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OKILETU NYA ONGINYI lee

INYO NYALEGWU IGOGO OKPA YE OKILETU
(Ihuoto iwo-chiriri ile kiya okiletu nyonginyi dodehe)

Upu ole bala ihuoto ilepu naymu wuu domu bu ipi nyala France epu nyeka 1732. Ahi jo lala “inyo nyalegwu igogo okpa ye okiletu”, le-e upu nyokiletu” Jabwo koti ju api-obuna epu nyela nyohe bala ela nyilehii le inyi adu kojam piyo dale le, ojuwa ega myega, ogugu wu-u ri oja nyala Yurop bala oja nyala Afrika, anginyi lumelume ka wo-o.

Anginyi lume-lume yela nyilehi nyonu omimi nyohe epu Nyodehe onyogo ile kiho jira epu nyodehe onyewe-ole.

“Okiletu onyewe mka ahanu le, olegwu onyewe mka junu epu le” (Esikel 36:26; Hibru 8:10)

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Ōngumyongu ole kōho biri ongowua biri Ehile, saji ohobiri ari ehile obiribiri le.

Anu ti je yeke ɔye ilomu dodehe saji nyoka hu ohobiri nyahi hihi le, owa ayidang ahobiri ka.

Ōngumyongu ole kojuwa epu nyamu ahobiri ka, ongole kohobiri ongowua ayōka adule, oti jō kainyinyi.

Angjwo ichiche, ɔngohe adanu lugbaa koo, ongole kōhō angonyila ongowua ari onginyi onyila le, jabuo koha ene, inyi.

Ongole kohobiri ri nya ohe onyobi, saji ohe onyobi hobiri bu omu odada. Ang odudu ole ka onyi nyohe milomu je awele, saji ko ka biri ukwuro nyohe onyobi le.

Ongloe ka ohe ama ongowua ahobiri ka, saji ugbe nyohe juwa epu nyamu adu kohobiri kale, saji ohe amo le.

Epu nyole anyi nya ohe ama ilawa jele, bala anyi nyohe onyobi le. Ongoho angonyilaka ari nya ohe ka, le ongole ka onamu ahoka.

(1 Jon 3:4-10).

OKILETU NYA ONGINYI

EPWA NYOHE LEE EPWA NYOHE ONYOBI TI
(1 Jon 3:4-10)

Jabwo kajuwa wupu ole, kpitiya epu nyokiletu jeyeke nyi lala inyo okpa yoyi ole kaka je ye ilong. Ori kari onginyi nyohe lee ari onginyi nyoheka, ongole komyi lee Ongole komila eji hi ohe, aka ye ilong jabwo Kohe yeng. “Onginyi kaye odehe nyonginyi kem, ma ohe ti ka ye okiletu” (1 Sam. 16:7) ohe aari ongo ju onginyi ihi ka.

Ohe onyobi ari adida nyalinu ikila wuu le. Owa ri onyi nyadirahu nya ukpowu le, bala ohe nyodehe ole le, oye ilomu la alegwu-eru nyahi gboo saji nyoka daleng bala anyang lugbaa. Loyi ole jabwo ko la loyi Onyongo, Alimu inikila lume bala alukuro nya ijehi. Ikpilawa lala ang mi eru nya Krist. Ola ebyebi ka saji ohe-onyobi yilomu lalgwu-eru nyahi gboo (2 Korint 11:13, 14) Ohe-onyobi, ohe nyodehe ole, kpu anginyi idu aahi bala okiletu saji nyoka je yeke anginyi nyi hohe ka, lee Jisos nyi gbu nyoka cha da ka. Alohobiri bala angimilohe ka, angiwua gbu bala okpu idu ilahi nyohe. Ohe nyodehe ole akpehi rira le (Efishan 2:2). Kenekene ori kehi nya awuru Kiyoyi jabwo ole kihu ahi me-inyi, ori Olinyi ka ale ijuwa jediye nyayireji ogboyimyoyi. Ongole ko yeke “Am ho biri ka” Odilomu lugba Saji nyowua adu konyi nyohe chilomu ehe meje le, saji nyoka biri ukuro nyohe-onyobi le” (1 Jon 3:8).

“Huilong ha ohe. Pwa ohe onyobi owale oka ru hing lele tu ju ohe chueri owale oka tu jung chueri le” (Jemsi 4:8, 7). Jabwo ka juwaa wa upu ole kajuwa jang saji nya ihuoto ilepu nyamu Aka je ye ikiletu nyang mi. Mi ko ohe aye ila okpa yoyi hang saji oka me iwe ahuru nyokiletu nyang jeng. Mionu nyohobiri nyang, apwa arwaru yeke nyi juwa ka leka, ela nyohe bihi yeke “ori kayi yeke ahi hobiri ka, ahi dilohi lugba a elilehi juwa epwu nyahi ka, ma Oti ri kahi ya ohobiri nyabi dodehe orionginyi nyelilehi bala ongonyila le, oka hinyo hi ohobiri nyahi, oka

huhyi bula anginyibi wuu.” (1 Jon 1:1-10) “Iwo nyi’Jisos Krist onyi nyohe huhu bu epwu nyohobiri wuu.”

Ohe onyobi lee ohe ajwa kpa ehi riring le, ari onyoyi nyohobiri lee ongche nyohe, ori ka juwa ekpeleji nyoho biri, apwa arwaru ko’o, ma jida juo ohe. Oka ho aka la ilong bula Jisos Krist ole kowari wepwu nyodehe ole nyoka changihobiri da, koka biri ongiri nyohe-onyobi bala ohobiri oluhye nyahi. Owa ri ongochida nyahi le: Ajuwa ilahi nyohe igogo ongole koka yang iliwe iba wu-u, ira ole ka me ibiba’a bala ingile ka ho wu-u epwu nyohihi nyang. Ochikpe nyahu oka yilong kpu ibaa bala ang ile kaho hi ohe ka, saji “Ongole ko ho uru oka wo ela ka”? Ongole koho ehi oka yoyi ka? “Ehi nyohe juwa ga todehe odehe da wuu, nyoka me ongiri nyilomu je uhie nyagile ko kiletu nya lakpakpa ega nyamu (2 Kronikul 16:9).

Ehi nyamu juwa ugbeiyi ny’onginyi, oye ediye nyamu wu-u ukpowu ajuwaka lee ururu ny’igwu ole ka lukuro nya ukpowu ka kpu ibaa ka” (Job 34:21, 22). Ma, Jisos a hu ilomu haa ka, saji oje anginyi wuu (Jon. 2:24). Bula owua le “ahi owawa juwa hangile kihinyo hi ohobiri—nyamu kongolahi aye ohobiri ohe uhye nyamu ka, ongole ka ahiji ajuwa epwu nyolegwu nyamu ka. (Eje ny’Devidi 32:1, 2) (Wa eje ny’ Devidi 51) Jisos mimi juwa beko ale we “Kewe wega nyam anu angile wu kanu juwa yakama bala okpolo olilo am ka ye omu’ inyo hanu” (Matiwu 11:28-30).

Owule dodehe nya ihuoto

IHUOTO OHOHE

Ihuoto ole ya dodehe jehi okiletu ny’onginyi nyodehe, oleng lee onyang ole koyeda ka, upu-igogo wuru angilinyi nyangi hobiri, owua ri ongole ka legwu nyodehe jam kpa ehi riro bala ang ibaba nyodehe, balang nyugba nyinyi-yo. Ihuoto nyilehi nyokiletu jabwo ole ka ohe ya awele. Ehi ogo mila monyoo yela saji nya ere onwanwa jabwo ole ka upu ny’Etu 23:29-33 ya: “Ooti la iyoo? Ooti la Ojuju? Ooti Juwa rwaru? Owo ati yela lo lemua? Owo ati chebe ko omu ajika? Owo ati gehi omila? Angile

kihu ega ny ere gbee inyi; Angile kikele kaka tito nya ere ikpila lawule inyi. Ayehi riri ere uka ole kokpa uma ny Ilonuu kpehe epu nya ukokwu, uka ole kojwa wu lilomu, Uka ohyi ekpe le ochonginyi lala ilo, Owua le ogu onginyi ujwo lala ogbiji lele, ehi nyang ka ye anyang inyewe, okiletu nyang ka mira nyang ipwoku ka. Ekpeleji egele egbeju olepu nyi huoto bala okiletu



1. OKILETU NYALOHOBIRI

nyonginyi owe, aka ye jabwo ka iiyo la date date juwa epu nyamu le, iyo onyi myonyi wu-u yela saji nya uma nyohobiri date date ilepwu nyokiletu nyonginyi ehe, jabwo ka okiletu ari iwe ibaa bala ega ohuhu nya ohobiri wele, ohebihi lonu nyongo yomu Jeremaya yeke” Okiletu aje ijehi gu ang wu-u le, ohokwo lume, owoati ka jomi? (Jeremaya 17:9) Jisos ayidang mi onu ini, oyeke epwu nyokiletu nya onginyi ira onyobi aka kpehe bu le, elahu odada. Uya ohoho, onginyi onwunwu, oyi-oyiyi, ang nyonginyi owungeje, okwo olala, ijehi ojeje, ira onyobi, ehi onyobi, ela onyobi oya ru ohe, ilong ohaha, emwa ojuju. Ingiwe wuukphehe bwu epwu nyonginyi owua le ibiri onginyi lele (Mak 7:21-23).

1. OCHINU (ANYUMA) Jabwo ka ochinu owe huhi koti ha ongumyong wu-u wele am epu nyokilelu nyonginyi egele, oyela saji nya ohobiri ny’ilong ohaha. Lusifa Alegwu-eru ole ka ohe gwu ida wu, kori olegbeju nyalegwu-eru, alegwu-eru nyohe, omila eji bwula ilomu ohaha owua le orioluji nya ohe lele-ohe-onyobi (Ayisaya 14:9-17; Esikel 28:12-17). Ilong ohaha bwu epu nya uje nya obwu-ila kpehe, omilomu je ugbeyi lumelume, Angihe hilaa saji nya udu okpuku nyaa, Angikila hilaa saji nyupu ole kije, angikila ho inyangga uma ole kika ye inyiro nyaa dodehe hanginyi ye loyi ojuju ka, ijang idomi bala imape ijuakachu bala ikila lumlume. Jabwo ole ka Ayisaya ya 3:17-24. Angihe hilaa saji nya onegba oleki bwu, lee epwu uma, lee saji nya ohoho nyaa, lee ayilooje koko lume, ida eeri kpongkong yeke “Ohe nyi pwa Ongo ha ilomu, ma oye ela ojeje ha ongole kola dumwo (1 Pita 5:5). Ongoha ilomu bala ongo kpa ilomu kuhye wu ohe eje. (Etu. 8:13). “Ongoha ilomu juwa ilahi nya ayireji, olegwu nya ilong ohaha Juwa ilahi nyeji okaka” (Etu 16:18).

2. EBWU—Okwomu okpa nya uya ohoho, ang ochila ka, uyaohoho, elahu odada ihobiri iwe ka enyi nya we wuu, ijam gwu owua enumyenu logwole le, ilume gbee kaka pwu ole kahi ka mi elilehi nya Jisos ole koya epwu nyeka ohu-iwo kekpe le, oyeka nyenuturu ihyekpe nyi ka lala Gomorah bala Sodom. Ooyeke olegwu nyelewe wu Aleng bala anyang kem kaka, bala oju wa epwu nyanginyi nyohe, lee ube upwu bala ega onune

nyanyi ilube nyupu kem kaka, ma iye ugbe otipyto to loyi ojujuka ugbeyi otipyto epwu nyo kiletu nyanginyi ehe bwula isilima, ojiya nyayilo, apwu itipyto owawa, bala ugbeyi ikila lumelume.

Angole kohe wuru ohobiri anginyi ehe joo ale lala ang onyila onyewe. Uno nyanginyi ale do mu nyohihi nyaa bula isilima oyeye bala apwu nyoja inyibi owawa, nyoka hu ilaa ju ka epwu nyoyoyi. Aleng bala Anyang ile ka Ikwilahi nya olayi singka oriri, angiwua ari angile kikwuru wuu lele ilahi nyanjwo ikolobiya bala anjwo iyeno loyi ole le. Epwang nyewo mimi ari ojiya nyolayisingka nyaa le. Olegbejiu nyela onyila nyohe, lala Ijosefu (Jenesis 39) bala angi kila ari angihe ile kijam baje kaka. Zulu kika nwu ongo da elahu me, ijam mang je ale ole kiwuru nyehi owuruwuru olichene, ole ka ijam kpa tahi nyoka kpuhi aby i enuturu ny'eje. Ohe yeke ahi nyi kpa uya ohoho kayilo ka ma ahi nyi runye ru hyo. Ohobiri onyimyo nyi ka onginyi aho oji odehe nya inyiro nyamu; ma ongole ko ho uya hobiri ba inyiyo nyamu. "Iyeti? anu Je yeke inyiro nyanu ari epwang nyolegwu igogo ole ko juwa epwu nyanu, ole ka ohe ahanu, anu ari inyilonu ka (1 Korinti 6:18, 19) ori ka onyang lee oleng abiri epwang nyohe, ongowua ohe aka biri le, saji epwang nyohe la igogo, anu ati ri epwang oowa le (1 Korinti 3:17).

3. OKOMBA yela saji nyere onwanwa bala ang oriri kakpoye. Iyo ole kochiri inyi, okilang myang ile koye wu ri, ile ki chiri bala ichirika, inyinyi okiletu otipyto aaka ye ira onyobi onyimyoniyi mile le, oyela ile ki chiri, Ihuoto ichiri, apwu iwawa ile kichiri bala angikila lumelume, Ohe ho inyiyo nyoka ri epwang nyamu, ang oriri ochiri ka biro, bala abwela ichiri lala echu taba onwuanwa, bala otaba odada egbe nyeatiji ino onginyi une, egbe nyetiji ihonginyi ang bala egbe nyeteji ikila.

Abwela nyechu taba onwanwa bala "etiji nyune" onono owa ha aleng bala a anyang gwu lele. Ongiri nyohe ubwomu Aka ho kikpehika ile ka ojiga nye chu onwanwa wu bala angile kiri anyihi nyohe onyobi ka la ilaa lele. Jabwo ka ngihye kpilaa lala anginyi nyohe, ika byeje nwa echu taba uube nyohe enenehe ka ime ira yeke iwa nyi chi igogo jwo ka, ila ira ochiche ohe pinyeng je jeke iwa nyi juwa biri epwang nyohe loru ka, owa ri inyiyo nyang we lele. "Anu je yeke" oleru upolu awe yela le "inyiyo

nyanu ari epwang nyolegwu igogo kaa? Oleng lee onyang ole kobiwo ohe kabiro inyinyi (I Korinti 3:16, 17; 6:18, 19). Ongori ang lume ka ka kpoye ohobiri ilahi nyiohe, Ahi riang saji kahi ka hyi, Ahi hyi saji kahi ka riang ka. Imyi ka myi mi ori ka riang lume lume, ma imyi nyang onyobi kajuwa je ida jung yeke “Aham’me Aham’me”

Imyi nyang onyobi Aje myi ka, oje nwa onginyi ka. Jabwo Kehile Onyogo ya ongo riang lume lume kaakpoye bala ongo nwa ere lume lume (Ditoronomi 21:18-21) Ongoro nwa ere lumelume bala ongo rian lumelume Ika juka epwu nyokpeyika oriri: Une onono ka ye apwu duru oluchapwu. Ongoro baje bala Angimwo ela, Ongowua hu oyoyi jwu adamu (Etu 23:21; Etu 28:7). Kpitiya je yekee oludu ohe juwa, oka riang lumelume kaakpoye ori onyoyi nyang onyobi nyamu. Ogbu uka owua, epwu nyobwila ohu ehi nyamu hua lojuju ole konu kaje yamika. Olujwo ene kaaginyi ka yela onyobi nyere onwanwa. Anginyi lumelume huo hukehuke. Oheh ya jehi gedegede epwu nyela nyamu yeke “Ongoro nwa ere lumelume nyi ka ka epwohe ka.” Eere ari ang oririka, ugwuru nyang ere ari le okaa hu okiletu ahi ole kangile ki nwa kika ho ela emwemwa. Iri olayichingka, imimi kwuwa nwu awule, ongole ino kika ho ka. Ere ri ang okpa onginyi ho, ang onyongiri onwanwa ri ang odu agbama ju onginyi: Ongole kiyi do lugbaa le ale ongowua aje ela kaka.

Angile kikaachi ere bala angile kika kpa ra wele angiwua la abyie ega nyiohe inyinyi, saji ohe yeke “Iyoo nyika juwa hanginwa ere bala angila inyioyo ogogo nyoka yere inyingiri kpila lawule (Ayisaya 5:22). “Iyoo kajuwa ha ongole koyere ha onamu nwa, ole kohu ekpem riro kohu ko nwere karkpoye (Habukuku 2:15). Ang abwo nyayilo, lala enwu, bala odire, icheche bala oko bala ere ajuwa uuya oyaya nyaa le, Ime ira ju ukwuro ole kongolahi ho ka (Ayisaya 5:12). “Ongohe adanulugbaa ka. Ongoro ri olayisinka lee ongo da elahu lee ongo hela wuru-wuru, le ongo ri ala sodom, lee ongo yioyi Angi yang nyanginyi lagburu juwa ka epwohe ka” (I Korinti 6:9, 10).

Ihobiri nya inyioyo nyahi olodehe ole ari yeke ogwuhigwu ho ka. Ihye nyaa alele, Iwo ochiri, iri ochichi epwu nyolegwu, abwoela ochiri, ojiga ohoho, inwa omumwu, aru oruru, uya omama, awule okpaku, ira onyobi, omaga nyoka je gwu ongokila, omyi juawule ka, ebwo ochichi, ira nyang otipyoo

omeme, ere onwa lumelume, uya oyaya bala ingile ki me ingiwe wuu Angile kila abyi nyingiwe le ale angiwua ala iwe ahuru ipyi nyadirahu nyohe kaka. (Galeshiya 5:19-21) Anu nwa ere ugbeyi ole kola ume kaakpoye ka, ma anu mi la olegwu igogo (Efishan 5:18).

Jisos wuru angileka imenyi nwu “Ori ka imenyi anwu ongohe le ale okewe wega nyam me ko nwa enyi nyohihi ododu me” (Jon 7:37, 38) O!, anu angile kimenyi nwu, anu kewe wega nyenyi, ahu ongola okpoko ka, kewe, ra ka ri, kewe, anu kewe kanu ra ere bala enyeme nyena ole kikpa okpoko ene ka, ole ko la inya ka (Ayisaya 55:1) Ongumyongu ole koka nwa enyi ole kam ka ho le ale imenyi aka nwu ongowua kaka, ma enyi ole kam ka ho ka ri ujeemwu nyenyi ole koka nwa gbee gboyimyoyi (Jon 4:14).

4. OKINABWO yela saji nya ihye ojuju bala ola hinehine bala uhwa oriri. Ola omimika lala ohobiri nya uhwa oriri. Ito nya ihye ojuju ole koto anwo le, saji opwa yeke ubwo nyawa nyika ho ukwuro ka. Otito nyang nyilomu kemm luturu gbee kobi ka hyi” (Etu 21:25, 26).

Ijoshuwa byanyi nyala isirelu yeke “anu wu uka biri nyoka ye opyi owe ka”. Abwuma nyonginyi ju ihye bala ola dewudewu nyoka ye ang nyohe. Jisos yeke, “Maga kajukele kepwang bwu onang” (Luk 13:24). “Ongole kotito akaa ye le.” “Ipyi nyaAdirahu nyohe jam ye akama lume, Alagburu jam tito nyoka toopipi” (Matiwu 11:12).

Ihye ojuju saji nyochida bala angiiinyila nyugbodu okpu-kpuru nyahi aka kpa ahireji otata wari le. Ohuhyi abwo labwo oriri, ohuhyi abwo loka me ira kporikpori saji nyela nyohe, ohuhyi abwo nyoka ye eye ochichi nyudu otuka nyohe; okpongi-nyi ka ka juka epwu nyayireji uka ka ohe abing yeke nyiya okiletu nyang howa ale me, ohe-onyobi kabing yeke nyijuju inyi lee enuole kahu nyihi ubwo inyi, ole ka enuturu owua ajuwa wari enenehe ka; owua le agbu lochida kaka bala ola krist kaka le le. Ohe yeke “Ale ori kawo omi nyam le angula okiletu ongirikaka (Hibru 3:7, 8) Angimanyi ati tayireji bwula ocheye nyochida gbenuturu okila ole kenuturu iwua wari ka? Ijuju ari inyang ka. Ugo nya okinabwo ri ang ole kaaluhwa ka kpa ho ang nya uhwa nyaa, oyela egele saji nya angkile kiri uhwa, angile kiiye ugono,

bala angi mwuina okoko nyoka kpuniyo ohe. Ogwugwu wuu ri uka nya Omaye bala uka nyeduru, uka nyojuju bala uka nyogwu ogbu longinyi, iya jehi yeke ahi nyibeko wuru ohe, ongole konwula no nyoka dubwo, okoko nyoka kpuniyo ururu ohaha bala ururu otipyoye; (Eje nyi Devidi 37:23). “Eduru ju ongohe epwu nyanuu? Ongowua awuru angigbahyi nyi chochi, kiri abwo saji nyamu kigu ida woo lenyi nyadida: Abwo oriri nya angimimi kaho oleduru uda, owua le ohe aka wulo eji lele; ori koho ohobiri ohe kahinyo hyi hoo. Anu ya ohobiri nyanu je Awule, kanu ri abwo saji nyawule, saji kohe kahonu uda” (Jemsi 5:14-16). Ilahi okaka abwuomwenu uturu lee omwenu obi lee ikika ine nyodehe ka ma ohe ari ongola eje le (Eje ny’ Devidi 75:6, 7). Ohe byi anyi nyala Isirelu yeke” ongongohe ahu onyinyamu oleng lee onyang kila iya ka, ongohe aye omu ka. Ongoho ari ogbo ka, ongohe amwu inwa ka lee omaga nyoka yela talegwu ka” (Detronomi 18:10-12). “Odehe nya ipyi nyadirahu nyoho, angi mwu inwa, angi ho uya, angi nwu onginyi, angi ho ojiga bala alinikila aji wuu le” (Rev. 22:15). Anu jahi da alegwu ka lee angi ye ugono ka tito nyaa ka anu baa hobiri kanu kpa abyihy wuhye nyilonu ka “Am ari ohe ongolanu le” (Lev 19:31) uka kibinu yeke anu nyi maga nyoka yela talegwu bala aluhwa anuwo ela nya ka: anu anginyi ka tito nyoho nyanu ka? anyi ongole kojuwa hihyi ati ka tito nyilahyi nyamu bwu ega nyangile kigbu wuu me? Anu wo ela nyaa yeye me ori kela nyaa adati hyinyam ale elilehyi ole kojuwo ka bala ahyigboo ka adule am adaa eru ka. (Ayisaya 8:19, 20).

Jabwo kajuwa wa upwu ochiche ole ohe juwa yela tang, ojuwa beko wurung saji kaka huabwo hyi ohobiri nyang, aka hu ohyihyi nyang ho, ma olegwu nya okinabwo ole kojiwa epwu nyang wele ojuwa ku ira lumelume hang saji aka tu onu omimi nyang ho he no kilahi, omaga nyoka ye uhyi ojuju mying okiletu.

“Anyi anginyi nyam ati ka ya, Aligwu nyam, Alodehe ti kaya anyi, ori kam huabwo hyi ewo ochichi, uya oyaya bala angii kpu ipyo nyodehe ile wuu? Okoko nyoka ye udu otuka olepwu nya Jisos, okpunyi olebyebyi nyamu, okekeni oya bwonu myika, ogbo nyamu, ohihyi onyila nyamu ole komyila okekeni, owuale, adomu nyo ye ingile wuu ino ile kika nying lee ingile ka “tubwo hyi ino” ori ka mi ka krist awepwu nyang le,

jabwo kuhi nyanginyi ojuju bala uhi nyigwu wung kpa hohe onyobi. Ma krist wari nyoka gbangile ki saji nya uhyi nyigwu ojuju yilaa ri anyahyi epwu nyohyihyi nyaa (Hibru 2:14, 15) Olegwu nya ihye ojuju awe wu okiletu nyang kpa owuale owe longiri gbee koka longiri lala ugo nya okinabwo lele.

5. IJWO ri iyo ole kola ongiri lume. Onginyi oweje bala agbama ojuju bala eje nyela owuwu uka myuka ari angiile ki jih okiletu nyanginyi alele, ingiwe wuu akaa du ole koori ongokpomu nyanginyi onwu awule le. Aka maga, aka cheri nyoka wu agbama nyang kpa mi gbee koka da odehe longiri egega. Ohigwu nyoka mi onu yeke nyi juwa okiletu nyowa, owuale abile Jisos nyoka gbang kpehe lele “Ayiiiji ajuwa ehyi nyanu koo”. (Jenesis 45:5) “hwabwo hi ayiiiji ka hinyo hyi agbama, adu agbama ju ilong ugbeyi ohelohe saji nyoka ho angonyobyi ka (Eje nyi Devidi 37:8) “Agbama riabwela onyobyi, ikeje-awuru tiri ang onyobyi ma owo ati kadayi ilahi nya imaje mi? (Etu 27:4). “Agbama ri angole koo mwu inyo epwa nya oluchii (Olemwa) bwula owua le ku agbama kpehe hyi epwu okiletu nyang” (Egilisastis 7:9, 11, 10). “Ikeje-awuru wuu aru hyepwu nyanu” (Kolesian 3:8).

Angi juhyi lume kaa nwa ere saji nyoka ju ilaa ohu nyang onyobi ohoho, ma ere nyaa owua ri ehwa nya igirihya bala ehwa nya ugbaka (Ditoromi 32:33) Oho kwiwa lipyo epwu nyokiletu nyoloho biri, ma ohe ati ri ongo ho kwuiwa nyahi le. Jisos yeke “Onang ahang lala ilong ko luji nyang ahang.” Ohe mi onu nyoka hinyo hi ohobiri nyahi hahi ori kahi hinyo hyi angile kihobiri bahi. Olegwu nya omwo ala ya ri ohobiri inyinyi ilahi nyohe. Ito nyang onyobi ototo bala awule onwunwu bala ewu odada ajam epwu nyokiletu nyanginyi ale le, bwula owua le okpunyi olam olam kaji epwu nyokiletu nyonginyi ori kotito koka ri ehe aale.

6. ILO da Iivu lugbaa uwa epwu nya ikwu nya Iden owuale obiri oyejulawule epwu nyipyo okpukpu ole konginyi la ega nya ohe lele. Satan olegwu eru ole ko keji, owuale limaje nyamu jahi da Adambala Iivu lele, uka ole koyaa lala angi kpehi riri odehe ole kijam epwu nyo ye ju lawule ilo yeiwe nya lusifa Kwule epwu nya ayiji satan amira nyayireji nyaa le, oti kwuru inyinyi, bulo

obiri ohihi onyila bala oyeju lawule nyonginyi bala ohe. Ugwuru nyijiji owua bala imaje abiri okiletu nyangihe alele, uka kiyeangikila kijuwa chi okekeni bala ojuwa epwu nyokpunyi. “Imajeh tipyo lala Iworu le we” (Eje nyi Solomon 8:6) okpira onyobyi wepwu nyokiletu nyoka biri okekeni nyongokila, odomu kadu ole aka nwonginyi mi. Ogwugwu wuu ri angile ki ye ahu bala orworu. Okila ri ega nyukuro bale ega ikila nyohyihyi lume lume, ori anglole ko kpa onginyi oweje wepwu nyokiletu nyanginyi, domwu-domwu angi hukwuro nyohe, angiyela nyohe bala angimieru nyohe inyinyi. Ohe kaje kpa angche nyamu hang dala anguwe kaka. Iho higwu nyoka juwa lehi oriri riri bala oka mi epwu nyohaha nyohe ole kolegwu igogo ahaa “orinyikaka le ukwuro onyila ojuapyobwuna hohe nyaa owe aka yeju lukwuro nyolegwu nyi jiji lele.

7. OKIRIHYE, Ole koori ipyi wele, am egele oyela saji nyohobiri nyukpe ohoho bala oho’la okpoko lume ole kori ute nyang inyiby wuu (Timoti Ohohe 8:10). Ikirihye ihe juwa opi nya kongo kanginyi lala ohu-iruru ya kijuwa ri ihulo gbee kepwu nyaa kpu kpoom lala okoni. Olukpe aatito nyoka pyubwo nyamu maa nyoka dalikpehika ubwoka, ma okaa maga ugbeyi onyimyoniyi ole kokabwu, ugbeyi okembe lee ugbeyi nyuchi nyoka tudu nyodehe ole gwuru saji koka ri nyamu, uka kpui ika ma ma owuale ile aka ra lele. Jisos ayidang yeke “ayudu ohe kpibaa am odehe ole kile ka ra bala oka mama ka, Aleyi kamimi bang ene kaka gaa yoyi: ma Yudu nyang kpibaa epwohe egole kile lee ang omama ajika, egole kaleyi aji ka, egole kudu nyanu aji uwa anu ayidang aka ji inyinyi le. (Matiwu 6:19-22). Ekan bala alepwa nyamu tayireji saji okpoko igom bala okpoko onyobiri ho bala ajwo inyila bala ipwu iduruduru (Joshuwa 7) Judas Iskarot olekpe nyi Jisos Juorinwa saji ohoola okpoko ole koji epwu okiletu nyamu adu kowu ayibamu ra le.

Uno nyaleng bala anyang bwu uma onyiloniyi wu-u juwa biri ohyihyi nyaa bala inyalepwa nyaa bula ira onyobi ole kila saji nyoka kpudu otukatuka ukokpokpo bula echi odada, iwee nyokpoko otukatuka, angihe kpebwu runye bala anyire bala ikila inyinyi. Ira nyudu oka kpukpu kati hukwuro ka cheji oyi oyi yi bala onginyi onwunwu bala orinwa ojuju, inyi ohoola okpoko bala ukpe ohoho abwanina le bala otito kenyinyang

kalehe, kongiri nyang ka gwu, oka ri ongiri nyadirahu oriri mi, ongiri nyokpoko saji nyoka ye okpehika akama: ongiri nyela nyohe, maga kenyi nyichochi nyang ka kilahi gwu enyi nyohe, juwo kpanjangigo ikila abyile ki tito nyoka ba Krist je yeke ichochi nyowa ahunya kawele (Mak 9:38) Jisos yeke “Anu kpehi ching kanu dumwodumwo ega nyalimaje. Ohyihyi nyonginyi ehe ajuwa epwu nyudu nyamu ka (Luk 12:15). Ija oja nyoludu oluchi ohe ile “Ipyi nyoludu ohe nwu egbe lumelume. Owuale omira epwokiletu nyamu yeke, anyi mti kahole, saji amla ube ole kam ka yegbe ile guru kaka? Owuale oyeke onyi jabwo konyi kaho le; onyi ka biri ukwuna nyowa saji konyi ka nwole kinyi gwowe “owuale mka yegbe nyam gwuwa lele”, owaule mka byi ugbody okpukpuru nyam yeke, ugbody ee, alang iriri lume jam ang gbilang epwu nyeka lunelume kilahi le, mwui-nyo me kariang ka nwere yuya.” Ma ohe byo yeke, Ahu olemwa, lodu ale itito nyugbody okpukpuru nyang: uka owua le owo ati kahyi lingiwe me, ingile ka ho? Inyinyi ola nyangile kiye udu nang gbilaa le ikpudu jahi dohe ka” (Luk 12:16-21). “Iye otikpu honginyi ori kori apyobwuna nyodehe olewuu kugbody nyang, atayireji” (Mak 8:36). Amira nyohihyi nyilong ka, ongole akari lee iniyo nyang ongole kakaduru . . . ma okoko nyo wua le jene tito nyipyi nyadirahu nyohe owuale ika yingiwe wuu dang uhye lele . . . igole kudu nyang aji uwa okiletu nyang aka ji inyinyi le (Luk 12:22-24).

8. SATAN adida nyalinikila wuu, owa ri ongole kodu anginyi ju ohobiri lumelume le, owa ri ongokpehi riri okiletu le, Jisos yeke “Anu ri nyadanu ohe onyobyi, anginyiby nyadanu, anu ka ho le. Ori ongo nwonginyi bwomu odada, oka ba elilehi je ka saji elilehi ohe ajuwa epwu nyamu ka. Uka komonu okila omenyilomu saji ori olonu okila bala adida nyamu inyinyi (Jon Ohohe 8:14) “Onokila ochiche tipyo jabwo kotuka tipyo inyinyi, inikila ihye juwa ile kanginy ya wonu ikila juwa kida epwu nyupwu ikila juwa kanginy ka ho. Ongole kpilomu lala onginyi nyohe kotiri ka onokila ome le. Ohe ame onuka—inyinyi onginyi nyohe aka monu kale (Tayitos 1:2). Ori kahi yeke ahi baje baloo le kahi ti juwa jediye epwu nyukpowu ahi monuokilo ahi helilehi ka (Jon Ohohe 1:6) odehe nyepweji, angi je ohe ka bala angi mwu inwa bala angihuya, anginwonginyi, alijiga, bala

onginyi ole konuokila aha koti monu inyinyi (Rev. 22:15)
olibenu onokila bala olonokila aahohe ka (Etu 6:19).

9. ODOCHU Yela saji nyira olepwu nya okiletu nyonginyi onyimyonyi wuu. Jabwo kola alele oh obiri, ang onyobi, oheka ogbu epwu nyohobiri ole kajuwa ho kilahi ilahi, okpidu bala ohwahyi saji oka je la abwela nyilomu eja kaka. Ukohe juwa kira onyobyi owe kajuwa kemm ukokila oka wu eje. Oka kpu aby uka ole kika kpoabyi, oti ka pwa uka kikpo aby. Oka lala inya yila boo, ela ojeje bala ira nyamu wu-u ru hyo saji oru hyi omimi, ojuwa wela nyalegwu nyuya ohoho bala ela nyohe-onyo-byi, juwa minuikila, (Timoti Ohehe 4:1, 2; Hib. 10:22).

10. EHYI nyohe yang myang wu-u epwu nyokiletu nyonnginyi. Ingingihye akpu ibaa hyi ehyi nyamu ka, bula owuale oje oti ye ira okpiba olokiletu. Ori ka hang onyobyi nyang epwu nyukpowu, epwu nyipyinu ole kochowu gwu wuu lee epwu nyuje okpori kpori, lee ega myega, ohe yeng. (ehyi olepwu nyi huoto ole pwoku ohoho olehyi nyongowe inyinyi.

11. ELELE NYILA Ole koda okoko ju okiletu kwomwo-kpa nyohaha nyohe ole koda okoko ju okiletu nyolohobiri. Jabwo kohobiri wu ohe eje le onginyi hoo otito kolohobiri ka gbu ka, ma otito koka ye ira da koka hyi, Jisos wari nyoka chi alohobiri da. Okekeni otuka Juwa epwohe uhye nya olohobiri okpokpo ole koye ira da, Elele ila ole yela saji nya iwo nya Jisos Krist “Onyewe nyohe ole kohu ohobiri nyodehe daru.”

12. OLEGWERU Kwomwokpa nyela nyohe. Ohe tito nyoka yela tangile ki dugbaa oleng lee onyang ole kokpolo nyohobiri, saji kika ye ira da kayigboo bala ohaha nyohe kawe epwu okiletu nyaa.

13. ENEWULO Ri ejee nyolegwu igogo, olegwu nyelilehyi ole kokwuru ohobiri bala ohaha, eje olala, olegwu igogo juwa okiletu nyongowe. Saji oka kwuepwa ega ole kohobiri ji ka.

Ori kihuoto nyokiletu ole apwo kwu inyang le ale aje ida ju ongolahi me, wuru okiletu nyang ho, kayigboo nyela nyamu ahu epwu nyang. “Mi la ongolahi Jisos Krist me owuale aka chida le



2. OKILETU OLE KOMYONU KOHU ILOMU HA

le” Ori ra nyohe, ee, omyonu nyoka yokiletu nyang da, oka ye okiletu onyewe bala olegwu onyewe hang. Iya owe dodele epwu nya ihuoto ohooye.

IHUOTO OHOOYE

Ihuoto ole meje okiletu ole kojuwa ye ira da, ojuwa domwu nyotito nyohe. Olegweru kpa oge ubwo, ela nyohe ole ko la “imila bala ongiri. Oliri gwu oge olahi oyiye-oyiye le we, oka bwuru angkpoye. O’chi ugbody bala olegwu ebwo hiawule, oka bwuru adire bala Ekunegwu, oka je ira bala omeme olokiletu (Hibru 4:12) Ela nyohe Kpoo itiya yeke” Uri nyohobiri ri igwu” nyi “huo no honginyi koka gbu uka okpokpo, agbu kpale eje olala me inyi” (Hibru 9:27). Iwe ahuru nyalohobiri bala angimimi ka ri obwila otuka ole koje mi ka ka, ego okila olegweru kpa egbeju nyonginyi, owe ri oka kpu alohobiri itiya yeke ahi wu juwa gbu we. Inyiyo nyahi ole koohahi lume kahi ra pwu duro, angoriri ho ri, ho inyanga, kpahi juwo saji nyoka nwoo epwu nyohobiri bala ngo hoha, Ojua ka gbu wee, Koka mama, owuale ekpungjuju aro le le, ugbody bala olegwu nyahyi ti juwa hyihi piyoo, enuturu okpokpo le oka dayi riri ilahi nyeje nyohe lele. Am egele ahi ye jabwo kolohobiri juwa domu nyo ke uru nyela nyohe, ojuwa wuru okiletu nyamu ha ohaha ny’ohe. Olegwu igogo adomu nyo juwa hwu epwu nyokiletu nya ukpowu bala ohobiri lele. Ayigboo ny’ohe ju kele kebwu nyube nyamu nyoka kwu ukpowu ru. Uka kayigboo nyohe awari le ukpowu aka ru lele. Anyiyo uma ladate-date ile kikw-omu okpa nyohobiri arunye ru lele. Bula owua le oligwam ohamha ole kajuwa wupu ole, mi ha Jisos, Ayigboo nyodehe kojuwari wepu nyo’kiletu nyang, owua le ayibgoo bala ukuro nyukpowu aka ru hi epwu okiletu nyang jabwo ka ihuoto ole la we lele. Jisos yeke “Am ari ayigboo nyodehe le. Ongole kobam je oka je diye epwu nyukpowu ka (Jon 8:12). Aka je kwu ukpowu ru hi okiletu nyang mi lilong kaka, ela ojeje nyang aka kwo mi ka ongohe ati ka kwo mika, ugbeyi ole kochikpe kotiha gwu wu-u ari yeke, mi ka Jisos ayigboo aju wepu nyang me owua le ukpowu ole kori ohobiri we aka ru lele. Oya bala idichu kaa dahi ubwo epwu nya odu nyukpowu mi, ma uka kenu achi le ukpowu bala ayigboo ichiche iwe wuu arunye ru lele. Jisos ari enu onyila le. Uka ole



3. OKILETU OLE KOJUWA YIRA DA

koju kele kube nyohe uwa iJerusalem, okwu angile kijuwa ye ina bala ikpilo bala enewulo, ra, oyakpa nyokpoko nya huru, obya yeke.

“Ida yeke ika wuru epwa nyam ube orabwo; ma anu hwo lala epwang nyale yi” (Matiwu 21:13). Iho okiletu nyang nyoka ri epwa nyohe, ube nyohe, otito koka nepwa uwa, ho inyanga, yayigboo hyoo, ohaha bala okekeni. Jisos awari nyoka tuhyi ohobiri nyahi gahi kem ka, ma owari nyoka gbahi kpehe kokaho kahi kala ilohi bu epwu nyongiri nyohobiri. “Ori konyi (Jisos) Aka ho kaka la ilongle ale aka lilong ilehi le” (Jon 8:36).

IHUOTO OHATA

Ihuoto ole ya jehi iwe ahuru nyokiletu nyolohobiri ole koyira da nyilehi. Olele oye iru nyohobiri bala inginyibi nyanmu ile kidu ka Jisos gbu saji nyamu uhye nya egwuru be. Jabwo kojuwa ye egwuru be ole kalegwu-eru me joo, ela nyohe, wuru mejoo, obiro okiletu ojuju nyamu, owuale ojwo epwu okiletu, ohobiri nyamu wooyi lume epwu nyokiletu. Jabwo ko yeohaha otuka nyohe ole koda odehe epu nya Krist Jisos, ohaha owe wooyi hyuu epu nya okiletu, ogwugwu wu ri uka ole kodomu nyoka je yeke Jisos Krist, onyi nyohe nyi wari nyoka ye ohobiri nyowa hyowa, jabwo kori ira nyamu nyoka gbu saji nyamu uhye nyokoji. Inyilehi nyi ole ki huloahu ju Jisos, kwuro okpo nya ujwo, ilo onyobi gwo ubwo bala eta owuale ogbu saji nyohobiri nyahi lele.

IHUOTO OHENEH

Ihuoto ole yela saji nyonginyi nyohe ole ko ye okpunyi bala ochida bwula iya okilakila nyongolahi, bala ongo chihida, Jisos Krist, bwula owua le ogwogbo ju inginghye dala egwurube nyongolahi la Jisos Krist kaka, ongole kisaji nyamu gwu odehe ilo kiti saji nyodahe, gwuo ilo inyinyi (Gal. 6:14). Jiso gbu uhye nyegwurube, Saji kahyi ka gbu epwu nyohobiri, kahyi ka la ohyihyi epwu nyela onyila, (Pita Ohohe 2:24.) Onginyi nyohe ole kigwu ilo ba odehe.

Idahi ehile yeke ahyi nyi jediye epwu nya olegwu owua le inginyibi ile ka inyiyi nyang tito nyoka hoho wee oka hang kaka

IGWUNG ILO
BALOO Gal. 2:20

ANU GBU OWUA
LE OHYIHI
NYANU AKPU
IBAA EGANYA
KRIST EPWUNYA
OHE LELE Kol. 3:3



4. IGWUNG ILO BALA KRIST

(Gal. 5:16, 25). Ejwo owu ugwulo kpa ole ki chi ongolahila Jisos ori ba ukole kiyo ipwu nyamu ji lohilohe okwu omuokpa am epwu nyokiletu egele, bala ugboji ola ki kpa nyoo, bala okpo nyujwo ole kiya kwuro nyokwo-nyokwo. I nwo saji nyohobiri nyahi.

Saji “Ochajih nyokpunyi nyahyi adu ki nyole” Herod bala anginyi nyanmu kpoo, mimi uka ole ki ye okpo nyujwo kwuro kpa wu ito duro kele kepwu nyegbeju nyamu-okoko nyoka yokpo nyadirahu kwuro kika ye ogodo nyadirahu jwo ubwuriri, owuale iye uru kweji hyirikpee jwa kpo ho yeke. “Anu nyida adirahu nyala Jus owuraba me.”

Ijiwa chide hwo, iye ogodo nyadirahu nyamu hyo owuale iya miloo egbeju’ee, uka kichi oyoyi jwo kikpo ho kpa wu-u le. Ikpo’o kele kolilo ogwogwu lele.

Anginyi lume lume juwa kiwuru ila nyanginyi nyole ile kikaari abwo ichochi, Kaka ye angoriri igogo, kika mwu eje nyohe, ma bwula anginyibi nya ile kika ho ijuwa gwu, ogolahi ilo onyewe mimi. “Ongumyongwu ole kowurum Ayibahi, Ayibahi, aka kipyi nyadirahu nyohe ka, ma ongole ko oho ira nyadam ole kojuwa epwohe inyi (Mat. 7:21-27).

Am epwu nya ihuoto egele ahiye ibang nyokpoko ole kori nya Judas, ongole kowu ongolahi Jisos ra, okpoko onyobiri ohukuru-iwo, saji ohoolokpoko lume gbee kokpoko kpo idu epwu okiletu. Ila okpaye oyi bala agba bala angikila iwe ichoja akpa ukole kiwe kaka wu Jisos nyolagba lodule. Egbachi ile ki kpa da echi iwe ichoja akpa da iwo uka ole kijuwa ga ipwu nyamu le, ela olonu nyohe ahojira onu nyala omu wele “Igwu ipwu nyam ene gilila bwula iwo odada (Eje nyi Devid 22:18). Iye angmiang bu ega nya Jisos ma iti pwoowa ayidang yeke.

“Ahyi tito ka ongowe kari adirahu nyahi ka.” Anginyi ehe wu-u tito nyilehilehi nyoka ye ahyi owawa nyohe, enyi ododo bala enu ochichi, ma iti tito kohe kari olegbeju nyaaka. Angihe le je yeke ohe nyihugwu uka kakama awega nyaa kem.

Uwanga owe ichoja aagwo aka le owuale iwo bala enyi akpehe lele (Joh 19:33-37). Jene ka owowo ka da igbu kpa wele, pita pwa arwuaru hi Jisos ugbabwo ita, ma uka ohyekpe ojwoo lume oyira da legbejida ehi nyamu.

Ajuwa ya jisos dodehe bwula ela oyaya bala ohoho nyang we’e, le’e ati juoyi nyoka hoinyi ilahin nyanginyi, Jisos yeke

ongumyongu ole koyam dodehe ilahi nyanginyi, ongowua mka ya dodehe inyinyi ilahi nyadam uwa epwohe le (Mat. 10:32, 33).

Jisos mimi yeke ongole kohu egurube nyamu kobamje ka ale ongowua akpu oka ri ale kpe nyam ka, (Mat. 10:38). Ahi owawa juwa hangile kigodayi uhye nya ejwo ole kori Jisos Christ.

Ejwo nyochida
pye onu maa ham
mi kam kpiba lepu nyang
mi ka enyi bala iwo
ole ko mwu bu aka nyang
ri utojih nyohobiri nyam
kohwum bu epwu nya byih.

IHUOTO OHARWU

Ihuoto ole meje okiletu ochericheri ole kochida bala ohaha bala ahyeruerwa nyohe. Ori epwang nyohe nyilehi le, ega ole (ohe Adida, onyi, bala Alegwu Igogo jabwo ka ohe ongolahi Jisos myonu ene, ori kam ha onginyi ongowua kakpa ehile nyam, owua le oka ha Adam leleowua le ahyi ka wari kaka kwu epwa to lele (Jon 1:23). Ohekaa ju onginyi ihi oka wahyi kwuru onginyi oka hu onginyi hwaa kuhye ogba bula Jisos Christ (Luk. 1:52).

Okiletu ole lele ri epwa olamolam nya ohe le. Ikwu ohobiri kpehe le. Okoko nya iru nyanyiyo ituka ile kohe onyobi adida nyonokila kpa wariwuu olele ahyi ye olegwu Igogo, olegwu nyelilehi kojuwa epwuokiletu, lele. Okoko nyole okiletu onwuegbe inyila epu nya ikwu, juwa kpa egbe nyolegwu igogo kpehe egbe iwa, ri Odumwoo, ohu-obaba, ola kembee, onyila, omimi, onahyi, ilong owu kpa mi, bala ingile wu-u kaje yeke nyiha ohe bala onginyi olele ori ubwo nyokoji onwu ugbe nyongolahi Jisos Krist le. Angiba nyugbe onwunwu owe ri yeke, ojuwa ta Jisos Krist, owuale Krist bala ela nyamu akwu epwa too lele (Jon. 15:1-10). Jabwo ka olegwu igogo juwa epwu nyamu, kohwu eyiohe nyolegwu igogo we le, olongiri ole koka, kuru ohobiri, saji otubwo hyi iniyo onyogo deji le. Bwula ongiri nyolegwu igogo adu ko kwuru ohobiri mil le, Oobang myang ole ko ye je lele

kaka, le e ela ole kowo kaka. Ma omimi ojuwa ba jele saji bwula omimi olepwu nya Jisos Krist adu ko kpa kuru odehe le. Ojuwa hyihiyhi lahi odahile epwu nyowewe nya ongolahi Jisos Krist. Ojuwa hyihiyhi epwu nyohaha nyohe gboyi myoyi.

OHAHA
OKEKENI
OKPUNYII
OMYIMYI
Gal. 5:22, 23

ODUMWOO
OHAHA
OHU—OBABA
OKEM'BEE
ILONG-OWUKPA MYI



5. EPWANG NYOHEH

“Ahyi owawa juwa hangile kiha okiletu saji angiwua aka yoheh le” (Mat. 5:8). Adirahu Devid, jabwo ole kpa ko kpudu bala ongiri nyamu ole kola wuu, ewu otukatuka juwa da epwu nya okiletu nyamu gbee koje ongole kobaba ho owuale orabwo yeke. Okiletu ochericheri ham O! oheh, kachi olegwu nyam ahyi epwu nyam” (Eje nyi Devid 51:10). Ongohe ka hu okiletu nyilomu mi ka lee oka ye okiletu okila ju ilomu epwu mi ka kenekene ori koye ira da ko kewe wega nyohe jabwo ka Devid ho me inyi, obyohe yeke nyi yokiletu onyewe juowa. Ohe tito koka hang onyewe epwu nyang ori kajuwa wu okiletu nyang kpa epwu nyonuomimi, ododu Ile kadahi hile, aale ohe ajuwa ku epwu nyang ka. Otito kem nyoka dang ubwu inyi, sagi owa myi onu yeke “am ka chi enyi ochericheri hunu owuale anu ka la chericheri buwepu nya irinyanu, ijiga nyanu wu-u. Okiletu onyewe mka junu le, Olegwu ony’ewe mka junu inyinyi le, mka hu okiletu nyanu owe kola ongiri lala ejwo hyinu bala inyiyo nyanu, owuale mka ye okiletu nya inyiyo hanu lele. Owa le mka ye olegwu nyam junu epwu lele, owa mka ho kanu kaba ehile nyam je lele, (Esikel 36:25-27). Owa ari etu nyupu onyewe ole kohe da bula iwo nyonyi nyamu Jisos Krist le.

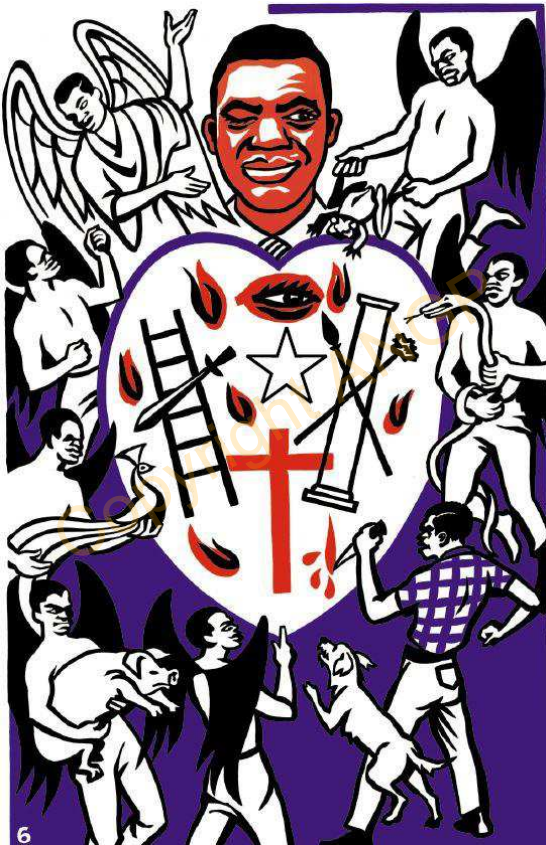
Am epwu nyihuoto egele ahi ka ye oya ole kida dokoko juo. Alegwu eru ichu nyoka juwa yela je angile kika rugwu nyipyi adirahule. Idokoko juongole kojuyi nyohe (Ejenyi Devid 34:7; 91:11; Dan. 6:22; Mat. 2:13; 13:19; 18:10; Ukwuro Nyaleru 5:19;12:7-10).

Ohe onyobi dayi ram epwu nyi, huoto ole inyinyi odayi ju okiletu churi lala ori yeke ori kega ahi ino mka mimi yete chi ega ole kam bwu kpehe mimi. Bwula owua le idahi ona nyoka yehi riri bala abwo, oriri saji oluji nya hi ohe onyobi juwa ga tegegada lala ugebe, ojuwa pilahi nyongole ko ka wu ri (Pita ohohe 5:8), uka myuka oka kpilomu lala Aleegwu-eru nyayigboo, ojuwa yehi riri anginyi nyohe ile kila dewu-dewu sajioka daa lugbaa. Ori kahi pwolegwu onyobi oka ru hihi (Jemsi 4:7).

IHUOTO OHARWONYE

Ihuoto ole ri nyongole komila eji hyi ohe, ati yehi nyam ohe kowe domu nyo tupiri le, owe ri ang okpa jueje nyoka je yeke

omimi nyamu nyi juwa la dewu-dewu le, uka owua ehi okila juwa hu jejejege saji ehi owe ojuwa kpa ye odehe le. Ahigboo olepwu nyamu juwa mi le bala ejee ilepu nyokiletu nyamu ole ko meje yeke onyika yakama ta Krist ijuwa kekpe wu-u le. Omaye



6. OKILETU OLE KIJUWA MO YE BALA OKILETU OCHAGIYE

lumelume juwa dokoko jwo, okoko nyoka pwa le ojuwa mi du-mwodumwo. Okoko nyoka woela nya ohe le ojuwa woela nyongo maye ojuwa yehi riri gbe onu omini ododu ile ko maye jua byo. Ohekoo ojwua nwuilomu ka ichochi nyoka kpanyang inyibi nyamu kaka kpibaa epwu nyela nyohe, ohaha nyohe mi hyo epwu nyekiletu le. Okiletu nyamu chagiye le, ogo dayi ruwa epwu nyira imiye. Ojuwa ba ohaha nyodehe je, owuale ojuwa ho sagi kanginy ka yeke ohe nyi ho lume. Odochu bala ira olepwu nyamu juwa nwa kekpe. Okpolo nye' gwurube lehu ohulo-hulo kaka, saji ori ingihe ole kotito kaka oloilo le. Omimi nyamu juwa yata le, o'kaa riabwo hohe kaka, okpahi ju okiletu nyamu kaka olele ojuwa yi we da ha anginyibi kika wepwu nyokiletu nyamu. Okpo ipyo nyoka baje tangile kije ohe ka gwu anginyi nyohe le;

Olegwu nya ochinu (Anyuma) ole ko kwu omwokpa nya onginyi ohilomu juwa maga nyoka yete cho. Omimi oka da eeri yeka ohaha nya kpa chowa da le, saji oka chi okekeni epwu nyohe, ereonwanwa yubwo kpu ugbeyi nyamule ojuwa tito koka kele kepwu nyamu. Oka ri uka ole kojuwa baje talodehemi ega ole koka lo oyoyi nyoka kpilomu date, saji kika kpo ho nyola dewu-dewu lee ehi owuru wuru ka, uka owua le ohe onyobi aka byo yeke oho ukokpokpo kem owe nyi juwa hong abwehe epwu nyolegwu ka. Ira nyuya ohoho juwa epwu nyamu le oheka ojuwa domu nyoja ojaja ile kichila ka, ojuwa wula ihuoto itipyo ye ugbabwo ingihye, ojuwa bala egwuru ala je, ojuwa domu nye-wo ochichi, ojuwa domu nyegwuru nyitala ototo, ohe onyobi juwa juo ongiri epwu nyang inyibi ohoho. Orinyilehi ahi ka habwehe mika ori ka ochinu nyang onyobi ahu chipuru bu uhye egbeju nyahi, ma ahi la abyori kahi mi hoo kokwuepwa epwu okiletu nyahi nyoka chanyi nyinginyibi nyamu, ori kahi ye ukuchu okpokpo nyahi ha ohe onyobi oka yubwo chihi ubwo wuu.

Oka gbilehi ugbodu okupukpuru bala olegwu nyahi kele kepwu nyobwuila. Bwula owua le, oheh dahi ona yeke ahi nyi ru hi ohobiri ahinyi kpa kayilo ka, jabwo myabwo kola runye wega nya Jisos ongo chida bala ongo kurukuru.

Ongole ka ye epwu nyihuto egele kowe gwu okiletu ema wele, oyela saji nyangi kpanyanginyi ho bala anginyi tu anginyi nyohe

pyipyi. Bwula ela opwokwu ka nya oyaya bala onu ole kijuwa kpa kpanginyi nyohe ho wele ijwa gwu okiletu nyo' nginyi nyohe ema bala ocho ebe. Uya omama lokiletu ochagi ye aka kpanginyi hyi mi ka. Ojwa domu nyoju uhyi nyanginyi gwu uhyi nyohe, saji ojuhyi nyongole kanginyi ka ho bala oyaya, owuale ori onyoyi nyanginyi lele, otukinya hyohe le. Agbama bala ikeje-awuru juwa epwu nyamu le. Ugwuru ny'i lo oyeala ya owe, kojuwa kpa ilomu kaka meje uka kangikila juwa kilahi kijuwa pye lume-lume, ori ka ye iwe opinyeng kwuru ohe ho le owuale kojuwari le oka wuru ugbeyi nyonginyi owung eje bala ilong ohaha lele. Ochikpe nyohaha nyokpoko ojuwepwu nyahi kenekene ori kahi wo ona odada nyongolahi jisos ole ko ya yeke" anu yehi riri labwo oriri saji kanu kajuka epwu nyomaye ka (Mat. 26:41). "Bwula owua le ongole komira yeke owa nyi dayi kpa kpa anumwo numwo saji koka eji kaka" (Korint ohohe 10:10). Ahi ka ye akumada nyohe wu jubwo saji kahi ka dayi ririgbe ongiri nyohe onyobi mi (Efishan 6:11-18).

IHUOTO OHARUYE

Ihuoto ole ya dodehe iwe ahuru nyokiletu nyongole ko mila eji hyoheh uka koje ela nyilehi wuu kori ongohe ole ko ye olegwu igogo kpale owuale omila eji lele, omeje inyinyi ongole koye ira da kpong-kpong ka lee omyonu nyelilehi ole kupu igogo ole kiwuru yeke "oja onyila" ya ka. Ongole kokaa ngula okiletu ongiri uka kohe abeko wuroo, ojuwa tipyo gwo yoyi uka ole kojuwa tito nyoka nwuilomwu ho. Epwu nyela nyeji omila mila, Jisos ayidang ya angilinyi dodehe oyeke, "uka kolegwu onyobi akpehe hyepwu nyonginyi, oka jediye tegegada juwa tito nyega omwuinyo. Ukako ye kaka le obi lomu yeke onyi ka tirekpe kega ole konyi bwu kpehe. Uka ko wari kaka yo kpengkpeng le ekele ka kpa alegwu inyibi iruye ile ki la ongiri gwo wari. Owuale iyete cho le ikwuepwa uwa lele, owuale iwe ahu ru nyamu atipyo gwu olene lele" (Luk. 11:24-26) ma jabwo ole kida etu, Ida etu owa yeke ebwu nyi kiko nyiti mimi tiyekpe kaka go nwa; Okomba nyitiye kpe kaka nootewu uka kini hyo enyi kpa wuu (Pita oheye 2:22).

Upu igogo owe ya dodehe gedegede jabwo kongole komileji hyi-ohe la. Ohobiri mimi juwari wepwu nyokiletu nyamu. Ehyi

nyamu domwu meje jabwo ko kiletu nyamula, Olegwu igogo, enewulo Odumwoo owe me, olele ojuwa runye ru hi okiletu le saji ohobiri bala olegwu igogo aka kwu epwa lawule ka. Olujwo nyokiletu nyang oka ri ube nyohe ko ka mimi kuwari epwa nyohe-onyobi. Alegwu-eru, Ela nyohe juwa ru lo juju, ojuwa chehi ekpe lehi odahile yeke ongowe nyika yira da lala onyi oluhwo, “Ongole ka angiriri nyikomba ino ka ri angoriri nyamu saji ongohe ayang oriri ho ka. Uka koje ilomwu kpa le oyeke “Mkaru kele kepwa nyadam kamkabyo yeke mam ho biri bohe bala eji bala ahu inyinyi, bwula owua le am kpu kamkari onyi nyang kaka (Luk. 15:18). Uka ka damu yo wele owuale ohinyo hi ho lele. Okiletu olepwu nyihuoto ameje yeke onyi yira da nyilehi ka, ojahi dohe ka, otito nyohinyo hyi ijata nyi Jisos ka, oju ehi ma oti ye uje otuka nyobwula ole kowe ilahyinyamu ka, olo oyo yi nyoka hobiri kaka. Satan wari nyoka kpehi riri ohihi nyamu le nyoka yipyi adirahu nyaamu kuwa epwu nya okiletu nyamu le. Ola uru kpa odu inyi owo ela nyi Jiso ole kojuwa ya to ka. Ochikpee ho nyoka yekee onyi lachericheri, onyi ri onginyi nyohe, lala iworu onyowuru ma epwu nyamu ekunegwu nyangile kigbu amyole le bala angichiri (Mat. 23:27).

Adida nyonuokila lele yega nyolegwu nyi lehi kwu le. Anyiyo onyimanyi, wu kwu onwokpa nyohobiri la date-date epwu nyokiletu nyamu oheka oka juwa maga nyoka gbilomu kpehe ma ihobiri iwe cho iri “Ongole koju ehile nya Moses ihi ka ika yo Ahyeruerwa ka ongowua ka gbu onu nya libenu imiye le e ita: Anyi anu ti mira koheh kayangile kibiri ehile nyamu ki yeke iwo nyonu omimi nyi la igogo ka, ki hu oyoyi ju olegwu nyohaha? (Hibru 10:28; Pita ohiye 1-14).

Ori ka ihuoto ole apwokwu okiletu nyang le ale, oligwam onyila, cheri ka je ida beko wuru ohe me jida kokiletu nyang nyile hi lehi “olongiri ole koka ching da” ola ongiri nyoka hinyo hi ohobiri nyang ori kawele legwu nya ira oyeda oka chohe onyobi ori bala ukuro nyukpowu nyamu oka ga chiru kele hi okilelu nyang.

Kewe lala olekpo ole kowega nya jisos obyoye yeke “ori kori ira nyang, ale aka ho mka la cheri-cheri; jisos we byoyeke “Orira nyam, la cheri cheri me” (Mak 1:40-41). Ma ori ka juwa nwula okiletu ongiri ku ukpowu ahang gwu ayigboo, ale ahyi odahile ohe ajuwa ka saji achu igwu okoko nyohyihyi—uri nyohobiri ri igwu (Rom. 6:23).



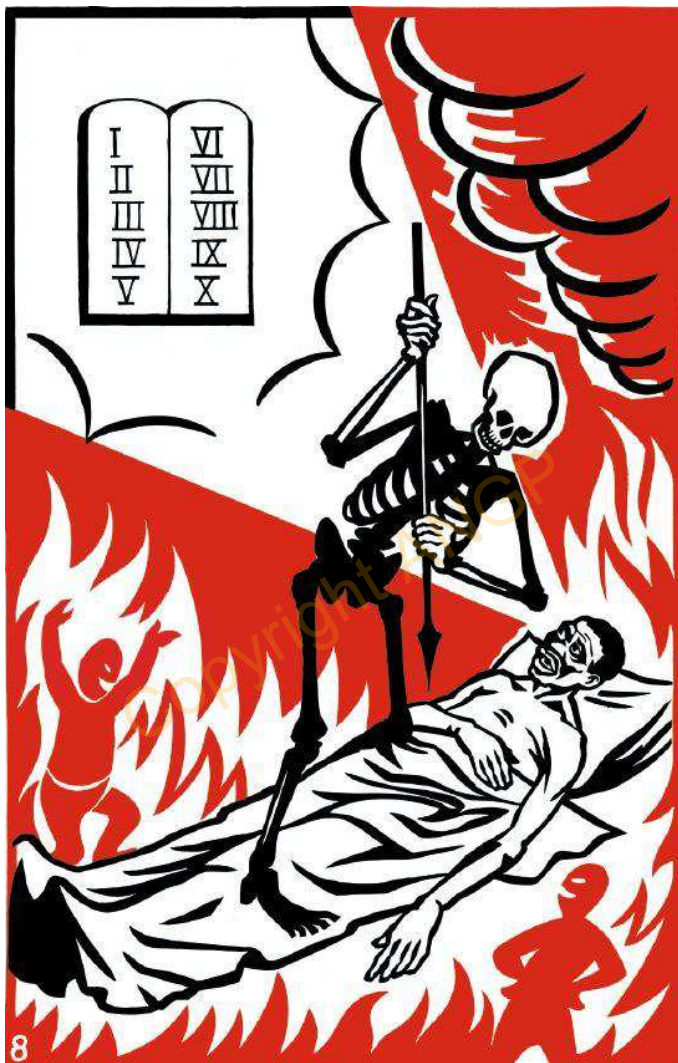
7. ONGO MILAEJI HYI OHE LEE ONGOLOKILETU
ONGIRI

IHUOTO OHANEKU

Am egele ahi ye jabwo kongo hobiri nya ela olo gbegegbege bala ongo lokiletu ongiri jwua ju igwu chueri, iniyio nyamu jwo; ugbodu nyamu jwua juhyi nyi igwu. Igwu (ekunebwu owe ari nyile) wari uka ole kokpahi ju ka. Uka nyipyo nyohobiri chipuru le, olele uri nyohobiri ojuwa ka ye lele obwila otuka juwa chabwo juwari le, olele otito koka riabwo, ma oje ri abwo mika saji opwa ohaha nyohe luka luru le. Aligwu nyamu juwa juhi nyoka dayi ju ibeedi nyamu chueri, aligwuamu juwa maga nyoka kpoo eje ma owe ado ubwo mika ka. Udu nyamu ajuwa chohihi nyamu da mika ka lee ugbodu okpukpuru ka, lee otu ojuju kinya hi ugbodu nyamu mika ka. Olujwo ho nyoka jahi dohe le saji ohe onyobi ami ho ka. Angi le kikoaho lume lume we wuu jua kpoho lele, ongole koyirada ka ohe juwa do ubwo lele ka ka, saji otito nyonahi nyohe ka adu kojuka epwu nyayireji otata le, olele oje yeke nyiri ang oluhihi lume nyonginyi ehe oka chabwo kpepwu ela nyohe (Hibiru 10:31). Olele ojuwa ya ongole koka ho wu johe le. Iru nyanginyi ka gbu lahi okpaju ka, luka olala nyoka yela toheh uhye nya ibeedi nyaa ka, bula owua ohigwu nyoka tito nyohe uka ole kaka yo, okoko nyoka wo ele le kem olohobiri owe kojuwa ka gbu kotipwohe arwarwu luka nyohihi nyamu olele oka wo mi nyeje ole kohe ka loo ongochida ole ko pwa rua ru byo yeke “ru hi ega nyam anu angile ki ga olo ju epwu nya obwila ole kinwula no gbe ohe onyobi bala alegw-eru nyamu” (Mat. 25:41). Ongumyongu ka gbu uka okpokpo, ma agbu kpale eje olala me inyi” (Hibru 9:27:

IHUOTO OHIKICHWU

Ihuoto ole meje onginyi nyohe ole kojuwa kwuru epwu nyo maye lume-lume. Jahwo ole komaye juwa cho ogwu bwega myega wu-u ola ohu obaba gbee pwu obaba, ola okwuru kwuru epwu nya Jisos Krist. Oori yeke ori onginyi nyohe kem ka ojuwa nwa kilahi lahi, ojuwa runye lo dohu pile, ochehi ka uburiri lee ubupila ka oyoyi kiga nya Jisos olegbeju bala ayibahi (Hibru 12:1, 2). Satan bala angi booje wu-u do koka jwo jwa mo ye saji nyoka kpo ka ka hwahyi. Ahyi ohiyi, ohaha nyokpokpo,



8. AYIREJI NYONGOHOBIRI

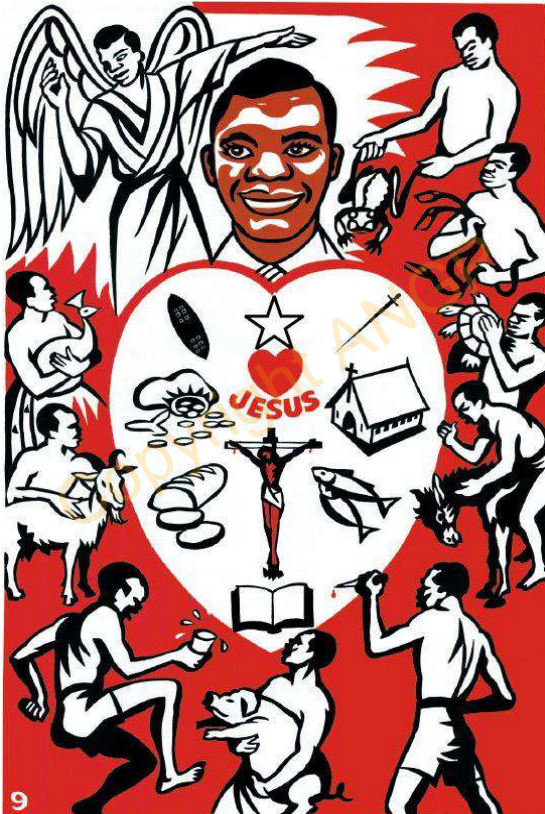
olegwu nyuya ohoho bala ikila lume-lume jami inyingi. Egole ka ijwo ji ene olele unyire ajam lele, uka lume-lume ohobiri ka wega nyahyilugbeyi date-date, oye ilomu kpiba epwu nyenyi nyang okila. Ma onginyi nyohe nyilehi ka je ohobiri oori ri kobwu; ugbeyi onyimyoniyi lee owari domu lala alegwu-eru nyahi gboo, ela nyohe bala olegwu nyelilehyi mejo jabwo koka bwu. Ongohekpa ere ubwo ohe juwa chewo dogile jwo, jwa kpanyo ilipyo nyodehe mo ye. Ole le otito nyipyo nyingingihe nyodehe kaka, saji igwo ilo bala Krist le. Ihuoto okila ri nyongole ko kpa ema ubwo ko jwa gwu onginyi nyohe. Ela inyibyiyi iyaya tonginyi nyohe ari ema ogwogwu okiletu le. Ma ala ile kika byo wuu aho abwehe ka saji odahi hile ohe kem. Okpitiya nyela ole ka Jisos ya yeke ahyi owawa ka juwa hanu uka ole kanginyi juwa ka doonu juwa tunu pyipyi juwa me inu ikila banu ododu saji nyam Anu chi okekeni saji uri otuka juwa hanu uwa epwoheh'' (Matiwu 5:11, 12).

Ohobiri nyugbinyiyo (ahu ayidang inyi). Bala ohe onyobi juwa maga nyoka cho ebwo hyi ohaha ny' ohe. Ma lokekeni bala ahyi odahile oyeke Owo ati ka chihi ebwo hyi ohaha nya Krist mii? Akama lee ojuju, lee otupyipyi, lee ongiri ti, lee apwu oyeduru ka ti, igwu lee iyeti ene (Rom. 8:35). Eehe epwu nya ingiwe wu ahi gwu angile kikwuru wee saji ahi hoo lume? (Rom. 8:37). Ori kahi ye angabwo nyewu nyohe wu le ahi kala gogo nyoka dayi gbenuturu inyibi mi le le, owua le ahi ka kwuru bwula enyi nya Jisos Krist ongolekokwuru omaye onyimyoniyi wu-u obwuloo owua ahi ka kwuru le ahi ka yokpo nyadirahu le.

9. IHUOTO OHIKICHWU

Odochu owe ri yeke ira nyamu la gbagbila ola cheri-cheri. Omimi bala olegwu Igogo myo epwu lele. Olegwu eru ole kori ela nyohed juwa kpo itiya nyonu omimi ki mi hangile kika lohu obaba gbee pwu obaba'' ongole ko kwuru mka yugbe nyokoji nyohihyi ha ri le, ongole ko kwuru le ongowua ajuwa yakama epwu nyigwu ohoye kaka; ongole kokwuru mka yangoiri nyohe harile, mka ye ejwo onyowuru ho, uhye nyejwo owua ika da enyi onyewe bo-o ongole ko kwuru gbee pwu obaba mka yongiri ha le ongole kokwuru ongowua aka kwuru aru onyowuru igbeleji le mka biri enyi nyamu bwepwu nyupwu nyohihyi ka. Ma mka yo

dedehe je adam bala alegwu-eru'' ongole ko kwuru mka hwu nyejwo owugwulo nyube nyohe kpa le, oka kpehe kodehe kaka'' ongole ko kwuru ongowua aka hu ipyi adirahu nyam tam le jabwo kam ayidang kwuru kam hwee ta dam ipi adirahu nyamu' (Rev. 2:7, 11, 17, 26; 3:5, 12, 21).



9. OKILETU OLE KO KWURU

IBANG NYOKPOKO Meje yeke okiletu nyamu kem ohu ho he ka oyokpoko nyamu hohe inyinyi. Okoko nyole koka biri udu nyodehe nyamu ododu le ojuwa da alebyahyi ubwo ojwua nwu tayiti nyamu (ehya okiriwo nyongole kala ari tayitile) ojuwa ho ohahahahe, ojuwa kpang myang nyamu wu gwogbo hohe.

IKAA BALA IYENYI riang ojeje nyohihi nyamu ola chericheri. Okpa ibyi wuhye nyilomu bula ere onwanwa ka lee oori iwo nyiyo ka lee ang ogbugbu ka bala angiriri ichiriikila wuu. O obiri okpoko nyamu ka, o okpibyi wuhye nyilomu bula echu taba onwanwa ka, ma oka ari angonyila. Okiletu nyamu ri epwa nyabwo oriri, oka ka chochi uka myuka lihi ojuju uka wuu abwo oriri hoo, ori ko ri epwa nyamu le-e ube nyabwo oriri saji oje yeke onginyi nyohe nyika ka ilahi ka kenekene ori kinyi yela to he uka wuu me inyi.

UPWU OLE KOPYEMA a ri yeke upwulgogo ariupwu o ole ko pye maa ho le oka wo uka wu-u juwa ye ela ojeje bala inyiro ogogo, ohihi bala ayigboo; udu otuka juwa epwu nyamu. Ori ochinika nyeta nyamu bala oge ole ko ka kpa kwuru aluji, owa ri ongoriri nyugbodu okpukpuru nyamu le, bala enyi ole ko ka myo imenyi nyamu le, ega ohyenyiole koka hwuilomu bala inyo ole koka kpa yi lomu.

Olo nyegwuru be okpakpa hoo saji oje-yeke jene konginyi nyi ka kwuru okpo nyadirahu nyi ka kpolo nyegwurube ene. Jabwo ole koje yeke nyi yira da nyoka ba krist je epwu nyohihi onyewe wele, otito nyang ile kijuwa uhye ogba angigboyi myoyi ingile kehi ye ka onwula no nyoka tohe, ola la okoji olonu nyogo ole koka nwu uka wu-u. Ojuhi nyigwu ka saji ohaha nyohe ole kojuwa ka ye le lume epwu nyo kiletunyamu.

IHUOTO OKIRIWO

Jisos yeke “am ari owuleji buligwu bala ohyi ihyi le. Ongole ko mi lam ori kogbu gbu kpale oka mimi hyi wee. Ongumyongu ole ko mila enyinyam ongoua aka gbu ka (Jon 11:25-26)”. Ongole ko wo ela nyam ko myi la ongole ko dum eru aale ongowua lohyyihi omyimyika ongowua aka juka epu nyayireji kaka ma okpehe bwepwu nyi gwu juka epwu nyohyyihi le (Jon

5.24) onginyi nyoheaaka juhyi nyi gwu ka, iwuigwu damile le “o! Igwu ongiri nyang ti lee? ahu iworu, ongiri nyang be? ogbo ari nyohe ongole ko ye okwuru kwuru ha hyi bwula Jisos Krist ongolahi (Korint, ohohe 15:54-57). Ongole kojuwa hyihy bala ohukuro hohe aka juhyi nya igwu ka. Uka ole ku ka nyamu aho nyoka ruru, okaru lokekeni, jabwo ka oleru polu ya, onyi tito konyi ka ru kaka hu ta Jisos egele kinyi ha gwu odehe-ole (Filip. 1:23). Oka ba onginyi nyohe nyoka ye Jisos, ongole ko gbu saji nyamu ko cho da uhye nyegwurube. Olegwu igogo juwa kpo itiya nyela ole ka Jisos ya yeke okiletu akpunu enyi ka anu nyi mila ohe kanu milam inyinyi me. Uwa epwa nyadam udu otuka juwa . . . mjuwa mwekpe kaka kpanu ru wega nyilom, ega kam ji uwa anu ka ji inyinyi le” (Jon 14:1-4). Ehyi ayo leka uru ati wo leka lee ojuwa epwu nyokiletu nyo nginyi leka uma nyingile ka oheh nwula no gbangile ka ohe ha” (Korint, ohohe 2:9). Ongongohe aka je chabwo nyogbo nya epwohe mi kaka, inwulo no gbe angile kijwa ba Jisos je am epwu nyodehe egele. Okoko nyogwu oluhyihy ole kahi ye igbino le; olele Alegwu nyohe dayi ram egele nyoka kpo nginyi onyila nyohe ru kiga nyo heh, ugbodu okpurkpuru nyamu bala olegwu ru hyi inyiyi kele kepwohe kega nyongole koka hoo uka ole kojam epwu nyo dehe, koka yakama saji nyamu gbee ko saji nyamuinyinyi. Owuraba otuka dayi gbo uwa ilahi nyohe egele kongolahi kado owuraba yeke, “obe ohoho ahu onche onyila, kam kepwu nyokekeni nyo ngo langla” (Matiwa 25:21). Satan ala ongiri uhye nyamu myikaka saji oriangonyi la konginyi nyohe ka gbu bwepwu nyodehe ole (ejenyi Devidi 116:15). “Owua le am awo omi bwu epwohe yeke dupwu me, da yeke ahyi owawa juwa hangile kigbu epwu nyongolahi. Ee olegwu Igogo ayainyile nyika, mwinyo bwepwu nyakama nyaa, ukwuro nyaa baa je inyinyi (Rev. 14:13).

ONA OHYEKPE

Oligwam onyila ole kajuwa wupu ole ohe adang ubwo saji kaka hu okiletu nyang ho me saji aho, ojuwa bileng yeke “onyinyam onyang bala oleng ye okiletu nyang ham me” (Etu 23:26). Tubwo hyi okiletu odewudewu nyang owe hoheh me; owua oka ye okiletu onyewe onyewe hanglele, okiletu nyang



10. ORU KEPWA LO'GBO OGWUGWU

adang lugbaa ko ka bo je ko; saji ongole ko yeira nyokiletu nyamu ongowua ju emwa, ma ongole kojediye lela ojeje ongowua ka chida (Etu. 28:26). Tubwo hyi ohobiri ka ho ela onyila me saji uri nyohobiri ri igwu ma ohaha nyohe ri ohihyi omyimyi ka epwu nya Jisos Krist (Rom. 6:23). Ahu ongole kaye ohyihyi nyang ju ohe ubwo wele cheri lela ole ka wo me lo myiyi bala ohaha ole ko juwa epwu nyi Jisos Krist jabwo ole ka polu ya. (Timoti oheye 1:12) oyeke “Am je ongole kam myila; am ti myonu yeke mo la ongiri nyoka yubwo chi egbe ile kam ajwo ubwo gbe-e pwenu ole koka nya.” Nwilong kpa epwu nyomimyi ole ko la Igogo, rabwo epwu nyolegwu igogo kpilong epwu nyohaha nyo he, yehyi riri Jisos, owa ri ugbeyi bala elilehyi bala ohyihyi le, ongolahi jwa mwekpe wari kaka kpahai ru ahyahyi-Adirahu nyadirahu bala ababa nyala ababa.

Lele ongole kola ongiri nyoka yubwo chinu mi koka kpanu wiga nyilomu labyi olala ka ogbo bala ihyi bala ongiri ari nyohe nyahi piyo gboyimyoyi (Jud. 24, 25).

A SPECIAL WORD FROM ANGP
UN MONDE SPÉCIAL DE L'ANGP
UMA PALAVRA ESPECIAL DA ANGP

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