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MUTSHIMA WA MUTHU

NGA

NGANZA YA NYUMA YA MUTSHIMA

(IFUANESA 10 YA MUTSHIMA WA MUTHU)

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MUTSHIMA WA MUTHU

Gamukanda gaga ga sonegewe mu gifalasa mu ivo 1732, gafundiwe luko mukunda nu midimo ya gulonga mbimbi ya Nzambi mu mavu ako mu Afrika gudi Rév. J.R. Gschwend mu ivo 1927 nu ivo ya vula gumangima wabalumudiwe, wazolewe nu udi mu bambewa gudi mikhuala ya afundi a mikanda mu madiji gubalega 250 a athu abuita gudi “All Nations Gospel Publishers” idi guyikhapha mangino mu membo 127. Athu a madiji agasue, mahunji nu ikombelo iko ya Nzambi adi mu kotelesha mbimbi ya Nzambi mwabonga sha mu njila ya gamukanda gaga gudi athu agasue gifua mua zuelele ngambi ya Nzambi profeta Ezekiele mu ivo 586, Yesu gubutshiwa gale ndo.

“Mba ngumihua mitshima ihe ihe nu monyo uheuhe... nu mba mukhala athu ami, nu mba ngukhala Nzambi wenu!” Ezekiele 36:26-28.

MUTSHIMA WA MUTHU

Tempelo ya Nzambi nga inzo ya mudimo ya Satana
(1 Yona 3:4-10).

Ha gutanga mukanda owu, yabulugenu egi idi nganza ya enue (aye) guditalela. Ukhale mupagano, muklisto nga mutshima wa kola ha gutuna mbimbi ya Nzambi, gifwanesa giaye gidi muene luholo ludi Nzambi gugimona. Gudi Nzambi gushi ndo gudi khaphumuna gua athu. Muene udi mutala gu mutshima wa muthu.

Satana udi sha mambo, muenya midima nu nzambi ya ha mavu wawa. Wana balumuga ha gudi leza gifua muanjela wa muanya, uvi ashiluko ndo muanjelo wa muanya gifua mudi athu ako mutangiza nu anu gudifezegesa phala yenji uvi ashiluko ndo. Gifua mualeha gale, mu masugu etu, apostolo avula a mambo adi muza mu jina dia Klisto. Nu ishi ya gushimana ndo, ndaga Satana muene hakhenji wana gudibalumuna abue muanjelo wa muanya. (2 Kolinto 11:13,14). Satana, nzambi wa ivo yeyi udi mushita meso nu ndunge jia athu ha ene gumona ndo muanya wa mbimbi ya Nzambi nu lutumbu lua Klisto.... (2 Kolinto 4:4). Enya masumu agasue nu adi mu tuna gutshigina adi agufua nu ifofo gu phala ya Nzambi gifua mudi gutuamezewa gua ha mavu wawa, gifua mudi mutuameji wa ngolo jia mu muhehe, nyuma idi mu kita henyaha mu katshi dia mona muene walumbugile (Efeso 2:1,2). Gula meso awo akangugile ndo hadi ene mu gutota, adi muya mu gubolesewa gua mayilago. Muenye yagasue udi mu zuela egi ashiluko ndo nu masumu udi gudihuiga muene hakhenji.

Ha gutanga isona yeyi nu ha gu longuga ifuanesa idi mukhatshi, mua jiya gumona mutshima wenu hakheni. Bembenu muinda wa koma wa Nzambi gumidijiga luholo ludi mutshima wenu! Tshiginyenu gubola guenu nu muditunyi ndo, ndaga ya mbimbi ya Nzambi idi gutuleza egi "gula tua zuela egi tushi ndo nu masumu, tudi gudihuiga esue hakhetu nu gimat-

shidia gishi ndo mukhatshi dietu.” “Gula tua londolola gubola guetu, muene udi watagana ha gututotesela nu gu tuwova mu gubola guagasue.” (1 Yona 1:8-10). “Mahatshi a Yesu Klisto, Mun’a Nzambi, adi gutuwova mu masumu agasue.” (1 Yona 1:7). Idi ndaga ya gutumaga gudi Satana nga gutumaga gudi Nzambi; udi muhiga wa masumu nga muenya mudimo wa Nzambi. Gula disumu didi mutuamesa monyo waye, uyitunyi ndo; kaluga gudi Nzambi, muene udi hehi ha gugu katula mu uhiga mu njila ya Yesu Klisto, muene wajile ha mavu wawa ha guhuluisa enya masumu nu gubolesa ngolo jia Satana holo dietu mu njila ya masumu. Muene udi Muhuluishi wetu, Watusumbile. Mudi gu phala ya Nzambi weshi masumu udi mu mona yagasue ya gusuegewa, matangi nu midimo ya gusuega ya lujingu luaye. Idi yakola sha ha enue gudisuega guphala ya Nzambi, nga gumusuegela makalegelo enu, ndaga muene wa fugile kutshi, ajiyile ndo guvua ba? Muene walondele iso, anu mona ndo ba?

“Ndaga wa Mayilago udi mutuameza gumona guenji holu dia mavu agasue mukunda nu gukuatesa agasue adi mitshima yawo gudi muene.” (2 Gudilanduluila 16:9).

“Ndaga Nzambi udi mumona khalelo dia agasue. Gutala guenji gudi holu dia guwenda gua muthu wagasue. Gushi midima ndo nga givule gia gufua guene gua jiya gudisuega athu adi mukita gubola.” (Yobo 34:21,22).

“Uvi Yesu ashi mu kitando gudi ene, ndaga ene akhalele ndo gumujiya ene agasue.” (Yona 2:24).

Hagumanesela: “Gusuanguluga gudi muthu wa gasue watoteselewa gulumbuga, gudi muene wagasue watoteselewa masumu! Gusuanguluga gudi muthu yagasue wa mayilago ashi mu tangela gubola ndo nu mu (monyo) Nyuma ya muene ya gasue mushi ndo unzangi!” (Ngimbo 32:1,2). (Tangenu nji Ngimbo 51). Yesu udi gututamega luko mangino: “Zienu gudi ame, enue agasue mudi ya guhuila nu inemo nu mba ngudi gumihua guhululuga.” (Matayo 11:28-30).

GUKOTELESA GUA IFUANESA

GIFUANESA GIA GUDIANGELA

Gifuanesa gigi gidi mudijiga muthu, mukhetu nga yala, ajiya Nzambi ndo, Biblia idi gumutamega egi muenya masumu, udi mutuamezewa gudi nyuma ya la ha mavu wawa nu iheho, nu gusuanguluisa muila. Gidi gifuanesa gia diago gia mutshima luholo Nzambi adi gu umona. Meso baba adi mu dijiga gukolewa gua matombe gifua idi yagusonegewa mu mukanda wa Ishima 23:29-33 “Gudi nanyi gukaluga ah? Gudi nanyi luko ayi? Gudi nanyi ji nguma? Gudi nanyi gudinyemenena? Gudi nanyi gunamana nu ji phuta jithuhu? Gudi nanyi meso baba? Gudi athu agasue adi muleha nga gukamba matombe. Gudi athu adi munua matombe a mintungu ya gufutula. Utadi ndo matombe luholo adi nu dibengo dia bonga, adi tombo tombo mu gibaza, nu adi mu bulumuga muabonga. Gugisugishilo adi musumana gifua nioga nu gusumana gifua gaminyiminyi. Meso aye adi mu khala mutala enyi a akhetu nu mutshima waye guzuela mu luholo lua bola nu luahengela.”

Gosha muto wa gifuanesa egi, mudi mumona mutshima wa muthu wazala nu jimbiji jia maluholo avula jidi mudijiga masumu avula adi muene, ndaga ya mutshima udi khalelo dia masumu etu. Mu kano dia profeta Yelemia, Nzambi watu leza egi “Mutshima udi wabola gubalega ima yagasue, nu udi nu khabu: nanyi wa jiya gu ukotelesa?” (Yelemia 17:9). Yesu watshiginyisa nu guzuela egi: “Idi mu khatshi dia muthu, idi mu mutshima wa athu mudi muzoga matangi abola, uthambi, gushiya athu, unzangi, nzala ya ima, ndaga jia bola, gukonda gunemesa mikhuala, matalelo abola a ima ya athu ako, lufeto, gudisha, malui. Ima yeyi yagasue yabola idi muzoga mu khatshi dia muthu nu idi gumubolesa. (Mako 7:21-23).

1. Paon : Muthu yagasue wanashimana gubonga gua ganjila gaga Paon, haha, mu mutshima wa muthu, idi mu dijiga disumu dia gudisha, lulendo. Lucifer, Keluba mubambi, wakhalele mubati wa muanya wa Nzambi, muanjelo wa



MUTSHIMA WA MWENYA MASUMU

Nzambi, wabuile mu lulendo nu wabalumugile (mbeni) muenya gikembe wa Nzambi: Diabulu (Esaya 14:9-17; Ezekele 28:12-17).

Lulendo ludi muzoga mu jinga dia milungi nu ludi gudi dijiga mu maluholo avula. Athu ako adi nu lulendo lua umonyi wawo, gulonguga guawo gua bonga, nga mu luholo luawo lua gusudiga milele nu gudijiga muila wawo sonyi nji ndo. Ako nji adi mu sudiga izeza ila kedikedi ha muila, ji sele nu ji phete... gifua idi ya gusonega mu mukanda wa (Esaya 3:17-24). Ako nji adi guditumbuisa ha ndaga ya akhakha jiaawo, ha ndaga ya membo (mavu) awo, makalegelo awo, saga jia muila, adi mujimbila egi “Nzambi anu suanguluga ndo nu enya lulendo, uvi ngasa yendji idi gudi athu adi gudibulumuisa.” (1 Petelo 5:5). “Nzambi wana tuna lulendo (gudisha) nu guzuela gua bola gua lulendo.” (Ishima 8:13). “Guzuela gua bola gua lulendo guana diangela gubua guji ha ngima nu lulendo luana dinagela ha tuama dia muthu gubua.” (Ishima 16:18).

2. Imbua : Mbiji imoshi ya nukha, ima yagaswe yambu-bongela. Idi gifuanesa gia iheho ya muila, ima ya majilo, uthambi. Masumu wawa akanduga muavula masugu wawa adi masugu a gisugishilo, luholo akanduga mangololo idi mu tshiginisa mbimbi jia Yesu jia zuelele hehi ivo 2000 egi, mu masugu agisugishilo mba akhala gifua masugu a Sodomo nu Gomorora (Sodome et Gomorrhe).

Nyuma yeyi ya masugu wawa ahe ahe ya kuata mala nu akhetu, nu yangina nji mu mawulo a athu ajiya Nzambi, mu midimo ya Leta, mu mavula azonda nu akoma; ndo, mbuto yeyi ya “makunde a ana, avocat” yakunyiwa mu luholo lumoshi lua musonyi nu usatana wa kola sha mu mitshima ya athu mu njila ya ji films (cinema), saga (theatre), mikanda ya bola ya gutanga nu mu njila jiko jia vula. Nunji, idi Nzambi mu tamega egi masumu yene idi athu mutamega egi “makalegelo abonga a masugu wawa”. Mavuala avula sha, inunu nu inunu, adi mu tanga mikanda yene mukunda nu mionyo yawo, adi mu tala ji “film” jia musonyi. Enya saga,

akhetu nu mala adi nu lujingu lua bola ene adi mukandushi-wa ha gukhala athu abonga a gulandula mu mukanga wawa atudi. Mafundo nu jinzo jia mianda jidi nji mafundo a ima ya majilo. Athu abonga adi Nzambi mushimana, ashindo mulandudiwa. (Yosefu: Gisendeselo 39 nu ma vese ako). Nga mupagano wa koma wa “Zoulou”, wajiya gu shiya muenya uthambi, wajiya gulonga ima yene gudi esue a makalegelo ahe ahe nu gutufunda lusugu lua gisambeselo. Nzambi udi gutuleza egi tukenyi ndo nu uthambi, uvi tu ulenge. – “Mushi mu jiya ndo egi muthu udi gudibungisa gudi Yesu udi n’engi nyuma ingoshi? Lengienu uthambi. Disumu diko dia muthu didi gonze ya mwila wenji, uvi muenya uthambi udi mu bolesa muila wenji. Mushi mu jiya ndo egi muila wenu udi tempelo ya Nyuma wa Nzambi, udi mu khatshi dienu, mua mu hetele gudi Nzambi nu mushi luko mujinga ndo mukunda nu enue uvi mukunda nu muene?” (1 Kolinto 6:18-19). “Gula muthu wa bolesa tempelo ya Nzambi, Nzambi mba udi gumubolesa; ndaga ya tempelo ya Nzambi idi isantu, yene m’udi.” (1 Kolinto 3:17).

3. Ngulu idi muleza disumu dia gunua matombe nu gudua ima yagasue. Idi mbiji imoshi ya majilo, udi mudia yagasue yadi mutagana n’ayo, gila phe nga giamajilo. Mutshima wa muthu wa masumu wanukita ngenyi, udi mu minya yagasue adi gumuleza, matangi agasue, mikanda yagasue nu ifuanesa ya “majilo”. Muila wa muthu wa tombewe gukhala tempelo ya Nzambi wa monyo yabushiwa majilo nu ima ya majilo ya gudua, makalegelo abola gifua gunua makaya nga mungulu mu muthopha, diamba nga ima iko ya bala ya jiya gushiya. Makalegelo agunua makaya angina mu mionyo ya mala nu akhetu gu balega masugu a gungima. Khuta ngolo jia Nzambi jiajiya gu kangula nu guzola athu adi agufua mu makaya nu ahiga a diabulu (Satana). Gushi nga muthu wa jiya gunua makaya mu inzo ya Nzambi (tempelo) ndaga idi mashingo gudi Nzambi, uvi ashii nga woma nu sonyi ndo ha guzangela muila wawo nu majilo, muila udi tempelo ya Nzambi diago diago. – “Mushindo mujiya egi muila wenu udi tempelo ya Nyuma wa Nzambi... nu gula muthu wa bolesa muila wenji nu majilo, Nzambi mba udi gumubolesa (gumushiya)?” (1

Kolinto 3:16-17; 4:18-19).

Nzambi udi nu khabu gudi muthu udi mudia ima yagasue. Tua nudia ha ndaga ya gujinga; tuanu jinga ndo ha ndaga ya gudia. Muthu udi nzala wajiya gukuta gula wadia ima yabonga, uvi giheho gia gudia luko muavula gudi mu kaluga luko “hana, hanienu!” nga “luko, luko!”

Gutshigina gudia guanu kuta ndo. Mu Gikotelo Gikulu, mudi wa ima yagasue nu mukolewi wa matombe akhalele mu shiyiya nu maseso (Mikhuala 21:18-21). “Ndaga mukolewi wa matombe nu muthu udi gudihana gu gudia gua gubalega adi gudi buisa phutu nu mulegelege udi gua tshiga meso... Muthu udi muwenda hamoshi nu enya midimo ya majilo udi mu hana musonyi gudi shenji.” (Ishima 23:21; 28:7). Unguluga ndaga ya muthu mumonyi, wa zumba gudia hakhenji, muhiga wa iheho, wafile nu wa thuphuile meso mu wina dia milungi, nu lamba dia woma wa kola! Idi nu funu ha esue guzuelela ha zonda lamba didi mubutshiwa mu gukolewa matombe. Idi ndaga ya diago nu tua jiyile ndo guizuelela nu guleba. Nzambi udi gutu wambela mu Bibilia egi muenya gukolewa matombe mumoshi ndo mba ungina mu ufumu wa mudilu. Ilondi (Ngema) (ya) matombe akola ha ngoshi nu adigi adi agufishiwa milonga, ndaga Nzambi wazuela gamba: “Idi lamba gudi athu adi nu ngolo jia gunua matombe nu ngolo jia gufutula mitungu ya matombe akola (Esaya 5:22). Lamba gudi muthu udi munuisa muko, gudi aye udi mulungulula gilungu gia matombe mu gibaza ha gumukoleweshwa.” (Abakuku 2:15). “Gibinji nu gitadi, ngoma nga muhembo nu matombe adi mu tuameza gusuanguluga guawo; uvi ashi ndo mutangiza mudimo wa Nzambi.” (Esaya 5:12). “Mudidimbi ndo: Nga mukombeledi wa ikhokho, nga muenya uthambi, nga athu adi gudibuisa akhetu mu makalegelo awo, nga nzangi, nga azumbi a ima ha khawo, nga inui ya matombe (ikolewi), nga iboleji ya mikhuala, nga itambudi ya ima ya ako mba anginyi ndo mu ufumu wa mudilu wa Nzambi.” (1 Kolinto 6:10). Masumu a muila wetu wa ha mavu adi gu-didijiga gifua mudi mu zuela Galatia 5:19-20. Hene midimo ya muila idi mumuenega, idi uthambi, majilo, gukhapumuna,

gusambela ikhokho, “magie”, umbalagaji, gumana, giphi, mitshima ya bola, nguma, nzambi jiko, giheho, gukolewa matombe, gubalegesa gudia nu ima iko yadifuana. Akitshi a ima eyi mba amonyi ndo (mba anginyi ndo) mu ufumu wa mudilu wa Nzambi.” – “Mu kolewa ndo matombe: idi majilo. Uvi, zalesewenu nu nyuma ya Nzambi.” (Efeso 5:18).

Yesu udi mutamega agasue adi nu luhungu: “Gula muthu udi nu luhungu aze gudi ame nu anue!” – “Enue agasue mudi nu luhungu, zenu gu mita, nga ushi ndo nu makuta! Zenu, sumbenu matombe nu mele, yeshi makuta, gufuta nga lumeya ndo!” (Esaya 55:1). “Wagasue mba unua meya ami mba ngumuhua mba udi mu balumuga musulu wa meya ushi go mu uma nu mu mayilago.” (Yone 4:14).

4. Mbatshi idi gifuanesa gia umonya, khuta malaji guyima adinaye gukita mangino, nu wanga (magie). Mutshima wa kola ha gutshigina mbimbi ya Nzambi udi disumu dia uloji (wanga). “Iheho ya gimonya yanu shiya, ndaga ya mago enji adi mutuna gukita mudimo. Masugu agasue udi nu iheho yene. (Ishima 21:25-26). Yoshua wadijigile ana Isalele gamba: “Mukhadi ndo imonya, ha enue guzangula mavu a mihua Nzambi”... Gimuthu gienu gimifudisa ndo ima ya Nzambi. Yesu wazuelele gamba: “Koleselenu ha gungina ha mufulo wa zonda.” (Luka 13:24). – “Udi mu kamba, wanuheta”. “Ufumu wa mu dilu udi lamba, khuta adimukolesela ene adi gu uzangula.” (Matayo 11:12).

Mulegelege, ha ndaga ya guhuluga nu gubonga gukhala gua mionyo yetu, idi mu bata gu gutota. Ndaga jeji jidi gu tuhua lamba ha gukombelela, ha gukamba ima ya ha jinga dia Nzambi, ha guzangula umonyi wa Nzambi: idi mu bata gu gubolesewa. Gula Nzambi wagu leza ndaga, gugutshinga ha gumuhua monyo waye mangino, diabulu (Satana) udi guguleza egi mba ikite hamene nga lusugu luko lua balega gubonga, mayilago, lusugu luene mba lushi muza ndo. Nu wafua weshi guhuluishiwa, weshi Klisto. Nzambi wa zuela egi: “Mangino gula muavua diji dienji, mukolesa ndo mitshima yenu.” (Ebelo 3:7-8). Athu gutshi afua gale ha ndaga ya

malaji gu ima ya gukita mu lusugu lua balega gubonga nu lusugu luene khenji lua jile ndo. Hamene ishi yaye ndo.

Athu abuita a gu Africa a gumbongo anu kita wanga wawo nu gizula gia mbatshi (gafulu). Mu gifuanesa gietu idi mudijiga disumu dia wanga (ulogie), nga gudifelela gu “magie” nga guphonga ngombo nu guzuela ji ndaga... yabalega gubonga gudihana gudi Nzambi wa monyo. Muavula mu kumbi dia misongo nu malamba avula, gusagesewa nga gutambudiwa ima, mbimbi idi gutuleza, Mbimbi ya Nzambi idi gutuleza egi tutamege Nzambi wa monyo, muene udi hehi ha gutukuate-sa, ashi gutubemba ndo gu luendu lua bonga nga luabola; “ndaga malu a muthu wa diago adi mu tuamezewa gudi Nzambi”. “Uvi Nzambi udi mutuameza mathambo.” (Ngimbo 37:23). Nzambi udi mukolesa malu a muthu nu udi musuanguluga mu njila jienji; gula wabua, ashi muhula ndo... “Nda-ga ishi ndo guthunda nga gumbongo, nga mu mavu awuma, gudi muza gukanduga. Uvi Nzambi udi musambeshi. Udi mu bulumuisa mumoshi nu gukanduisa muko.” (Ngimbo 75:7-8). Nzambi wa hana mikhuala gudi ana Isalele, wazuela gamba: “Asangi ndo monjiaye muthu udi mubalegesa mun’engi wa yala nga wa mukhetu ha tshiya, nganga ngombo ndo, itadi ya themua ndo, enya mahamba ndo, enya “magie” ndo, ikombeledi ya nyuma ndo, muthu ndo udi mu zuela nu athu afua (mvumbi). Ndaga ya Nzambi udi nu khabu gudi athu adi mukita ima yeyi.” (Mikhuala 18:10-12). “Hanze jimbua, nganga ngombo, thambi, ishiyi ya athu, ikombeledi ya ikhokho, nu muthu wagasue wazumba gumba mambo.” (Yatuhuwe 22:15). “Muyi ndo hehi gudi (nu) athu adi muta maga nu ji nyuma, nga gudi nganga ngombo; muakambi ndo, munginyi ndo mu majilo awo. Ame wa mayilago, Nzambi wenu.” (Levi 19:31). “Gula amidijiga egi: Ndenu muhule athu adi mutamega mvumbi nu athu adi mu londolola ndaga mba jiza, adi mu kulumba, zuelenu: “Athu mba ayi ndo mutamega Nzambi wawo? Mba aya mu zuela ndaga jia athu a monyo gudi athu afua? Gudi mukhuala nu githemue! Gula tua zuelele ndo ngenyi, gushi mukhala muanya ndo mukunda nu athu.” “Gula azuelele ndo gifua mudi mbimbi ya Nzambi, gushi muanya ndo mukunda nu ene.” (Esaya 8:19-20).

Ha udi mutanga mukanda wowu, Nzambi udi gugutamega ubembe gubola nu ujimbile monyo waye mukunda nu muene, uvi nyuma ya mbatshi (gafulu) idi mu mutshima waye idi gugu leza egi haga laji ha ndaga yene nu guzalesa mutshima waye nu woma. “Akuetu ambo zuela egi tshi, mafuta ami, mavu, gula nga balumuna mutshima? Itshi mba ibua gula nga bamba gukina muanda nu gusuanguluisa muila mu ima ya ha mavu?” Idi ya balega gubonga ha aye gumona umonyi wa koma udi mu Yesu, guhuima guenji, gusuanguluga guenji, lutumbu (gutumbuga) luenji (guenji), monyo wa mayilago, wazala nu gubonga, uvi utadi ndo ima udi n’aye gubemba, udi n’aye gutuna ha wa tamega Yesu gungina mu mutshima waye: woma wa athu nu woma wa gufua idi gugubuisa muhiga wa Satana... ha muene gu kangula athu agasue, mu woma wa gufua, akhalele monyo wawo wagasue akuatewa mu mahiga (uhiga) (Ebelo 2:14-15). Nyuma idi gugutuma ha aye guvutula gudihana guaye lusugu nu lusugu idi mu kolesa mutshima waye uunu wene wa bua wa kola gufua gizula gia mbatshi (gafulu).

5. Gisupha gidi mbiji ya khuatanyi nu yanu shiya athu. Gikembe, khabu nu gubundumuga yanukhala muavula mu mutshima wa muthu nu mahugo ako masumu ene anubata ha gushiya athu. Wajiya gu phaga ha gununga makalegelo ene, lusugu luko ajiya guvutuga nji. Idi ya bonga gudi aye gutshigina ndaga yene egi idi ngenyi nu gulomba Yesu aguzole mu makalegelo a mutshima wabola. “Henyaha, muvi khabu ndo.” (Gisendeselo 45:5). “Bemba khabu, bemba khabu jia bala, uvi khabu ndo, idi luholo lua bala lua gukita ima (idi makalegelo abola).” (Ngimbo 37:8). – “Khabu jia kola jia nu shiya nu khabu jia nu bolesa, uvi nanyi wajiya gumagana guphala ya giphi? (Ishima 27:4). – “Nyuma yaye ivi ndo khabu muphushi, ndaga ya khabu jidi mu monyo wa muthu wa gikata (weshi ndunge).” (Mulongeshi 7:9). Uvi henyaha tuna khabu, tuna gikembe. (Kolose 3:8).

Athu avula adi mu phaga gutulula khabu jiawo mu gunua matombe nga guvutula gubola, uvi “matombe awo, adi ngaso jia nyoga. Idi ndikila ya gushiya ya tuminyi-minyi.” (Mikhuala

32:33). Guvutula gubola gudi gula tulu gu mutshima wa masumu, uvi Nzambi wazuelele egi khuta muene udi n'aye guvutula gubola. Yesu wazuelele egi: "Zumba mukuenu gifua mu wadizumba. Zumbenu enya gikembe enu. Nzambi wa hana laji dia gututotesela masumu etu gula esue tua tote-sela atutshitshile gubola. Mutshima wajimba nu khabu udi nji wabola gudi Nzambi. Iheho ya bola ya itumba nu gumbosesa mahatshi idi nji mu mutshima wa muthu. Hene mba umba guhuima gua diago mu mitshima yetu, gula tua tshigina egi guhuina guene gushiphe.

6. Nyoga ya huigile Ewa mu dihia dia Edeni. Yene ya bolesele gubonga gukhala gua muthu nu Nzambi. Satana, muanjelo wa kayewe mu dilu, wazalele nu khabu ha ndaga ya Adamu nu Eva ha amuenene mu ufuta wabonga nu Nzambi ha mavu, ha bugu dia "Lucifer". Khuta mu giphi Satana wabolesele ufuta wawo nu Nzambi nu monyo wawo hangoshi nu wayikitile. Giphi giene gia usatana gigi luko mu mitshima ya athu mangino, hadi ene mu mona athu ako mu-jinga muabonga nu gusuanguluga. – "Giphi gianu vutuga ndo gumangima, gianu sombegesa ndo gifua gufua nu masugu a gufua." (Lungimbo 8:6). (Ngimbo jia Ngimbo). Giphi gidi mumba matangi abola mu mutshima nu gudi mubolesa gu-bonga gua athu ako; gua jiya nji gutuameza gu gushiya athu. Idi mu kitshiwa mu mawulo avula. Giphi gidi mubata malamba nu mitshima ya bola mu midimo ya athu. Nga athu adi mu kitshila Nzambi mudimo, alongi a mbimbi ya Nzambi u abambi a imeme (pasata) nu ene adi mutagana nu ndaga jiene nu ateme makumbi agasue, ha ene guzalesewa nu ungambi ngenyi mudimo wawo ubolesewa ndo gudi nyuma ya diabulu Satana ya giphi gula amona Nzambi mukita ndaga jia koma nu ngambi jia Nzambi jiko.

7. Munonge wanudia mavu nu udi gifuanesa gia guzumba umonyi (makuta), "Guzumba gua makuta gudi miji ya ima yagasue yabola." (1 Timote 6:10). Mu Congo, tua jiya gu-mona minonge mudia tunjinji tua vula unu guthuiga nu gufua ndaga ya gukuta. Muthu wazumba makuta ajiyile ndo guku-atesa phutu nu adi mu malamba, uvi udi munana hehi nu

muene mu njila jia bonga nga jiabola, umonyi wa hamavu, nga tshima yene mbayibolesewa gu ukelenge nu tenya. Yesu wazuelele gamba: “Mu wongega ndo umonyi ha mavu, ndaga ya tenya nu ukelenge udi mubolesa nu nzangi jidi mukuya, uvi wongegi’enu umonyi mu dilu, gunu tenya nu ukelenge ushi mu bolesa ndo nu nzangi jiajiyile ndo gubolesa (guto-bola) nu gukuya. Ndaga ya hama hadi umonyi waye, hene nji mba hakhala mutshima waye.” (Matayo 6:19-22). Akani nu akuakuenji afile ndaga ya wazumbile wolo nu phalata, maseso a mubando wa kola nu milele ya bonga (Yoshuwa 7). Yudas Iscariote, mulandudi wa Yesu, wadishiyile ndaga ya guzumba gua makuta gua mubatele adige Fumienji. Ishi makuta nga wolo ndo idi ya bola, uvi guzumba gua makuta gudi gudisuega mu mutshima wa muthu. Inunu nu inunu ya mala nu akhetu ya iphuta yagasue adi mubolesa lujingu lua-wo nu lua aphanji’awo mu maluholo awo abola agukamba guheta umonyi wavula wa makuta mu hugo dimoshi nu adi gudihana gu saga jia maluholo agasue jia tubalu nu jimbua. Giheho gia guheta umonyi wavula (gupheta) gueshi lamba gudi mubata gu gushiya athu nu gudishiya muthu hakhenji.

Guzumba gua makuta nu giheho gia umonyi gudi muwenda hamoshi nu guzumba gua lutumbu (gutumbuga) nu giheho gia ngolo jia vula. Ikhale ngolo jia mbula matadi ha gudiate athu ako, nga ngolo jia makuta ha guhua phutu lamba; nga luko ngolo jia ginzambi jidi mu buisa athu ako abala guzuela mu luholo lua gulonda inzo ya Nzambi nga gudi Nzambi. Ha ngenyi, adi mu sambesa (gufisa milonga) “asantu” adi mu hata Klisto nu ngolo jia gasue uvi ashi mu ngina ndo mungina mu dingumba nga dimoshi (Mako 9:38). Yesu egi: “Dibamb’enu gu giheho gia makuta; ndaga lujingu lua muthu lushi ndo mukunda nu umonyi wenji, nga tshima udi n’awo wavula.” (Luka 12:15). Tala gishima gia muthu mumonyi weshi ndunge: “Mavu a muthu momonyi mumoshi abutile mbuto jia vula. Nu wa tangijile mu khatshi dienji, nu guzuela egi: “Itshi mba ngukita? ndaga ngushi ndo nu bugu dia gusoma mbuto jiami. Wazuelele egi: Mba ngudi mu muanga mikala yami, mba ngudi mutunga iko ya balega gukoma, mba ngudi musoma mbuto jiami jia gasue nu ima yami; nu

mba ngudijiga monyo wami gamba: “Monyo wami, udi nu ima ya vula sha mukunda nu ivo ya vula; hululuga, dia nua nu suanguluga. Uvi Nzambi wa mu dijiga egi: Gihulu! Khuta mu phipha yeyi monyo waye udi mutambudiwa; nu ima yagasue wa londele, mba ikhala ya nanyi? Idi ha ngoshi nu muthu udi mu wongega umonyi mukunda nu muene hakhenji uvi ashi mumonyi ndo gu meso a Nzambi” (Luka 12:17-21). Idi ya funu gutshi gudi muthu ha guwoza mavu agasue gula muene watotesa monyo wenji? (Mako 8:36). Yesu wa’leza gamba: “Mu kenenesa ndo mitshima yenu mukunda nu lujingu luenu ha ndaga ya itshi mba mudia... Lujingu lua balega gudia... Ndaga ima yeyi yagasue, apagano a ha mavu wawa adi guyikamba. Shenu wa mudilu udi mujiya egi m’udi n’ayo funu. Uvi kamb’enu ufumu wa Nzambi nu ima yeye yagasue mba imihuwa gifua mabula (sayidilo)... Ndaga ya guma gudi umonyi wenu, guene nji gudi mutshima wenu.” (Luka 12:22,23,31,34).

8. Satana, muene sha enya mambo agasue nu mambo agasue, muene udi mubata (mukitishisa) masumu agasue. Muene udi mu tuameza mutshima. Yesu wazuelele egi: “Shenu diabulu nu mudi mu tshigina gukita gifua mudi shenu mu tshigina. Muene udi mushiyi sendese gu gisendeselo, nu muene ashi ndo mumagana mu giamatshidia, ndaga ya giamatshidia gishi ndo mukhatshi dienji. Hadi muene mumba mambo, udi mu zuela idi mu khatshi dienji; ndaga udi muenya mambo nu sha mambo.” (Yone 8:44). Mambo “eshi gujiya” adi nji abola gubalega mambo akoma. Gudi nu mambo adi mudiw’egi, “adi musonegewa”, adi mukitshiwa. Muthu weshi gudijiga phala nu makalegelo enji udi muenya mambo ndaga udi gudidijiga gifua Nzambi udi ashi mumba ndo mambo. Muklisto, ajiyile ndo gumba mambo. – “Gula tua zuela egi tudi ha ngoshi (ufuta) nu muene nu tudi muwenda mu phipa, tudi mumba mambo, nu tushi ndo mutshitshila giamatshidia.” (1 Yone 1:6). “Hanze jimbua jia gasue, enya wanga, thambi, ishiyi ya athu, ikombeledi ya ikhokho nu muthu yagasue udi mu zumba nu gukitshila mambo.” (Yatuhuwe 22:15). Mukhatshi dia ima sambadi ya bolela Nzambi gudi nji “temue” ya mambo nu muthu udi mumba mambo....” (Ishima 6:16-19).

9. Themua idi gifuanesa gia mbimbi ya nyuma ya Nzambi mu mutshima wa muthu wagasue. Mu gifuanesa egi idi ilabui, yabola, yabanda ha ndaga ya masumu a masugu agasue nu adi muthu mujiya, meso afua nu ajiyile ndo guso-pesa makalegelo enji abola. Kumbi diko akhadi tedie, kumbi diko adisagesa. Udi mu funda ha fundo dia gutotesela nu udi mutotesela ha fundo dia gufunda. – “Uvi Nyuma wa Nzambi udi mu zuela egi, mu masugu ugisugishilo, athu avula mba abemba gutshigina, mba adi hana gu nyuma jia gutotesa athu nu malongi a ba demona, alongi a mbimbi ya Nzambi a mambo, adi nu ngaso jia bola mu khatshi diawo....” (1 Timote 4:1-2). “Mitshima ya guwovewa mu matangi abola.” (Ebelelo 10:22). Idi gifua utadi ya gulemesewa nu utadi wa benga tshiya baba.

10. Iso dia Nzambi didi mumona yagasue idi mubalega mu mutshima wa muthu. Iso dienji dia tshiya didi mumona yagasue, hene, udi mumona matangi agasue agudisuega nu matangi agasue adi mu mutshima. (Mu ifuanesa eyi, iso didi nji mudijiga luholo ludi phala ya muthu).

11. Maludimi azonda a tshiya mu khulo ya mutshima adi mudijiga guzumba gua Nzambi gudi mutshiga mutshima wa muthu. Ya diago egi Nzambi watuna masumu, uvi watuzumba nu atshiginine ndo gufua gua muenya masumu, uvi muene abembe gubola nu ajinge. Yesu wajile muhuluisa enya masumu. (Luka 15:10). Gusuanguluga gua vula mudilu gula muenya masumu mumoshi wa balumuna mutshima. Maludimi azonda a tshiya adi gutuleza nji mahatshi a Yesu Klisto, “Gimeme gia Nzambi gidi mukatula masumu a hama-vu.” (Yone 1:29).

12. Mwanjelo udi gifuanesa gia mbimbi ya Nzambi. Nzambi watshigina guzuela gudi yala nu gudi mukhetu ajitshigiwa gosha gineno gia masumu ha ene adijiye nu muanya nu guzumba gua Nzambi gungine mu mitshima yawo.

13. Yembe (Pigeon) didi gifuanesa gia Nyuma ya Nzambi, Nyuma ya giamatshidia udi mudijiga muthu masumu, gia-

matshidia nu gusambesewa. Nyuma wa Bonga wa Nzambi udi gonze ya mutshima wa muthu ha gifuanesa egi. Muene ajiyile ndo gukhala hama hadi muhinga masumu.

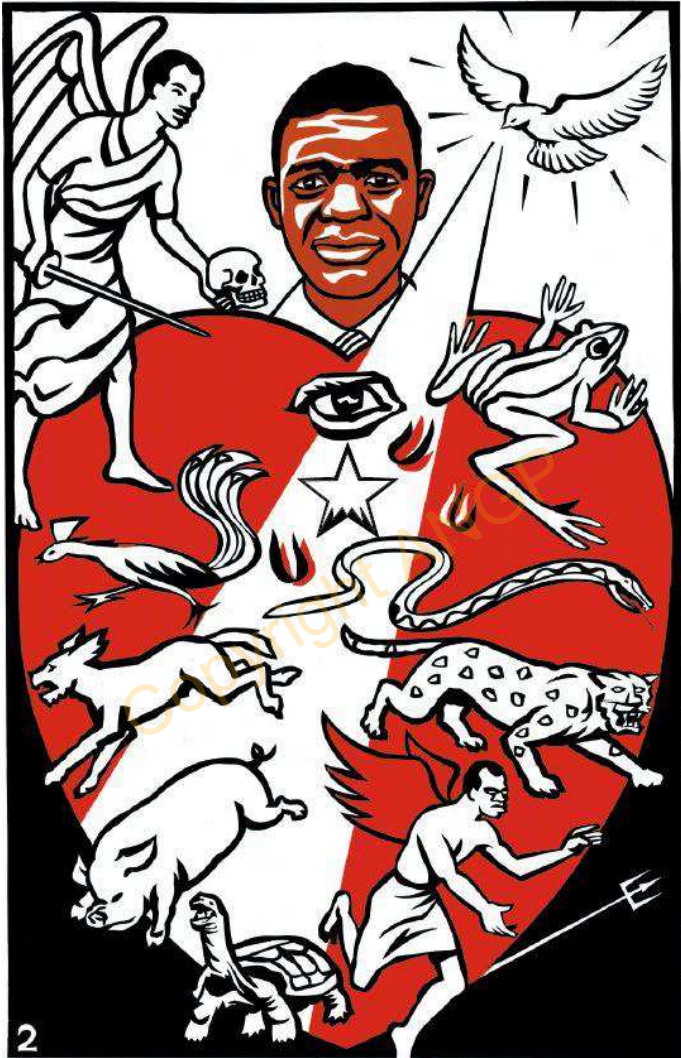
Gula gifuanesa gia mutshima owu gidi mudijiga luholo ludi mutshima waye, yagusala khuta ukaluge ha gutamega Yesu Fumu. Mu zuluile mutshima waye nu bemba muanya wa mbimbi yenji ugungine. “Tshigina Fumu Yesu Klisto nu mba uhuluishiwa”. Nzambi watshigina guyitagenesa, muene waten-delele gusombegesa mutshima waye, nu guguwaha mutshima uhe uhe, wagutuamezewa gudi Nyuma ihe ihe. Gifuanesa gia mbadi (giyadi) gidi mudijiga ndaga yene.

GIFUANESA GIA GIYADI

Gifuanesa gigi gidi mudijiga mutshima wa muthu udi musendesa gukamba Nzambi. Muanjelo udi wakuata phogo ya khusa, mbimbi ya Nzambi, idi “ya monyo nu ya tagana ha gukuatesa, ya mazo avula gubalega phogo ya khusa ya mazo ayadi, ya nungina uu nu gu khaphumuna monyo nu nyuma, ima yagasue yagujinginyina; idi mu sambesa ihelo nu matangi a mutshima.” (Ebelo 4:12). “Ya huwe gudi athu ha gufua hugo dimoshi, gungima gua yagasue gusopesewa milonga gudi muza...” Ngenyi mbimbi ya Nzambi idi mu yabuluisa muthu egi “lufuto lua masumu, ludi gufua”. Muenya masumu nu muthu wa mutshima wa kola mba ambiwa mu zanga (gijiba) dia tshiya tua mulemo.

Muanjelo udi wakuata mu koko diko gibozoboza gia muto. Yeyi idi mu unguluisa gua muenya masumu egi agasue mba tudi mufua. Muila wetu utuazumba mangololo, utuanusudigisa, tuanu disa nu gulonda, utuanu saga ha ndaga ya gusuan-guluisa iheho, mba ifua nu mba itota, yadiwa gu misobi, uvi mionyo nu nyuma jietu jidi mu jinga mayilago, mba imagana lusugu lumoshi gu gisambeselo gia Nzambi.

Tudi mumona haha muenya masumu udi muyandiga guvua mbimbi ya Nzambi nu guzulula mutshima wenji guguzumba gua Nzambi. Nyuma ya bonga ya Nzambi wasendesa gubata



MUTSHIMA WA MASUMU, UDI MUKAMBA GUHULUGA

muanya mu mutshima wakhalele mu phipha ha ndaga ya masumu. Muanya wa Nzambi wangina mu tempelo nu wakaya midima yagasue. Mbiji jia maluholo avula, ifuanesa ya masumu avula, jia lenga. Hene, aye mutangi wa mukanda owu, hua Yesu njila, muene udi muanya wa hamavu, angine mu mutshima waye ngenyi midima ikatuge mu mutshima wene nu midimo yawo, gifua mudi gutuleza gifuanesa egi. Yesu gamba: “Ngudi muanya wa hamavu, wagasue wangu-landula mba awendi ndo mu midima, uvi mba uheta muanya wa monyo.” (Yone 8:12). Ndo sha, wajiyile ndo gukaya midima (hippha) mu mutshima waye mu ngolo jiaye hakhaye, mu ungambi waye nga mu ungambi wa athu ako. Luholo lua balega guleba, khuta luene nji, – mu giamatshidia, luholo lumoshi lua gulengesa midima, ludi gubemba muanya ungene, ndaga, midima, idi masumu etu. Ngonda nu themua idi mu bata muanya, ya diago, uvi muanya wa zonda, mu phipha ya buita, uvi gula tangua dia zoga, midima nu mianya yagasue yazonda idi mutota, Yesu udi “Tangua dia giamatshidia”. Hanginyine Fumu Yesu mu tempelo ya gu Yelusalema, muene wakayele athu agasue adigi a ngombe, imeme nu mayembe, wabuishile tutamba (mesa) tua asombegeshi nu wazuelele egi: “Inzo yami mba itamegewa egi inzo ya isambu uvi enue, muayibuisa ngando ya nzangi.” (Matayo 21:13).

Mutshima waye walondewe ha wene gukhala tempelo ya Nzambi, inzo yenji. Muene watshigina gukhala muene, guylonda (guyibongesa), guyizalesa nu muanya wenji, guzumba guenji, gusuanguluga guenji. Yesu ajile ndo khuta ha gututotesela masumu etu, uvi wajile ha ndaga ya gutukatula mu uhiga wa ngolo nu uhinyinyi wa masumu. “Ngenyi gula Mona wa mikatula mu uhiga, mba mukhala diago diago athu agukangudiwa. (Yone 8:36).

GIFUANESA GIA GITATU

Gifuanesa egi gidi gutuleza luholo ludi mutshima wa muenya masumu udi mubemba gubola diago. Henyaha, wa yabuluga masumu avula, akola nu akoma sha akuatesa woma, akitile muene nu afidile Yesu ha mutshi wagudikisisa. Gula



MUTSHIMA WA GUBEMBA GUBOLA

muene wamona Kulunsi idi gumuleza muanjelo wa mbimbi ya Nzambi, yene idi mu manesela gubogola mutshima wenji udi gale nu gikenene gia lamba dienji, nu udi mu bemba diago masumu enji avula, nu mutshima wenji wagasue udi mu gikenene. Ha mona muene gukoma gua guzumba gua Nzambi mu njila ya Yesu Klisto, guzumba guene gudi mungina mu mutshima wenji nu udi musendesa gukotelesa egi Yesu Klisto, Mun'a Nzambi, wajile ha gukatula masumu, ndaga muene watshiginyile gufua ha fundo dienji ha "mutshi washinjiwa".

Mukunda Yesu wa khuphudiwe (fimbo), gipho gia ikelekele gu muto nu mago nu malu agunamesewa nu misumadi, wafile ha mutshi wa gudikikisa ha ndaga ya masumu etu, yadidijiga ha phelo gudi muthu yagasue udi mubemba gubola, idi musagesa mutshima nu lujingu luenji. Ha gutanga mbimbi ya Nzambi, wajiya gudi mona gifua mu nganza nu gukotelesa luholo tshi adi gualeha sha nu Nzambi nu mahugo gutshi adiati mikhwala yenji. Dilu didigumubela mangololo, nu gula wabemba mutshima wenji mu mago a Nzambi, nu gudila masoji pha gu meso, Yesu udi gumusetuga. Guzumba nu guhuima gua Nzambi gudi mu zala mutshima wenji hadi muene mukotelesa egi "mahatshi a Yesu Klisto, mun'a Nzambi, adi gutuwova mu masumu agasue." (1 Yone 1:7). "Wa mayilago udi hehi ya athu agasue adi nu mitshima ya bonga nu udi muhuluisa (athu) agasue nu nyuma mu gikenene." (Ngimbo 34:19). Khanda jiko mbimbi ya Nzambi gamba: "Tala muthu ngudi mutalela: muthu udi mu lamba nu udi nu nyuma ya gubua, muthu udi nu woma wa mbimbi yami." (Esaya 66:2). Nyuma wa bonga wa Nzambi udi gumuleza mahugo avula mbimbi jia Yesu nu guhuima: "Mun'ami (yala nga mukhetu) nda mu guhuima; masumu aye (atoteselewa) agutoteselewa". Kumbi dia gasue meso ha kulunsi (mutshi wa gudikikisa) nu gumona mahatshi a Yesu mubua (mubunduga, mumbosa) nu gutshigina egi yene ya tagenesewe ha ndaga yenji muene hakhenji, udi gudivua lelu ha zonda ha zonda nu ginemo gia masumu enji, ndaga Yesu hakhenji wabatele malamba etu. Muene wa kotelesa egi Yesu wa namenene mukunda nu masumu etu nu wabogele ha ndaga ya gubola

guetu “nu nji egi wa Mayilago wabuishile holu dienji gubola gua esue agasue.” (Esaya 53).

Muanya wa Nyuma wa bonga wa Nzambi wazala mutshima wenji henyaha, hathomo wene wakhalele wa majilo nu wazala nu midima; muanya wene udi gumuwova nu gumubuisa phe gifua meya a Nzanza mu mahatshi a Yesu (Esaya 1:18). “Nyuma ha khenji udi muzuelela nyuma yetu egi tudi an’a Nzambi.” (Loma 8:16). Henyaha muene udi mu jiya diago diago egi “Wagasue wa tshigina Fumu Yesu ashi ndo mufua uvi udi nu monyo wa mayilago”. Ndaga “mu Yesu tudi nu gusumbiwa mu mahatshi enji, gutoteselewa gua masumu gifua mudi umonyi (gimvuama) gia ngasa yenji.” (Efeso 1:7). Iheho ya masumu a muila yabemba henyaha fundo gudi giheho gia kola giagujinga mukunda nu Nzambi nu gumukitila mudimo, “Muene wa diagele gutuzumba”. Hafundo dia guzumba mavu wawa nu ima yenji, henyaha udi muzumba Nzambi nu ima ya Nzambi.

Mu gifuanesa gigi, mbiji (shitu) jidi mu leza masumu henyaha jidi gonze ya mutshima wa muthu yowu; uvi Satana ashi ndo nu matangi a gubemba (gukatuga) inzo yenji ikulu nu udi mutala gumangima, udi gudifelela egi wajiya guvutuga hugo diko. Tala mukunda n’atshi Fumu Yesu udi gutulomba ha esue tuteme, tubandi ndo nu tukombelele ha esue gumagana gu phala ya diabulu ngenyi aye gualaha nu esue.

GIFUANESA GIA GIWANA

Gigi gidi gifuanesa gia muklisto wa heta guhuima gua diago nu gusumbiwa mu njila ya gudihana gua Fumu nu muhuluishi Yesu Klisto, muene udi mutumbuisa khuta kulunsi ya Fumi’etu Yesu Klisto gima giko ndo, u njila ya kulunsi yene mavu nu midimo yawo yashiyiwa ha mutshi wa gudikikisa mukunda nu muene gifua muene adi mukunda nu mavu.” (Galatia 6:14).

Yesu wafile ha kulunsi mukunda esue “tufue gu masumu mukatshi dienji nu tujinge mukunda nu giamatshidia.” (1

“Ha kulunsi
n’enji”.
Galatia 2:20.

“Tuafua mu
masumu nu tadi
mu jinga muku-
nda nu Nzambi,
munjila ya Fumu
Yesu Klisto”.
Loma 6:11

“Ha ndaga yami,
gualeha nu
ame matangi a
ameguditumbuisa
mu ima yekha
gula ishi ndo ku-
lunsi ya Fum’ietu
Yesu Klisto”.
Galatia 6:14



HA KULUNSI NU KLISTO

Petelo 2:24); muklisto wagufua mukunda nu kulunsi ya mavu wawa. Galatia 5:16 yatulomba tuwende gifua mudi Nyuma mutulomba nu tutishi ndo luko gifua m’udi iheho ya muila; nu Galatia 5:25: “Gula tudi mujinga mu Nyuma, tuwende nji gifua m’udi Nyuma gutulomba”.

Mugifuanesa egi, tudi mumona yembe dia jinginyine Yesu. Tuajiya nji gumona fimbo jiamuwasewe mu luholo lua gushiya muthu, ndaga “guwasewa gudi mu hana guhuima gua buile holu dienji”. “Wa muenesewe lamba ha ndaga ya gubola guetu”. Hérode nu athu enji amulelele tola, nu amusudigishile mulele ulababa gu ngima dia gumuhota fimbo (gumukhuphula) nu, hamanesele ene gutunga gifulu gia ikelekel; amukudigile n’agio ha muto ha bugu dia gipho (gibanda) gia wolo. Amukuatesele givunza (mutshi) mu koko dia uyala ha bugu dia muhango wa fumu nu amufugamenele nu gumulela nu guzuela gamba: “Moyo (wabanda) Fumu y’anya Yuda!” Amufitile mate, amukatuile givunza (mutshi) mu mago enji, amu wasele ha muto. Hangima dia gumulela tola tua gushiya muthu (tua kola), amu batele ha gumushiya ha mutshi wa gudikikisa.

Gudi nu “aklisto” avula khuta a jina, adi mukombelela mu jinzo jia Nzambi, adi nji mudia gu mesa a Fumu, muyimba ji ngimbo, uvi adi mu shiya luko Muhuluishi wawo mu makalegelo awo abola. “Ene adi gunguleza: Fumu, Fumu, agasue mba’nginyi ndo mu Ufumu wa mudilu, uvi muene wagasue udi mukita idi Shami mudilu mutshigina muene mba ungina.” (Matayo 7:21-27).

Mu gifuanesa giene gimoshi, tudi mu mona khaba ya makuta ya Yudasa, muene wadigile Fumu Yesu mu meya makumi atatu a makuta, ndaga guzumba gua makuta gua tambuile mutshima wenji nu gubuitisha nyuma yenji. “Michele gad-inga”, nu munyololo... yakhalele mu mago a masuta akuatele Yesu mu phipha, ene ayikitidile mudimo. Ene abudile “nzege” ha gujiya nanyi uzangula gikuto gia Yesu, ene atagenesele mbimbi ya zuelele Ngambi ya Nzambi: “Adikhaphela milele yenji nu abula “nzege” mukunda nu gikuto gienji”. Atambuile

Yesu ima yagasue nu amubishidile, nu guzuela egi: “Tua tshiginyile ndo muthu yowu (yala yowu) ahinge holu dietu!” (Atuhingwe).

Athu agasue atshigina asagumuniwe gudi Nzambi, mvula nu tangua, uvi ashii ndo mutshigina gudibemba gu ufumu wa Nzambi muene hakhenji. Gudi athu ako anujiya Nzambi khuta mu kumbi dia ndaga jia lamba nu gukonda gudifelela.

Suta dingoshi dia tobolele luphatshi luenji nu dionga nu “meya nu mahatshi azogele ha fundo diene”. Nu, kolombolo gudila gale ndo, Petelo watunyine Yesu mahungo atatu gumeso a vuala dia mukhetu wa mudimo; uvi, ha ngima dia kumbi, muene walombele kheda nu gudila muavula. – Muamu ta lumene ndaga ya Yesu mu guzuela guenu nu mu makalegelo enu ba? Nga muanu vua musonyi ha ndaga yene gu meso a athu? “Hene, muthu wagasue mba uta lumene ha ndaga yami gu meso a athu, ame nji mba nguta lumene luenji gu meso a Tata (Shami) udi mu madilu; uvi muthu wagasue mba ungutuna gu meso a athu, mba ngudi gumutuna nji gu meso a shami udi mu madilu.” (Matayo 10:32-33).

Yesu wazuelele nji egi: “Gula muthu azanguile kulunsi yenji ndo nu gunguhata, ashii ndo wabonga nga watagana ha ndaga yami.” (Matayo 10:38). Adi enya gusuanguluga ene agasue adi mumagana holu dia seso didi Yesu-Klisto.

Udi seso dia diago,
Hene, mukunda nu mutshima wami,
Wanamana,
Gifua musuegi wa bonga,
Mu katshi dia matshigua tshigua
a gushiwa.
Seso diami, gisuegelo giami,
Fundo diami diana gungubamba
Gukwatesa guami:
Udi Yesu, muene wangusumbile.

GIFUANESA GIA GITANO

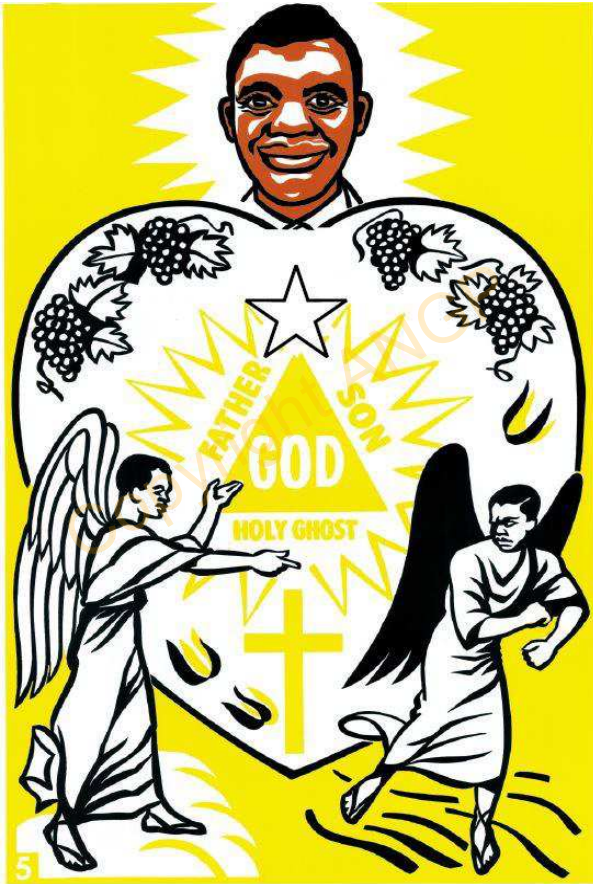
Tala mutshima wa guovewa mu mahatshi a Klisto, muenya masumu wa hulushiwe mu ngasa nu khenda jia vula jia Nzambi. Mutshima owu udi diago tempelo ya Nzambi, gikhalelo gia Nzambi, Tata Mona, nu Nyuma wa bonga, gifua mudi laji dia Fumu Yesu Klisto: “Gula muthu wanguzumba, mba udi mubamba mbimbi yami nu Tata mba udi gumuzumba: mba tuza gudi muene nu mba tutunga khalelo dietu gumbodienji.” (Yone 14:23). Mu njila ya Yesu Klisto, Nzambi udi mu nemesa, mu sagumuna nu guvutula muthu mu njila.

Henyaha mutshima owu udi tempelo ya Nzambi. Masumu akayewa mo. – Ishi luko ndo mbiji jidi mu hingiwa gudi Satana sha mambo jidi mu mutshima wenji, tudi mu mona mo Nyuma wa Nzambi, Nyuma wa giamatshidia. Gu ngima dia wene gu khala khalelo dia muila, mutshima wa balumuga mutshi wa tagana nu mabundu a nyuma gifua: guzumba – gusuanguluga – guhuima – gudibulumuisa – guhuminina – gubonga. – Gufubidila – Guhuiminyina – Gubonga – Gudikanda nu iko nji, yabonga gudi Nzambi nu gudi athu. Henyaha udi luthango lua diago gu mishina wa mutshi, Fumu’etu Yesu Klisto nu luthango luene ludi nu mabundu. Gisuegi gia mabundu avula gidi egi muene udi mu khatshi dia Klisto nu Klisto, nu mikhuala yenji adi mukhatshi dienji (Yone 15:1-10). Ndaga ya muene wa zalesewe nu Nyuma wa bonga nu wabatijiwe mu Nyuma wa bonga, udi nu ngolo jia gununga muila nu iheho yayo, nu guhaga ha kulunsi muthu mukulu. Ashi ndo mujinga luko khuta mukunda nu gumona, guvua nu gu kwata, uvi mu njila ya gutshigina, ndaga ya gutshigina mu Yesu Klisto gudi ngolo jidi mu nunga ima ya ha mavu. Udi mu jinga mosha gudifelela gua diago nu gua monyo gudi mu kolesewa mu gutumbuga gua guza gua luyadi gua Fumu’etu Yesu Klisto. Udi mu jinga mosha nu mu njila ya guzumba gua Nzambi gua mayilago.

“Gusuanguluga gudi athu adi nu mitshima ila phe, ndaga mbamona Nzambi.” (Matayo 5:8). Fumu Davidi wajiyile egi

Guzumba
Guswanguluga
Guhuima
Guhuiminyina
Gisemo

Gubonga
Gufubidila
Gudikanda
Galatia 5:22.



TEMPELO YA NZAMBI

itumba ya koma yakhalele muluwa nu mutshima wenji nga tshima wa khalele nu umonyi nu wanungine enya gikembe enji a hanze: nu mosha gukombelela wajiyile guleba guenji mu njila ya isambu: “Oh. Nzambi, nguhue mutshima ulaphe, nguhue nyuma ihe ihe ha ame gugukitila mudimo!” (Ngimbo 51:12). Mumoshi ndo mukhatshi dietu wajiya guwova mutshima wenji; mumoshi nji ndo wajiya gubuta mutshima ulaphe mu khatshi dienji. Khuta mu njila ya gubemba gubola mu giamatshidia gu phala ya Nzambi gifua mua kitile Davidi, muene walombele gudi Nzambi amuhue mutshima uheuhe, ngenyi yajiwa gutikiwa. Nzambi watshigina gukita gima giene gihe gihe mu khatshi diaye. Nzambi wa kunda atu kuatese ha esue gukhala atagana gu phala yenji, muene wa hanene laji dia tagana, wa zuelele egi: “Mba ngubundula holu dienu meya alaphe nu mba muwovewa phe. Mba ngu miwova mu majilo enu agasue nu mu ikhekho yenu yagasue; mba ngumihua mutshima uheuhe nu mba gu haga mu khatshi dienu nyuma ihe ihe; mba ngu katula mu muila wenu mutshima wa seso nu mba ngumihua mutshima wa musunyi. Mba ngu haga nyuma yami mu khatshi dienu nu mba ngu kita egi mu hate mikhuala yami nu mu yihate nu mu ikitile.” (Ezekiele 36:25-27). Yeyi idi gukotelesa gua Gikotelo Gihegihe gia tshigile Nzambi nu mahatshi a mun’enji, Yesu Klisto.

Mu gifuanesa egi tudi mu mona luko muanjelo. Jiya egi, anjelo adi guene ha ndaga ya gukuatesa agasue mba aheta monyo wa mayilago nu adi mutumiwa ha gu wenda hehi, mu khulo ya athu agasue adi mutumaga nu guvua Nzambi woma (Ngimbo 34:8; 91:11-12; Daniele 6:22; Matayo 2:13; Midimo ya Apostolo 5:19; 12:7-10).

Diabulu udi nji mumuenega mu gifuanesa egi. Udi hehi nu mutshima gifua muthu udi mu nenga hugo dia tagana ha muene guvutuga mu fundo dienji dikulu. Hene, apostolo udi gutuleza egi tuteme, tubandi ndo nu tu kombelele, daga ya: “Muluishi wenu, diabulu, udi muwenda kelelekelele gifua khoshi mu nguluma, udi mukamba udia nanyi.” (1 Petelo 5:8). Mahugo avula udi mubalumuga ha gubua muanjelo wa muanga, mubuisa aklisto adi mubanda tulo mu iheho ya ha

mavu, udi watema mu ndunge jia bola hene adi muhuiga agutombewa avula. Uvi gula tua magenela diabulu, udi mulenga gualeha nu esue (Yakoba 4:7).

GIFUANESA GIA SAMANO

Tala gifuanesa gia khenda nu lamba ha ndaga ya muthu wa vutugila gubola guenji. Iso dienji diko diadishita, ndaga ya wasendesa gubanda tulo mu lujingu luenji lua gimuklisto, uvi iso diko didi mutala hehi nu muene, nu guzombela ima ya ha mavu. Muanya wa mukhatshi dienji wabua phipha nu, mu mutshima wenji, ijiyilo (idimbu) ya malamba enji nu Klisto ishi ndo mumuenega luko. Udi wa gujietewa nu guphagewa uvi ashi ndo nu ngolo jia gubinga nu gumagana mu molu. Ha fundo dia muene guvua mbimbi ya Nzambi, udi musendesa guvua diji dia ndaga jia bola nu malaji a muloledi. Hugo diko yo muya munzo ya Nzambi, musuega guzumba guenji gua mavu ya gudisuega gungima dia gukombelela, uvi guzumba uga Nzambi gua tebeta mu mutshima wenji. Nyuma yenji idi ya gukhapumuna khanda nu khanda nu matangi agudisha. Udi mu ufuta nu mavu uvi yo gudifelela egi you genji mu zumba Nzambi mu mutshima wenji; themua ya mu mutshima ya jima. Ashi ndo luko mubata kulunsi yenji nu gusuanguluga, idi gudi muene ginemo gia kola nu ashi gugikunda ndo. Gutshigina guenji gudi mutengeta, wabemba gungina mu umoshi nu Nzambi mu njila ya isambu, wabua mu gudijimbila nu gudituna ha ndaga idi mutala mutshima wenji; ha zonda ha zonda udi mu hana fundo gudi mulodi udi hehi nu mutshima... you genji muwenda nu athu a ha mavu uvi ashi ndo (nu) ufuta nu atshiginyi a diago.

Nyuma ya ganjila paon idi gifuanesa gia gudisha, idi mu kamba gungina. Muklisto you wajimbila egi muene wahu-lushiwe khuta mu ngasa nu muene wabua muklisto walulendo. Gukolewa gua matombe gudi mukokola ha mufulo wenji, mukamba mufulo wa gunginyina. Yene yanusendesa mahugo avula "gukonda gudijiya" ha gumona gumeso, idi gifua hadi muene muwenda nu mafuta abola azala nu ndaga jia hamavu mu mahunji agusuanguluga adi muene muvua



MUTSHIMA WA GUPHAGEWA NU WA GUKHAPUMUNA

sonyi nu woma wa muene gujiyiwa. Uvi Satana (diabulu) udi gumuleza gu kutshi egi khuta hugo dimoshi dia jiyile ndo gubolesa monyo wenji wa ginyuma. Matangi nu ihebo ya muila idi gudileza (mu zoga ha phelo). Ya jiya guheta egi muene adihane guyilelesa yabola, guya mu jinzo jia bola, mafundo agusuanguluisa ashi ndo atagana nu gutumiwa gudi mbeni udi gumuleza egi muila udi n'ayo funu nu nji “gukita disumu hugo dimoshi ishi gusumuga ndo”.

Idi ya diago egi tuajiyile ndo gubalumuna ima gula tunjila tua mufoto tua bola nu matangi abola adi mu wenda holu dia mito yetu, uvi tudi mubalelewa gula tua tubemba gukhala mu khatshi dietu nu gutubemba gutunga yanzu yato mu mitshima yetu ha gulangelela midimo yato yabola. Gula tua hana ga muino ga zonda gudi diabulu, ashi mukonda ndo gutambula koko dia mudidi, gunana ngenyi monyo nu nuyuma mu tshiya tua mayilago. Hene Nzambi udi gutulomba ha esue gulenga iheho ya uvuala nu gu konda gukena nu masumu mu maluholo agasue idi muza gudi esue. Yabonga gulengela gudi Yesu, mukangudi nu muluidi.

Yala mudi mumona munamenesa mutshima nu phogo mu gifuanesa egi udi muleza aledi nu ambalagaji a gimukristu. Mu ivungu yawo ya aledi nu madimi awo alufeto, adi mu namenesa mitshima ya aklisto nu mutshima wagukhaphumuna wa jiyile ndo gujinga gu uluishi wa luholo ewu. Muklisto wa luholo ewu udi nu woma wa athu gubalega Nzambi. Woma wa “ambo zuela egi tshi?” nu athu ambo kita tshi idi gumubuisa muhiga wa athu nu udi muya gualeha nu Nzambi. Phala ya bola nu khabu jidi mu muenega mu masugu a gikenene nu sonyi jia lamba dia lujingu jidi mu ngina mu mutshima mu gingolongolo. Nyoga ya giphi ya zoga hadi athu ako muya gu tuama nga adi mu suanguluga nu guya gutuama mu midimo yawo gutubalega esue, idi mubolesa esue gujiya ndo gula tua ihwa njila nga ya zonda, nu gukangula njila gudi giphi nu lulendo.

Idi ya leba gunginyisa mu mitshima yetu guzumba gua maku-ta gula tuavile ndo gutemesewa gua Fumu wetu Yesu gifua

mudi muzuela muene: “Temienu, mubandi ndo tulo nu kombeledienu ha enue gubua ndo mu gulolewa.” Matayo 26:41; 1 Kolinto 10:12 idi gutuleza egi: “Hene, muthu wagasue udi mutangiza egi udi wagumagana ateme ha muene gubua ndo!” “Sudigienu mata agasue a Nzambi ha enue gumagana mu molu gudi uluishi wa ndunge jia bola jia diabulu!” (Efeso 6:11-18).

GIFUANESA GIA SAMBADI

Gifuanesa egi gidi muleza mutshima wa muthu wavutuga gungima. Muthu you wakhalele muwenda mu muanya nu, wavua gufula gua dikhapho dia Nzambi, wabuile mukalagedi wa ndaga hangoshi nu Nyuma wa Nzambi, nu wazoga mu njila ya bonga. Gidi mudijiga nji luholo lua muthu khenji abemba gubola ndo nga khenji adibemba ndo mu mago a Nzambi nga tshima giamatshidia gia mbimbi ya Nzambi ya mulezewe.... Muthu udi mukolesa mutshima wenji hadi Nzambi mukalagala hehi nu muene, idi muya nu gubola luko mangololo nga tshima wakalagala yagasue ha gusombegesa makalegelo.

Yesu, muene hakhenji, wa legeza luholo lua guvutuga gu ngima mu Luka 11:24-26: “Gula nyuma ya bola ya zoga mu khatshi dia muthu, udi muya mu mafundo alandu, ha gukamba guhuima. Nu guheta ndo, wa zuela gamba: mba ngudi muvutuga mu inzo yami nga zogele nu ha heta muene, wayisanga yagukombewa nu yagulonda. Ngenyi udi muya muzula nyuma jiko sambadi jibola gumubalega muene; jidi mungina m’onzo, adi mukhala nu lujingu lua muthu you lua suga lua balega lua hathomo gubola. – 2 Petelo 2:22: “Ya zuelele gishima gimoshi gia aheta: Imbua ya vutugila ima ya lushile nu ngulu ya mukaji ya vutuga gudibidinga mu majilo”.

Mavese wawa amubibilia adi mulegeza mutshima wa muthu udi muvutuga gu ngima nga mutshima wa muenya masumu ashi ndo mubemba gubola. Disumu nu ngolo jradio ja mambo dieza luko ha guhinyina mutshima owu. Nga phala ya muthu you idi mulegeza luholo ludi mutshima wenji. Nyuma



7
MUTSHIMA WA KOLA UDI MUVUTUGA GU NGIMA

wa bonga, Yembe diedi dilatulu, idi muzoga (mukatuga) mu mutshima, ndaga disumu nu Nyuma wa Nzambi ajiyile ndo gukhala hamoshi. Mutshima wajiyele ndo gukhala hugo dimoshi tempelo ya Nzambi nu wina dia diabulu. Muanjelo udi gifuanesa gia Mbimbi ya Nzambi, udi nu muene muya nu gikenene, mutala luko gu ngima nu gudifelela egi muthu you mba abalumuna mutshima gifua mona watotele wa vutugile. –Luka 15:16-18: “Muene watshiginyile gudia mukuta mabundu akhalele mudia ngulu, uvi nga muthu amuhuile n’awo ndo. Hatangijile muene, wazuelele egi: ... mba ngu zuga, mba nguya gudi shami nu mba ngumu leza egi: Shami, nga kita gubola guphala yaye nu gu phala ya dilu, ngushi ndo watagana gutamegewa egi mun’aye”. Tata, ha gumona mun’enji mulondolola gubola guenji, wamutotesela nu gumuhua fundo.

Uvi mu gifuanesa gietu, gubemba gubola gua giamatshidia guthuhu, muthu you ashi ndo muvutuga diago gudi Nzambi, ashi ndo mukamba khenda gu ikanzo ya Yesu. Gimuthu gienji gidi mubanda tulo. Udi nu matshi, uvi ashi ndo muvua mbimbi ya Yesu. Udi nu meso, uvi ajiyile ndo gumona wina dieshi suga dia milungi didi muzuluga gosha malu enji. Ashi nga nu sonyi luko jia gukhala mu masumu. Satana udi muhinyina mu mutshima wenji. Muene udi wagukhala gifua fumu ha gife gienji gia ufumu. Hugo diko muthu you wajiya gu khala nu gunemesa gua zonda, gifua wa jiya Nzambi, gifua mudi ndumba wa phelegetesewa, “uvi idi, mu khatshi yazala nu mifua (mikuwa) ya athu afua nu ima yagasue ya majilo.” (Matayo 23:27).

Shamambo henyaha wa zula fundo dia Nyuma wa giamatshidia. Shitu yagasue, disumu dia gasue didi mulandudiwa nu demona yenji, nu nyuma yabola idi henyaha mu mutshima. Udi mukamba athusuge mu mago a athu amukuata mu shinga uvi luholo ndo. – “Muthu udi mubolesa mukhuala wa Mose udi mufua gushi khenda ndo, ha githemue gia athu mbadi nga thathu; tangizienu, gusambesewa gua muthu udi mudiata Muna Nzambi gu malu mba gukhala luholo tshi, muene mba usegulula mahatshi a giketelo, ene amuwovele,

nu wagasue mba usegulula Nyuma ya Ngasa?” (Ebelo 10:28-29 tanga nji 2 Petelo 2:1-14).

Gula gifuanesa egi giatela nu luholo ludi mutshima waye, mbayi futa, kaluga gudi Nzambi nu mutshima waye wagasue ushiphi ndo. Nu wajiya nu watshigina gugutotesela masumu (aye) agasue; gula waza gudi Muene mu nyuma ya gubemba gubola giamatshidia. Za gudi Muene gifua muenya hute wajiye gudi Yesu nu gumuleza egi: “Gula wa kunda, wajiya gungusagha hute diami.” (Mako 1:40-41). Uvi gula wa endelega gukolesa mutshima waye, gula watshigina midima gubalega muanya, gudifelela gushi ndo, gushi ndo gukatesewa, ndaga ya wa tomba gufua ha fundo dia gutomba monyo“. – “Ndaga ya lufuto lua masumu, ludi gufua.” (Loma 6:23).

GIFUANESA GIA NAGE

Haha tudi mumona gufua gusetuga hehi nu muvutugi gungima nu muenya masumu adi muhaga malaji agubemba gubola guawo. Gula mila yawo yazala nu gubola, monyo wawo wazala nu woma wa gufua gudi muza. Henyaha givule gia gufua gidi hehi nu muene. Iheho ya mambo ya masumu yabua ngambu nu udi n'aye gutagana nu lufuto lua masumu ludi giamatshidia. Malamba a mu milungi amukuata, wa jiya egi ajiyile ndo luko gungina mu ufuta nu Nzambi. Nga watshigina gukombelela henyaha, wa jiya egi ajiyile ndo luko gungina mu ufuta nu Nzambi, Nzambi you, ya segulula muene masugu avula. Mafuta enji akulu adi nu woma wagumagana gu muto wenji wa gitanda nu mbimbi jiawo jia githuhu jia gumuhua ngolo jishi ndo luko nu gukuatesa gudi muene. Umonyi wenji, wahetele muene gifua mu njila jia bola, gua jiyile ndo gulehesa lujingu luenji, nga guhuluisa monyo wenji, nga gulebesa gufua. Udi mu mona egi idi yakola sha gukolesa matangi ha ndaga ya Nzambi ndaga ya diabulu wamukangele njila.

Yagasue yakhalele muene muzumba hathomo, yagasue yatangijile muene, idi gumulela tola henyaha nu nga mubambi wenji wa imeme wa bola ajiyile ndo gumukuatesa. Wasend-



GISUGISHILO GIA MUENYA MASUMU

esa gujiya egi “idi ndaga ya kola ha muthu gubua mu mago a Nzambi wa monyo.” (Ebelo 10:31).

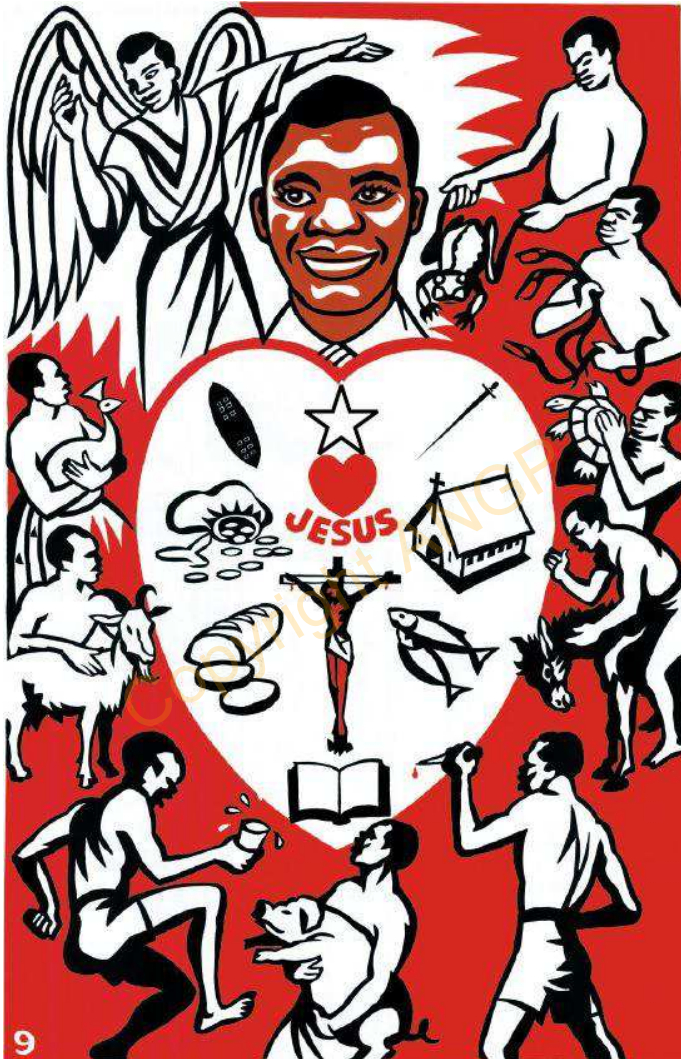
Muene wadifelele egi wajiya guvutugila Nzambi lusugu luko, hugo diko ha gitanda gienji gia gufua, uvi henyaha wajiya egi kumbi dia balega gale. Inunu ya athu adi mufua mu gisagumuisa ashi ndo nu kumbi dia gukamba Nzambi ha gitanda gia gufua. Idi ya bonga gukamba Nzambi hadi kumbi dia tagana gumusanga. Mu gifuanesa gietu, muenya masumu you, udi mufua gungima dia muene gubishila ngasa nu guzumba gua Nzambi mu lujingu luenji luagasue, ashindo mvua mbimbi jia gukuatesa nu guhua monyo gua Nzambi, uvi diji dia musambeshi wenji ha fundo dia muhua monyo wenji, gumuleza egi: “Katugenu hehi nu ame, athu afishiwa milonga; ndenu mu tshiya tua mayilago tua londewe mukunda nu diabulu nu angelo enji!” (Matayo 25:41). “Ya huwe gudi athu ha gufua khuta hugo dimoshi, gu ngima gudi muza gusambesewa.” (Ebelo 9:27).

GIFUANESA GIA UVUA

Gifuanesa egi gidi muleza muklisto wa diago mului nu munungi mu tshiya tua malamba nu gulolewa. Walolewa mu maluholo agasue, udi wagumagana unu gugisugishilo ndaga muene udi munungi wa gubalega mu njila ya Yesu Klisto. “Meso enji adi mutala khuta gudi Yesu, Fumu nu mudi wa gutshigina.” (Ebelo 12:1-2), udi mubishila ginemo giagasue nu masumu adi gumujeta nu gulenga phushi nu gukolesela mu njila idi guphala yenji.

Satana nu athu enji mu ndonga ajeta mutshima wa mutshiginyi, adi mukamba ahungise mun’ a Nzambi mu njila ya magana uvi ashi mukuka ndo. Lulendo, guzumba gua makuta, ma demona a ima ya majilo nu gubola guko idi yagufanesewa.

Mukaji wa phunda wazula fundo dia gisupha, ndaga mahugo avula disumu didi mungina nu maluholo agudisha, gudisuega gosha gikuto nga jina diko.



MUTSHIMA WA GUBINGA

Uvi muklisto watema udi musotomona disumu nga tshima diadisuega gosha gikuto gia uzambi, nga gudidijiga gifua muanjelo wa muanya, ndaga Mbimbi ya Nzambi nu Nyuma wa Nzambi adi gumutuameza mu giamatshidia giagasue. Mudimumona nji yala (muthu) udi mukina nu udi wakuata mu koko dienji mbungu ya matombe ha gubata muklisto mu gulolewa, nu gumuleza gu nganza gusuanguluga gua ha mavu wawa. Uvi yene yayiyile ndo gukita mudimo holu dia muklisto wa diago wafile – nu Klisto – gu masumu nu ha mavu. – Muthu muko udi mutua mutshima wa mutshiginyi wa Yesu phogo. Hene mafeto, (malongi a mambo) gukonda gu bamba mikhuala, tola nu uluishi wa enya gikembe a Nzambi nu, mahugo avula, mu njila ya adi muzuela egi adi atshiginyi, munamenesa nu phogo mahugo agasue guhuila ndo mutshima wa mukuikidi wa diago. Udi muyabuluga mbimbi jia Yesu: “Mbamusuanguluga, ha mba mu huiwa lamba, mbamu monesewa malamba nu mba amba mambo mu gubola ha ndaga yenu mukunda nu ame. Suangulugienu nu khadienu nu gusuanguluga, ndaga lufuto luenu mbalukhala luakoma mu madilu...” (Matayo 5:11-12).

Disumu, muila, disongidila egi “**AME**” adi mukita yagasue yatagana ha ene gutambula muklisto gu guzumba gua Nzambi. Uvi, tuajiya guzuela nu apostolo mu gusuanguluga nu gudihana guagasue: “Nanyi mba utukhaphumuna nu guzumba gua Klisto? Malamba ba, nga woma, nga gumuenesewa malamba, nga nzala, nga thowa, nga gufua, nga phogo ya khusa?”... “Uvi mu ima yeyi yagasue tuabalega ngolo ha ndaga ya muene watuzumbile.” (Loma 8:35,37). Gungima dia gusudiga iluilo yagasue ya Nzambi, mutshiginyi wajiya gusala wagumagana mu masugu abola nu gununga gulolewa guagasue. Esue nji hatagana kumbi dietu, tuajiya gubinga, mu njila ya Klisto udi gutuhua ngolo.

Themua ya mutshima wa muthu you idi mulema nu ilaphe. Mutshima wa mutshiginyi you wazala pha (mufuafela) nu gutshigina nu Nyuma wa Nzambi udi mo (mujinga muene). Muanjelo wa Nzambi holu dienji, Mbimbi, idi gumuyabuluisa malaji ahanewe gudi anungi agasue, gukolesela mu ndaga

jiagasue unu gugisugishilo....” “Gudi muene wagasue mba ununga, mba ngumuhua ya gudia mana agusuegewa nu mba ngumuhua seso dila phe nu holu dia seso diene asonega jina dihedihe”. “Nu wagasue mba ununga nu gubamba mbimbi jiami unu gugisugishilo, mba ngu muhua ngolo jiavula....” “Wagasue mba ununga nu mba ubamba midimo yami u nu gugisugishilo, mba nguhana ufumu holu dia iphuta ya ha mavu.” – “Wagasue mba ununga, mba usudigiwa milele ilaphe, mba ngukatula ndo jina dienji gu Mukanda wa Monyo nu mba ngutumbula jina dienji gu phala ya Tata nu guphala ya angelo”. –“Wagasue mba ununga, mba ngumubuisa kunji mu tempelo ya Nzambi nu muene mba azogi luko ndo....” “Wagasue mba ununga, mba ngumukhalesa nu ame hangoshi ha gife jiami gia ufumu.” (Yatuhuwe 2:7,11,17,26; 3:5,12,21).

Mushete waguzulula udi mu leza egi muklisto you nu muene nji wa hanene giba (gienji) (falanga) jienji gudi Nzambi. Ha fundo dia muene guzangela ima yenji ya ha mavu, uvi muene wayikitile ha gukuatesa phutu, ha gufuta giakumi nu makabu, yagasue gu gutumbuga gua Nzambi (Lutumbu lua Nzambi).

Gitshinyi gia dimpa nu ishi idi muleza egi udi mujinga lujingu lulaphe nu ashi ndo mubalegesa ima ya gudia nga yagukita. Ashi ndo gudimba majilo mu gunua matombe akola, nu gudia mahatshi a jimbiji, nga ima iko ya gudia ya majilo. Ashi ndo muzangela falanga jienji, nu ashi ndo muzangela muila wenji nu majilo mu gudia nu gunua makaya ndaga wene udi tempelo ya Nzambi, makaya ashi ndo munua nga diamba, ihemba yajiya gushiya, uvi udi mudia ima ya tagana nu yabonga. Mutshima wenji wabua inzo ya isambu. Udi muya masugu agasue gu isambu ya ekelezia yenji, nga ndaga jidi gutshi. Wazumba isambu (gukombelela), gu inzo nga mu gudibungisa gua jinzo, nga ya gusuega, ndaga udi mu jiya egi muklisto ajile ndo gujinga hakhenji ndo gualeha mu ufuta mu isambu nu Nzambi.

Mukanda wagukangula, udi Bibilia yanutanga nu guphaphata

lusugu nu lusugu, guene adi muheta ungambi nu ngolo, lujingu, muanya nu umonyi weshi gutangijila. Yene (Bibiblia) idi muinda gu ikanzo yenji nu phogo ya khusa mu ita nu aluishi. Yene idi ya ndando ya kola, ndaga idi dimpa dia lusugu luagasue dia monyo wenji, meya abonga a monyo adi mu manesela luhungu luenji, meya adi muene muzua, nganza ya muene gudimona.

Muene wazumba gubata kulunsi, ndaga udi mujiya egi gushi gipho gia lutumbu gieshi kulunsi. Ndaga muene wazugile gu gufua hangoshi nu Klisto mu lujingu lua mpa, udi mukamba ima ya mudilu, ima ya mayilago, ima ishi ndo mu muenewa. Udi hehi ha gutagana Nzambi nu udi gifua mutshi wakuniywa mukhulo ya muta (meya), udi muyima (muhaga) mabundu avula, gifua luthango lua shina dia diago nu ludi mu yima mabundu avula. Muthu you ajiya ndo woma wa gufua ndaga, munjila ya guzalesewa gua Nyuma wa bonga, guzumba gua diago gua Nzambi ga zala mutshima wenji.

GIFUANESA GIA KUMI

Yesu wazuelele gamba: “Ngudi gufutumuga nu lujingu. Wagasue wangutshigina ame mba ukhala nu monyo (mba umujinga), nga tshima wajiya gufua; nu muthu wagasue udi mujinga nu gungutshigina ame mba afi ndo.” (Yone 11:25,26). – “Muthu udi movua mbimbi yami nu udi mu kuikila gudi muene wangutumine, udi nu monyo wa mayilago nu ashi ndo musambesewa, uvi wabalega gu gufua nu wangina mu monyo”. Muklisto ashi ndo nu woma nga gundendema gufua: “Lusugu mba lusombegesa muila owu wa gubola gubua muila weshi gubola nu muila owu wagufua gubua muila weshi gufua, hene mba hatagenesewa mbimbi idi muzuela gamba: “Gufua gua minyiwa gudi gununga. O aye gufua gununga guaye gudi gui? O gufua shindanyi yaye idi gui? Shindanyi ya gufua idi disumu nu ngolo jia disumu jidi mukhuala. Uvi Nzambi atumbuishiwe ndaga muene udi gutuhua gununga mu njila ya Fumu wetu Yesu Klisto!” (1 Kolinto 15:54-57).

Muthu wawendele nu Nzambi, wakhalele n'enji, ashi ndo nu



NGIMA MU LUTUMBU LUA MUHULUISHI WAYE (GUTUMBUGA)

woma wa gufua. Hatagana kumbi dienji, mba udi mya nu gusuanguluga sha gifua mudi muzuela apostolo Paula (Paul), “Nga tshigina nguye gami nu gukhala nu Klisto, yene, gudi athu avula idi ya balega gubonga...” (Filipo 1:23).

Muklisto udi nu uhote wa gumona Yesu phala nu phala; watshigina mangololo gumona muene wamufidile ha mutshi wa gudikikisa (kulunsi) ha gumuhuluisa. Nyuma wa Bonga wa Nzambi udi gumuyabuluisa nji mbimbi jia Yesu: “Mitshima yenu idihui lamba ndo. Tshiginyenu Nzambi nu ngutshiginyenu ame. Mu inzo ya Tata mudi mafundo avula. Mba ngudi muza luko, nu mba ngumizangula, ngenyi hama ngudi nu enue mukhale hene.” (Yone 14:1-4).

“... Idi ima iso khenji dimona ndo, kutshi khenji divua ndo, nu khenji ikanduga ndo gu mutshima wa muthu, ima yalondele Nzambi mukunda nu athu amuzumba.” (1 Kolinto 2:9).

Gushi ndo luholo lua tagana ha guleza athu gutumbuga gua mu dilu gua londewe mukunda nu athu adi muwenda mu njila jia Fumu Yesu Klisto ha mavu wawa.

Ha fundo dia mikuwa (ifua) ya woma (gufua) tudi mumona mu gifuanesa egi gia suga (gisugishilo) muanjelo, mutumiwi wa Nzambi. Udi munenga ha muene gubata gudi Nzambi muenya masumu wa bingishiwe milonga. Monyo nu nyuma jidi jia gukangudiwa mu ngonji jia muila wa gufua nu jidi mu zula njila ya guya gudi muene yonu monyo wenji wazumbile, mukunda nu muene wa jingile nu mukunda nu muene wafile. Nzambi wa londa guza guenji nu guyambewa gua bonga nu mbimbi jia bonga jia Fumu nu Ndombi wenji: Idi ya bonga, muthu wami wa mudimo wa tagana nu watumaga; watumagele mu ndaga jia zonda, mba nguguhua ima iko yavula ya aye gukita; ngina mu gusuanguluga gua Fumu waye” (Matayo 25:21). Satana ashii ndo luko nu uhinyinyi holu dienji, ndaga “udi nu ndando gu meso a wa mayilago, gufua gua agasue amuzumba.” (Ngimbo 116:15). “Nu nga vile mudilu mbimbi muzuela gamba: Sonoga: Henyaha gusuanguluga gudi athu adi mufua mu Yesu Fumu! Ayi! Yazuela

Nyuma, Ha ene guhuima mu midimo yawo, ndaga midimo yawo idi gualandula.” (Yatuhuwe 14:13).

Aye, udi mutanga (mubala) “Nganza ya **MUTSHIMA**” eyi, Nzambi agukuatase ha aye guhana mutshima waye gudi muene waguzumba, ndaga, mu kumbi edi, udi guguleza gamba: “Mun’ami wa yala (wa mukhetu) nguhue mutshima waye.” (Ishima 23:26). Hua Yesu mutshima, mutshima waye wa heta gale musonyi mu ndaga jia vula jia lamba, mutshima waye udi mu malamba nu muene mba uguhua mutshima uhe uhe nu nyuma ihe ihe luyadi. Uhuigiwa ndo luko gudi mutshima waye ha guhata iheho yawo, ndaga: “Muthu udi nu gudifelela mu mutshima wenji udi wa heya (gihulu); uvi muthu udi mu wenda mu ungambi mba uhulushiwa.” (Ishima 28:26). Bemba masumu aye nu dihane gu giamatshidia (ungambi), “ndaga lufuto lua masumu, ludi gufua, uvi guhana gua Nzambi gua khenda, gudi monyo wa mayilago mu Yesu Klisto, Fumu’etu.” (Loma 6:23).

Nu aye wahanene gale monyo waye gudi Nzambi, kolesela nu bamba ima wahetele mu njila ya gutshigina nu guzumba gudi mu Yesu Klisto, nu mukunda nu idi mu tshiginyisa apostolo Paulo (Paula) mu mukanda wa ngiadi gudi Timote 1:12: “... ndaga ngajiya gudi nanyi nga tshiginyile nu ngajiya egi muene udi nu ngolo jia gubamba mukala wami (gisuegelo) u nu lusugu luene”. Dikolese mu gutshigina gua tagana, kombelela mu Nyuma ya Nzambi, dibambe nu khala mu Guzumba gua Nzambi, tala gua Yesu, udi Njila, Giamatshidia nu Monyo, Muene Fumu’etu mba uza hasala kumbi dia zonda gukamba enji – “Fumu ya Mafumu”.

“Uvi, gudi Muene wajiya gumibamba gu gubua guagasue nu gumibata guphala (gumeso) ya gutumbuga guenji mueshi majilo nu mu gusuanguluga, gudi Nzambi hakhenji, Muhuluishi wetu, mu Yesu Klisto, Fumu’etu gukhale: gutumbuga, ufumu, ngolo nu uhinyinyi, matangua agasue abalegele gale, nu henyaha, nu inunu ya ivo, Amen.” (Yuda 24,25).

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