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DOUALA

MULEMA MA MOTO

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MULEMA MA MOTO

Tempel'a Loba to wuma ebola Satan.

(1 Yohane 3:4-10)

Nin etiti Kalat'a penya. E ta e busisabe Kwan buka 200 ba mbu mitombi. Nyende kajene la mudi; oten nde bome na bito ba mombwa no bejedi ba bu o mudi kana Loba pe a mombwan babo oten, jita ba bole jene milema mabu ma bobe na babo batele ba kusa milema ma penya na midi ma penya oteten.

Oma langa te nin Kalati a dikom bia na nyende jene la mulema wuma o mombwan na bia wamene, nga we nde mot'a bepuledi ba nin wase, mota Kristo nga opimbedi nde, o mende jene edingeding'ango neni Loba a mene no mo. Loba a si ma bwa to moto bongoro. A mombwa nde Moto te o anulema, nde seto boso to musono meyobao.

Satan e nde sango'a batope lobango, mwaned'a mwititi na loba la nin wase. A ma timbise momene bowan ba angel'a mwene. Nika nde jita ba wondobe no na Kwesabe ke ben edingeding'ao. Ebanja be nde baleii ba lobango, ba boledi ba mwondon, bena ba ma dimbele manolo biana be nde ba muloloma ba Kristo. Nde nika etiti manaka ebanja Satan monene pe a ma dimbele nolo biana e nde angel a mwene. (2 Korinto 11:13-14).

Satan Loba la nin wase, ama Kwese babo miso na mongele Kanena ba titi na ba bia Loba to ndola loba na Yesu Kristo a wedi o sunga babo. (2 Korinto 4:4).

Bato ba dimsabẹ sońtane, na Loba la mundi ma wase ba titi nà ba wele jene na ba makonde na milopo o wuma bobē ya bwindea. Ba mawo Lingise Loba ebanja loba la nin wase a wondi babo. (Efeso 2:2). Be nde wala o beńamsedi ba bwindea. To nja so nu makwale na a si ma bola bobē ke ama wondobe. Nu nu mabole bobē a wu nde na Satan; ebanja Satan a mabola bobē natena o bebotedi, Muná Loba a bisabẹ nde na a namse bebolo ba Satan (1 Yohane 3:8).

Sibise bińo mene owasá Loba, eka Satan nde a mańa bińo mila sisea bebe na Loba nde mo pe a ma sisea bebe na bińo. (Yakobo 4:7-8).

Kana o ma langano ninikalati na jokwa bedingedinge be oten o dongamen jene mulema mogo na oa mene kana Loba pe a mene no mo. Mum nde mwe mwenen ma Loba mu malee biso, betemedi basu o miLema. Bia myobe nogo asi banga mo. Yetena di makwalana di si boli bobē, ke di ma langa nde mo ka na lobango, alao pe etiti biso oteten. (1 Yohane 1:10). Nde di mapusele te muyobe masu ke maya ma Loba ma mende sangise na lakise myobe masu. Omanabele nde na Satan nga na Loba e? We nde mukom o bobē to mutá Loba e? Bobe bo manea te longe longo o si banga; nde eyane Loba longo a mende tese oa wonja tongwea na Yesu Kristo nena nu poi o nin wase o namse ngina Satan na bobē omonasu. Mo nde e musunged'asu.

Otem nde oboso ba Loba la bosangi nu mene njiba mongele ma mulema mogo; o titi so na o wuta Loba to lambo. Nu nu de toi asi masenga e? Nu nu weki diso a

si mēnē e? (Nyenge, 94:9). Ebanja miso ma Yehova ma ma ayombo o wase neṣe o jemba ba bena ba boli mo mulema mabu mwese. Oboli din lambo nelemā so botea, tatan o mende nde be bila mo na mo (Myango 16:9). Ebanja miso ma Loba ma telam o jombwa mangea ma moto, a maṅungumeye matanga mao mese (Hiob 34:21-22), dingombi di titi to mwititi ma kwedi, wuma babole bobē ba mawutameṅo. Yesu a si ta a lata na babo ebanja a ta a bia, bedangwedi babu. (Yohane 2:24). Bonam nu nena mawuse mao malakisa beṅo, nu nena myobe mao mi kudu manṅo. Bonam na moto nena Yehova a si songele no mawuse mao, nu nena anawondon ma titino o mudi mao (Myunge 32:1-5); Natena wenge Yesu a dia a ma bele: Ya a biṅo ba woli na ba bambe miuna midili nde na ma bola biṅo wumse (Mateo 11:28-30).

BETUKWEDI BA B'EDINGEDINGE

Yen edingedinge e ma lee nde mulema ma moto nu si tuko, nena Bibel ema beṅo nā mot'a bobē, nika nyende nu nu madiabele nde na nin wase, na muṅenge m'eyobo. Yen edingedinge Ye mbale kana Loba a mēnē no mo. Miso ma mole me nde aṅola soki na mitango Kana e tilabe no na: Weni sese na ndenge beṅo e? Weni mitango na mitaka beṅo e? Weni bebango be si ben njon na miso ma mbunge be mo e? Omboa ba ba maje o be bondo ba mao ponda nitombi, ba mapo okeka mao ma pungwabe. O s'ombwa mao nen ima masanganṅo bwam, ma mapaṅano o tombedi, mondo pe mbene! O sukan ma malabane ka nyama bwaba, ma ma Kukanē pe ka pe. (Mima 23:29-33). Miso mongo ma mende jombwa ben ba bito, mudumbu mongo pe onu mende topotopone.



1. EDINGĒDINGĀ BOSO MULEMA MA NOT'A BOBE

Owasá mulopo ma Yen edingedinge di menē nēni mulema ma moto mu jabē nō na nyama yena yende myobe mu bēnō; Kana mulema mwēnō nde wumā boja ba myobe masu.

Mulema ma Noto mwe muyombō yō mbō bwanibi na bobē pokopokō. Nja nēna nu bia mō e? (Yeremia 17:9). Yesu momēnē a Kwalina; Musonje, mukubo, bedēmo ba bobē, misomba, mbamba, disō la bobē, dibena, kumba n'elemā. Yin nāi á myobe yēsē i ma wa nde oteren. Mō nde i ma Kwesē moto mbindo (Marko 7:21-23).

Kulungu: Nyende inōna bwam i bēn pē besao ba bwam buka bona lonon bēsē O wan oteten a mulema ma moto kulungu e ma kwalea nde oñola bobē ba kumba. Lusifa angēl ni namsabē ni ta pē nyalea bosangi ba Loba, angēl a Loba a ta pē a kō onyola kumba a timba musinged'a Loba (Yesaha 14:9-17; Esekiel 28:12-17). Kumba e ma wa nde na bepuledi ba nin wase. Nyababē pē o jita la mangea; Dongo la bto ba matimbisēlē babō mēnē kumba oñola mbwañ mabu, dongo oñola jokwa labu lakalati, banē pē oñola bebōtedi bendēnē bena bema tēsē mañolo ma bu o ngea ison. Dongo la ba to ba yōki bola, nāi na nāi á mambo na kēbē la mioso Ba dimbea nēni Loba a wekinō ba bō na ka bwam.

Loba a meka ba kumba nde ama beēlē ndedi na ba ba ma bwamō bongō ba sibisē nolo. (1 Petro 5:5-6). Bwa la Yehova bongō Lende bosinga ba kumba. Loba a singe ba kumba na ba māšē mañolo. (Minia 8:13). Kumba na jasē lañolo ba malanē nde moto o mbēi a bobē na dibumbe (Minia 10:18).

Tuta mbodi; Nin nyama, ema lee nde, bepuledi b'eyobo nai ni si maname na wute la misonje. Wute la misonje lende lambo la boso o min miina misukan ma bobo. Mpesa, bome na bito bena ba bai na ba si bai ba titi na bangameye babome o wute la misonje. Bobe ba Sodom bo mingea pe o nin pond'asu o londe byala ba yesu bena a kwaino na: O miina misukan e mende be ka o miina ma Sodom na Gomora.

Man mambo ma ison mese ma mingea natena o mandabo m'ebasi, na oteten o besukulu basu; ebanja baledi na badiedi basi manongo babome jangame o ma mambo. Ma maleabe nde bato omandabo ma Cinema, Bar na nai a bepolo ipepe. Ba bole te jokwa ma malonge ma bobo oten, na babo ba ko oteten a ndutu na ison. Nya musonje mila e banja e tilabe na: bobo bo pepe moto a ma bolano bo titi na nolo. Nde to nja mu wite musonje a boli bobo tengene nol'ao na Loba; Ohola nje? Ebanja lo si bi na bino lende tempel'a Loba, mudi ma Loba pe mujai oteten a nue? To nja so nu ma namse tempel'a Loba, Loba pe a mende namse mo. Ebanja tempel'a Loba nye bosangi mo nde bino le no (1 Korinto 6:18-19; 13:17).

Ngoa: Nin mjama pe e malee nde biso bobo ba mudesi na soki. Ngoa e ma da to nje nenno oboso bao, e si maposo lambo la bwam to la bobo. Mulelem kaneni te dongo la bato ba ma da no nyama i wedi na momene, na da pe maya ma nyama mambo Loba a bango na di si da. Mulema pe mu mabole bobo mu tondi nde mambo ma mbindo mese, topo la byala ba mbindo, langa la kalat'a mbindo na jombwa la maduta ma mbindo. Mulema

mu t̄es̄eb̄e ka temp̄el'a Loba mu n̄amsab̄e na madama mbindo, n̄o la sika na mbea, w̄el̄e la muson̄o ompemba na bolan̄e la n̄ai na n̄ai a mianga. Ba Kakab̄e nde na bepuledi ba Satan. Buka t̄e ngiña Loba nde nyena e t̄es̄e bab̄o wonja na wunja p̄e bab̄o o ngat̄a Satan. Njita la Kristen̄ ba leab̄e na: etiti bwam o n̄o sika t̄o mbea ondabo'á mitin, ebanja m̄o nde nye temp̄el a Loba. Nde n̄amuloloma Paul m̄o na: osi bi na nyol'ango nde nye temp̄elá mudi musangi e? t̄o nja s̄o mu ma n̄amse nin nyolo Loba a mend̄e bumbise m̄o. (1 Korinto 3:16-17; 4:18-19).

Moto nu t̄ondi da la jita a ma k̄okisab̄e na, Loba. Di ma da nde o b̄e lonḡe nde di titi lonḡe oñola da. Na njai a ma w̄el̄e jula k̄e a dedi da la bos-angi, nde n̄ongá jita e ma t̄e musea na: "bola, bola" t̄o na bata bata."

Nde bob̄e bo si ma bol̄e n̄ongi bo si mulap̄e t̄o. Male makwañ ma malangwea bis̄o na: Motá pamo na musokedi bangamen bwa b̄e (Ndimbisedi 21:18-21). Ebanja basokedi na ba mu desi ba matua; k̄o la iȳo p̄e di ma botisa b̄e deñawel̄e. Nde mudangw̄e na ba mudesi a ma Sambwel̄e Sango (Ndimbisedi 23:21; 28:7). Loba ama kwalan̄e, bis̄o na: musokedi t̄o m̄o a si mend̄e ja o jana la Loba. Ba p̄onḡe beñon ba ngiña na ba ndisedi ba mend̄e k̄okisab̄e ebanja e tilab̄e na: Mbeu a n̄olo na ba beñ ngum o muñosi ma mao, na bango o pungwa beñon ba ngiña, bena be maswel̄e n̄a bob̄e muka oñola mateki nde be yua muka mabwam ma nutem na sim. (Yesaha 5:22-23).

Mbeu a n̄olo na moto nu mañose munasango beñon, wa nu makomeye, mo malinga mōngo nate o sokise mo n̄a wene musamba mao. (Habakuk 2:15).

Mundende na ndinga, ngomo isese na mao nde be dipoko labu nde ba si mombwea bebolo ba Yehova to jene nje mā mao ma ma bolano (Yesaha 5:12). Lo si wondobe bato ba titi konji to baboleye losango, to ba musonje, to ba mbamba, to babole bobe, to bibedi bato ba ikoki, to basokedi to ba jioe dipama, to bandumban basi mende sangwa janea la Loba (1 Korinto 6:9-10). Myobe masu ma nin wase mende ka nje e topobe o Galatia 5:19-20. Nde ebian na bebolo b'eyobo bende ka ni titi Konji, mbindo, mbamba, jowe, la losango, bolane la myanga, bosinga, mitango, kodi ma linga, kwandane, jabanē pandisane, ikon, sooki, mudesi na nika mambo. Ba ba ma bole nika mambo ba si mende sangwa janea la Loba. Lo si soko mao nika e ma wana nde dibumbe nde londa na mudi (Efeso 5:18). Yesu mona: Yetena moto e nongi a ye namba a no; biño bese lo mabwe nongi ya o tongo a madiba, biño losi ben moni pe ya janda mao na manongo e si be moni pe ya janda mao na manongo e si be mon esibe sawa to lambo (Yesaha 55:1). Nde nu nu maño madiba mba na ma bolano mo a si mende bwa nongi natena o bwindea; nde ma madiba mba na ma bola no mo ma ma be tongoa madiba otetenao mena ma mabuse wala o longe la bwinda. (Yohane 4:12).

Wudu: Ema lee nde bwala o kombe e bolo yangamen bolabe wenge o kiele ni maye Ema lee pe lemba na myanga. Ka ni si dubē Loba nende bobe ba kumba. Bepuledi ba motá bwala be ma bwa mo ebanjamā mao

ma mabanga bola ebolo. Buña tẹ a ma lee nde bepuledi bao (Minia 21:25-26).

Yosua a ta a langwea bana ba Israel na: lo si be bwala na lobene ekombo. Eweked'a moto ye bwala o bupe mambo ma Loba, Yesu mona: Biño e mbe na lingeye o muna musadi. E banja na ma langwea biño jita ba mende pulise o jingea nde ba si mende wele (Lukas 13:24). To nja nu mapulise, a ma so. Jenea la mon di masuabe nde; nde basuedi ba manongo mo na ngina (Mateo 11:12). Bwala bwena bo matape jowe la Loba na midi masu, bo malane nde moto o dibumbe. Ebanja bo meka biso o kane na o wasa mambo ma bwam ma Loba; bwala bo malane nde bato o beñamsedi. Loba a baise te oa na watele wenge wa na kem kiele to buña bo pepe ke o mawo esibe jongise la Kristo. Loba mo na: wenge lo sengi te doi lao losinse milema manu kana lotano milema ma njongi (Bonaheber 3:7-8). Bato ba ninga ba wedi ke ba matimbisele jatele labu o buña bwena ba si timbino jene e? Kiele seto oa nde o ben.

Dongo la bato ba yoki nongo ndaboá wudi ba bolane mo lemba. O yen edingedinge wudu ema lee nde bobeba lemba na yine nai a myanga ipepe. Nde eyala Loba e ma langwea biso na: Oponda di boa na ndutu bele Loba e bebe o jongwane oa. Yehova nde a matese ma moto nu tondi mo (Myenge 37:23).

Jasame di si ma wa o jedu to o mbenge seto pe to o eyan to o midongo, Loba nde e mukaisedi nu masibise mo, ase pe nune (Myenge 75:7-8). Loba a ta angwea bana ba Israel na: To moto a si sobe oteten'

ańu mi mabole mun'ao ńa mome to ńa muto o tomba o wea, to be mot'a ngambi, ngań, mulondedi, mot'e wusu, mot'a lembe, muńose male, mot'a miso manei to mukane bedimo, e banja to nja mu mabole man e nde Yehova ńakaka (Ndimbisedi 18:10-12). Nde bińo busa a mbo na ba boleye losango na myanga, na ba musonje na bebwan (Bebisedi 22:15). Losi yombo o ngambi to na bato ba miso manei lo s'ala ombo'abu esi yabe lokwese bińo mene mbindo na babo, mba nde ne Yehova Loba lańu. Nika e mende be Yehova ńa mamuti eyemban na mboń o ekomboá Egipto. Ba mende te jeyane Yehova ke a amende lomea babo musungedi na mwanedi o sunga babo (Yesaha 8:19-20).

Kana o malanganõ nin son a Kalati Loba a momele oa na watele wesele bobbe nde o bole mo mulema mongõ. Nde mudi ma wudu moe o mulema mongõ mu meka oa o bupe Loba. O mpuli nã o sengane Loba o malekeye nde wudu matoi mongõ. O mabola te ninka biana o mense nde mulema mongõ K'yobá wudu.

Njo: nye bobbe jita, yine nyama yese ima bwa mo bongõ. Ema lee nde bosinga, malinga na ekon bena be oteten a mulema ma moto. To nja nu ma dia bele na ma linga ma bobbe ende mot'ebwan, a ma dangwa nde ongea mbeu a ńolo. Nde tatan bińo sumwa man mese: malinga, pidi, bobbe, dibena, betopedi ba ison o mudumbu mańu (Kolose 3:8). O si kuna oa mene ebanja ma Kunako mende na Loba (Ndimbisedi 33:24). Yesu mo na: tondo basungedi bongõ. Loba a kakan o lakise mawuse masu ke biso pe di malakise mawuse ma bã ba ma wusane biso.

Nyama bwaba; E wondi Eva o monda ma Edeŋ o nyamse male na ndolo a tano a bene na Loba. Satan angel ni diabele na jongele la bobbe enno neni Loba a tondi no. Adam na Eva ke a boli ba bo janea o mon a wase nese o bejedi ba Lucifa; Onola kod'abobe nde Satan a nongino, mongele o nyamse etonde na longe ba tano ba bene na Loba, na babo ba timba sengane mo. Mulemlem ma kod'a diabololo na bepuledi ba bobbe be oteten a milema ma dongo la bato ke ben makon mabu oteten a longe la bwam. Nika mongele ma bobbe o mulema, ma ma tutele nde o nyamse eduba bapepe.

Ndolo ne ngina ka kwedi, kodi pe bwambi ka songo (Myengenyenge 8:6-7). Kodi e malane moto o eban.

To baboledi ba Loba; Baledi Pasto nika na nika, ba nonge jangananene onola kodi na balonde na dibie, na ba si nyamse nola Kristo na mudi ma diabololo ma kodi ke Loba a namse mo nabu buka bane.

Mukonge: Mu ma da nde minangadu; nika e malee nde mudesi na tondo la moni mwena mwe nde mianga ma ndutu yese (1 Timoteo 6:10). Moto nu tondi da titi na a wele jongwane batuedi to bola bato bapepe lambo. Nde a makeka na myano mese o Kusa mbwan ma wase nese, mwena mu ma nyame (Mateo 6:19-22). Kan na bona bao ba timbi bumbisabe ebanja ba ta ba tondo moni na ngol (Yosua 7:1). Yuda Iscariot pe a timbi bwa monene e banja ndola moni e wondi mo a timba jandise sangao. Jita la bome na bito ba ma namse malonge mabu o nai na nai a maloko ma moni, o pula bene jita la moni esi be ndutu. Bepuledi ba mbwan be ma loma moto

o ebwan to o bwa la momene. Tondo la moni na da bamadangwa nde mwemba na tondo l'edube na jasame; to o ngina politic o takise batuedi, to e be nde oteten mwemba ma Loba wuma dongo ba maseno mañolo o bebokedi ba mwemba bula Loba (Marko 8:36).

Njika musen moto a benno ke a bambe wase nyese nde a bolone mudi mao e? (Lukas 12:17-21). Loba mo na: lo si tokisane o nje lo mendeno da Kiele e banja longo di buki da. Sele pulise Janea la Loba, nde mane mese ma mende batabele oa; ebanja o wuma diwuta longo leno oten pe nde mulema mongo mwe no.

Satan: Sango'a mpon na mawondon. Owan, mo e nde mwanded'a myobe mese. Yesu mo na: Lo ben diabolo ka sango nde lo ma pula londise bepuledi ba sango'ano. Mo a ta mot'ebuan o be botedi nde a si mateme o mbale onola na mbale e titi na mo.

Oma topo te lobango ke a matopea nde onol'ao; e nde nalobango na namawondon. Loba a si ma topo mpon. Motá Kristo pe a sangamen topo mpon; ebanja di ma kwala te na le bautu bao nde di dangwa o mwititi ke di ma topo nde mpon, Ke di si ma bolane mbale (1 Yohane 1:6). Oteten a mambo samba Loba a singeno di ben: mpon a lobango oten, na moto nu matope mpon (Minia 6:16-19).

Ngengeti: e makwalea onola misan ma mongele me nde bia la mbale na bobo (Roma 2:15; 9:1; Timoteo 4:2; Tito 1:15; Bonaheber 10:22). Owan mulema mu ma winde mu namsabe, mu londi na bobo. Mu wedi onola myobe

ma jita. Mutiti nā mu wele Kaise beboledi bamomene. Di siseye so bebe na malema mbale, na dube di londi, na milema mena jongole la bobbe di tutabeno na manolo moabe na madiba ma sangi (Bonaheber 10:22).

Diso la Loba: di mene nje yese ye omulema ma moto. To lambo di titi na di wutame o diso lao; onola nika nde a meneno mongele ma diwuta mese me oteten a mulema ma moto. Oyen edingedinge diso le nde ka boso ba moto. Ye mbale na Loba a singe bobbe nde a tonde biso a si mapula kweda mot'a bobbe nde na a tele o be longe Yesu a poi nde o sunga babobe.

Ese munenge omon ke mot'a bobbe mo atele. Makalando ma wea pe ma langwea biso onola maya ma Yesu mena ma masumwe bobbe o wase.

Angel: e malangwea nde biso onol'eyala Loba. Loba ama pula kwalisane mome na muto be owasa bodilo ba myobe na bingeye o mwenen ma ndol'a Loba, na ndola Loba ebe oteten a milema mabu.

Mbenga: Nye nde eyemban a mudi musangi; mudi mambele mwena mu ma buke bobbe, mbale na bekaisedi. Owan mudi musangi mu titi o mulema ma nun moto ebanja mu titi na mu nja wuma bobbe bo bokino.

Yetena yenyemban e ma lele nde betemedi ba mulema mongo, ke wangamen nde jeyane musunged'ango. Teleye mo mulema mongo, esele mwe nen m'eyalao mwingeye oten. Dube sangi Yesu Kristo nde o mende sungabe.

Loba a mapula londise nje a kakan nō nā a mende wengisane mulema mōngo, a mende bola oa mulema ma pena mu londi na mudi ma peña. Bedingedinge belonde beba be mende lee mika.

EDINGEDINGE ELONDE DEBA

Yen edingedinge e ma lee biso mulema mwe o ngea jatele, mu botedi wasa Loba, Ebanja eyala Loba ye longe na ngina, ye bourdi buka to njika po a myoso miba, e masolo nate yaba mulema na mudi, mongea na miso-ngo mabewese, ye pe mukaisedá mongele na myano ma mulema (Bonaheber 4:12).

Angel nipepe, náledi ewesá mulopo ma moto e ma lee biso na moto te a mende wo. Mañolo masu di tondino, di ma bongwano di mokiseno di ma botiseno ma mende wo, na bo o miñangadu, na midi masu mi mende be o longe la bwindea wuma mimende no be o muka o boso ba Loba buña bō.

Dimene owan neni mot'a bobbe a botedino senga mwendi ma Loba na tele muLema mao o ndol'a Loba. Mudi musangi mu botedi panya otetena mulema mu ta mudingabele na mwititi ma Satan. Mwenen ma loba mu mingeya o tempeao opanga mwititi mweše.

Nai a nama Yesē ita ilee myobe mese i busi na mila. Yesu mo na: mba nde ne mwenen ma wase to nja nu bupe mba a si ma dangwa o mwititi, a ma bene mwenen ma longe. (Yohane 8:12). Ndaboám ni tilabe na: e mende belabe ndaboá bola la muka, nde biño lo timbise



2. MULEMA MA BOBE ONGEA JATEĒĒ

mō mulomba ma bato ba ndumban. (Mateo 21:13). Nde muna a timbise te biño wonja ke lo mende be wonja na mbale (Yohane 8:36).

EDINGEDINGE ELONDE BELALO

Yen edingedinge ema lee biso mulema ma mota bobe mwatele na mbale. Tatan a ma sontane jita la myobe mena a bolino, mena onolao nde Yesu a wedi no o mbasa. Abe en te mbasa Yesu nena Angel ema lee no mo, a mabata nde Jatele o jita la myobe. Ndola Loba ningedi e mulema mao a ma bia natetei na Yesu apoi o sunga na koto biso o myobe masu. Kana a wedino onola batoba bobe o ebongo a bobe. Nde yetena di madangwa o mweneh ke maya ma Yesu ma mende sangise myobe masu. (1 Yohane 1:7). Yehova abakam na ba ba ben milema minosedi, a mongwane ba ba ben midi mi sibi. (Mwenge 24:19). Dia lam nde diweki man mese nika nde etimbi no be ekwali Yehova. Moto na mombwan e nde nu nuben mudi musibi nu ma bwa eyelam bongo (Yesaha 66:2; Yesaha 53; 1:18). Mudi monene mu mabola mudi masu mbon na je nde bana bo Loba (Roma 8:16). Onola ndola'ao a tese biso beibe o be bana bao tongwea Kristo Yesu (Efeso 1:5).

Mba nde ne bwele, Tete nde e muponge monda; lo manenge te mbendam ke lo maja o ndolam kana mba natano na nenge mbenda Tete nde na ja o ndola'ao. (Yohane 15:1-10). Bonam na ba baben mulema musangi ebanja ba mende jene Loba. (Mateo 5:8). A Loba wekea mba mulema mwe bosangi, na timbise tete am mudi ma pena mu tengen. O yen edingedinge dimene Angel



3. MULEMA MWATEĽĚ

ebanja Angẹl eposọbẹ nde o bolea bato bena ba mende kusa longẹ la bindea na ja o mbasan ma ba ba ma bwa Loba bongo. (Mwenge 34:8; 91:11-12; Daniel 6:22; Mateo 2:13; Belolo 5:19; 12:7-10).

EDINGEDINGE ELONDE BENEI

Yen edingedinge e ma lee biso mota Kristo nu kusi musango o mulema mao, na jatele tongwea na Jabea la sango asu na musanged'asu Yesu Kristo, nena nu si masesa lambo dipepe buka te mbasa sangoasu Yesu Kristo. Onolao wase ne nde mba yoma o bomabele o mbasa kana mba pe nenon na wase. (Galatia 6:14).

Yesu a wedi o mon a mbasa na o nolao di wo o bobede ndedibe longẹ o nola mbale (1 Petro 2:24). Di dangwe kaponda mudi nde seto o londe bepuledi beyobo, je te longẹ onola mudi di dangwe pe o mudi (Galatia 5:25). O Yen edingedinge di mene diwondi lena Yesu akakabe non o mbusa sumwa lao la mboti. Di mene pe wipi yena batanon ba dipane mo na njo, ebanja mbe ti ni ma bole biso musango e kweledi mo; a bwabe onola myobe masu.

Jita la bona Kristo le onola mina. Ba ma kanẹ o mandabo m'ebasi, ba ma nongo da la sango na longo pe mienge, ndeba mabata nde bomele musunged'abu onola bebolo babu ba bobede. Seto moto te nu mabele mba na a sango, a sango, mo nde a mende jingeye ojanea la mon, nde nu nu mabole jemea la tete ne mon. (Mateo 7:21-27).

O mulemlem m'edingedinge di mene neni Yuda nu dedi

Panabe na mo
Galatia 2:20
Kwedi o bobe
na longe onola
Loba tongwea na
musunged'asu
Yesu Kristo,
Roma 6:11.

Nje na benno buka
mongele ma sesa
mambo ma pepe
ye nde mbasa
musunged'asu
Yesu Kristo,
Galatia 6:14.



4. NU PANABE NA KRISTO

itaba ońolá sango Yesu a timbe nō jandise mō ońol'a mwalalo makapa, ebanja bepuledi ba mōni be ta be londa otetenáo, be kwese mulema mao mwititi. Ba timbi jabanē mbotáo o ludo. Tō nja nu ma bole mboń ońol'am oteten a bato, mbape na mēde bola mboń ońol'ao oboso ba Tete ne o mōń (Mateo 10:32-33). Tō nja pe nusimanonge mbasam nde a bupe mba a sangamen mba (Mateo 10:38).

E dale la tiki
lena Loba a tēseņo oteten a mulema
man muńosedi. Dale lam la ngińa
Mongwaned'am oponda ndutu
Ende Yesu musungedi.

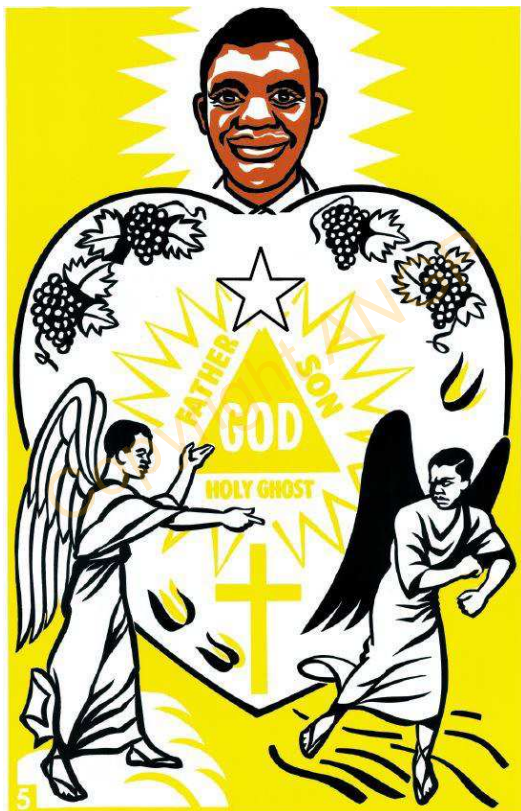
EDINGEDINGE ELONDE BETANU

Ombwa mulema ma moto noabe, na sangisabe, mat'a bobē nongisabe na ndedi n'etond'a Loba. Mu mulema mutimbi tempel a Loba, bejedi ba Loba tete, muna na mudi musangi, Kaponda byala ba sangoasu Yesu Kristo: Moto a tondi te mba, a mēde neņge e yal'am; nde tete a mēde tondo mō nde dimēde poye mō diboka boja o mbo'ao. (Yohane 14:23).

Tongwea na Yesu Kristo Loba a ma tēse moto na bola pe mō edube na bonam. Mun mulema mwe so tatan tempel a Loba. Bobe bo pangabe oten. Wuma nama imanabele na Satan sango'a mpon itano mudi musangi ma mbale nde mu nongibejedi oten. Ombusa ebeyed'ao ya nolo mu lema mutimbi bwele ba bwam bo bambe bepuma ba mudi bena be nde.

Ndolo
muñenge
musango
Welisane
bwam

muyáo
Jemea
pi
Konji
Galatia
5.22.



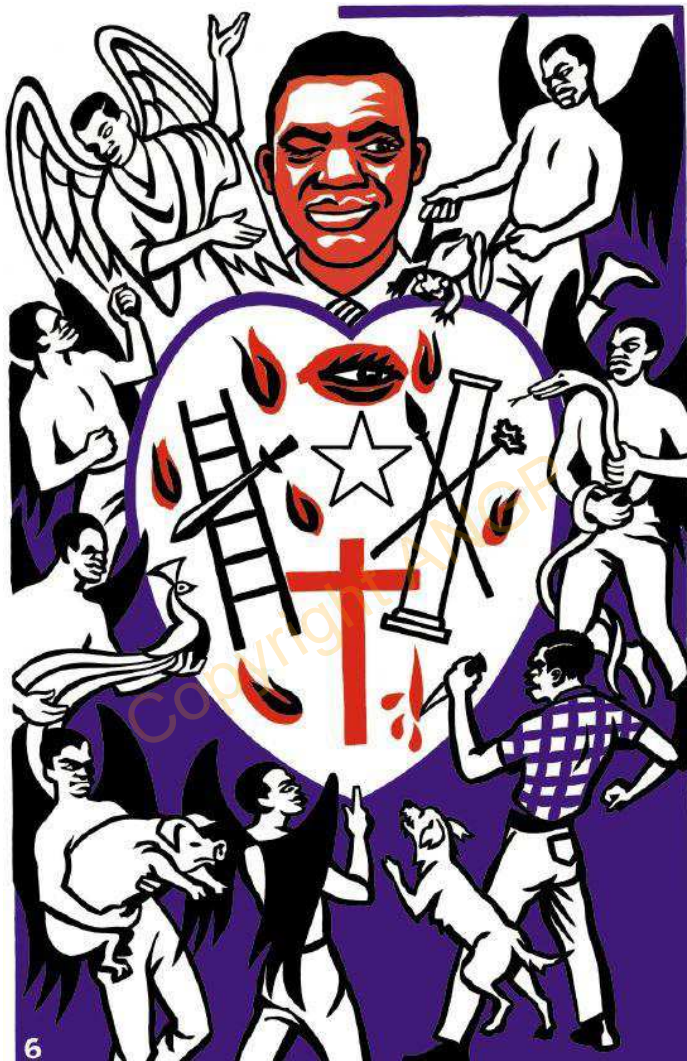
5. TEMPEL A LOBA

Ndolo, muhenge, musango, Welisane muyao, bwam, Jemea, pi, Konji, bena be dolisan Loba na bato. Bene labepuma lende onola na aben Kristo nde Kristo pe na mbend'ao be na mo. (Yohan 15:1-10). O nika so di meka te Satan ke a mende na biso mila. (Yakobo 4:7).

EDINGEDINGE ELONDE MUTEBA

Yen nde ye edingedinge Yena ema lee biso moto nukaki boso otetena makekisan. Diso lao diwo di ni dima ebanja a botedi ko iyo oteten a longe lao la mot'a Kristo. Dine diso pe di mombwa ombasan mao na o wase nese. Mwenen pe mubotedi timba mwititi ebanja byemban be bupe Kristo bena be ta o mulema mao be titi pe Jenene. E so ko oteten a makekisan mena ma dingelemo. O mpuli na a senge doi la Loba, abotedi nde senga betemedi ba mawondon na makaki ma mukekise mo. E menene biana a Yoki wala o ndaboá mitin ke a wuti ndol'a wase oteten a loki l'ebasi, nde ndol'a Loba e lokomedi oteten a mulema mao.

Mudi mao mwababe ojita la mongele. A botedi dimadi-manen nabepuledi ba wase nde ke a mapula pe tondo Loba o mulema mao. Ngenget'a doi la mulema e timbi mwititi. A si ma bamben pe mbas'ao na muhenge e timba nde muna ma bodilo oteten ao. Jemea di woli, a si mingeya pe o jalatane la Loba, mulema mao pe mu timbi bwala o muko. Son, son, a mabake nde mulema mao o ma ma mu kekisedi nena ne bebe o mulema mao. A ma bwane nde mulatako ma wase muhenge, buka bona Kristo bena ba duben Loba.



6. MULEMA O MAKEKISAN; NA JABANE

O wan mudi ma Kulungu mu ma leḗ nde Kumba ni ma pulḗ jingea o mulema mao. Nun mot'a Kristo adimbedi nā a sungabḗ nde na ndedá bosangi, nde tatan a ni timba nde motá Kumba. Soki pe di mumba Jombe o mulema mao ebanja dimapula ngea Jingea oten. Nin íai e ma botea nde o mulatako ma mundenge ma londḡ na makom ma nin wase o bepolo ba ngando wuma o mendenḡ bwa ison o bola nje babḡ pe ba ma bolanḡ. Niponda nde Satan ama langwea nḡ oa o toi ná: Bola, nika esimende íamse dubḗ lonḡ la mudi Oten nde bepuledi beyobo be maboteano. Dongo la ngedi ba mende londḡ oa na bekwali, na oa o botea yombḡ o mandabo ma ngando, o bebondo ba mao na bene bepolo ba mindo bepepe; wuma musingedi Satan a ma Kwalane nḡ oa nā oboli te bobo ngedi pḡ ke nika etitibobe.

To kana lonon la mon lese lo ma pumwano o mona milopo masu, ke di sangamen so bola babḡ epolo o longa oteten a milema masu. Loba mo nā, Ná bobo mila, o s'okane mo loko to njika mbadi bo ma po no oboso bongḡ. Ala bene Yesu nde a mende sungaoa. Yesu Kristo monā: Biḡ be peña lo kane lo si ya be lokḡ o makekisan (Mateo 26:41; 1 Korinto 10:12), Onola nika nu nu mongele nā a tem ombwebwam na asi ya be a ko. Botḡ bewesan ba Loba na lo wele temene misomba ma Satan. Lo bola íai na íai a muka na bola besosome di ponda Yesḗ o mudi, lo je pe onḡ l'ao na titimbe nesḗ lo sosomeye onola basangedi beḗ (Efeso 6:12-18).

EDINGEDINGE ELONDE SAMBAL

Yen edingedinge ema lee biso mulema ma mota bobo.



7

7. MULEMA MWEMBAN MU MATIMBE O MBUSA

Nun moto a pańsabe akeka pe myam ma Loba, a kusa mudi musangi; Nde tatan a ma panda etum na ngea mbale. Ema lee pe biso onola moto nusita natele to kana a sengi no eyala Loba o jita la ngedi. Moto nusimasenge bebedi ba loba a mabata nde bola bobo ponda te. Yesu mo na: Mudi musisangi mu busi te na moto mu mayenga owumangońa opulise wunse nde musi ma so mo, na mo mukwala na: Na matimba pete o ndaboam na busino. Nde mu poi te mumabomane mo e papabe e botisabepe. Na mo mwala, mu nongo midi mipepe jamba mena mi buki momene bobo. Na mo mingea mija oten, na be la numoto disukan di timba bobo buka la boso (Lukas 11:24-26).

Epo yedi nde baõ kana munia ma mbale mu ma kwalano na: Mbõ e ma timbea o bedoa bao, ngoa noabe, pe emawungulane o dibo. (2 Petro 2:22). Bobo na mawondõn mao ba timbi pe nongo bejedi oteten a mulema mao. Boso ba nu moto momene boma lee ebeyed'a mulema mao. Mudi musangi, ni mbenga bwam nangamen nde Jasumwe oteten a mu mulema; Ebanja bobo na mudi musangi ba titi na ba ja wuma iwõ. Mulema mo mu titi na mu be tempela Loba nde mubepe wuma ebo- loá Satan. Angel ni ma lee eyala Loba nangamen nde jasumwe; Nde e mombwa pe o mbusa na dinjongele na nga mwe pe na mwatele ka muna nu pimbedi.

Nde a ta a pula julise dibun lao na byobo bena ngoa ita no ida, nde to moto asi ta a bolamo (Lukas 15:16-18). Nde sango enno, na atele a timbi lakise mo abolamo mese. Nde jatele la mbale di titi oteten'a yen edingedinge Ebanja nun moto asi mombwa pe Loba, A si ma ko o

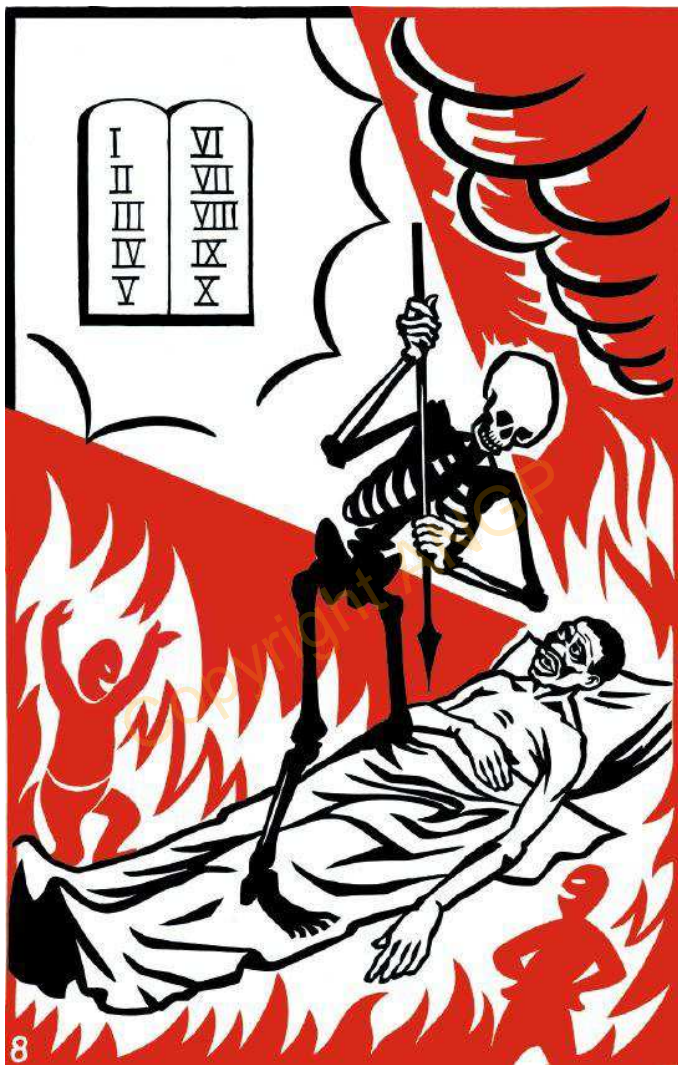
miende ma Kristo na a lakise mo. Mbeu a nolo na biño babiedi ba kalatá Loba na Farisi ba ma wonden (Mateo 23:27). Sango a mawondon nde anongi epolá mudi ma mbale. Moto a buli tembenda Mose ke a ma wo esibe ndedi o mudumbu ma mboñ iba to ilalo. Biño dutea te njika bondene nu nu makdakeye muna Loba na myende a mendeno kusa, nena nu malange maya ma male mena onoláo nde a sangisabene K'eyemek'a lambo, nena mu mengise mudi mandedi. (Bonaheber 10:28-29; 2 Petro 2:1-14).

Yetena mulema mongo mue ka yen eyemban adikom bele Loba na mulema mongo mwese esibe Jindea nde a mende lakise myobe yetena opoi namo na mudi ma Jatete la mbale. Ya na mo Kana mot'a mulonge atano a po na Yesu mo na. Wemedi wena osangise mba. Na Yesu a bwa ndedi a sambise dia lao a tapa mo a kwala na: nemedi sanga (Marko 1:40-41).

Nde omalane te bobo bongu oboso ke wangamen bia na: Oposi nde kwedi o mulopo ma longo. Ebanja musawedi ma bobo mwe nde kwedi. (Roma 6:23).

EDINGEDINGE ELONGE LOMBI

Owan dimene neni su la mot'a bobo dima sisea no bebe. Kana nol'ao elondi no na myobe mulema mao mu mabwa kwedi bongu. Muñenge na muwondon ma bobo ba madia momene mo oboso ba kwedi ne musawedi ma bobo. Ama botea bia na momene na: a titi pe na abe dikom na Loba, to kana a mendeno botea kanu tatan Loba atitina asengane mo, ebanja a ta ayaña Loba



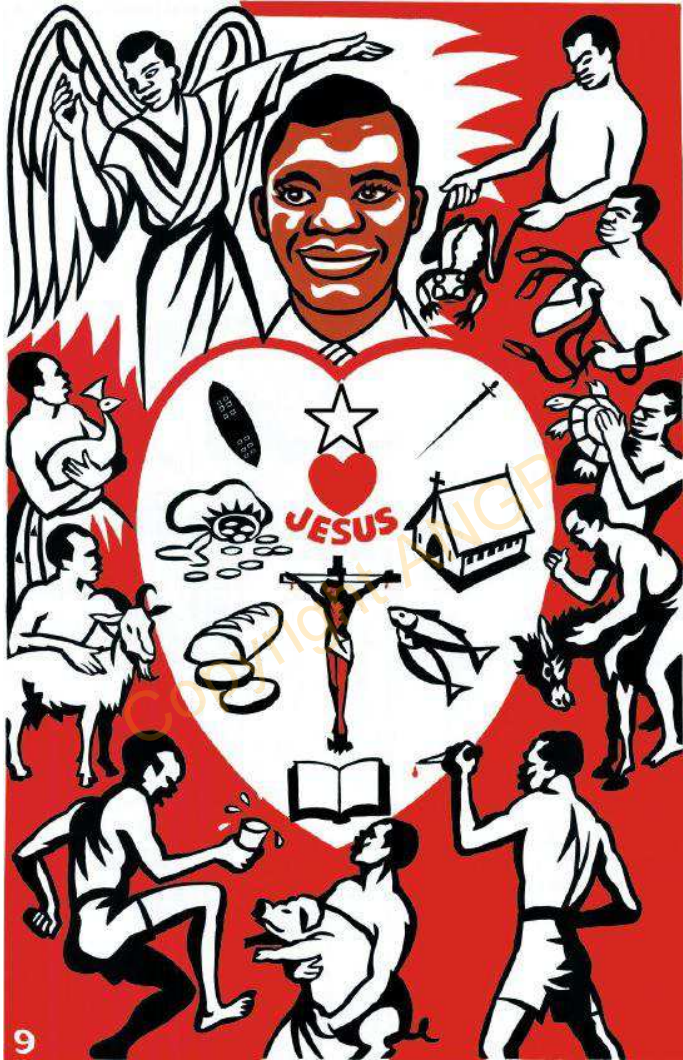
8. SU LA MOT'A BOBE

etumá ponda. Makom mao ma Kwañ ma ma bole namo mila, byala babu ba makeko be titi pe na be bola mo Jongwane, bwañ mao ma wase mu titina mu siele, miña ma longe lao o boso, to Jongise, mudi mao, to sibise ses'a kwedi. A mene, na ye nde tete o bele Loba ebanja diabololo a bangan mo.

Nje yese a tano a tondo o wase, tatan ye nde oboso bao ka makeko. Ye mo maladi o ko o ma ma Loba la longe (Bonaheber 10:31). A ta a bene mapita o jatele, buña bo, to e be nde o nongo la kwedi, nde tatan ponda e matomba. Ye bwam na moto a wase Loba oponda a dano longe. Nde yen edingedinge e malee biso na nun sango nu mawo a pimi Loba o miña mao ma longe mese atiti pe na a wele senga doi la mudi musangi. Nde a ma senga Satan nde bekaisedi be makwalane mo na: Asumwe namba a wa nu loabe ala o wea bwindeya yena ibonsabe Satan na angel'ao (Mateo 25:41). Kana e tesebeleño bato o wo ngedi po denge muka mu mapo (Bonaheber 9:27).

EDINGEDINGE ELONDE DIBUA

Mun mulema mu malee biso mot'a Kristo nena nu buki makekisan. To na a Kakisabe no o mbadi yese a dia nde a tem odube lao la Loba la mbale natena osu ebanja abuki o Yesu Kristo nena ne sangoa jemea. Onola nika Kana didingabeleño so na ninka di windi windi labato ba mbon biso pe di sumwe mambo ma dilise biso na bobo bo sambu dameye biso o mboa, di nemila na titimbe o pembisan ni tesebe biso o boso jombwe Yesu nu maboteye dube nena o mulopo ma mutam mwena



9. MULEMA MU BUKI

mutamu nanga mō oboso, a ta a wēlisane mbasa a si dube ison na mō a Ja o dia la mom la bejedi ba Loba. (Bonaheber 12:1-2).

Satan na miloñ mao ba ma dingele mulema ma mudubedi o pula dimbele mun'a Loba ngea mbaleni tem. Kumba, bepuledi ba moni na mane mambo mapepe ma mapo o Kekise mo. To kana Satan na miloñ mao ba manane no mulema ma nun mudubedi, a dia te nde a mongele byala bena Yesu atopi no na Bonam na biho ke bato ba maloa biho na takise biho, ba kwala pe to njika nai a bobe bakele biho onol'am ebanja musawedi manu mukolo (Mateo 5:11-12). Njaena a pandise biso etum na ndol'a Kristo e? Ndenge to matika to mitakisan, to njai, to musamba, to ndutu, to kwed'a konjo kana e tiblabe no na: Onol'ango nde dimabakabe no buña to kwedi (Roma 8:35). Nu numabuke na mende bolamo mana ma wutam, na mende pe bola mo senge ni masange; omoh a ni senge dina ta pena ditilabe oten lena to moto a sibino ke nu nu makuse mo (Tsebisedi 2:17; 3:5; 12:21). Nun mot'a Kristo amabola batuedi mabea, ama bola pe dongo diwo la dom na ebol'a Loba e langwabe wuma Yesu Asi manamse longu lao o soko mao toho tako o namse tempela Loba, a si mado'a pe to mianga buka te da la bwam. Mulema mao mutimbi ndaba muka. A mukea ponda yesu o ndongamen to a bene nde walamene. A makane ponda yesu o ndaboao otetena mbia to o diwuta ma ebanja a bi na mot'a Kristo a mo be nde mulatako na Loba tongwea na muka. Kalati nitelam oteten'ao ne nde Bibel amalanganu ponda te nena ni malee mo dibie la ngina, longu, mwenen na mwam mese.

Etimbi etrukan o myende mao na pō íena amanenō basingedi. Bibēl ndē íe ka da lao la mudi buña tē, madiba ma longē mena ma ma loke nōngi, madiba mena a mokelēnō jenē lena a mombwa nō momēnē A tōndi Bambe mbasa, Nun moto a si mabwa kwedi bōngō ebanja tongwea na mudi musangi ndol'a Loba lambalē e londio mulema mao.

EDINGEDINGE E LONOLE DOM

Yesu mō na: Mba nde ne bepumbwedi na longē nu nu dubē mba amēndē bē longē tō a wō nde (Yohane 11:25). Nu nu masengē eya l'am a si mēndē pē kaisabē, ndea a mēndē benē longē la bwindea. Mot'a Kristo a si ma bwa kwedi bōngō. Ebanja íai ni si maíamē e boti tē íai ni maíamē íai ni si mawō pē e botō íai ni mawō denge eyela e tilabē e malonda na: Kwedi e mińabē na bebukedi. A kwedi muse mōngō mwe owē? A Kwedi bebukedi bōngō be o wē e? (1 Korinto 15:54-55). Moto nu madangwē na Loba a si mabwa kwedi bōngō; pond'ao e pōi tē a mala na muńenge mwēsē kana munasango Paul a kwalinō ná: Na ben nōngi o wala o bē na Kristo nje jita ba singenō. Mot'a Kristo a ben nōngi o jenē Yesu Kristo boso na boso nu wedi o mbasa o sunga mō. Mudi musangi pē mu maleē mō byala bena Yesu a kwali nō na. Milema mańu misi pungea dubē nde Loba dubē pē mba, jita la bejedi le o ndabo á Tete esibetē nika kē na wusa langwea bińō. Na mala bońsane bińō wuma; na mēndē timba na nōngō bińō mwemba na mba, nā wuma mba nenō bińō pē lo bē nde oten, nde wuma na malanō lo bi nge'ao. (Yohane 14:1-4). Mambo mena disō di sēnnō tō toi di si senginō mena masipōi



10. INGEA O EDUB'A MUSUNGED'ANGŌ

o mulema ma moto mo nde Loba a boñsanno ba ba tondi mo. (1 Korinto 2:9). Nika edoli a mot'a bwam na jemea, ota jemea oñola ngusa mambo, na matese ra ao mon a mambo ma jita ingea o muñenge masongo (Mateo 25:21).

Satan asi ben pe ngina o monao ebanja kwed'a badubedi e dili o boso sa Yehova (Mwenge 116:15). Bonam na bawedi bena ba ma wo o sango botea tatan Mudi mu ma kwala na: e ba mende wumse na ntu mabu ebanja bebolo babubema bupe babo (Bebisedi 14:13).

Oa nu malnge din jene la mulema Loba ongwane oa na o bole mulema mongo na nu nu tondi oa ebanja Son a ponda a mende po baise oa mulema mongo (Minia 23:26). Bola tsola Yesu mulema mongo mu woli mu nosedi mu matake nde amende bola oa mulema ma pena na mudi ma pena. Osi lakisane na bepuledi ba mulema mongo ebanja nu nu lakisan mulema mao momeme ende n'elemā (Minia 28:26). Esele miobe mese nde tingame na mbale ebanja musawedi ma bobo mwe nde kwedi, nde jabea la ndedi la Loba le nde longe la bwindea o Kristo Yesu sango'asu (Roma 6:23). Nde oa nu boli Loba longe longe tingane o jemea na o ndo l'a Yesu Kristo. Namuloloma Paul mona: ebanja o nin njom nde na matakano nika, nde na simabwa ison ebanja na bi nu nena na dubeno ne pe mbaki na a ben ngina o kombe, ni tikini ba kabu mba natena o bo buña. Kane na mudi musangi tingame o ndol'a Loba, ombwa Yesu Kristo monde e imbele, na longe mo nde e sang'asu nu mende timbe sona ponda o nongo bao – Kiña bona Kine, sango'a basango. (2 Timoteo 1:12).

Nde nu íena nu mawele, tata nā losi sonjo, na tēse
biño o boso ba bosangi bao esibe misan o muñenge
mundene ma mpom ma Loba, musunged'asu o Yesu
Kristo sango'asu, a kuse e dube, jasame, ngina na ngum
botea koba na ngindi, tatan na o bwindea bwese – Amen
– (Yuda 1:25).

Esi be jengele na ma pula bonam
bodiabe dikaki;
To nja nu mangwe o boso a mende
Kusa mususedi.
Na make te Loba a masenga;
Ba kumo te mba amalingea mba.
To o ngea penda e titi
Su di kolo.

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A SPECIAL WORD FROM ANGP
UN MONDE SPÉCIAL DE L'ANGP
UMA PALAVRA ESPECIAL DA ANGP

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