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FANTE Heart book

ጋDASANYI N'AKOMA

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ƆDASANYI N'AKOMA

ONYAME N'ASƆRFI ANAA ABƆNSAM N'EDWUMAYƆBEA.
1 John 3:4-10.

Buukuu yi nnye buukuu fofor. Odzii kan puei wɔ France man mu beye mfe ahaebien mboree a ɔabesen kɔ mu. Ɔdze kan na nhyira kesenara abre akra mpempem. Ɔtse de sunsum mu ahwehwe a nkorɔfo hwe mu hũ hɔn gynabew wɔ sunsum nsem mu, de mbre Onyame hũ no ara. Nkorɔfo nam do ehũ hɔn akoma bɔn, ma dem ntsi woenya nnuho na akoma fofor na sunsum forfor wɔ hɔn mu.

Se erekenkan buukuu yi a, yesere wo, kae de ɔye akoma n'ahwehwe a idua do ihũ wankasa woho. Se eye wiadzenyi o, christianyi o, idzi mu anaa inndzi mu o, ibohu wo mfonyin de mbre ɔtse wɔ Onyame n'enyim. Onyame nnhwe onyimpa n'enyim. Ɔhwe onyimpa n'akoma, nnye n'enyim anaa no honamenyi.

Akɔhwifo nyina hɔn egya nye Abɔnsam; ɔnoara so nye sum mu ɔhen na wiadze yi mu onyame. Ɔdandan noho ye de kan mu ɔbɔfo, mbom so ɔnnye kan mu ɔbɔfo de mbre dodowara fa no no, na wonya ebufuw aber a wɔnam mfonyin do ada no edzi de mbre ɔtse nokwar mu no. De mbre ɔtse dadaada dze bepem seseiara so no, asomafo na ndwumayefo aforor pii wɔ hɔ a wɔdandan hɔnho de wɔye Christ n'asomafo, na ɔnnye hũ, osiande abɔnsam noara mpo wɔdan no ma ɔbeye kan ho ɔbɔfo. 2 Cor. 11:13,14. Abɔnsam rufura nkorɔfo hɔn enyi na hɔn adwen, amma woennhu Onyame No de, Onyame N'enyimnyam na no tum, na hɔn Pomfo Jesus Christ. 2 Cor. 4:4. Nkorɔfo a wiadzi yi mu onyame efura hɔn enyi no runntum nnhu de wɔdze hyee ruguan kɔ ɔsɛɛ a onnyi ewiei no mu, heɛ a ogya na brimstone redzew mu no mu. Onyame n'afamu dze woewuwu, na wiadze yi mu onyame na ɔhwe hɔn do. Eph. 2:2.

Iyi ntsi na wɔdaa Nyankopɔn Ba no edzi ama ɔaasɛ abɔnsam ndwuma 1 John 3:8. Hom mfa homho mma Nyankopɔn. Hom nsi abɔnsam ta, na obefi hom nkyɛn eguan. Hom ntwe mpin Nyankopɔn na No so bɔtwe epin hom. James 4:7-8.

Aber a erekenkan buukuu yi na erohwɛ no mu mfonyin no, ibotum ahwɛ wankasa so w'akoma mu. Ma kwan ma wɔmpensapensa w'akoma mu na hũ mbɛ ɔtse. Sɛ ihu dɛ w'akoma muo, na bɔn wɔ mu a, mma nngye ho kyim, eso mma mmfa nnsuama, mbom gye to mu na kã wo bɔn. Sɛ yɛkã dɛ yennyi bɔn a, yɛdaadaa hɛnho, na nokwar no nnyi hɛn mu. Sɛ yɛkã hɛn bɔn kyɛɛ a, Onyankopɔn yɛ nokwafo na tseneneenyi dɛ ɔdze hɛn bɔn nyinara bɛkyɛ hɛn na ɔatsew hɛn ho wɔ dza ɔnntsen nyina ho. Sɛyɛkã dɛ yennyɛɛ bɔn a, yɛyɛ no ɔtorfo, na n'asɛm nnyi hɛn mu. 1 John 1:8-10. Bɛ woho adze wɔ Onyankopɔn no tum nsa no ase ama ɔdze wo bɔn aakyɛ wo, na ɔdze Jesus Christ bɔgya a ɔsom bo no aatsew wo ho.

Sɛ Onyankopɔn nnhwɛ wo do a, nna Abɔnsam na ɔhwɛ wo do. Eyɛ bɔn akowaa anaa Onyankopɔn no somfo. Sɛ bɔn ahɛ wo bra mu mã a, mma nnkata do. Mbom sũ tɔ Onyankopɔn do na obodua Jesus Christ a ɔbae bɛgyɛe abɔn nkwa no do, ama eenya wo fahodzi, na obobue efurafo enyi, na oeyi hɛn efi sum mu, na ɔaapam sum efi hɛn mu. ɔbae dɛ ɔrobɔtwe hɛn akɔ ne kan nwanwa no mu. Jesus bae dɛ ɔrebɛgye hɛn efi Abɔnsam na bɔn no tum no mu. Yɛnam no do na yenya Nkwangye fi hɛn bɔn mu. Igyina kronkrɔn Onyame a ohu na onyim w'esumasɛm na w'ehuntandze nyina, na w'adwendwen nyina enyim. Innkotum edze wankasa woho anaa wo nyɛɛ esuma Onyankopɔn. Nyia ɔtɛɛw asowa no, aso ɔrenntse asɛm? Nyia ɔhyehyɛɛ enyiwa no, aso orunnhu adze? Ps. 94:9. Na n'enyiwa wɔ nyimpa n'akwan do, na ohu no nkɔree nyinara. Sum bi nnyi hɔ, na owu nwinwin bi so nnhyi hɔ, mbɛ emumuyɛfo dze hɔnho bosuma. Job 34:21-22. Na Ewuradze dze n'enyi kɔ asaase nyina do aprɔw, dɛ ɔbɛkyɛɛ no ho ne dzen wɔ hɔn a hɔn akoma dzi mu wɔ

no ho no hɔn afamu. 2 Chron. 16:9; John 2:24.

Nhyiranyi nye nyia wɔdze ne mbrato efir no, wɔakata no bɔn do. Nhyiranyi nye nyimpa e Ewuradze mmbu emumuye nngu no do, na ndaadaa nnyi no sunsum mu. Ps. 32:1-5. Kenkan Ps. 51 so. Jesus da ho frɛ ndɛ: “Hom nyina hom mbra mo hɔ, hom a hom reye edwuma berɛ na wɔaso hom dza ɔye dur, na mebɛma hom ahomgye. Matt. 11:28-30.

MFONYIN A ODZI KAN NO

Mfonyin yi da wiadzenyi dzebɔnyɛnyi, nyia n’adwen ye no wiadze wiadze n’akoma; Adam nana a wiadze yi sunsum dzi no do hen, na honam akɔndɔdze na ahwehwɛdze ahyɛ no mǎ. Mfonyin yi ye nokwar ahwehwɛ a ɔda n’akoma edzi dɛ mbɛ Onyankopɔn hũ no. N’enyiwa a aye kusukusu na amemen no kyere nsanom su. Kenkan Mbɛbusɛm 23:29-32. Woana na ɔwɔ mbusu? Woana na ɔwɔ enyiwa a aber? Hɔn a wokyinkyin nsǎ ho no a; Hɔn a wɔhwehwɛ aforafora nsǎ no a. Mma nnhwɛ nsǎ aber a ɔaber no, aber a oriyi n’enyi wɔ kɔɔpow mu no, ber a orisian tromm no: Ewiei no ɔɔw dɛ ɔwɔ, na ɔbɔ dɛ ehurutsia. W’enyiwa bɔhwe ananadze, na w’akoma bekǎ akɔntɔnkyesɛm.

Itsir no nase ibohu nyimpa n’akoma, beebi a mbowa ahorow a wogyina ma ndzeyɛbɔn ahorow tsetsee wɔ mu. Akoma nye bɔn ahorow nyinara hɔn fi. Onyakopɔn se: “Akoma ye ɔdaadaafo kyɛn adze nyina, na ɔye ɔtsiɔdzemfo pasaa, woana botum ehu?” Jer. 17:9. Jesus nankasa so kǎa dɛ: “Na ofi mu, wɔ nyimpa akoma mu, na adwembɔn fi ba, ndwamanye, adzewia, ewudzi, ayefasɛm, enyikaber, emumuye, nsisi, atan-tambra, enyibɔn, ebususɛm, ntsɛn, nkwaseasɛm; ndzebɔn nyinom nyina fi mu na ɔba.” Mark 7:21-23.

KRAKUN NO:

Dza odzi kan nye krakun. Ɔye anoma a no ho ye fɛw mapa. Ɔwɔ ntɛkyere a no su gu ahorow asorɔtow pii, na ogyina



1. MFONYIN A ODZI KAN NO

ma nkontompo. Lucifer, sor bɔfo a ɔasan mu eyi no a nkye ɔye Onyankopɔn ne kan-kurafo, Onyankopɔn noara no bɔfoe, nam nkontompo do hwee ase ma afei ɔbeyɛ Onyankopɔn ne tamfo a wɔfrɛ no abɔnsam no. Isaiah 14:9-17. Nde abɔnsam ye sum mu bɔfo.

Nkontompo da no ho edzi wɔ akwan pii mu. Binom kyere hɔnho wɔ hɔn ahonya ho, wɔ hɔn anantwi, nguan, adan na asaase pii ho, wɔ hɔn ntar na atam pa ho, enyim na honandua a ɔye few a hɔn enyi nntɔ de wɔbɛda no edzi ho. Binom tuw wɔ beebi a wofi, hɔn nyimdzee, ahoozen, wiadze yi mu atseyie, hɔn honamenyi na ndzɛmba huhuw pii ho. Binom dze nkaba, asowamuadze, honamenyi nkae na ntwitwae per de wɔdze rutu hɔn ahoofew mpon, wɔ aber a Onyankopɔn bɔɔ hɔn mu. Onyankopɔn siw ahopɔwfo kwan, na ɔdom ahobɛadzefo. 1 Peter 5:5. Ntsɛn na kɔntɔkyesɛm ye Onyankopɔn n'ekyiwadze. Mbebusɛm 8:13. "Enyimenam dzi ɔsɛ enyim, na ahopɔw sunsum dzi asehwe enyim." Mbebusɛm 16:18.

BɔDɔM NO:

Bɔdɔm no kyere honamakɔndɔ, brafun, awarto na ndwamanye: Beebi a bɔdɔm bɔkɔ biara ogu no ho fi. Mbɛ nkorɔfo piinara tse nye no. Beebi a wɔbɔkɔ biara wɔbɔ ndwamanbra. Ndwamanbra na ayefar adɔɔ sɔ pii wɔ nda a aka ekyir yi mu. Mberantse na mbabaawa nntum nnhye hɔnho do, na awarfo na ekuna o mpo robɔ brafun. Sodom bɔn no afa mpempem dadua, na ɔrehye dza Jesus bɔɔ ho dawur no mɔ de nda a aka ekyir no beye de Sodom na Gomorrah dze no. Zulufɔ na Basutɔfo frɛ nyia ɔbɔ brafun na edwaman "BɔDɔM". Nyia ɔtse dem runntum nnya Onyankopɔn ahenman no, na n'ekyir na nkraman, nye abayifo, nye ndwaman, nye ewudzifo, nye abosonsɔrfo, nye obiara a ɔpe na odzi ator wɔ. Nyikyere 22:15. Dem ntsi GUAN ndwamanye. Bɔn biara a obi beye nnka honam, na nyia ɔbɔ ndwamanbra ye bɔn tsia nankasa no honam. "Ana hom nnyim de hom ye Nyankopɔn n'ɔrɔfi? Se obiara sɛe Nyankopɔn asɔrɔfi a, ɔno

na Nyankopɔn bɛsɛɛ no; na Nyankopɔn asɔrfi ho tsew, ɔno nye homara.” 1 Cor. 3:16-18; 6:15-20.

PREKO NO:

Preko no gyina ma nsabow na etumfurdzi. Preko dzi biribiara a obenya. Ɖmmpa mu bi, ɔmmfa mu bi, dɛ mbre binom dzi abowafun a yarba kum no anaa wɔhyɛɛ no amen no. Wodzi bɔgya, nkura na nkusi na mbowa a wɔtsetse dem a Nyankopɔn akā dɛ ɔnngye dɛ yedzi. Ndwuma 15:20; Isaiah 66:3-7. Bio so, wogu hɔn honandua ho fi, Nyankopɔn asɔrfi no, wɔ towawe, aserason na ebuwanom a ogu bɔgya ho fi na ɔsɛɛ hɔn bɔgyaa, na ɔgye hɔn abamba kɔ suban bɔn ho no. Satan dze ebuwanom akɔndɔ kyekyer hɔn, na Nyankopɔn no tum nko do na wodua san hɔn ho fi efifidze suban no ho. Mbofra na mpanyin ronom nsadzen dɛ bia, wenhyin na brande a wɔndwen ho. Mbom so ɔsabokwafo biara rinnya Nyankopɔn ahenman no. Bia nnye edziban; ɔye nsadzen a ɔsa adwen nkenyan ma ɔye basabasa, ntsi hɔn a wɔnom bia no nnyim nyansa. Wɔbɔ brafun, na woku anaa wodzi hɔnankasa hɔn mu bi ewu, dzebi a nnye nsanom a nkyɛ wɔnnkɛyɛ “Nsa ye ɔtwetwesifo, nsadzen ma nyimpa ye gyegyeege: na obiara a ɔto mu ntentan no, onnyim nyansa.” Mbebusɛm 20:1.

Wɔ Moses mbra no ase, sɛ obiara nya ɔba asokyewnyi a ɔye sabokwanyɛ a, wosiw no abo ku no. Dent. 21:19-21. Hɔn a wɔyɛ bia anaa nsadzen nya afɔbu demara dɛ hɔn a wɔtɔn anaa wɔnom no, osiandɛ Nyankopɔn n’asɛm sɛ: “Wɔndue, hɔn a wɔyɛ akatakyi wɔ nsanom mu.” Isaiah 5:22. “Nyia ɔma ne nyenko anondze, na ɔdze bɔr ka ho, na ɔma ɔbow so, na ɔahwe n’adagyaw no ondue.” Habakuk 2:15. “Ana hom nyim dɛ hɔn a wɔnntsen rinnya Nyankopɔn ahenman ayɛ hɔndze? Mma wɔnndaadaa hom: ndwaman, nye abosonsɔrfo, nye awartofɔ, nye mbaakowaa, nye mbarimba a wɔnye hɔnho da, nye ewifo, nye enyiberfo, nye asabokwafo, nye abɔndzekoofo, nye apempensifo rinnya Nyankopɔn ahenman no.” 1 Cor. 6:9,10.

“Na honam ndwuma no da edzi pefee, ɔnye yinom: ndwamanye, efifidze, ahooɔew, abosonsɔr, abayisem, ɔtan, mansotwe, ahooyaw, ebufuw, etutuwpɛ, mpaapaamu, ekuwbo, enyitan, asabow, asakasakagor, nye dza ɔtsetse dem a meka kyere hom kotoo, de mbre maka akyere hom dada, de hon a woye dem ndzamba no rinnya Nyankopon ahendzi no.” Gal. 5:19-21. “Na mma hom nnom nsa a asakasakaye wo mu, na mbom hom nye ma wo Sunsum mu.” Eph. 5:18. Hon a nsukom dze hon no Jesus, nkwa farbaa no bo hon awoo se. “Se nsukom dze obi a womma ombra mo ho na ombononon nkwanu no kwa.” John 7:37,38. “Ao o, obiara a nsukom dze no no, hom mbra esu no ho, na nyia onnyi sika; hom mbra mboto, na hom ndzi; nyew, hom mbra mboto wenyin na numfonu a wondze sika na wonntwa bo so. Eben ntsi na hom hwer sika ma dza onnye edziban? na hom bere ho enyadze ma dza omme?” Isaiah 55:1,2.

AKYEKYERE NO:

Dem abowa a onantsew bokoo no gyina ma enyihaw, mbotoho na abayisem. Ekyingye ye bon de abayisem ara so. Nyia oyar enyiahaw no ko nsohwe pii mu. Obowia kyen de obeye edwuma, adzewia a odze ewudzi ba no. Sunsum mu enyiahaw ma yesor a onnye yie, yennko asor, yennkenkan Nwoma Krankron. Osiw hen kwan ma dem ntsi yehwehwe Nyamesem a oma yenya onnyiewiei nkwa no a, onnye yie. Mbotoho wia mber na ogye nyimpa kowie osese mu. Se Onyame kasa kyere wo de fa w'akoma ma no nde a, na abonsam dze hyee abeka akyere wo de tu hye okyena, anaa aber bi a obeye ama wo. Ao, dem da no remmba da. Itu hye mber forofori da to da, afe to afe, kepem de owu bopue wo do awora, ma afei iwu de innyi Nyame, innyi nkwangye, innyi Christ. Dem ntsi Nyankopon se: “Se nde hom betsie Ne ndze a, mma hom mmpirim hom akoma.” Hebrewfo 3:7,8.

Oto de abayifo na osebramufu (akomfo) dze akyekyerebon dzi dwuma, ma dem ntsi iyi kyere bon a nyia otwer abayifo na akomfo ye, wo aber a nkye ogye de otwer Nyame. Nkye de

wɔbɔtwɛr nyikamfo Nyankopɔn wɔ yarba na atsekwa mu no, nkorɔfo twɛr mbɔduaba, nwew, mbobaa, amen na ndzɛmba ewui a akɔmfɔ kyɛɛ, wɔ aber a nkyɛ ɔwɔ dɛ wɔgyɛ hɔn Bɔfo na Pomfo dzi no. Nyankopɔn braa Israelmba dɛ: “Mma mma ɔbaanyɛn kwan ma ɔnntsɛna ase.” Ex. 22:18. “Mma wonnhu wo mu obi a ɔma ne babanhyin anaa ne babaa fa ogya mu, nyia ɔhyɛ mbusunkɔm, nyia ɔyɛ abayidzɛ, anaa ɔdzeafo, anaa osumantutunyi, anaa kabɛrkyɛrnyi, anaa ɔsa-mangyinatunyi, anaa anyɛn, anaa ɔsamanfrɛnyi. Na obiara a ɔyɛ iyinom no yɛ EKYIWADZE MA EWURADZE.” Dent. 18:10-12. “Mma hom nndan nnkɔ hɔn a wɔyɛ adzɛbisafɔ, nyɛ esumamfo so hɔ: mma wɔnnhwehwɛ hɔn ekɔyir kwan mmfa hɔn nngu homho fi, emi nyɛ Ewuradzɛ hom Nyankopɔn.” Lev. 19:31. “Na ɔkra a ɔdan kɔ hɔn a wɔyɛ adzɛbisafɔ, na esumamfo hɔ kedzi hɔn ekɔyir ndwamanye mu no, mɛbɛma m’ɛnyi asa ɔkra no, na mɛtwa no efi ne man mu akyɛn. Dɛm ntsi hom ntsew homho, na hom nyɛ krɔnkrɔn: na emi nyɛ Ewuradzɛ hom Nyankopɔn.” Lev. 20:6,7. “Jesus Christ nko na ɔsa sunsum, ɔkra na honam yarba, na ɔdze w’ɛmumuyɛ nyinara fir.” Ndwom 103:1-3. “Ana hom mu bi yar? Wɔmma ɔmfɛ asɔr mpanyimfo, na wonyi ne tsir mpaɛ, na wɔnsɛra no ngo wɔ Ewuradzɛ dzin mu: na gyɛdzi mpaɛyi no ɔbɛgyɛ nyia ɔyar no nkwa, na Ewuradzɛ bɛma no do; na sɛ ɔayɛ bɔn bi a, wɔdze bɛkyɛ no. Dɛm ntsi hom nkekɛ hom bɔn nkyɛrkyɛrɛ homho, na hom nyɛyɛ asɔr mma homho, na wɔaasa hom yarba. Nyimpa tsɛnɛnɛ no nkoɔsɛrɛ dzi nyim pii wɔ n’adzɛyɛ mu.” James 5:14-16.

Aber a erekenkan buukuu kakraba yi nyina na Nyankopɔn rekasa kyɛɛ wo, rekɛ kyɛɛ wo dɛ nu wo ho fi wo bɔn ho, na fa wo nkwa hyɛ Nyame nsa. Mbom so akyɛkyɛrɛ sunsum no a ɔwɔ w’akoma mu no so rekasa kyɛrɛ wo dɛ: “Mma mmɛ ntɛm, mma nngyaa woho mma Nyame ndɛ, tweɔn na ɔkyɛna, dapɛn a ɔrɛba no, anaa afe ɔrɛba no mu na obɛyɛ; dzi kan nyɛ wo kun ndwɛn ho ana; fa to wo yɛr ɛnyim anaa tsie dza w’ɛgya wɔ kɛ wɔ ho; dzi kan war na twa wo mba twɛtsia ana. Nkyɛ ibɛtsie Nyankopɔn ne ndzɛ

no, iritsie abɔnsam ne ndaadaa. Aber a ereye dem no, nna iripirim w'akoma kepem aber a obeye dzen de akykyere ho abon.

SEBɔ NO:

Sebɔ ye abowa yereyerewfo a ɔpe mbɔgya. ɔkyere ebufuw, akomadzen, ebufuhyew na dza ɔkeka ho a ɔwo nyimpa n'akoma mu. Obi a ɔwo akomadzen na ebufuhyew sunsum no ye etsiodzen ndzeyee, odzi nsew na ɔpaa na odzi ewu. ɔto de onya dem sunsum bɔn no aber a ɔronom bia na brande anaa nsadzen ntsi onntum ɔnnhye noho do. Ekotoo piinara nom nsadzen ama woetum edzi dwumabɔn anaa wɔaada adwen bɔn bi edzi. "Hɔn nsã ye dragon bɔr, nye nhurutsia owubɔr dzendzen." Dent. 32:33. Anondze mu wo enyigye ma akoma bɔn, mbom Nyankopɔn na ɔto hen wer ma hen. Jesus de: "Do w'atamfo." Nyankopɔn abɔ anohoba de, se yedze hɔn a wɔfom hen hɔn mfom kye hɔn a, no so dze hendze bekye hen.

ABOWATSENA NO:

Abowa a nkye ɔye ɔhoɔfenyi no na ɔdaadaa Adam na Eve wo Eden turo no mu dze see korye mapa ɔ ɔda hɔn na Nyankopɔn ntamu no. Nyinkun hyee Satan mā aber a ohun mbre Nyankopɔn si do ɔbanyin na ɔbaa a odzii kan yee hɔn no, na mbre oesi aye hɔn wiadze nyina do hwedofɔ, gyinabew a Lucifer n'enyi daa kwan de nkye obenya. Lucifer nam nyinkum do hyehyee na ɔsee korye mpa na asetsena pa a ɔda ɔdasanyi na Nyankopɔn ntamu. Dem etsiodzen nyinkun yereyerew no bi wo w'akoma na wo bra mu, na osiw w'ahomka kwan, wo aber a binom tsena ahomka na enyigye mu. Nyamesom ho edwumayefo mpo gye de wɔhwe yie wo dem nyinkun sunsum bɔn yi ho, se ɔba no de Nyankopɔn boa binom sen hɔn a. Nyinkun ma adwembɔn pii ba w'akoma mu de ye fa tsia binom, fa see hɔn ahomka anaa ku hɔn a ikyir hɔn no. Nyinkun si kun na yer ntamu a, otum ɔsee hɔn fidua na abrabo. "Nyinkun ne tsirmu ye dzen de adakamaa. Ndwom Mu Ndwom 8:6.

ATWER NO:

Atwer dzi detse na ogyina ma etumfursem, na ahonya na sikape a ɔye bɔn nyina ndwow no. 1 Tim. 6:10. Ntwɛr bi wɔ Congoman mu a wodzi mpataakowa fun ara wɔpae na wowu. Otumfur nntsen ne nsa wɔ ehiafo do da. Ɔbɔ mbɔɔzen dua kwan pa anaa kwan bɔn do boaboa wiadze yi mu ahonya a nkandar na nkakraka sɛɛ no anaa nwifo wia ano. Ntsi Jesus kɔa kyerɛɛ hɛn dɛ yɛmpɛ hɛn akoradze ngu sor, beebi a ewifo mmbubu mu nnkowitz no, osiandɛ mbrɛ w'akoradze wɔ no, hɔ na w'akoma so wɔ. Matt. 6:19-21. Achan na ne fidua nyina herae, osiandɛ ɔɔɔ sika na dwɛɛtɛɛ na atampa na ɔfaa adze a ɔadom no no. Joshua 7. Judas Iscariot, Jesus suanyi no, herae osiandɛ ɔɔɔ sika ma ɔkyɛɛn Jesus. Matt. 27:3-5.

SATAN:

Akɔhwifo nyina hɔn egya nye Satan. Ɔno na ɔkora mbowa no nyinara na afei so odzi hɛn wɔ akoma mu. Jesus se: "Hom fi hom egya abɔnsam no mu, ma hom egya n'akɔndɔɔdze na hom pɛ dɛ hom yɛ. Ɔno na ɔye owudzifo fir ahyese no, na ɔnntsena nokwar mu, osiandɛ nokwar no nnyi no mu. Sɛ ɔkɔ atofosɛm a, ofi nankasa n'adze mu na ɔkɔ, osiandɛ ɔye ɔtorfo nye atofosɛm n'egya." John 8:44.

NWORABA NO:

Nworaba no gyina ma tsibowa a ɔwɔ nhyimpa biara n'akoma mu. Ha ɔno ɔye tuntum osiandɛ bɔn na suban egu ho fi, ma dɛm ntsi onntum nndzi no dwuma no yie. Hebr. 10:22.

ENYIWA NO:

Nyankopɔn n'enyiwa du beebiara na ohu dzebiara a ɔwɔ akoma mu. Biribiara nntum nnsuma n'enyiwa a ɔredzɛw no. Dɛm ntsi onyim na ohu nsumaamu adwen na akoma biara n'akɔndɔɔdze. Sɛ eye nsumaamu bɔn wɔ anafua kebii mu o, wɔ kwaa huntuhuntu mu o, wɔ nsubun mu o, wɔ beebiara, Nyankopɔn hu.

ƆBƆFO NO:

Ɔbɔfo no gyina ma Nyame n'asem. Nyankopɔn rekasa kyere dzibɔnyenyi a abɔnsam adaadaa no no de onnu no ho, na ɔmma Nyankopɔn ne kan no nhen n'akoma mu sum no mu. Nyankopɔn nam buukuu yi do rekasa kyere wo, ɔkenkamfo deɛfo.

EBUBUR NO:

Anoma a no ho tsew brefo yi gyina ma Sunsum Krɔnkrɔn, nokwar sunsum a ɔda bɔn na tsenenee na atsembu edzi no. Wo mfonyin yi mu Sunsum Krɔnkrɔn no wo akoma no n'ekyir. Onntum ɔntsena beebi a bɔn dzi hen no.

OGYA TEGYIRAMA NKAKRABA NO:

Ogya tegyirama nkakraba no a abɔ dzebɔnyenyi n'akoma no ho aprow no gyina ma Nyankopɔn no do a abɔ akoma a bɔn ahye mu ma no, osiande Nyankopɔn mmpɛ ɔdzebɔnyenyi no wu, na mbom de obonu noho na ɔnya nkwa a. Jesus bae begyee ɔdzebɔnyenyi. Ɔsor dzi dew kese wo ɔdzebɔnyenyi kor a onu noho ho. Nyankopɔn pe de ɔdze ne Ba a ɔwoo no kor no, Jesus Christ, no bɔgyaa tsew akoma no ho, na iyi na ntegyirama nkakraba no gyina ma wo mfonyin no mu. Nyankopɔn no do pe de ɔhen akoma a ɔaye nwin na ɔewu no mu.

Jesus gyina akomapon no ekwir robɔ mu. Se ibue ma no a, ɔbehɛn mu aketse mu ma eenya wo fahodzi.

MFONYIN A OTSIA EBIEN NO

Mfonyin yi kyere obi a ɔahye ase de orunu noho na ɔrohwehwe Nyankopɔn. Sor bɔfo no dze nkrantsee, Nyame n'asem a no ho ye har, tum wo mu, na ɔye ndam sen nkrantsee anofanu, na ohwira mu kodu de ɔpaapaa ɔkra nye sunsum, akwaa nye ehun mu, na no ho ye har hwehwe akoma mu adwen nye nsusui mu. Hebr. 4:12. Nyankopɔn n'asem kaa no de bɔn akatua nye owu, na de ɔahyehye ama nyimpa



2. MFONYIN A OTSIA EBIEN NO

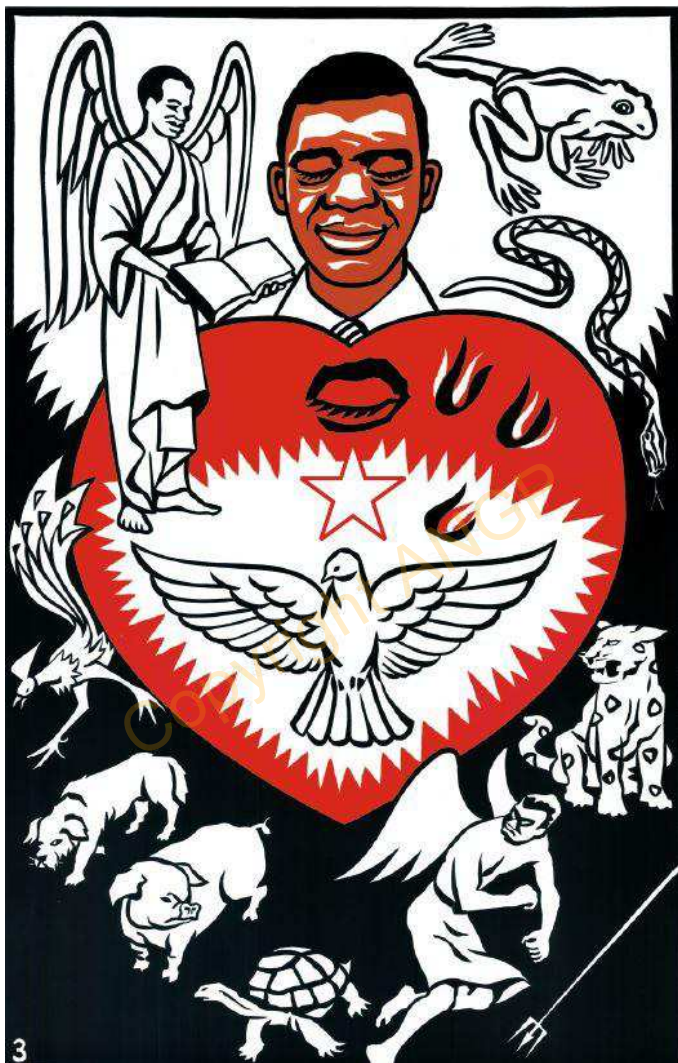
dasanyi de owu preko, na mbom iyi ekyir, atsemu no. Hebr. 9:27. Odzebenyenyi na nyia onnyi gyedzi no n'akatusa nye gyatanaa no a odze brimstone dzew no.

Tsidwerba kitsa sor bofo no ne nsa kor no so mu. Iyi ye nkaadze dze ma odzebenyenyi de hen nyinara yebowu. Hen honan dua a yedo no pii no, yese mber na adwendwen pii dze hwehwe dza obofura na dza obedzi, na yeb mbodzen hwehwe n'apedze ma no no, dem honandua no bowu na aprow. Nsaamaa bedzi wo aber a hen kra na sunsum wo de wokeygina Nyankopon atsemu egua enyim. Odzebenyenyi no ahye ase de oritsie Nyankopon n'afotui, na oebue n'akoma ama Nyankopon no do no. Sunsum Kronkron no ahye ase de oreyeren ko n'akoma mu sum no mu. Nyankopon ne kan ahen mu na ohye ase repam sum no nyina. Beebi a kan wo no sum gyina a onnye yie. Nyame no do a hyew wo mu no ahye ase dze hyew rehen akoma a aye nwin no. Bon a, mbowa ahorow no gyina ma no no, wo de oguan ara.

Odzebenyenyi, ma Jesus, wiadze yi kan no kwan, ohen w'akoma mu, na sum na nsumaamu bon nyina boguan efi akoma no mu, de mber ihu no wo mfonyin no mu no. Jesus se: "Emi nye wiadze kan no: nyia odzi m'ekyir no rennantsew sum mu." John 8:12. "Hon a wodo sum sen kan no, wondue." Aber a Jesus heen Jerusalem asofi no mu no, opaam hon a woton anantwi, nye nguan, nye mbubur, kaa sikasesafo hon sika no gui, na oka de: "Me fie ye asofi, na hom aye no edwotwafodan." John 2:13-17. Dan no nye w'akoma. Jesus ammba de odze hen bon nko rebekye hen, na mbom so obae de oreyegye hen ma yeenya hen fahodzi efi bon no tum nsa. "Dem ntsi se Oba no (Jesus) ye hom adehye a, hom beye adehye mapa." John 8:36.

MFONYIN A OTSIA EBIASA NO

Mfonyin no kyere odzebenyenyi a oenu no ho nokwar mu.



3. MFONYIN A OTSIA EBIASA NO

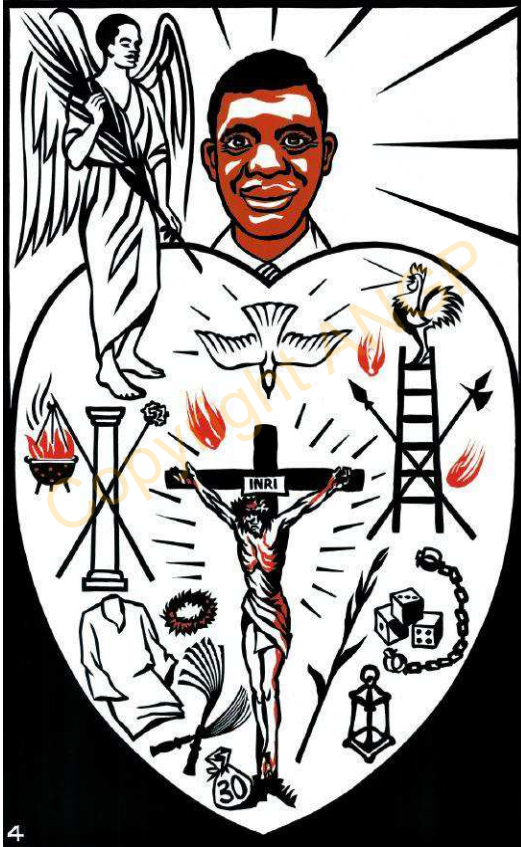
Ɔtse na ohu bɔn a ɔayɛ ne kakraka na no hu a ɔyɛ ma dem ntsi Jesus bowui wɔ mbeamudua no do. Aber a ɔrohwe mbeadmudua a Sor bɔfo a ogyina ma Nyame n'asɛm no, riyi kyere no no, odzi yaw kɛsenara wɔ n'akoma mu. Nyankopɔn no dɔ a odua Christ Jesus do da no edzi renan n'akoma, nkankaara sɛ ɔkaa dɛ Jesus Christ, Nyankopɔn Eguambaa no, aba dɛ oribeyi no bɔn ahorow no akɔ, ma dem ntsi ɔapɛn na oewu wɔ mbeamudua no do ama no. Nokwasɛm a ɔtse dɛ wɔkaa Jesus mpirebi, wɔsoaa no nhwiromkyɛw, wɔdze mperɛgow bobɔɔ ne nsamu na n'anan, na ɔsɛn mbeamudua no do wɔ dem bɔn ntsi no, gye no awɛrɛhow. Aber a ɔrekenkan na oritsie Nyankopɔn n'asɛm no, ohu noho wɔ Nyankopɔn n'ahwehwɛ no mu, na ohu mbɛrɛ bɔn esi ebir n'akoma mu akepa. Iyi tsuma n'akoma, na akoma a abobɔ na abotow, ma osũ no bɔn ho, ma Nyame twe pin no. Nyankopɔn no dɔ na n'asomdweɛ hɛn n'akoma a Jesus Christ bɔgya atsew ho efi bɔn nyina ho no mu. 1 John 1:7. No mu na yɛnam no bɔgyaa do ɛnya hɛn pon yi, mekyɛrɛ bɔnfakyɛ a ɔnam n'adom ahonya do no. Eph. 1:7. Oɛnya sunsum forɔr wɔ n'akoma mu, na ofi ha kɔ no ɔnndɔ wiadze, anaa wiadze yi mu ndzɛmba, na mbom no kɔn dɔ Nyame mu ndzɛmba, Nyame a ɔdze no dɔ ahyɛ n'akoma mǎ no. Mbowa no, mekyɛrɛ no bɔn ahorow no, pue ba n'akoma n'ekyir wɔ aber a Satan noara mmpɛn dɛ obefi mu epue, na ogu do rohwehwɛ kwan bi edua do asan akɔ mu bio. Dem ntsi, wɔkǎ kyere hɛn dɛ yɛnwɛɔn na yɛnsɔr, yɛnsi abɔnsam ta ama oeeɛi hɛn nkyɛn eguan.

MFONYIN A OTSIA ANAN NO

Mfonyin yi kyere Christiannyi a oɛnya asomdweɛ a odzi mu na pon a ɔnam hɛn Ewuradze Jesus Christ afɔrɔbɔ no do no. Afei onnyi enyigye wɔ biribiara ho ka Jesus Christ ne mbeamudua, ɔno do na wɔnam abɔ wiadze mbeamudua mu ama me, na wɔabɔ mo so mbeamudua ama wiadze. Gal. 6:14. Ɔda edzi pefee ma no dɛ Jesus wuu mbeamudua no do dɛ yeewu ama ndzɛbɔn a, yaatsena ase ama tseneneɛ.

Wɔabɔ emi Christ
mbeamudua mu.
Gal. 2:20.

Homewuama bɔn,
na hom tse ase
ma Nyankopɔn wɔ
Christ Jesus mu.
Rom. 6:11



4. MFONYIN A OTSIA ANAN NO

1 Peter 2:24. Christiannyi biara ɔabɔ no mbeamudua mu ama wiadze. Wɔbra hɛn dɛ yɛnnantsew sunsum no mu, na mma yɛndzi honam n'akɔndɔdze ekyir. Gal. 5:12-25. Bio wɔkɛ kyere hɛn dɛ yɛndzi ahotsewee a, obiara kwetsir a, orunhu Ewuradze no ekyir. Heb. 12:14.

Mfonyin yi mu, ibohu dua a wɔdze nkɔnsɔnkɔnsɔn kyekyeer Jesus wɔ ho aber a wɔapɔr n'atar no. Ibohu abaa a wɔdze hwee no etsiɔdzen mu no, hwe a wɔdze hwee no a nkye hɛn na ɔgye dɛ wɔdze hwe hɛn. Isaiah 53:11-12. Wɔhwee no wɔ hɛn bɔn ho ntsi. Ɔhen Herod na no nkorɔfo sii no atwetwe, na wɔhwee no wiei no, wɔhyɛɛ no atar memen. Wɔween nsoe katreka na wɔdze soaa no dɛ gyama sika ahenkyɛw. Wɔdze nkyekyer kitsa n'abanyimfa dɛ gyama ɔyɛ ahempoma. Wɔbɔɔ hɔn mu adze wɔ n'enyim na wossi no atwetwe see dɛ: Jewfo Hen, abae. Wɔtoo ntafi guu no do na wɔgyee nkyekyer no na wɔpaa n'etsifi. Wowiee no atwetwe si no wɔnye no fiir edzi dɛ wɔrokɔbɔ no mbeamudua mu. Christianfo binom wɔ ho a wɔyɛ asɔr wɔ asɔrfi mu, wɔkɔ Ewuradze Edzidzi, wɔtow Nyame-ndwom, na mbom so hɔn ndzeyɛɛbɔn bɔ Agyenkwa no mbeamudua mu bio. Nnyɛ hɔn a wɔsɔr na wɔkɛ: Ewuradze, Ewuradze nyina na wɔbɔkɔ. Nyankopɔn Ahenman no mu, na mbom hɔn a wɔyɛ hɔn Egya a Ɔwɔ Sor ne pɛ no a. Matt. 7:21-27. Bio so ibohu Judas ne sika kotoku no wɔ mfonyin no mu. Judas yii Jesus mae na ɔtɔɔn no gyee dwetɛboran eduasa, osiandɛ sika enyiber efura n'enyi na ɔafa n'akoma bɔn no dadua. Kandzea na nkɔnsɔnkɔnsɔn na dza ɔkeka ho no nye ndzɛmba a nsordaafo no dze kɔr anafua no kɛkyeer Jesus. Abatowdze (dice) no kyere adze a nsordaafo no dze twee tonto wɔ Jesus ne ntar no ho, dze hye nkɔnhɛɛ no mɛ dɛ: “Wɔkyɛ m'akataho mu fa, na m'atar ho na wɔtwe tonto.” Ndwom 22:18.

Sordanyi dze peaa wɔɔ ne mfe na n'akoma mu, ma nsu na bɔgya fii mu puei. John 19:33-37. Ansaana akokɔ robɔbɔn no nna Peter apow Jesus wɔ akataasia bi enyim; mbom ekyir no onuu noho na osũ suwen. Ana enam wo kasaa

na wo ndzeyεε do da Jesus edzi? Anaa isuro dε ebeyε dem? Jesus se: “Obiara a ɔbεpa me wɔ nyimpa enyim no, ɔno na mo so mebεpa no m’egya a ɔwɔ sor n’enyim.” Matt. 10:32-33. Jesus k̄āa bio dε: “Sε obiara bedzi M’ekyir a, wɔmma ɔmpow noho, na ɔmfa ne mbeamudua na ɔnka mo do.” Matt. 6:24. “Na obiara ɔmmfa ne mbeamudua na ɔnka mo do no, nnyε medze.” Matt. 10:33.

Tsetse Bo a wɔpae maa me,
Ma munguan nhunta wo mu;
Ma nsu no nye bɔgya n’a,
Ofi wo mfem’ repem no,
ɔnyε bɔn edufanu,
ɔmpa m’fɔ, ɔnsan mo ho.

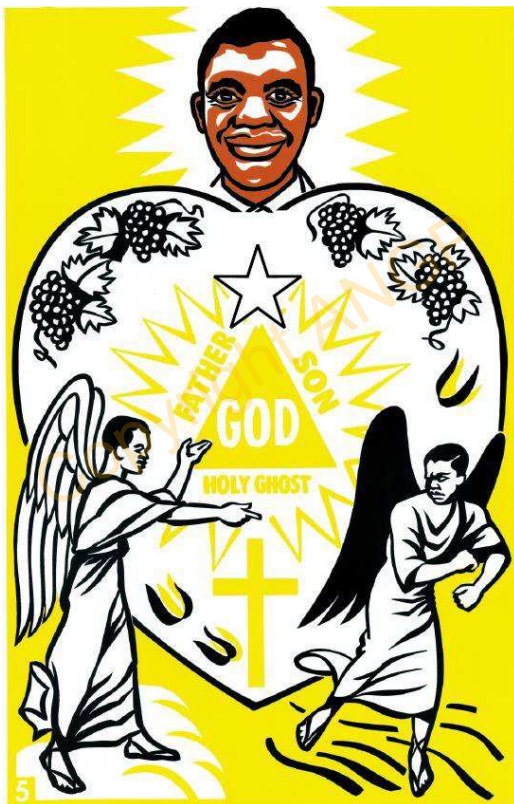
MFONYIN A OTSIA ENUM NO

Mfonyin yi mu yehu dzebɔnyenyi a wɔnam Nyame n’adom na n’ehumbɔbɔri kokroko no do atsew no ho no ne bra pa. Afei ɔyε Nyankopɔn n’asɔrfi ampa, Nyankopɔn Egya, Nyankopɔn ɔba, Nyankopɔn Sunsum Krɔnkrɔn no ne tsebea, dε mbrε Jesus Christ nedze no tse. “Sε obi dɔ me a, obesie m’ahyεdze, na m’egya bɔdɔ no, na yεbeyε hen tsenabew wɔ ne nkyen.” John 14:23. Nyame ma nyimpa enyidzi, ohy ira na ɔma no do wɔ Jesus Christ ntsi. Luke 1:52.

Afei akoma no abeyε tsease Nyankopɔn n’asɔrfi. Wɔapam bɔn efi hɔ. Mbowa ahorow no a nkyε abɔnsam, akɔhwifo nyina egya, dua hɔn do dzi hen fi hɔ, na yehu Sunsum Krɔnkrɔn dε ɔtsena akoma no mu. Akoma a nkyε honam akɔndɔdze gyangyan pii ahyε mu m̄ā no mu afei abeyε ture pa, dua pa a ɔsow Sunsum no n’amba dε Dɔ, Enyigye, Asomdwee, Ahobɔɔdze, Penkyer, Botooyε, Papayε, Gyedzi, Ahobɔɔdze, Enyidahɔ na eduaba nkaa a ɔsɔ Nyankopɔn na nyimpa enyi. Afei ɔabeyε nkorbata pa wɔ nokwar wenyindua no a ɔyε hen Ewuradze Jesus Christ no mu. Abasow mu esumadze nye dε ɔbetsena Jesus Christ mu ma no so

Ɔɔɔ
Dew
Asomdwee
Penkyer
Ayamuyie
Gal. 8:22,23.

Papaye
Gyedzi
Ɔdwe
AhoHyedo



5. MFONYIN A OTSIA ENUM NO

ɔbetsena no mu. John 15:1-10. Afei so ɔdze n'asem sie n'akoma mu. Ɖnam de Sunsum Krɔnkrɔn enuma no na ahye no mā no ntsi, onya tum wɔ honam na n'akɔndɔdze do, na otum bɔ honam na n'akɔndɔdze mbeamudua mu. Ɖnam Sunsum Krɔnkrɔn no tum do ntsi, otum nantsew Sunsum no mu. Afei nnye dza ohu na ɔtse wɔ asowa na honam mu na ɔgye no abamba, na otsena gyedzi mu, osiande Jesus Christ mu gyedzi nye konyimdzi a otum ka wiadze yi nyinara hye. Ɖtsena enyidado mu, na hen Ewuradze Jesus Christ ne mbae a ɔrennkyer na ɔaba no ho enyidado hye no dzen. Ɖtsena Nyankopɔn no dɔ a ɔtse hɔ afeboɔ no mu.

“Nhyira aka hɔn a hɔn akoma mu tsew na wobohu Nyame.” Mat. 5:8. Ɖhen David n'ahonya na no konyimdzi wɔ enyiwa do atamfo nyina do ekyir, na okum Asebu Amamfi Goliath na binom nyina ekyir no, nna ohia adze kor wɔ ne bra mu a, se ɔrohwehwe oehu Nyame a ɔgye de onya. Ofi n'akoma mu no ho sūu de: “Nyankopɔn, bɔ akoma a no mu tsew ma me, na ye akoma a ɔtsen fofor wɔ mo mu.” Ndwom 51:10. Obiara runntum nndua n'ahɔɔzen do nntsew nankasa n'akoma mu, anaa ɔmmbɔ akoma fofor nnto nankasa no mu. Ɖgye de ɔba Nyame hɔ wɔ nokwar nnuho na bɔnkā mu, na ɔpow no bɔn de mbre Ɖhen David yee, de mbre Ɖba Dzesɛfo no pow mpreko no na ɔsanee ba n'Egya hɔ, na oduaa akoma a abotow do kāa de: “Egya, maye bɔn etsia Nyankopɔn na ɔwo” no do. Nyankopɔn pe dodoodow de ɔbɔboa dzebonyenyi biara a ɔnam nokwar nnuho sunsum do aba no hɔ no, osiande Nyankopɔn noara na ɔboɔ anohoba de: “Mebema wo akoma fofor, na sunsum fofor na medze behye wo mu. Mibeyi akomabo no efi wo honam mu, na medze mo sunsum ahye wo mu, na mahye wo ma aanantsew m'ahyedze do.” Iyi nye ahyemu fofor a Nyankopɔn aye na ɔdze Ne Ba Jesus Christ bɔgya asow ano no.

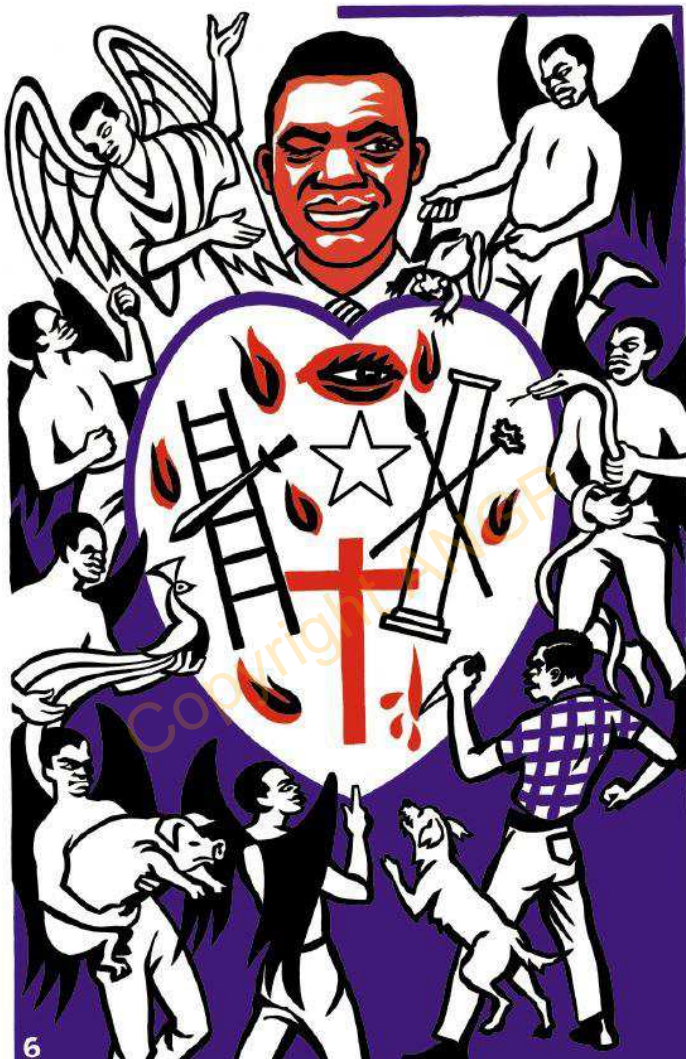
Yehu wɔ mfonyin no mu bio de sor bɔfo no resan n'ekyir akɔ akoma no mu. Sor abɔfo rosom hɔn a wobonya onyiewiei nkwa no, na wɔbo hɔn a wosuro Ewuradze no

ho ban. Ndwom 34:7; 91:11; Dan. 6:22; Matt. 2:13; 18:10; Ndwuma 5:19; 12:7-10. Yehu abɔnsam so de ogyina akoma no ho, de ɔrotweɔn mber pa asan ako ne tsebea dadaw no mu bio. Dem ntsi wɔkɔ kyerɛ hɛn de yɛnwɛɔn na yɛnsɔr, osiande "hom tamfo abɔnsam tse de gyata a ɔropɔw ne-nam rohwehwɛ nyia obenya no amen no." 1 Peter 5:8. Si abɔnsam ta na obefi wo nkyɛn eguan. James 4:7.

MFONYIN A OTSIA ESIA NO

Mfonyin a ɔye awerehow yi kyere christiannyi a onngyina yie. N'enhyiwa kor rumua, na iyi kyere de ne gyedzi roto nsu mu. N'enyiwa kor no so roko wiadze aprɔw, de afei ɔnye wiadze rokɔbo awɛr. Kan a ɔwo n'akoma mu no rudum na nsɛnkyerɛdze a ɔwo n'akoma mu a ɔkyere pe a ɔpe de ɔnye Christ hu amandze no do ekuw, na wonngyina yie so. Ogyina nsɔhwɛ finimfin, nsɔhwɛ a ɔrogow no ho ma hɔn, wɔ aber a nkyɛ ɔgye de osi abɔnsam ta. Oritsie abɔnsam ne ndze wɔ aber a ɔgye de otsie Nyankopɔn dze. ɔda ho kɔ asɔr dze, na ɔbo mbɔdzen de ɔbekata ne wiadze akɔndɔ do, naaso wɔ n'akoma mu dze ɔrotwe noho fi Nyame nkyɛn, na ɔayew ɔɔ a onyae wɔ Nyame ho no. Woraba a ogyina ma tsibowaba a ɔwo no mu no, nntum nnhyɛren yie, na mbea-mudua no abeye adzesoa durdur ama no. Ne gyedzi hyɛ ase de orihim, na ogyaa de odua mpaabo do nye Nyame twetwe nkɔmbo. Dza orisi wɔ n'akoma mu no nnye no asem, na ɔma ɔtamfo a ɔsam ne nkyɛn kɔ no kwan wɔ mu.

Krakun sunsum no hyɛ ase de ɔrohwehwɛ kwan ahɛn mu. Ntsɛn hyɛ no mɔ, ntsɛn de ɔye Christiannyi mpo, na no werɛ fir de adom nko na woduaa do gyee no nkwa. Asabow bo n'abow mu de ombue no. Annye a nna obi afre no de ɔnnom kor ara, anaa de bia dze ɔno oye. Onnhu de nsa tɔmber kor anaaso de bia, tse de ɔworaba a ɔpem nye nsabow esutsen no hyia. Annye a, nna bi a ɔbaa bi reye bia dze ama no kun na n'anyenkofɔ; oyi bekɔ de noara dze ɔnnom bi. Nse nna ɔregye binom abamba ako nsanom mu?



6. MFONYIN A OTSIA ESIA NO

Nna nsabow sunsum no redaadaa no nye no. Ndwamanye na ayefar dua akwan ahorow do ba bɔsɔ Christiannyi no hwɛ. Bi a nna ɔahye ase dɛ orinya enyigye wɔ nsemfun na kasafi na anyenkobɔn ho, na ɔkɔ kɔnset na asaw bɔn ase. Bi a obi kã kyere no dɛ asɔmba asaw ɔno oye, na wiadze asaw na omuo. Onnhu dɛ beebiara a wɔsaw wɔ ho no nye ɔbrabɔn no kutuwdo, na dza wɔfrɛ no asɔr asaw no muo sen wiadze dze no. Dza wɔfrɛ no asɔr kwan a wodua do nom sigyaret na towa no so muo sen dza wɔfrɛ no wiadze dze no, osiandɛ wɔnom no pii adzekyee na adzesaa. Jesus annom towa, na obiara so a ɔye Jesus ne kadonyi no so ɔnnom towa.

Abɔnsam kã kyere no dɛ ɔnye bɔn ridzi agor nnye bɔn. Dɛ ereye bɔn kor anaa adze gyangyan kor ɔnnye hwee. Iyi nye dza ɔsɔhwɛfo no kã kyere no kɛpem ber a ɔbrafun sunsum no benya kwan wɔ akoma a wɔatsew mu no mu, ma asan abeye nedze bio.

Mfonyin no mu banyin no a ɔdze krantsee rowɔ akoma no kyere Christiansom ho atwetwesifo na hɔn a wotsia asɔr. Iyinom nam nsemfun do wɔ akoma no peaa. Onntum nngyina atwetwesi enyim, nkankaara dza ofir ne nsefo no. Nsem a wɔkã no wowɔ n'akoma ho, na ɔnam dɛ no do a ɔwɔ Nyame ho aye nwin no ntsi ɔhye ase dɛ orusuro nyimpa sen Nyame Afei so ɔnam dɛ osuro dza nyimpa bekã na wɔbɔdwen no ntsi, ɔbeye nyimpa n'akowaa na ɔhwe ase wɔ ne Nyamesom mu.

Afei sɛ nsemansɛma na atsekwa si a, ebufuw na subɔn pue bio bedzi hen wɔ n'akoma do. Mpa na ndom pue ano a nkyɛ ɔdze toton Nyame na ɔdze sɔr ma no no mu. Sɛ abɔnsam nya kwan ketseketse mpo a, enyitan sunsum hen mu kebaabaa mu, ma sunsumbɔn nkaa no ba akoma no mu.

Ɔnnye dzen koraa dɛ ɔbɛma sikape sunsum kwan wɔ akoma

no mu, gyede yetsie Ewuradze Jesus no kəkɔbɔ no a ɔde: “Hom nweɔn na hom nsɔr, amma hom aannkɔ nsɔhwe mu” no. Mat. 26:41. “Dem ntsi ma nyia ɔdwen de ogyina ho no nhwe yie mma ɔaannhwe ase.” 1 Cor. 10:12. “Hom nhye Nyankopɔn akodze no nyina na hom eetum egyina abɔnsam ndaadaa no enyim.” Eph. 6:11-18.

MFONYIN A OTSIA ESUON NO

Mfonyin yi kyere mbre nyia ne Nyamesom roto nsu mu n'akoma tse, obi a oenya kan no da na ɔaso ɔsor akyedze no ahwe ma nkye ɔnye Sunsum Krɔnkrɔn no bɔ awer, na nkyii, ɔahwe ase. Bio so mfonyin no kyere obi a onnya nnuho da, kaansa wɔakā nsempa no akyere no na wɔapa ho tam den ara mpo a, oepirim n'akoma na ɔda ho tse no bɔn mu.

Jesus noara kyere nyia ɔahwe ase ne gyinabew aber a ɔkā de: “Na sunsum fi, se ofi nyimpa mu fir a, okekyin wewewdo hwehwe ahomgye na onnya bi a, ɔse de, ‘Me-besan akɔ me fie a mifi mu bae no mu’; na ɔba a, ɔto no de wɔaprapra mu na wɔahyehye mu. Nna ɔkɔ kefa esunsum esuon afor a womuo sen nankasa ka noho, na wɔbehɛn mu tsena ho; na nyimpa no n'ekyir asetsena ye bɔn sen nkan no dze.” Luke 11:4-27. “Na aye hɔn de mbre nokwar be no se, ɔkraman asan akɔ nankasa ne fe ho bio, na prekober a woeguar no akɔ no ɔtɔnyan a ɔyankam wɔ mu no mu.” 2 Peter 2:22.

Nyamesom yi kyere nyia n'akoma ekegyina dem ne gyinabew mu pefee. Bɔn dze ne ndaadaa ahorow nyinara asan aba akoma no mu ridzi hen. N'enyim mpo ɔkyere ɔsee a ɔba n'akoma mu no. ɔba no de Sunsum Krɔnkrɔn fi akoma no mu, osiande bɔn na Sunsum no nntum mmbɔ mu nntsena faktor. Sum na kan bɔ awer a, ɔnyye yie. Akoma kor nntum nnye Nyankopɔn asɔrfi na abɔnsam ne tsenabew mma ɔnyye yie. Sor bofo a ogyina ma Nyame n'asem no dze awerchow



7. MFONYIN A OTSIA ESUO NO

twe noho; ɔrokɔ no obu no kɔn ekyir hwɛ kyerekyere obonu noho de mbre ɔba dzeseɛfo no yee. N'enyi baa noho do aber a ɔnye mpreko edzi asakrabutuw, ma no kɔn dɔɔ de nkye obenya mpreko edziban no bi edzi dze ahye ne yafun mǎ, na oennya bi no, ɔbɔɔ noho piriw hun dza ɔayew no, na onuu noho na ɔsee: "Mobɔsoɛr na makɔ m'egya nkyen na mase no de: 'Maye bɔn etsia ɔsor na w'enyim, na memmfata de wɔfrɛ me wo ba bio'." Onam no nokwar nnuho na yaw a odzii wɔ no bɔn ho no ntsi, n'egya dze no bɔn kyee no, na okum nantwi a ɔatɔ angoa dze gyee no si ne sibew.

Wɔ iyi mu dze nnuho sunsum biara nnyi ho a ɔbɔboa no ma ɔasan aba Nyame nkyen de ɔrobɔhwe Jesus ananadze dze robɔhwehwe bɔnfakye na ahotsewee. Ne tsibowa ewu de mbre wɔdze dadzeyew awɔ mu. Ɔwɔ asowa a wɔdze tse asem dze naaso ɔntse Nyankopɔn ne ndze a ɔtoto sere no no bio. Ɔwɔ enyiwa a ɔdze hũ adze, naaso onnhu hel tu no a onnyi ewiei no a ɔrennkyer na ɔakɔto mu no. Onnyim enyito anaa piriwɔ biara bio wɔ petee mu bɔn ho. Abɔnsam aba de oribedzi n'akoma do hen na ɔako n'ahengua mu de ɔhen. Enyiwado dze bi a ɔdze mbre ne mmaman tse bɔ no ho mbran de nda a wɔahoa ho na n'ekyir pue fɛfɛfɛw, na no mu dze efun mbiew ɔnye fi nyina ahye mǎ. Matt. 23:27. Akɔhwifo hɔn egya ebedzi nokwar sunsum no ananmu. Abowa biara, bɔn biara, wɔ no sunsumbɔn a ɔboa no ma odzi hen wɔ akoma do. Kaansa nkye ɔbepe de ɔgye noho fi n'atseetseefo efiffo yi nsamu mpo a onntum osiande ɔabeye hɔn nkowaa. Oruhu nokwar a Nyame nam no Somanyi Peter do kǎe no de se hɔn a wɔpoow Moses mbra no wui a, akatua a ɔye dzen ben na hom susu de wobobu de ɔse nyia oetsiatsia Nyankopɔn Ba no do, na oebu ahyemu bɔgyaa a wɔdze tseew no ho no ehuhudze, na ɔabɔ adom Sunsum adapaa? Hebr. 10:29-31; 2 Peter 2:1-14.

Ɔdɔfo Kenkamfo, se w'akoma tse dem a, ɔno fi wo kra no bun mu sũ to Nyankopɔn do. Obotum na ɔpe de ɔgye wo nkwa, ɔma wo bɔnfakye na ɔpepa wo bɔn nyina, se edze

nokwar nnuho sunsum twe pin no a. Ɖɔɔkyekyer abɔnsam na n'akadofo nyina, na ɔapam no efi w'akoma mu, sɛ ema no kwan a. Bra, dɛ mbre kwatanyi no baa Jesus ho na osuu dɛ: "Sɛ epe a, ibotum dɛ ema mo ho san," ma Jesus so kãa dɛ: "Mepɛ, wo ho nsan" no. Mark 1:40-43. Mbom sɛ ewɔw do pirim w'akoma, na edɔ sum sen kan no a, ɔno enyidado na mboa biara nnyi ho mma wo, osiande epe wu sen nkwa, sum sen kan no.

MFONYIN A OTSIA AWɔTWE NO

Wɔ mfonyin yi mu yehu ɔdzeɔnyɛnyi a ɔatra annhwew a ɔreben owu a, no honam nyinara ye ne yaw, na owu ho suro ahyɛ no mã. Egya owu (honam mu mbiew) ebegyina no do aber a n'enyi nnda, na ɔdze n'enyiwa-bɔn a ɔye hũ a, enyiwa-amba nnyi mu ma no mu aye hoo no rohwe no etsiɔdzen mu. Bɔn ho enyigyɛ etwa mu; bɔn n'akatua kɛsɛ a ɔye hu no rotweɔn no. Hel amandzehu ho suro ahyɛ ne kra na no sunsum mã. Kaansa ɔpe dɛ ɔsɔr mpo a, ohu no dɛ ɔhɛ abɛda ɔno na Nyankopɔn ntamu. Awɛkyekyer nsɛnhun a n'anyɛnkofo dze rema no nntum mmbɔa no, na n'ahodze a ɔnam sikape do nyae runntum ngye ne kra, runntum nnhuan ne yaw do anaaso ɔnto no nkwa mu. Kaansa ɔɔ mbɔdzen dɛ ɔɔdwen Nyame ho mpo a, abɔnsam mma no kwan. Dzebiara a ɔdɛ na ɔpɛɛ no wɔ wiadze yi mu no risi no atwetwe, na ne wiadze yi mu adaadafo akatamanso nntum mmbɔa no. Ɖhyɛ ase hu dɛ ɔye hu dɛ obi bɔɔ tseasenyingkamfo Nyankopɔn ne nsamu. Onyaa enyidado dɛ ɔnye Nyame besiesie wɔ no wu mpa do, na mbom ohu no dɛ apa ho. Mpempem wu awɛfir mu a wonnya kwan wɔnye Nyame nnsiesie wɔ hɔn wu mpa do. Ntsi wɔkã kyere hɛn dɛ yɛnhwehwe Nyame aber a yebohu no no. Nkyɛ dɛ ɔɔɛtse Nyamesɛm a ɔma awɛkyekyer no, dzeɔnyɛnyi a oruwu yi a ɔpoow Nyame n'adom na no dɔ wɔ no nkwabɛr mu no, afei ɔtse Ɖtɛmbuafo dɛ ɔrekã dɛ: "Hom a wɔadom hom, hom mfi me nkyɛn nkɔ onnyiewiei gya a woɛsiesie ama abɔsam nye n'abɔfoe no mu." Matt. 25:41; Hebr. 9:27.



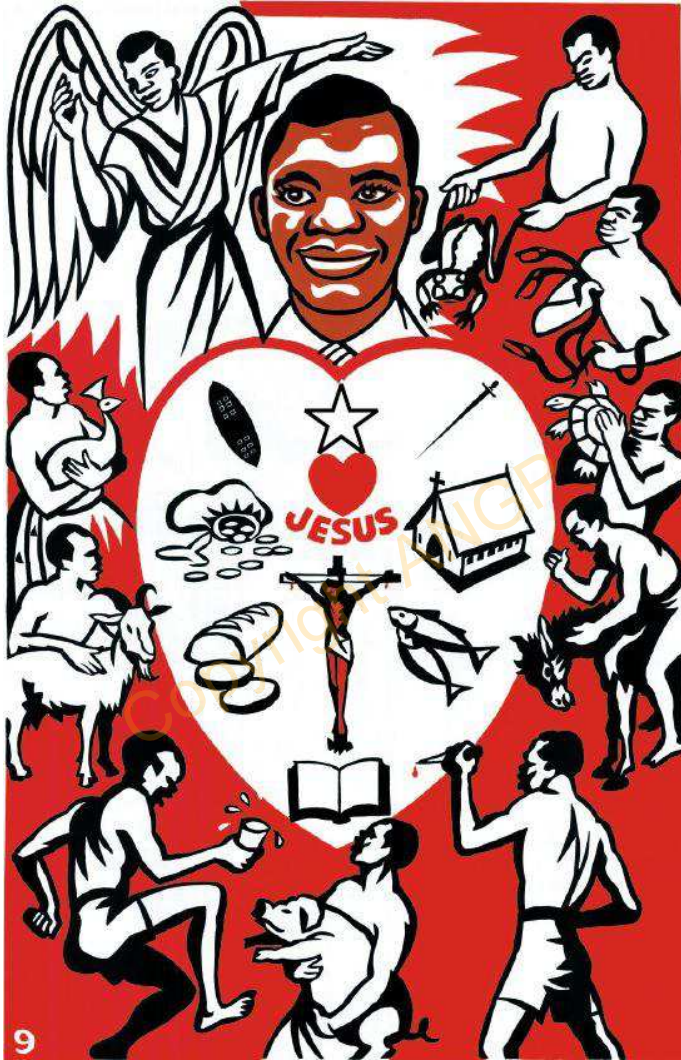
8. MFONYIN A OTSIA AWOTWE NO

MFONYIN A OTSIA AKRON NO

Wɔ mfonyin yi mu yehu Christiannyi nokwafo a orisi abɔnsam na honam nsɔhwɛ ta, na oridzi do nyim. Ndzɛmba nyinara sɔ no hwɛ, naaso otum gyina enyim kɔ ewiei. Ɔnam Jesus Christ ntsi ɔkyɛn ekonyimdzifo; ɔannhyɛ Nyamesom mu enquantu no ase nko, na mbom so ɔdze rokɔ ewiei dɛ n'enyi tsim gyedzi dzikamfo nye no wiefɔ Jesus do. Hebr. 12:1,2.

Abɔnsam na no dɔm nyinara etwa gyedzinyi no n'akoma ho ehya dɛ wɔrobɔ mbɔdzen enya kwan wɔ mu, naaso gyan. Ntsɛn, sikapɛ, efidze sunsum robɔ n'abobow mu. Beebi mbrɛ nkyɛ bɔdɔm na sebɔ wɔ no, yehu "Aponkyenyin na asoaso", osiande bɔn tum dandan noho fa frodɔɔ na edzin afofor. Mbom so christiannyi weɔmfo no hu ndandanenyi no nyinara; sɛ ɔdze Nyamesom dzin ba anaa dɛ ɔyɛ kan ho bɔfo mpo a, Nyame n'asɛm na nokwar sunsum a ɔwɔ n'akoma mu no gye no abamba kɔ nokwar nyina mu na ɔboa no ma ohu papa fi bɔn ho. Sɛ iyi mbowa ahorow no na sunsum bɔn a wɔnye hɔn nantsew no si nkyɛn a, ibohu dɛ banyin bi a wenyin anaa bia kɔɔpow kitsa ne nsamu resaw wɔ n'enyim, dze nsanom na asaw na wiadze yi mu enyigye rosɔ no ahwɛ. Na iynom nyina nnyi ahɔɔdzen wɔ christiannyi mapa a ɔpow wiadze no do. Iynom mbom pia no kɔ Nyankopɔn nkyɛn kɛse. Banyin kor no so dze peaa rowɔ no. Kasa bɔn, ntwir, atwetwesi na ehunahuna a ofir wiadzefo na hɔn a wɔyɛ dɛ christianfo hɔ, rowɔ n'akoma peaa. Na ɔdze Jesus n'anomusem yi kyekye no werɛ: "Nhyira akā hom ber a wɔbeyaw hom, na wɔahaw hom, na wɔakā nsembɔn nyina ato hom do akɔhwi mu, wɔ me tsi. Hom ndzi dɛw na hom ho nsepɛw homho, na hom akatua sɔ wɔ sor." Matt. 5:11,12.

Bɔn na honam a ɔyɛ WOARA na abɔnsam robɔ mbɔdzen atsew christiannyi efi Nyankopɔn no dɔ ho. Mbom ɔnam gyedzi mu kā dɛ: "Woana betsew hɛn efi Christ dɔ no ho? Ahohia, anaa ahomtsew, anaa ɔhaw, anaa ɔkɔm, anaa



9. MFONYIN A OTSIA AKRON NO

adagyaw, anaa amandze, anaa afōwa a? Naaso iyi nyina mu yenam nyia ɔɔɔ hen no do dzi konyim bor do.” Rom. 8:35-39. Ɔahye Nyankopɔn n’akontar nyinara no ntsi otum gyina mber bɔn no mu, na odua Sunsum Krɔnkrɔn no tum do dzi honam na nsɔhwɛ ahorow nyina do konyim. Ohu no de Christ a ɔtse n’akoma mu no ho ye dzen sen abɔnsam na n’akadofɔ, osiande nyia ɔtse hen mu no ho ye dzen sen nyia ɔwɔ wiadze yi mu no a ɔye abɔnsam no. Jesus dzii abɔnsam, bɔn na owu do nyim, na wɔnam no do aye hen konyimdzifo mapa, ma yetum dzi nyim na yenya enyimnyam ahenkyew no.

Ne tsibowa no woraba hyerɛn yie. Gyedzi na Sunsum Krɔnkrɔn ahye n’akoma m̄a. Nyame bɔfoe a ɔwɔ no sor no kaa no anohoba a ɔsom bo no a wodze ma hɔn a wodzi nyim no, na wɔye tartweɔn kɔ ewiei no. Nyikyere 2:7,11,17,26; 3:5,13,21.

Sika kotoku a woebue ano no kyere de nnye n’akoma nko na mbom ne sika na dza ɔwɔ nyina ɔatsew na oetu esi hɔ ama Nyame. Nkye de ɔbeseɛ n’ahodze wɔ ndzembafun ho no, mbom ɔdze n’ahodze no boa ehiafo, ɔdze dza ɔwɔ mu ebupɛn du ma Nyame, wɔ aber so a ofi nankasa ne pɛ mu dze ntoboa boa. Wɔ akwan nyinara mu ɔdze ne sika dzi dwuma ma Nyame n’enyimnyam, de mbrɛ oguan dze no ho nhwi ma no wura no. Paanoo na nam adzesoa no kyere de n’abrabo mu tsew na ɔwɔ enyidaho. Ɔmmfa wenyin na bia nnye n’edziban, nna onndzi bɔgya na mbowafun mmfa nngu noho fi. Ɔnnwe towa na ɔnnom ebuwa osiande ɔkae de ɔgye de no honam ho ye wansawansa de mbrɛ Nyame asɔrfi tse. Nankasa n’akoma abeye asɔrfi, na mbom so ɔkɔ asɔr daa daa wɔ ahobreadze mu, wɔ mber nyina mu na asetsena nyina mu. Ɔɔɔ asɔrye wɔ asɔrfi mu anaa wɔ nankasa ne piatun. Ɔnam gyedzi do boaboa ne fifo ano daa ye asɔr, osiande onyim de se asɔrye annkɔ do a, christiannyi tsena ase a ɔnnye yie, de mbrɛ nam nntum nnyi nsu akwa na ɔnntsena ase no. Buukuu a woebue mu no kyere Nwoma

Krɔnkɔn. Nyame n'asɛm no, yɛ buukuu a woebue mu a ɔkenkan na osua no enyiberdo. Oye kandzea ma n'anan, nkrantsee a ɔdze dzi abɔnsam do nyim, da biara mu sunsum mu edziban a ɔnyɛn ne kra, na ɔyɛ nsu a ɔdze dwedwe no nsukɔm. Ɔdze Nyame n'asɛm guar ofi mber to mber, na ɔdze yɛ n'akoma n'ahwehwe a odua mu hu mbrɛ nankasa ɔtse yie.

Ɔdo dɛ ɔsoa mbeamudua no a ɔkaa no dɛ ɔka ho ma wɔnye no abɔ Christ mbeamudua mu, na ɔasɔr wɔ ɔbra fofor mu, ma dɛm ntsi ɔrohwehwe ɔsor ndzɛmba, ndzɛmba a wɔkye bo no, ndzɛmba a enyiwa nnhunii no. Ɔayɛ krado dɛ ɔnye Nyame behyia, na ɔtse dɛ dua a ɔtsɛw esutsɛn ho a, ɔsow n'amba wɔ ne ber mu, dɛ ɔyɛ nkorbata wɔ nokwar wenyindua a ɔsow amba pii no ho. Nyankopɔn no dɔ a odzi mu no ahyɛ n'akoma mā, ma dɛm ntsi onnsuro owu. Ndwom 1:1-3; John 15:1-14; 1 John 4:18-21.

MFONYIN A OTSIA DU NO

Jesus se: “Emi nye wunyan no nye nkwa no: nyia ɔgye me dzi no, owu mpo a, ɔbetsena ase, na obiara a ɔtse ase na ɔgye me dzi no, ɔnkowu da.” John 11:25-26. “Nokwar, nokwar, mese hom dɛ, niya ɔtse m'asɛm, na ɔgye niya ɔsoma me no dzi no, ɔwɔ onnyiewiei nkwa, na ɔremmba atsembu mu, na mbom oetwa mu efi owu miu aba nkwa mu.” John 5:24. Owu ho nnyi suro anaa atsetsee mma Christiannyi, osiandɛ wɔamen owu wɔ konyim mu.” “Owu, wo hwirom wɔ hen? Ndaase nkā Nyankopɔn a ɔnam hɛn Ewuradze Jesus Christ do ma hɛn konyim.” 1 Cor. 15:54-57.

Nyia ɔatsena ama Nyame no nnsuro owu. Sɛ mber a ɔwɔ dɛ ofi asaase yi do sɔ a, ɔdze dɛw kɔ ne daa daa fi mapa no mu. Ɔsomafo Paul se: “Mowɔ akɔndɔ dɛ mututu ha nye Christ ketsena, ɔno na **oye koraa.**” Phil. 1:23. Christiannyi no kɔn dɔ dɛ obohu Jesus a owui maa no wɔ mbeamudua no do no, na ɔdze no bɔgyaa gyee no nkwa no enyim.



10. MFONYIN A OTSIA DU NO

Sunsum Kronkrɔn no rekaa no Jesus n'asem a ɔse: "Mma hom akoma nntutu: hom ngye Nyankopɔn ndzi, hom ngye mo so ndzi. M'egya fie wɔ tsenabew pii; mebeba bio mabefa hom akɔ mankasa me nkyen, na mbre mowɔ no, hom so aaba hɔ." John 14:1-14.

"Nyiwa nnhunii na aso nntsee, na ɔannhen nyimpa akoma mu, ndzembra a Nyankopɔn esiesie ama hɔn a wɔdɔ no." 1 Cor. 2:9. Tegyirama biara nnyi wiadze a obotum akā anaa ɔakyerɛkyere sor bea a woesiesie ama hɔn a wodzi konyim wɔ wiadze ha, na wɔgye Jesus Christ dzi no, n'enyimnyam.

Wɔ mfonyin a otsia du yi mu wɔkaa hen Christ mu nokwar gyedzinyi ne fie-nkɔree. Wohu Nyame bɔfoe wɔ beebi a nkyɛ owu ne mbiew wɔ no, bɔfo a ɔrebefa sunsum a woebu no bim no akɔ dze no asan akema Nyame no. Ɔkra na Sunsum twe fi honam detse no mu, na otu kɔ nyia ne kra dɔ no no no bo mu, ɔno a ɔnam no do tsenaa ase na owui wɔ wiadze no. Ahomka akɔaba rotweɔn no wɔ Nyame enyim; hɔ na no Wura bekā akyerɛ no dɛ: "Mbo! akowaa pa nye nokwafo, kɔ wo Wura dɛw mu." Matt. 25:21. Abɔnsam nnyi no do tum bio, osiandɛ Ewuradze n'ahotseweefo hɔn wu dze ɔsom bo wɔ n'enyi do. Ndwom 116:15. "Na metsee ndze bi fi sor see me dɛ, 'Nhyira nye ewufo a wowu Ewuradze mu ofi ha kɔr yi: nyew, Sunsum no se, ama wɔaahom efi hɔn bere mu, na hɔn ndwuma dzi hɔn ekyir.'" Nyikyere 14:13.

Dɔfo a erekenkan buukuu yi, Nyame mboa wo ma fa 'wa-koma ma Jesus, osiandɛ ɔse: "Me babanyin, me babaa, fa w'akoma ma me." Ɔbema wo akoma a no mu tsew na ɔdze sunsum pa aahye wo mu. Mma mma w'akoma ɔdaadaafo no kwan ma inndua n'akɔndo bɔn do enntɔ donsuar, na nyia ɔtwer nankasa n'akoma no, ɔkwasea a. Mbɛbusɛm 28:26. Mbom nyia ɔnantsew nyansa mu no wɔbɛgye no. Pow wo bɔn na takyer tsenenee ho, osiandɛ bɔn akatua nye owu, na mbom Nyankopɔn akyɛdze nye nkwa a onnyiewiei a ɔwɔ

Jesus Christ mu no.

Hom a hom dze hom nkwa ahye Nyame nsamu, hom ntsie Nyansasem no wo gyedzi na odo a owo Christ Jesus mu, osiande hom nyim nyia hom agye no edzi, na hom gye dzi de obotum dze dza hom dze ahye ne nsamu no esie akɛpem, da no. Hom nyin wo gyedzi kronkron no mu, wonsor wo Sunsum Kronkron no mu, wantsena Nyame no do no mu, de worohwe Jesus a oye gyedzi dzikamfo nye wiefɔ, na Ahemfo Hen no ne mbae a aben no.

“Na afei nyia obotum akora hom ma hom eemfintsiw, na odo hom esi n’enyimnyam enyim de hom nndzi dzem wo enyigye mbordo mu, Nyankopon kortoo hen Agyenkwa onam hen Ewuradze Jesus Christ do nna enyimnyam, ahendzi, ahodzen nye tumdzi nkā no, ansaana mber reba, sesei, nye mbersantsen nyina. Amen.”

“Man bi wo ho a ohyeren sen wi mpo,
Na yedze gyedzi hu no wo ekyir,
Na Egya no rotweon hen wo kwan no do,
Risiesie tsenabew bi ama hen ho.

Yebotow ndwom wo mpoano feɛfew n’do,
Esiarfo hon ndwom bi deɛdew no
Na hen sunsum nnkedzi yaw ara bio,
Ampen nnkofora hon ahomgye.

Ngyedo:

Dabida, deɛdew n’ mu
Yebehia m’ wo mpoano feɛfew n’ do.”

A SPECIAL WORD FROM ANGP
UN MONDE SPÉCIAL DE L'ANGP
UMA PALAVRA ESPECIAL DA ANGP

This booklet "The Heart of Man" is available in over 538 languages and dialects spoken throughout the world (Africa, Asia, The Far East, South America, Europe, etc.) Our Heart Book is now also available on cell phones, tablets, etc from www.angp-hb.co.za or as an APP "Heart of Man" on Android phones.

Le livre du "Coeur de l'homme" peut être obtenu en plus de 538 langues et dialectes parlés dans le monde entier, à savoir: Afrique, Amérique, Asie, Extrême Orient, Europe. Notre Livre du Coeur est maintenant aussi disponible sur votre Téléphone cellulaire, plaques, etc. de www.angp-hb.co.za ou comme une Application "Heart of Man" sur téléphones Android.

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