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Mon'Xachem Kalliz

VO

ATMIK KALLZACHO HARSO

(Dha chitramni ek rupok-dakhovnn)

Hem supurlem pustok poilech pavtti 1732 vorsa Fransant uzvaddak aillem. Uprant, 1929 vorsa, Afrikentlea misanvanchea kama khatir manadik J.R. Gschwend hannem hem pustok topasun portun boroilem, ani magir "All Nations Gospel Publishers" hannem 300 odikuch dexi bhasamni hea pustokachim bhaxantoram korun porgottlim. Aiz 127 misanvachea desamni hea pustokachim bhaxantoram lokank ditat. 586 vorsam Krista adim Devan Ezekiel bhaknnarak oso sondex dil'lo: "Hanv tumkam ek novem kalliz ani novem mon ditlom... ten'na tumi mhoji porza ani Hanv tumcho Dev zatlom!" (Ezekiel 36:26-28). Hea sondexacho orth somzun gheunk ani khor atmik sot onnbhovunk soglea bhasanchea, vorganchea ani dhormanchea lokank hem pustok vatt dakhoita.

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MON'XACHEM KALLIZ

DEVACHEM MONDIR VO SOITANACHO KARKHANNO

(1 Zu. 3:4 -10)

Tum hem pustok vachtana hem motint dhor: tem eka harxea porim, zantunt tum tuka polleunk xoktolo. Tum bhavarti vo onbhavarti, Kristanv vo Kristak maninaslelo vo bhavart sanddlolo asum, tuka Dev polleta toso tum tuka polletolo. "Monis bhailem rup polleta, punn Harv kalliz polletam." (1 Sam. 16:7). Ami khoreponnim asat toxo Dev amkam polleta.

Soitan fottincho bapui vortota. To kallkhacho kunvor ani hea sonvsaracho dev zala. To uzvaddachea dutachem sovong korun dadleank ani bailank vaitt margan vhorta. Adlea kallar ghoddlam toxem heai disamni zaite fottkire prexit asat je apunn Kristache prexit mhonnun bhailean dakhoun ditat. Ani hantunt ojav zavpachem kainch nam, kiteak khud Soitanan uzvaddachea dutacho bhes ghetla. (2 Kor. 11:13-14). Soitan ho hea sonvsaracho dev. To mon'xank kallkhan't dovorta. Dev mon'xancho mog korta ani Jezu tanchi soddvonn korunk mela – hem sot tankam dixtti poddnam zaum soitan mon'xanchea monacher kallokh haddta. (2 Kor. 4:4). Sogle patki ani bhavart naslele atmean meleat ani Deva sombondim kudd'dde zaleat. Hea sonvsarachem noxtt tancher raj choloita. (Ef. 2:1-2). Apli ibadd zal'li got polleunk te aple dolle koxei porim ugoddnant zalear te aplo sasnnacho nas zavpa vatten pavtole. "Hanvem ken'nach patok korunk nam" oxem konnui mhonntta to apnnakuch fottoita, karonn "devcharan jem kitem korun dovorlam tacho bhosm korche khatiruch Devacho Put ailo." (1 Zuanv 3:8). "Dekhun tumi tumkam Deva adhin korat. Devcharacher zhuzat ani to tumche sorxilo koddсорun vetlo. Tumi Deva lagim ielat ani To tumche lagim ietlo." (Ja. 4:7,8).

Hem pustok vachtana ani tantuntlim chitram nialltana tum tujea kallzak polleunk pavtolo. Tujea kallzachi got tuka dakhounk Devak Aple divtcheo uzvadd ghalunk di. Tujim patkam ollkhun ghe ani apnnak patkam nant mhonninaka kiteak Devachem Utor amkam sangta: "Amkam patok nam oxem zor ami mhonnot zalear, ami amkanch fottoitat, ani amoheant sot nam. Punn

amchim patkam ami Devak sangot zalear, To Aplem utor palltolo ani nitt tench kortolo: To amchim patkam bogxitolo ani soglea khotteponnantle amkam nitoll-nirmoll kortolo.” (1 Zuanv 1:1-10). “Tachea putachem, Jezuchem rogot amkam soglea patkantle dhuvun xud’dh-nitoll korta.”

Soitan vo Dev tujem jivit choloita: tum patkacho gulam’ vo Devacho chakor. Zor patkan tujem jivit tabeant ghetlam zalear tum nam mhonnonaka, punn Devak garannem ghalun sang. To tuka Jezu Krista vorvim tuji suttko kortolo. Patkeank vanchounk, Soitanachi ani patkachi podvi amcher cholta ti moddun uddounk Jezu Krist hea sonvsarant ailolo. To amcho soddvonndar. Sogle gutth, tujea jivitacheo gupit chintna ani tujeo sogleo kornneo zanna zal’lea eka povitr Deva mukhar tum asa. Tujean tuka ani tujim kortubam Devache nodren pois lipoun dovrunk zavchem nam, “Devan amkam kan dileat ani Taka aikunk ienam? Tannem amkam dolle dileat ani Taka dixti poddam?” (Stotr 94:9).

“Zanchim kallzam Devak visvaxi asat tankam ghottai diunk to akhea sonvsaracher bariksannim nodor dovorta.” (Gotkotha 16:9).

“Mon’xachem dor ek pavl To polleta. Deva thavn eka patkeak lipounk kosloch kallokh gupatt upkarnam.” (Job. 34:21,22).

“Punn Jezun aplo visvas tancher dovrunk nam, kiteak to tankam sogleank ollkhotalo.” (Zuanv 2:24).

Dekhun “zanchim patkam bogxileant, zanche guneanv maf keleat te monis bhagi. Zaka Sorvesporan opradhi tharaunk nam ani zaka koslench baskollponn nam to monis bhagi.” (Stotr 32:1-2).

CHITRANCHI SOMZONNI

POILEM CHITR

Hea chitrant eka sonvsari, papi mon’xachem kalliz dixti poddta. Taka Povitr Pustokant patki mhunn pacharla. Mhonnche hea sonvsarachea vaittan, soimbik vondavnneamni ani

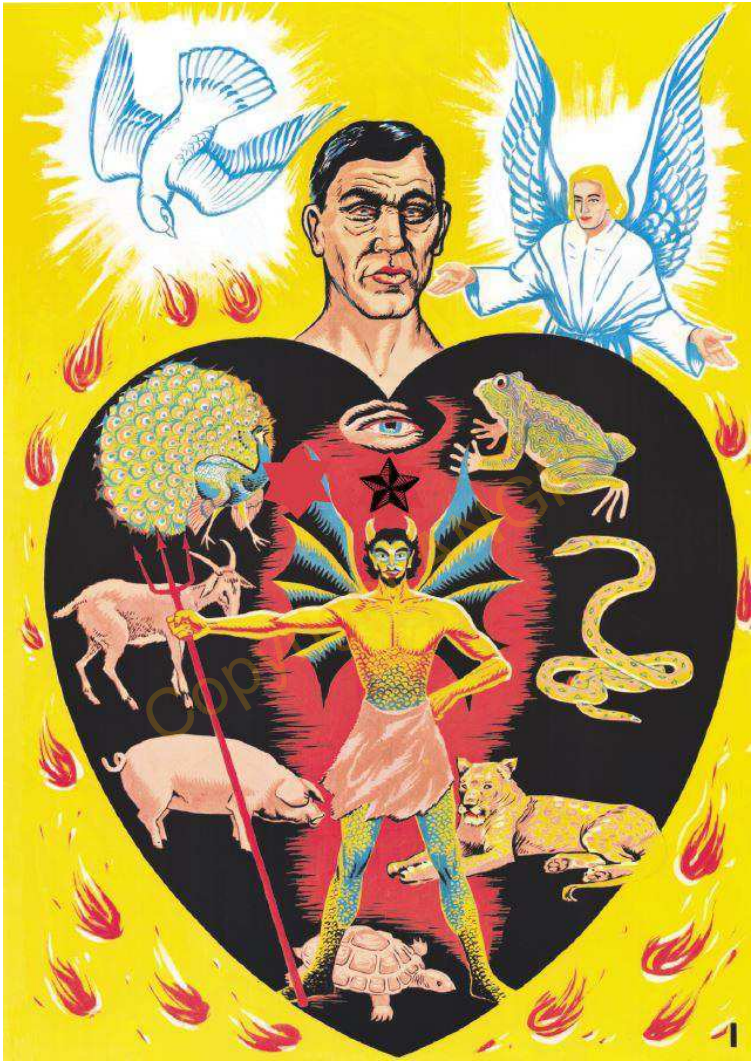
monis-soimbachea axamni tacho tabo ghetla. Zoxem Dev kalliz polleta toxem tachem hem khorem chitr. Surantte, tambdde dolle bebdikai dakhoitat. Povitr Pustokant (Mhonn'neo 23:29-33) oso ul'lekh kela: "Hixpa bhair pieta ani novem pivonn gheunk proitr korta toslo monis mhaka dakhoi ani hanv tuka ek dolldiro, aplech churchure korpi, sodanch tras korpi ani roddpi-pinrgopi monis dakhoitam. Tache dolle tambdde rogot zaleat, angar ghai zaleat – je tachean chukoum ietale. Soro zori tambddo lal legun aslo ani kopant to boro chokchokta ani gollea sokol luglugit denvta tori tum taka bhulnaka. Sokallim, eka vikhallea sorpan chablele porim tujea jivak bhogtolem. Vichitr dekhave tujea dolleam mukhar ietle ani tuka spoxtt chintunk ani uloung zomchem nam."

Hea chitrant, tokle sokol mon'xachem kalliz dixtti poddta. Tantunt jin'sanvar mon'zatimni thikann kelam. Heo mon'zati mhollear mon'xachea kallzant veg-veglim patkam asat tanchim khunnam. Kalliz hem amchim patkam upzopachem thikann ani kendr. Aplea Jeremias bhaknnarachea tonddantlean Dev amkam sangta: "Mon'xachea kallzachi somzonni konnakuch mellchinam. Tache itlem fottovpi anik kainch nam; tem borem zavpachem nam itlem piddest zalam." (Jer. 17:9).

Khud Jezu hem kobul korta ani mhonnntta: "mon'xachea kallzantlean vaitt chintna ietat ani teo taka onitivont kortubam korunk pavoiat – chorunk, jivexim marunk, pordvar korunk, lobhi zaunk ani sogle torechim khotteponnam korunk pavoiat; fottvonn, omoriad, nattkai, boglantt, gorv ani pisai – heo sogleo vostu mon'xachea bhitorlean ietat ani teo taka mhello korun uddoiat." (Mk. 7:21-23).

1. MOR – Jen'na soglech morache sobitaiek ojapat, punn hangasor, mon'xachea kallzant mor gorvachem patok dakhoun dita. Lusifer, eka kallar Devacho kherit uzvadda-dut aslo punn to gorvak lagun aplo hud'do vogddaun boslo ani he vorvim Devacho dusman – devchar – zalo. (Iza. 14:9-17; Ez. 28:12-17).

Emkonddachea mazantlean gorv upzota ani zaitea toramni tem dixtti poddta. Kaim monis aple girestkaiechi, aplea xixxonnik



1. PATKEACHEM KALLIZ

dorjeachi boddai dakhoitat; kanknam-mudio ani loklokit bhangram-xingram ghalun mijas kortat, zoxem Is. 3:16-24 hantunt spoxtt dakhoun dilam. Thodde monis aplea purvozanchi, dexiponnachi, sonskrutaiechi, khell-khospaianchi, adi boddai kortat. "Dev gorvixttacho virodh korta, ani khalteank kurpa dita" (1 Pedru 5:5) mhunn te visortat. Gorv ani ohonkar hancho Devak vitt ieta. (Mho. 8:13). "Gorv mon'xachem nisontton korta ani ohonkar taka soklak xevtita." (Mho. 16:18).

2. BOKDDO – Kuddicheo vondavneeo, pozoddpunn ani pordvar hea ovgunnanchem protik. Ul'lekh keleant tim patkam itlim vaddleant ki sumar don hozar vorsam adim Jezun uloilelea utrantlem sot amkam man'chem poddta. Nimanne dis Sodom' ani Gomorrhachea disam porim zatle mhunn Tannem sanglelem. Hea patki jinneachi rit dadleank ani bailank dhorun ravlea, dhormik mon'xanchea ghoramni ani sonvsthamni, iskolamni ani hostelamni riglea itlench nhoi, punn hem khotteponn loz-bhidda dhorinastana cholchitram, nattok-ghoram, pozddeah sahitea udexim ani zaitea toramni mon'xanchea kallzamni bariksannin bhitor sorlam. Dev jem patok mhunn lekhta taka adhunik rit-rovis mhunn lok lekhta. Cholchitramni jem kitem polletat ani kadomboreamni jem kitem vachtat tache velean lakhamni tornatte-tornattim adorx jivitachi kolpona kortat ani uprant trasant, lojent ani dukhant poddta. Pozdde chalice kolakar ani kolakaneo atanche sonstiche vir (heroes) ani vira (heroines) zatat. Nacha-salam legun zaite pavtti pozoddpunn utpon'n korpachim thikannam zatat. Juze (Utpot'ti 39) ani heram sarkelea Devache nirmoll viranchi dekh atam konn ghenam. Zannto onbhavarti Zulu pordvar korpi dadleak vo bailek jivexim marunk lailalo to legun atanche sudorlele mhoneat te pillgek ek path xikounk xoktolo ani nimanne zhoddte disa amkam opradhi kortolo. Ani pozoddpunnacho khell korcho nhoi punn pozoddponna pois sorche mhunn Dev sangta. "Monis dusrem khoinchem-i patok korta tem tache kuddik badnam; punn zo monis lingachim pozddim patkam korta to aplech kuddi add patok korta. Tuji kudd Povitr Atmeachem mondir mhunn tum nokillo? To tuje bhitor ravta ani To tuka Devan dila." (Kor. 6:18,19). "Zor konnui Devachem mondir moddit, tor Dev tacho nas kortolo. Kiteak Devachem mondir povitr, ani tumi khud Tachem mondir." (1 Kor. 3:17).

3. DUKOR – Bebdikaiechea ani pottartachea patka vixim dukor uloita. To ek mhello pranni. Taka jem kitem mellta tem, zanv tem nitoll vo mhellem, to gillun uddoita. Tech porim ek patki kalliz dor pozddi suchovnni, vaitt utran, burxim chitram ani sorospot girasun uddoita, Kudd jivea Devachem mondir zavpa khatir nirmilea punn oxud'dh jevnna udexim ani vaitt soinvaiam vorvim – zoexo viddi-sigrett oddop, dhumtti-pan khavop, afin ani noxevont okhdam, gullio bi ghevop, adi – ti bhoxttailea. Viddi-sigar ani afin legun oddpachi sonvoi adim zaunk nam te poros chodd atanchea dadleank ani bailank zalea. Hea sonvoiank bolli poddoleank ani devcharache gulam' zal'leank Devachi podvich suttka diunk xokta. Choddxea dhormik mon'xank eke igorjent viddi-sigrett oddunk kalliz zainam, kiteak toxem kelear Devacho opman kel'le porim zata mhunn te somzotat. Punn torii te hea ghanniarea zhaddan Devachem khorem mondir – apli kudd – mhelli korunk fattim sornant. Paulu prexit sangta: "Tum Devachem mondir ani Devacho Atmo tuje bhitor jieta mhunn tum boro zanna! Zor konnui Devachea mondirachem nisontton korit, tor Dev tacho nas kortolo." (1 Kor. 3:16,17; 6:18,19).

Pottia mon'xak Dev kanthallta ani Tachea mukhar taka koslench mol nam. Jievche pasot ami jevtanv; jevche pasot ami jienanv. Borem, puxttik jevonn jevun bhuk marunk zata, punn pottarth sodanch "di, di" mhonnun bob marit astolo!

Vosvosponn kedinch dhadoxi korunk zavchem nam, tachi ken'nach bhor zavchi nam. Adlea Korarache somurti pormonnem eka pottiak vo bebdak fatramni jivexim marunk zai aslo. (Deut. 21:18-21). "Bebde ani pottie goribponnant pavtole. Tumi fokot jevtat ani nhidtatuch zalear tumi rokhddech bontram nhesunk pavtole." (Mho. 23:21). Ugddas dhorat: Ek girest pottio ani aplea vondavnniancho gulam' koso aslo. To mortokuch emkonddant koxtt-upodre bhogunk pavlo. Bebdikaiechea noxttachi somzonni divpachi goroz nam. Tachea vaitt porinnamanchi sogleank ollokh asa. Konnui bebdo Dev-rajacho daiji zavchonam mhunn Dev Aplea Utra vorvim spoxtt sangta. Servej vo biar on'n nhoi. Tem oslem pivonn jem ghetokuch mendvak lagta ani monant ghuspagondoll korta, ani tem pietole pixeam porim vagtat. Te ontivont zatat ani ekamekak jivexim legun martat. Zor te

pienaslele zalear oxem te korunk pavche nasle. "Chodd soro pievun tum bobatto ani piso zaunk pavta. Bebdo zavop mhonnche murkhponn." (Mho. 20:1).

Je konn koddok soro toiar kortat ani viktat te Deva mukhar guneanvkari zatat. Dev sangta, "Sorea battlechea viramno, bhirante vinnem ani kalljidarponnim soro misoll korpeamno, tumchem kottal!" (Is. 5:22). Tujea xezareank bebde zai sor tum pivoita zalear tuka khast favo zatli. (Hab. 2:15). "Vaitt mon'xank Deva-raj mellchem na mhunn tumi bore zannant. Tumi tumkanch fottoinakat; je monis onitivont, pozdde, kuddea-devank bhozpi, pordvari, somlingi bhog ghevpi, chor, apsuarthi, bebde, boglantti – hantuntlea konnakuch Deva-raj favo zavchem nam." (1 Kor. 6:9,10).

Amchea monis-soimbachim patkam saf ollkhunk melltat. Tantuntlim thoddim him: "pozoddponn, mhellim ani omoriadi kortubam, kuddea-devank puzop ani ghaddiponn. Lok dusman zatat ani zhogddunk lagtat; te kunatti, ragixt ani lobhi zatat. Te pokx ani pongodd korun doxim zatat; te nosai kortat, bebde zatat, dhumxannam kortat ani he toren anikui vaitt korneo kortat. Oxem je kortat tankam Devachem raj favo zavchem na." (Gal. 5:19-21). "Soro pieun bebde zainakat, oxem korun tumcho ibadd zatlo; oxem korinastana Povitr Atmean bhorat." (Ef. 5:18).

Zankam atmik vostunchi tan laglea tankam Jezu he jin'xim amontronn dita: "Konnakuch tan laglea zalear tannem mhojexim ievchem ani pievchem." (Zu. 7:37,38). "Dor eklo tanel'lo hanga io – hanga udok asa. Je duddu nant te ieiat – orov vikto gheiat ani khaiat! leiat! (Atmik) soro ani dud viktem gheiat – he khatir tumkam kitench farik korunk poddchem nam!" (Is. 55:1). "Hanv diin tem udok konnui piet zalear taka tan lagchinam, kiteak tea udkachi tache bhitor ek zhor zatli. Hi zhor taka jivit divpi udok dili ani sasnnachi jinn favo korteli." (Zu. 4:14).

4. KANSOV – Allsai, utor pallpa khatir susti ani ghaddiponn hanchi khunna. Bonddai ghaddiponna itlich vaitt. (1 Sam. 15:23). "Ek allxi monis zo kam' korunk raji zainam to apnnakuch marun uddoita. Apleache avddichem kitem melltolem hench to chintit asta." (Mho. 21:25,26). Jozuen Israelkarank oxem sangchem

poddlem: "hanga kainch korinastana ravnakat; vegin bhitor rigun tem tumchea tabeant korat." (Niti. 18:9). Devacheo vastu melloun ghevpek mon'xachem soimb chodd alxi ani mengem. Jezun sanglam: "Oxir darantlean bhitor sorunk zata toxem vavrat." (Luk. 13:24). "Sodit taka melltolem." (Mat. 7:8). "Sorga-rajan zobordost akromonnam sonsleant, ani hinvsu korpi monis tem zopt korunk proitn kortat." (Mat. 11:12).

Atmeache soddvonne ani atmik sukha vixim kel'li beporva amkam sasnnachea mornnakodden pavoita. Ti amkam magnem korunk, Devachea vostunche kholaiant vochun sod launk, Devacheo moladik bhasavneeo svikarunk addaita. Ti amcho nas korunk pavoita. Aiz tujem kalliz Apleak di mhonnun Dev tuka sangta ten'na tem faleam vo dusrea khoinceai favta tea disak divchem mhunn devchar sangta. Punn, durdoivan, to dis ken'nach ienastana ravunk zata, ani tum soddvonne xivai ani Krista vinnem morunk pavta. Dev sangta: "Aiz tumchea kanar Devacho tallo sadot zalear, tumche purvoz jen'na mhojer darunn zaun kolpol'le toxo tumi darunn zainakat." (Heb. 3:7,8). Kitle monis taronnacho (salvasanvacho) dis mukhar vhorot ravle, punn to dis tankam mellnastana te mele! Faleancho dis tujea hatant nam.

Kansvachem korttem sabar pavtti ghaddi-voiz ghaddiponnachea kamank vapurtat. Jivea Devacher patieunche suvater, ghaddiponn korunk, noxib parkhunk, zhaddo ghalunk, jadu korunk adi vostuncher tancho visvas. Khas korun koxttanchea ani pidde disamni, oddchonnint poddtoch, mornna udexim dukhant poddtoch ami borea vo vaitt noxibacher visvas dovorche suvater jivea Deva lagim vochunk zai. To amkam mozot korunk toiar asa, karonn "mon'xan khoince vatten vochpak zai te vixim Sorvespor tachem margdorxon korta." (Stotr 37:23). "Tumche modem konnui boll'llikek sampoddla? Tor tannem devsobhechea vhoddilank apoun haddche. Te tache pasot magnnem kortole ani Sorvesporachea nanvan tachea angak tel rogoddtale. Bhavartan kel'lem hem magnnem piddevontak boro kortolem. Sorvespor taka novean bholaiki ditlo ani tannem kel'lea patkanchem taka bogsonnem melltolem. Mhonntokuch tumi tumchim patkam ekamekak sangat ani ekameka pasot prarthona korat. Oxem kelear tumi piddentle bore zatle." (Ja.

5:14-16). Devan Israelkarank oxem formalelem: "Tumi tumchea bhurgeank vedincher lhasun tanchem bolidan korinakat; ghaddiponn korinakat vo xokun-opxokun, montr, taviz osleo vostu pois korat, (vo noxib parkheankodden, supak kator lavpeankodden vochnakat) tumchea lokank tanchekodden vochunk dinakat ani mel'leanchea atmeankodden sompork (contact) korunk vo bhutattki korunk tankam dhaddinakat. Oslim vaitt kortubam kortolea lokacho Dev dusvas korta." (Deut. 18:10-12). (Sorginchea) xara bhair sunnim, jadu korpi, pozddim, khuni, kuddea devank bhozpi ani utramni toxench kornneamni fottkirim tim astolim." (Pro. 22:15).

"Mel'leanchea bhutankodden sompork korpeankodden, prosad launk vetat tea mon'xankodden bud gheunk vochnakat. Oxem kelear riti pormonem tumi mhellim zatlim. Hanv tumcho Sorvespor Dev." (Lev. 19:31). "Punn lok tumkam noxib-parkheankodden ani bhutankodden bhar.ieu kudtat, gunngunnaitat tanchekodden vochun sondex magunk sangtole. Te oxem mhonnttele: "Xekim, jiveam pasot mle'leanchea atmeankodden ani bhutam-khetankodden sondex gheunk vichar-pachar korunk zai." Ten'na tumi tankam oso zobab diunk zai: "Sorvespor tumkam kitem xikoita tem aikat! Bhar, ovsor kitem sangtat tem aikonakat. Tanchea sangnream vorvim tumkam kainch borem zavpachem na." (Iz. 8:19,20).

Hem supurlem pustok tum vachtai ten'na Dev tuje xim uloita, tujim patkam soddun diunk ani tujem jivit Taka bhettouk To tuka apoita. Punn tujea kallzant kansvacho sobhav asa to toso nichev korinam zaunk tuka to soglea jin'sancheo suchovneeo korta ani tujem kalliz bhirantin bhorunk proitn korta. "Hanv ek boro Kristanv zain zalear mhojim ghorchim, ixtt-mitr ani lok kitem mhonnttolo? Nachank, parttink ani her sonvsari movzank hanv vochnam zalear koxem zatlem?" Jezu Krista bhitor axil'li vhoaddi girestkai, Tachi ojapanchi sovostkai, utramni vornton korunk zainam toslo Tacho sontos, Tachi mhoima, sukhan bhorlelem sasnnachem jivit – hem soglem polloiche suvater tum osleo vostu polleunk lagta jeo tum sanddun uddoitolo vo soddun ditlo jen'na Kristak tujea kallzant ieuunk tum ditlo, jea vellar peleachi ani mornnachi bhirant tuka Devcharachea gulam'ponnant dovorta. Punn je konn mornna bhirantin aplea akhea jivant

gulam' zaun asle tankam suttki diunk Krist ailo. (Heb. 2:14,15). Allsaiecho atmo, tum ritin cholnam zaunk tuka itlo darunn korta ki tujem kalliz kansvachea kortea sarkem nibor zaunk pavta.

5. BIBTTO-VAG – ek zongli ani nixttur mon'zat. Dves, rag ani tiddok mon'xa kallzant raj kortat ani hanche vorvim zaite pavtti monis khun korunk pavta. Tuzo rag domaunk tum poritn korit, punn xevttim soglea kinvan to futtun bhair ietlo. To tujea kallzant asa mhunn mandun gheun ani hea vaissantlo nivar mhunn Jezu lagim maglear odik borem. "Krodhan rogot xizunk dinaka; krodh fokot vaitt korunk pavoita." (Str. 37:8). "Rag nixttur ani nas korpi." (Mhonn. 27:4). "Tuzo rag domaun dovor; dusman'kai dovrin ravop mhonnche pixeponn." (Up. 7:9). "Rag soddun diat." (Kol. 3:8).

Zaite bhezudd monis koslii ek vaitt kornni korpak boll ani dhir gheunk vo sudd gheunk soro pietat punn tancho "soro sorpanchea vikhancho kel'lo koso." (Deut. 32:33). Patki kallzak dusreacho sudd gheunk borem dista, punn fokot Dev soglea vaitt-korpeank khast laita. Jezun sanglam: "Zoso tum tuzo mog korta tosoch tum peleacho kor." (Mark 12:31). Ani "tujea dusmanacho mog kor." (Mat. 5:44). Amcher chukleleank ami bogxit zalear amkam apunn bogxitolo mhunn Devan bhasavni kelea. (Mat. 6:12). Challvopi ani onzpi mon'xacher Dev zollta. Rogot xinvravpachi ani zhuzpachi bhirankull van'sa mon'xachea kallzant asa dekhun mon'xachea kallzant sodankall togpi khori xanti sthapunk zai.

6. SOROP – Edenache bagent sorpan Evek naddli ani Deva sovem aslolo godd sangat ani ixtagot moddli. Adanv ani Ev sonvsarachem raj choloitat ani tim Deva thaim sompurnn ekvottan jietat hem polleun Soitan nattkaien bhorlo. Kun'natteponnan Soitanan tanchem nisontton korunk ievjilem. Ani xekim Deva thaim asleli tanchi oprub ixtagot ani jivit to moddunk pavlo. Dusre sukhi ani khuxal jietat te polleun thoddeank nosai zata. Mon'xa kallzant asleli tich devchari nattkai ani motsor tanchea ontoskornnantlem sukh ibaddun uddoita. Dusreachem sukh padd korunk nattkai, vaitt chintnneo kallzant haddta, ani haka lagun khun legun zaunk pavtat. Oxem khas korun kaim kazareanchea jivitant ghodda. "Ek dadlo (ghov)

motsorak lagun jitlo ragixtt zata titlo horxim zainam. Tachea protikarak xim'-mer nam." (Mho. 6:34). Dhondeant zavn her vevsaiamni nattkai hixpa bhair koxtt ani dusvas nirmann korta. Kristanv sevok, dhorm-guru ani monniari pasun, jen'na Dev aplea sevokantlea dusrea ekleacho chodd upeg korun ghetan ten'na, natkaiant bhordat. Dekhun tannim sodanch chotur ravunk zai, ani Devan Povitr Atmea vorvim amchea kallzamni nirmoll mog otola tea mogan ami bhoronk zai. (Rom. 5:5). Nam zalear nattkaiachea soimbak lagun Devak te upegak poddchenant ani tanchem monniarponn ibadd zaunk pavtelem.

7. BEBO – Axa, lobh ani duddvancho mog hea patkanchem bebo protik. Him patkam soglea vaittchem karonn. Kongont kaim osle bebe asat je pott futtosor xenkddeamni muio khatat ani mortat. Goribak ani gorjevontak adhar diunk ek lobhi monis aplo hat ugddunk toiar nam, punn to sogle toreche, bore toxo vaitt upai vaprun hea sonvsarachi girestai punzaunk vavurta. Khud Jezun sanglam: Hanga sonvsarant tumi aple khatir theve ekttaim korinakat, thoim sannos ani kollom' te khaun ibadd kortat ani chor te foddun chorun vhortat. Punn sorgar tumi theve ekttaim korat; thoim sannos ani kollom' te ibaddunk xokchenant ani chor te foddun vhorunk pavchenant. Karonn, tuzo thevo asa thoinch tujem kallzui astelem." (Mat. 6:19-21). Akan (Achan) ani tachea kuttumbak fatrailem kiteak tannem bhangracho, rupeacho ani angvostrancho mog kelo. (Jox. 7). Jezucho xis Judas Iskariot duddvanche axen aplea Dhoniacho ani Gurucho ghat gheunk pavlo ani xevttak tannem goll ghetlo. Duddu vo bhargar vaitt nhoi, punn mon'xachea kallzant lipon asa ti duddvanchi axa ki vaitt.

Rokhdich zaiti girestkai mellovpache khotte axen ghoddeanchea ani sunneanchea reximni khup duddvancheo poizo marun, jugar khellun soglea vorganche ani zatinche hozaramni dadle ani bailo aplem ani aplea kuttumbachem jivit ibaddtat. Chodd koxtt korinastana khup girest zavpache axen monis chorunk, khun korunk ani aplo jiv legun diunk pavta. Duddvanchi axa ani lobh hankam zaito sangati asat, zoxe porim kirtichi, podvechi axa – zavn dusreanher sot'ta cholounk rajki odhikar, zavn goribank damun dovrunk duddvanchi podvi; zavn dhormik podvi – Deva vixim chodd utsuktai dakhoinastana eke dhormik sounsthe vixim

chodd utsuktai dakhounk; aple eke kherit igorjecho vangddi nasun dhiran Jezucho pattlav korta taka guneanvkari korunk. (Mark 9:38). Jezun sanglam: "chotrai dhorat ani sogle toreacha apsvarthantle mekle ravat, kiteak konnakodden puskoll girestkai aslii zaler ti tachi khori jinn zait-xi nam." (Lk. 12:15). Eka girest mon'xachi kanni oxi sangleli asa: Ek girest monis aslo. Tachea xetam-bhattanchem taka utpon'n borem mel'talem. To aplech bhitor chintunk laglo: Mhoji sogli pikavoll bhorun dovrunk mhoje lagim zago nam. Hanvem kitem korpachem? Hanv oxem kortolom.' Tannem monantlea monant mhonllem. 'Mhoje kodde moddun tanchekui vhoddle bandtolom ani tantunt mhozo orov-gotto ani mhojeo sogleo vastu bhorun dovortolom. Magir hanv mhaka mhonntolom: noxibvont monis! Khup vorsank pavo sarkeo gorjecho boreo vastu tujekodden asat. Visov ghe, kha, pie ani mouz mar!' Punn Devan taka mhonnlem: 'are pixea, aichech rati tuvem tuzo prann soddcho poddtolo. Mhonnttoch heo sogleo vastu tuje khatir tuvem samballun dovorleat teo konnak favo zatleo?' Je konn dhon-girestkai ekttaim korun dovortat punn Deva mukhar girest nant tanchi got oxi zatli." (Lk. 12:16-21). "Mon'xan zor soglo sonvsar zoddlo ani aplo jiv ibaddo zalear taka koslo punn faido asa? Jerul nam." (Mark 8:36). "Dekhunch hanv tumkam sangtam: jievpa khatir kitem jevchem-khavchem vo kuddi khatir kitem nheschem-pangurchem he vixim husko korinakat... oxem korche suvater Devachem raj sodat ani To tumkam heo vastu ditlo... kiteak tuzo thevo asa thoim tujem kalliz astelem." (Lk. 12:22-34).

8. SOITAN – soglea fotitncho ani fottkireancho bapui asun to amkam patok korunk bud dita. To kallzant aplem raj korta. Jezun sanglam, "Tumcho bapui devchar, ani bapaiche khuxe pormonnem tumi cholunk sodtat. Mudlak thavn to prannghatki ani to ken'nach sota vatten asunk nam, kiteak tache sovem sot nam. To lottikponnam sangta ten'na aplea soimba pormonnem uloita, kiteak to fottkiro ani fottincho bapui." (Zu. 8:44). Ek lhan fott vhoddle fotti itlich vaitt. Tonddan ucharleleo, boroileleo ani kornneamni kel'leo fotti asat. Ek dhongi monis fottkiroch kiteak khoreponnant apunn nhoi toslo mhunn dakhovpachem sovong korta. Devachean fott marunk zainam – kristanvacheanui fott marunk zainam. (Tit. 1:2). "Zor Devacho sangat ami kela mhunn sangunui ami kallkhant choltanv zalear

ami utramni toxench kornneamni fott martat.” (1 Zu. 1:6). “Punn (sorginchea) xara bhair khotte ani jadu korpi, pozdde ani khuni, kuddea devank bhozpi ani utramni toxo kornneamni fottgponnam korpi asat.” (Prok. 22:15). “Lottik govai ditlea mon’xacho Dev usvas korta.” (Mhonn. 6:19).

9. NOKETR – Dor eka mon’xachea kallzant aslelea ontoskornnachi khunna zavn asa. Hea chitrant tem oxem dista: mhellem ani duxtt, mud’dom’ porot porot kel’lea patkank lagun ghoddie tem melam zait. Hem ontoskornn itlem kudd’ddem ani bhoxttem zaun atam tachean aplea kornneanchi nit korunk zainam. Tem thodde pavtti thondd-xant asot, ken’nai uchamboll. Bogsunk zai ten’na tem guneanvkari korta, ani guneanvkari korunk zai ten’na tem bogxita. Ujeant tambddem kel’lea lokonddan dag dil’le porim tem ontoskornn ghoddie melam zait. Tem, bhavart soddla dekhun, fottkirea atmeanchea utrank man dita ani devcharanche xikovne pormonnem cholta dekhun ani dhongi, fottkiri xikovnn ximpddaitat ti aikota dekhun tachi sogli sud’dhi ani bhavna ibadd zalea zait. (1 Tim. 4:1,2; Hebr. 10:22).

10. DEVACHO DOLLO – jem kitem kallzant zata tem soglem polleta. Devachea porzollit dolleache dixtti add kitench lipounk zainam. Dekhun kallzacheo sogleo chintnneo ani hetu To zanna ani polleta. Samke kallkhe rati, datt ranant, oti khol kholient vo khoinsorui tum vaitt kornneo korta teo Dev polleta. (Hea chitramni dolle dakhoileat te mon’xachea mukhamollache bhavne pormonnem zulltat).

11. UJEACHEO SUPURLEO JIBO – kallza bhonvtonnim asat. Devacho mog patki kallzak veddo ghalun asa. Dev patkacho dusvas korta punn mon’xacho mog korta ani ek patki monis patkant melolo Taka naka. Mon’xan patkak fatt korun jielolo Taka zai. (2 Ped. 3:9). Jezu patkeanchem taronn korunk ailolo. Ek patki monis patkanchi dukh dhorta ten’na sorgar vhoadd anond zata. (Lk. 15:7). Teo supurleo jibo Jezu Kristachea rogtachem-i vornonn kortat. Jezu Krist “sonvsarachem pap kaddtolo Devacho menddro.” (Zu. 1:29).

12. DEVDUT – mhonnche Devachea utrachi khunna. Je monis fottovn geleat ani patkachem zodd ojem gheun vetat tanchexim

Dev ulounk sodta. Tannim patki vatto soddun divcheo ani Devacho uzvadd ani mog tanchea kallzamni rigcho, oxem Devak zai.

13. PARVO – mhonnche Povitr Atmeachem protik. Ho atmo Devache sotachi, patkachi ani khoreponnachi ani Devache nitichi olokh korun dita. (Zu. 15:26). Hea chitrant Povitr Atmeak kallza bhair dakhoila. Zoim patok raj korta thaim tachean ravunk zainam.

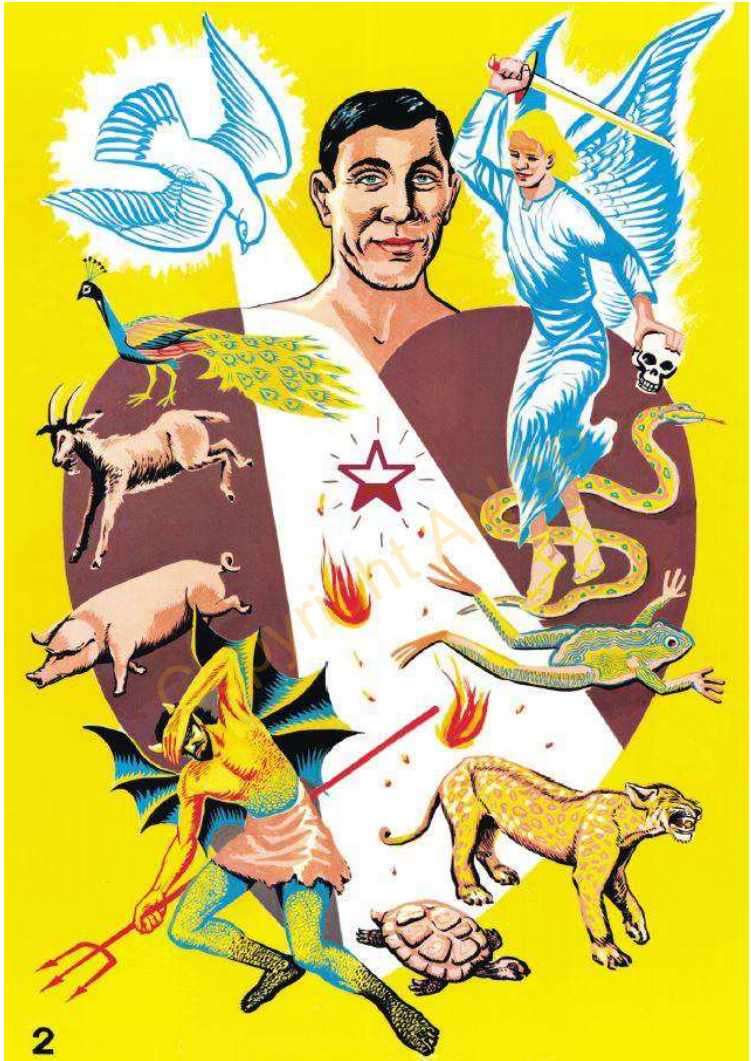
Hea chitrant dakhoilelea kallza porim tujea kallzachi got zalear tum Devakodden arddun mag, tujem kalliz Taka ugtem kor. Tachea Utracho uzvadd tujea kallzant bhitor sorundi. “Suami Jezucher bhavart dovor, ani tuji soddvonn zatli.” (D.I. 16:31). Dev tujem taronn korun otrekta. Tujem kalliz bodlunk, tuka ek novem kalliz ani novem mon diunk Devan bhasailam. (Ez. 11:19). Hachi somzonni dusrea chitrant dilea.

DUSREM CHITR

Patkanchi dukh dhorun Devak sodta toslem kalliz hea chitrant dixti podda. Devdutan torvar hatant dhorlea. Torvar mhonnche Devachem Utor. “Tem jivem ani gunnadik, don dharanche torsadi von tem chodd dharechem zavni jiv ani atmo melltat thaim legun tem katrun bhitor rigta; ghoddsonneo ani girob ekttaim zatat thaim poriant tem pavta. Tem kallzache otrek ani chintna parkhita.” (Hebr. 4:12). “Moronn hem patkachi mozuri” (Rom. 6:23) ani “dor eka mon'xan ek pavtt morunk zai ani uprant Dev tachi zhoddi korta.” (Heb. 9:27). “Patkeachi ani onbhavarteachi suvat ujean ani gondkan lastelea tolleant asteli.” (Pro. 21:8). Hacho ugddas Devachem Utor taka korta.

PATOK SOMZOLELEM KALLIZ

Devdutan dusrea hatan ek kortem dhorlam. Ami sogle mortele mhunn tem dakhoita. Amchi kudd jicho ami itlo mog kortanv, tiche otrek ani khuxeo pallunk tika nhesoitantv, jevoitantv, bori nettoitantv, ticho bes boro sambhall kortanv ti ek dis mortoli ani kustoli ani kidde tika ibaddtole. Punn amcho jiv ani atmo sasnnak jietole ani te eka disa Krista mukhar hajir zatle ani



2. PATKACHI KHATRI ZAL'LEM KALLIZ

To tanchi nit kortolo.

Patki monis Devachea sondexak chit't diunk ani Devachea mogak aplem kalliz ugtem korunk survat korta tem hea chitrant ami polletanv. Povitr Atmo hea kallkhachea ani patki atmeant uzvadd ghalta. Soglo kallokh bhair ghalunk Devacho uzvadd tachea kallzant bhitor sorta. Devacho uzvadd fankarta ten'na soglo kallokh pois zaunkuch zai. Patok, jem hanga jin'sanvar mon'zatichea rupan dakhoilam, tem bhair vochunkuch zai. Dekhun, mogall vachpea, sonvsarachea Uzvaddak – Jezuk – tujea kallzant bhitor sorunk di. Ten'na, hea chitrant dakhoilam te porim, kallokh ani kallkhachim vaitt kortubam kalliz soddun vetlinch. Jezun sanglam: "Hanv sonvsaracho uzvadd. Zo konn mhozo pattlav korta taka jivitacho uzvadd mellto ani ken'nach to kallkhant cholchonam." (Zu. 8:12). Tujeach proitnamni, tujech zannvaie vo lokanchea zannarponnan tujea kallzantlem patok kaddunk tuje lagiim ghoddchenam. Bhov sompi, bhov khatrechi, chodd probhavi ani ekich vatt mhollear Jezuk, zu Uzvadd zavna asa, bhitor ieundi. Ten'na kallokh – mhonnche patok – vetlench. Kallkhe rati chondrim' ani noketram amkam thoddi mozot diit, punn surio udetoch kallokh ani te lhan uzvadd nanch zatat. Jezu mhonnche Niticho Surio. Jen'na to Jeruzaleachea devmondirant gelo ten'na thaim vikteleank ani gheteleank bhair ghale. Tannem savkaranchim mezam ani parve vikteleanchim koderam omtun uddoilim, mhonnun: "Mhojem ghor magnneanchem ghor' oxem povitr pustokar boroilelem asa. Punn tumi tem choranchi dhol kelea." (Mat. 21:13). Tujem kalliz Devachem ghor, Devachem mondir zavpak nirmilam. Devak tantunt ravunk zai, tem sundor korunk zai, tem uzvaddan, mogan ani sontosan bhorunk zai. Jezu fokot amchim patkam bogsunk ieunk nam, punn amchi soddvonn korunk ani patkanche sot'tenle ani tabeantle mukt korunk To aila. "Zor Putan (Jezun) tumchi suttki kelear tor tumi khoreponnim svotontr zatle." (Zu. 8:36).

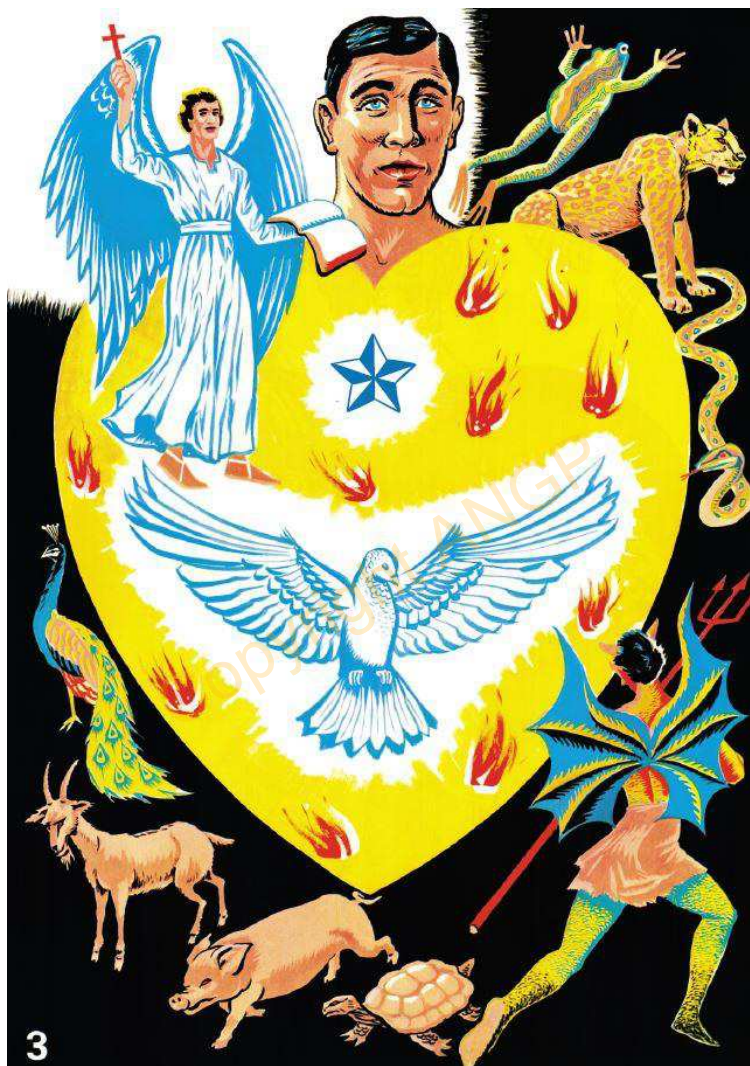
TISREM CHITR

Khoreponnim poschatap zal'lea patkeachem kalliz hea chitrant dakhoilam. Tachea puskoll patkam pasot Jezu khursar mela ani tim patkam kitlim vhoadd ani bhirankull tim taka atam kollta. Devdut – Devachem Utor – taka khuris dakhoita to polleun

tachea kallzant aplea patkanchi zobor dukh bhogta. Aplea zaitea patkank lagun tachem kalliz khontibhorit zata. Devan Krista thaim dakhoil'lo to vorto mog polletana tachem kalliz churchurta. Tachim patkam kaddun uddounk Jezu Krist, Devacho Put ailo ani tache bodlek To khursar morunk raji zalo – hacher nialltana Devacho mog tachem kalliz koddota.

Jezuk jerbondamni fapxilo, kantteancho mukutt tache tokler ghatlo, Tache hat-paiem khillaile ani amchea patkam pasot To eka khursar melo - hem soglem patkanchi dukh dhorta tea mon'xachea kallzak lagta ani tachem kalliz ani jivit samkim bodlon vetat. Jen'na to Devachem Utor vachta ten'na to eka arxeant polletole porim tantunt apleak polleta ani Devache updes moddun apunn Tache sorxilo kitlo pois pavla hem taka kollta. Vhodd khontin ani dukhan tacheo bhavna dukhtat ani dukamni roddon to patki aplem kalliz ughem korun Devak dakhoita. Ten'na Jezu tache lagim ieunk lagta. "Tachea Putachem, Jezu Kristachem rogot amkam patkantle xudh, nitoll korta" (1 Zu. 1:7) mhunn taka somzonk lagta ten'na Devacho mog ani xanti tachea kallzant bhitor sortat. "Deva, mhoje kuddint ek nirmoll kalliz roch, ani mhaka ek novem ani visvaxi ontoskornn di." (St. 51:10). Novean Devachem Utor mhonnta: "Je khalte zatat ani patkanchi dukh dhortat, je mhaka bhietat ani mhojeo adnea sambhalltat tea mon'xam vixim hanv khuxal asam." (Iz. 66:2). Povitr Atmo taka Jezuchim utram spoxtt sangta: "Mhojea puta (dhuve) dhir dhor! Tujim patkam bogsolim. (Mt. 9:2). Zoso to khursacher nodor marta ani Jezun vharoil'lea rogtacher to niall korta ten'na Jezun hem soglem aple khatir kelam mhunn mandun ghetta. Hea vellar taka aplea patkancho bhar kaddun uddoila mhonn kollta. Khoreponnim "amchim vaittam ani dukham Jezun apleacher ghetlim; amchea patkam pasot Taka ghaiall kelo, ani vaitt kelam dekhun Taka marlo. Sorvesporan sogli khash Taka favo keli." (Iz 53).

Povitr Atmo ani devacho mog nitoll kel'lea kallzacher tabo dovortat. Jezucher to bhavart dovorta ten'na aplim patkam bogsolim mhonn taka kollta, ani Jezun, Devanchea Putan taka soglea patkantlo dhuvun nitoll kela mhunn tachea kallzant khatri zata. (1 Zu. 1:7). Zo kann Jezucher bhavart dovorta taka (atmik) moronn ievchem nam punn taka sasnnik jivit melltolem mhunn



3. POSCHATAPI KALLIZ

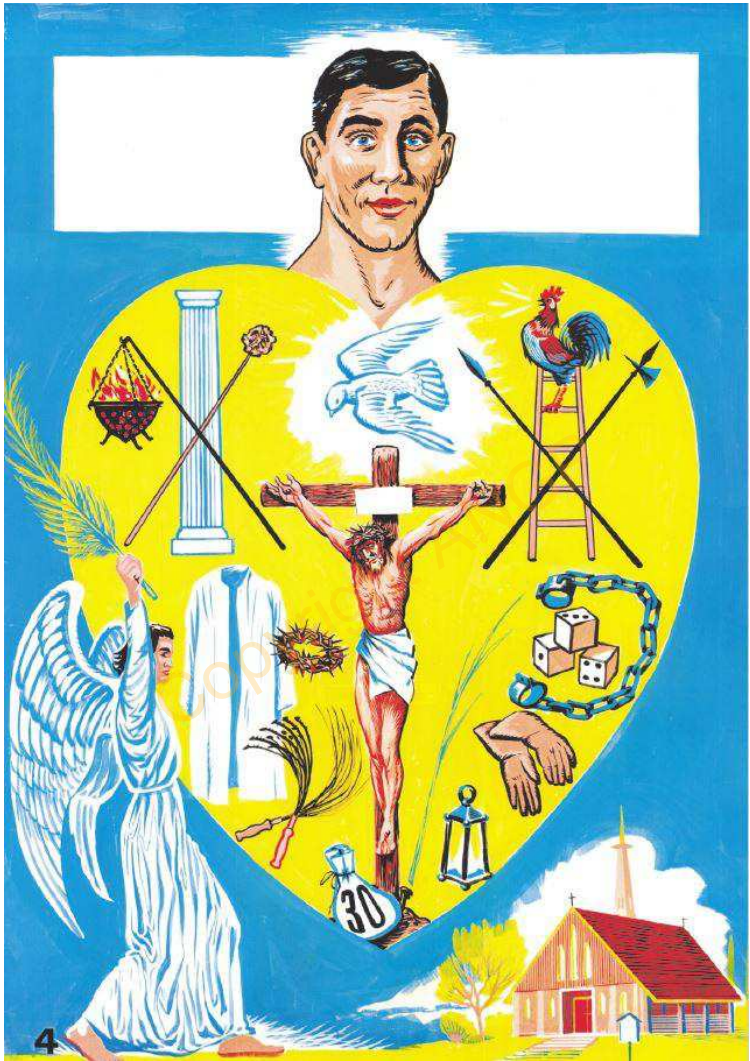
tachi atam khatri zata. (Zu. 3:16). "Jezuchea bolidanachea mornnak lagun amchi soddvonn zali, mhonnche, amchim patkam bogsolim. (Ef. 1:7). Mon'xa soimbachea vondavnneam bodlek atam Deva khatir jievpacho ani Tachi seva korpacho vhodd otrek upzolo. "Devan poilim amcho mog kela." (1 Zu. 4:19). Sonvsaracho ani sonvsari vostuncho mog korche suvater ot Devacho ani Devachea vostuncho mog korta.

Hea chitrant ami hem polletanv: zonavoram – mhonnche patkacheo khunna – atam mon'xachea kallza bhair asat. Soitan zori aplem adlem biradd soddunk sodinam, portun bhitor sorunk mellot kai mhunn axen fattlean polleta. Te pasot zagrut ravunk ani magnnem korunk, ani devchar tumche sorxilo pios zavpak tache add zhuzunk Jezu amkam xiddkaita. (Ja. 4:7).

CHOVTHEM CHITR

Hem chitr dakhoita: Amchea Svami ani Soddvonndar Jezu Kristachea mornna udexim sopurnn xanti ani sasnnachem taronn favo zal'lo ek Kristanv. To anik koslich boddai dakhoina, punn "fokot amchea Svami Jezu Kristachea khursachi, kiteak tache vorvim amkam sonvsar khursar mela ani sonvsarak ami khursar geleanv." (Gal. 6:14). "Patkak morun ami promannikponnan jievche khatir" Jezu khursar melo. (1 Pedru 2:24). Tosoch, ek Kristanv sonvsarak melo. "Amchea jivitank Atmean choloundi, ani ami monis-soimbacheo khuxeo pallchenant" (Gal. 5:16,25) oxem amkam formailam.

Jezuchim angostram kaddle uprant eka khambeak bandlolo to tech porim Taka nixturponnim chabkaunk vapurlolim tim chabkam hea kallzachea chitrant dakhoileant. Amchea patkam pasot Taka khast favo zali ani "Tannem khast bhogli te vorvim ami bore zale." (Iz. 53:5). Herodin ani tachea xipaiamni Tacheo khebdaio keleo, ani Taka chabkaitoch, bhangrachea mokutta bodlek Tachea mathear kantteancho mokutt ghatlo ani rajkate suvater Tachea uzvea hatant ek boddii dili, ani Tachea mukhar bagovn Taka moskoreamni mhonnunk lagle: "Noman tuka, eh Judevanchea raza!" Te Tacher thukle ani Tachea hatantli boddii kaddun Tache tokler marli. Loz soddun, nixturaian Tacheo moskoreo kele uprant tannim Taka khursar marunk vhele.



4. KRISTA SANGATA MOROP

(Mat. 27:27-31).

Zaite Kristanv mhonele asat je magnnim kortat, komunhanvachea sonvskarant vantto ghetat, Devachim gitam gaitat ani torii aplea patki kortubam vorvim sodam Devachea Putak portun portun khursar martat. (Heb. 6:6). "Mhaka 'Somia, Somia' mhonnpeantlo dor eklo Sorga-rajant bhitor sortoloch mhunn nam, punn sorgar astelea mhojea Bapachi khuxi korta toch bhitor sortolo." (Mat. 7:21-27).

Hea chitrant amkam Judasachea duddvanchem potem-i dixtti poddta. Tannem Svami Jezuk ghat kelo ani Taka rupeachea tis nanneank viklo, kiteak duddvanche axen tachea kallzacho tabo ghetlo ani tachea gineanar kallokh ailo. Lampianv, sankllo ani her vostu te rati xipaiamni Jezuk koidi korun vhel'lo ten'na vapurleleo. Faxe jugar khellunk vapurtat. Xipaiamni Jezuche a angvostram pasot faxe vapurlele. "Te mhojea angvostram pasot faxe uddoitat ani tim aplea bhitor vanttun ghetat." (Str. 22:18). Jezukodden aslem titem-i tannim ghetlem, punn "ho monis amcho raza zal'lo amkam naka" oxem mhonnun tannim Taka nakarlo.

Choddxea lokak Devacho soglo axirvad gheunk zai, soglo pavs, soglem vot tankam zai, punn apnnank Dhoni Deva adhin korun Tachi sevachakri korunk tankam naka. Zaitaank aplea trasam ani akanta vellar apnnank adhar korpa purtoch Dev boro.

Xipaiamni bhailean Tachi kus ani kalliz vidhlem "ani rokhddench rogot ani udok vhanvlem." (Zu. 19:33-37). Kombean sad ghalche adim Pedrun Jezuk, apunn taka oikhonam mhunn, tin pavtti nakarlo ani uprant to dukamni roddon poschataplo (repented). Tujem kalliz tuvem Jezuk bhettoilam mhunn tum utramni ani kornneamni sobhemazar dakhoun ditai? Vo dusreank kollot mhunn tuka loz dista? Jezun sanglam: "Zor konnui mhozo pattlavdar mhunn lokam hujir porgottit, tor Hanvui to mhozo pattlavdar mhunn sorgar astelea mhojea Bapa hujir porgott'tolom. Punn mon'xam mukhar mhaka konnui nakarit, tor Hanvui sorgar asa tea Bapa mukhar taka nakartolom." (Mat. 10:32,33).

Jezun oxem-i sanglam: "Zo aplo khuris gheun mhojea fattlen

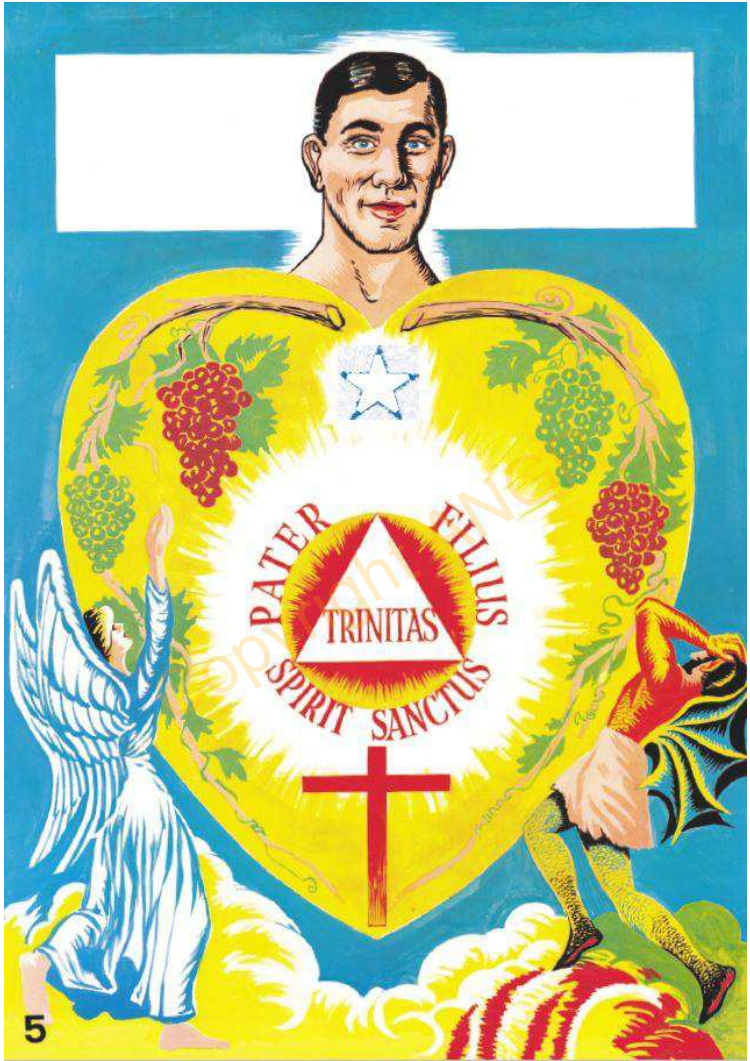
ienam to mhaka purto nhoi.” (Mat. 10:38). Khoddpacho, mhonnche Jezu Kristacho, je alaxiro ghetat te khore subhagi!

Jeju mhojea, sasnnachea khoddp,
Tuje bhitor asro di mhaka.
Tuje ghaiall kuxintlea rogtan
Ani udkan dhuvn mhojim patkam
Mhaka nirmoll dovorcho sodam.

PACHVEM CHITR

Devache kurpe ani kakuti vorvim mukt zal'lea patki mon'xachem nitoll ani xudh kalliz hem chitr dakhoita. Tem atam Devachem ek khorem mondir zalam: Svami Jezu Kristache bhasavnne pormonnem tem Devachem – Bapachem, Putachem ani Povitr Atmeachem – ghor zalam. “Konn mhozo mog korta zalear to mhajem utor palltolo. Mhozo Bap tacho mog kortolo, ani ami tache thaim ieun tache sovem thikann korteleavn.” (Zu. 14:23). Dev Jezu Krista vorvim mon'xak man'ta, axirvad dita ani voir kaddta. (Lk. 1:52).

Kalliz atam Devachem ek khorem mondir zalam. Patok bhair ghatlam. Fottinchea bapaiche, Soitanache domavnnen jin'sanvar mon'zati ravtaleso thaim atam, tanche suvater, Sotacho Atmo – Povitr Atmo – kallizant ravtolo amkam dixti poddta. Atam kalliz, patok ruzpachi suvat zavche bodlek, sundor kullagor vo follam-zhadd zaun Atmeachim oslim follam dita mog, sontos, xanti, khalteponn, sosnnikai, boreponn, bhavart, bholleponn, apniontronn ani her follam jim Devak ani mon'xak manovtat. (Gal. 5:22-23). To atam khore dakh-velicho – amchea Svami Jezu Kristacho – follam divpi fantto zala. Folladik zavpacho ho gutth mhollear to Krista thaim ekvottan ravta, ani Krist ani Tachim utram tachea thaim ravtat. (Zu. 15:1-10). To Povitr Atmean bhorla ani Tannem taka batizm dila dekhun ovgunnam ani vondavnneam borabor apli kudd khursar khillaunk taka podvi asa. (Gal. 5:24). Povitr Atmo tachem jivit choloita ani to atam kuddi-masacheo khuxeo bhagoanam. (Gal. 5:16). Jem kitem to polleta, aikota ani bhogta te pormonnem to jienam, punn bhavartan jieta. Ani “amchea bhavarta vorvim ami sonvsaracher zoit vhortanv.” (1 Zu. 5:4). Amcho Svami Jezu Krist rokhddoch



5. DEVACHEM MONDIR

ievpacho asa mhunn taka khatri ani bhorvonso asa, ani hea bhorvonxea vorvim taka zaiti ghottai mellta. "Kallzan nitoll te subhagi, kiteak te Devak polletole." (2 Mat. 5:8). David raza, zaiti girestkai asunui ani aplea dusmanancher tannem zaite pavtti zoit vhorunui, vholdantli vholdli loddai aplea kallzant zata mhunn zanna aslo. Apleak vholdli atmik goroz asa mhunn taka somzotoch tannem oxem magnnem kelem: "Deva, mhoje kuddint ek nirmoll kalliz roch ani ek novem promannik mon mhaka di." (Str. 51:10). Davida porim aplea patkanchi khori dukh dhorle bogor ani aple bhitor ek novem kalliz roch mhunn Deva lagim magle bogor, konnacheanuch aplem kalliz xudh-nirmoll korunk vo ek nitoll kalliz rochunk zavchem nam. Dev tujea jivitak eke nove vatten vhorunk anvddeta. Tujea boreponnachea pinzkea angostrank kope marun ani fottkireo bhasavneoo ani rokhe diun tujean tujem kalliz Devak ravpa sarkem thikann korum nozo. Tuka mozot korunk To raji asa, kiteak Tannem oxem bhasailem: "Kuddea devank ani her vostunk lagun tumi mhelssannint poddleant dekhun Hanv tumcher nitoll udok xinvraitolom ani tumkam nirmoll kortolom. Hanv tumkam ek novem kalliz ani novem mon ditlom. Tumchem hotti ani fatrachem kalliz kaddun uddoun Mhojem utor pallta tosllem khalteponnachem kalliz hanv tumkam ditlom. Hanv tumcheant mhozo prann ghaltolom ani tumkam mhojea kaideam pormonnem cholunk ani hanvem dileat te sogle updes pallunk laitolom." (Ez. 36:25-27). Devan Aplea Puta vorvim amkam dil'lo Novea Korarantlo sondex ho.

Hea chitrant devdut porot ailolo amkam dixti poddta. "Sorvesporak man ditat tanchi rakhonn korunk ani tankam sonkottantlim vattaunk" devdutank nemleat. (Str. 34:7; 91:11; Dan. 6:22; Mat. 2:13; 13:39; 18:10; D.I. 5:19; 12:7-10).

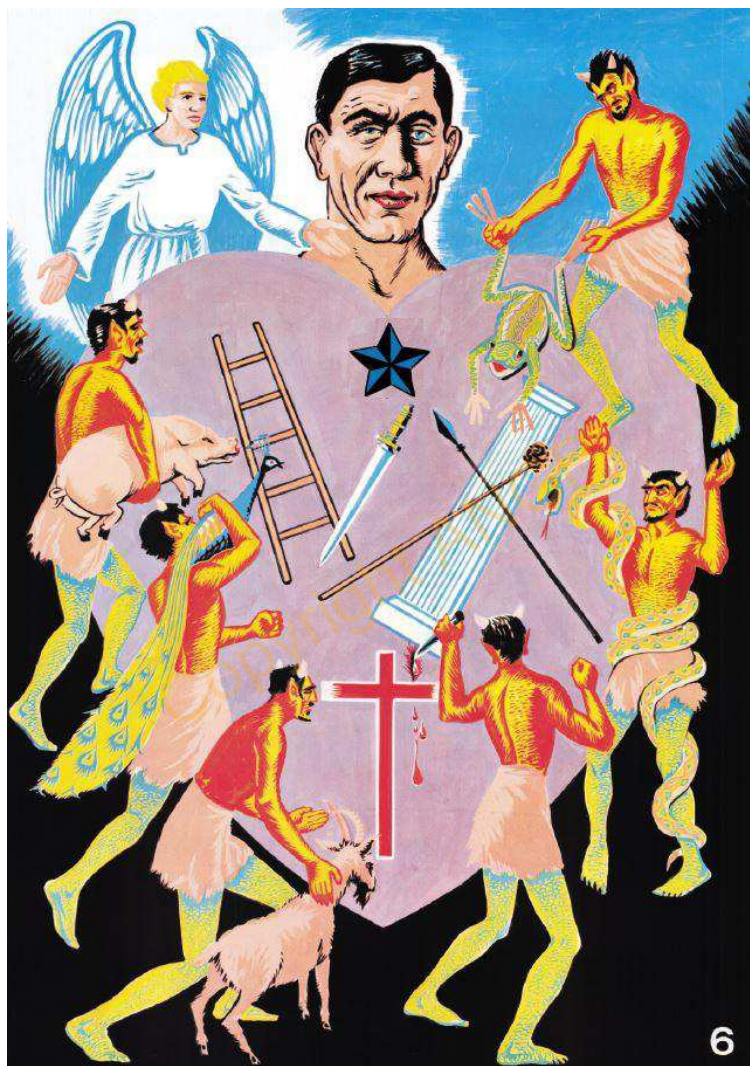
Devcharui hea chitrant dixti poddta. To kallza lagim ubo asa. To aplea adlea ghorant bhitor sorunk ek sond mellot kai mhunn ravla so dita. Dekhun amkam oxi xiddkavnni dilea: "Chotur zaiat ani zagrut ravat! Devchar, tumcho dusman, xinva sarko arddun konnui girasunk mellot kai mhunn tumchem bhonvtonnim firta." (1 Ped. 5:8). Zaite pavtti to uzvaddachea dutachem sovong korun sonvsarachea vondavnneam vorvim befikrin jietolea Devachea bhurgeank to naddta ani aple naddbudi udexim

Devache vinchun kaddalele porjek legun fosounk proitn korta. Punn ami devchara add zhuzot zalear to amche sorxilo pois vetlo. (Ja. 4:7).

SOVEM CHITR

Bhavart sanddlea mon'xachem hem dukhest chitr. Ek dollo dhamponk aila. Hacho orth oso: Monis aplea Kristi jivitant xellmoddo ani nhidsuro zaunk lagla. Tacho dusro dollo sonvsaracho mog korunk, loz nastana, sorbhonvtim nodor marta. Tache bhitor aslolo uzvadd uno zata. Krista borabor sonspachi tachi toiar dakhovpi tim chitram sokol poddleant ani tim nitt ubim nant. Tallnneamni taka veddo ghatla. Tallnneam add zhuzche suvater to hollu hollu tankam apleacher zoit vhorunk dita. Devacho tallo aikche suvater to atam devcharache niddbudichea suchovneank ani tachea khottea bhasavnneank kan diunk lagta. Azunui to igorjek veta to Devachea mogan nhoi, punn sonvsaracho ixtt zala mhunn lokak kollot mhunn lipounk ani apunn atam legun dhormik asa mhunn bhailean dakhounk. Tachea kallzant Devacho mog xellela. Don vattam modem dubhavan to donvdollta. To atam sonvsarak bhulunk lagla, punn dusre vatten apunn Devacho mog korta mhunn bhailean bextto dakhoita. Ontoskornnachem nokhetr palpakodden pavlam. Khuris taka bharadik lagta ani to khual monan to vhornam. Tacho bhavart halunk lagta. To magnnea vorvim Devakodde sompork sadhnam. Aplea kallzachi durdoxa zata tachi taka porva ani fikir nam ani to hollu hollu tachea kallza bhair ravtolea devcharak ravunk suvat toiar korta. Devachea khorea bhurgeanchea sangata poros patki mon'xancho sangat taka chodd avodda.

Mor – gorvacho nomuno – porot bhitor sorpachi vatt polleta. Fokot devkurpe vorvinch apunn vattavla mhunn ghoddie to visorla zait, ani to gorvixtt Kristanv zata. Soro pievpachi khuxi tachea darar marta ani ti bhitor ieunk sodta. Ghoddie eka kherit prosonga vellar, patki ixttanchea sangatak, tanche boroborcho zavche khatir tanche porim vagta. Apleak veglo, bhezudd, babot mhonnot mhunn taka loz dista. Ani, hea eka prosongar tannem kiteim kelear tachea atmik jivtak vaitt zavchem nam mhunn devchar taka sangta. To tanchea sangatak thoddo soro pieta



6

6. DEVACHER KOLPOL'LEM AMI DOXIM ZAL'LEM KALLIZ

ani he vorvim tachea atmik jivtak vaitt zaunk pavta. Taka atam pozddeo goxtti aikunk, burxim chitram polleunk khuxi zata. Vaittanchea sangatak nachachea ani her khospaianchea ghoramni vochunk lagta. Hem monissoimb, anik ek patok kelem mhunn titem vaitt zainam mhunn devchar taka suchovneeo korta teo to kallzant bhitor gheta.

Khorech, zor vaitt ani noxttea chintnanchim zongli suknnim amchea mathea voilean uddtat zalear amcheamni kainch korum nozo, punn tankam amcho tabo gheunk ani amchea kallzamni ghontter korunk vo tanchim vaitt kortubam upzunk diit zalear ami guneanvkari zatanv. Zor Soitanak ami amchem kiranglli-bott dilem zalear, rokhddoch to amcho hatui ghetolo ani amcho jiv ani atmo sasnnachea emkonddant vhortolo. Dekhun, tornatteponnacheo vondavneeo pois korunk, koxei toren patok ailear tachekodden khellnam zaunk Devan amkam khochit xiddkavnni dilea. Jezu amcho rakhnno ani askari. Tachexim xornna vochat.

Hea chitrant ek monis suri gheun kalliz toptolo dixtti poddta. Kristanvponnacheo khebddaio kortat ani tache add zhuztat tanchi ti khunna. Te aplea lobadd jibamni ani chexttavneea vonttamni Kristanvanchim kallzam toptat ani tim ghaiall kortat. Oslea dhumalleank lagun doxim zal'em kalliz thir urunk nozo. To Devak bhievche suvater lokak chodd bhieunk lagta. Lok apleak kitem mhonnot ani kitem korit he bhiranten to mon'xancho gulam' zata ani Deva sorxilo pois veta. Trasanchea ani nirxenne vellar rag ani vaitt dox fuddem ietat ani zobordosten kallzant bhitor sortat. Jen'na dusreank ies mellta ani tancheo korneo sufoll zatat ten'na to natkkaiecho baskoll sorop dixtti poddtolo ani koslich xiddkavnni dinastana bhitor sortolo, ani soeg dilear, to dusvasak ani gorvak dar ugtem kortolo.

Amchea Svami Jezu Kristachi xiddkavnni ami aikonanv zalear duddvanchi axa kallzant someponnim bhitor sorunk pavtoli. Jezu mhonnta: "Tumi tallnnet poddnam zaunk zage ravat ani magnnem korat." (Mat. 26:41). "Apunn nitt ubo asa mhunn somzota tannem bhuim poddnam zaunk chotraien ravunk zai." (1 Kor. 10:12). Dekhun, devcharachea soglea naddponnancher zait vhorunk Dev amkam angrannam dita tim soglim ami

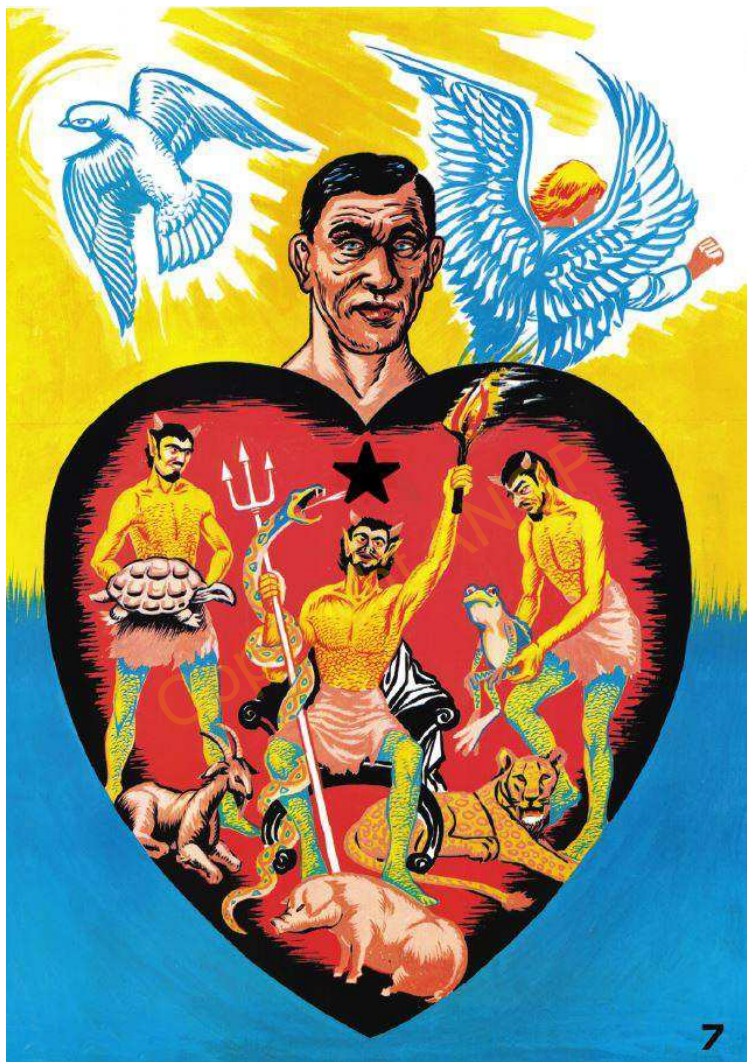
nhesunk zai.” (Ef. 6:11-18).

SATVEM CHITR

Mon'xachea ovisvaxi kallzachi got hem chitr dakhoita. Tech porim ek dam Devachea uzvaddant asun, sorgachem dennem chakun ani Povitr Atmeacho aplo vantto gheunui atam bhavart sanddun boslolea mon'xachi got (Heb. 6:4) hea chitrant dixtti poddta. Patkanchi dukh dhorunk naslolea ani Xubh-vortmanachem – Bore Khobrechem – Sot taka dakhoun dilam astanai aplem jivit Devak bhettounk nam toslai mon'xachi got hea chitrant palleunk mellta. Jen'na Dev eka hotti mon'xakodden uloitana to aplem kalliz darunn korta ten'na, tannem apleak sudarunk kitei proitn kelear, te nirfoll zatle ani tachi got odik paxtt zatli.

Khud Jezun oslea bhavart sanddlelea mon'xachem vornon oxem sangun kelam: “Mhello atmo mon'xavelo bhair sortoch to sukea soddear visov gheunk suvat sodit bhovta. Ani zor taka ti mellnam to aple bhitor mhonnnta: ‘Harv bhair sorlolom tea mhojea ghora porot vetlom.’ Ani thaim pavtoch tem taka zhaddun nitoll kel'lem ani nottololem mellta. Teo'na bhair sorun aple poros noxtte anik sat atme aplea sangatak haddta ani bhitor rigun thaim te ravunk lagtat. Ani tea mon'xachi magirli doxa adle poros paxtt zata.” (Lk. 11:24-26). “Jem fankam ghoddlem tem heo mhonneo khoreo mhunn dakhoitat: ‘sunnem aple onki sorxim portun veta’ ani dukon'n nhatoch portun chikhiant lollunk veta.” (2 Ped. 2:22).

Povitr Pustok bhavart sanddlelea mon'xache poristhitichi vo patkanchi dukh dhorunk nam toslai mon'xachea kallzachi nivoll somzonni dita. Patok aple sogle naddbudin portun kallzacho tabo gheunk ani tantunt vosti korun ravunk ailam. Tachem mukhamollui, eke toren, tachea kallzachi doxa dakhoita. Tea dulobh Parveak – Povitr Atmeak – kalliz soddun vechem poddta, kiteak patok ani Povitr Atmo ektaim ravunk xoknant. Kalliz ekach vellar Devachem mondir ani Soitanachi dhol zaum nozo. Devdutak – Devachea Utrak – dukhest zaun vechem poddta. Torii to fattlean polleta ani vechik puta porim monis papsontap kortolo mhunn to ravta. To vechik put dukram khatat teo sang-follam khaun to aplem pott bhorunk sodtalo, punn taka



7. SOMURT SODDLOLEM VO HOTTI KALLIZ

konnuch dinaslo. Xekim soiranant ieun tannem mhonnlem: "Hanv utthun mhojea bapa sover vatolom ani taka mhonntolom: Bapa, hanvem sorgacher ani tujer add chuk keli. Hanv tuzo put mhonnunk atam anik mhaka favonam." ((Lk. 15:16-20). Bapan aplea dukhest putak polleun taka bogxilo ani khuxalkaien vengent ghetlo.

Hea chitrant aslelem kalliz khorea poschatapachi, Deva sover porot ievpachi, Jezuchea paiam-xim bogsonnem magunk ievpachi koslich khunna dakhoinam. Tachem kalliz ujeant tapoilolea lokonddan dag diun monem kel'le porim zalam. Taka kan asunui prarthun magtolea Jezucho tallo taka aikunk iena. Dolle asunui tachea paiankodde aslolem emkonddachem ugtem kondd taka dixti poddam. Patkantuch ravpak atam taka loz disnam. Soitan tachea kallzant raj korunk aila ani aplea xinvasonar raza koso bosla. Dusream mukhar apunn mannsugecho ani bore dekhicho ani dhormik mhunn boddai marta zait, punn to chuno kaddole somadhi porim "ji bhailean sobit dista, punn bhorlean mel'leanchea haddamni ani sogle ollixiken bhorlea." (Mat. 23:27).

Fottincho bapui Sotachea Atmeacho zago addaun bosla. Dor ek zonavor, mhonnche dor ek patok eka kherit devchara sangatak ani mhellea mharva borabor hatak hat diun veta ani tachea kallzant thikann korta. Hea marekar dogdognnaranchea chopkeantlo to zori suttun meklo zaunk sodta, torii tim taka bandun dovortat. "Moizesache somurticher konn add vochot zalear ani dog vo odik govaiamni to guneanvkari mhunn khatri korun dilear taka koslich doia nastana jivexim martat. Oxem zalear, Devachea Putak aplea paiam tolla mostita taka, korarachem rogot opovitr mhunn somzota ani kurpechea Atmeak okmanaita taka kitli khor khast favo zavchinam? (Heb. 10:28-29; 2 Ped. 2:1-14).

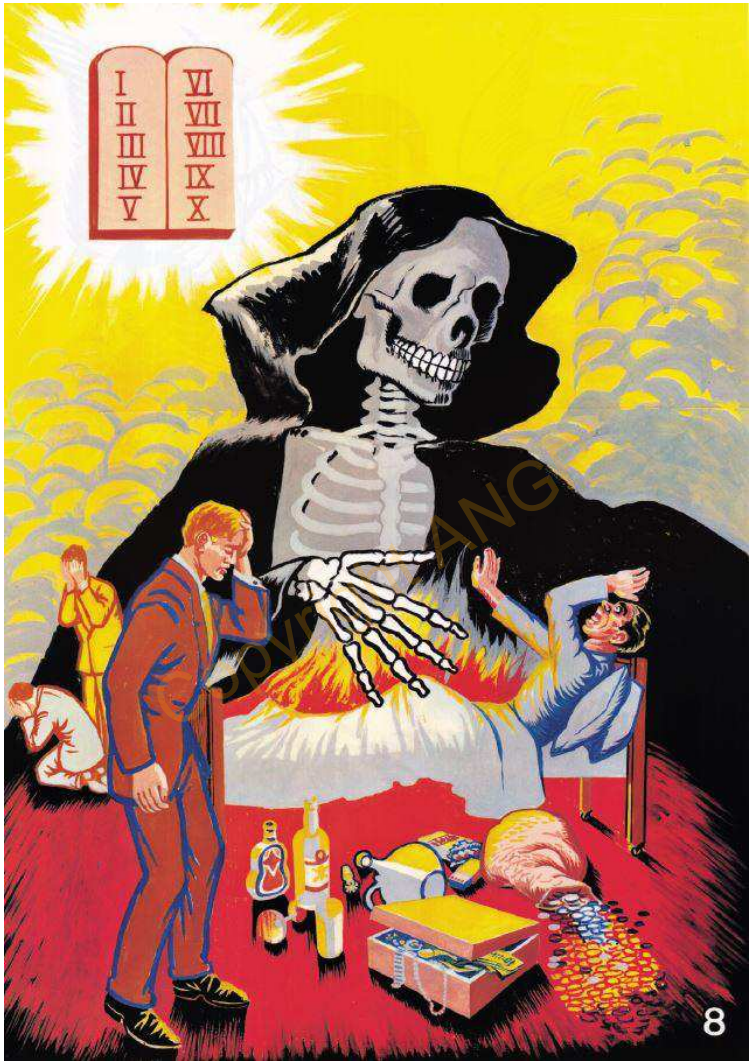
Zor tujea kallzachi got hea chitra porim asa zalear, mogall ixta, kallav korinastana, Devakodde paiam poddun tujea kallzant thavn mag. "Mhonntoch, atam ani sodankal Tache udexim konn Deva sorxim vochunk sodtat tankam To taronn diunk xokta." (Heb. 7:25). Ani zor patkanchi khori dukh dhorun Jezuxim iexi zalear tujim soglim patkam bogsunk Taka khuxi zatli, ani To

oxem korunk xokta. Devcharak ani tachea soglea mharvank-bhutank dhorun-bandun tankam tujea kallzantlim bhair ghalunk taka podvi asa. Punn he khatir, Tannem toxem korche pasot, tum raji zaunk zai. Zoxem tea kodda-rogean Jezuxim ieun mhonnlem: "‘Tuka zai zalear Tujean mhaka nitoll korunk zata.’ Tache churchure disun, Jezun Aplo hat vistarlaro ani taka laun mhonnlem: ‘Hoi, Mhaka zai; tum nitoll za.’" (Mark 1:40,41). Punn tum hotti zaun uzvaddacho mog korche suvater kallkhacho mog korxi zalear tuka bhorvonso aschonam ani adharui mellchonam, kiteak tum jivita bodlek moronn vinchun kaddta ani "patok dita ti mozuri – moronn." (Rom. 6:23).

ATTHVEM CHITR

Ek hotti, nibor kallzacho patki monis amkam dixtti poddta. Tannem Kristacho pattlav korpacho nirnoi fuddem dhukol'la. To atam mornnatonnir pavla. Tachi kudd upatt dukhin bhorun, tacho atmo mornnache bhirantin bhorla zait. Moronn (haddam-sampallo) avchit ani to ravo nasiolea ani taka naka toslea vellar ailam. Patkancheo fottovneoneo khuxeo, mouza nam zaleo ani patkachi bhirankull ani bhari mozuri gheunk taka fuddo korunk zai. Norkache (infernache) tollmole atam taka khore disunk lagle. Atam taka magnnem korin dista, punn jea Devachea mogachi tannem beporva kel'li tea Devakodden sompork sadhunk taka kotthin zata. Tache ixth tache khattikodden ravunk bhietat ani tanchim buzvonnechim polkim utram taka atam upkarak poddnant. Tache grestkaiechean tachem jivit vaddoung, vo tacho atmo vanchoung, vo tachea atmeache vollvolle thodde korunk zainant. Devacher dhean-mon dovrunk taka avgodd lagta kiteak devchar taka toxem korunk soeg dinam.

Zacho to mog kortalo, zache pasot to jietalo tem soglem atam tacheo moskoreo korta. Ghoddie ovisvaxi ani khore somurtint ieunk nam toslo monniari, padri vo igorjecho fuddari hea vellar taka kosloch adhar diunk xoknam, kiteak tannem Devacho mog nakarlolo ani atam to Devache nitik sampodda. "Jivea Devachea hatant poddop mhollear kitlem bhirankull!" (Heb. 10:31). Apnnak zai ten'na vo mornna vellar Devak aplem jivit bhettotolo mhunn to bhorvonxean ravlo, punn atam chodd uxir



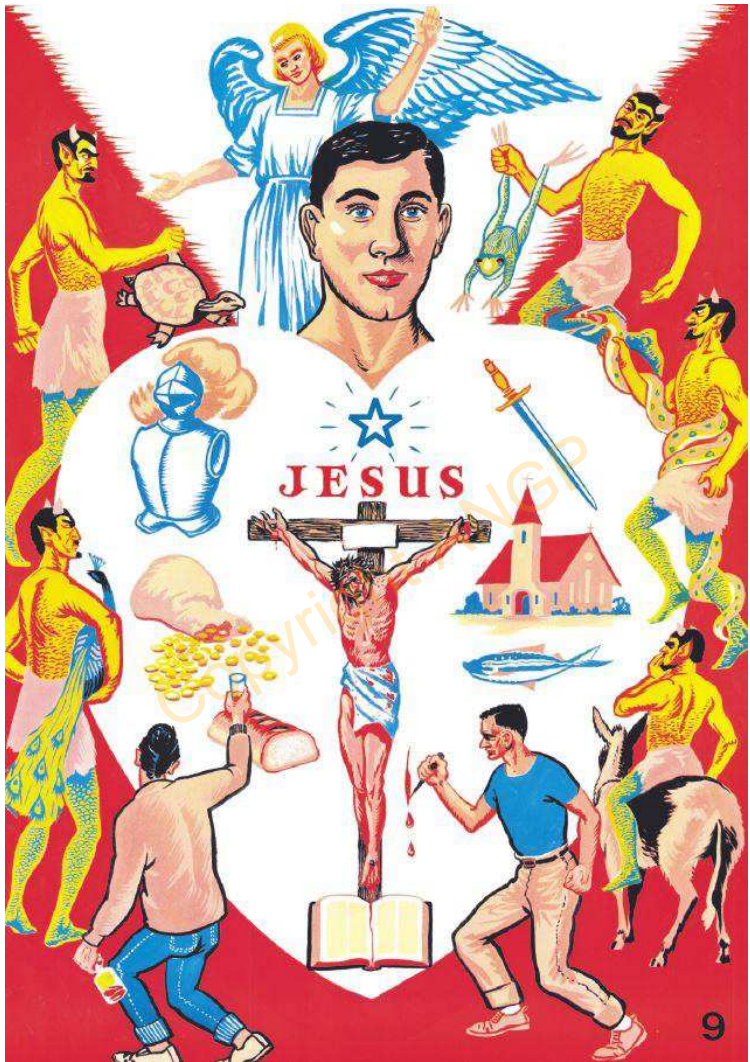
8. PATKEACHI MAN'SUBI

zalo. Mornna vellar aplem jivit Devak bhettovpacho soeg nasun hozaramni lok morunk pavtat. Dekhun, Dev lagim astana Tache fuddeant vochop gorjechem. Devachim buzvonnechim ani tarok utram aikche suvater, hea mortolea patkean aplea jivitant Devachem bogsonnem ani mog nakarlolo. Atam tannem Nitidaracho, tannem nakarolea soddvonndaracho hem mhonpi tallo aikunk zai: "Xirap poddleamno, mhoje sorxile koddсорun devcharak ani tachea dutank kel'lea sasnnachea ujeant vochat." (Mat. 25:41). "Dor eka mon'xan ek pavtt morunkuch zai ani uprant Dev tachi nit kortolo." (Heb. 9:27).

NNOVEM CHITR

Kotthin porixromamni ani trasamni tallnneancher zoit vhorta tea visvaxi Kristanvachem voronnon hea chitrant kelam. Soglea vattamni tallnecho taka bhulounk sodtat ten'na to xevott poriant thir ravta ani Jezu Krista vorvim to zoitvont zata. To kristanvonnache dhanvddent fokot bhitoruch sorunk nam, punn thambnastana to "amchea bhavartachea fuddarea ani sompadnara Jezucher dolle laun, nirdharan dhanvot asa." (Heb. 12:1,2).

Soitan aplea devchar-mharvank gheun bhavarti kallzak veddo ghalta. To Devachea bhurgeak khotte vatten vhorpak proitn korta, punn te nirfoll zatat. Gorv, duddvam-mog, pozoddponn ani her ovgunnui dakhoileat. Bibttea vaga suvater ami atam gaddum polletanv, kiteak zaite pavtti patok amchexim veglleach rupan ieta ani nirallo akar ani nanv gheun lipun ravta. Punn patok dhormachea vo uzvadda dutachea rupan legun ailear zagrut asa to kristanv tem patok mhunn ollkhota, kiteak Devachem Utor ani Povitr Atmo taka sotakodden vhortat. Ek dadlo eka hatant soreachem kop dhorun Kristanva bhonvtim nachta ani sonvsaracheo khotteo mouzo korunk taka fuslita. Punn onusari (dedicated) Kristanvacher kosloch porinnam' zainam, kiteak sonvsari vondavnneank ani patkak Krista borabor to mela. Hea chitrant dusro monis suri gheun Kristavank chirta tem ami polletanv. Onbhavarteam koddchean, ani zaite pavtti bhavarti mhonnttat tanche koddchean okman, boglanttam, chaddio, moskoreo ani dhomkeo ietat tanche vorvim khorea bhavartachea kallzak suri toplole porim zata. Punn lok kitem



9. ZOITIVONT KALLIZ

mhonnattat tachi to porva korinam, punn Dev kitem sangta tench to aikota. Taka Jezuchea hea utrancho ugddas asa: "Mhoje khatir tumkam opman'tit, tumkam dhumallo ditit ani soglea jin'sachem add tumche add uloitit ten'na tumi subhagi. Tumi khuxal ani sontosbhorit zaiat kiteak tumche khatir sorgar ek vhoddlem inam' dovorlam." (Mat. 5:11,12).

Amchem patki soimb ani devchar Kristanvak Devachea moga sorxilo vegllo korunk sodanch zata te bhaxen proitn kortat. Punn vhodd sontosan ani visvasan tachean olbot mhonnunk zata: "Konn amkam Kristachea moga sorxilo pelean kaddtolo? Tras vo koxtt-dogd, piddapidd, bhuk, durbolkai, sonkott vo moronn pelean kaddunk xokot?" (Rom. 8:35). "Nam, kiteak amcho Tannem mog kela ani Tache udexim hea soglea vostuncher ami purai zoit vhelam!" (Rom. 8:37). Devachem sompurnn angtrann ghalun to vaitt dis ietlo ten'na devcharachea akromonna add tachean zhuzunk zatlem ani xevott poriant zhuzle uprant, soglea jin'sanchea hal-upodreancher ani tallnneancher zoit vhel'lea Jezu Krista vorvim to thir ravta. Tache vorvim ami zoit zoddun bigodnam tose mhoimecho mukutt ami gheunk zai. (Ef. 6:10-18; 1 Ped. 5:4).

NOKHETR, mhonnche tachem ontoskornn, nivoll ani porzollit asa. Tachem kalliz bhavartan ani Povitr Atmean bhori lam. Konn xevott porian thir ravta ani zoit melloita taka vhodd axirvad mellta mhunn Devdut – Devachem Utor – taka ugddas korta. "Je zoit zoddtole tankam Devache bagent axil'lea jivita-rukchachim follam khavpachi sotea hanv ditlom." "Je zoit zoddtole tankam dusrem moronn piddapidd divchem nam." "Zoit vhortoleank ani xevott poriant mhoje khuxe pormonnem vavurtoleank Hanvem mhojea Bapakoddchean ghetlolo toch odhikar Hanv ditlom." "Je zoit zoddtole tankam oslea dhavea angostramni nhesoitole ani tanchim nanvam jivitachea pustokantlim hanv kaddun uddoichonam. Mhojea Bapa ani dutam hujir te mhoje pattlavdar mhunn hanv ugteponnim porgott'tolom." "Zoitvont zal'leak mhojea Devachea mondirant ek khambo kortolom ani thoinsorlo to anik bhair sorchonam." "Zoso Hanv zoitvont zaun mhojea Bapa sangata Tache sodrer bostam, tech porim zoit zoddtoleank mhoje sodrer mhojea sangatak bospacho hok Hanv ditlom." (Prov. 2:7,11,17,26; 3:5,12,21).

DUDDVANCHI UGTI POTI nhoi fokot aplem kalliz punn aple duddui tannem Devak bhettoileat mhunn dakhovn dita. Aple duddu ibaddche suvater to goribanchi mozot korta, aple zoddicho dhavo vantto ani bhetto vo tache lagim asa titem soglench to Devak, Tache mhoime pasot dita.

UNDDO ANI MASLLI to ek nirmoll apniontronnachem jivit jieta mhunn dakhoitat. Koddok soro pieun vo mhellem jevonn jevn to aplem jivit ibaddinam. (D.I. 15:20). Pan khavn vo dhumtti, pudd oddun to aple duddu hogddainam vo apli kudd (ji Devachem mondir) bhoxttainam. To noxechim vo marekar okhdam ghenam, punn borem, nitoll ani puxttik jevonn jevta. Tachem kalliz atam magnneachem ghor zalam. To soglea kallar ani koslei poristhitint povitr sobhechea (igorjechea) kariank neman ani manan hajir zata. Taka magnneacho mog asa. Zanv devmondirant, zanv aplea kuttumba sangatak, vo khud aplea khas kuddant to magnnem korta, kiteak magnnea vorvim Devakodden sompork kele xivai ek Kristanv zogunk xoknam mhunn to zanna.

UGTEM PUSTOK mhonnche Povitr Pustok taka ugtem asa mhunn dakhoun dita. To tem disan'dis vachta ani xikta. Tanjunt taka zannvai ani ghottai, jivit ani uzvadd, ani upatt girestkai mellta. Tem taka nitt vatt dakhovpi divo ani devcharak harovpachi torsad zalam. Tem tachea atmeachem dispottem atmik on'n, tachi tan bhagovpachem udok, taka nitoll korpachem snan, ani tannem apnnak pollevpacho harso.

Taka aplo khuris vhorpak avoddta, kiteak khuris nastana apnnak inam' mellchem nam mhunn to zana. Ek novem jivit jieunk apunn Krista borabor jivont zala mhunn to zanna dekhun to sorgar aslelea vostum khatir aplem kalliz sambhaltta ani aplem mon sonvsari vostuncher dovornastana sorginchea vostuncher dovorta. (Kol. 3:1-2). To Devak mellunk toiar asa, ani to vhanvtea vhalta deger vaddtolea rukha bhaxen – zo nitt vellar fulta ani follta. (St. 1:3). To khorea dakhe-zhaddachea fanttea porim zaitim follam dita. Povitr Atmea vorvim taka mell'lelea Devachea sompurnn mogan tachem kalliz bhori lam dekhun taka mornnachi bhirant disnam.

DHAVEM CHITR

Jezun mhonnlem: “Hanv punorjivontponn ani Jivit. Zo konn mhojer visvas dovorta to meloi zalear jietolo. Ani zo konn jieta ani mhojer visvas dovorta to ken'nach morchonam.” (Zu. 11:25,26). “Zo mhojem utor aikota ani Mhaka dhaddla Tacher visvas dovorta taka sasannachem jivit asa. Tachi mon'subi korchenant kiteak to mornnantlo jivitant utorla.” (Zu. 5:24). Moronn eka Kristanvak bhirant vo khast haddunk xoknam. “Mornnacho bhosm zaun zoit ailem!” “Mornna, tujem zoit khoim? Mornna, tujem kuns khoim?... Amchea Svami Jezu Krista vorvim amkam zoit ditlea Devak argam dium-ia.” (1 Kor. 15:54-57).

Zo monis Deva sangatak jiela ani bhonvla taka mornnachi bhirant nam. Ho sonvsar soddun vochpacho tacho vell ietoch to khuxalkaien vetlo. Paulu Prexit mhornntta te porim: “Hem jivit soddun Krista sangatak vohunk hanv otrektam, ani hem bhov borem.” (Fil. 1:23).

Ek khoro Kristanv aplea pasot mel'lea ani aplea patkanchem khursacher farikponn dil'lea Jezuchem mukhamoll polleunk axeta. Povitr Atmo legun Jezuchea utrancho ugddas korta: “Tumchem kalliz uchamboll zaum noie. Tumi Devacher visvas dovortat tosoch mhojerui dovrat. Mhojea Bapachea ghorant zaitim biraddam asat.... Hanv novean ietlom ani Hanv asam thoim tumii ascheak tumkam mhojexim vhortolom.” (Zu. 14:1-4). “Jem dolleamni polleunk nam, kanamni aikunk nam ani mon'xachea monan attapunk nam tem Devan Apnacho mog korteleank toiar kelam.” (1 Kor. 2:9). Hangasor sonvsarant je Svami Jezu Kristachea pavlancher choltat tanche pasot toiar kel'lea sorga-xarachem vornnon korunk sonvsarant ekii bhas nam.

Hea chitrant bhirankull haddam-sampllea (mornna) suvater devdut – Devacho sondexkar – dixtti poddta. To nitoll atmeak portun Devaxim vhorunk ravta. Mon'xache vinaxi kuddintle bondkhonnintlea jivak ani atmeak sutka mell'lea ani te sorgachea ugtea darvontteantlean bhitor sorun mon'xacho mog kortolea ani tache pasot khursar mel'lea Jezu fuddeant vetat. Deva hujir taka boro ievkar favo zatlo ani thoim tacho Dhoni



10. ANONDBHORIT GHORA VOCHOP

ani Svami hea utramni tachem svagot kortolo: “Xabas, borea ani visvaxi chakral... Bhiton io ani mhojea sukhant vantto ghe!” (Mat. 25:21). Tacher Soitanachi podvi anik cholnam, kiteak “To bhikari melo ani devdutamni taka sorgar vhorun Abraham kuxik ponktik bosoi.” (Luk. 16:22). “Te uprant sorgar thavn oxem mhonntolo ek tallo harvem aikolo: ‘Hem boro: Dhoniachea ekvottant mortat tim subhagi!’ ‘Hoi, khorenci!’ – Atmo mhonnta. Tim koxttanchea vavrantlim meklim zavn visov bhogtolim, karonn tancheo kornevo tanche borabor asat.” (Pro. 14:13).

NIMANNO UPDES

Mogall vachpea, Dev tuzo mog korta. Tujem kalliz Devak bhettoi Tannem tuka adhar dium. To tuka ulo marun sangta: “Tujea soglea kallzan mhojem xim porot ie.” (D.S. 30:2). Tujem koxtti, niraxi ani udas kalliz Jezuk di ani To tuka ek novem kalliz ani ek novem mon ditlo. Tujea fosovpi kallza vorvim tum fottovnaka vo tachea vondavneancho pattlav korinaka kiteak “mon’xachea kallzantlean vaitt chintna ietat ani teo taka omoriadi kortubam korunk pavoiat...” (Mark 7:21). Tujim patkam sodun di ani nitik ghott dhor, kiteak “patok dita ti mozuri – moronn, punn Devachem funkott dennem hem: amchea Dhoni Svami Krist Jezuche a ekvottant sasnnik jivit.” (Rom. 6:23).

Tuvm tujem jivit Devak bhettoilam dekhun, “Hanvem jim khorim utram xikoileant tankam ghott dhorun rav, tim dekhichem lekhun te pormonnem tum chol ani Krist Jezuche a ekvottant zo amkam bhavart ani mog labhtat tantunt rav.” (2 Tim. 1:13). Tech pasot Paulun oxem boroilem: “Hanv konnak patielam tem hanv zannam, ani Tannem mhojer patieun mhojekodden jem kitem dovrunk dilam tem to dis lei porian To surokxit dovortolo mhunn mhaka dubhav nam.” (2 Tim. 1:12). Devacher bhavart dovrun tujem jivit band, Povitr Atmeache xoktikodden parthon kor, Jezucher dolle lavun Devachea mogant rav. Jezu Vatt, Sot ani Jivit vortota. To amcho Dhoni “Raiacho Rai, ani Dhoniancho Dhoni.” (1 Tim. 6:15). Aplea bhurgeank vhorunk veginch ietlo.

“Tumkam patkantlim nivarun ani aple tezvont sasaie mukhar niropadhi dovrunk xokti asa tea amchea ekleach Devak ani Tarkak amchea Svami Jezu Krista udexim soglea kallam adim, atam ani sodam sorvoda mhoima, thorponn, podvi ani odhikar favo zavn! Amen.” (Jud. 24,25).

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