e nhier kang piny nhom, athem duongde, be ke duong cin koc ci Nhialic kuany. Na, luoi ku buk jai jongrac ka yen abi kat ollom te dan reer ok thin (Jakob 4:7).

KIN PUON DITEM

Kene ee puon ci path kiden ci yen wik kake yic, Nyien tok aci jok bi rot thiok ka ye nyuoth yen acok bi lier ku anak nin e piir gamde yic, ku nyin det adai ke ci rioc ka cieth piny, ka loi nhier tene kang piny nhom. Heer tou aci rot loi bi thou, ku kin tou puouic aci nyuoth ke ci thiet ku abi thap ke manh Nhialic, aci wiik ku aci been reer ke lo cook. Yen aci goot ciel e themthem ka ci dhor awic bi rot gam. Ku aci ben jai kek. Ku ken bi yen ping tene jongrac e duong den ye yen koc duong ku lueth ken ye ke thon koc. Na cong ngot ke ye raan lo hon Nhialic bakbak ku luoi Nhialic, ku aci nhierde thian erin kang piny nhom ka tou gam cok eben. Ke nhier Nhialic aci lier piandek yic. Yen angot ka kide ngot kec takic, akac kam dheel karou. Aci jook bi thuec kang piny nhom ku jol rot loi bi Nhialic math nyin la ka nhier. Cier tou piandeic, tektek aci cuol. Tim ci riw akec rot jot koc dal ku aci ya ke kec col, aci ya kithiek apei. Gaamde aci ya lueth, aci kooc bi cuk ye ben jam kek Nhialic e rook deic, ace ben dier ku aci ye ben tau ye nhom ace ben dier e karac tou piande thin ku aci hot



6. PUON CI THEEM KU ACI TEKIC

jal loi amath tene jongrac yen tit piande aheer. Aci puou ja miet bi luoi adimuom buoth ku pel bioth e mith path Nhialic.

Muor ajith, ee ok nyuoth dhal, aci jok dhel bi yen ben along thin, yen aleu bi nhom mar ale ka ci kony piath rot, ku loi rot bi Nhialic dhol guop ke ye reer ci gam. Nhier dekdek mou ewik hot thok ku awic bi ben hot. Yen aleu bi reer yanditic, e koc juec adimuomic, te ye yen guop rioc bi ya tak kok ci thong, rann ci ril wala raan ce koc kony ye jongrac lek yen ale yan kene aci leu bi piirden wei Nhialic wic arot loi bi wiik. Aleu bi jook bi pierde deetic e luoi karac, bi dai ku ben dai cieng wen arian akitic, ku detic e ciengrac ku yom rac, bi ya lo hon dier, luoi kang jakrac bi koc nyai nyin, yeth tektek jongrac tene kek yen ye lek yen kene aka ci cak ka ok ku awac tok ace yen adimuom.

Yic adil, ok aci leu buk rot kony na ya diet rol diet jakrac ku kuoc tak par onhim ku ok abi kuum te ye ok ke puol bik piirda ya kuath ku loike hotken apuoth, dhietke keken jakrac opuoth. Na yiku jongrac cindan thin tok ka ya ngoth bi cin eben nyai, rum guop ku wei ku yiethkek e piir pan mac yi akol riec. Teene ki ci Nhialic opeen akin, ee ku buk riak puou rienythii ku cik bi ya thuec adimuom. Ace lui dhel bi yen ben thin. Rieng tene Yesu manh Nhialic, ee yen kuony ku ye gel.

Raan ye ting e kin puon keneic ka guut e pal ee jam koc bui ku jaike e gaam. Alueth ku bui bui thuoken ke liepken. Ye ke puou guot a ditok loi puon koc ci gamic tong yeke jot tene puou ee tekic ku aci leu bi piir. Puou aleu bi ya rioc e raan bi Nhialic ci ben doot ku rin rioc e ki bi raan luel ku aloi aleu bi ya lony tene raan ku jal Nhialic ye loom eben. Riak puou ku reer rac arot lac nyuoth akol kirac ku akolriak puou ku bik along thin. Kipiny tiel kene, yen rot nyuoth te ci koc tiem ku luike, jongrac ekec thin ka cin ke ci luel ku na yik lau nhom ka leu bi dhel ngany thok tene man ku dhal guop.

Yen apuolic aretic tene nhier weu bi lac kec puon raanic, apath bi ya kaci Yesu manh Nhialic kek theku ke yic war ci

yen ye luel, "reer yi dai ku ye rook ace yin aci bi kang lo themthemic" (Mathayo 26:41). "Raan ye tak ka kac apath anong kipath tau yi nyin piny yen aci bi wic" (1 Kironthoi 10:12). Ok aleu buk kang kuony ci benyadit yiek ok tau okoth, bi ok ya kony buk ngiec koc – apath along jongrac bi yen oduong (Epethoi 6:11-18).

KIN PUON DHAROU

Kin puou kene ee ok nyuoth te tou puon raan ci jai e kuony yen e ci kang reer ke heer Nhialic ku aci mioc panhial thiep ku aci abangden wei Nhialic kang nyai. Emene aci gaam de puol (Hebrew 6:4). Yen aya e ok nyuoth te cit te reer kec Nhialic gam eben thin ku akec piirde gam tene Nhialic, tene yith Nhialic ci kapath Yesu, ye col, "wel yam," aci yiek yen ku aci nyuoth en. Raan e muol te jiem Nhialic ka yen, abi dit karac ku reec e rin luoi den ci path ci nyuoth tene Nhialic. Aci yen pierde bi kang ger.

Yesu yeng guop aci jam kang raan ci kuony puol war. Luel yen en, "Te jal wei jongrac raanguop. Ee cath te heer rac ci path ka wic te bi yen long thin. Na cin te yok, ka jam rot, "Hen ab i dhuk hondie". Teene ka dhuk ku yok hon ka ci lokic ku aci guir. Ka ben dhuk cien ku ben lo ben kek. Wei jongrac kadhorou ku arac apei ke war en, ku bik ku reerke teene. Teene te ci yen thok. Ka raan kene areer te rac ka war tewar ci yen kang reer thin" (Luk 11:24-26). "Yengo ci rot loi tene kek yen ye nyuoth keng keke ayiith jong ee dhuk te ci yen. Ngok thin, ku dier bai ee dhuk te wen ci ye look thin bi rot ben lo loor thin" (2 Petero 2:22).

Wel athor Nhialic ke a karac. Raam ci jal gam kuanyic apath wala karac raan kec gam raan raac paindeic adimuom. Na cong anyinde ee rot nyouth, edhel detic, karac piande, ye wei Nhialic, amam wei, aye thany wei rial bi jal puolic, te cit te ye adimuom ku wei Nhialic ace reer kadhe ten tok. Arilic apei dit tene puou bi ya hon Nhialic ku ye hon ye te ye jongrac thian thin. Ye maliaka, wet Nhialic, aleu bik jal ke ci puoth riak apei,



7

7. RAAN CI JAI KUONY NHIALIC WALA PUON KUC KANG

ku ake koth riec, ngothke kek anguot ke bi ben dhuk tene, Nhialic ci manh war ci mar. Yen war ci mar aye takic ci bi ya cam akuem ye dier cam, ku acin raan ye muoc ki ciem. Wen ci yen ye jal lok takic cien ku luel, "Hen abi rot jot ku lar tene wa ku lek yen. Aci leu bi ben piath bi yen acol wendu" (Luk 15:16-20). Wun, wen ting yen en ka ci puou riak, aca wuoc wende pal piny ku loor ka mit puou.

Ye puon tou kin keneic acin gaam path ye nyuoth, acin dhuk dhuk tene Nhialic, acin jac pel piny awuoc e Yesu chok. Ke tou ye puou ee ciet ki ci lam thin lung tuc ku teu thin bi thiec e rol Yesu. Anong nyin ku ace dai ciel adhuomic pan mac aci nyanyic ye cok. Ace guop rioc adimuom nguotke loi. Jongrac aci ben bi ben mac piandeic ku aci nyuc ka cin muor ngang nhom e thoc de nhom. Aleu bi rot loi yen aric bi reer aher te dene bi reer kathek. Ku thek apei, e nong neng yen reer e gaam kaya, cit rang ci loi ki heer "ye ting ka path ye kou aheer ku athiang yom ku raan ci thou ye yic along thin" (Mathayo 23:27).

Wun lueth aci piny domic e wei e kang yith kuat lai, kuat adimuon alo cinii cinic kek wei jongrac ke ci puou domic. Na cong nhiar bi yiek nhom lau e kam thap jakrac, acik thany thin riel. "Kuat raan ci loong Moses dholic aci tau thouic kacin piath te kuum yen ka nong guop awuoc yith e koc karou wala koc kadiak ka ye ciet. Yengo det, e raan ci koc nhiar ku acin guop athek e wen Nhialic? Yen rot loi ke ye kithin puolic along riem ci wei kuony lat? Takic ye kuom reec yic de yen bi yok!" (Hebrew 10:28,29; 2 Petero 2:1-14).

Leu bi kin kene gam kek te cit te tou piandu thin, wek mathkie, dhiau ke tene Nhialic kacin agau, "e mec e pianduk, yen abi leu, emene ku bakbak, bi koc kony koc ci ben tene Nhialic e rienke" (Hebrew 7:25). Ku yen aya aleu ku anhier bi adimuom eben pal piny, ku kueth kek aheer pianduic, na nhiar rot ba puol bi loi kaya. Bar ci mene atuet war ci ben tene Yesu ku luel, na wic tene, loi hen ba piath. Yesu aci thiong riak puou ku dier kang raan ken, ku nyoth cien de kou

ku got. Aya wic ba loi, aci Yesu dhuk ku luel, "Yin aci piath!" (Mak 1:40,41). Ku na lo tueng ka kuoc kang ku nhier muodhic ci ci heer, teene ka cin ngoth, acin kuony, erin yin akuany thuoc ku pel piir – "Adimuom ariopde tau piny – Thou" (Romani 6:23).

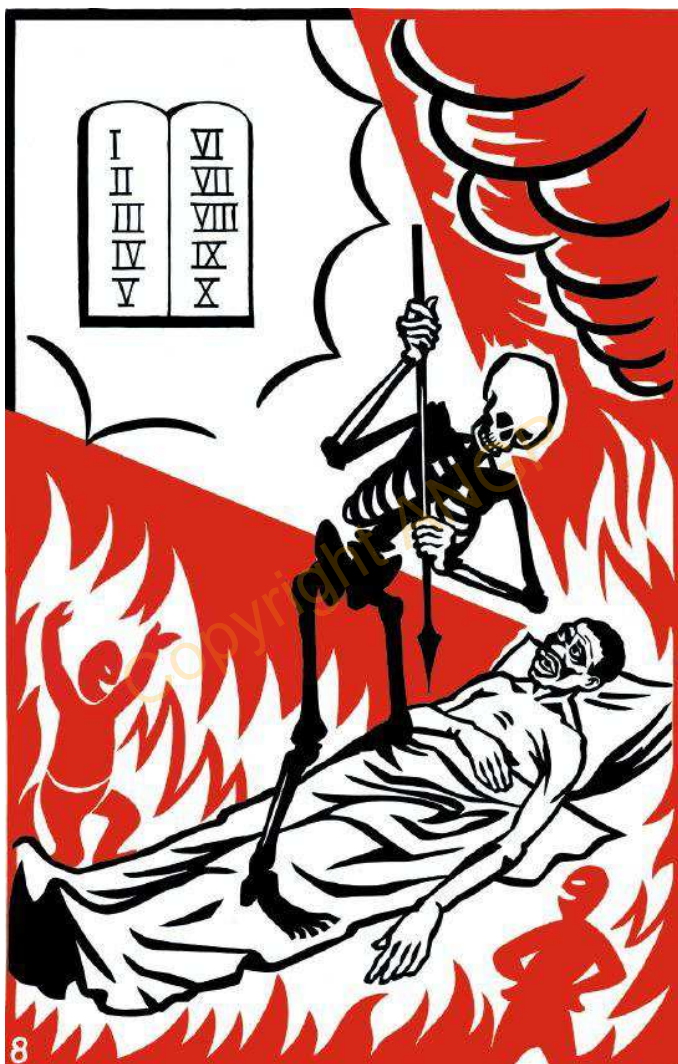
KIN PUON BET

Teen ok araan reec kuc kang yok yen aci luoi tektek path bi yen Yesu buoth wac yic, aci thuo buoth. Guapde aleu bi thiang arem ku wei ku aleu bik thiang rioc e thuou. Thou (yoom) ace ben akol ci ye wic. Lueth nhier adimuom aci mar ku reec yith dit ku aci path akek adimuom jook emen awic be ke ting. Arem guop e pan mac aci rot loi yith tene yen. Na cong mec tene rook, aye yok aci leu bi jam ke Nhialic ci nhierde jai theer. Mathke aci rioc ki bi kek kooc agende loom. Ku wel ken cin kitou thin aci leu bik ye kony emen. Jiekde aci leu bi pierde duot tueng wala bi weike kony wala bi erem weike dhuok nhom piny. Aci yok ka rilic bi lui e wet Nhialic yi erin jongrac akek yen yiek lau bi loi kaya.

Kuat kireec eben ci kang nhiar ku reer yen, aye ting ka bui yen ku jala ka ce yiith citmen beny ci path, abun wala beny hon Nhialic acik leu bik kony emen, te cit te ci yen nhier Nhialic jai ku bii kuonic. Aci jook bi takic kala "yen arioc guop bin lo Nhialic piir cin!" (Hebrew 10:31). Yen aci ngoth bi pierde yiek Nhialic te ci yen ye yok path, wala akol agen thouou nhom, ku men aci yok ka ci gau. Raan alip buot athou ementhin ka cin akol bi ka yok bi rot wel Nhialic akol agen thou nhom. Yen teené arilic ba rot wel Nhilaic ku. Yen athiok apei, "piathde yic pingping loi ku kuony wet wet Nhialic, raan rac thou kene ci dai pel piny adimuom ku nhier Nhialic e kuomdeic, ye kuony yen ci Nhialic cien!" (Mathayo 25:41). "Lor pan mac ce kou teem yen ci guir raan abi thou kenic tou ku teene abi kuum e Nhialic" (Hebrew 9:27).

KIN DHINGUAN

Kin kene ee ok nyuoth raan ci gam ku yen areer kapath gam

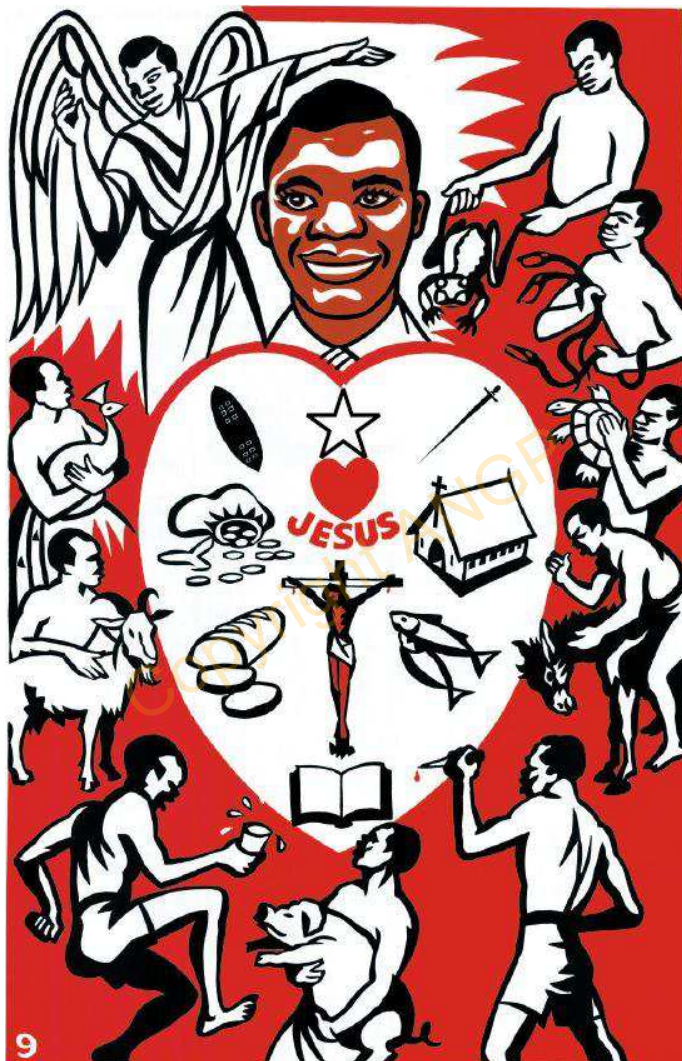


8. KUOM RAAN ADIMUOM

de yic ku yok kuony. Ni aremic ku them them ci ye them. Te war ci ye them e dholic eben aci reer kaac tan tok ku reer abi thok ye nhom. Ba reer ye ngoth Yesu manh Nhialic. Yen ake lo pir koc ci gam rot, ku anguot wic koc nhiar en, “koc ci nyinken tou Yesu kou raan yen gamda col akac kek ok jookdeic agut bi lo thok” (Hebrew 12:1,2).

Jongrac kek keken jakrac aci puon ci gam got ciel, aye ke them ku acin tiam bik manh Nhialic luath dhel rac. Dhal, nhier weu, luoi karac ku kok, kek aci ke nyuoth. Te reer kuac thin ok emene ok akaja ting, rin adimuom ben tene ok e dhel kokic, ku thianke rot hon kokic wala rin. Ku raan ci gam ku adai angic yen adimuom te cong yen ben dhel gam, wala maliaka e her erin wet Nhialic ku wei santo ayekuath te nongic yith. Raan muk aduok mou e cinden tok, adier raan ci gam loom ku wic bi them e lueth ken miet puou piny nhom. Yen tene acin ke kong loi tene raan ci gam ci Nhialic nyuoth. Te cit te ci ye kang tau adimuom ku nhier kang pinyinhom en. Ye mony rou e kin keneic, yen aguut raan ci gam e pal, a leet, a jem guop, abui ku ajol alony raan kec gam – ku dholic eben aye ku col gaam. Kek areer ka guot puon raan ci gam ku ace gam ki ye koc luel ku teu ye nhom rot ken Nhialic ye luel. Yen aci wet Yesu tak, “koc miet puoth awak te let we ku. Nake wek ku leke wek karac jongrac lueth alangdun erin wek akoc ca buoth. Miet ke puoth ku dalke erin kidit apei bi yiek wek aci tou pan nhial” (Mathayo 5:11-12).

Adimuom kuan ci cak kek ok ku jakrac. A kac cok ka themke bik koc ci gam nyai e nhier Nhialic yic. Ku kek miet puou dit ku ngiec path leu yen en bi luel, “Yenga det, leu bi ok nyai tene nhier manh benydit? Leu bi karak lo, wala hon rac, nak wala cok, wala luoi lak rac wala thap wala thuo kajuac yic eben ok aci tiem e rieldé yen nhiar ok!” (Romani 8:35; Romani 8:37). Yin ci nhier Nhialic tau yi kou eben. Yen anong riel jak rac te bi kek kathar ku, te bi akole jak rac ku na cik thor kuna cik thor bik thok, ka ngot kac pinyde nhom along Yesu manh Nhialic dit. Yen raan ci tiem kuat keriec ebenic kam themthem kala kek Yesu ok abi tiem kam kang yic eben



9. PUON CI KONY

ku yok kuony wen ci heerde bi kang mar (Epethoi 6:10-18 ; 1 Petero 5:4).

Ye cier kiden tou kek yen alo laklak ku aheer. Piande aci thiang gaam ku aci thiang wei santo. Maliaka cit wet Nhialic, aye taknhom e jiek dit doc ci yiek kek bik lo. Aheer. "Tene koc ci tiem wek abi yiek yic bak ya mith mith tim piir kek cil dom Nhialic". Koc ci tiem aci bi ben thap tene thou cien cthon cien (thon rou). "Koc ci tiem aba yiek abang kuin thin ca thian. Kek aya aba yiek don thin her tene raan aben donthin ci gat kou rin yam". "Tene koc ci tiem, ku abuothe cok bi lo thook te cit wic yen aba yiek riel cit ke ca yok tene wa". Koc ci koc ater ken tiam abi ke kuum cimene kene tou yar mabioric, ku hen aci rinken bi bei athor piiric. Ka wa reer thin ku reer maliaka kek thin aya cothic kala kec ya kony aca ci". "Abi loi tim ril apei e hon Nhialic die yic ku yen aci bi ben puol." "Tene koc ci koc ci gamden tiam aba yiek yienden bik nyuc ye lom e thonydie nhom, te cit ye hen raan ci tiem ku emen hen aci nyuc thony wa nhom" (Nyooth 2:7,11,17,26; 3:5,12,21).

Ye cuol weu ngany thok ee ok nyuoth aci piande rot, ku aya weuke aci yiek Nhialic. Ku bi weuke rac, yen akony leng bi ke yiek weu ken thik tou nhial weu nhim (kathic tou nhial weu ken ye yokic) ku geem keken tou kek yen, tene Nhialic, loi kuot keriec eben e rin piath Nhialic.

Ye abang ayup ku jala rec aye nyuoth kala yen areer kapath ku aci pierde mac yetok. Akec pierde rac e mau ril ku arac apei wala caam mith kec look (Luoi de Detune 15:20). Yen akec weu rac, wala ci guapde rac (yen hon Nhialic) bi ya nyiy wala bi ya math e tap e kuat dhelic, wala ci wal luoi wala wal. Rac kok ku ka ye cam amith path ke pierde apath mith path. Piande rot aci rot loi hon path e rok. Yen aya aci rot loi bi ya lo luang Nhialic bak bak kek athek, u kuat alir reer yen thin ku kuat karac yic eben. Yen anhiar rook bi reer luang Nhialic wala kek kuatde. Wala reer honde. Erin ngic yen en raan ci gam ace kang lo tueng ka cin jam kek Nhialic e

rookic.

Ye author ngany thok aye nyuoth kala athor Nhialic athor ngany thok tene yen, ku yen aye kuen ku detic bacbak, bi nyieckang ku riel yok thin, piir ku heer ku jiek ci kuat ya yok thin aci rot pui loi e maac be ya juak, tit ku tong yen jongrac tiet wei. Yen kuin path wei bakbak ke ye ken guapde, bi yen rot ruonde nyai eben. Piu lak bi yen rot look eben ku maraya bi yen rot ting thin.

Yen anhier bi tiem agerde haj rot, erin ngic yen en ka cin ariop tene raan kec tiem agerde jot. Te cit te ngic yen en kala yen aci rot jot kek Yesu manh Nhialic erin bi ben reer kek piir yam, yen aci piande tau e ke tou pan nhial ci nhiamde tau thin eben kake yic, ace ke tou teen piny nhom (Col 3:1-2). Ye atou katit bi rom ka Nhialic ku yen acit tim ci cil war you; yen diet mith akol wic kek (Psalm 1:3). Acit ker ral yic, dhiet mith juec apei, yen akuc rioc e thouu e rin nhier Nhialic yic, yen ci yok along wei santo, yen ci piande thiongic.

PICTURE 10

Aci Yesu luel, "ee hen jonrot ku jala piir. Kuat raan ci gam tene hen abi reer, na cong thou; ku kuat raan reer ku aci gam tene hen aci bi kang thou" (Jon 11:25,26). "Kuat raan bi ping e welkie ku gem tene wa yen ca toc ke ye piir akole reer. Yen aci bi kang kuum, ku aci teek thon ther bic lo piiric" (Jon 5:24). Thouu e rioc wala kuom muk kek en tene koc ci gam. "Thou aci rac; tiam aci tol te ye thoug kidu na tiam? Te ye thou kidu nong riel ba nak? Alec tene Nhialic yen ci ok yiek tiam along benyda Yesu manh Nhialic!" (1 Kironthoi 15:54-57).

Raan ci reer ku aci cath kek Nhialic ace rioc e thouu. Te bi akole thou en. Yen abi jal kamitpuou apei, te cit ci raan Nhialic Paul ye luel, a wic apei dit ba jal piir keneic ku ba reer kek wen benydit, yen kimag kapath apei" (Pilipoi 1:23).



10. KI CI JAL LOK PEN CIEN

Ee mec adei tene raan ci gam bi Yesu ting nyin. Yen ci thou rienke ku tau ariop piny erin adimuom e tim ci rewkou. Ye wei santo aya aye taknhom wet Yesu, "Duk ye dier ku duk puou ye riak. Game Nhialic yic ku game aya tene hen. Among hot juac pan wa hen abi lo ben cien ku ba wek ben nyai hen guop. Teene bak lo reer te reer hen thin" (Jon 14:1-4). "Ken cin ce kang ting wala ci kang ping, ke cin kang tak bi rot loi yen ki ci Nhialic guir tene koc nhiar en" (1 Kironthoi 2:9).

Acin thok piny nhom leu bi raan ye kuanyic wala bi luel e dheeng piny nhom ci Nhialic guir tene kek, kek koc cath e cok Yesu benyda manh Nhialic teen piny nhom e nyinde yic leu bi raan rioc akuet (thuou) ye maliaka wala raan wel Nhialic aci ting kin cienkenic. Yen atit bi weiken santo lo laklak jat tene Nhialic. Guop kuwei aci ke yiek lau nhom e macde guop ci bi reer akole reec ku le nhial bi teek hot thok ngany nhial tene Yesu yen nhiar en ku yen ci thou rinke e tim ci reer kou. Col miet puou atit yen apei e reer ka Nhialic thin te bi ye muoth thin benyde ku ye muor ngak nhom kek wel piony, "Aca ngiec loi apath, yin alony path ku ye ngic reer! bar teen ku buk miet puoudie ben rom!" (Mathayo 25:21). Jongrac acin mac tene yen e hon kokic. Erin, "Lang aci thou ku aci maliaka joot bi lo nyuc Abraham loom e yai yic pan nhial" (Luk 16:22). "Teen hen ani rol ping pan nhial ka jam, gat kene. Koc mit puoth akoc ci thou men e kuony Nhialic yic! 'Yic aret!' aci wei santo luel. Kek abik nhiar kok kok luoi den rilic apei. Erin ki cik yok thin e denic e jal ka kek" (Nyooth 14:13).

LAST ADMONITION

Wek koc kuen, apath bi Nhialic we kuony bak piandun gam en yen raan nhiar en, e rin yen ajam ka ok emene, "Dhuok e cien tene hen kek piandu eben" (Deut 30:2). Yiek Yesu thapdu, jei ci yi jai, puon tiel, ku yen abi yin yiek puon yam ku nhom yam. Duk rot col aduong e puon luoi lueth wala bioth cok nhier kang puon, erin "puon raanic, tektek jongrac eben yen ye e raan kuath karac yic bi ke ya loi " (Mak

7:21). Pel adimuomku ku buothken yic, “Erin adimuom ariopde dhil – thuou; ku ki ci Nhialic yiek ok kalau ee piir akol reer eben ci mat kek wen Nhialic Yesu benyda” (Romani 6:23).

Ku yin raan ci peirdu yiek Nhialic “muk wel yith apath ke ca ke pioc yin, ka cit ke ci nyuoth tene yin ba buoth, ku reer gamic ku nhier yen kida cuk mat kek Yesu manh Nhialic” (2 Timotheo 1:13). Erin ci raan token ye got athoric (2 Timotheo 1:12) “Hen angic raan ca gam, ku angic yen abi leu be reer ka kuony bi akole kene ben ba ting ca ngiec tou tene hen”. Guir guarpdu e gamic tene Nhialic, rook gice e riel wei santo, tau rot nhier Nhialic yic, ka yi ci nyienku tau Yesu kou, yen dhel, ye yic ku ye piir, benyda yen dhel, ye yic ku ye piir, benyda yen bi ok lac dhuok bi miethke dhuk – “ye muor ngak nhom muor ngak nhom ku ye beny e beny” (1 Timotheo 6:15).

“Tene yen yen leu bi tou along wik ku bi bei yi cin guop awuoc ku miet puou tueng ka kuonyde kec gua ben – tene nhialieny da rot ku ye kuony, along Yesu manh Nhialic – benyda, atheekde, nhier, kaken, ci ci luel, ku riel along koc eben ther, ku men ku akole reec eben ku arole riec eben” (Juda 24,25).

A SPECIAL WORD FROM ANGP
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