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# OBU MADZU

M'O-BU

## ONYO-MAA IME-OBU

(Le ge e-gude goshigee ya l'iwhe-awhuta (foto) iri)

Ekwo-o bidoru le mkpukpu l'a-za Fransu, l'awha 1732. A bya e-deghariwaa ya, maka ozhioma, l'Afrika. Onye mbu vu uzo mee nno bu Rev. J.R. Gschwend, le 1929; temenu Nnaemeka Ezaka bya e-degharikwaa ya who, l'okfu Ezaa, le 2012. A byaakwaruwho bya a-nata ike l'eka ndu nwe iya nu, deghariwaa ya l'iwhe kariwaru atstutsu ukporo ukporo ugbo iri-ebo, owaa iri (250). Ndu whuru le emekotaru nno bu ndu **All Nations Gospel Publishers**. Okwa whee tukoru ekekashi ekwo-o l'iwhe kariru mkpukpu ukporo ukporo ugbo ishii, owaa esaa (127). Mkpukpu du l'iche l'iche behunu egudeekwawho ekwo-o e-me te whe nua okpobe okfu ono a-whuru enya, bu iya bu okfu Chileke, onoo O-shi l'eka onye ozhiwhe bu Izikelu, wotaru eliwhe; l'iwhe du goo o-cheru awha irieno te oburu awha ukporo ukporo ugbo iri iri ugbo eto (586), temenu Jizosu bya. "Mu l'a-nu unu obu owhuu, yele echiche owhuu... Nteke ono, unu a-bya a-buru ndu mu. Mubedua a-bya a-buru Chileke unu!" (Izikelu 36:26-28).

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# OBU MADZU

?OO NWULO CHILEKE, TOO NWULO-UZU OSHIFUTUSWE?  
(1 Jonu 3:4-10).

Ge l'i-gu ekwo-o, ekalali, vuru iya l'obu le o-dulewhoo goo onyho; onoo l'a-buje l-gude iya, g'ele onwoghu. Me l'i-gba eja-o, me l'i-kpe uka-o, o be l buru moo onye l'a-dawhuwaa azu l'o-me eji; li-nolewho a-whu onwoghu ge Chileke gude a-whu ghu. "Madzu l'a-noje ele enya le ge madzu du du, l'eli ehu. Oole, mubedu-a bu Chileke l'a-noje ele enya l'obu." (1 Samelu 16:7). O lewhoo ge anyi du, bu ge Chileke l'a-whutaje anyi.

Oshifutuswe bu iya bu nnaji ndu ire-labo ge whe ha. Oo ya bu okpara ekpuruoochi, buru ezeogo nke uwa-a, bya aa-kwaje onwiya ngwa ndu moma (Ojzhi-imigwe) nke iwhoro; bukwanu nkowhu l'o-duswe unwu eliwhe uzo. L'ogbo owa anyi no ntaa, mbukwaa ge o-du l'ogbo gahawarunu, ndu ejo madzu l'a-byaje bya a-kwaa onwo whe ngwa ndu l'e-tso uzo Kurayisutu. Ha! M'odunua nno le oshifutuswe l'onwiya behunu l'e-meje onwiya, e-dobenu su l'o-ya bu ojzhi-imigwe nke iwhoro Chileke. (2 Korintu 11:13-14). Oshifutuswe, mbu ezeogo nke uwa-a ono, kwa iya l'e-dobeje madzu le ekpuroochi, nkowhu madzu l'eta-eletazhia enya whua le Chileke yenukaru iya obu, owu l'ewhoro le Jizosu nwuhuru nkowhu l'O-dzofuta iya. (2 Korintu 4:4). Ndu ejo-ememe, moo ndu ekwegekwe ge whe ha, nwuhukotakwaru anwuhu l'ime onwo whe; bya aa-tsu ishi, l'iwhe gbasaru Chileke. Oo yebe ewherekengvu behunu l'a-chi mgboko owanalanu, bukwaru iya who l'a-chi whe ge whe ha. (Efesosu 2:1-2). Obuzhia le onweru g'eshi saa whe enya, whe whua le whe tuwhahuwaru etuwahahu, kwa l'iswi behunu whe l'a-lakotagezhia. Onye ono suru woo: "Me mu t'emejekwa eji", bekwaa buru onwiya behunu l'o-gho ugho. Onoo nke le "Iwhe Okpara-Chileke byaturu kwa te Ya mebyishia iwhe oshifutuswe meru." (1 Jonu 3:8). "Oo ya bu, t'unu nodu Chileke l'eka. T'unu kwe oshifutuswe gagariga; unu a-whu le oo-gbaaru unu oso. T'unu nokube Chileke ntse; unu a-whu le Oo-nokubekwawho unu ntse. T'unu kwochaa

eka unu te o l'ogbu ewheke, unube ndu l'e-me eji. T'unu mekwaawho obu unu te o du Chileke ree, unube ndu l'a-bo obu ebo." (Jemusu 4:7-8).

Ge l'i-gu ekwo-o, a-nwukwawho iwhe ono e-segeeru le iwhe-awhuta (foto) du iya nu, li-nolewho a-whutalewho obu ghu. Haa iwgoro Chileke te O goshi ghu ge obu ghu du. Kwetakwawho le eji l-mewaru. B'a-gokwa le l-t'imedu nno. Onoo le okfu Chileke suru agha: "Nteke bu le anyi suru l'otodudu iwhe du eji anyi mejeru, bekwaa buru onwanyi behunu anyi l'a-ghoru ugho; temenu, okpobe-okfu (ezhiokfu) ono t'a-du anyi l'ehu. Nteke bu le anyi byaru bya a-dushiaru lya iwhe du eji anyi megbaberu, behunu l'O-guaru anyi nvu le eji ono anyi meru, g'oha; safukota anyi iwhe buzhia ejo umere anyi l'e-me; ekeshi O bu Onye l'a-kfushijeru ike l'iwhe O suru le Ya l'e-me. O bukwawho Onye du chiriri. Nteke bu le anyi suru le otodudu iwhe du eji anyi mewaru, kwa iya bu le anyi mewaru lya Onye ire-l'abo; okfu lya t'a-du anyi l'ehu." (1 Jonu 1:8-10). "Oo mee Jizosu, Okpara Chileke, l'a-safuje anyi eji anyi metagbaberu, g'oha."

O bua Chileke l'a-chi eze le ndzu ghu, te o-donaaghuwho enya loo oshifutuswe l'a-chi ghu. I bua nwodibo Chileke, manuruwho loo nwohuta ejo-ememe behunu I bu. O buru loo ejo-ememe l'a-chi eze le ndzu ghu, b'a-gonuwho; bechaa ryaaru Chileke ekwa, ryashia ya ike. Oo-nafuta ghu shita l'eka Jizosu Kurayisutu, bu lya byaru uwa-a o-dzo ndu l'e-me eji; mbu o-chippyashi ike oshifutuswe g'oha, moo ejo-ememe du anyi l'ehu. Oo-ya bu Onye-ndzota anyi. Onye I no l'iwhu lya bu Chileke du nso, makotakwaruwho g'oha buru iwhe e-domiru edomi, echiche liile du madzu l'obu, moo iwhe liile anyi mejebuwaru le ndzu anyi. I t'ifukwa i-domiru Chileke onwoghu, o dua loo iwhe l'inoje e-me. Onoo nke le "Chileke keru nchi, ?Oo dahunu nkuchi? ?Oo-tshunu ishi, O kekwaaro enya? (Egvuoma 94:9).

"Onyenweoha behunu enya lya tukoru mgboko-o jegba, nkowhu l'O-gbee ndu obu whe l'e-ruberu lya ishi, okpu-ike. (2 Iwhe e meru 16:19).



“Enya Iya l’e-rukotakwa l’ije liile madzu l’e-je. O t’o-nwekwa ekpuroochi ha nke e-domiaru Iya onye ejo-ememe.” (Jobu 34:21-22).

“Oole, Jizosu t’e-gudedu ire whe eka, onoo nke le O makotaru ge onye nonu du du.” (Jonu 2:24). Ooya bu le: “Ehu-utso bu nke nduowhu Chileke guwaru nvu le emeswe whe mesweru Iya, mbu ndu onoo O pawaru haa, le eji whe meru. Ehu-utso bu nke onye onoo Onyenweoha l’eta a-nma-a ikpe, mbu onye onoo ntuwu l’eta a-dua l’ehu.” (Egvuoma 32:1-2).

## **OKOWASHI IWHE-AWHUTA ONO IWHE-AWHUTA NKE MBU**

Iwhe-awhuta owa-a behunu l’e-goshi g’o-du mbu obu nwoke m’obu nwanyi l’e-bu ndzu nke uwa-a, l’o-mefuanu-eji. Mbu egube onye ono ekwo-nso bu baibururu suru aghaa le o bu onye-ejo-ememe. O bekwa buru ejo-ememe nke uwa-a behunu l’a-chi ndzu iya. O lewhoo g’o-du mbu obu madzu, Chileke whua ya, bu ge iwhe-awhuta-a l’egoshi iya. Enya iya who l’a-takubewaa a-takube who, kwa mee o nguru behunu gudewaru iya nu: mbua ge e-gude kowaa ya le Etu 23:29-33. “Goshi mu onye l’a-noje a-ngunuka mee, mbu onye onoo l’aduzhia egube mee futaru nkowhuu l’o-t’o-tsuje onu, mu egoshi ghu onye l’eta a-maa onwiya; bya a-whuru onwiya imiko, t’oduzhia nteke l’o-t’oo-noje akpawhe okufu; tsokwaru-who atsowhe a-awhu. Enya ekehu iya odo-odo, onya-erehu e-dzuru iya eh. Eguderoo l’ocha pem-pem, eguderoo l’otse okpobe u-uwhu, l’opi, bya aa-so weree l’ewho; b’e-kwebunaa te o data ghu. Okwa echi sahulewho, ya ebe dugee ghu goo ejo agwo taru ghu. G’abya a-whukaa iwhe l’l-mazhidua g’odu du, t’l bya l’ano ekfu iwhe doru enya.”

Le mkpula ishi du l’iwhe-awhuta-a behunu l’l-whu obu madzu ge o bee waru ejo unwu-anmanu du l’iche l’iche behunu bugee ya nu. Unwu-anumanu ono l’egoshikwawho ejo-ememe du l’iche l’iche du madzu l’obu, g’obufuanu l’obu behunu madzu l’a-noduje ryia ejo-ememe liile l’o-me. Chileke shi



1. OBU ONYE EJO-EMEME (ONYE L'E-ME EJI)

l'onye-ozhiiwhe bu Jeremaya su agha: "O t'onwezhidua onye ha ge l'o-magbabe iwhe du madzu l'obu. Obu madzu du eji shineene, t'o-duhunu iwhe dube tuwhu-tuwhu-tuwhu, goo ya. Ehu-b'adumma du iya nu, nyibe ogvu." (Jeremaya 17:9).

Jizosu l'onwiya tuzhikwaru okfua ewa, nteke O suru aghaa: "Onoo loo l'ime obu madzu behunu l'oshikotaje mbu iwhe buzhia ejo oriri ge ejo oriri ha; moo o-kpa le nwanji; moo o-zhi-oshi; moo o-gbu ochi; moo o-ri ogori; moo oke-enya; mbuzhia ejo-ememe g'oha; moo o-tu ntuwu; moo ano-ekfurwushiwhe madzu; moo o-tse etsetse; moo o-me eswe. Ejo iwhe liile ono g'oha, shikota madzu l'ime obu; temenu, o buru iya l'emerwuje madzu." (Maku 7:21-23).

**1. TOROTORO :** T'ahagezhiaro le onye m'onye kwetaru le torotoro behunu l'amanuka uma; a bya l'iwhe-awhuta (foto) obu madzu nke mbu ono behunu torotoro l'arutu eka le njo nke o-tse etsetse-mbu ovuli onwonye eli. Lusifa shikwa buru ojojhi-imigwe nke iwhoro; o shikwa du Chileke l'obu shineene. Oole, o bya evulia onwiya eli, e kwe nata iya okwa iya. O bya aghoo ohogu Chileke-mbu oshifutuswe (Ayizaya 14:9-17; Izikelu 28:12-17).

O-tse etsetse, m'obu ovuli onwonye eli, kwa l'echilabo oku-maa behunu l'oshije aa-futa. Oo-nojekwawho egoshi onwiya l'uzo du l'iche l'iche. O nweru ndu l'a-noje etse etsetse nke le whe nweru iwhe enwenwe, o bu nke oke e-ekwo whe gunukaru; o bu shita l'oke ngwa whe l'akwanuka: mbu ndu iwhere gvuru liwuh. Whe l'anojekwawho etse etsetse shita l'oye oke iwhe-olu l'anojelewho a-dakaa jagiring-jagiring, echimgbaleka whe moo osugiya l'osugiya whe, mbulewho le ge egude kowaa ya le Ayizaya 3:16-24. Umhodu l'a-noje etse etsetse l'eka ndu nna-whe-cohee no, mkpukpu whe shi, omelali whe, mowaroo iwhe ndu odo nno: whe a-nyohaa le "Chileke t'a-chodu madzu i-no etse etsetse, mbu madzu i-no e-ku-onwiya-eku; oole, owhube ndu ono wozetaru onwowhe ali, behunu l'O-mejeru eze-iwhoma." (1 Pyita 5:5). Chileke t'a-chodu ndu l'eta ewozetaa onwowhe ali, moo ndu owu l'e-cheje le whe bya a-dunuka mkpa (Etu 8:13). "O-ku-onwonye-

eku l'edubaje madzu l'emebyi, otu-onwonye-ewha buru odaru ali behunu yele iya l'a-lije." (Etu 16:18).

**2. NKUTA** ono du l'iwhe-awhuta ono l'egoshi oke nchomacho, moo agwa arwuhu (mbu ejo-ememe), moo ori ogori; du anu-ehu madzu. Ejo-ememe-e a-gushiru l'eka-a behunu byakwaru bya apawaa eka le ndzu ndu ogbo-ogvugvu-oge-e (ogbo owaa) yanu. Nke le anyi kwetaru le ezhiokfu du l'okfu ono Jizosu kfuru l'iwhe du goo awha ukporo ukporo iche l'iche ugbo iri iri, ugbo labo, (2000) garu aga; le oge-ikpazu l'adua goo oge ndu Sodomu whele Gomora. E bekwa ekfu le ejo uzo-ndzu dugree nno natakotawaru unwoke moo unwanyi; bya abahu le ezhilulo ndu l'e-kpe uka, moo l'ulo ekwo, mofua l'eka unwu-ekwo bugee; oole, ntaa behunu mgbashi bekwa gudezhiawho uzo aghughu a-bahukaa ndu madzu l'obu, shita l'iwhe dugoo silima, ulo-fiimu, ekwo-agugu e-segeeru ndu gba-oto, mogewaroo l'uzo odo dugree iche l'iche, nke bu le iwhe Chileke kuru ejo-ememe behunu l'ebejee legee enya, akaa loo ya bee buru uzo-ndzu ogbaru-owhuu. Igweligwe unwuokoro moo unwumgboko l'ewotaje iwhe whe gutaru l'ekwo moo iwhe whe whuru le silima, loo ya bu okpobe uzo-ndzu. Whe ejee a-ma moo le whe bee eye onwowhe l'iwhe ehuka, iwhe iwhere, moo o-ta-onwonye-uta. Ndu l'a-noje e-me silima, moo fiimu, mbu ndu l'ebukaa ejo-ndzu, whe t'enwehunu onye l'a-chiruwhe swie; behunu unwuegirima ntaa l'ebeje ele enya te whe nwuta uzo-ndzu. Ulo-o-te-egvu (ulo Disko) bufukwaawho eka l'a-noje a-nwukaa ejo ndzu. Ndu Chileke yeru obu, doberu onwowhe ugvu; ndu du goo Josef (Mbulembu 39), moo ndu odo dugree nno, behunu ebekwa t'ewojehe goo ndu l'a-no eleru enya. ?l-whuru ndu ono l'ekuje ndu Zulu, mbu ndu ono l'e-beje su l'otonwezhidua iwhe gbasaru ogbaru-owhuu whe maru; whe l'ebeje kputa nwoke m'obu nwanyi riru ogori tugbua l'ewhuru. O-bechaa buru whe l'ebeje kuzhiaru anyibedua bu ndu ogbaru-owhuu iwhe. Whe l'a-kfukwaruwho gbaa eka-ebe, nmaa anyi ikpe, mboku ikpe. Chileke l'a-dukaa anyi ndumodu, te anyi haa ejo ndzu, te anyi bee gbachaaru iya oso. "Ndu mu, t'unu jiru uba yeru urwali-o! Iwhe liile odo buzhia ejo iwhe l'e-meje e-me t'a-dukwa owu bya l'e-mebyi anu-ehu madzu; oole, owube onye l'a-rwu urwali, kwa anu-

ehu iya behunu l'o-merwushi. ?Unu t'a-madu le ogwe-ehu unu bu eze-ulo du nso nke Ume-du-nso, ono bu ebubu l'ime unu; mbu Ume-du-nso ono unu nataru l'eka Chileke? Onoo ge meru t'obuhe unu nwe onwunu, o waru Chileke l'Onwiya nwe unu." (1 Korintu 6:18,19). "Onye l'emebyi eze-ulo Chileke, behunu Chileke l'e-mebyikwawho. Onoo le eze-ulo Chileke duru iya le nso; o bukwaru unubedua l'ehu l'ehu bu eze-ulo iya obu." (1 Korintu 3:17).

**3. EZHI,** l'ekfu a-rutu eka le eji o-du mbu o-ngunuka iwhe l'angu angungu, yele o-rinuka iwhe l'e-ri eriri. Ezhi bu anumanu rwuru ini, l'anojelewho elwekolewho iwhe obule shitaru iya iwhe; m'odu ree-o, m'odu eji-o, nke iya bu te ola iya l'ewho. Mbu enya rigeru iwhe o-whuru. Onoo ge obu onye-ejo-ememe (onye-njo) l'anoje elwekolewho oriri g'oriri ha, iwhe-awhuta, moo ekwo agugu obule shitaru iya iwhe. Anu-ehu madzu ono e bee su loo ya bu ulo ekpere duru Chileke no ndzu le nso, behunu e-bekwa gudewaa shiga, moo enwuru-angungu, moo anguruma, moo unwu ejo agwa ndu odo dugee nno mee ya o-ghoo ikpozzu. O-ngu enwuru kwowaru unwoke moo unwanyi ehu ntaa, karia le ge l'odujehawa. Olekwawhoo ike nke Chileke nwekiya l'a-du ike nafuta onye obule enwuru yele oshifutuswe gbatawaru nwohuta. Mbua ge uwrodu ndu l'e-kpe uka l'et'e-meje unwu iwhe du goo o-ngu enwuru me whe nodu l'ime ulo-uka, nke le whe woru iya loo akpari whe l'a-kpari iya Chileke, me whe mee nno; oole, whe t'a-kpojekwaru akporu whe eje e-mee nno, me whe shiwaa l'ulo-uka lufu. Whe awata ino emebyishi, emerwushikwawho anu-ehu whe who bu ulo-du-nso nke Chileke, shita l'ino angu iwhe-angungu. Onye-oje-ozhi Chileke bu Polu suru agha: "?Unu t'a-madu loo unu bu eze-ulo Chileke; le Ume nke Chileke bu ebubu l'ime unu? Onye l'emebyi eze-ulo Chileke behunu Chileke l'emebyikwawho. Onoo nke le eze-ulo Chileke duru iya le nso; o bukwaru unubedua l'ehu l'ehu bu eze-ulo Chileke ono." "Ndu mu, t'unu jiru uba yeru urwali-o! Iwhe liile odo buzhia ejo ememe t'a-dukwa owhu l'emebyi anu-ehu madzu; oole, owube onye l'a-ru urwali, kwa anu-ehu iya behunu l'o-merwushi." "?Unu t'a-madu loo ogwe-ehu unu bu eze-ulo Ume-du-nso onoo bu ebubu l'ime unu; mbu Ume-du-

nso onoo unu nataru l'eka Chileke? Onoo ge gude t'obuhe unu nwe onwunu." (1 Korintu 3:16-17; 6:18-19).

Onye l'adua iwhe l'edzujeru iya, t'odu iwhe l'ejije iya ewho, mbu onye enya-kfurukfuru, t'a-dukwa iwhe o bu l'iwhu Chileke. Manuruwho le iwhe anyi l'anoje eriru nri kwa te anyi nodu ndzu; anyi t'ebekwakwaa nodu ndzu te anyi l'erilewho nri. Egu kwa, l'whuzhiakwaa nwa nri ria egube-e, ya a-haa ghu agugu; oole enya-uwhu (ewho-eji-o-oku) lewhoo "Nu mu iya, nu mu iya" behunu l'onoje a-rya.

Enya-kfurukfuru (ewho-eji-o-oku) behunu l'ot'o-zdujekwaru edzu. Ge ekwo akahu ogbandzu yeru iya bu te a-tugbujee onye-oke-orimori (mbu enya-rigeru-iwhe-o-whuru) yele onye oke-anguruma, l'ewhuru. (Ditoronomi 21:18-21). "Onye anguruma yele onye-oke-orimori behunu l'a-da ukpa. O buru le iwhe l'i-nojelewho aru bu ori iwhe eriri, owaa o-ku mgbenya, o byahunu l'e-te enya g'i-wata o-ye nkiriba iwhe." (Etu 23:21). Nyatanuwho l'onweru nwoke obu nweru iwhe-enwenwe shineene; l'o-nojelewho eriru onwiya iwhe. Okpa eku (l'uba) l'a-dujekwa iyawho ree, shii. O bya a-nwuhu, o j'e-nweta onwiya l'oke mgbakashi-ehu, l'oku maa. Ndzu anguruma bekwa t'odunuu nke te a-kojee ya l'ewha. Onoo nke le o-doru onyenonu enya le otodu iwhe l'e-gude akpa ngganga. Chileke suru anyi l'ekwo lya sua: O t'onwekwa onye-anguruma bya l'a-hata oke, l'eka onoo O bu eze. Mee t'a-du nri, oo iwhe l'agbachije onye nguru iyanu enya, ya eje a-kpaa eka l'echiche onye bu; nke le ndu ngunukaru iya l'anoje emenuka eswe. Whe a-ru urwali, e-gbushi onwowhe-mbu egube iwhe onoo whe l'eta-abyaa l'anonyalewhoo gbalihu j'e-mee. "Ongunuka mee l'e-meje madzu ya a-buru okanwokfu, ya e-mee eswe. Oo o-me-eswe mbu o-ngu anguruma." (Etu 20:1).

Ndu onoo l'anoje a-ku, a-gwa, e-re mee shihuru ike dakwaruwho iwu l'iwhu Chileke, nke le Chileke suru agha: "Unu lakotawaru l'iswi! Unube mkparawa mbo mee! Buru nwa-ebilako, m'obyawaa l'ogwa mee!" (Ayizaya 5:22). "Ee, a-la ghu l'iswi m'oburu l'i-noje e-cheko obutobu ghu mee; cheta whe iya nke le obya bya e-mede whe l'enya." (Habakuku

2:15). “O doru unu okpobe enya le ndu mgbashi t’abyadu l’a-hata oke le ali-eze Chileke. Unu b’ekwebunaa te a-ghogbua unu l’ugho! Le ndu urwali, ndu l’ekperu nwantekpe, ndu l’eri ogori, unwoke l’ejekfuje unwoke ibe whe azee, moo unwanyi l’ejekfuje unwanyi ibe whe azee, ndu oshi, moo ndu enya kfurukfuru, moo ndu anguruma, moo ndu gude onu emebyi madzu ibe whe, moo ndu iwuhuru, moo ndu l’a-na nfu; o t’odukwa ge whe ha moo onyelanu bya l’a-bahu, odua loo hata oke l’eka onoo Chileke bu eze.” (1 Korintu 6:9-10).

Ejo-ememe du le ge anu-ehu madzu gbaru dokwaru enya. Owaa ge whe ha: “o-kpa le nwanyi, moo le nwoke, ejo-umere, iwhere-o-gvu-l’iwu, o-kperu nwantekpe, o-gwo ogvu, o-to nshi, o-kpa okfu, o-lwu ogu, oke-nya, obu-oku, o-keka-shi onwonye, enya-kfurukfuru, anguruma, oke-orimori yele o-ngusweshi iwu, egvuregvu mgbashi, urwali, mogewaaroo odugobu iya-whe. Ndu l’e-me nnoo t’abyakwa l’eketa oke l’eka onoo Chileke bu eze.” (Galeshiya 5:19-21). “Unu b’angunukajekwa mee, mbu nkowhu l’obya e-melaha unu l’nya. Onoo nke le o-dujeru madzu ye le o-la-l’iswi. Iwhe unu l’emecha bu te unu kwe te Ume-du-nso bya e-buru unu e-buru l’ime-mbu buja unu e-buji l’ime.” ((Efesosu 5:18).

Jizosu nuru onyenonu ekpiri l’a-kpo nku ekwo, woo te: “Onye obule ekpiri l’a-kpo nku byakfuta mu, bya a-nguta okpobe mini. Onye wookwaru onwiya ye mube Jizosu l’eka behunu iwhe onoo e-deru l’ekwo okfu Chileke l’a-gvukotakwa l’ehu; mbu iwhe onoo O suru woo le: ‘oo l’ime onye obu behunu nwogvu l’a-nwu a-nwu, l’a-du. Mbu mini owu l’anuje ndzu tututu-mimimi.” (Jonu 7:37-38). “T’unu bya, unube ndu ekpiri kporu nku-lee mini l’eka-a. Bya, gubedua l’et’e-nwee afuzuta akpe taa! Bya! Bya a-zuta mee (nke ime maa), yele era nwa-eswi ngua-otobyadu l’ewhu ghu afu.” (Ayizaya 55:1). “Onye obule nguru mini owu mu l’a-nu iya behunu egu mini l’a-byakwa-a l’a-gubaa odo, jeyewaro le tututu-mimimi. Onoo nke le mini obu mu l’a-nu onye obu l’a-dugbuwaru iyaroo l’ehu, buru iya nwogvu l’a-nojewaroo a-nwu mini owu l’anuje ndzu tututu-mimimi.” (Jonu 4:14).

**4. MBE,** l’ekfu gbasaru egaḷiḷo o-ri ariri l’orube ishi, moo



madzu i-dobe nwantekpe a-gwa iya a-gwa. "O-gba madzu mgba-okpuru dubelekwawho eji goo madzu i-dobe nwantekpe a-gwa iya a-gwagwa." (1 Samelu 15:23). "Onye egali jikaru o-ru oru, bechaa buru onwiya behunu l'o-gbu. Mkpako iwhe l'o-meje lewhoo i-no a-ryikashi iwhe l'a-du iya ree e-nwenwe." (Etu 21:25-26). Joshuwa nweru nteke o suru ndu Izurelu woo: "T'unu b'a-nodunuwhoo l'eka-a, ya a-du iwhe unu l'e-me. Ngwa! T'unu lobaru ije, j'a-nakota iya." (Ndu ikpe 18:9). Madzu nkiti dunuka egali, mbukwa bya a-ri oke ariri l'o-nata iwhe nke Chileke. Jizosu suru agha: "T'unu jishizhiawho ike shia onu-uzo ononaanu du nwa werere, bahu; o noo nke le a du l'igwe a-dzo te a-bahu, oole whe t'a-dudu ike." (Luku 13:24). "Onye obule choru nu, l'achotaje." (Mattiyu 7:8). "Eshi nteke Jonu owhu l'a-noje e-me mini Chikfu, behunu l'alwukwa alieze Chileke l'ogu; ndu ookpehu l'adzo ge whe l'eshi nata iya l'okpehu." (Mattiyu 11:12). B'a-kpa ishi l'iwhe gbasaru ndzofuta moo eh-u-oodumma nke mkpuruobu (ime maa) anyi, l'edubaje l'onwu. Oo-gbochije anyi oo-kpe ekpere, t'o-bya l'ekwe te anyi choo iwhe omimi nke Chileke, o bu nata oke nkwa liile ono Chileke kweru anyi; o dubajekwawho le emebyi. Obuje Chileke l'ekfu eyeru ghu, a-ryo ghu te gi ye lya obu-mbu ntanua-oshifutusuwe a-su ghu te gi haa ya te o ruadaa echile, o bu mboku odo l'o-kabaa ghu le ntse. Oole onwekwaru ge l'o-du, echile ono e-ruhe jeye gi nwuhu; l'i-b'e-nwe ndzofuta, odua loo Kurayisutu. Chileke suru agha: "Unu nua okfu Chileke ntanu-owa, t'unu b'a-kpochikwa obu unu, le ge nduichee unuwhe shi kpochia ya, nteke onoo whe shi a-data Chileke." (Hiburu 3:7-8). ?I maru umadzu ole nwuhwaru anwuhu l'ime onwowhe, o buru le whe suru te ndzofuta moo o-ye Chileke obu ngabekwadu te o ruadaa mboku l'o-karu whe le ntse? Echile t'a-bunughuwho nwe iya. Okpurukpu mbe behunu ndu l'a-gwo ogvu l'ahajeru gude a-gwo ogvu whe. Okpurukpu mbe onoo du l'iwhe-awhuta ono l'a-rutukwawho eka le njo nke oo-ye obu le o-to-nshi, moo ndu owhu l'a-suje le whe a-whua uwa madzu (whe a-bya a-su onye obu owaa ge l'odu ghu, owaa ge l'oto-o-du ghu), mowaroo ndu l'anoje e-me majiku, a-gwo ogvu; m'obe nke whe l'e-ye obu, kwetakwawho le Chileke. Okagezhia me iwhe a-adata byawaa, m'obu le eh-u-b'a-du-mma, l'iwhe-o-shiike, m'obu le



madzu nahuru ghu nwuhu; a suru te anyi kujee Chileke ono no ndzu, bu lya du njikere i-gbataru anyi mkpu; m'obe nke anyi l'e-ye obu le o-nwe chioma, obu ejo-chi. Onoo nke le Chileke l'anojelewho edu madzu l'uzo onoo o-kweshiru te o l'o-je (Egvuoma 37:23). "O-nweru g'unu ha, onyeowhu ehu l'et'a-dua mma? Te onye obu kukoo ndu bu ogurenya l'uka te whe kfuru nu Chileke l'iswi ehu iya. Te whe gudekwawho ewha Onyenweoha nyia ya manu l'ishi. Okfu ono whe kfuru nu Chileke, kweta l'Oo-me iya, behunu l'a-gwo onye ehu l'a-dua mma. Onyenweoha e-mee onye obu ya a-gbakerehu. Nteke bu l'oo iwhe du eji behunu onye obu meru, a guaru iye ya nvu. Ooya bu, t'unu kfushijeru ibe unu iwhe du eji unu meru; unu ekfujekwaruwho nu Chileke l'iswi ehu ibe unu, moo ge l'e-me te ehu du unu mma, l'ehu l'ehu. Okfu onye du chiriri kfuru nu Chileke behunu ike dutakwaru dutabe iya nkowhu l'o-regejee, tachaa ali." (Jemusu 5:14-16). Chileke nuru, ndu Izurelu iwu, su whe: "T'unu b'e-gudejekwa unwuegirima unu a-gba eja; tge ndu nke-unu b'a-nojekwa a-gwotaru ogvu, obu bya e-melahaam amamanshi, obu bya a-kowa ahuma, obu bya a-dalahaam le mgbashi. T'obodukwa onye l'ekeje oswe, ya a-dukwa onye l'ejeje njita l'eka maa, ya a-du onye l'ejeje l'onu-uwa, m'obu bya a-whu a-whuwu, m'obudua bya ejelahaam nke ndu l'a-whu awu. B'ekwebukwaa te whe jeje o-kpata ndu nwuhuru a-nwuhu ishi. Onyenweoha bu Chileke ghu kpokwaru ndu l'e-me akpamara du nno ashi." (Ditoronomi 18:10-12). "A-ghatawaa mgbabu obodo onoo (mbu Eligwe), waakwa ndu ono mebyihwarunu, moo ndu l'e-gudeje ejokike whe nweru e-mewhe amamanshi, moo odubiribiri; ndu urwali, ndu l'ete-gudeje onwowhe eka, moo ndu l'e-gbu ochi, ndu l'e-kperu nwantekpe, moo ndu irelanu l'eta-adua l'ehumoo l'okfu-onu, moo l'umere-nodu iya." (Owhulenyaa 22:15). "B'ejehebunaawho o-nata ndumodu l'ibe ndu l'a-noje a-kpata ndu nwuhuru a-nwuhu ishi. I meekwa nno, manuruwho le I merwuaru onwogu. Oo mubedua bu Onyenweoha, bu Chileke ghu." (Livitikosu 19:31). "Ndu madzu l'a-nokwa a-suje ghu te gi je a-nata ozhi l'eka ndu l'a-kaje ge echile l'a-du, moo l'onu uwa; ndu l'anojelewho a-dzu ndzudzu-uka. Whe bya, whe a-su ghu: 'Ngooro loo iwhe, madzu kweshiru i-noje anata ozhi l'eka ndu maa, kpatajekwawho ndu nwuhuru a-nwuhu

ishì, l'iswi ehu ndu no ndzu'. Iwhe l'i-zaje whe bu: 'Ngabe nchi l'iwhe Onyenweoha l'a-kuzhiru ghu! B'a-ngabebunaa nchi l'unwu iwhe l'adzukaa ndzudzu-uka-otodukwa iwhe whe l'ekfu du eka o-bya l'eyeru ghu.'" (Ayizaya 8:19,20). Mbu ge l'i-gu nwa ekwo-o ya, Chileke l'ekfu eyeru ghu, e-ku ghu te gi shi l'o-me eji futa, bya eworu onwoghu ye Iya l'eka. Obenu le obu mbe onoo du ghu l'ime, l'a-noje ee-chefutaru ghu unwu echiche du l'iche l'iche te gi b'ee-yekafudeshia ya onu; ya a-bya e-ye ghu egvu l'ime obu ghu. ?Mu maru iwhe whe l'ekfu mbu ndu ibe mu, moo ndu nnajiuwuhu mu, moo ndu obutobu mu, me mu bya a-ghoo okpobe onye otu Kurayisutu? ?Ndezhia ge l'o-du me mu bya a-haa o-je egvu, moo disko, moo iwhe ehu-utso ndu odo du nno, du l'uwaa? O be nke l'iwhu oke iwhoma ono du l'ime Jizosu Kurayisutu, ehu-o-odu-guu, ehu-utso-mbu egube iya ono onu l'eta-a-du ike kowata g'ohandzu tututu-mimimi ono bu iya jifutaru l'ime Jizosu Kurayisutu; g'ebe wata i-no a-whutakaa iwhe l'i-tuwaha, me gi bya etsolahaa Jizosu. Nteke ono, o-tsu ndu madzu moo oshifutuswe egvu a bya e-woru ghu mee nwohuta oshifutuswe l'onwiya. O benu le Kurayisutu byawaru nkowhu l'O-dzofuta ndu owhu egvu a-nwuhu gbatawaru ohu. (Hiburu 2:14-15). Ejo maa nke b'e-rube ishi ngwangwa kwa iya l'e-meje gi duta ishi-ike nke le obu ghu l'a-bya a-kpoo nku, goo okpurukpu mbe.

**5. ODUU** behunu onyemonye maru loo ejo anu-egbudu behunu obu. O-kpo madzu ibe-onye ashi, iwe, moo obu-oku; kwa whe l'a-hajeru a-chi eze l'obu madzu. O hajekwaru kpata madu e-gbua ochi. O nweru ike, gi-gbatabe mbo nke le ii-du ike jipyabe obu-oku ghu jeyee, ujukulanu, ya a-gabelewho eka nahu ghu l'okpehu iya g'oha. O bekwa ka mma le i kwetaru le odu ghu l'obu. Mbu, ee, l'i-nweru obu-oku, bya a-ryio Jizosu te O dzofuta ghu. "B'ekwebukwaa te iwe l'edu ghu; o lekwawhoo okfu behunu l'i-noje a-kpa." (Egvuoma 37:8). "Iwe-oku dukwa ejo eji, o bukwaruwho onye emebyi." (Etu 27:4). "Gudebunaawho obu-oku ghu eka; o kwa onye l'et'e-nwee uche, l'e-dobeje ehu-eghughu moo iwe l'obu." (Ozhiiwhe 7:9). "T'unu haa obu-oku." (Kolosi 3:8).

Uwhodu ndu eswe l'a-noje a-ngu anguruma nkowhu whe

l'eta-amahe onwowhe, whe eje a-rwua urwali; obu te whe je e-melata iwhe madzu mejeru whe. Oole, o dulekwawhoo goo mee a-kutaru l'onumini agwo." (Ditoronomi 33:33). O-gwata ugwo iwhe l'a-noje atso ejo madzu utso; oole, okwa Chileke behunu bu onye l'ataje onyemonye awhuwuhu eji liile o meru. Jizosu suru agha: "Ye madzu ibe ghu obu, le ge i-yeru iya onwoghuh." (Maku 12:31). "Gi i-ye ohogu ghu obu." (Mattiyu 5:44). chileke kweru nkwa le Oo-gujeru anyi nvu le eji anyi meru, me anyi l'a-gujeru ibe anyi nvu le eji whe meru anyi (Mattiyu 6:12). Onye l'e-dobeje iwe l'obu behunu Chileke l'achodua. Oo egu oo-gbu ochi, moo o-je ogu, behunu l'a-noje a-gu madzu. Onoo ge gude, e-je l'a-ku udo-mbu ehu-oodu-guu-goo okfuru, l'obu madzu, m'oburu le a-choru te o nolibebaaru.

**6. AGWO** bu iya ghoriru l'vu (Eve) le Edenu, o shiwaro nno mebyia okpobe nnajiuwuhu ono madzu yele Chileke shi e-me. Oshifutuswe nodu a-whuru Adamu yele l'vu enya uwhu paru eka. Iwhe kpataru iya buru le o bya a-whutade whe le olewhewho behunu bu ezeogo l'a-chi m'kpako-m'kpako du l'eli mgboko-o g'oha, whe buru l'ehu-oodu-guu, whele Chileke buru nnajiuwuhu; gude nno nochia enya iya. Okwa l'oke enya uwhu ono behunu oshifutuswe nodu wata o-chokashi ge l'oshi mebyia Adamu yele l'vu. Emegee, o mee le nke iya; nke le o mebyiru nnajiuwuhu-who Adamu yele l'vu moo Chileke shi buru, mebyishikwaawho ndzu ehu-oodu-guu-who whe shi e-bu. O kwawhoo enya uwhu lanu ono du madzu, ntanu. O buru iya l'e-mbyije ehu-oodu-guu ono uwhodu nweru, m'o-nwewaru g'eshi whe bya a-whua ndu odo ge whe nweru ehu-utso, bukwaruwho le ehu-oodu-guu. Oke-enya l'a-kpatajeru madzu ejo oriri, nkowhu l'o-mebyia ehu-utso nke ndu odo-mbu jeyee moo l'o-gbu ochi. O lekwawhoo egubee behunu odu le ndzu ndu uwhodu l'a-luwaa ji, moo ndu l'a-lu nwanji. "Otonwekwa ehu-eghughu l'e-ghuruje nwoke goo nteke nwoke odo bya e-yede enya le nyee ya. O bya l'a-wata o-gwata ugwo iya behunu l'oto'kfushijekwa akfushi." (Etu 6:34). Okwa g'odu l'ozu aswia, bu g'odu l'iwhe liile odo madzu l'e-me. O buru iya meru m'kpomashi yele awhuwuhu paa eka. Mbu ge ndu l'a-ru oru uka, moo ndu l'ezhi ozhioma, moo ndu-ishi-uka l'ahajeru

daa iwu nke o-nwe enya-uwhu, me onweru g'eshi Chileke bya e-shi l'eka onye odo mee odubiribiri, karichaa whebedua. Te whe kpachajenuruwho onwowhe enya nteke nteke, te whe gudejekwa n-yemobu ono Chileke yeru anyi-mbu onoo O-shi l'Ume Iya du nso mee te anyi maru-wujjee onwowhe (Romu 5:5). Whe t'e-me nno, enya-uwhu emebyishia oke mkpa onoo whele ulo-uka whe du Chileke.

**7. EWO** l'akowa maka njo nke o-nwe oke-ekpiri (mbu ekpiri-ooku) yele o-yenuka enya le okpoga; bu iya bu eka iwhe liile bu ejo iwhe shi futa (1 Timoti 6:10). O nweru egube ewo obu du le mkpukpu obu l'ekuje Kongo. O lwetajezhiawho unwuehu jeyee ewho a-gbajahu iya, ya a-nwuhu. Onye oke-ekpiri behunu l'o-noje a-tsu lanu ge l'o-shi saa eka yeru nwanwogbee, odua loo onye iwhe-ootsu-lanu byakfutaru, eka. Iwhe l'obejeenu a-cho bu ge l'o-shi kpakobebaa eku moo iwhe-enwenwe nke uwa-a, obee o buru moo l'uzo l'a-dua chiriri. Jizosu l'Onwiya suru agha: "T'unu b'a-kpakwa eku kuberu onwunu le mgboko-o, bu eka l'o-gba egba; temenu mkpu a-tapyiashia ya, obu ndu oshi eje e-gwoo ya. T'unu gbechaa kpa a eku doberu onwunu l'imigwe; eka l'oto-byaa l'a-gba egba, mkpu t'a-bya l'a-tapyiashi iya, ndu oshi t'e-je iya e-gwota. O noo nke loo l'eka eku ghu kakota ghu mkpa du, behunu obu ghu l'a-dukawho (Mattiyu 6:19-21). Nwoke lanu l'ekuje Achanu, behunu a-tugburu yele ndu-ibe-iya le ewhuru, nke le o-yenukaru obu le mkpola-ododo, moo mkpola-ocha, yele iwhe o-ye l'ehu (Joshuwa 7). Judasu Isukariyotu, onye owu shi e-tso Jizosu, kfugburu onwiya l'udo. O buru le enya o-yenukaru l'okpoga meru o je a-du l'idzu te e-gbua Onyenweiya-nu. Otonuwuwho okpoga l'onwiya du eji, t'obuhunu mkpola-ododo. O bekwa buru o-yenuka obu l'okpoga-onoo domiru onwiya l'obu madzu.

Igweligwe unwoke moo unwanyi shigee l'ogbara moo l'eri du l'iche l'iche l'e-gudeje o-yenuka enya l'okpoga, a-chi ndzu whe, moo ezhilulo whe. Oo o-cho o-ba ogurennya yele b'a-ru oru, l'a-kpataje madzu e-jee oshi, gbua madzu ibe iya, m'obu kfugbua onwiya l'udo. O-yenuka obu l'okpoga yele ekpiri, nwekwaru unwunna paru eka apaa. Whe buru o-ye

enya l'okde ewha, o-ye enya l'ike ochichi; o nweruroo ike, ya a-buru ike ochichi owhu l'i-gude a-chi ndu odo, m'obu ya a-buru ike nke okpoga l'i-gude e-megbushi unwuogbee. O nweru ike, ya a-buru ike nke ulo-uka-mbu loo ghu behunu o kagezhia njo l'ehu mbu chochi, nke le i bee yetawaanu obu shii l'ewha moo l'iwhe gbasaru chochi, karia Chileke. O nweru g'eshi onye odo su le ya l'etso uzo Kurayisutu, onye obu t'e-tso ghu eje uka owhu l'i-je, gi kaa le onye du nno t'a-madu iwhe l'o-me-le onye obu l'a-tsokwadia ishi (Maku 9:38). Jisozu suru agha: "Tunu tokwa ehuru jiru uba yeru iwhe buzhia iwhe l'a-kpataje oo-ye enya le eku mgboko-o; le okpobe ndzu madzu t'e-shikwa le eku o kparu kube, obee eku obu ha agha." (Luku 12:15). O nweru nwoke obu nweru iwhe, l'a-koje a-ako iya egubee. "Loo nwoke lanu nweru iwhe bya eje a-koo okfu; iwhe o meberu iya metakwanu emeta. O bya a-ryilahaa l'ego su woo: '?Ndenia iwhe mu l'e-me ntaa, ge l'obuhee le mu nwekwaduru eka mu l'a-kube iwhe mu metaru l'okfu mu-a ntaa?' O bya a-su woo: 'Iyaa! Mu mawaru iwhe mu l'e-me. Mu bya l'a-lakashia oba mu, kpolibebaa iya te o kabaa oosa, ya a-buwaruro eka mu l'ekpokobewaro iwhe liile mu kotaru, moo iwhe mu nwe e-nwe, kube. Ooya bu, mu a-su onwomu: 'Iwhe kweru ghu-o! Iwhe owaa zhiawhoo iwhe l'e-dzu mu eriri, jeyee ukporo-l'unu awaha olemole, agaa. Dzutajelewho ike ntaa, rijezhiawho iwhe, g'a-ngu nke a-ngungu, te ehuru tsojeleghuwho utso'. Oole, Chileke suru iya woo: 'Onye eswe, onye eswe! L'enyashi-a behunu l'a-nata ghu ndzu ghu ono. Iwhe liile obu i dokoberu onwoghu-a, ?oo onye l'eri iya ntaa?' O noo ge onye l'a-kparu onwiya eku, t'odukwanu iwhe o bu l'iwhu Chileke, du ndono." (Luku 12:16-21). "Mbu, ?ndehunu urwu madzu ritaru, me o nwekotagezhiaru iwhe liile du le mgboko-o, o tuwhaa ndzu iya? M'otodukwa!" (Maku 8:36). "O noo iwhe meru mu su te gi b'a-chikwa uche l'eka, nke iwhe l'i-ri. G'e-je a-chije uche l'eka, nke uwe l'i-ye l'ehu. O noo le, ndzu ka mkpa karia nri; ugwehu ka mkpa, karia uwe... Bechaa ye uche le alieze Iya, nkowhu l'O-bee wota iwhe liile ono g'oha yekwaru iya unu eyekwa... O noo loo eka eku ghu kakota ghu mkpa du, behunu obu ghu l'a-dujekwawho." (Luku 12:22-34).

**8. OSHIFUTUSWE**, mbu nnaji ejire moo ndu ejire ge whe ha, kwa iya l'a-jiwubeje anyi, anyi eje e-mee eji; o bukwaru iyawho l'a-chi eze l'obu madzu. Jizosu suru agha: "Unu bu unwu oshifutuswe. O buru oshifutuswe onoo bu nnaji unu. Iwhe du unu ree l'obu buru g'unu l'e-shi mee iwhe du nnaji unu onoo ree. Nnaji unu onoo behunu shizhiawho le mbulembu butaru onye mgbugbu madzu. Eka iya t'a-dujenuu l'irelanu; nke le irelanu t'a-dudu iya l'ehu. O dzua ejire, behunu a mawaru l'oo iwhe gbaru egube onye onoo o bu, behunu l'ome; onoo le o bu ejire-maa. Temenu, o-buru iya bu nnaji ejire l'onwiya." (Jonu 8:44). Ejire ha nwanshi dubelekwawhoo eji goo eze-iyaa. Ejire nweru owhu l'e-gudeje onu dzua, o nweru owhu bu ge l'e-deje e-ekwo, bu ge l'e-deje iya; nwekwaruwu owhu l'e-mefutaje l'umere. Ndu tsoru-okfu-onu-mu-b'e-tsokwa-umere-mu, mbu ndu iwe-l'obu-ochi-l'onu-eze; gekwaa ndu ejire l'ehu l'ehu. O noo nke le whe l'a-noje eme ge whe bu okpobe madzu whe l'eta-abua. Oo ge Chileke l'eta-a-dzuje ejire, bu ge ndu-otu Kurayisutu l'eta-a-dzuje ejire (Tayitusu 1:2). "Nteke anyi suru le anyi le lya tugbawaru onwanyi, buru nnanu, l'eka anyi nodukwadua le ekpuroochi, bekwaa buru ejire behunu anyi l'a-dzu; temenu, irelanu t'a-du anyi l'ehu." (Jonu 1:6). "A ghatawaa mgbabu obodo onoo (mbu Eliigwe), waakwa ndu ono mebyihwarunu, moo ndu l'egudeje ejokike whe nweru e-mewhe amamanshi, moo odubiribiri; ndu urwali, ndu l'et'e-gudeje onwowhe eka, moo ndu l'e-gbu ochi, ndu l'ekperu nwantekpe, ndu mgbashi, ndu irelanu l'eta-a-dua le ehoo-moo l'okfu-onu, moo l'umere; nodu iya." (Owhulenyaa 22:15). "Chileke kpokwaru onye eka-ebe l'a-noje aa-dzu ejire ndzupyabe ashii." (Etu 6:19).

**9. KPOKPONDE** l'ekfu a-rutu eka le ali-ali (ohu-ali) obu madzu-onoo l'a-kajeru iya nteke o meru ree, moo nteke o meru eji. Le ekaa behunu o ruwaru inyi, du eji; nwekwaru ike, ya ebe nwuhuwaanu a-nwuhu; nke le oo-noje emenuka eji, mbu ya e-dokwaa ya enya l'oo eji behunu l'o-me. Ntaa behunu l'o-tsuwaa ishi, l'ime onwiya. O noo ge gude t'o-dujehenu moo ike daa onwiya uta l'iwhe l'o-megbabe. Ejo obu madzu-a nwekwaru nteke l'o-noduje pyakozhiawho onwiya nwandoo. O nweru nteke l'orua, ya a-waa i-no akpawhe okfu, goo ezhi.

Ya a-nma ikpe, nteke o bee kweshinu te o naa nkpaaleka; bee naa nkpaaleka nteke o kweshiru te o nmaa ikpe. O nweruroo ike ya ebe nwuhuwaa, g'e-woo loo ovokoku nwulozu behunu e-gude hugbua ya; o tuwhashiwaru uma, moo obu-ememe liile shi du iya nu; shita le edocha o docharu ekwekwe who o-kweru le Chileke, be hata i-no eruberu ejo-maa nke ejire ishi; e-tsokwawho nkuzhi yebe ejo-maa, e-gekwawho nchi le nkuzhi onoo o bu ejire onoo l'a-lowhu a-lowhu l'a-kuzhi iya (1 Timoti 4:1-2; Hibururu 10:22).

**10. ENYA** Chileke tukuru iwhe du madzu l'obu, a-whukota. Otodukwa iwhe a-bya l'e-domiru lya edomi, moo nnanu. Onoo ge gude O makotaru, a-whukotakwawho oriri liile madzu riru l'obu iya. O so ghu meje eji le ndeeri enyashi, odua loo l'oke oswia; obu l'ohu enyim, obu l'eka obule du ghu ree; Chileke l'a-whulekwaghua. (Enya du l'iwhe-awhuta ono l'egoshilekwawho ge madzu doberu iwhe).

**11. IRE OKU** onoo gbaru obu madzu ono mgburumgburu, l'e-goshi ge n-yemobu (lwhulunya) Chileke gude gbaa obu onye l'e-me eji mgburumgburu. Eguderoo le Chileke kporu o-me-eji ashi, O yelekwaria madzu obu. T'o-duhunu lya nke te onye l'e-me eji nwuhu. O bechaa buru te o haa ge o gude, bya a-nodu ndzu, behunu du lya ree (2 Pyita 3:9). Jizosu byaru te O dzofuta ndu l'e-me-eji. "Oke ehu-utso l'adu l'imigwe, l'iswi ehu onyelanu l'e-me eji daru onwiya uta, haa o-me-eji, lwakfuta Chileke." (Luku 15:7). Ire oku ono l'ekfukwawho maka obara Jizosu Kurayisutu, "Nwaturu Chileke, onye obu lya l'e-nwefukotaje iwhe du eji eliiwhe l'owhu meru." (Jonu 1:29).

**12. OJOZHI-IMIGWE** nochitaru enya okfu Chileke. Chileke choru te O kfuru yeru ndu owhe e-duwuhwaru uzo, whe bya e-vuru ivu du erwa; mbu ivu du erwa nke o-me-eji. O buru nkowhu whe l'eshi l'o-me eji dawhu azu, bya a-haa te iwhe moo n-yemobu Chileke bata, bya e-buru whe e-buru, l'obu.

**13. NDOO** bu nwenu l'e-goshi Ume-Chileke, mbu Ume onaanu bu lya l'e-goshije mebyi irelanu gbasaru Chileke,

gbasaru ejo-ememe, moo o-me ree, mofua gbasaru ikpe Chileke (Jonu 15:26). Ume-du-nso behunu e-goshiru l'eka-a, o buru l'azu obu madzu behunu o nodu. Onoo nke le O t'oo-nodujedu l'eka obu o-me-eji l'a-chi eze.

O nwezhiaru ge eshi iwhee e-goshigbaberu le iwhe-awhuta-a je a-buru ge obu ghu du, ryaaru Onyenweoha ekwa, guhaaru Iya uzo obu ghu; te iwgoro okfu Iya bata. "Kweta nke Onyenweoha bu Jizosu, nkowhu l'l-nweru onwoghu." (Oru ndu ishi ozhi 16:31). O whakwa Chileke uwhere; mbu, O kweru nkwa le Ya l'a-gbanwe obu ghu, Ya a-nu ghu obu owuu, yele echiche owuu (Izikelu 11:19). Onoo iwhe a-kowaru le iwhe-awhuta nke ebo.

### **IWHE-AWHUTA NKE EBO**

Iwhe-awhuta owa-a l'e-goshi obu watawaru echeghari. O wataakwaruwho ocho iwhu Chileke. Ojzhi-imigwe gude ogu-igba, mbu okfu Chileke ono "no ndzu, emekwawho ire, mbu kakwa mma iwhu-labo o-tsushi nko ike; nke le o-sujaje madzu, surua mgbaku o-okpu yele umi; mbu surua eka obu madzu yele uche iya hadzu. O vofutaje iwhe madzu l'a-ri l'oriri, mogezhia ge madzu gbaru, l'ime obu iya." (Hiburu 4:12). Okfu Chileke l'a-noje a-nyataru iya "le ejo-ememe kwa a-nwuhu behunu l'o-gudeje a-kfu madzu ugwo." (Romu 6:23). Odo buru le "iwhe duru madzu bu le madzu nwuhufutaje, ugbo-lanu kpu. O nwuhuwaa ugbo-lanu ono, iwhe odo l'e-mefua bu le Chileke l'e-kpee ya ikpe." (Hiburu 9:27). "Eka ndu mgbashi moo ndu tsonyaaru Chileke whe tsuwu azu l'a-nodu jeyee, kwa l'eze-iduma oku-nshiegbe, ono l'e-nwu tawhu-tawhu, bu iya bu onwu n-nwulabo." (Owhulenyaa 21:8).

### **OBU KWETARU LE YA L'E-ME EJI**

Ojzhi-imigwe pa okpokoro-ishi l'eka-icha iya. O buru te O nyataru onye l'e-me eji le anyi nwuhufutaje, ujukulanu. Anuehu-a anyi yetaberu obu egubee, a-kwa ngwa, a-nuji nri ewho, a-cho mma, emeru ge o-choru; behunu l'e-beko nwuhu anwuhu, ya a-bya erehu. Oole, I whuru owhuge maa anyi, yebedua l'a-nokwa ndzu jeyee le tututu-mimimi. Ujukulanu, ya





2. OBU KWETARU LE YA L'E-ME EJI

a-bya a-kfuru l'iwu Kurayisutu te O kpee ya ikpe (2 Korintu 5:10).

L'eka-a behunu anyi whuru le onye ono l'e-me eji watawaru i-no a-nu okfu Chileke, wataakwawho i-no a-guhashiru n-ye-mobu Chileke uzo obu iya. Ume-du-nso l'echiwaa goo onwa, l'ime obu iya ono shi nodu le ekpuroochi nke ejo-ememe. Iwhoro Chileke batawaru iya l'obu, waa o-chikashi ekpuroochi ono g'oha. Nteke obule iwhoro Chileke bataru, behunu ekpuroochi l'e-nyeje efe. Ejo-ememe, mbua le ge e-gude gos-higbabe whe l'udu ejo unwu anu-egbudu ono l'iche l'iche, chebegeeru iwhu l'etezhi, a-vutakaa oso. Onoo ge gude nnajiuwhu mu, I je l'a-ha Jizosu-mbu iwhoro nke mgboko-o-te O bata ghu l'obu; nkowhu ekpuroochi, moo o-me-eji, l'eka whe jeberu, l'e-shi ghu l'obu lufukota-mbua ge e-gude goshigee ya l'iwhe-awhuta-a. Jizosu suru agha: "Oo mubedua bu iwhoro ndiwe; onyemonye l'e-tso mu nu, t'a-byadu l'e-je ije l'ekpuroochi. Gbahaa iwhoro nke ndzu l'a-du onye obu l'ehu." (Jonu 8:12). I t'i-byakwa l'a-nonyaa du ike haa ejo-ememe, shita l'ike eka ghu, odua loo shita l'oke mmamagu ndu odo. Uzo kagezhia ntse, ka b'a-tsulanu, kagezhikwaawho ire, bukwaru iyawho bu uzo lanu l'i-shi dzoo onwoghu nwekiya; bu te gi haa Jizosu-mbu iwhoro ono l'Onwiya-te O bata, ngge ekpuroochi ono bu iya bu o-me-eji, shi ghu l'ehu lufu. Onwa yele kpokponde nwekwaru ike iyeru anyi eka te anyi whu uzo, l'ochi-enyashi; oole, enyanwu wawaa, ?o bu ekpuroochi-o, o bu onwa-o, whe ge whe ha a-lamishikota! Jizosu kwa lya bu enyanwu nke o-odu-chiriri. Nteke ono O bahuru l'eze ulo Chileke du le Jerusalemu behunu O chikashikwaru ndu l'azu aswa, moo ndu owu kpoberu a-kpobe. O nwutsushikota onu-eru-nweche ndu l'a-noje a-gbanwe okpoba, kpube iya iwhu l'ali; moo ekwechi ndu l'ere ndoo nodugee. O su whe woo: "E deru iya l'ekwo okfu Chileke, le Chileke suru agha: 'ulo mu behunu l'e-kuje ulo-l'a-noduje ekfu eyeru mu'. Oole, unubedua gbeenu wotawa iya mebe eka ndu oshi l'e-domije onwowhe." (Mattiyu 21:13). Obu ghu kweshiru te o buru ulo Chileke; mbu ulo l'a-noduje ekfu eyeru Chileke. O gukwa lya egu te O bya bya-eburu ghu eburu l'obu, dozhia ya ree; choo ya nwa ama, yegee ya moo oku, moo

n-yemobu, moo ehu-utso. Jizosu t'abulekwaa te O guaru anyi nvu behunu O byaturu. O byakwaruwho nkowhu l'O-nafuta anyi, moo te anyi nweru onwoanyi; shita l'oke uli ono o-me-eji-mbu ejo-ememe-keru anyi. Onoo le, "Nwa-Chileke (Jizosu) towaa ghu l'egbu, nke oo-bu nwohuta, waakwa iya bu le a towaru ghu l'egbu okpobe atoto." (Jonu 8:36).

## IWHE-AWHUTA NKE ETO

Iwhe-awhuta owa-a l'e-goshi anyi ge l'o-duje mbu onye shi e-me eji byaru bya echeghariwaa. Ntaa behunu l'o-whuwaa ge eji o metagbaberu ha, kwanu iya bu ge gude Jizosu nwuhu l'eli oswebe. O-sujaje iya obu, me o whua oswebe, moo okfu Chileke bu baiburu, ge ojojhi-imigwe l'e-goshi ye iya. Ya a-bya a-ria oriri, l'obu o-la ali, dakwaawho onwiya uta, le eji liile o megbabewaru. Ge o daberu enya l'oke n-yemobu ono Chileke yeru iya-mbu ono O gude Jizosu Kurayisutu goshi-n-yemobu ono l'a-byaje bya e-wozeta iya obu ali; okagezhia me o bya a-nyata le Jizosu Kurayisutu bu okpara Chileke, byaru nkowhu l'O-ghushia ya eji liile o mejeru, mbua ge o wheru lya uwhere te O nwuhu l'eli oswebe, l'iswi ehu iya.

Ezhiokfu ono bu le e-chiru Jizosu echachi, kpube lya okpu-ogvu, gude aga kpofushia Ya eka moo okpa, kpopyabe lya l'oswebe, O koru l'eli oswebe onoo nwuhu; l'a-byaje bya e-dogezhia ya enya ree, mbu onye-emeswie onoo l'e-cheghariwaa-nu, bya a-gbanwekwaawho obu, moo ndzu iya. Ge l'o-gu ekwo okfu Chileke, bukwanu eka l'o-noduje whua onwiya goo loo l'onyo, ya a-bya a-chofuta ge o-shibewaa l'iwhu Chileke gbafube; oo-dokwa iya who enya le o jikawaru jinyia enya le o t'o-medu ge Chileke kfuru. Obu iya a-bya atsolahaa a-awhu, ya a-bya awata i-no a-koru Chileke obu iya, l'oke enyamini; nteke ono, Jizosu a-bya a-byakube iya ntse. N-yemobu moo ehu-oodu-guu nke Chileke a-bya a-bata iya l'obu; ya a-bya a-whua le **"mee Jizosu, bu Nwa Chileke, l'a-safuje anyi iwhe du eji anyi megbaberu, g'oha."** (1 Jonu 1:7). "Nunu mu obu owuu, owu l'etenwee etu, Chileke; Gi nufua mu ume (maa) owuu, owu l'e-rube ishi." (Egvuoma 51:10). A bya odo, okfu Chileke su agha: "Ehu-utso du mu, l'ehu ndu



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owhu l'e-cheghariwaa-nu, dukwawho nwa-guu, a-tsu mu egvu, e-ruberu mu ishi." (Ayizaya 66:2). Ume-du-nso l'e-meje okfu Jizosu e-doo ya enya: "Nweru iya obu, nwa mu; a guwaru ghu nvu, l'iwhe-du-eji I megbaberu." (Mattiyu 9:2). Ge l'olekwadua enya l'oswebe, moo le mee Jizosu, ono O wushiru l'eli oswebe; ge o kwetakwaruwho loo l'iswi ehu iya behunu o kwoberu mee nno; oo-bya a-chofuta le e zhiwaru iya ivu-erwa who o shi vuru, bukwanu ivu o-me-eji ono shi anyi iya erwa who. Onoo nke le Jizosu diwaru awuhwuhw g'a-bu nke anyi; le "Oo l'iswi eji anyi meru behunu e kwoberu merua Ya ehu; e tsua Ya pyaa-pyaa, maka akpamara anyi megbaberu", nke le "Onyenweoha haru te o buru lya l'a-takotagezhia awuhwuhw duru anyi, g'oha." (Ayizaya 53).

Oo Ume-du-nso yele n-yemobu Chileke l'a-noje a-chi eze l'obu owhu a sachawaru, l'o-gbu ewheke. Ge o kwewaru nke Jizosu, o bya a-maru le g'oha buru eji o megbaberu behunu a guwaru iya nvu, ya a-bya a-chofuta nkwa ono e kweru iya, l'ime obu iya-mbu nkwa ono e kweru iya le g'oha buru eji o megbaberu behunu mee Jizosu, bu Okpara Chileke, safukotawaru (1 Jonu 1:7). Ntaa owa behunu o kwetawaru le onyemonye kwetaru nke Jizosu, t'a-byadu l'ala l'iswi; le ochaa ndzu tututu-mimimi behunu onye obu l'a-nodu (Jonu 3:16). "Sua, le Jizosu Kurayisutu gbashikwaru mee Ya gude gbata anyi; temenu, o bukwaru iya who kpataru Chileke guaru anyi nvu, l'iwhe du eji anyi metagbaberu. (Efesosu 1:7). Egu o-me-eji, onoo l'a-noje a-gu anu-ehu mmanu, nyeeekwaru efe. Ntaa waa egu oo-bu ndzu du Chileke ree, yele oruberu Chileke ishi-bukwanu lya "vu uzo ye anyi obu"-behunu l'a-noje a-gu iya. (1 Jonu 4:19). Kama l'o-ye obu le mgboko-o, yele l'iwhe-mmanu nke mgboko-o, o bechaa ye obu le Chileke, moo l'iwhe gbasaru Chileke.

Oo ya meru, le ge e-gude goshi iya l'iwhe-awhuta ono, ejo unwu-anumanu ono nochitageeru enya ejo-ememe bee waru me a ghata obu iya behunu whe nogee. T'a-haaro le ot'owhedu oshifutuswe uwhere o-ha nwulo ono o shi buru-mbua ge l'o-ghawhe enya l'azu, a-chowhe eka l'oshia bahuwuhw azu. Ooya meru Onyenweoha bu Jizosu l'a-nmaru

anyi okwa te anyi cheje nche, anyi e-kpekawho ekpere; anyi e-kwe oshifutuswe gagariga, nkowhu l'o-gbaaruu anyi oso (Jemusu 4:7).

## IWHE-AWHUTA NKE ENO

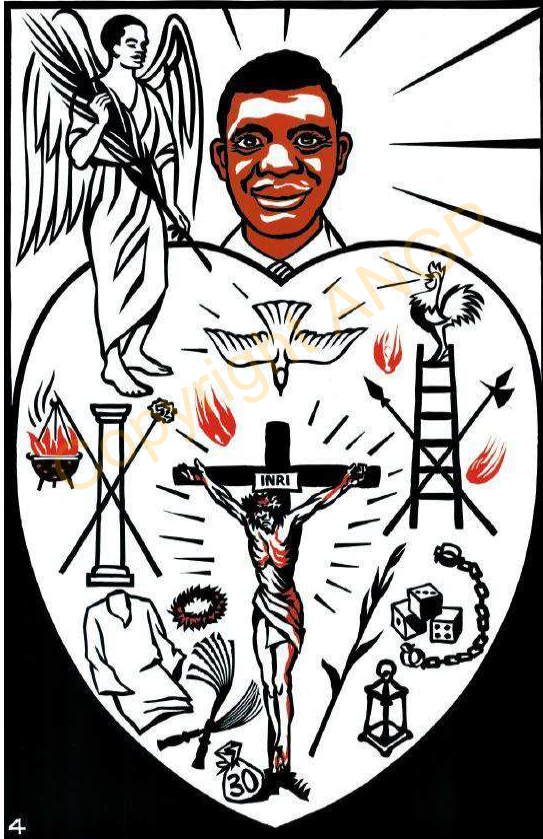
Iwhe-awhuta owa-a l'ekfu maka onye l'e-tso uzo Kurayisutu, bukwanu onye chotawaru okpobe ehu-oodu-guu, yele okpobe ndzofuta; shita l'onwu nke Onyenweoha bu Onye-ndzofuta anyi, bu Jizosu Kurayisutu. Ooya meru t'oo-ngajehe unga, l'iwhe odo l'a-buhee "l'oswebe Jizosu Kurayisutu; nke le iwhe nke mgboko-o l'owhu, t'a-duhedu iwhe o bukwadu iya; temenu, yebedua duakwawho goo onye nwuhuru a-nwuhu, l'eka iwhe nke mgboko-o l'owhu du." (Galeshiya 6:14). Jizosu nwuhuru l'eli oswebe, nkowhu, lufu moo le anyibedua "l'a-nwuhukota a-nwuhu l'eka ejo-ememe du; anyi a-bya ebulahaa ndzu l'a-no e-goshi le anyi buwaa ndu Chileke guru le ndu du chiriri" (1 Pyita 2:24); mbu onye-otu-Kurayisutu nwuhuwuru a-nwuhu l'eka mgboko owa-a du. A turu anyi iwu "te anyi haa Ume-Chileke te O goshije anyi uzo ndzu, nkowhu anyi l'e-t'e-mejehe ejo-ememe l'a-gukaa anu-ehu anyi." (Galeshiya 5:16,25).

Itso ono whe kpopyaberu Onyenweoha bu Jizosu ge whe yeshigeeru lya uwe-nkpeelanu lya, behunu e-goshiru l'iwhe-awhuta nke eno-o, moo echachi-who whe gude chijashia Ya okpurukpu. A taru lya awhuwuhu l'iswi eji anyi meru, "anyi gbakerehuru shita l'awhuwuhu ono a taru lya." (Ayizaya 53:5). Herodu yele ndu agha iya gude lya meru iwhe ewenu, whe chigele lya-who echachi, whe je a-loko-o ogvu gude iya kpata okpu obu dulewho-o goo nke ndu ezeogo; whe bya e-woru iya kpube lya l'ishi-m'o-be nke whe l'e-kpube lya okpobe okpu-eze e-gude mkpola-ododo kwaa. Whe patakwawuhoo mkpuru dee Ya l'eka-utara, m'o-be nke whe l'a-nu lya oshi-o-gude-l'eka ndu ezeogo. whe bya a-kpojeru lya ishi l'ali, a-ryajeru lya: "Ndzu ghu-o! Ndzu ogologokwawho-o, eze ndu Juu! I-i du-o! Ekele-o!" Whe bya a-gbushi lya onumini, nyiswota lya nwa-mkpuru ono l'eka, woru iya moo Ya l'ishi. Whe bya a-jawhegele lya-who ewenu nno, whe kpulia Ya je



ANYI LE KURAYISUTU  
KPAKOWARU NWUHU.  
Romu 6:6

“UNU NWUHUWARU  
ANWUHU, NDZU UNU  
BEHUNU E-DOMIWARU  
L'IME KURAYISUTU.  
KURAYISUTU L'ONWIYA  
BEHUNU E-DOMIAK-  
WARUWHOO L'IME  
CHILEKE.” Kolosi 3:3



4. ANWUHU ANYI LE KURAYISUTU





makwa onye Jizosu bu. Oole, o megeru daa onwiya uta, bya aryatagezhia ekwa egube-e, a-ryabaa ya who (Mattiyu 26:69-75). ?I-i noje ekfushi ike le edzudzu oha le I wowaru obu ghu ye Jizosu Kurayisutu l'eka, shita l'iwhe l'I-noje ekfu l'onu, odua loo shita l'egube umere l'i-noje e-me? ?T'o-bee e-me ghu nuu iwhere i-kfuru iya ndu odo? Jizosu suru agha: "Onye kfuru le edzudzu oha kfua okfu-ehu mu, behunu mu l'a-kfukwaruwhoo l'iwhu Nna mu bu l'imigwe, kfua okfu-ehu iya. Oole, onye kfuru le edzudzu oha goo le ya t'a-makwa onye mu bu, behunu mu l'a-kfukwaruwhoo l'iwhu Nna mu bu l'imigwe goo le mu t'a-madu onye o bu." (Mattiyu 10:32-33).

Jizosu suru agha: "Iwhe bu onye l'et'e-vutaa oswebe onwiya, tsoru mu, t'a-dukwa nke ge l'o-bu onye nke mu." (Mattiyu 10:38). Ehu-utso bu nke ndu gbabawaru, je e-domia onwowhe l'ime oke-ewhuru onoo bu Jizosu Kurayisutu!

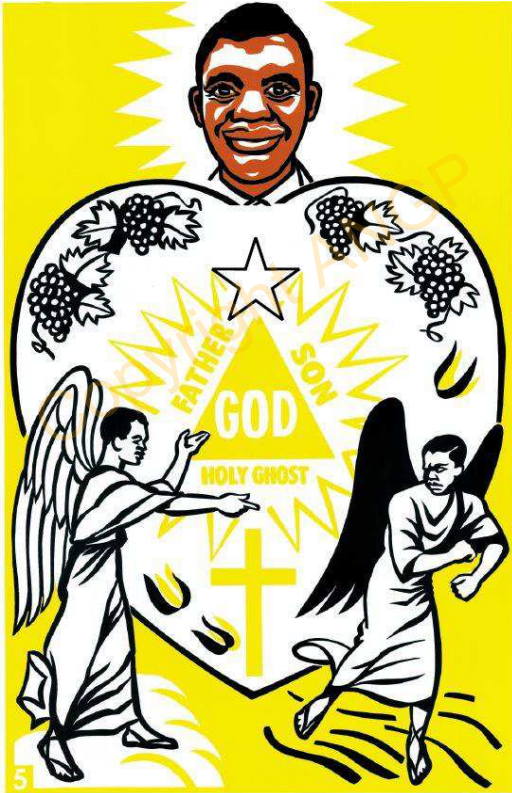
"Ekpekere ndichee, gbajahunuru mu  
Kwenu te mu domia onwomu, zeru ndzu l'ime ghu;  
Te mini, moo mee onoo  
Shi ghu le mgbureku soshia  
Buru okpobe ogvu duru ejo-ememe mu  
Te o-ghushikwaa mu-who a-nmamikpe moo okpehu iya."

## **IWHE-AWHUTA NKE ISE**

Iwhe-awhuta owa-a l'e-goshi obu ocha onye shi e-me eji byawaru bya e-nweta ndzofuta shita l'oke amara moo ebere Chileke; a-bya a-sachawaa ime-obu iya l'o-gbu ewheke. Ntaa behunu obu iya ono waa okpobe eze-ulo Chileke; mbu eze-uwhu Chileke nke Nna, Chileke nke Nnwa, moo Chileke nke Ume-du-nso; bukwanu le ge Onyenweoha bu Jizosu Kurayisutu kweleruwhoo le nkwa, sua: "Onye yeru mu obu, l'a-noje e-me iwhe mu kfuru. Nna mu l'eyekwa-who onye obu obu; mu le Nna mu a-lwakfutakwawho onye obu, anyi le iya e-buru e-buru." (Jonu 14:23). Chileke l'a-kwabeje madzu ugvu, gozhia ya, bya a-palia onye abu l'okwa paru eka a-paa, shita le Jizosu Kurayisutu. (Luku 1:52).

N-YEMOBU  
EHU-UTSO  
EHU-ODU-GUU  
OKFUSHIRU-IKE-L'IWHE-ONYE-KFURU  
Galeshiya 5:22,23

OBU OMA  
UMA DU (O-DU) REE  
O-TA NSHI (ONWE NDIDI)  
O-WOZETA ONWONYE ALI  
O-SEDE ONWONYE



5. EZE-ULO CHILEKE

Obu-a, waakwa okpobe eze-ulo Chileke. A-chikashikotawaru o-me-eji, ge o-me-eji ha. Ume-du-nso, mbo Ume nke okpobe okfu ono, nochikotaakwaru eka ono oshifutuswe bu nnaji ndu ejire ge whe ha moo unwu anu-egbudu who shi nodugee. O bekwa waru Ume-du-nso bu e-bubu l'obu onoo ntaa. O be nke l'obu okpoku l'a-noduje gbaa ego o-me-eji, o be waru nwokporo aguga onii, a-kukotaru oshi-omi du l'iche l'iche, whe l'e-ye mebyi Ume-du-nso; du goo n-yemobu, ehu-utso, ehu-oodu-guu, o-ta nshi; obu oma, uma oma, o-kfushiru ike l'iwhe onye kfuru, o-du belebele, moo o-sede onwonye; mowaroo odugobu iya whe, du Chileke moo madzu ree. (Galeshiya 5:22-23). Ntaa behunu owaa ekali okpobe o-oshi vayinu, ononaanu l'a-noje eye okpobe mebyi; mbu Onyenweoha bu Jizosu Kurayisutu. Eka o-dekwanuru ike eye mebyi ono kwa le a-tugba ono a-tugbawaru yele Kurayisutu; Kurayisutu ele okfu Iya bukwanuru iya e-buru l'ime. (Jonu 15:1-10). Ge a-wujiwaru iya l'Ume-du-nso, bya e-gude Ume-du-nso mee ya mini-Chikfu (bu baputizimu), behunu ike l'o-gude lwugbua egu o-me-eji, kpopyabe iya l'oswebe, duakwa iya. (Galeshiya 5:24). Ume Chileke l'e-goshiwa iya uzo, t'o-mejehe iwhe bu iwhe gugbaberu iya egu ememe. (Galeshiya 5:16). O t'o-buhekwa ndzu shita l'iwhe o whuru enya, l'iwhe o nuru le nchi, odua loo shita l'iwhe o ritaru l'ego. Ntaa behunu l'o-buwaa ndzu l'ekwekwe, nke le "Anyi l'a-duje ike lwugbua iwhe nke eli mgboko-o, turu okoo kpua ya; shita le e-woru anyi woru onwoanyi ye Chileke l'eka." (1 Jonu 5:4). Ntaa behunu o nowaa ndzu le nkwa moo olilenya; bukwanu olilenya le Onyenweoha bu Jizosu Kurayisutu l'a-dawhu azu; o bukwanuru olilenya ono l'a-gbeje iya okpuike. Ya a-bya a-wata i-no ebu egube ndzu owahu l'o-no a-whutakaa n-yemoho Chileke; onoo l'a-duzhiawho-o jeye le tututu-mimimi.

"Ehu-utso bu nke ndu obu whe du iwhoro, nke le whe l'a-whu Chileke enya!" (Mattiyu 5:8). Ezeogo Devidi behunu e-gudero loo onye nwenukaru iwhe-enwenwe, bukwaruwho onye l'a-lwugbushikotaje ndu ohogu iya ge whe ha, me whe jee ogu; o malekwarua le ogu kakota ogu, bu l'obu madzu behunu o du, owaa le o-chofuta le iwhe nke maa koru iya uko. Onoo ge gude o kpee ekpere su: "Yenu mu obu du

iwhoro l'ime, Onyenweoha, Gi yekwamuwho ume du nwa belebele.” (Egvuoma 51:10). Otodukwa onye bya l'a-du ike dobe obu iya iwhoro, odua loo mee obu iya te o bya a-buru nke-owhuu; m'obua le o cheghariru okpobe e-cheghari, shi l'o-me-eji futa, byakfuta Chileke-goo Ezeogo Devidi-bya a-ryoo Ya te O ye iya obu du iwhoro, l'ime. O-gukwa Chileke egu te O-mee iwhe owhuu le ndzu ghu. I wotakwamoo nkwa emegeme moo o-nata ejo ike who l'i-gudeje e-che onwoghu, woru gbakwashia uwe-o-me-ree ghu onoo lakashihuwarunu; otodukwa moo o-me nno bya l'e-me obu ghu te o-dzua ge l'o-bu ogbodouwhu (okpoku) Chileke. O bekwa ewheshi lya uwhere ike (te) O-yeru ghu eka, o noo le O kweru nkwa, sua: “Mu l'a-gbashi ghu mini, ghuchashia ghu o-kperu nwantekpe, moo unwu iwhe liile ono shi mebyishia ghu. **Mu l'a-nukwaghuwho obu owhuu, moo echiche owhuu. Mu l'a-gbanwe obu ekpekere ono du ghu nu, bya a-nu ghu obu owhu l'a-du nwa belebele, e-rube ishi. Mu l'e-ye ghu ume nke mu l'ime**, mu e-letakwawho enya, ngge I dobekota iwu mu g'oha mu tuaru ghu iya.” (Izikelu 36:25-27). O kwa iya bu ozhi ogbandzu owhuu ono Chileke zhiru anyi, shita l'eka Nwa Iya, bu Jizosu Kurayisutu.

Le iwhe-awhuta owa behunu anyi l'a-whukwawho ge ojojhi-imigwe ono l'a-dawhuwaa azu. Ndu ojojhi-imigwe behunu (Chileke) l'e-yeje te whe je “e-cheje ndu liile l'a-tsu egvu Chileke nche, nafutajekwa-whe-who l'iwhe mmeru ehu.” (Eg-vuoma 34:7; 91:11; Daniyelu 6:22; Mattiyu 2:13; 13:39; 18:10; Oru ndu ishi ozhi 5:19; 12:7-10).

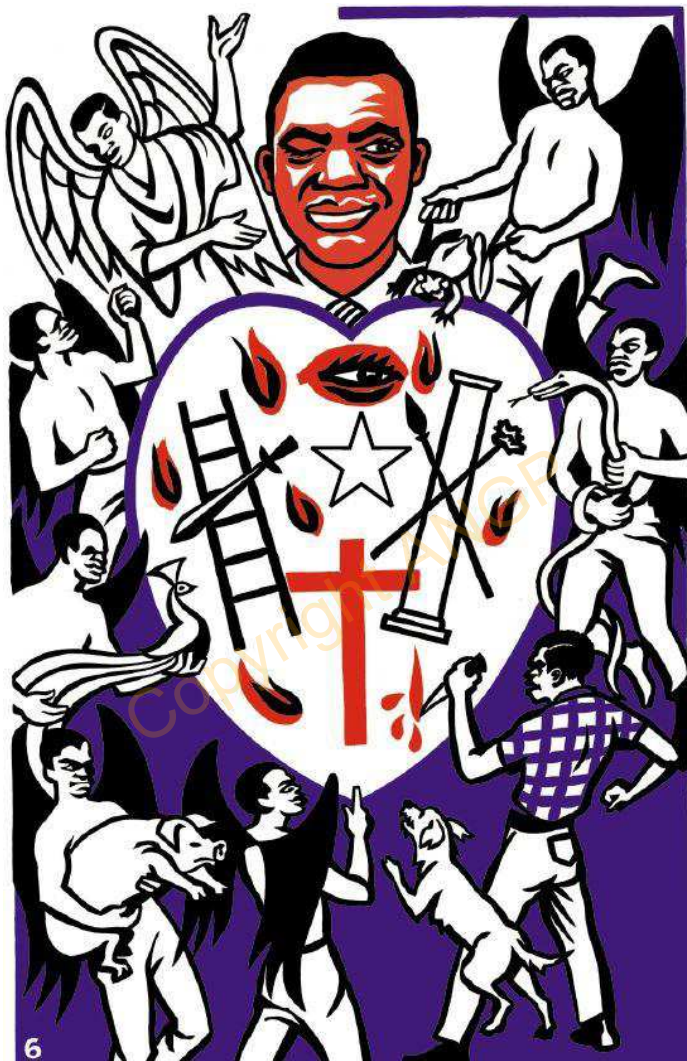
Oshifutuswe l'onwiya behunu l'e-lekwawho l'iwhe-awhuta ono, ge o-kfukube obu ono, goo ewoo le o chokashikwadia, a-ngakwaruwho te ya maadaru o nwezhiaru ge l'o-shi whua nwa-eka l'o-shi piobatawhu azu l'eka ono o-shi kwata uwhu. Onoo ge gude a nmaaru anyi okwa, “te enya doo onyenonu risaa, te anyi cheje nche. Le ohogu anyi ono bu oshifutuswe behunu tsokwaru a-ghawhe, goo agu-nwoghu, a-ba hanyi hanyi, a-chowhe onye l'o-pata lwee.” (Pyita 5:8). O hajekwaru kwa onwiya nggwa ndu ojojhi-imigwe, gude ekpiri iwhe nke mgboko-o a-datakaa, a-chokwawho ge l'o-shi duwhua moge-

zhia ndu owhu obu Chileke hotawaru mee unwu Chileke l'ete-gudeje onwowhe eka-uzo. Oole, anyi kweeru oshifutuswe gagariga, ya a-gbaaru anyi oso (Jemusu 4:7).

## IWHE-AWHUTA NKE ISHII

Owaa bu iwhe-awhuta l'e-goshi obu onye l'a-dawhuwaa azu l'o-me-eji. Enya iya lanu l'a-takubeekwa a-takube, e-goshikwanu le oyi bekwa e-gudewaa iya; mgbenya l'e-reekwa iya-who, l'iwhe gbasaru oo-bu ndzu onye-otu-Kurayisutu. Enya lanu owhua nokwaa a-chika, e-yewhe obu l'iwhe nke (eli) mgboko-o. Iwhoro ono shi du iya l'obu bekwa a-lufuwa, ekpuroochi l'a-kpulitaakwaruwho. Obu iya who shi kwakobe o-tsoru Kurayisutu taa awhuwu, bekwa a-dawaa mba, nke le o t'o-kfuheduru nhamunha. O tookwa nwehu a-daru unwu iwhe-adata ono l'a-byakaaru iya nu, o g'e-be e-kweru gagariga. O be nke l'o-ge nchi l'okfu Chileke, o laa o-ge nchi le atumatu oshifutuswe l'a-tufutakaaru iya, moo nkwa emegeme l'o-kwekaa ya. Hagezhikwaaro le o nweru ike ya ejejekwadia uka, gude nno domia ekpiri nke iwhe eli mgboko-o du iya nu. Lime obu iya behunu oyi l'a-tsuanawho ekwekwe ono o kweru le Chileke. O t'omahekwa ge l'o-wata iya ntaa. O kpookwaru keru, le mgbakahu echuzo labo ono; ge l'o-mahee echuzo owhu l'o-tsoru e-tsoru. O wataakwaru o-gvushi iwhe nke eli mgboko-o egvu, mbu ya a-ryakwaa le ya yeru Chileke obu. Kpokponde who du iya l'obu, bu uche iya, bekwa a-nyihuwa a-nyihu. E t'e-gudehekwa ehu-utso vuru oswebe who. O bekwa waru ivu-erwa l'a-cho a-choshi ike ge l'e-shi zhia. Ekwekwe ono o shihawaa kwe wataakwaru oo-nma Skwekwekwe; o-kfushiakwawho i-no e-kfu eyeru Chileke, l'ekpere. T'o nwehenuu iwhe gbasaru ge obu iya du, du owhu l'e-whekwadu iya uwhere. Oshifutuswe who kfulu le mgboro obu iya behunu o tookwa nwehu aa-guhashiru uzo. Onoo nke le ndzuko ndu l'e-me eji l'a-nojeekwa a-tso iya utso, karia ndzuko okpobe unwu Chileke.

Torotoro who nochitaru enya oo-me-eji ono bu o-tse etsetse, l'a-chookwa uzo l'o-shi bahuwuhw azu. Oo-bukwa le o-ryizowaru loo shita le amara Chileke nwankunyi iya behunu



6. OBU IWHE-ADATA BYARU, T'O MAHE OWHU  
L'O-TSORU E-TSORU

e-shi dzofuta iya. O-be bya a-ghoo onye-otu-Kurayisutu l'etse etsetse. Egu oo-ngu anguruma l'a-kukwaru iya who eka le mgbo, a-cho ge l'o-shi bata. O nweruro ike ya aburu loo eka l'eri oriri behunu l'o-nodu le edzudzu ndu oo-me-eji, bukwanu eka l'o-no e-me iya iwhe te o buleru iya who l'a-gbaa iche, ruhu a-ruhu; behunu oshifutuswe l'a-bya a-su iya woo; 'ha, me otokwa nke nwa ntanua l'e-me ghu g'e-je a-nohe ebu okpobe ndzu ghu obu'. Ya a-bya a-gbalahaa ejo-ego; temenu, egu ruru inyi, bukwanu nke anu-ehu, a-bya a-gulaha ya. O nweruro ike, ya a-watakwadu l'i-no eye onu l'idzu du egubewho, i-no ele enya l'iwhe-awhuta dugee egubewho, lufu moo l'owhu a-gbagee oto, a-bya a-wata i-no a-tso iya utso. Oonokwawho a-tso iya utso te o-tsoje ndu ejo-madzu, eje disko, ya a-nabatakota ejo iwhe liile oshifutuswe l'a-bya aa-gbaru iya l'ego; su iya woo le okwa ge madzu gbaru, le otodunukakwaroo eji nke nno, me madzu mee eji ugbo-lanu.

L'okpobe okfu, otodunuwho iwhe anyi bya l'a-du ike mee me unwenu-ejo-ememe moo nke ejo-ego wheghashidewaa anyi l'ishi. Oole, nteke anyi daru l'iwu okpobe adada kwa nteke who anyi haru whe whe bya a-kpaa anyi ekfune l'obu, bya a-gbazhiru anyi uzo ndzu, a-mishikwawho ejo-ego le mebyi. I wookwaru mkpushi-eka ghu lanu nu oshifutuswe, ya a-wolekwaghuwho le ukfumeka; lokpuwarughuroo moo mkpuru-obu ghu-o, moo maa ghu-o, a-la l'oke iduma oku-maa, ono l'ete-nwee a-nyihu. Chileke l'a-nmaru anyi okwa, a-nmashiru iya anyi ike, a-rya iya anyi a-ryarya le nchi, te anyi gbaaru okpomoku nke o-tse okorobya oso. Anyi a-hakwaawho o-gvushi o-me-eji egvu, o bekwa o bya moo l'udu du aghaa. Gbafuta Jizosu, bu lya bu Onyenchekwa, buru (Onye) mgbachitaru anyi.

Nwoke ono gude nkogo a-sujashi obu ono l'iwhe-awhuta ono, l'ekfu maka ndu ono l'a-noje a-nma ndu kwetaru le Kurayisutu njakiri, jikakwawho Kurayisutu l'Onwiya. Whe l'e-gudeje ejire moo ejo-onu whe sukashikotagezhia ndu nke Kurayisutu ehu, mekagee whe iwhe, vegee whe egube onya onye obu l'a-bo ebo l'et'a-du ike nyaa. Nteke ono, ya a-wata i-no a-tsu ndu madzu egvu, karia ge l'o-tsube iya Chileke, ya a-bya ekwobe



maka egvu nke le otomadu iwhe ndu madzu l'e-kfu bya a-buru whe nwohuta; shiakwaro nno dachafu l'iwhe Chileke. Iwe moo o-tso a-awhu, egube iya ono l'a-byakfutaje madzu me iwhe oo-tsulanu byakfuta iya, a-bya a-kpatazhiawho mkpa jeyee, whe a-wubata iya l'obu. Nteke ono, mgbara-ejo agwo ishi labo who bu oke-enya, l'a-byaje me o nwewaru ge e-shi odu onye odo bya a-kade ghu o-nwe iwhe; a-bya a-to nwehu ryibata, le b'a-ma. O nwezhiaru ge e-shi l bya a-nu iya ohere, mbua nwa-egubee, ya ejelewho je j'a-guhashiaru mkpomashi moo o-tse etsetse uzo.

O-yenuka obu l'okpoga behunu o dukwearu ntse i-ribata madzu l'obu, me madzu gba nkuchi, jika o-me iwhe Onyenweoha bu Jizosu nmaru okwa iya nteke o suru: "T'unu cheje nche, kfujekwaruwho nu Chileke; te O b'e-kwe te unu je a-daba l'iwhe adata." (Mattiyu 26:41). "Te onye l'a-ri le ya kfuru kfushiaru ike kpachakwaru onwiya enya; a-nonyaanu o-be daa." (1 Korintu 10:12). Anyi tukojekwa nggwa-ogu Chileke nuru anyi kwaa onwoanyi, nkowhu anyi l'a-du ike kfuru, lugbukota ejo eregede oshifutuswe g'oha. (Efesosu 6:11-18).

## IWHE-AWHUTA NKE ESAA

Iwhe-awhuta owa-a l'e-goshi ge obu onye dawhuwaru azu l'o-me-eji du. Onye-e l'i-le egube-e shikwa e-tsohawaa iworo Chileke. O nonyaa, o bya a-haa ya. O hatahaakwaru oke l'iwhoma ono shi l'eka Chileke, nteke who o bu iworo Chileke shi e-duzhi iya uzo ndzu; o liru le ndu gba ngba nweru Ume-du-nso. Oole, ntaa behunu o be gbewaru ekwekwe onoo o-shi kwe, azu. (Hiburu 6:4). Iwhe-awhuta owa l'e-goshifukwaawho ge o du mbu obu onye ononalanu l'e-tekeshibua l'o-me-eji futa, owu l'e-whoro o woru ndzu iya ye Chileke l'eka; mbukwa moo ge e goshigeeru iya okpobe okfu ono a whuru enya, bu iya bu Ozhioma. Onye obule l'a-buje Chileke l'e-kfu eyeru iya, ya e-kwefu ike, onye obu l'a-nokwa aka njo aka eje; o bekwa o mee moo gunu nkowhu l'o-gbanwee onwiya.

Jizosu l'Onwiya malekwaruwho ge l'o-du ndu dawhuru azu





7

7. OBU DAWHURU AZU L'O-ME-EJI, O BU  
BYA EKWE CHILEKE GAGARIGA

l'o-me-eji, nteke O suru agha: "L'o buje a chifu madzu ogvu l'ehu, ogvu ono e je e-tsuru echiegu a-ghawhe; a-chowhe eka l'o-nmee a-nmee. Nteke o jewhenyaaru, t'o-du eka o whuru, ya a-su le ya l'a-dawhushia azu l'akahu ulo iya who. Nteke o byatashiaru a zawaa ulo ono aza, dozhigee ya ree, ya a-tua l'ishi, swaa maa; gabelewho eka je a-chita ogvu esaa odo kabaanu yebedua igiri, yeru onwiya; whe a-bya a-kpakoo wuba, je e-buru l'ehu onye obu. Ndzu onye obu nteke ono e-gbeenu bya akabaa njo, amame g'o-duhawa." (Luku 11:24-26). "Okwa iya bu ya a-bya evuru ire l'ehu onye obu, mbu etu ono l'a-nmaje su 'Oo nkuta l'a-buje o nwaagee enwa, ya eje e-riwhu enwa iya onoo azu'. Etu odo buru le 'Oo ezhi behunu l'i-ghugee ehu, ya a-dawhulee azu l'epoto, je j'a-rwaswilahaa onwiya odo.'" (2 Pyita 2:22).

Ekwo ogbandzu-a, kowatalekwaruwho ge o du mbu onodu obu onye dawhuru azu l'o-me-eji, o bu jika e-cheghari. O-me-eji gudeekwa eregede iya ge o hakota, dawhu azu te o bya e-buru e-buru, nwokotawaruro obu ono l'owhu. Lufu moo l'iwhu iya nwegelekwaria ge o-shi egoshi ejo onodu ono obu iya no. Ume-du-nso, mbu ndoo ono nweru obu-ola-ali, behunu a-gbaakwaru ugbo-nwamkpi. Onoo nke le Ume-du-nso yele o-me-eji t'e-bukotajedu l'onu ulo lanu. T'o mwehunu ge l'e-shi obu iya a-buru eze-ulo Chileke, bufuaru eka l'o-domije onwiya mbu oshifutuswe. Ojzhi-imigwe yele okfu Chileke behunu tsookwaru awhu lufu; a-ghawhe enya l'azu, nwekwanuru olilenya le yebe obu l'e-beko chegharia, goo nwatawho jewhuhuru ejewhuhu, "egu bya a-gutagezhia ya egube-e, nkowhu l'o-duje iya nke te a hee ya egbo-iwhe l'a-wushijeru ezhi ono, te ya hata tajia ewho. O-bya a-su woo: '?O nua umadzu ole l'ime ndu nna mu buru ozhi e-bubu, nwegeeru nri, nweru etsutsu iya; mu nodu l'eka-a, egu l'a-bya mu egbugbua? Mu bya l'a-gbalihu jekfu nna mu, je j'a-su iya: nna mu, mu mesweekwaru Chileke, meswekwaaghuwho. Mu t'a-gbahekwa ge l'i-ku mu nwata ghu odo. Meje mu roo ge l'i-me ndu l butaru oru e-buta'. Nwata ono bya a-gbalihu, lakfushia nna iya. O nodukwaduro l'eka teru enya, nna iya tufu enya whua ya; imiko iya dutagezhia nna iya egube-e, nke le o gbakfuru iya, je e-byita iya oma, tsutsua ya onu." (Luku 15:16-20). Nna

iya whulewho ge ehu l'et'a-tsohe iya utso, o guaru iya nvu; nabatawhu iya azu, l'ehu utso.

Ge iwhu du obu ono e goshiru l'iwhe-awhuta-a, t'e-goshikwa le o-whe iya uwhere e-cheghari okpobe iya. T'o-cho o-byakfutawhu Chileke azu, t'o-chonu te a guaru iya nvu, l'ukfumokpa Jizosu. Ime-obu iya bekwa dulewho ge e-gude nwa-mkparakpa mma a-huru l'oku dachia ya onu. O kfukwa nchi, oole, o nuhunuru aryo ono Jizosu l'aryo iya. O kfukwa enya, mbukwa ebo, oole, o t'o-whukwa oke iduma-maa ono l'et'e-nwee eka o-kfushiru, ge o-gheleruwho krawhongu, l'ukfumokpa iya. O-me-eji t'e-mejehekwa iya iwhere. Oshifutuswe l'onwiya byaakwaru bya a-dugaru l'oshi-eze iya, o waru iwhe o-kfuru behenu l'o-meje mbu obu ono. O nwekwaruroo ike, ya e-tsokwadurua a-ngawhe unga le ya dukwadua nke oole enya, l'eli ehu; nwekwadurua ugvu, nwekwaruwho ugbugba-ehu ndu l'ekpe uka-mbua ge l'o-duje mbu igbo-ili madzu, me a bya e-dozhigee ya, "l'o-ma nwa-uma, mbukwa l'eli iya-o; oole, e rua l'ime iya egube-e, iwhe l'eji iyanu aburu o-okpu onye nwuhuru anwuhu, moo ikpirieka." (Mattiyu 23:27).

Nnaji ndu-ejire ge whe ha, nochiakwaru eka ono o-shi nodu mbu Ume-ezhiokfu. O-me-eji, moo anu-egbudu owhu nonu, ya eduru ejo maa lanu odo, bya eworu onodu le obu ono. O nweruroo ike ya a-gu iya egu te o nweru onwiya, moo te o nahu l'ejo egbu ono o-keru iya mbu oshifutuswe yele ndu ibe iya. Olobu, whe byahunu l'ekwe. Whe l'e-kelekwa iya-a, keshia ya ike, l'uli whe. Nteke ndichee shikwa a-buje onye daru l'iwu Mosisu, a duwaa ebo, obu eto gbakota iya oku iya, a-nma iya ikpe; kputa iya megbua emegbu. A t'awhujekwaru onye obu imiko. Lenu, o buru l'e-megbuje onye daru iwu Mosisu emegbu, t'unu lewaro ge l'o-du onye owhu ledaru Nwa nke Chileke enya. Onye obu behunu Chileke l'a-kanu o-nu a-awhu; mbu onye wotaru mee Nwa Chileke gwoo l'eja; mbu mee ono Kurayisutu gude mee te ogbandzu Chileke yele madzu vuru ire. Temeru, o bukwaruwho mee ono behunu o gude sachaa onye obu, te onye obu buru onye du okpobe ree, l'iwhu Chileke. Onye ledaru Nwa nke

Chileke ono enya, waakwa Ume-du-nso, ono l'e-mejeru anyi eze-iwhoma-a, behunu l'o-gwo l'eja. Odugobu onye ono behunu Chileke l'akabakwaanu o-nu a-awhu." (Hiburu 10:28-29; 2 Pyita 2:1-14).

?O nwezhiaru g'eshi iwhe-awhuta-a jee o-yi ge onodu obu ghu du, nnajiuwhu mu, shilewho l'ohu-ali obu ghu ryaaru Chileke ekwa, ntanu ntanu-a; b'e-jekwa o-gbu oge. "Shita ntaa tugburu, O duje ike dzoo ndu shi iya l'eka byakfuta Chileke; mbu dzoo whe te whe nodu ndzu tututu-mimimi." (Hiburu 7:25). Oo dufukwaa ike, temenu, l'o-whefua Ya-nu uwhere te O guaru ghu nvu, me o shiwaa ghu l'obu futa le l'i haa o-me-eji. Oo dunuwho ike kfushi oshifutuswe yele ndu-oru iya ge whe ha, whe a-haa ghu o-kpa eh; temenu, Ya a-chikashikwaawhewho, whe e-shi ghu l'obu lufukota. Oole, makwaru amaru le O t'o-byakwa l'e-me nno me o t'o-whe ghu-nu uwhere te gi haa te O mee nno. Be byalekwawho goo nwoke ekpenta lanu ono byakfutaru Jizosu bya a-su iya woo: "'O burua le odu Ghu uwhere behunu l'i-dukwaa ike mee te mu mehu'. Imiko nwoke ono bya a-du Jizosu; O machia eka, mee nwoke ono l'ehu, su iya: 'Odu mu uwhere! Ngwa, mehu.'" (Maku 1:40-41). O-be le, I kachia nchi, kpoo ekwo nku woru obu ghu ye le ekpuroochi, karicha-a iworu iya ye l'iwhoro; makwaru amaru le olilenya t'a-dunurughuwho. T'obuhe l'onweru onye bya l'eyeru ghu eka. Onoo nke le I hawaru ndzu, hatachaa anwuhu-o-me-eji kwa anwuhu behunu l'o-gudeje kfuwa madzu ugwo." (Romu 6:23).

## IWHE-AWHUTA NKE ESATO

Le eka-a behunu anyi whuwaru onye l'e-me-eji, mbu ekwegekwe-who suru te a-haa, loo o ruadaa echile temenu ya a-watawara o-tso Kurayisutu; ge l'o-bya anwuhu. Ntaa behunu eh; nweru ike ya a-bukotawaru iya uwhu, egvu anwuhu e-gudeshia ya ike l'ime obu iya. Anwuhu (bu iya du okpu-okpu who) byawaru nteke l'o-tua enya iya. Utso ono l'o-noje atso iya mbu o-me-eji myihuakwaru, o bya eruwaa ya l'ehu ntaa le o-kfuje ugwo duru eji o meru. O dookwaru iya enya g'oha mbu iwhe-otsulanu du l'oku iduma-maa who. Ntaa

behunu o bekwa a-gu iya egu o-kpe ekpere; oole, otobyahekwa l'a-dubaa ike kfuru yeru Chileke odo. Onoo nke le o noduhawaa le mbu jika n-yemobu Chileke. Ndu nnajiuwhu iya whe bekwa a-tsukaanu egvu ge whe l'a-kfukube oshi-azee ya. Okfu agbamume whe l'ekfu eyeru iya t'aduhenuu eka o bya l'eyeru iya, l'onodu iya ntaa. Oke iwhe-enwenwe liile ono o nweru t'a-buhe le o bya l'a-du ike kpolibebaaaru ndzu iya ntaa; t'o-byanuu l'a-du ike dzofuta mkpuruobu iya ntaa, owhu l'ewhoro o-habota ehu-uwhu ono du iya l'obu. Ntaa behunu l'o-tsuwa iya lanu ge l'o-shi woru obu iya ye l'eka Chileke no. Onoo nke le oshifutuswe t'a-byadunu l'a-nu iya ohere te o mee nno. Iwhe liile ono o-shi yekota obu bekwa ghawaa rii, a-jajeru iya eze, ntaa.

Mbu, lufu moo le ndu ozhi-iwhe, moo ndu ishi uka whe who, t'a-byahekwa l'a-du ike yeru iya eka ntaa. Onoo le o jikahawaru n-yemobu Chileke, shi nno daa l'iwu lya. O bya achofuta le "onye Chileke onoo no ndzu nmaru ikpe, kwa ejo-iwhe byakfutaru iya." (Hiburu 10:31). O shihaakwa gbaa l'ego loo o-kaleru iya-who le ntse behunu ya l'e-woru ndzu iya ye Chileke l'eka. Nteke l'o-dua nna, ya a-hakobele iya-who; o rule-iya-who l'anwuhu, ya a-buchaaru iya l'a-bu okfu ikpazu ya l'e-kfu. O benu le ntaa behunu o tenukawaru l'ukfu. Ikpoto ndu madzu l'a-buje a-bya l'a-ngabe, whe a-gbabuhu, nwuhu, whe e-nwe moo ohere whe l'e-gude woru ndzu whe ye Chileke l'eka; mbu moo ge whe zee, a-bya anwuhu. Onokwa ge gude odu mkpa te madzu byakfuta Chileke nteke O no ntse. Ntaa behunu o bee nke l'o-bu olu-okfu imiko yele olu-okfu-odzo-ndzu nke Chileke behunu l'o-no a-nu, onye-ome-eji-a jikaru nvu Chileke guru iya, jikakwawho n-yemobu yebe Chileke, nteke o-vu iya a-gba; bekwa waru onye ono bu iya l'e-kpee ya ikpe-mbukwaa onye ndzofuta iya who, o jikahawaru-behunu l'o-nuje olu-okfu lya ge l'O-suje iya: "Lufu mu l'iwu, unube ndu Chileke turu onu! T'unu je a-wuba le o-ta-chichichi-oku ono l'e-nwuzhiawho gidigidi jeyee le tututu-mimimi. Onoo eka Chileke kwakoberu oshifutuswe yele ndu-ozohi iya!" (Mattiyu 25:41). "Iwhe duru madzu bu le madzu nwuhufutaje ugbo lanu kpu. O nwuhuwaa ugbo lanu ono,



8. IKPE ONYE-O-ME-EJI



iwhe odo l'e-mefua bu le Chileke l'e-kpe ya ikpe." (Hiburu 9:27).

## IWHE-AWHUTA NKE TETE

Iwhe-awhuta owa-a l'e-goshi onye-otu-Kurayisutu kfushiru ike le ekwekwe o kweru, nodu l'eli iya bya e-goshi le o kakota iwhe-ootsulanu moo iwhe-adata ge whe ha, ike. Iwhe-adata l'a-byakwaru iya iwhe moo azu; oole, o jishilekwarua ike kfuru, kfuru gem, jeyee le njedee; shita l'ike nke Jizosu Kurayisutu, bu lya kakota unwu iwhe ono ge whe hakota, ike. Otobulekwaa le o tsowa a-gba oso onoo ndu kweru nke Kurayisutu l'a-gba; o-gbashikwa iya ike, gudekwanu obu iya g'oha, a-gba iya; "dazhibelewho enya l'eka Jizosu no, a-gba oso ono. Maka le, Jizosu bu lya vuru anyi uzo l'oso nke o-kwe nke Chileke. O bukwaru lya-who l'e-me te anyi gbaa ya gbarua ya l'ishi." (Hiburu 12:1-2).

Oshifutuswe yele ndu-ojochi iya ge whe ha, gbakwaru obu ono kwetaru nke Chileke mgburumgburu, a-cho ge whe l'e-shi duswee ya uzo. Oole, ?o mehunuru le nke whe? O-nga unga, o-ye obu l'okpoga, b'e-gude onwonye eka, moo osugiya l'osugiya whe, behunu a-nochitageekwaru enya iya. Eka ono whe shi nodugee, lufu moo le oduu who, waakwa nwa nkakfu-igara no iya ntaa. Onoo le o-me-eji l'a-hajeru domia onwiya e-domi, o-bu zalahaa ewha odo. Oole, onye l'e-tso uzo nke Kurayisutu letaru enya l'a-malekwaa loo o-me-eji, o-bekwa o bya moo l'udu o-kpe uka, o-dua loo ojochi nke iworo. Onoo nke le okfu Chileke yele Ume-du-nso bu whe l'a-nojelewho e-du iya ejekfu ezhiokfu. Nwoke owuu pa upi mee ete egvu, a-gbawhe obu onye-otu-Kurayisutu onoo mgburumgburu, e-me te o maadaru l'o-gude utso mee mowaroo iwhe utso ndu odo dugee le mgboko-o, data iya. Oole, ?o duhunu iwhe obya l'a-du ike mebata onye ono kwetawaru nke Kurayisutu. O bukwaru le, a-bya l'eka iwhe nke eli mgboko-o du, behunu o tsowaru Kurayisutu nwuhu. Nwoke nke ebo l'iwhe-awhuta ono gude nwa nkogo aa-suje onye-otu-Kurayisutu ono l'obu. O-ko onu, mbu o-kpari madzu, o-su asuru, o-ja madzu ewenu, o-jaru madzu eze; moo o-ye





egvu, l'e-shije l'eka ndu l'a-bua ndu nke Kurayisutu-mooroo ndu owhu obu a-suru le whe bu ndu nke Kurayisutu-l'anojezhiawho aa-sujashi ndu kweru okpobe ekwekwe, obu. Oole, o t'o-ngajezhikwaa nchi l'iwhe ndu madzu l'e-kfu. Iwhe l'e-beje sweta iya iwhe lekawho iwhe Chileke kfuru. Ya a-bya a-nyata iwhe Jizosu kfuru, nteke O suru agha: "Ehu-utso bu nke ghu, nteke eliwhe l'a-ko ghu onu; a-kpakwa ghu who ehu; a-dzushikaa ejire l'eta a-dua nke te nchi nua ya, ee-kpu ghu; nke le l bu nke mu be Jizosu. Te ehu tsoje ghu utso, g'ete eswa; nke le obunggo ghu paru eka apaa, l'imigwe." (Mattiyu 5:11-12).

Anu-ehu anyi behunu yele oshifutuswe l'a-nojeleWHO acho, nteke nteke, ge whe l'e-shi kewafu onye-otu-Kurayisutu obule le n-yemobu ono Chileke yeru iya. Oole, o gudeekwa obu o-shihu ike su woo: "?O-zhia onye l'a-du ike kewafu anyi le n-yemobu Kurayisutu? ?Oo iwhe-oo-tsulanu? ?Too oke mkpa? ?Too mkpamehu? ?Too b'a-whu iwhe weru l'ukfu, too iwhe o-lo ishi onwonye alo? ?Oo egu, too b'e-nwe iwhe e-nwenwe? ?Too o-tsu egvu anwuhu?" (Romu 8:35). "Wawa! unwu iwhe ono ge whe ha behunu anyi kakota ike; shita l'ike nke Onye ono bu lya yeru anyi obu." (Romu 8:37). Ge o tukowaru ngwa-ogu shi l'eka Chileke kwaa onwiya, oo-dukwa ike kweeru oshifutuswe gagariga; ejo uboku ono byaleWHO, mbu me o lugeleWHO ogu ono lufu iya l'ishi, ya a-kfushilekwarua ike, shita l'ike nke Jizosu Kurayisutu; bu lya kakotakwanu iwhe-adata ge whe ha ike. ObukwaruWHO shita le Kurayisutu ono behunu anyi l'a-kakota iwhe-adata ono ge whe ha ike; bya e-shi nno, nata okpu-eze ono l'eta a-bya-a l'a-nonyaa mabuhu uma. (Efesosu 6:10-18; 1 Pyita 5:4).

**KPOKPONDE** who, bu iya bu enya obu iya, behunu dookwaru risaa; o waru ekwekwe yele Ume-du-nso tukoru iya obu nakota. Ojozhi-imigwe ono, mbua goo okfu Chileke, l'a-noje a-nyataru iya g'oha mbu obunggo l'e-bua ndu luru ogu-a lurua ya l'ishi; meria. "Ndu ononaanu kakota ike behunu mu l'a-nu ike whe l'e-gude e-ri mebyi oshi ono gvuru l'ebo Chileke; bu iya l'a-nu ndzu." "Ndu ononaanu kakota ike behunu l'a-byakwaa l'a-nwuhu anwuhu nke ebo." "Ndu ononaanu

kakota ike behunu mu l'a-hechaa mana, ononaanu e-domiru edomi. Mu l'a-nufukwaa whe ewhuru-egbe e-deshiru ewha owhuu, nnanu nnanu." "Ndu ononaanu kakota ike, mbu ndu ononaanu mezhiaruwho iwhe du mu ree jeyee le njedebe, behunu mu l'a-nu ike ha goo ono mu nataru Nna mu." "Ndu ononaanu kakota ike behunu l'e-yee egube uwe ocha-a ya; mu t'a-byahunu l'a-nonyaa huchaa ewha whe l'ekwo ono e-deshiru ewha ndu l'a-no ndzu. Liwuhu Nna mu, moo ndu ojozhi Iya behunu mu l'a-nodu ryaa ya aryarya, le whe waa nke mu." "Mu l'e-me ndu ononaanu kakota ike whe a-bugeeru itso, l'ehu l'ehu, l'eze-ulo Chileke; whe t'a-byahunu l'a-nonyaa shi Iya lufu." "Ndu ononaanu kakota ike behunu mu l'a-nu ike te whe nokube mu, l'oshi-eze mu; mbua ge mu kakotawaa ike, mu bya a-nokube Nna mu l'oshi-eze Iya. (Owhulenyaa 2:7,11,17,26; 3:5,12,21).

**EKPA OKPOGA ONO GHERU ONU** l'e-goshi le otookwaa obu Iya nwankunyi Iya behunu o woru ye Chileke l'eka; le lufu moo le okpoga Iya, likwa liwhe o woru ye Chileke l'eka. O be nke l'o-no emebyishi okpoga Iya emebyishi, o be gude Iya j'ee-yeru unwu mbunu whe eka; a-tu utu ruberu Iya nu, l'ulo-uka. O wotakotaleruwho iwhe o nweru g'oha ye Chileke l'eka; mbu le o wowaru Iya nu te e-gude Iya jaje Chileke ama.

**ISHI ECHA-MBEKE (BUREDI) YELE EMA** goshiru le ndzu l'o-bu ntaa, waa ndzu iwhoro, o gudeekwawho onwiya eka. O t'o-gudehekwa ejo o-ri yele oke mee-mbu akuru-emebyishi ndzu Iya. (Oru Ndu ishi ozhi 15:20). O t'o-mebyishijehekwa okpoga Iya emebyishi; t'o-mebyishijehekwadu ogwehu Iya, mbu eze-ulo Chileke ono, shita l'i-no akpo mokwanu i-no an-gu enwuru, l'udu obule; t'o-nojehenu a-ngu ogvu ike. Iwhe l'o-nojehewho eri ntaa lewhoo iwhe l'enye okpobe iwhe l'ehu, t'ek'e-merwukwanaa ya e-merwu. Obu Iya waakwa ulo ekpere. Oo-nojeekwa ejechi uka enya, le g'ogbaru Iya; obekwa igweli dobe moo iwuhu agha. Iwhe l'a-noje a-gushi Iya ike ntaa waa o-kpe ekpere; o-bu l'ulo-uka-o, o-bu l'awee-o, yele ndu ibe Iya; lufu moo le nteke o no l'ime nwulo nke Iya. Onoo le o-doru Iya enya le o t'onwedu onye-otu-Kurayisutu

bya l'a-no a-ga l'iwhu, m'obua le oo-noje e-kfu eyeru Chileke, le ekpere.

**EKWO ONOO A-TUHARU A-TUHA** l'e-goshi le ekwo okfu Chileke ono behunu a-tuhawaru a-tuha, l'eka obu iya du; l'oo-nojewaa a-gu iya a-gu, a-nwukwa iya who, le mboku le mboku; a-nwuta mmamagu yele ike, ndzu yele iwhoro, moo-naa iwhe enwenwe ha nke b'a-guta l'ogu. Ekwo okfu Chileke ono waakwaru iya oryioku, bya a-bukwaru iya-who ogu-igba l'o-gudeje a-lwugbu oshifutuswe. O waakwa ekwo okfu Chileke ono bu nri nke ime-maa l'o-noje eri, buru iya bu mini l'o-gudeje bua ekpiri-oo-kpo-nku; buru nwa-onii l'o-gvudaje, ghuchashia onwiya ree-re-ree; bukwaru iya who onyo l'o-gudeje e leta onwo iya.

Oswebe iya-who l'a-nojeekwa a-tso iya utso evuvu. Onoo nke le, o dowaru iya enya le obunggo t'a-byakwa l'a-du, me oswebe a-dua. Ge o dowaru iya enya le yele Kurayisutu tukowaru shi l'onwu gbalihu, o noduwaa ndzu-owhuu; iwhe l'o-noje a-chokashi ntaa waa ge l'e-shi te o rua ya eka mbu iwhe du l'imigwe, eka ono Kurayisutu nodu, l'eka-utara Chileke. O wookwaru uche iya dobe l'iwhe dugee l'imigwe, t'o-woheru iya dobe l'iwhe nke mgboko-o, l'eka-a. (Kolosi 3:1-2). Ntaa behunu o kwakobewaru o-lakfu Chileke; o bya a-dulewho goo oshi-o-mi e-yeru le aguga onii, l'e-yegbujeleru-who mebyi (Egvuoma 1:3); goo ekali okpobe vayinu l'e-yeshi mebyi ike. Ntaa behunu o t'o-tsuhekwa egvu anwuhu, onoo nke le n-yemobu Chileke, onoo o nataru shita l'eka Ume-dunso, behunu waakwa iya tukoru iya obu nakota.

### **IWHE-AWHUTA NKE IRI**

Jizosu suru agha: "Oo mubedua bu onye obu l'e-meje ndu nwuhuru anwuhu whe a-gbalihu, nodu ndzu. Onyemonye woru onwiya ye mu l'eka, l'a-no ndzu; obekwa onye obu nwuhuru moo anwuhu. Temenu, onye obule no ndzu woru onwiya ye mu l'eka, t'a-byadu l'a-nwuhu anwuhu jeyee le

tututu-mimimi.” (Jonu 11:25-26). “Sua, iwhe mu l’emekwawho te o-doo unu enya bu le onyemonye nuzhiwaru okfu mu, kweta nke Onye ono bu Iya zhiru mu te mu bya, onye ono nwewaru ndzu tututu-mimimi; onye ono t’a-byadu l’a-kfuru te e-kpee ya ikpe; onye ono be shiwaa l’onwu sweru le ndzu.” (Jonu 5:24). Anwuhu t’e-yekwa onye kwetaru nke Kurayisutu egvu, owhu l’e-whoro i-bya a-buru iya o-ta awhuwu. “Anwuhu behunu a-lwugbuwaru; emeri (okakota ike) dzuwaa! Gube onwu, ?ndehunu ike ghu obu l’i-gudeje eme madzu eriri? Mu suru, ?ndehunu uda obu l’i-gudeje a-gba agba? Te Chileke lee eka-o, Yebedua meru anyi shi l’eka Onyenweanyi Jizosu Kurayisutu lwugbua iwhe liile!” (1 Korintu 15:55-57).

Onye yele Chileke buwa, t’a-tsujehakwa egvu anwuhu. Oge anwuhu iya ruwa-a egubee, ya e-gudelewho ehu-utso nwuhu, ge onye-ozhi bu Polu yeru iya: “owhu egu iya be a-gushi mu ike bu te mu haa ndzu-a Iashia; lakfu Kurayisutu, te mu le Iya buru. **Oo onoo ka mu ree ugbo ukporo-l’unu.**” (Filipayi 1:23).

Onye-otu-Kurayisutu l’a-noje a-choshi ike ge l’o-shi whua iwuhu Jizosu, Onye ono kwoberu iswi ehu iya nwuhu, l’eli oswebe; ngge O kfuaru iya ugwo du swiru eji o megbabewaru, g’oha. Ume-du-nso l’a-nojezhiawho aa-riataru iya okfu Jizosu kfuru nteke O suru: “T’unu b’a-yokwa oshi l’ime obu unu. T’unu be woru onwunu ye Chileke l’eka, unu e-wokwaruwho onwunu ye mubedua bu Jizosu l’eka. L’ibe Nna mu behunu ulo ebubu hakwa l’igweligwe... Mu l’a-bya odo, bya e-kuta unu dokube onwomu; nkowhu obu eka mu nodu, behunu unu l’a-nodukwawho.” (Jonu 14:1-4). “Iwhe enya l’eteka a-whubua, nchi t’eka a-nujebua, t’o-du onye rivujeru iya l’oriri; onoo iwhe Chileke doberu, ngaberu ndu yeru iya obu.” (1 Korintu 2:9). O-todukwa okfu ndu mkpukpu du le mgboko-o bya l’a-du ike su le owaa g’oha mbu odu-biribiri imigwe onoo Chileke kwakoberu ndu l’e-tso ndzo-okpa Onyenweoha bu Jizosu Kurayisutu, l’eli mgboko-o.

Kama l’o-bu nwoke onoo du okpu-oo-kpu (mbu anwuhu), o be buru ojojhi Chileke behunu l’i-le ge o kfuru l’iwhe-awhuta nke



10. O-LA L'UWHU DU BIRIBIRI



ikpazu ono. Iwhe o kfuru ngaberu kwa te o kuta maa nwoke ono, ononaanu l'e-gbu ewheke, kulahuru Chileke. E shiakwa le mkporo nke ogwehu gufu obu iya yele maa ya; o bya e-shia mgbo imigwe ono gheru onu ghata, lakfu Jizosu, bu Onye yeru iya obu, kwobekwawho l'iswi ehu iya nwuhu l'eli oswebe. Oriri ndo-o, tokwehu; moo ehu-utso, l'a-ngakwaru iya l'iwhu Chileke, bu eka Onye ono nwe iya nu l'a-nodu tua ya ewha, su iya: "I meru ree! I bu okpobe odibo, I goshiwaru le ire ghu du nke oo-gude eka!... Bya te ehu tukoo gu le Onyenweghu nu tsogba utso." (Mattiyu 25:21). Oshifutuswe t'a-byakwa l'a-duba-a ike l'ehu iya odo. Onoo nke le, "Nwanwogbe ono bya a-nwuhu, ndu-ojochi-imigwe kulia ya je e-dokube Ebrahamu, le oriri ono du l'imigwe." (Luku 16:22). "Mu bya a-nua olu-okfu a no l'imigwe kfua, su: 'Dee iwhe-e l'ekwo: ehu-utso bu nke ndu l'a-nwuhu shitazhiawho ntaa tugburu; mbu ndu l'a-nwuhu nke loo le whe l'e-geru Onyenweoha ozhi!' Ume Chileke zua su: 'Oo-ya-o! Onoo ge l'o-du-o! Ehu-utso l'a-duru whe, l'o-tuta-ume whe; onoo le ozhi whe jeru, behunu whe jefuru l'ishi; e jekwanu l'e-bu whe obunggo.'" (Owhulenyia 14:13).

## O-NMA OKWA IKPAZU

Onye mu yeru obu, te Chileke yeru ghu eka te gi woru obu ghu l'owhu ye l'eka Onye ono yeru ghu obu; bu lya l'e-kfu eyeru ghu ntaa, a-suje ghu: "Dawhu azu, gude obu ghu g'oha byakfuta mu." (Ditoronomi 30:2). Woru obu ghu ono ike gvuwaru, l'a-whukaa ghu uwuhu ono, ye Jizosu l'eka. Nkowhu l'O-nu ghu obu owuhu yele echiche owuhu. B'e-kwebukwaa te obu ghu ghogbua ghu l'ugho, obu bya emelaha ge du obu ghu ree. Onoo le, oo "l'ime obu madzu behunu l'o-shikotaje aa-futa mbuzhia ejo-oriri ge ejo-oriri ha..." (Maku 7:21). Haa o-me-eji, bya a-kube eka l'iwhe buzhia o-me-ree; nke le "o-me-eji bu anwuhu behunu l'o-gudeje a-kfu ugwo. Oole, iwhoma ewoma ono Chileke l'a-nuje bu ndzu tututu-mimimi, shita l'eka Onyenweoha bu Jizosu Kurayisutu." (Romu 6:23).

A bya l'o-whube gubedua wowaru ndzu ghu ye Chileke l'eka, "tsolekwaruwho okpobe-okfu ono I nuru mu l'onu; t'o-buru iya



l'a-no a-kpozhiru ghu uzo l'i-no e-tso. Gudepyabelekwawho ekwekwe ono I kweru nke Kurayisutu yele n-yemobu ono I yeru lya, bu iwhe shikota le a-tugba ono anyi le Jizosu Kurayisutu tugbaru buru nnanu." (2 Timoti 1:13). O kwawho iwhe lanu ono kpataru Polu dee l'ekwo 2 Timoti 1:12, sua: "Mu makwaru onye mu woru onwomu ye l'eka lya; mbu o dokwaa mu enya ree le Oo-du ike kwakobe iwhe mu yeru iya l'eka, jeyee mboku ikpe. Onokwa iwhe meru mu l'e-jekota iwhe-oo-tsulanu-a mu l'eje-e; mbukwa, tohe le iwhe iya bya l'a-duje mu." Gude ekwekwe ono I kweru nke Chileke zujelewho onwoghu; g'e-kfuje e-yeru Chileke l'ike nke Ume-du-nso. Dobelekwawho onwoghu le n-yemobu ono Chileke yeru ghu; gi dazhibelewho enya le Jizosu, bu lya bu uzo, buru ezhiokfu, buru ndzu; mbu Onye ono nwe anyi l'oha, bu lya l'a-dawhu azu bya e-kuta unwu lya. Oo Ya bu "Eze kangokota iwhe liile bu ndu-eze, buru lya bu Onyenweoha kangokota iwhe liile bu ndunweoha." (1 Timoti 6:15).

"Te anyi tua Chileke ewha; mbu Onye ono bu lya behunu ike liile dukota l'eka, o buru lya bu Onye l'a-duje ike gudepyabeshia ghu ike te okpa b'e-je ghu e-chiswehu, owhu l'i-je adada; o bukwaru lya who l'e-me te o b'o-du iwhe l'a-ta ghu uta iya, nteke l'O-kuta ghu dobe le odu-biribiri lya, eka ono ehu l'a-nojelewho a-tso ghu utso. Te anyi tua Ya ewha, loo Ya nwekiya bu Chileke kpu, o buru l'eka Onyenweanyi Jizosu Kurayisutu behunu l'O-shi dzoo anyi ndzu. Te odu-biribiri, moo o-bu okalibe kangokota nu, moo ike, moo o-bu ishi, buhawaaro nke lya temenu mgboko-o du; bukotaru nke lya ntaa, bukwaruwho nke lya jeyee le tututu-mimimi! Te enwa du ge a-guru iya-o!" (Judu 24,25).

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