

ALL NATIONS GOSPEL PUBLISHERS



www.anjp-hb.co.za



info@anjp.co.za

Gbagyiza Nyikoci Bugba

Copyright ANGP

COPYRIGHT
ISBN 1 - 919852 - 26 - 3

ALL NATIONS GOSPEL PUBLISHERS
P.O. BOX 2191, PRETORIA, 0001, R.S.A.
(A Gospel Literature Mission financed by donations)
(Reg. No. 1961/001798/08)

GBAGYIZA NYIKOCI BUGBA

**SHEKOYI PIWA KO SHETAN ASESEBA
(1 YOHANA 3:4-10)**

Littafi ye nkonyi koto zhin beda woiwoyi honun. Abo yako ka tunyi sapa nu n faransi kni. Kobo ku bma aza zhin n mula begye. Koin wulo ngye maganyi nu. Shi za zhin wa gye shiwo bugba wu. N shekoyi aby. Aza mula begye lo n ba gyeba bugba laifi bai ye abwi. Bai bwa bugba woiwoyi. N zafun woiwoyi yi.

Dna n littafi ye baba. Hapa ge maganyi nu nkoyi. Shi ho gye ho dogbe nwu. Ko hoi zhi tnavyi nu. Ko hoi zhin viyi nu. Ko hoi zhin zanu nho Jeze kpa vun. Hoba gyeho dogbe nya. Shi Shekoyi gyehowyelo nwu. Shekoyi taye zaho zahoyin. Ama wo dnaho bugba nu wye. Wota dnaho awyeba nu wyem ko oho nanyi patan.

Shetan wozhin akata ceyi dada nu. Osu wyegbma nyanu n woi. Woin zhin begyi yi nu nnanyi. Wozhin wa wohin tuko ze ngye malaika buzagna nya honu. Aza nmula begye bai gawo gaiciya ama woto wulo nlonun. Bai gyi minagyi tu nna nya zhin zhin bo nba kpewo asiriya nyi dai-dai. Akata ceyi lo aza gyifi nya. Bai dna fye koce ngye bazhin Kristi atnu-tnu tnui. Shetan zhi wa pmi wohin bma ngye mala'ika buzagna nya. (2 Kor. 11:13-14). Shetan zhin wa ku aza buwa awye. Bedo nba bugba yi n Jesun nnabai toba kpe shekoyi yeyen. N Jesun toba gye Shekoyi byam byam nwo lalatu yin. N Jesuo toba gye ba gniyi Yesu m. (2 Kor. 4:4). Aza n shetan ku awye buwa ba bata gye ba doknu nugbi. Finona nyalo nyalo nyan bai kaya finona gwo gwoyi n kibritu nyalo nyalo nyan. Osa n babo zhi n wyewyeyi babo zhin azafi nu n Shekoyi aby. Shetan woi gyibe tu nba tuko. (Afis. 2:1-2). Shekoyi nugun bebe nunyi nnabai shetan abo zhin zhin b a fi. (1 Yohana 3:8). Fyeku ze Shekoyi ayeyi fya gni agni n shetan yi. Woba bma fye. Fyeku wu viyi n shekoyi wohin ba wu viyi n fyei. Osa nho ba Littafiye. Hoi gyeanya zhin zhin hoi gwoho nyi bugba

wyedna. Ha pmiko. Hagye shi kowulo n n wu. Nha gye oho bugba zhin bugba nukoyi nu. Ko laifi zhin yi nu. To nabon toha sohoa laifin. Ha zhin gaiciya. Hada oha laifi. Nya daya laifi Shekoyi zhin alkawali danu. Gaiciya danu n Jesun nbo fyeceyi. Woba zhin yi alaifi gafara wa zhan yiya n benukoyi zhi nya gna yito na laifiyi zhilon. Yi ce akata nu. Yiyi Shekoyi ge za kata. Owo beda to filo nyia bugban. (1 Yoh. 1:1-10). Fyeku fyehin tuko gba n Shekoyi ikoda aby. Ntuge wa zhin yi alaifi gafara wa zhan yiya n Yesu ami gyi gyi yi.

Shekoyi nu gyibe tu nho. N ba tolunun shetan shetan ba gyibe tu nho. Hozhin shekoyi fyenu nu. Ko hozhi shetan nyanua ? Ngye alaifi nu gyibe dna nho bugba to nabon. Sai dai ha gyi Shekoyi wye. Woba shan ho abo zhin zhin do dna n Yesu kala. Nwa be anyi ntuge wa gni alaifi da. Wa kpe awyebwayi awyeknunu bagye buzagna wa knu baya n wyegbma wo ce. Woi knu wyegbma ya n ba bugba. Yesu wabe anyi ntuge wa wuyi wo buzagna. Nwo buzagna yi. Yesu wabe ntuge wa knuyi nna laifi zoko bedo n shetan abo zhin zhin yi wa fna yi n na laifi zhin zoko. Ho gni lo n Shekoyi gyi gyi yi aby. N wo gye nyaho nyahoi nyi. Wo kpeho asiriye vinya nna boyi n ho ncei sozhi. Bedo nhoa bugba bemu yi. Ko ta ye zhin ha bwi n Shekoyi awyeban. Ko ha bwi ohoa bo zhin zhin. Owo nwa gyiho tnubwa nyi wo ta won ? Owo nwa zhin awye wota gyen ? (Zabura 94:9). Ntuge owoawyeknunu gye zaho zahoi abo zhin zhin lo. Woi gye zoko doho dohoi n fye nwan. Wyegbma ho tolon ko ofi fnu. Nna benukoyi zhinyi ba bwin. (Ayuba 34:21-22). Ntuge shekoyi awyeknunu zna zunba nu nna nyi nnabai wa wu wohin nge wozhin kalada nu. Ntu nna zabo n baku ba bugba gawo. (2 Lab. 16:9; Yoh. 2:24).

Oza nabarika danu oza nna kuwa laifi zo oza nna kuwa laifi bwi. Oza nabarika danu oza n Shekoyi ta bawo abenukoyi zhin n wa ban. Oza n wota ce akata nwo zafun. (Zab. 32:1-5; ba Zab. 51njesun). Har saiye Yesu yiholo nge fyebe maba anyi gyeyi a nya shanwo shiyi miba gafye sun sun. (Matta 11:28).



1. LAIFI ZHIYI BUGBA

NYA ZHIN ZHIN KPMSUNYI

SIFFA TA FARI

Nya zhin zhin ye. Ko wuyi tna viyi bugba nu. Wato alaifi zhin yi, ko zanugbayi, nu ko nyikozanu. Ko wuyi ge zaho zahoi bugba zhin wyegbma nu. N bwaho bwahoi vin nya. Wato oza nnato. Mawo nshenun anyi. Nba bo fawoyi, shakpe, bazhin ba gyibe fi nwo bugba. Nya zhin zhin ye nkonyi, kowu ngye maganyi nu, shi a gye bugba, ngye shi Shekoyi gye nwu, gbagyiza nyikoci awyeknunu bmi bmi yi, bato bmyam. Ntu nya sin sin bo nwo sin nyi. Nyikanu bewyia ?... Nyikanu n nawye yi bmi bmyia ? Sai aza n ba mwasa zhi n na jesin bmana, aza n bami n jesin bo, to shi oje awye osa n ho gyeko shin. N bmi bmi yin. Sanu n ho gyeko bmya shi n nawye. N osanu ho gye shiko bmi bmi yi shin. Bedo osa nko zhina fi n shaknu. Osa nna buko ha gye kofi n dadayiko zhin kwa saza ngye owa. Ko zhin kwa shegbe ngye gbezhi. Oho awyeknunu. Ba shi abo a zhi zhi yi wye. Oho bugba ba bu abo kaha ya zhi. (Mis. 23:29-33).

Shi ho dna tuko wye. Ha dna sintu wye nko. Hoba gye n nanyi dogbe a nza bugbayi zhin tu. Nna nya yi fi gbo gbo. Wato anya a wyewyeyi. Anya a wye wyeyi zhin zhin ye mbanyi ba wuyi. Alaifi mba filo n gbagyizanyikoci bugba gbo gbo. Tna viyi bugba wulo ngye alaifi piwa nu. Shekoyi wagna. Bugba du nyaho nyahoi n bekasa zhin. Benukoyi zhin nkwaba dai dai. Bugba gbmuya nya. Nyikanu ba kpekoyea ? (Irmiya 17:9). Yesu n wohin yi wagna dna nbugba. N gbagyizanyikoci bugbanu nna benukoyi knu. Anagbayi zhin, ovi, aza wu, aje shan, shakpe. Okpi zhin abo kasa zhin, aboda nukoyi, aguzhenyi gye, aza kpmikni, tuko nwa. Abo gbolo zhin, abo nukoyi ye vinya baknu n bugba nu. (Mk. 7:21-23).

1. DUGBA – Onya kpmisun yi zhin dugba nu. Zaho zahoi kpe dugba yelo. Shi ko zhi kwa suntu, ntu tukomwa bo. Koye kwa kohin tuko latu ndu kohin tu. Yiba muko n tukomwa laifiyi, Lucifer, cherub, wato shetan. Wobo zhin Shekoyi nyanu nsa.

Oza gyigi yi. Woi la shekoyi buzagna, wobozhin Shekoyi – mala'ikanu. Amma ntu wo tukomwa bo wa miya, nsai ye wola ze Shekoyi nuwunyi owo nu zhin shetan. (Ish. 14:9-17).

Tuko mwa ko nna zokoyi gbogbo, a zaho zhin ba mwa bahin tuko ntu ba gyiwe bo, a zaho ntuba nyakpa bo. Anako, ana nna nya ajeyi n ba n cei. Azaho ntu ba piwa bo. Azaho ntu ba fa bo ba mwa tuko, azaho ntu ba jekpe bmya bmya bo, azaho zhin ba mwa bahin tuko ntuba awyeba bmya mbya bo. Ko nanyi bmya bmyabo. Bain wu bahin tuko nu ngye bazhi n bwotoloyi nu. Bato n vin nyikoyi lon. Azaho mwa bahin tuko ntu ba obye bo, azaho ntu ba yekpe bo. Azaho gyigbe ntu ba nanyi kara bo. Ko oba kukagyi bo nba zhin fi nnanyi. Azaho ntuba nanyi pata bo. Ko abo kasa ho, azaho zhin ba fi a begye nyabedo nna tnubwa nyayi. Bai ka ba bi asa gbogbo nnabai ba gna bmya bmya. Shekoyi beku ba zhin n bmya mmya yi tunyi mba mama sa. Shekoyi zhin wa gni agni nna tuko mwaiyi yi, ama wo zhin waga a tuko gbayi anabarika. (1 Bit. 5:5). Shekoyi taye tuko mwan bedo nnabo kasa yin. (Mis. 8:13). Shi ho zo tuko mwa sai efi, doknunu gbi nu cedo n bwagyiyi. (Mis. 16:18).

2. OMU – Omu zhin misali nanyi shakpe. N wyebwoyl nnaje shan yi nna nagbayi zhin yi. Abaho bahoi n omu kwa duya kwaze wyebwoyi, aza lo n mwa begye nba zhin celo. Anagbayi, nnaje shanyi, baku mwa n sa kmaknayi ye, abo kasa zhin yi. Abi akasa nna abianyakozayi, a zanugbayi nna nyiko nusoyi, bato n bugba bwayi lou. A zanugbayi nna nyiko nusoyi, bato n bugba bwayi In a zanugbayi nna nyiko nusoyi. Nna nyigbayi vinya, ba zhin anagbayi lo, a Sodomyi alaifi wato lutsu, koboku aza nwa nmwa begye. Abe nu Yesu beda nu. N wobe gna, nsa kpmakna aza bo ze ngye a Sodomyi n Gomorrah yi, a byeho zhin bayi a nagbayi zhinyi nge amu azaye pya bata lo fi n Shekoyi bemin, amu pya nna wyeba gyeyi yi nna nagbayi zhinyi nna zawuyi. Nna shangba yiyi, nna zayi mbaye akata bai ceba. (Ruya 22:15). Ntu anu fye bma, abonukoyi, ntuge laifi doho dohoi n za zhin ko zhin nanyi avun nya nu amma anagbayi zhinyi. Bazhin ba nanyi nu laifi, fyeta kpelo

nse ofye nanyi zhin Shekoyi nyakun nu gyigyiin. N zafun gyigyi yi yin ? (1 Kor. 6:18-20).

Zaho zahoi (nyikoza ko zanugbayi) n wa Shekoyi nyakun nwuya, Shekoyi n bugyi ba nwuwoya. Ntuge Shekoyi nyakun zhin nyakun gyigyi yi nu. Wato ofye nu. (1 Kor. 3:17).

3. BURUTU – burutu kola ze misalianya sinyi. Nya nnabo kasayi. Burutu zhin kwa gyi nyaho nyahoi, kozhin kwa gyi nya manayi. Ko nyabodo. Azaho wu lonu. Ba gyi onya n Shekoyi wagna ato gyi kon. Bai gyi nya fifiyi, bai gyi abu nnato zun shan, nnami ba kun bai sin ami. (A.M. 15:20; Ish. 66:3-7). Bam nkoyi bazhin ba bahin nanyi nwuya nge basin taba, shetan woi pa ba n taba sin agbmaya. Sai Shekoyi iko nu nnaba loba agbma yiya ncei, wyebwo nya aza koyi. Nnabi anugbayi, nna bi anyikoza yi, bazhin baku kni anya lo ntu nyasinbo bomi n barasayi, aza nba zhin aboye pya bata gye Shekoyi bemin, nya sinsin to zhin nyagi nun. Oko mu nu nwun a sinyi ya, bai zhin abo gboleoyi har bai zhin anagbayi, bai wu aza, nyaho toce n bata zhin, ntuba nya sin acijebon, oje zhin za kuya nya nu, barasa zhin nya kasa nu. Zaho zaho yi nwo dami n bai. Wozhin tua yekpeyinu. (Mis. 20:1). Musa boku kafi nwo owa wagna, n ha mabi tawoboyi, woi sin nya sai a kniwo akuta awuwo. (Kub. Sh. 2:18-21). Aza nba da oje nkwa danyayi n zayi nwo knu, nzayi nwo sin, oba knitu gmanyi nu, Shekoyi beda, kwa gna aya nna azaba n baku bahin ga nya sin sin nyi, nna zayi n baku bahin tuko ga barasa sin. (Ish. 5:22). Aya nna za ba nba dnaba zado nyasin nyi, hoi bewo honyi mu. Hoi zhin wo woi tu. (Hab. 2:15). Fyeto dna fyehin kole nna nagbayi zhin yin, nna shangbayi, nna Je shinyim, nna nyiko shinyim, nna gyenwayi nna nugbayi. Nna viyi, nna nunwui, nna mizeyi, nna beda shaka ciyi nnaza gyifiyi, bata gye Shekoyi bemin. (1 Kor. 6:9-10).

Nanyi abo zhin zhin wulo pai pai ashangua, abonubozhin, nukoyi, shakpe, nukoyi, aboawyeda, shagba, alijanu bauta zhin, aza wyegbaci n bato zhin ho nyan, nunwu n gusunyi, eshe minagyi. Anyi abo a fawo, zawu, nyasin sin, nna wyefan

kasayi, nna bo deye pya yi vinya. Mi ngafye n Jesun, shi mibai shin fye gna oza n wozhin aboye vinya wo ta lo Shekoyi bemin. (Gal. 5:19-21). Omi koto zefye nnya sin sin yin, har fya tun, wato (bomin) ntuge kozhi kwa cenza ama fyekunu n zafun gyi gyiyi yi. (Afisawa 5:18). Oza n nuwan miknu wowo wobe. Yesu nu zhin nu nwan zhezheyi, wye wyeyi nya woyi, zaho zahoi lo nge. Hobe oza n nunwa miknu wowo. Wobe wa sin tuge wa gba nyahon cauta. (Yoh. 7:37-38). Ofye zaho zahoi nwo wo nunwa mikun, wobe anunwa bmana bedo nzayi n woto n gyiwiyeyi lon. Fye be fya sin fyei gyi. Fyebe fya si nunwa, bedo n madarayi to fyaga gyiwyen, nyaho tolon, n fyeba gban-fyei ze wuna fyei si onya n koto zhin nyagi nun ma ? Fyei nwun fya nyabwaya, ntu nya bo n koto zhin nyagin ma ? (Ishaya 55:1-2).

4. KUTUNGBALA – Kutungbala, kota shin zazan, ko wuyi aza nba zhin laifi n bibiyi, to bai ga gaiciyan, aguzhenyi gyezi, tna gaiciya ga, ko wulo ngye oza n wo ga gaiciya dna nna gushenyi gye. Ko wyeba gyeyi. Za bii zhin wa bma agburu, nna Jarabayi nmwa begye. Ovi nu zhin trutnu tna bodnayi n wo aba ovi zhin kwa ma zazu. Bwato zhin kwa kpmaryi adduwa zhin, kozhin kwa kpmaryi Shekoyi beda ba. Nna duwa loyi. Kozhin kwa kpmaryi Shekoyi beda wo. N koba lo nyi n wyewyeyi nyalo nyalo nyanyi, bii zhin kwa kpma a Shekoyi beda woyi gaiciya ga, ntu cenu bii, zhin kwalo nna zayi pyayi nonapi. Osa n Shekoyi ba dabo nhoyi nho bugba nge ho gawo gaiciya. Shetan wa kabe wa gnahoh ge, to gawo gaiciyan n naiyen woye ha pmi sai onya la knaya kpa, ko nyipyei n hobo bwasa ncei. gye hola bwi, ntuge sabwa nyipyei ta shan belon bii koi kpmaryo gaiciya ga nnaiye bedo nsuyi. Nyeleyenu ton ntuaiynu ton sai ofi kwa zunho sabwa ya nkwa zeho lonu. Hoba fa anyi to hoi bwa Shekoyi shin gnigni to ton, Yesuin to lon ntu cenu. Shekoyi wa gnage nfya womi beda fye to kpakalan. (Ibr. 3:7-8).

Ashan gbayi zhin bazhin shigbe n kutun gbal a boknuyi, ntu cenu bokun yi wuyi alaifi da nba kpmaryo asha gbayi ko a wyeba gyeyi. Shekoyi wye wyeyi da tolo nun ? Osa nnaza

bafi bai gye anyi, ko bai fi nyasan snaba, ba bwa kalaku ba loda Ashan, ko a wyebagyeyi. Mamako ba yezhi bazhim aduwa. Ba lo a fiba shigbe nge. Agbegye nna kutayi, nna mwayi hi, nna shna gbayi a shigbe ajeyi. Ko nna nyayi nna shan gbayi zhin apma ncei, obo nko knuce ba kpema ba dagayi nba gniyi yi. Shekoyi bo tu a isra kawayi bogbe nge ato fa nyikoza wyebagyeyi wa pwon. (Fit. 22:18). Ato sun n zahoyi nfyemi. N woba yawo nyigun, ko zanugbayi, ba duya n ona atasin, ko zoku sheyi, ko guzhenyi gyeyi, ko wyeba gyeyi, ko shangbayi, ko oza nwo zhin apma nna vingwoyi. Ko oza nwo zhin apma nna zafun nukoyi yi ntu cenu aboyi pya: Shekoyi woba asisi lo. (Kub. Sharia. 18:10-12). Ntu cenu fyeto wan zako nna zayi pya bmanan. Ko aguzhenyi gyeyin fyeto znaba shinyin ntuge toba dnafye asisin ominu dabo ofye gniyi shekoyi. (Lev. 19:31). Oza n walo ashan gbayi bmana nna guzhenyi gyeyi yi. Nnabai wa viba balo anagbayi zhin miba tuwo kni, ma nyawoya nwa zaje fyekuze aza gyi gyiyi fa ! Fyaku ze aza gyi gyiyi, ntuge ominu zhi Shekoyi ofye gniyi. (Lev. 20:6-7). Yesu gmanyi nu bami wa ka zafun gna n wyewye yi n nanyiyi owonu bami wa zohoa laifi wa kaho anyasan doho dohoi gna. (Zab. 103:1-3). Nyasanyi dnaloo nfyem ? wolo woyi abyeda nna duwa, babe ba zhin aduwa kpewo wa kagna (tuge ashnan) bai gowo omi shin dna n Shekoyi oye mi. Aduwa gaiciya nya koba ka nyasanyi gna. shekoyi ba lawo kala, nwoku laifi zhin aba zhanwo bayaya. (Yakubu 5:14-15).

Osanu ho ßa ba. Littafi yenyi. Shekoyi dabelo nhoi ge be haye abui afa alaifi zhin bo haga gaiciya dna n miye ama. Kutungbala boknu, n kodna n ho bugba nyi, ko gnaho lo nge to gyi awyeyan, to ga gaiciyan, n naiyen fa sai onya la knaya kpa. Ko nyipyeiho, ngwu tnaba nko belo nyi. Ko fa sai ntna kozhin kwa gna a nyikoza nge, ku shaula zhin kpa nho ßayi ko. Ho kubo nyaho dada kpa ko kwa fa sai hola sonu kpa, ho fa gaiciya gabu nu n Shekoyi begyeyi ? Hoi kna tnubwa n shetan koce dnayi ßeda nlonu n hoba bwa gni hoi kpeho bugba kala. Ngye kutungbala bwoknu.

5. NAKPMI – Nakpmi zhin abu nukoyi nu, kopye nzawuyi kozhin. Misali mina gyi nya, n bo nukoyi zhinyi, nkofi n gbagyizanyikoci bugba, a bugba nukyi da, nna nunagyi dayi, bato n. snu snu gyeyin Bami nnaza kpmikni bo bazhin bayi shekoyi ye gbi. N sahoi bazhi ba wuza aza zhin baku shetan knunu, nna nya sin sin bmana, oje ko barasa har to bai mi ba gyibe tu n bahin tukon. A dnawoyi ho n mwa begye bazhin ba sin oje nnabai ba bwa kala bazhin bonukoyi ho njesun. Ba gba zaho nyata nya sin sin kozhin nya omuda ho pyaho nu ngye gbezh. Ko n mui lo n sna snayi ngye kububuwa mato nyahonu nko n mui sna snayi dai dai. (Ku. Shari'a. 32:33). Bo tagba dadayi, nna laifi da bugba ama Shekoyi nu gbmanyi n wobami wa gba bo ta. Yesu wagna fyeeye nfyea nunwuyi Shekoyi ku alkawali zhin nge woba zhinyi alaifi gafara. N ya zhin aza nba zhin yi alaifi nyi.

6. OWA – Nsa owa kobo zhin abu nu nko da wyeshi n fawoyi. Har osa n kobo dna Adamu n Hawa u yi koce dna n aidan fa. Ko bela yeye gnabajeya n Shekoyi. Shetan bo zhin woi nwun bugba. Ntu yeye bo. N Shekoyi ye zanugbayi n nyikozaye yi nyi. Kwa gye shi Shekoyi la anyi gyiba gbe nko tagbayi n na boba gako nyi. ntu nunwu deye pyabo shetan wa dabara nukoyi zanshin. Nna bai wa gnaba yeye ajeya n Shekoyi nwu nwu deye pya ko dhalo nho bugba nnaiye koi kpmaho agbmada wo ? Sanu ho gyeho zado dna woi gyi agbmada n duho ha ko ladna n bugba zhi zhiyi ko bmyalo a Shekoyi tnu tnu zhin yi a wa'azi zhinyi ba ka beye wye-ntuge to beye pya kwa sunban, n sanu bagye ba zado dna woi bwa anabarka ndu odo nba bwa bako ladna n nunwui. Nunwun zhin kwa dna ho bugba nukoyi zhin. Kozhin kwa zhinza har wa zhin wo zado shigbe nnabai wa znuwo anyi-dagiyi. Fye nwu nnajeyi fyei fi n piwa. Ko nho nyikozayi kozhin kwa nwu piwa aseseya, dubedo nfya bo zhin zhin yi, ko ofya tnutnu nunwui, ko n kpizhin yi ngye vingo. (Wak. W. 8:6).

7. GBUSU – Nyaho nyahoi tolon n gbusu tasyin, yiba mukodo n shakpe yi, a gyiwe yeyi, nna nyabwa yeyi, benukoyi doho dohoi nu nbai. (1 Tim. 6:10). A shin gye gbusu koi gyi nya n

koto finu kpan ? Koi gyi nya fifi yi, ngye nubo ta fukon. Kozhin kwa gyiabu manayi nu, odo nko n mu yi fi. Shi ko gyi kota gye kwa nu nwan koku gyi fi nko nubon, shapkpe da taye wa bma awyekoyi zhin. Wo bwa wohin azhi nu zhin ko dna n gaiciya. Ko tna gaiciya woi ye nyabwa zhi nna nyi. Odo nna avin bagyi nna nya wyewye yi. Yesu wa gna, fye yafye a nyabwa zhi n she. Aba n navi tolou n baba bma ba wyin. Gama aba nho nyabwa nyi oho bugba bwashi bonu. (Matt. 6:19-21). Achan, nwo piwa yi, babo ku bui vinya ntuge baye zinariya n azurfayi nnaje a manayi hi, wobela aje anukoyi wyi. (Joh. 7) Yahuda Iskariyoti bo zhin Yesu baranu ama wobola fi ntuge woye gyiwyen n Yesu yi. (Matta. 27:3-5).

8. SHETAN – Dna nna nya zhin zhin shetan ngilo, yi ta kpe shetan dogbe yelon, ntuko hali nukoyi bo cenua zhin a zhin ko ngye nyafanya dnawoyi. Okonu zhi akata ceyi dada vinya. Okonu zhinanya fanya ye knayi vinya. N yi mba ye yi kakpe nya nyi. Okonu zhin alaifi da bugba begyi yi. Yesu wa gna. Fye zhin fye dada nyanu shetan ofye dada nunwu. Fye n bugbayi dnalo fya zhin ba ce, mizhin zawuyi zanu tunyi sapa, wota kpetu n gaiciya gan ntuge woto n gaiciyayi lo nwo min osa n woce akata ncei wo cefi wonyi nu. Ntuge wozhin kata ceyi nu n Jesun kata ce dada nu n woi. (Yoh. 8:44).

9. AKPASU – Kpasu zhin misali bugba nyanu begye nko dna n zaho zahoi bugba osa n ho zhin laifi kwa dabo n hoi. Dna nna nya zhin zhin ye. Kpasu zhin nya zhi zhiyi nu wato alaifi lako nwuya to koi mi ko nuko tnu tnun dai dain. (Ibr. 10:22).

10. WYEKNUNU – Shekoyi wyeknunu lo n bwaho bwahoi, koi gye nyaho nyahoi n kolo n gbagyizanyikoci bugba. Nyaho nyahoi to bwi shi lo n Shekoyi buzagna da awyen ntu cenu Shekoyi kpenya yelo n ko bwi shi. N ho bemuyi, n gbagyizanyikoci bugba. N ho bugba zhin yi, ko hozhin benukoyi dna n suko mi ko dna n zhabwi ko dna n bwoknu loloyi bwaho bwahoi n honyi Shekoyi gyeho wyelo. Wyekun nu tnu tnu nu nyi.

11. MALA'IKA – Malaika wuyi misali Shekoyi bedanu, yita kpe a malaika dogbe yelon. Ama aza ku dami, ai zhin ba nlai ntuge obanu zhin Shekoyi abara, Shekoyi dabelo na laifi kole dnayi, woi gyiho wye nge ho ye abwi haye Shekoyi buzagna kwa lofi nho bugba. Wyegbma nya ohonyi bwigyi Shekoyi dabolo nhoi n ho bugba. Dna n littafi ye mi.

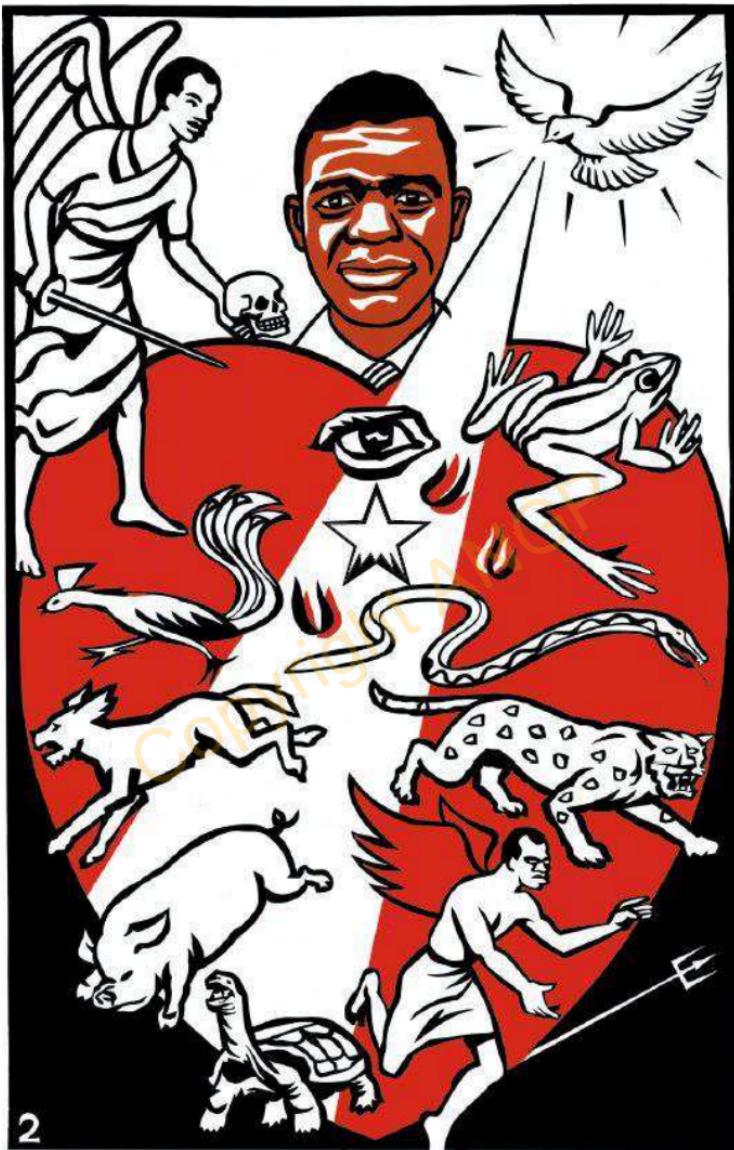
12. LUKPE – Olu ye nkonyi kozhin olu gyigiyi nu kota nwunyayan azaye ncei n kwaba, ko wuyi misali zafun gyigiyi yi nya wato zafun gaiciya nya kozhin kwa fni bugba nko zhin laifi. N gaiciya yi n wada yi. Dna n nya zhin zhin ye nkonyi zafun gyigiyi zunbalo koi zna nbmi nu. Koto dnalo n bugba nun. Kotami kwa dna n naba n na laifi gyiben.

13. ONA NYITARA – Onaye nba zhin shegnu n bugba gbemi nyi. Ona nyitara nu ba wulo nge Shekoyi ye ye nko zhilo shegnun n na laifi da bugba. Shekoyi tayelo alaifi da ba fin ama woye haye abwi hapo. Yesu wabe anyi ntuge wa gni alaifi da nu. Agbmada lo nmwa nshe ndai laifi da gbmanyi waye abwi. Shekoyi ye wa zhan oho bugba miya nwo nugun ami gyi gyi yi bimamayi gbmanyi Yesu masifu.

Ona nyitara ye ko wuyi misali nge. Yesu nu zhin za ye yeyi Shekoyi ye ye gnilo kwa lofi n bugba deye nko fufuyi nyi, fifiyi Yesu ngilo nho bugba agbemi woi Jeho aba nhaye ha guwoya. Woba lodna wa zhan ho bugba ya. Wa gyi hoyta n shetan azhingye.

NYA ZHIN ZHIN BAYI

Nya zhin zhinye. Ko wuyi oza nu n wola la woi ye abwi, woi beda Shekoyi. Malaika gnilo n obe yakwoyi shi wato Shekoyi beda nko n wyewye yi. Ko zhin n Jesun ndu obe yakwo agbe aba da lo n gyi gyi. Kozhin kwa bma, kwa wye wyeyi gnajeya n zafun yi, n Jesun kwa nanyi ngajeya n ggodoyi wato ojie pupuyi. Ko pyepye yi nza bugba yekpe boyi, bedo nho bermu yi. (Ibr. 4:12). Shekoyi beda gnayi lo ge alaifi gyiba zhin ofi nu. (Rom. 6:23). A n cei dalo nge gbagyizanyikoci bafi bwa



2. BUYEYI BUGBA

sun gbmanyi bami nkoi sai wada. (Ibr. 9:27). Alaifi zhin yi gyiba, bedo n tna gaiciya gayi, sai ona pi.

N malaika bwa bayi yibagye wo n gbagyizanyikoci tuko bwe yi shi wato oza fifiyi tukwo, ko ceyi bopa nu nge zaho zahoi ba fi. Oyi nanyi ye nyi ye ncei nyi yi, kpeko aje doho dohoi yi knako dai dai yi zhin ko nyaho nyahoi nnabai kwa wo agbmada, yi gako a shakpe nya, ama yapa ge koba fi har kwa bwo, avin ba zoko gyi ama kozhin be hin hin nu wye wyeyi kwa gni n Shekoyi wada abyel daye lala woi kna tnubwa n Shekoyi beda nko nna bo wowoyi nyi. Woi guwo bugba ya, woi gwo Shekoyi yeye. Zafun gyi gyiyi lala koi bmya fiwo n bugba. shekoyi buza gna ku lofi nwo bugba wyegma koi gwo si bu. Koi knu ya, koi gna mi. Shekoyi yeye ku lofi. N na laifi liliyi bwa, anyi a wyewyeyi vinya, wato alaifi bala zo knu ya vinya.

Oho laifi zhin yi, ga Yesu gaiciya n wozhin anyi buzagna nyi. Wa loho bugba tile wyegbma bedo nko abo zhin zhin yi ba faho bugba, nge shiho gyeko wyelo tu n fotoye Yesu wa gna. Ominu zhin buzagna anyi nya oza nwo vimi wota zan zan dna n wyegbman. (Yoh. 8:12). Aya nnazayi mba gna wyegbma ye n buzagnayi. Osa n Yesu bo lodna nna duwa nyakun, wa nya anako knuyi ya, wa nya ana knuyi ya bedo nna lukpe knuyi yi. Wa ze a gyiwyen shnayi ya wa gna omi piwa zhin aduwa nyakun nu amma fyelako ze a gniko gniba. (Yoh. 2:13-17). Oho bugba nu zhin piwa ye. Yesu tobe ntuge wa zoyia laifi yanun, ama wabe, wa gniyiya nna laifi iko, wa gniyiya n na laifi begyi. Ntu cenu oza n nugnu lawo loya. Wola ze loloi-ya nyalo nyalo. (Yoh. 8:36).

NYA ZHIN ZHIN TAYI

Abanu nyi gye, oza n wola abwi gaiciya nya woi wo alafi asisi. N Yesu afi tu n zundu ntu babo nyi woi shi zundu awye. N malaika ncei shi nyi wato Shekoyi beda ai wuwo har awyeniyi kawo ya ntu sun sun gyebo. Shekoyi yeye nko dna n Yesu minyi kola lowo bugba, nge koba wuya osa nwo pa



3

3. GAICIYA GAYI BUGBA

Yesu bo nwo zhin Shekoyi kugya biyi nyin nwabe wo lawo alaifi nyi. Wa fi ntu wobo n zundu, woi pa shi abo lu Yesu tu n zundu. A pawo akna n tuko nge a lowonyi. A kniwo akusa n nabwa bedo nnapita yi a wo wu tu n zundu nyi alaifi bo, har koi wuyi ngye owo bugba ba bmaya woi ba Shekoyi beda woi gye wonyi n Shekoyi masanyi woi gye shi wo bugba nyi nwu. Ngyi zhi zhi yi. Ntu nna laifi zhin bo. Woi gye deye koi nwuwo bugba ya. Owoa buye bugba kolawu n zhi zhi yi. Ntu woa laifi bo har woi cibwi. shekoyi woi gniwo bencei wu viviyi nwoi Shekoyi ye ye bedo n bugba fuyi ku lowo bugba Yesu ami lawo zhanya nna laifi vinya, n saiye wo kpenya yelo nnancei kakpe. shekoyi wulo viyi nna zayi nba. Mba bugbayi bma bmayi ya nyi. Woi gni aza nba nna buye bugbayi dna. (Zab. 34:18). Woi gni aza nba nna bugbayi bma bmayi ya woi paba aci. (Zab. 147:3). Shekoyi beda kwa ngage. Migna mba zunweye shi zaye nwo zhin snagyiyi nwo n zatun yi bma bmayi ya nyi. (Ish. 66:2).

Zafun gyiggyiyi n Shekoyi ye ye yi gyibe fi lo n bugba ye nna lako zhanya nyi. Ozaye n wonyi wo kpema Yesu zundunu, nna miyi n waga ntu ge a zhan alaifi yanyi. Woin ku kpe nge akuwo alaifi zhin gafara, dna nwo bugba nsaiye wola gaiciya ga nge Yesu Shekoyi nugun anui zhin kwa gni zaya nna laifi zokwo vinya. (1 Yoh. 1:7). Oza nwo ga Yesu gaiciya wota shan fin ama woba bwa wyewyeyi nyalo nyalo nya. (Ba. 1 Kor. 6:10,11). Yi n gni gni yilo n Yesu aba ntu wo ami bo bedo nyia laifi gafara zhin yi. Nwo fifi nwo kalalayi n vingo. (Afis. 1:7). Nsaiye zafun woiwoyi dnalo nwo bugba. Bwalo bwalo wola wye gmiya nna nyi abo a fawo nna nyayi nba fi nna nyi ye nyi ama woi wo Shekoyi abo wowo falo, mba filo nwo bugba. Yeye Shekoyi nya nsai ye anya wyewyeyi wato owo alaifi nsaiye bala knuya zhi, n bmi har saiye shetan zunballo woi bmyawye shi konyi. Kobwa zunballo nbmi nu har nsaiye. Koye zokolo kwa duya kwa je lodna nwo bugba mi ntu cenu a gnayilo nge yiku zhi ya gu yizhi aduwa yaku gni agni n shetan yi koba buyi si. (Yak. 4:7).

NYA ZHIN ZHIN NYIYI

Ko wuyi viyi gaiciya nya, n wola bugbafu behin hin nya bwa bedo n gni gni Yesu fifi nyayi. Woi nya bugba buyi n Yesu zundu yi odo nna bo zun anyi du tu nwo nyi. Ala wohin zun anyi du ce. (Gal. 16:14). Woku kpe dai dai nye Yesu la fitu n zundu n tu wobo. Wafi ntu nna laifibo ama wola po n bemanazoko. (1 Bit. 2:24). Viyi zhin zundu nyanu nna nyi. Ala gbe tuyi nge yi zan zan fi n zafun, yito vi nanyi abo afawon. (Gal. 5:12-25). Aku ka nge yi zan gyi gyi yi zan shin. Nto rtkoi nun, zaho zahoi tolo n woba gye Shekoyi wyen. (Ibr. 12:14). N ya dna wye n zaye bwapmi, yiba gye onya n babo zun Yesu du ncei, nna gmayi osa n babo kmawoa jeya nyi fyegye knalufin n nabo gbewo ya ncei nyi tata n nabo gawo nyi kobo knuce oyinu ya sunko ama owo nua sanko. (Ish. 53:4,5). Abo luwo ntu yia laifi bo nu osu Hirudus bedo nwoa zayi ba nawyi kpewo, ba kuwo lu ba kpewo a shunaya aje ba zhin a lowonyi akna nya ba knuwo. N tuko nge shi azhin aknu asu nyi ba kuwyi zashin ba dnawo nnaknu n na, asu nya tagba, wato asu busi ba kni akoko zhin nwo abyebai sawo ami. Nge sonu mwa nhoi a yahu diyayi su ba kniakni kpewo. Ba gwo kuwyi yi ba luwo ncei n tuko. Shi babo powo snama bo ba lo nwoi ba lo nwoi nna ba n babo zunwo du.

Aza lo n mwa begye bai yi bahin ge aviyi. Ba zhin aduwa fi nna duwa nyakun. Bai gyi dagayi nyagyи bai ko shekoyi anyi. Ama ntu ba bo zhin zhin bo nba zhin nyi ai ba zun ba gniyi du nu bwa bayi nya. Yesu wa gna. A za vinya nu to mba yimi dagayi dagayi n baba lo shen, akpege oza nwa vi mi dada beye nwo tu nshe nyi. (Matta. 7:21-27). Dna n nya zhin zhin ye yiba gye Yahuda owoa gyiwyе finya, Yahuda be knu Yesu nna gyiwyeyi azufra shita. Zo ntuge agiywyе ye ye ku awye bwawo kwa wo bugba gyiwyе yenza uwan, fitila dna nyi njesun bedo nnanya ajeyi n babo lowo uwan ncei n sukoyi bedo n lidoyi wato awyefan nya n babo zhin apma ncei ba she caca n Yesu jekpeyi nyi. Bobo nu bo gbetu nu nkwa gna. Bai kpmami ajekpe bai she kori'a kpe. (Zab. 22:18).

Ala mi zun du
n gnusun nwoi.
(Gal. 2:20)

Fye zo ofyehin
aza fifi yi nna laifi
aba, ama fya ku
ze aza wye wyei
n shekoyi aba
dna n Yesu mi.
(Rom. 6:11)



4

4. ALAM ZUNDU N YESU YI

Gye mashi nna bo fniwo nna bmanyi ncei. Ami bedo n nunwa yi bai zeya. (Yoh. 19:33-37). Bitrus boku Yesu abo na n bi nyikoza aba. To pise nugba koin cekun ama nna vun wobo ku abu ye woi cibwi nna wyenyi yi oho ma? Ohoa beda nho abo zhin zhin yi hoi ga Yesu shaida lo? Ko hoi wodnalo n Yesu shaida gayia? Yesu wa gna. Oza nwa nami yekpe bo, nna za abyé. Omihin ba nawo abo ce nmi dada abyé nwo tu nshe nyi. (Matta. 10:32-33). Yesu wa gna njesun oza nwo la bugba dna wa vimi nna vun. Sai wa na wohin abo wa lami zundu wa vimi. (Matta. 16:24). Njesun oza nwoto lami zundu wa vimin woto knuce lon. (Matta. 10:38).

Yesu kuta gnigni nya
Mba be haba ma bwi.
Ami alaifi gni gni nya
Nunwa gyi gyi wye wyei nya
Gye balo shiba zeya dna
Nho bugba mi.

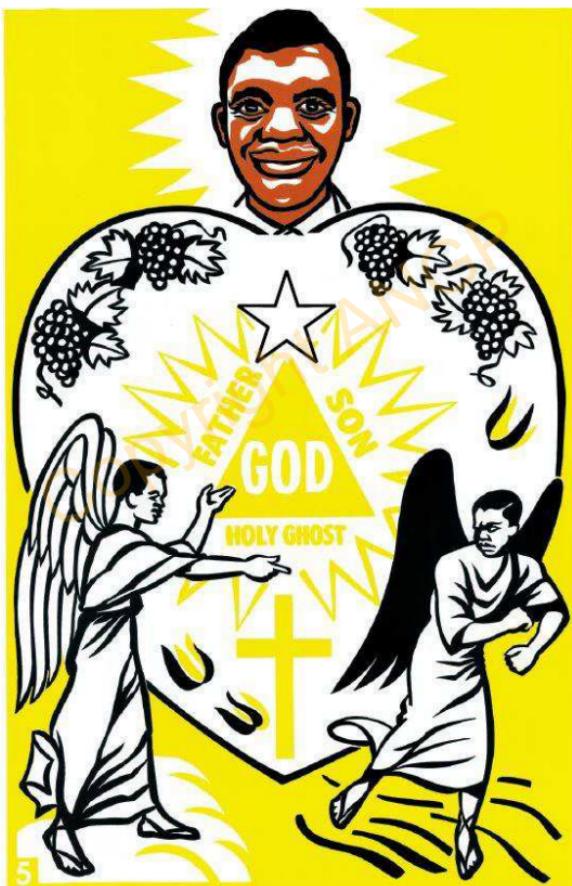
NYA ZHIN ZHIN TNUYI

N nya zhin zhin ye yiku gye oza nna lawa zhaya alawo gniya ntu Shekoyi sun sun gyebo. Nwo bemaná yi. Nsaiye bugba ye kolaze Shekoyi piwa gaiciya nya dada. N nugun yi n zafun gyi gyi yi ba sase filo nbo. Ngye shi Yesu boda nge. Oza nwo yemi woba. Vimia bokni ko awyi dna omi dadain, ba ye nwoi, yibabewaba ya gni asese nwoi. (Yoh. 14:23). Shekoyi tu zayi anabankalo, woi lawotu dna n Yesu eye mi. (Luka. 1:52).

Nsaiye bugba laze Shekoyi wye wyei da piwa. Alawo alaifi gniya. N saiye anya wyewye yi bala gnamí bedo nba nayi shetan kata. Ceyi dada nko gyibe tu nba nyin ama nsaiye yigye zafun gyi gyi yi nu sase dna n bugba. N nanyi abo zhin zhin tagba nbabo zhin nwo asisi nyi. Bugba laze ngye anya nunu ba. Bai ga gyigyi. Ko shunwa nko ga gyi gyi. Koi gyi zafun nya. Ngye yeye, bugba fu bugba shi piyi, n mimigniyi, n peceye yi, nbe mana zhin yi, nnabo kpezhin yi, azayencei zawashi pecekiye, nna beye yi vinya mba knuce. N Shekoyi ko

YEYE
BUGBA BUYI
BUGBA FU
BUGBA BULA
(Gal. 5:22,23)

AZA YE NCEI
BE MANA ZHIN
BE FYECE
ZA WASHI
PECEYE



5. SHEKOYI NYAKNU

gbagyzanyikoci, nsaiye wola ze nge shuwan, nko ga gyigyi gaiciya nya n inabi shuwan. Wato, oyi gniyi Yesu masifū. Nyabwa bo nyi lai nu oza wola dna n Yesu mi Yesun buigyi wa sase dna nwo mi. (Yoh. 15:1-10). Woi kni woa wyidna nwo bugba. Shi akuwo nu n zafun gyi gyi yi haraku Batisma zhin wo n zafun yi, wo n ikoyi lo wa gyi nasara tu nanyi nko abo zhin zhin yi woi zun nanyi du nko abo afawoyi, dna n zafun gyigyi yi iko, wo n ikoyi lo wa zan zan tu n zafun. Nsaiye, abo wowo, nnabo gyeyi, owoa nuwan tolon nbain ama ntu gaiciya gabon, gaiciya gabon dna n Yesu. Okonu zhin nasara gyi dna nna nyi. Wo zan nna wyetuyi, awyetyu Yesu bebe nya zhin kwa miwo bugba gni, woi zan zan dna n Shekoyi yeye. Nkonyi nyalo nyalo nyi.

A bugba gyi gyi yi da zhin anabarika danu ntuge obanu bogye Shekoyi. (Matta. 5:8). Osu Dauda shi konyi wobo zhin wyekoyi nu n Jesun. Shi konyi woboku nasara gyi tu n wo nuwuyi. Wa Goliat wu bedo nna zajeyi. Bami nkoi, wobeku kpege bedo gbmanyi nwori celo. Ndo nkozhin behin hin n woba gye Shekoyi. Wobo kubwi cifi nwo bugba wa gna, dna n mi mi nu n hobo zhimi bugba gyi gyi yi Shekoyi, ha zhin bugba dnamen nko knuce. (Zab. 51:10). Zaho zahoi tolo n woba mi wa zhin wo bugba gyi gyi yin. Har wa dna bugba gyi gyi yi n wohin bugyi kalayim. Akpe ge wa beda Shekoyi wa ye abwi gaiciya nya. Wa fa alaifi zhin bo. Nge shi osu Dauda bo zhin nyi. Wobo zhin, nge obi bwibwiyi n wobo fawo dada walo woi kna aburutu nyi. Wabe wafa aburutu knà bo. Wa Jeze bewo dada bmana n nabuye bugbayi wa gna. Omi dada miku laifi zhin oshe bedo n habye yi njesun, Shekoyi baye wa gwo oza n wababe abuye dna n gaiciya mi. Shekoyi bela bo shigbe wagna miba gafye bugba woi woyi. Miba dnafye zafun woi woyi njesun nfyemi. Dna nfyen nanyi mi mba gbmi bugba kuta nyaya. Madna ominin bugyi zafun n fye mi, ma vi nfyen nmi zoko manayi.

Dna nnya zhin zhin ye, yi gyelo malaika woi Jeze nnavun yi. Amalaika ba ci aza n ba n na wye wye nyalo nyalo nya yi ba laba tu. Bai she aza kna nba wo Shekoyi dna nyi.

(Zab. 34:7; 91:11; Daniel 6:22; Matta. 2:13; 18:10; A.M. 5:19; 12:7-10). Agye shetan wuelo n wu viyi n bugba yi. Koi zan zokonyi nkoba jeze loko piwa kokoyi. Ntu cenu agna yizhi ya gu yazhin aduwa ntuyi anuwun yi bo. Shetan wulo ngye gaba nu, nko zhina nyi koi zan azanyi n koba gyi. (1 Bit. 5:8). Fye gni agni n shetan yi woba wofye dna. (Yak. 4:7).

NYA ZHIN ZHIN TNANYI

Bugbaye nko zhin tunyi. Ko wuyi oza nu n wolala woi Jeze n navun yi. Obo bugba wun nyanu nkoi. Wyeknunu gbmnyi lala koi buwye. Koye kwa nwagye wato bugba la fuse. Wyeknunu gbmnyi n kwa ce nyi. Ko dna koi shi anyi abo awyeda wye. Koi znaba shin nyi ntua vinyiko. Buzagna koi ce kniya nwo bugba. Anya nbafi ba wu shi Yesu anyigye bo bonyi nyi, bala gnami bato kpezhilo ce won jaraba. Nba shewo kna zhinyi. N naiye, bedo nsuyi bai gyi nasara nwoi ko. Bai zunwokni, wota gni agnilo n shetan yin, wobwa tnubwa kna n shetan begye nu. Wota shan tnubwa knalo n Shekoyi begyen har saiye woibe aduwa nyakun. Woiso anyi abo afawo nbafi nwo bugba nyi. Har saiye woi gna kpa mwa mwa n Shekoyi. Wola Shekoyi yeeye ya. Nwa ya tunyi nsa nyi. Akpasu nba bofi nwo bugba nyi, wato Shekoyi begye bate ga buzagna lon nsai yen. Yesu zundu lawo ze akaya shnawayi wolala woi zhin abugba ngun aba, wola fa aduwa zhinbo, njesun wota guwo bugba lon dai dain. Woiga shetan aba.

Alijanu ye nko n dugbayi shinyi ko zan zokonyi kwa duya kwa lodna. Ozaye wola ze tuko mwayi. Kpesun wo mwa wohin tuko ntuwo vivi bonu. N wo vinyi wola zamwi nge alawo gniya, ntu yi gniyi benana zhin bo. Nyasin bonu bwa dami nwoi kpesun. Owo bugba ga wo lo nge wo bwa towo n basun fyewyi, woto sin nmwan. Ko, ai gnawo lo nge ejeyi pya koto n kala yi lon, wota kpelo ge dnabwo bibi nu zhin kwa zhe loda dnagbmayin, ko wu ngye shi abwa siin fyewyi nu nyi. Ko nyiko zaho, woi da owoba oje, bedo nwo nugundoyi woi mabo. Nge owohin bugyi wota sin ama shikonyi. Wo gni azado belo ncei bai sin wolaba dna n laifi nya sin sin nya nu



6

6. SHAKA ZHINYI BUGBA

owohin bugyi woku laifi zhin.

Shetan zhin za cece nu. Woi dna aviyi koce n na bo kasa zhin yi, anagbayi zhin kpesun wolala woi kna abeda kasa asisi nya tnubwawoi gni zan nnazayi nba wo anyi agbmada. Woilo aba nna gyianya bedo nna nyiko bmana yi. Nba zhin anyi awyefan nyi ai gnawo nge, anasara nya nba nya baku awye kni aje nyi, wato zanugbayi n nyiko zayi koto zhin laifinun, sai atna viyi nya, ama wota kpelo ge nya nya doho dohoi pya zhin anagbayi zhin dada nun? Odo nna nasara zhin nyi okonu dudu lo. N gnawu siga odo pya nna nasara sin nyi. Nna pa zhiyi nyayi vinya, bazhin gbmanyi nu. Harma anasara nu gnako sin dai dai, bazhin baku sunsa basin, har baku gyife zhin bai sin. Yesu tobo sin sigan owoa viyi ce bato sin kon.

Shetan dabo lo nge awyefan n laifiyi. Koto zhin laifi nun. Nge abwa laifi zhin sun gbmanyi azhin wyebwo bo sin gbmanyi, koto zhin laifi nun. N lonu nu n koce dnayi zhin woi mwi aza wyebwo dayi, n na nagbayi zhin yi wa bwa zoko wa loho bugba n nala zhan ya nyi.

Oza nna ncei zhin tu nyi ai fniwo obe nyi, ko wuyi azanu nba zhin aviyi siya bai kpebabu agye bai da ayesu viyi bo. Aviyi nsaiye bata milo bai bwa bugba nna bo shaka dayi yin. Bedo nna zayi nba kpebabu agye nyin, aje gna ge siya zhin. Ko gmi nho nugundo bmana nu, oba beda zhin kwa fni ba bugba nya, shi wola fawo yebo tunyi sapa, nyi wolala woi wo aza dna ndu Shekoyi. Ntuge wo wo aza dna, wola ze aza fyenu. Woi gna lolo nna vun yi. Minagyi n benuko yi zhin yi. Ba lofi nsanu nwo dna n nanyigye. Baye ba gyibe fi nwo bugba. NJesun, anasun bedo n na kpmikniyi bai dnawo gbe asisi, nko ci Shekoyi nyi. Woi zhin aduwa nkoi n Jesun. Osa n shetan babwa aboknumi bibiyi, wopma lodna n nuwuyi nu. Wa gna aboknumiyi guguya, ntu nna laifi do bo.

Giywe ye wu ngye vinu. Ko zhin kwa zun bugba busi. Koto dnabolo kwa lodnan, nyito kna Yesu beda tnubwan. Nwa nga

fye zhi fya gu fya zin aduwa. Nto tonun jaraba ba gyifye. (Matt. 26:41). Ntu cenu oza nwo gye wohin lo nge wo gni agni lo, wola wye dna to wa miyan. (1 Kor. 10:12). Fye kpe, Shekoyi aknu kaya vinya nnabai nfyebami fya gni agni n shetan cele yi. (Afisawa 6:11-18).

NYA ZHIN ZHIN TNABAYI

Oza nna ncei zhin tu nyi, ko wuyi oza nnala buzagna bmya fiwo, sun gbmanyi wola Yesu nyaga towo ala agbmada gawo dna n zafun gyi gyi yi ama bwalo bwalo wa jeze nnavun yi Yohana wa gna. Abi kyawyi kyawyi osa kpmaknayi nnu. Ngye shi fyebo wo ge a Kristi nuwuyi belo. Ko n saiye Kristi nuwuyi kulube ntu cenu, yiku kpe ge osa kpmaknayi nu nyi bala knnya nyi mi. Bain to zhin yia nya nun oyia nyanu bai, babo gnisulo nyi ama bala knuya. Nhabai bawu bahin nge bato zhin yia nya nun. (1 Yoh. 2:18-19). Ko wuyi misali ngye bugba nu, n koto shin abuyen, aku Shekoyi beda gnawo. Woin ku wo ama wokuwo bugba kpe akala woto fa alaifi zhin bon.

Yesu n wohin tukoyi woboku wu shi tna buyei bugba wu, wa gna zafun nukoyi. Osa nko gbmi n gbagyizanyikoci bugba. Ko zhin kwa vi aba n nuwan to nyin. Koi zan aba shin n koba tashin nkoto bwan. Kwa gna, miba Jeze lomi piwa n ma gmi nyi. Osa nkosi abayi. Kwagye shi abayi fnifniyya n zhiaba zhin zhinyi kwalo kwa ku adoho be ncei, ado nba duko n nazhi. Ngun tnaba nba zhina zhi zhi yi, ba lofi ba sase fi nbo owo asese kpmaknayi kobo la du kokoyi n nazhi. (Luk. 11:24-26). Ko laba ze, ntu bo kpakalayi bo nko n gaiciya yi nyi, omu koi Jezelo kwa shiba burutu koi lo oko adonbi gbi bmana. (2 Bit. 2:22).

A nasi ye, ba wuyi nu shi zayi bugba nyi nwu. Alaifi gyifi nya kube ba sase fi nna bayi, ba gyibe fi nbo, wato bugba. Ko nwoa wyeba. Ala la agye shi wo bugba bwo bwo yi nwu. Zafun gyi gyi yi la gbmiya. Ntuge alaifi. N zafun gyi gyi yi. Bata sase fi n piwa gbmanyin, wyegbma n buzagnayi, bata ye nnajeyin. Kota ye zhin bugba kwa ze Shekoyi piwa, n shetan



7

7. BUGBA N KO JEZE N NAVUNYI

nyayin, nnaba gbmnyin, mala'ika wato, Shekoyi beda la lakala n bugba wunyi, woi bmya wye wagye, ko zayi ba jezebe wa ye abwi oza bu bu yi, n wobo dna woi kna aburutu, owo bugba kwa jezebe nyi, woi gyi anyafun aburutu nyaggi, to aiye nge wo gyin. Wa pa shi wonyi nge wo zhin oza bwi bwi yinu, wa ye abwi wa gna miba lakala mato da omi dada mi gnawo miku laifi zhin oshe. Njesun n ha bye yi mito knuce lon. A jemi yi nge oho bin, ntu buye gaiciya nya bo n wa zhin nyi bedo n bugba wun yi nwoa laifi bo nwobo zhin nyi, owo dada boku abu yewo wa ona kni, wa zun sha gawo wobe lawo gwo n bugba bubuyi. Ama ozaye nwonyi wotaye abuye lo, n yidada Shekoyi aban, har nge wabe wa ce akoko shi n Yesu abyel wa ye abwi a zhanwoyan, akuwo bugba bo gbnaje nge sunknanya nna gbmiko n na, a wukwoya nsaiye wo n na tnubwa yi gyilo n woba wo ama wota wo Shekoyi beda lon.

Wo n na wyeknunuyi filo ama wota gye bwoknu nyalo nyalon, n woba kaya dna osa fyewyin. Woto n vi nyikoyi lon, woin to n gyibayi lo nsaiyen, woi zhin alaifi pai pai. Shetan la lowo bugba, wola gnuwo shinkpegye asese ba, nnatō won, kpesun, wo gyigbe nwo bmya bmya yinu, ama wo wulo nge vingwo n na zhin ko aba n namu bubu yi, ama omi nunuyi lo n zafi asunknuyi asisi, alaifi nya. (Matta. 23:27). Anya gyegye yi dada la lodna n bugba, n zafun gaiciya nya bwa, abu doho dohoi nge alaifi. Wo gyelo nge wo n wohin zafun nukoyi lo. N baba bmawo bugba begyi. Ko woi ye ge wa gbmuya nna zafun nukoyi ye nba mu wo, nnabo kasa yi nyi, wota milon, wola zeba fyenu. Kola wo ze nge shi Shekoyi bo gna oza n wa zun musa awyidna gna. Woba fi, dna nho bemu, yiba mu kniyi nu do n tatayi. N nabo ga oza n wa kpe Shekoyi nugun apita ? Nwoa buzhika sintu nyia ? Ami n nabo zhanwoya ncei, walaba ze onya n koto gyi gyi yin, wa zafun mana yi ci wyegba. (Ibr. 10:28-31; 2 Bit. 2:1-14).

Nyabayi nge oho bugba wulo lonu, sai ha cibwi dai dai n Shekoyi abyel. Wo niko yi lo, woba ye wa gnihoya. Wa zehoa laifi, nge hobabe haye abwi gaiciya nya woba zhan hoyaa nna

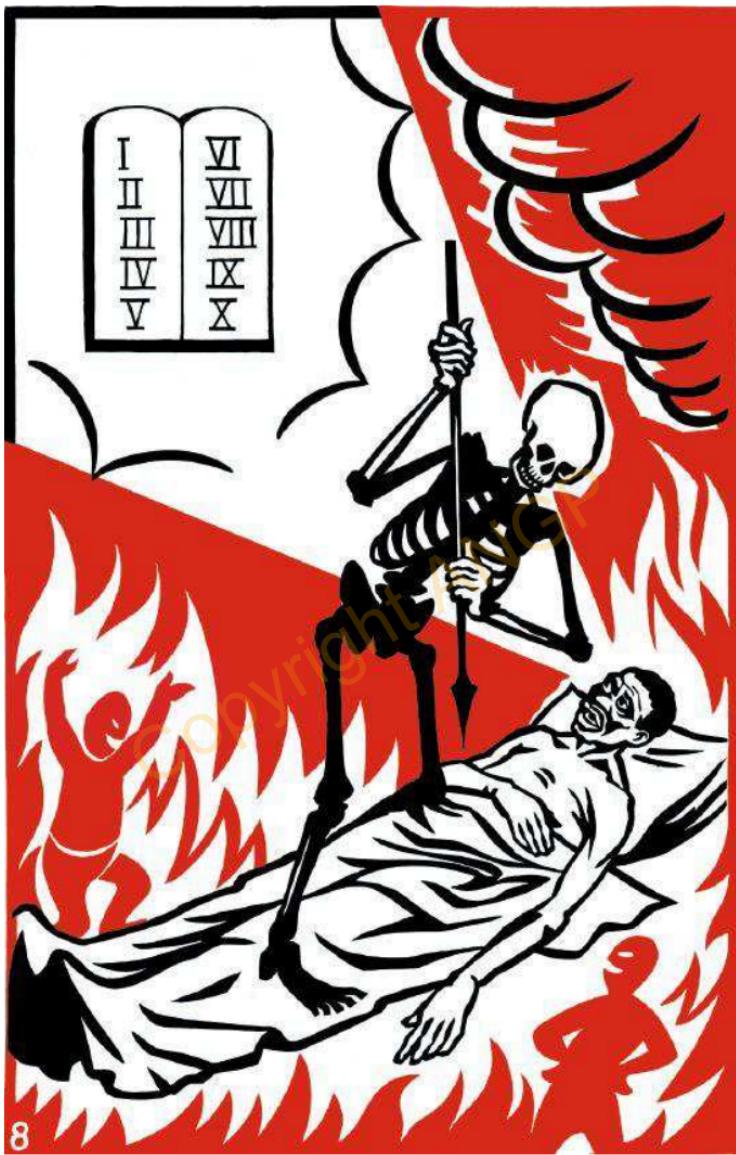
laifi doho dohoi vinya wo n ikoyi lo wa pa shetan nwua
bmazhi yi, wa knubaya nho bugba nha ye ! Be ngye kuturu yi
n wobo be Yesu aba wa gna, ngye hoba ye, ho n ikoyilo ha
kami gna. Yesu wa gna, milaye hola kagna. (Mark 1:40-43).
Ama ngye ho ngaho bugba akalakpelo, hoi gna buzagna ye,
n wyegbma yi, osa tolon, ho ta bwa zaho zahoi wa kaho
gnan. Kni efi n wye wyei tagba, wyegbma n buzagna tagba.

NYA ZHIN ZHIN NYIMWA NYIMWA YI

Nna baye yiba gye laifida nwo nbugbayi kpe akala kpekpeyi.
Wo gni woi pmi. Efi nyipyei nu owo nanyi dhalo n na zhingye.
Owo bugba nu nuyi lo n efi dnawo yi. (Wato nanyiye nko nna
sunknuyi bahin bahin nyi). Efi la be dawo, n tna osa, woin ta
yeko be be lon. Koi shiwo awye nko awyeknunuyi n bata
gyeza sun sun nyin, awye dnawoyi wato bai fiza dna, alaifi
zhin, dada. Kuzo nsaiye wolala woi bwa alaifi gyiba bodna
nya. Woi vin.

Ona piwa, oko anyigye lawo zafun nwan. Bedo nwo wye
wyeyi. Kpesun woyelo wa zhin aduwa ama owo aduwa zhin
laze gbelyi. Shekoyi ta yelon bugba bwa nwua nugundo
gnawo nyi gbelyi nu, owo anya bwa, nwa. Yezhi nyi bata
milo nge ba gnuilon, bain ta kawo nyasna gnalon, bain ta
bewo anyi pyei akpa lon. Woyelo wa zhin bugba ga Shekoyi,
ama shetan ta yelon, anyi awyeda vinya bedo nna nya yi, n
wobozhin woi woba agbmada. Nsa nyi, nsaiye baku ze gboloyi,
amalami n wobo zhin woi kpema ba nyi ba ta milo bai
bmawo zhin.

Nsaiye woku kpe ge obo dnawo nyanu ha lodna n Shekoyi
wyewyei da aknu. Nsa agna, wobo ba gye efi koi be, koi
wuviyi nwoi, woboba ye abwi, ama nsaiye wota milon. Azalo
nmwa begye bai fi efi kwakwa kwa nya to ba bwasa bai ye
abwin shi konyi ba yelo, ntu cenu agna, fye zan Shekoyi shin
woi wu viyi. Mamako Shekoyi beda wonya, sai atna zhin. Laifi
daye wola Shekoyi be mana ya bedo n ye ye yi woi n wye
wye yi. Nsaiye woba wo alkali beda nge, fye kuka nmaba aza



8

8. LAIFI DA FIFI

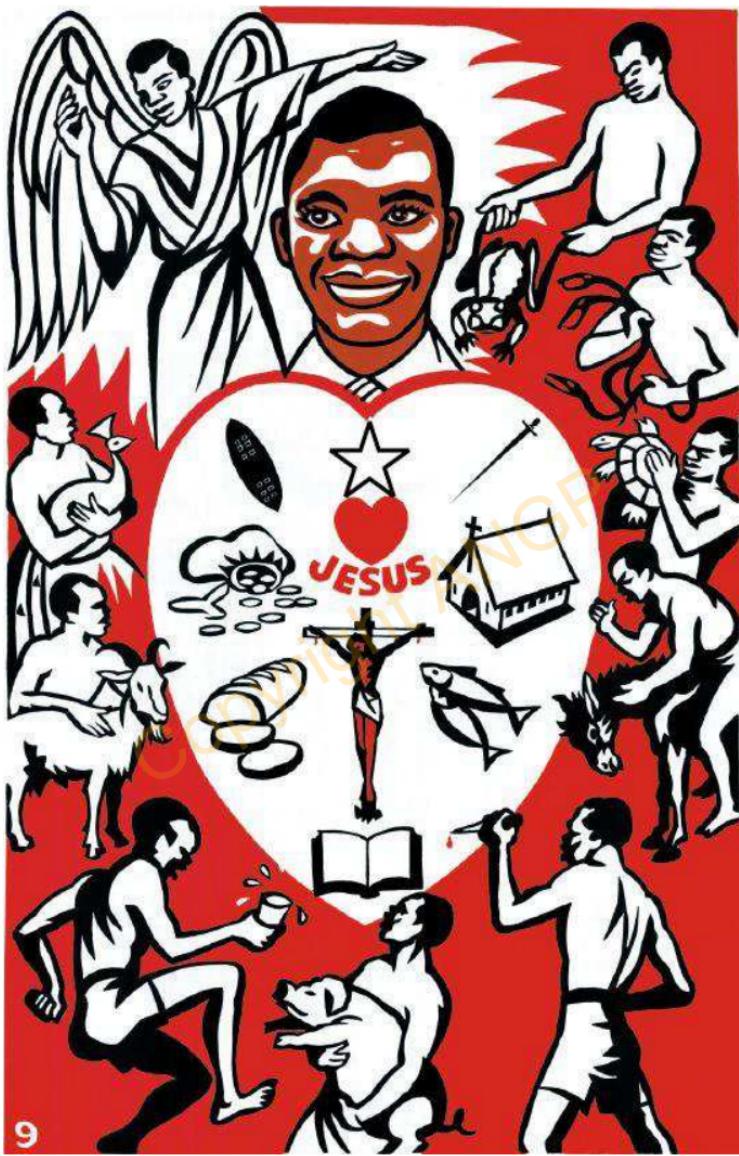
a knituyi. Fyelo ona n nancei zhin, ntu shetan bo bedo nwo amalaikayi nyi. (Matta 25:41). A ncei gnalo nge zaho zahoi ba fi sun gbmmanyi n efi avun Shekoyi bei da owa. (Ibr. 9:27).

NYA ZHIN ZHIN CIWAGBMANYI

Nya yiba gye viyi gaiciya nya besisi, oza nwo n bugba bwayi. Woi zhin nasara nnazhigye yi, bedo n shetan abemu yi. Nwo zhin wo nyi. Bedo n nanyi abo a fawo yi. Njesun ai muwo nna zokoyi nmwa begye, ama wo la wonya migni nyalo nyalo. Wola du nasara gyi agaba dna n Yesu eyemi, woto bai ya. Wyedna nu gbmmanyin wobela migni. Woi shi Yesu awye nwo zhinyi gaiciya ga byeda nyi. (Ibr. 12:1-2).

Shetan bedo nwoa busi bwashi yi, baku gaiciya gayi bugba she kna. Bai zan zoko nyi ba lofi ama osa tolon tukomwa, bedo n gyiweye yeyi, n na nagbayi zafun yi, baye ba lofi, fye gye gbavin bedo n dokoyi, n omu n nakpmi, nba bwa, wato alaifi zhin ba zhin, n nabai ba dna viyi koce ama viyi nwo gu, woba kpe laifiye. Ko kwa gbmivo abo aje nwuna, kai ko kwa be ngye viyi nu, ko mala'ika nu. Nko n buzagnayi, wota ye nkoin, Shekoyi beda n zafun gaiciya nyayi, nba fi nwo bugba nyi, ba knusulo n woi, ba wuwo abo. Bai vi nwoi dna n gaiciya zoko bai bmawo zhin woi kpe be nukoyi ye nbe mana yi.

Bedo n na nyafa nyayi, n mwa begye nna zafun nukoyi, agye doho gni, koi nya onya n Jesun bwe yi shi, n naknu. Koi zhin aza nba vi Jaraba, abo afawo anyi nya, n na Jesinyi yi, nna nya nyayi, ama deye zhin gboloyi nu, ga viyi n wola wohin kna ga Shekoyi, woku anyi nna laifi yi abo zhin zhin ya shetan Jaraba zhin kwa zhinwo wa ceta beda Shekoyi, zadoho Jesni woi fri wo obe, a tna gaiciya gayi, bedo nnazayi n bayi bahin. Ge aviyi, bai be bai fri wo nna beda kasa yi. N na kpmiyi, n snamayi, bai dabo kasa gawo, ama wo palo n Yesu bedayi nge, ofye nna knifye akpmi nyi fyezhin anabarika danu. Ai gafye tata ai ce akata kpefye, ai gnafye abeda nukoyi ntu miye bo. Fye nya bugba buyi fya dagbma



9. NASARA ZHINYI BUGBA

dai dai ntuge efye gyiba mwa mwa yi lo nshe. (Matta. 5:11-12). Alaifi n nanyi abo zhin zhin yi. N honyi bugba beyeyi, n shetan yi, obo vinya, ba zhin ba kala bolo, bagye bala viyi kaya n Shekoyi yeye, ama viyi nna guyi galo nge. Nyi kanu ba kamiya n Kristi yeyea ? Ko bo gnagna, ko kochedna, ko anyi gye, ko miknu. Ko nyasan, ko gbma gyesa, ko obe yakwoa ? Shekoyi kuyi ya nu ? N na beye vinya nasara zinyi nyanu, dna n Kristi eye mi n wa yeyi wo fi ntu yibo nyi. (Rom. 8:35-39). Shi konyi, woku Shekoyi aknu akaya pma nyi, wobami wa gni, n Jaraba nyipyei dna n zafun gyi gyiyi iko, woi gyi nasara tu n nanyi bedo n Jaraba doho dohoi, wo ku kpe ge Shekoyi nugun nwo dna nwo mi nyi, wodu shetan kala lo nwoa busi bwashiyi, owo nwo dna n yimi nyi wodu ozalo nwo dna nnanyi ye, wato shetan iko Yesu beku nasara gyitu n shetan nnalaifi yi, nfiyi, dna n woye, yila du nasara gyiba ya, yiba gyi nasara aba gayi rawanyi bmya bmya nya. Ngye zinariya kpasu obanu zhin bugba, bai bmyana, owo bugba, nu nuyi lo n zafun gyi gyi yi, malaika tulo nshe, woi pawo alkawali manayi bo, ntu nna zabo nba gyi nasara nyi, bai bwa wye wyei nyalo nyalo nya. (Ruya ta Yoh. 2:7,11,17,26; 3:5,12,21).

Giyiwe finya. guya shinu, ko wui ge, owo bugba nuto nwa gnya gbmnyin, har bedo nwoa gyiwyeyi, bedo n nyaho, nyahoi n wo ncei lo. Wokuba ga n Shekoyi atrutnu, woku gye wotami wa gyi anyi nna gyiwyе yeyin. Wola ngiywyeyi ku, woi gna aza kalagbayi, woi ga nyaga, azhin Shekoyi a tnutnu ncei. Osa nwo gbmri wo nyaga ga Shekoyi. Wo ganu ngye shi woncei, nsaho sahoi wa ga gyiwyе lo. Ntu Shekoyi mwa mwa bo ngye nako n kota woko nyada nunu fi nyin bread. Bedo n na bmyia yi, n piseyi, ba wui anya manayi nu nwo gyi, wota sin nyan oje ko bomi, wota gyi abu n nala zunsha ga oshnan. Wota gyi nya n kola fin. Wota sin taban ntuge wo palo ge owo nanyi zhin Shekoyi nyakun nu. Woi knawo nanyi n gyigyi yi, owo bugba laze aduwa zhin ba deye ta kpmawo aduwa zhin, n gnisu nna zayi nba lo aduwa nyakun nyin. Ko ogbmai zhi. Ko nyipyeiwo wozhin wa ye aduwa zhin bo dai dai, ko dna nna duwa nyakun. Ko dna nwo nyakun. Nyipyei

doho dohoi wozhin wa wabi yezhi ba zhin aduwa n saho sahoi yi, n viyi wa fa aduwa zhin bo wota mwa wyewye akpam. Wo wulo ngye obmiya nna lako gbmiya n nuwan nkpm to koi n wye wye yin. Shekoyi beda nko kpanyaya shi nyi littafi. Ko wui ge wozhin wa ba ko cici, wo n nyaba ba fawo yi. Wola ze buzagna ga owoa pita. Wo n obe yakwoyi shilo wo sunknu n shetanyi n koi, Shekoyi beda lawo ze zafun hin hin nya, koi knusunlo nwo wye wyei yi cici, kola woze ngye nuwan wye wyei nya. Kolawo ze ngye nuwan fufuyi, kolawo ze ngye buzagna. Kolawo ze ngye maganyi woi gye shiwo bugba nyi nwu. Viyi zhin wa dagbma n Yesu zunda layi. Wopa shi abo zun wo du n gnisun n Yesu yi, wola lakala dna n wye wyeyi woi woi.

Wozhin wa zan abo nyi nba nyi nshe. Watoanya nba n wye wyeyilo nyalo nyalo nyi, abonu to nnagye n na wyeknunuyin nsai yen. Woku wohin shiri zhin wa knusun n Shekoyi wola ze ngye shunwa nnancei shi gni n dnabwo gbe, koi ga gyi gyi dna n saho sahoi. Wo je wulo ngye innabi shumwa gaiciya nya koi ga gyi gyi nmwa, Shekoyi ye ye hin hin la nuwo bugba, ntu cenu, wota wo efi dna ion. (Zab. 1:1-3; Yoh. 15:1-14; 1 Yoh. 4:18-21).

NYA ZHIN ZHIN NWYOI

Yesu wa gna mizhin ma ku a zafi ka, maje wyewyeyiga. Oza nwa gami gaiciya ko woi fi woba je wye wye yi bwa, oza nwo n wye wye yi, wa gami gaiciya, wota shan fim nyalo nyalo. (Yoh. 11:25-26). Ma gnafye oza nwa womi beda. Waga Shekoyi gaiciya woba bwa wye wyeyi nyalo nyalo nya. Ata dawo owam, ama, wola gmi n efi. Woi lo wye wyei mi. (Yoh. 5:24). Efi dnawo ko azhin gye tolon n viyi bmanam ntuge, aku nasara gyi tu nfi tuko. O efi oho nasara gyi nyi nna ? Efi oho iko wu wu nyi nna ? Ama yi zhin Shekoyi godiya nwo gayi nasara dna n Yesu Kristi nyi. (1 Kor. 15:54-57).

Oza nwo knusun lo n Shekoyi. Woi n wye wyeyi, wota wo efi dnam, nwoa nyipyei banu, woba lo n na gbmadayi, wo lodna



10. YESU VIYI FIFI

n wopipa, nyalo nyalo nya nshe. Bulus Shekoyi tnu tnuyi wa gná, omi bugba la gnajeya ngun aba, mi n bugbayi dnalo ma laka, mi gni asese n Kristi yi ntuge koba gnamí bmya dai dai. (Fil. 1:23). Viyi zhin waye wa gye Yesu awyeba, nwa fi ntu wo alaifi bo tu n zundu, woi gniwo n woa miyi. Zafun gyi gyiyi cewo bepalo n Yesu beda yi nwa gna, bugba koto wun fyem. Fyega Shekoyi gaiciya, fyei ce fyei gami gaiciya a, nmi dada piwa asese. balo n mwabegyei, mi ba Jezebe ma kufye lo ncei, n nabai aban minyi, fya knusun n miyi. (Yoh. 14:1-4). Wyeknunu ta gyewe lon tnubwa ta wolon, kointo lo dna n gbagyizanyikoci bugbam, nyaho nyahoi, Shekoyi ku zhin ga owoa za nba zhin woa yezi nyi. (1 Kor. 2:9). Nyitala doho dohoi tolo nna nyiye. N koba da shi Shekoyi piwa bmya bmya nyi nwu nwo ncei zhin ga a nasara gyiyi fi nnanyi. Ye, bai ga Yesu gaiciya.

Nya zhin zhin nwoyi ye, ko wuyi gaiciya da fifi nu dna n Yesu Kristi, maimako nanyi a sunknu nya, wato, efi, Shekoyi malaika a gni nyi woi pmi wala zaye wye wyei nwo kpema Yesu ami nyi, wa lo nwoi n Shekoyi bmana, azhin a shan wye wyei do n zafun yi, n nanyi ye, n naba nba sase fi nyi, nwugye anyi nshe. Bazhin ba kuka ba loda oza n ba ye nyi wato Yesu. N shin sun viyi n wye wyeyi ntu wobo nu nwo bmazhinyi nu n yi fi nna nyi ye.

A zhilo ai pmiwo nbwai. A zhinwo amabe n Shekoyi abyé owo Shekoyi ba ciwo ge gezhia. Oza manayi, gaiciya da. La lodna nho dagayi bugba bwi bwi yi. (Matta. 25:21). Shetan woto n kala doho dohoi lonwoa ba n Jesun, ntuge n Shekoyi aba nza gyi gyiyi wa fi, kozhin obo agbmada nyanu. (Zab. 116:15). Mawo begye nshe bmana koi cise ka abeye kpe osa lasi n na za fifi yi balo ashinta bmana, zafun nu nada, bazhin anabarka danu. Ntuge nsaiye baba tashin nba zhin gye, nba tnu tnuyi, gama oba tnu tnu manayi vibalo n shemi. (Ruya ta Yoh. 14:13). Oho nyabayi Shekoyi wo bmaho zhin, ga Yesu oho bugba n saiye, wa gna, omi zado (ko omi mapyi) gami oho bugba, woba gaho bugba gyi gyi yi, wo ba dna ho zafun manayi nho bugba, tohavi ho bugba bermum. Nko abo afawo

yim, oho bugba ta wobom, koba lo nhoi n na bwi. Oza nwa viwo bugba bumu. Wozhin cijewyinu, ama oza n wa zan zan peceiyé aba gniwo. (Misalai 28:26). Fa alaifi zhinbo, ha zan be mana nyi, ntuge alaifi zhin efi nu, ama Shekoyi nyaga, wye wyei nyalo nyalo nyanu dna n Yesu oyemi. (Rom. 6:23).

Ofye n fyeko fya bugba ga Shekoyi nyi, fye kni nyawu manayi, ye dna n gaiciya ga, n yeye yi, nko dna n Yesu Kristi oye mi nyi. Fye kpe oza yelo nfye n gaiciya yi gawo nyi fyela bugba gbmiya n boho bohoi, wo n kalayi lo. Wa kna nya aknawan fye ncei gawo shinyi zuwa osa deyi, fye mi fyehin dna n gaiciya ga gyi gyiyi, fye zhin aduwa dna n zafun gyi gyiyi, fye kna fyehin dna n Shekoyi ye ye. Fye bwa wye shi n Yesu ofye gaiciya gayi abyeda, nfye gniyi, owo nu zhim osu. Asu aje nya. N yi dna wo bebe wye n saho sahoi nyi.

Nsaiye ozanyi, nwo n kalayi wa gni fye n bwonyi ce. Wa zhin fye, fyaku ze aza hin hin. Dna n yeye bugba buyi nya, nwo bebe yi dna n zafun, manayi, dna n Shekoyi ye, oyi gninyi. Bedo n Yesu Kristi oyi dagayi. Daraja n lalatuyi, n begyi yi n kala yi. Nsaiye nyalo nyalo. (Yah. 24 n 25).

A SPECIAL WORD FROM ANGP
UN MONDE SPÉCIAL DE L'ANGP
UMA PALAVRA ESPECIAL DA ANGP

This booklet "The Heart of Man" is available in over 538 languages and dialects spoken throughout the world (Africa, Asia, The Far East, South America, Europe, etc.) Our Heart Book is now also available on cell phones, tablets, etc from www.anqp-hb.co.za or as an APP "Heart of Man" on Android phones.

Le livre du "Coeur de l'homme" peut etre obtenu en plus de 538 langues et dialectes parles dans le monde entier, a savoir: Afrique, Amerique, Asie, Extreme Orient, Europe. Notre Livre du Coeur est maintenant aussi disponible sur votre Telephone cellular, plaques, etc. de www.anqp-hb.co.za ou comme une Application "Heart of Man" sur telephones Android.

Este livro "O Coracao do Homem" e obtfdo em mais de 538 linguas e dialectos falados em todo o mundo, a saber: (Africa, Asia, America do Sul, Extremo Oriente, Europa, etc). O nosso Livro O Coração do Homem tambem esta agora disponivel em telefone celular, tablets, etc. de www.anqp-hb.co.za ou como um aplicativo "Heart of Man" nos telephones celulares Android.



The 10 heart pictures contained in this booklet are also available in the form of large coloured picture charts (86 x 61cm) bound together in a set of 10 pictures. These "Heart Charts" can be obtained with European or African features and are particularly suitable to be used in conjunction with the Heart Book for class-teaching, open air evangelization etc. Kindly contact us to ascertain the latest subsidized price of this chart.

Les 10 images du coeur qui figurent dans ce livre peuvent etre obtenues en tableaux de couleur, format 86 x 61 cm, avec des physionomies europeennes ou africaines. Ils peuvent etre utilises en meme temps que le livre du coeur pour des classes bibliques, a

l'ecole du dimanche ou lors de reunions de plein air. Soyez aimable de nous contacter pour assurer les derniers prix en cours du tableau.

As 10 imagens do coracao, contidas neste livro podem ser obtidas num conjunto de 10 imagens em colorido no tamanho de (86 x 61 cm). Estes "Cartazes do Coracao podem ser obtidos com caracteristicas Europeias e Africanas e podem ser usados em conjuncao com o mesmo livro em classes de ensino biblico, evangelizacao ou ao ar livre. Agradeciamos que nos contacta-se para confirmacao do ultimo preco dos cartazes.



Kindly write to us if you are able to assist us with further translations of our free Gospel literature, informing us of the language into which you could translate this Gospel literature. Your assistance would be appreciated.

If you have found salvation in Christ, or have been otherwise blessed through our Gospel literature, please let us know. We would like to thank God with you, and remember you further in our prayers.

Nous vous invitons a nous contacter pour faire des arrangements concernant de nouvelles traductions de notre litterature, nous informant de la langue dans laquelle vous pouvez traduire cette litterature evangelique. Votre aide sera beaucoup appreciee.

Si vous avez trouve le salut en Christ ou si vous avez ete beni par notre litterature, nous vous prions de nous le faire savoir. Nous aimerions remercier Dieu avec vous et prier pour vous.

Nos vos convidamos a nos contactar, afim de fazer qualquer arranjo concernente a novas traducoes de nossa literatura em outras linguas. Vossa assistencia sera muito apreciavel.

Se tem encontrado a salvacao em Cristo, ou se tem sido abençoado por intermedio da nossa literatura evangelica, faça o favor de nos

informar. Pois nos gostarfamos de agradecer a Deus juntamente convosco, e lembra-lo sempre em nossas oracoes.



For free Gospel literature, books and tracts in over 538 languages, write to:

Pour obtenir gratuitement de la litterature evangelique, des livres et des traites en plus de 538 langues, ecrivez a:

Para obter gratuitamente a literatura evangelica, livros e folhetos em mais de 538 linguas diferentes escreva para:

E-MAIL: info@angp-hb.co.za
info@angp.co.za

ALL NATIONS GOSPEL PUBLISHERS
P.O. Box 2191
PRETORIA
0001
R.S.A.

A Gospel Literature Mission financed by donations

Une Mission de litterature evangelique financee de dons
Missao de literatura Evangelica financiada por donativos

(Reg. No. 1961/001798/08)