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Ka Dohnud U Briew

LANE

Ka Iitkhmih Ka Dohnud Bakynja Mynsiem.

(Ka jingiathuhkhana ba la ring dur ha ki
shiphew tylli ki bynta)

Kane ka kot lyngkdop lem bad ki nuksa ba la ai hangne ki sdang ban mih nyngkong eh ha ka ri France ha ka snem 1732. La ju tip ia ka kum "Ka Iitkhmih ka Dohnud bakynja mynsiem", lane "Ka Kitab ka Dohnud", bad dei namar ka dor bad ka jingshisha ba la pynshong nongrim ia ka ha ki Jingthoh Bakhuid, ba la dang iai pynphriang ha ki babun ki jait ktien jong ka Ri Europe bad kumjuh ruh ha ki jait ktien ka Ri Africa, bad ba la pule ia ka da ki jaitbynriew baroh bad ki jait jinggeit baroh.

Bun bah ki la ioh mad ia ka jingshisha jong ka jing-kular U Blei ha ka Testament Barim, ia kaba la pyndep ruh ha ka Testament Bathymmai, "Ngan ai ruh ka dohnud thymmai ha phi, bad ka mynsiem thymmai de ngan buh hapoh jong phi" (Esek. 36: 26; Heb 8: 10).

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Uwei pa uwei baroh uba iaileh ia ka pop u iaileh ruh ia ka jingpalat hukum; te ka pop ka long ka jingpalat hukum.

Bad phi tip ba la pynpaw ia U khnang ba Un da ioh kit noh ia ki pop jong ngi; bad ka pop kam don ha U.

Uwei pa uwei baroh uba iaisah ha U Um ju leh pop; uwei pa uwei baroh uba leh pop um shym la iohi ia U, lymne um shym la ithuh ia U.

Ko khun hep, wat ai iano iano ruh ba un ialam bakla ia phi: jar uba iaileh ia ka hok u long u bahok, kat kumba ma U U long u bahok.

Jar uba iaileh ia ka pop u long na u Soitan; naba uta u Soitan u ju leh pop naduh kaba mynnyngkong. Ia kane khnang la pynpaw ia U Khun U Blei, ba Un ioh pynjot noh ia ki jingleh jong uta u Soitan.

Uwei pa uwei baroh ba la kha na U Blei um ju leh ia ka pop, naba u symbai jong u u iaisah hapoh jong u: te um lah ban iaileh pop, naba la kha ia u na U Blei.

Ha kane keiñ ki la paw kita ki khun U Blei, bad kita ki khun u Soitan: uwei pa uwei baroh u bym ju leh ia ka hok um long na U Blei, lymne uta u bym ieit ia la u para.

(I Ioannis 3: 4-10).

Ka Dohnud U Briew

KA TEMPL U BLEI LANE KA KARKHANA
U SOITAN (I Ioannis 3: 4-10).

Katba phi dang pule ia kane ka kot, phin sngewbha ruh ban buh jingmut de ba kane ka long kum ka iitkhmih ha kaba phi lah ban iohi ia lade. Lada long u khristan ne u bymlong khristan, u bympat ngeit ne uba phai noh na ka jingngeit, phin iohi ia lade hi kumba U Blei ruh U iohi ia phi. "Naba u briew u iohi tang ia ka dur kaba shabar, hynrei U Trai U iohi ia ka dohnud" (I Sam. 16:7). U Blei Um ju niw shiliangkmat iano iano ruh.

U Soitan u long u kpa jong ki jinglamler baroh. U dei u syiem jong ka jingdum bad u blei jong kane ka pyrthei, uba pynkylla dur ia lade kum u angel ka jingshai khnang ba un ioh ban shukor noh ia ki briew baroh kynthei bad shynrang. Ha kine ki sngi kiba mynta, kumba ka la long ha ki por kiba mynbarim, ki don shibun ki nongiathuhlypa kiba lamler bad ki nongtrei kiba shukor, kiba leh mynleh ia lade ba ki long ki apostol U Jisu Khrist. Kam phylla satia, ba u Soitan hi u da riam pher ia lade kum u angel ka jingshai (2 Kor. 11:13-14). U Soitan, u blei jong kane ka pyrthei, u pynmatlah ia ki khmat bad ia ka jingshisha ba U Blei U icit ia ki lane ba U Jisu U la iap ban pynim ia ki. Baroh ki nongpop bad ki bymngait ki long kiba iap bad kiba matlah ia U Blei. La synshar ia ki da u mynsiem jong u blei jong kane ka pyrthei (Eph. 2:2). Lynda la plie ia ki khmat jong ki ba kin iohi ia ka jinglong ba la jot jong ki, kin ioh ia ka jingjot kaba junom. Uta uba ong, "Ngam don pop, u shukor noh ia lade". "Ia kane khnang la pynpaw ia U Khun U Blei, ba Un ioh pynjot noh ia ki jingleh jong uta u Soitan" (I Ioannis 3:8). "Namarkata, to da pynkohnguh ia lade ha U Blei. To ialeh pyrshah ia u Soitan, te un phet iap noh na phi. To wan hajan ia U Blei, te Un wan hajan ia phi" (Jakob 4: 7-8).

Katba phi dang pule ia kane ka kot bad ba phi peit bniah bha ia kine ki dur kiba don ha ka, phi lah ban iohi

ia la ka jong ka dohnud. To ai lad ba ka jingshai ka jong U Blei kan pyni ha phi ia ka jinglong jong ka dohnud jong phi. To phla ia la ki pop bad wat len ia ka jingdon jong ki, namar ka Ktjen U Blei ka iathuh ia ngi ba "Lada ngi ong ba ngim don ka pop ngi shukor ia lade, bad kata ka jingshisha kam don ha ngi; hynrei lada ngi phla ia ki pop jong ngi, U long U baiaineh bad U bahok ban map noh ia kita ki pop jong ngi bad ban pynkhuid ia ngi na ka bymhok baroh" (I Ioan. 1: 8-9). "Ka snam U Jisu Khrist, U Khun U Blei, ka pynkhuid ia ngi na ka pop baroh" (I Ioan. 1: 7).

Don artylli kiei kiei kiba lah ban jia ha ka jingim jong phi. Ia ka jingim jong phi la synshar da U Blei lane da u Soitan. Phi long u shakri jong U Blei lane u mraw jong ka pop. Lada ka pop ka synshar ia ka jingim jong phi, wat len ia ka, hynrei to duwai jur ia U Blei. Ma U hi Un pyllait ia phi da U Jisu Khrist Uba la wan sha kane ka pyrthei ban pynim ia ki nongpop, ban pynduh noh ia ka bor u Soitan bad ia ka pop kaba trei ha ngi. U long ka jingpyllait im jong ngi. Phi don mynta ha khmat jong U Blei Uba khuid Uba iohi lut ia ka barieh baroh, ia ki jingmut jingpyrkhat bad ki kam kiba rieh baroh jong ka jingim jong phi. Ka long ka bymlah da lei lei ruh ban buhrieh ia lade bad ia ki kam jong phi na U Blei, namar "Uta Uba la thung ia ka shkor, Un ym iohsngew?" (Salm 94:9). "Namar ki khmat jong U Trai ki shad kylleng ha ka pyrthei baroh, ban pynkhilaiñ ia lade bad kita kiba ka dohnud jong ki ka janai ha U" (2 Khron. 16: 9).

"Naba ki khmat jong U ki ha ki lynti jong u briew, bad U iohi ia ki jingjam jong u baroh. Ym don ka jingdum, lymne ka syrngiew ka jingiap, ha kaba ki nongleh bymhok ki lah ban buhrieh ia lade" (Job 34: 21-22).

"Hynrei U Jisu Um shym la shaniah ia lade ha ki, naba U hi U ithuh ia ki baroh" (Ioannis 2: 24).

Namarkata "suk uta uba la ioh map noh ia ka jingpalat jong u, uba la ioh tyllap noh lin ia ka pop jong u. Suk uta u briew uba U Trai Um ñiew shuh ia ka jingbymhok ha u, bad uba ha ka mynsiem jong u ym don ka jingshukor" (Salm 32: 1-2). (Pule ruh ia ka Salm kaba 51). U Jisu hi U dang iai khot mynta: "To wan ha Nga, phi baroh kiba thait bad ba khia ka jingkit te Ngan pynjem ia phi" (Math. 11: 28-30),

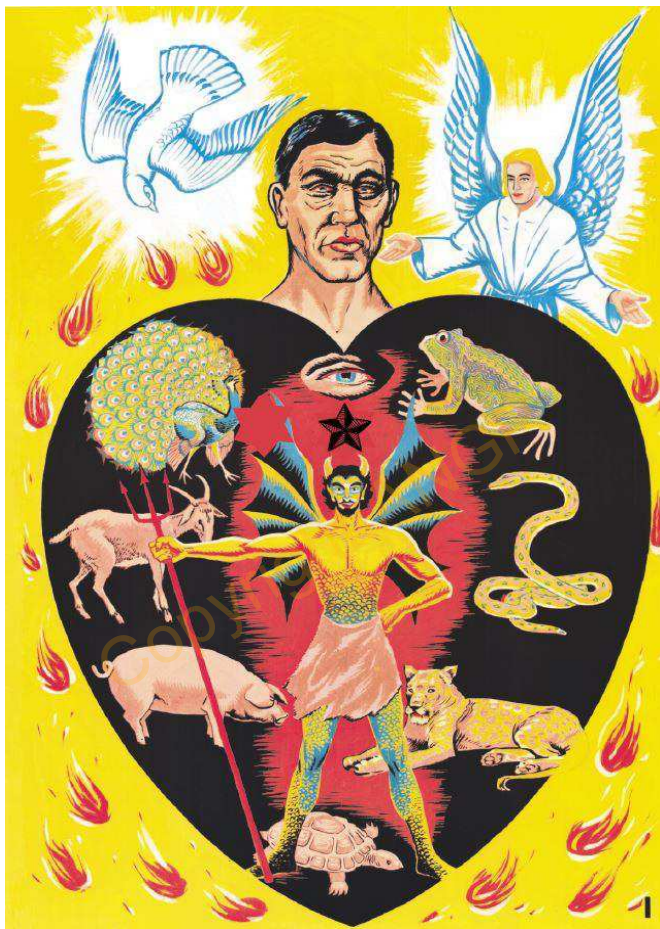
Ka Jingbatai Ia Ki Dur

KA DUR KA BANYNGKONG.

Kane ka dur ka pyni ia ka dohnud jong u briew lane ka briew kiba kynja pyrthei bad ki bymkylla ka bamut, ia kiba la iathuh ha ka Ktien U Blei ba ki long ki nongpop, bad kata ka mut, kita ia kiba la synshar da u mynsiem jong kane ka pyrthei bad da ki jingkwah brai jong ka doh. Kane ka dei ka dur kaba shisha jong ka dohnud u briew kumba U Blei U iohi ia ka. Ki khmat kiba jngut bad kiba saw reng ki kren shaphang ka jingbuid kumba la iathuh ha ka Kitab ki Proverb 23: 29-33: "Uei uba don ka jingcordit? Uei uba don ka jingsngewsih? Uei uba don ki jingmong khlem daw? Uei uba don ka jingsaw ki khmat? Kita keiñ kiba shong slem ha ka waiñ; bad kiba leit wad ia ka waiñ ba la khleh. Wat khmih ia ka waiñ haba ka saw, haba ka pynmih ia la ka rong ha ka khuri, haba ka leit hiar jem. Ha ka bakut ka dait kum u bseiñ, bad ka puh kum u seiñiong. Ki khmat jongme kin iohi ia kiei kiei kiba phylla, bad ka dohnud jong me kan kren ia kiei kiei kiba mutlop."

Harum jong ka khlich kaba don ha kane ka dur, phin iohi ia ka dohnud u briew—ha kaba la shong da ki mrad babun jait kiba pyni ia ki jait pop kiba bun kiba don ha ka dohnud u briew, namar ba ka dohnud ka long ka iaka shong jong ki pop jong ngi.

U Blei U iathuh ia ngi da u Nongiathuhlypa jong U, u Jeremaiah, ba "ka dohnud ka kham shukor ban ia kiei kiei baroh, bad ka long ka basniew khlem jingkyrmen, uei uba lah ban ithuh ia ka?" (Jer. 17:9). U Jisu hi U pynskhem ia kane ka jingong da kaba ong, "Naba na shapoh, na ka dohnud ki briew, ki mih noh ki jingmut bymman, kiba klim, kiba iakai kynthei, kiba pyniap, kiba tuh, kiba kurup, kiba pynsnew, ka baarsap, ka banuti, ka bakhwan lalot, ka bakhmih sniew, ka bakren bein, ka basngewkhraw bad ka baleh bieit: kine kiei kiei baroh ki bymman ki mih noh na shapoh, bad ki pyntngit ia u briew" (Mark. 7: 21-23).



1. KA DOHNUD U NONGPOP.

1. U KLEW:—Borabor ki brierw ki ju iaroh bha ia ka jingitynnat jong u klew, hynrei hangne pat ha ka dohnud u brierw, ka kham thew eh ia ka pop jong ka jingsarong. Uta u Lusiphar, u angel ba la pynsleh, uba la long shisien u nongrah jingshai jong U Blei, u angel jong U Blei hi, u la hap noh na bneng da ka jingsarong jong u, bad u la kylla long pat u nongshun jong U Blei—ia uba ngi tip baroh kum u Soitan (Isaiah 14: 9-17; Esekial 28: 12-17).

Ka jingsarong ka wan naduh ka jylli jong ka dujok hi, bad ka pynpaw ia lade ha ki babun rukom. Don ki brierw kiba sngewsarong ia lade na ki spah jong ki; ha ki kyrdan jingnang jingstad; ha ki rukom riam rukom beit; ha kaba deng ia ki jingdeng kiba kordor kumba la iathuh ha ka Kitab Isaiah 3: 17-24. Don pat kiba sngewsarong ia lade ha ki longshuwa manshuwa jong ki, ha ka jaitbynriew kaba ki don, ha ki rukom bad ki dustur jong ki, ha ki jingialehkai ban pynpawnam ia lade, bad ha kiba bun kiwei kiwei pat, ki da klet noh ruh ba “U Blei U ialeh pyrshah ia ki basngewkhray, hynrei ha ki basngewrit U ai ka jingaei” (I Pet. 5: 5). U Blei U isih ia ka jingsarong bad ka jingsngewmeng (Prob. 8: 13). “Ka jingsarong ka leit ha shuwa ka jingpynjot, bad ka mynsiem ba sngewmeng ha shuwa ka jingkyllon” (Prob. 16: 18).

2. U BLANG.—Ka dur jong u Blang ka pyni ia ka jingkwah brai jong ka doh, ka jingawria, bad ka jingklum. Kine ki jait pop ba la ong haneng ki jylli eh ha kine ki por jong ngi mynta kiba long ki sngi kiba khatduh, ba ngi dei ban pdiang ia ka jingshisha jong ki jingkren U Jisu kiba U la iathuhlypa arhajar snem mynshuwa, ba ki sngi kiba khatduh kin long kum ki sngi jong ka Sodom bad ka Gomorrah. Ym dei tang namar ba kane ka jinglong kangar kaba mynta ka la synshar lut ia ki brierw baroh kynthei bad shynrang bad ba ka la rung ruh ha man ki rympei iing jong ki brierw kiba kitkhia niam bad ha ki shlem jingnang jingstad, ha ki skul bad ki hostel jong ngi; hynrei ba ia ka jingkwah brai bathala la pynrung khlem jingleh-raifi bad ha ka rukom kaba ngiew ha ki dohnud jong ki brierw, da ki dur baioskop. ki lypung jingialehkai sngewbha, ki kot ki sla kiba thad ia ka long ryenieng ki brierw bad ha kiba bun kiwei pat ki rukom; ba ia kaei kaba U Blei U

khot ba ka dei ka pop, ha kane ka juk mynta pat ki ong ba ka dei ka jingpynbha ia ka longbriew manbriew. Da ki phew lak ngut ki samla ki mutdur bad ki ringdur ia ka jingim jong ki na ki dur baioskop bad na ki kot jingiathuhkhana kiba pynlong ia ki ba kin nang kham sniew pynban bad ba kin nang poi sha ka jingshitom, ka jinglehraifi bad ka jingbabe. Ki nongialehkai kiba kangar bad kiba la tor ka rukom im ki kylla long pynban ki riewshlur ha kiba dang khie dang san ha kane ka juk mynta. Ki kamra iashad sngewbha ruh ki long bunsien ki skum jong ka jinglong kangar bad jingim awria. Ki riewshlur kiba sngur jong U Blei, kum u Joseph (Jénesis 39) bad kiwei kiwei, kim long shuh ka nuksa ia kiba bun ki samla. Wat u tymmen u bym pat ngeit, uba eh tam na ka jaitbynriew Sulu (ha Africa) hi, uba ju pyniap noh ia kino kino ki briew kiba klim, u lah ban ai ka jinghikai kaba khraw ia kane ka juk jong ngi kaba ngi ong ba ka long kaba kham shai bad khami shemphang ban sakhi pyrshah ia ngi ha ka jingrai pynrem ia ngi ha kata ka sngi ka jingbishar. U Blei U iathuh ia ngi ba ngim dei ban ialehkai bad ka jingawria hynrei ban phet iap noh na ka. “Ka pop baroh ia kaba u briew u da leh, ka long shabar ka met; hynrei uta uba leh awria, u leh pop ia kata ka met ka jong u hi. ‘Hato phim tip ba kata ka met jong phi ka long ka iingshong U Mynsiem Bakhuid Uba hapoh jong phi ia Uba phi la ioh na U Blei, bad ba phim long la ki jong hi?’” (I Kor. 6: 18-19). “Lada uno uno ruh u pynjot ia kata ka iingshong U Blei, ia uta keifi U Blei Un sa pynjot; namar kata ka iingshong U Blei ka long ka bakhuid, kaba long ma phi keifi” (I Kor. 3: 17).

3. U SNIANG—Ka dur jong u sniang ka thew ia ka pop jong ka jingbuaid bad ka jingkhwan myntoi. U long u mrad uba jakhlia, uba bam naphang kat kiba u lap ha lynti, la ka bakhuid ne ka bymkhuid. Ha kajuha rukom ruh, ka dohnud kaba pop ka ju pyrkhath kulmar katba lah ia ki jingai jingmut bajakhlia, ki jingkren kiba sniew, ki dur ki baijli, ki jingthoh jingtar ki bymkhuid bad kiwei kiwei. Ia ka met, kaba long ka iingshong jong U Blei Uba im, la pynjakhlia noh da ki jingbam ki bymkhuid bad ki jingmlien ki basniew kum kaba dih sikret bad kaba bam duma sla, ka badih kynja bad kiwei kiwei ki jingdih ki bapynsniew ia ka.

Ka jingmlien ban dih sikret bad kynja ka la teh mraw lut ia ki bried baroh shynrang bad kynthei ka bym pat ju kham jia koit ha ki por kiba mynshuwa. Dei tang ka bor jong U Blei hi kaba lah ban pyllait phar ia kiba kum kita kiba shah-teh mraw ha u Soitan. Bun ki bried kiba kham sngewtynnat ia ka niam, kim nud satia ban dih sikret ha iingmane; ki da pyrkhath ruh ba ka long kaba sang ban leh kumta, pyn-ban kim don jingsngewsalia ei ei ruh ban pyntngit, da une u niut ba sma iwkhong, ia kata kaba long ka iingshong U Blei, kaba mut ki met jong ki. "Hato phim tip," ong u Apostol Paul, "ba kata ka met jong phi ka long ka iingshong U Mynsiem Bakhuid, bad ba uno uno uba pynjot ia kane ka met, U Blei ruh Un sa pynjot ia uta?" (I Kor. 3: 16-17; 6 : 18-19).

U bried uba bam lalot u long uba ijli ha khmat U Blei. Ngi bam khnang ban im; ngim im ia ka ban bam Ia ka jingthngan lah ban pynkdang da kaba bam ia ki jingbam kiba lah ban tei, hynrei ka jinglalot ka iai pyrta bunsien, "Ai, ai"!

Ia ka jingkwah brai ka doh ym lah satia ban pyndap ban pynhun. Kat kum ka aiñ jong ka Testament Barim, ia u bried uba bam lalot bad uba buaid dei ban lynthem maw ia u haduh ba un da iap (Duet. 21: 18-21). "Naba uba buaid bad uba bam lalot kin poi sha ka jingduk; bad kaba samthiah kan pynkup ia u bried da ki jaiñ jot. Uta uba long u lok jong kiba bam lalot u pynlehraiñ ia la u kpa" (Prob. 23: 21; 28: 7). To kynmaw ia uta u bried uba riewspah, uba bam lalot bad uba long ruh u mraw jong ki jingkwah brai jong u. haba u la iap bad ha dujok u la khmied ia la ki khmat ha ka jingpynshitom ka bymlah shuh ban ong (Louk. 16: 19-31). Ia ka jingsniew jong ka kiad ym donkam ban da iathuh namar baroh ngi iatip bha ia ka. U Blei U iathuh shai ia ngi ha ka Ktien jong U ba uno uno u bried uba buaid un ym ioh bynta ha ka Hima U Blei. Ka iad um kam dei satia ia ka jingbam, ka long ka jingdih kaba mynsaw shibun eh, kaba pynking khlieh bad kaba ktah ruh ia ka jingmut jingpyrkhat, kumta ba kito baroh kiba dih ia ka ki leh kum ki khleh bieit. Ki kylla long noh ki bried kiba im awria bad ki iapyniap uwei ia uwei pat, kaba kim dei satia ban leh. "Ka waiñ ka long ka nongrkhie beif, bad

ka kiad ka long ka nongiamai; bad uba bakla da ki um long u bastad" (Prob. 20:1).

Kito kiba shet bad kiba die ia ka kiad ki long hi kumjuh kiba leh pop ha khmat U Blei, namar U Blei hi U ong, "Kordit ia kita kiba shait ban dih waiñ, bad kiba khlaiñ ban pyniakhleh kiad" (Isa. 5: 22). "Kordit ia uta uba ai dih ia u paramarjan jong u, uba theh lang ruh ia ka bih jong me, bad me pynbuaid ia u ruh" (Hab. 2: 15). "Te ka duitara bad ka nebel, ka kanjari bad sharati, bad ka waiñ, ki don ha ki jingkhawai jong ki; hynrei ia ka kam U Trai kim ñiew" (Isa. 5: 12) "To wat shah ba yn shukor noh ia phi. Kiba iakai kynthei, lymne kiba klim, lymne kiba tuh, lymne kiba ikwah lalot, lymne kiba buaid, lymne kiba kren beiñ, kiba khwan tam eh, kin ym ioh keiñ ia ka hima U Blei (I Kor. 6: 9-10).

Ki pop jong ka jinglong doh jong ngi ki long kiba ngim ju bakla satia. Napdeng ki babun kiba kum kita ki long kine: Ka jingleh nuti, ka jingbymkhuid, ka baklim sih, ka jingmane bleithaw, ka jingaiksuid, ki jingiashun, ka jing-iania, ka jingpihuiñ, ka jingkwah brai jong ka doh, ka jing-iashoh iadat, ki jingiapait, ki jingiapait niam, ka jingsngew bishni, ka jingbuaid, ka jingdih kiad haw haw bad kiba kum kita. Kita kiba leh ia kiba kum kita kiei kiei kin ym ioh jaka ha ka hima U Blei (Gal. 5: 19-21). "To wat long phi kiba buaid da ka waiñ, ha kaba don ka jingkhynwin, hynrei to long kiba la dap da U Mynsiem Bakhuid" (Eph. 5: 18).

U Jisu U khot sngewbha ia kita kiba sliang: "Lada uno uno ruh u sngew sliang, ai-ba un wan ha Nga ba un dih ruh" (Ioan. 7: 37-38). "Kaw, jar uba sliang, to wan sha ki um, bad uta u bymdon sbai; wan, to thied, bad bam; wan keiñ to thied ka waiñ bad ka dud khlem sbai bad khlem dor" (Isa. 55: 1). "Uno uno ruh u ban dih na kata ka um ia kaba Nga Ngan ai ha u, un ym sliang lano lano ruh; hynrei kata ka um ia kaba Ngan ai ha u, kan long ha u ka pukri ka um kaba kyrsoi sha ka jingim bymjukut" (Ioan. 4: 14).

4. Ka DKAR.—Ka dur jong ka dkar ka thew ia ka jingjaipdeh, ka jingkluslai jingmut, bad ka jingleh jadu myntor. Ka jingbymngeit ka long hi kum ka pop jong ka jingleh jadu myntor. "Ka jingkwah jong uba jaipdeh

ka pyniap ia u; naba ki kti jong u kim treh ban trei. Uba shu khwan lalot baroh shisngi” (Prob. 21: 25-26). U Joshua u la dei ban ong ia ki khun Israel, “Wat leh jaipdeh ia ka ban leit rung ban ioh ia kata ka ri” (Nong. 10: 9). Ka jinglong briew borabor ka long kaba alhia bad kaba jaipdeh shibun ban wad ia kiei kiei ki jong U Blei. U Jisu U ong, “To pyneh ban bsut lyngba ia ka khyrdop kaba khim” (Louk. 13: 24). “Uta uba wad un shem”. “La ia-knieh.ia ka hima ki bneng, bad ki baiaknieh ki shim ia ka da ka bor” (Math. 11: 12).

Ka jingjaipdeh ia ka jingiadei bad ka jingpynim bad ka kam bakynja mynsiem jong ngi ka ialam sha ka jingjot. Ka pynlong ia ngi ba ngin kiar noh na kaba duwai, na kaba wad ia kiei kiei kiba dei ki jong U Blei, bad kaba shaniah ha ki jingkular jong U. Haba U Blei U kren ha phi, U da kyntu ia phi ba phin ai noh mynta ia la ka dohnud ha U, u Soitan pat u ong ia phi ba phin sa leh ia kata lashai lane ha kawei pat ka sngi kaba phin kham sngewbit, kaba ha ka bakhatduh kan ym wan lano lano ruh; bad phin iap khlem ka jingpynim bad khlem U Khrist. Ka Ktien U Blei ka ong, “Ha kane ka sngi lada phin sngew ia ka ktien jong U, wat pyneh ia ki dohnud jong phi” (Heb. 3:-7-8). Katno ngut shuh ki briew kiba la poi sha ka jingjot tang na ka bynta ba ki buhteng ia ka jingpynim? Ka sngi kaba lashai kam dei satia ka jong phi.

Ia ka shynrong jong ka dkar la ju pyndonkam bunsien eh da ki nongleh jadu na ka bynta ka kam leh myntor jong ki, bad hangne ka kdew ia ka pop jong ka bashahniah ha kaba leh myntor, bad ki jingiapule nusib lane ka jingleh byrtong ha ka jaka ba kin shaniah ha U Blei U baim. Khamtam eh ha ki por jong ka jingpang bad ki jingtynjih, ki jingialeh bad ki jingkluslui, la ju iathuh ia ngi ba ngin khot kyrpad ia U Blei U baim, Uba kloï borabor ban iarap, ha ka jaka ban shaniah ha la ka nusib, ka bha lane ka sniew; namar “ia ki jingiaid u briew la pynskhem da U Trai” (Salm 37: 23).“ Don uno uno ruh uba pang hapdeng jong phi? To un da khot ia ki tymmenbasan jong ka Balang; bad to kin duwai na ka bynta jong u, haba ki la pynsleh ia u da ka umphniang ha ka kyrteng U Trai; te kata ka jingduwai ka ong ka jingngeit kan pynkhiah ia uta u bapang bad U Trai

Un pynieng ia u; bad lada u la leh ia ki pop, ia kita yn map noh ia u. To iaphla noh paralok hi ia la ki jingpalat, bad to iaduwai na ka bynta paralok hi, ba yn dup pynkhiah ia phi” (Jak. 5: 14-16). “Namar ym dei na mihngi, lymne na sepngi, lymne na shathie ruh, ba wan ka jingpynkyntiew. Hynrei U Blei U long U nongbishar” (Salm 75: 6-7). U Blei U la hukum ia ki khun Israel, U da ong, “Wat ai ba yn shem hapdeng jong phi uba pyniaid ia la u khun lane ia la ka khun lyngba ia ka ding, lane uba leh blei, lane uba khan por, lane uba kren byrtong, lane uba ai ksuid, lane uba pynthame, lane uba khan aiksuid, lane uba leh byrtong lane uba kheif ksuid iap. Naba baroh kiba leh ia kine kiei kiei ruh ki long ka jingijli ha U Trai” (Duet. 18: 10-12). “Shabar (ka hima U Blei) ki long kita kiba aiksuid, bad kita kiba kyreit, bad kita kiba pyniap, bad kita kiba mane bleithaw, bad baroh kat kiba icit bad bathaw ia ka lamler” (Jingpyn. 22: 15). Wat phai noh sha kita ki mynsiem babun jait, lane sha ki nongiathuh nusib, lane wat iakylli na ki, ia ka ban ialeh pop lang bad ki bad ba yn pynjakhlia ia ka jingim jong phi. “Nga long U Trai U Blei jong phi” (Leb. 19: 13). “Te haba kin ong ia phi, ‘Wad ia ki nongkren blei bad ia ki nongkren byrtong, kiba pah krik krik bad kiba kren blom blom’: Kam dei ia u paidlang ban wad ia U Blei jong u? Na ka bynta ki baim hatu kin leit wad ia ki baiap? Ia, sha ka hukum bad sha ka jingphla! Lada kim kren kat kane ka ktien, shisha ka jingmih ka sngi kan ym don ia ki” (Isa. 8: 19-20).

Katba phi dang pule ia ine i kot iba rit, U Blei U kren ha phi, U da khot ia phi ba phin phai noh na ki pop jong phi, bad ban aiti lut ia la ka jingim ha U. Hynrei ka mynsiem jong ka dkar, kaba don ha ka dohnud jong phi, ka tyrwa ha phi bunjait ki jingai jingmut khnang ba phi lah ban buhteng noh ia ka jingkut jingmut jong phi na ka bynta U Blei, bad ka pyrshang ruh ban pyndap ia ka dohnud jong phi da ka jingsheptieng “Ki briew kin ong kumno ia nga, ki lok jong nga ruh, bad ka pyrthei de, lada nga long u khristan uba shisha? Kan long kumno ia nga lada ngam lah shuh ban iashim bynta ha ki jingiashad, ki jingialehkmen bad ki jingialeh sngewbha?”. Ha ka jaka ba phin iohi ia ki spah bymjukut kiba ha U Jisu Khrist, ka jingsuk baphylla

jong U, ka jingkmn jong U ka bym lah batai, ka burom jong U, ka jingim bymjukut kaba shlei da ka jingsuk suda, phin sdang pynban ban iohi ia kiei kiei kiba ka dei ia phi ban duh lane ban iehnoh syndon haba phi shah ia U Khrist ba Un wan rung hapoh ka dohnud jong phi; katba ha kajuh ka por pat ka jingsheptieng ia u briew bad ka jingsheptieng ia ka jingiap ki teh mraw ia phi ha u Soitan. Hynrei U Jisu Khrist U la wan ban pyllait ia kito baroh kiba da ka jingsheptieng ia ka jingiap, ki la long ki mraw baroh shilynter jingim (Heb 2: 14-15). Ka mynsiem jong ka jingbuhteng ka pyneh ia ka dohnud jong phi haduh ba kan da eh la kum ka shynrong dkar hi.

5. U KHLA—U Khla u long u mrad u barunar bad u bashyrkhei shibun. Ka jingbishni, ka jingbitar shla, bad ka jingdom riang, bunsien ki synshar ia ka dohnud u briew bad kin leh noh kumne kumne ban pyniap briew. Phi lah ban pyrshang ban synshar ia ka jingdomriang jong phi, tad haduh ba kan da mih lut ka jinglong bashyrkhei jong ka. Ka kham bha ban phla ba ka don ha ka dohnud jong phi, bad to khot kyrpad ia U Jisu ba Un pyllait ia phi. “Wat ia-sngewbitar ia lade ruh” (Jen. 45: 5). “To wai noh na ka jingbitar, bad iehnoh noh ia ka jingotshla; wat pynkhuslai ia lade, ka lam tang sha ka balehsniew” (Salm 37:8). “Ka jingbitar ka dom, bad ka jingbitar lep ka long ka jingshlei um hynrei uei uba lah ban ieng ha khmat ka jingbishni?” (Prob. 27: 4). “Ka jingbitar ka shong sah ha ka shadem ki babieit, namarkata pynkynriah noh ia ka jingsngewsih na ka dohnud jong me” (Ekles. 7: 9; 11: 10). To bret noh lut baroh ia ka jingbitar shla (Kol. 3: 8).

Shibun ki khawpud ki dih da ka kiad ban pynshlur ia lade khnang ba kin ioh leh ia ki kam kiba sniew lane ban pynhiar kput iano iano, hynrei “ka waiñ jong ki ka long ka bih iakjakor, bad ka bih basniew ki seiñpuh” (Deut. 32: 33). Ka jingpynhiar kput ka long kaba bang eh ia ka dohnud kaba pop hynrei U Blei U long U nongpynhiar kput kylliang ia ngi. U Jisu U ong, “To ieit ia u paramarjan jong me kumba ia lade” bad “to ieit ruh ia ki nongshun jong me” (Math. 22: 39; Louk. 6: 27). U Blei U la kular ban map ia ki pop jong ngi lada ma ngi ruh ngin mæp ia kita kiba leh-sniew pyrshah ia ngi. Ka mynsiem kaba khñium bad ka

baatlukhi ka long hi kumjuh kaba ijli ha khmat U Blei. Ka jingkwah basniew ban ia umsnam ka pynkhih ia ka thma hapoh ka dohnud u briew, bad namarkata ka jingsuk kaba shisha ka dei ruh ban shong skhem ha ka dohnud lada ka dei ban neh junom.

6. U BSEIÑ—U bseiñ u la shukor ia ka Im ha ka kper Eden bad u la pynpra noh ia ka jingiasyllok kaba bang tam bad U Blei. U Soitan, uta u angel ba la hap noh, u la sngewbishni ia u Adam bad ia ka Im, haba u la iohi ia ki ba ki long ki nongsynshar halor ka pyrthei, ba ki da im ruh ha ka jingialong kawei kaba janai tang bad U Blei, ba ki da ioh ruh ia ka jaka jong u Lusiphar. Na ka jingbishni u Soitan u la pyrkhath ban pynduh noh ia ki, bad u la jop ruh ha kaba pynpra noh ia kata ka jingialong kawei jong ki bad U Blei. Kata kajuh hi ka jingbishni ba kynja ksuid kaba don ha ka dohnud, ka pynjot noh ia ka jingsuk kaba don ha ka dohnud jong ki katto katne ngut ki briew, haba ki iohi ia kiwei pat ba ki da im suk im saiñ. “Ka jingbishni ka long kaba runar kum ka jingtep” (Jing. Sol. 8: 6). Ka wan rah ia ki jingpyrkhath kiba sniew hapoh ka dohnud ban pynduh ia ka jingsuk jong kiwei pat, bad ka lah ban ialam sha ka jingiapyaniap ruh. Kane ka ju jia khamtam ha ka jingim jong kito kiba la shongkurim. Ha ki kam khaii bad ha kiba bun kiwei pat ki bynta jong ka jingim, kane ka wan rah ia ki jingiaisih bad ki jingiakajia kiba shyrkhei ki bym lah shuh ban ong. Wat ki nongtrei niam, ki nongialap bad ki nongsharai Balang ruh kim lah lait satia na ka jingtrei jong ka lynda U Blei U pyndonkam da kiwei pat ki shakri jong U kiba kham donbor ban ia ki -hi. Kin kham bha shibun lada kin iai sharai bad peit ngor man la ka por, bad ban long kiba la dap da “ka jingieit U Blei ka basngur ia kaba la pynshlei ha ki dohnud jong ngi da U Mynsiem Bakhuid”, ioh ba ka kam bad ka jingshakri jong ki ia U Blei kan shah pynsniew dur noh ha kane ka mynsiem ksuid jong ka jingbishni.

7. KA JAKOID—Ka jakoid, ka mrad kaba bam da ka khyndew, hangne ka thew ia ki pop jong ka jinglalot bad ka jingieit spah kaba long ka tynrai jong ka jingsniew baroh (I Tim. 6: 10). Ki don ki jait jakoid ha ka ri Congo (ha Africa) kiba bam da ki spah tylli ki dkhiew kat

haduh ba kin da bthei bad iap hi. U briew uba khwan myntoi um ju don mon satia ban iarap ia ki baduk bad ki bakyrduh, hynrei u pyrshang katba kot la ka bor ban lum ban lang ia ki spah jong kane ka pyrthei da ki lad ki lynti baroh kat kaba ioh, kiba hadien kata, u sa shah bam khñiang bad bam sarang. U Jisu hi U ong, 'Wat kynshew ki spah ia lade ha ka khyndew, ha kaba bam ka khñiang bad ka sarang, bad sha kaba ki nongtuh ki pynpei, ki tuh ruh: hynrei phin kynshew ki spah ia lade ha bneng, ha kaba kam bam lymne ka khñiang lymne ka sarang bad sha kaba ki nongtuh kim pynpei lymne kim tuh; naba ha kaba long ka spah jong phi hangta ruh kan long ka dohnud jong phi' (Math. 6:19-21). U Akhan bad ka iing jong u ki la jot noh namar ba u la ieit ia ka ksiar, ia ki rupa, ia ki mawkordor bad ia ki jaiñkup (Josh. 7). U Judas Iskariot, u synran jong U Jisu, u la phasi ia lade namar ka jingieit spah ka la pynpoi ia u sha ka bashetkylla ia la u kynrad (Math. 25: 14-16; 27: 3-10). Kam dei ka spah lane ka ksiar kaba long kaba sniew hynrei ka dei ka jingieit spah kaba phon ia ka dohnud u briew.

Da ki hajar ki briew, kynthei bad shynrang na ki jait bad ki kynja baroh, ki pynjot ia la ka jong ka jingim bad ia la ki iing jong ki da ka jingkwah rhah basniew ban lum spah da ka baiakhalai bad ka baiathong bun spah ka pisa na ki jingiapynmareh kulai bad kiwei kiwei. Ka jingkwah ban long kiba riewspah da ki lad kiba suk khlem da pynshitom ia lade ka ialam sha ka jingtuh jingthiem, ka jingpyniap briew bad ka jingpyniap noh sa ia lade ruh. Ka jingieit spah bad ka jingkwah myntoi ki don shibun ki lok, kum ka jingkwah burom bad ka jingbuaid bor. Ka lah ban long ka bor ha ka saiñ hima sima ban synshar halor kiwei pat; ka bor ha ka pisa ban khem bad khñiot ia ki baduk; ka bor ha ka niam da kaba sngewshitrhem ha ka kyrteng jong kano kano ka seng niam ban ia kaba pyrkhath ia U Blei, ban pynrem ia uno uno u 'riewblei uba kloj ban bud ia U Jisu Khrist khlem da pyrkhath ia kano kano ka jait balang kaba u don (Mark. 9: 38). U Jisu U ong "To sumar to kiar ruh na ka jingkwah lalot baroh; namar ka jingim u briew kam shong satia ha ka jingdap kyrhai jong kiei kiei kiba u don (Louk. 12: 15). Ka jingiathukkhana shaphang

uweï u riewspah uba bieit ka long kumne: “Ka bri uwei u briew uba riewspah ka la sei bha shibun. Te u la puson ha lade, u da ong, Kumno ngan leh naba ngam don jaka ha kaba ngan lum ia ki soh jong nga?” U la ong te, ia kane ngan leh; ngan lied ia ki thiar jong nga, bad ngan tei ia kiba khraw, te hangta ngan lum ia u kew jong nga bad ia ki mar jong nga baroh, bad ngan ong ha la ka mynsiem: Ko mynsiem, pha don shibun kiei kiei ba la buh lypa ia bun snem; to shong suk, to bam, to dih, to leh kmen; hynrei U Blei U la ong ha u, Ah me u babieit, ha kane ka miet yn pan noh ia ka mynsiem jong me na me; ki jongno ki long kita kiei kiei ia kiba me la khreh lypa? Kumta long uta uba kynshew lypa ia lade, hynrei u bymlong riewbha sha U Blei” (Louk. 12: 16-21). “Naba u briew un myntoi aiu lada un ioh ia ka pyrthei baroh bad un duh noh ia la ka mynsiem” (Mark. 3: 36) “Wat khuslai shaphang ka met ruh kaei ba phin kup. . . hynrei phi to iawad ia ka Hima ka jong U Blei; te ia kine kiei kiei baroh yn sa ai lang tam ha phi. . . naba ha kaba long ka jingkynshew jong phi, hangta kan long ruh ka dohnud jong phi” (Louk. 12; 22-34).

8. U SOITAN.—U Soitan u dei u kpa jong ki nongshukor baroh bad jong kito baroh kiba kren ia ka lamler. U dei u nongpynkhih ia ki jait pop baroh bad u nongsynshar ia ka dohnud jong ki briew. U Jisu U ong, “Phi phi long na u kpa jong phi u Soitan bad ia ki jingkwah jong uta u kpa jong phi phi iamon ban leh. Uta u la long u nongshohnoh briew naduh kaba mynnyngkong bad um ju sah ha ka jingshisha; naba ka bashisha kam don satia ha u. Haba u kren ia ka balamler, u kren na kiei kiei la ki jong: naba u long uba lamler bad u kpa jong ki jinglamler” (Ioan. 8: 44). Ka jinglamler ka barit ka sniew kumjuh hi kum ka bakhraw. Ki don ki jinglamler ia kiba la kren, la thoh, bad la leh. U briew u baarsap u long hi u nongshukor namar ha ka jingshisha u lehmynele ban long kum kaei kaba um long satia U Blei Um lah ban lamler bad u khristan ruh um lah ban lamler (Titos 1: 2). “Lada ngi ong ba ngi don ka jingiasyllok lem bad U, bad ngi iaïd ha kata ka jingdum, ngi lamler bad ngim leh ia ka jingshisha” (Ioan. 1: 16) “Shabar ki long kita kiksew, bad kita ki baaksuid, bad kita ki bakyreit bad kita kiba pyniap, bad kita ki

bamane bleithaw, bad baroh kat kiba ieit bad ba thaw ia ka lamler” (Jingpyn. 22: 15). U Blei U isih ia u nongsakhi lamler bad u nongshukor (Prob. 6: 19).

9. U KHLUR. Ka dak u khlur ka thew ia ka jingiatiplem ha ka dohnud jong uwei pa uwei u briew, ba la pynsniew bad pynjakhlia ia ka. Hangne ka mut ba ki la iap noh da ka jingiai leh pop kaba man la ka por bad kaba da la ka mon hi, ba la pynmatlah bad ba la pynbakla ia ka, ba kumta kam lah satia ban bishar ia la ki jong ki jingleh jong ka. Kane ka jingiatiplem basniew, teng teng ka shong jar jar, bad teng teng pat ka pynkhih kulmar. Ka kren dong pynban ha ka jaka ba ka dei ban pan map, bad ka pan map ha kaba dei ba kan kren dong. Ka long kumba shah kynthah ha u narsaw, bad ka duh noh ia baroh ki kynja jingsngew da kaba phai noh na ka jingngeit, ka da pynshahshkor ia ki mynsiem kiba shukor bad ia ki jinghikai jong ki ksuid, bad ka da kren sniew ruh ha ka jinglong arsap jong ka (I Tim. 4: 1-2; Heb.10: 22).

10. KA KHMAT. Ka khmat U Blei ka iohi ia kiei kiei baroh kiba don ha ka dohnud. Ym don kano kano kaba lah ban buhrieh na ki khmat ba meh ding jong U. U tip bad U iohi ia ki jingmut bad ki jingpyrkhat barieh jong ka dohnud. Wat la phi leh ia ki kam sniew jong phi ha ka miet kaba dum tam eh, ne hapoh ka khlaw kaba rben palat, ne ha ka kharai kaba jylliew eh, lane hangno hangno ruh, U Blei U iohi ia ki. (Ka khmat ha kine ki dur ka iadei bad ka jingpaw kaba don ha ka khmat u briew).

11. KI THYLLIEIJ DING KI BARIT. Ki thyllieij kiba don sawdong ia ka dohnud ki thew ia ka jingieit U Blei kaba ker tawiar sawdong ia ka dohnud ka bapop. Katba U Blei U isih ia ka pop, U ieit ia u briew bad Um kwah ia ka jingiap jong u nongpop hynrei ba un kylla ka bamut bad ba un im. U Jisu U la wan ban pynim ia ki nongpop. Ka jingkmen kaba khrav ka long ha bneng na ka bynta uwei u nongpop uba kylla ka bamut. Ki thyllieij kiba rit ki kren ruh shaphang ka snam jong U Jisu Khrist, “U Khun Langbrot jong U Blei Uba kit noh ia ki pop jong ka pyrthei”.

12. ANGEL. U Angel hangne ka mut ka Ktien U Blei. U kwah ban kren ha u briew lane ka briew kiba la ban khia da ka pop, ba kin ioh kylla ka bamut bad ba kin shah

ia ka jingshai bad ka jingieit U Blei ba kin ioh rung hapoh ka dohnud.

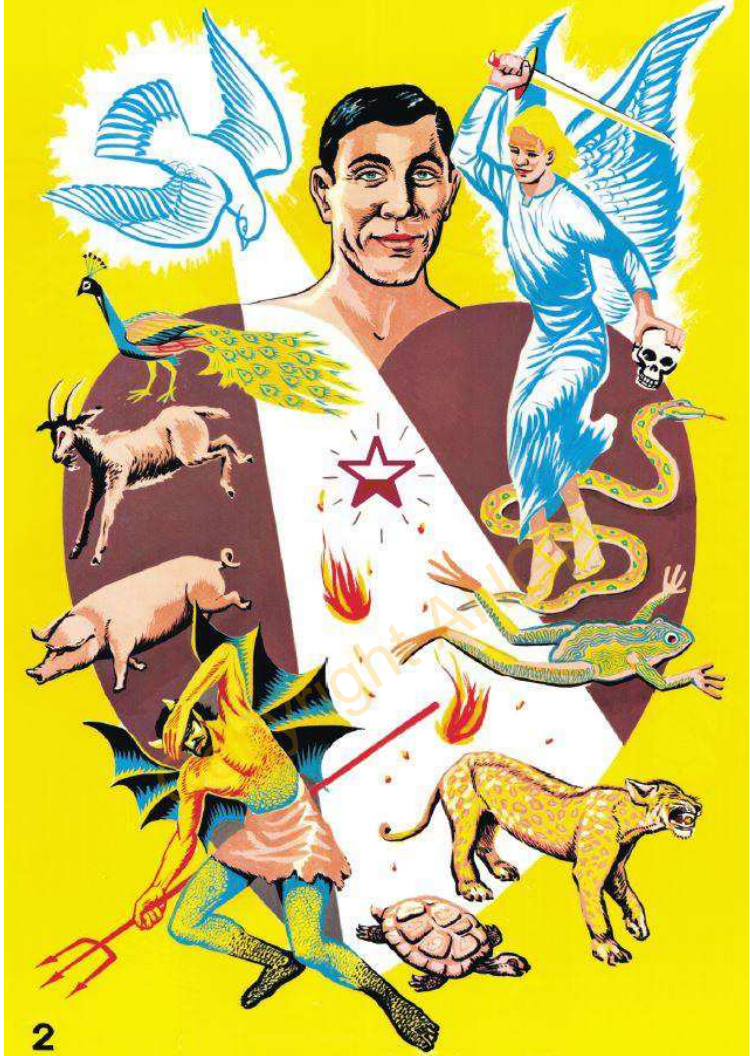
13. KA PARO. Ka paro ka dei ka dak jong U Mynsiem Bakhuid, U Mynsiem jong ka jingshisha Uba pynkyn-duh shaphang ka pop, ka hok bad ka jingbishar. U Mynsiem Bakhuid U don hangne shabar jong ka dohnud jong u briew. Kam lah ban shong ha ka jaka ha kaba ka pop ka synshar.

Lada kane ka dur jong ka dohnud ka iadei bad ka jinglong jong ka dohnud jong phi, to phin duwai ia U Blei, plie ia ka dohnud jong phi ha U, to shah ba ka jingshai jong ka Ktien jong U kan tyngshaiñ hapoh jong phi. "To ngeit ha U Trai Jisu bad yn sa pynim ia phi". U Blei U da kwah eh, hoodid, U ia kular ban pynkylla ia ka dohnud jong phi, ban ai ha phi ia ka dohnud ka bathymmai bad ka mynsiem ka bathymmai. Ia kane la pyni ha ka dur ka baar.

KA DUR KA BAAR.

Kane ka dur ka pyni ia ka dohnud ka bakylla ka bamut, kaba sdang ban wad ia U Blei. U Angel u bat ia ka waitlam, ka Ktien U Blei, kaba "Im bad kaba donbor, bad kaba kham nep ban ia kano kano ka waitlam arliang syrti, bad kaba pei haduh kaba pynkhlad ia ka jingim bad ia ka mynsiem, ia ki mat bad ia ki khleiñ shyieng, bad kaba bishar ia ki jingmut bad ki jingthmu ka dohnud" (Heb. 4: 12). Ka Ktien U Blei ka pynkynmaw ia u ba "Ka bainong jong ka pop ka long ka jingiap" bad ba "la buh ha ki briew ban iap tang shisien, bad hadien kanc ka wan ka jingbishar" (Heb. 9: 27). Ka bynta jong u nongpop bad u bymngseit kan sa long ha ka ding ia kaba la thang da u kyndok.

Ha kawei pat ka liang, u Angel u da bat ia ka shynrong khlieh. Kane ka pynkynmaw ia u nongpop ba baroh ngi dei ban iap. Ka met jong ngi kaba ngi itit than eh, kaba ngi pynkup jaiñ, ngi bsa ngi pjah, bad ngi pynitynnat, ka ai ha ngi ia baroh ki jait jingsumar khnang ban pynhun ia ki jingkwah brai bad ki jingkwah rhah jong ka, kan sa iap noh bad kan sa pyut. Ki ksaiñ kin bam ia ka, katba ka mynsiem bad ka jingim jong ngi kin im junom, bad ha



2. KA DOHNUD BA DANG SDANG KYLLA
KA BAMUT.

kawei ka sngi kin sa mihpaw ha khmat ka khet bishar U Blei.

Hangne ngi iohi ia u nongpop ba u sdang ban sngap ia ka khubor jong U Blei bad ban plie ia ka dohnud jong u sha ka jingieit U Blei. U Mynsiem Bakhuid U sdang ban tyngshaiñ ha ka dohnud ka badum bad ka bapop. Ka jingshai U Blei ka rung ha ka dohnud jong u ban beh noh ia ka jingdum baroh. Haba ka jingshai U Blei ka wan, ka jingdum ka dei ban jah noh. Ka pop, ba la kdew da ki jait mrad kiba pher ba pher, ka dei ban duh noh. Namar-kata, ko nongpule baieit, to shah ia U Jisu, U Jingshai jong ka pyrthei, ba Un rung hapoh ki dohnud jong phi bad ba ka jingdum bad ki kam jong ka jingdum baroh ki dei ban mih noh shisyndon na ka dohnud, kumba la pyni ha kane ka dur. U Jisu U ong, "Nga long U Jingshai jong ka pyrthei uta uba wan bud ia Nga un ym iaid ha ka badum" (Ioan. 8: 12). Phim lah satia ban beh noh ia ka jingdum na ka dohnud jong phi da ka jingpyrshang jong phi hi, da ka jingstad jong phi, lane da ka jingstad jong ki briew. Ka lad kaba beit eh, kaba kloie eh bad kaba trei kam bha, ka long tang da kaba shah ia U Jisu. U Jingshai, ba Un ioh rung shapoh, bad ka jingdum, kaba long ka pop, ka dei ban jah noh. U bnai bad ki khlur ki lah bad ai khyndiat eh ka jing-iarap ha ka miet kaba dum, hynrei haba ka sngi ka la mih, te ka jingdum bad kita ki jingshai kiba rit ki jah noh baroh. U Jisu U long U Sngi jong ka Hok. Haba U rung shapoh ka templ ha Jerusalem, U la beh noh baroh ia kito kiba iadie iathied ia ki masi, ki langbrot bad ki paro, bad U la theh pashait noh ia ki pisa jong ki nongiapeiñ sbai. U da ong "La thoh: Ia ka iing jong Nga yn khot ka jing Jing-duwai, hynrei phi. phi la pynlong ka krem nongtuh ia ka" (Math: 21:12). La pynkhreh lypa ia ka dohnud jong phi ba kan long ka iingshong jong U Blei. U kwah ban shong ha ka, ban pynitynnai ia ka, ban pyndap ia ka da ka jingshai, ka jingieit bad ka jingkmien. U Jisu Um shym la wan tang ban map ia ki pop jong ngi, hynrei U la wan ruh ban pyllait ia ngi na ka bor jong ka pop. "Lada U Khun (U Jisu Khrist) Un pyllait noh ia phi, phin long kiba la lait noh da shisha" (Ioan. 8: 36).

KA DUR KA BALAI

Kane ka dur ka pyni ha ngi ia ka jinglong ka dohnud jong u nongpop uba kylla ka bamut da shisha. Mynta u iohi ia ka jingkhraw bad ka jingishyrkhei jong ki babun ki pop kiba u la leh, kiba na ka bynta jong ki U Jisu U la iap halor ka diengphna. Katba u dang peit ia ka diengphna kaba u angel (ka Ktien U Blei) u la pynpaw ha u, ka pynpait ia ka dohnud kaba kylla ka bamut jong u, bad mynta la pynkhih ia u da ka jingsngew kynduh bad ka jingsngewsih ka bakhraw na ka bynta la ki pop. Katba u dang iohi ia ka jingieit bakhraw jong U Blei ba la pynpaw ha U Jisu Khrist, kane ka jingieit ka la pynum hin ia ka dohnud jong u, khamtam eh katba u sdang ban sngewthuh ba U Jisu Khrist U Khun jong U Blei U la wan ban bah noh ia ki babun ki pop jong u, ba U da jied ban iap ha ka jaka jong u halor u dieng ia uba la tim.

Ia ka jingshisha ba la sympat ia U Jisu, ba la pynphong pansngiat shiah ia U, ba la sahnar ia ki kti bad ki kjat jong U bad ba U la iap halor ka diengphna na ka bynta ki pop jong ngi, la pynktah jur ha u nongpop uba kylla ka bamut, bad ka pynkhih im thymmai ia ka dohnud bad ka jingim jong u. Katba u dang pule ia ka Ktien U Blei ha kaba u lah ban iohi ia lade la kum ha ka iitkhmih, u iohi shuh shuh haduh katno ba u la jngai noh na U Blei bad ba u la pynkheñ ia ki kular jong U. Ka jingsngewsih kthang bad ka jingkylla ka bamut kaba riewblei ki la bat ia u, bad katba u dang theh noh ia la ka dohnud hakhmät U Blei da ki jingjaw ummat bad ka jingsngewkthang mynsiem, U Jisu U wan hajan jong u. Ka jingieit bad ka jingsuk U Blei ki rung ha ka dohnud jong u katba u sdang ban sngewthuh ba “Ka snam U Jisu Khrist, U Khun U Blei, ka pynkhuid ia ngi na ka pop baroh” (I Ioan. 1: 7). “U Trai U long hajan kita kiba la pait dohnud, bad U pynim ia kat kiba sngewsih ka mynsiem” (Salm 34: 18). Ka Ktien U Blei ka ong pat, “Ha une u briew nan khmih, wat ha uta uba sngewduk bad uba sngewsih ka mynsiem, bad uba khynñiuh ha ka ktien jong Nga” (Isa. 66: 2). U Mynsiem Bakhuid U iai pasiaw ha u ia kine ki ktien U Jisu, “To kyrmen, ko khun, la map



3. KA DOHNUD KABA KYLLA KA BAMUT.

noh ia me ia ki pop jong me". Katba u dang peit sha ka diengphna bad sha ka snam U Jisu ba la pynmih halor ka diengphna, da kaba ngeit ba la leh ia kane baroh na ka bynta jong u, u sdang ban sngewthuh ba la shim noh ia ka jingkit bakhia jong ka pop, naba U Jisu hi U la bah noh ia ki jingklusai bad ki jingsngewsih jong ngi baroh". La pynmong ia Une namar ki jingryngkang jong ngi, la pynlwet ia U namar ki jingleh bymhok jong ngi", bad ba "U Trai U la buh halor jong U ia ka jingbymhok jong ngi baroh" (Isa. 53: 5-6).

U Mynsiem Bakhuid bad ka jingieit jong U Blei ki shongsah hapoh ka dohnud ba la pynkhuid. Katba u dang peit da ka jingngeit sha ka diengphna bad sha U Jisu, u sdang ban iohi ba la map noh ia ki pop jong u, bad kumta u ioh ia ka jingsngewskhem ha ka dohnud jong u ba ka snam U Jisu U Khun U Blei, ka pynkhuid ia U na ka pop baroh (I Ioan. 1: 7). Mynta u sngewskhem ruh ba uta uba ngeit ha U Jisu un ym jot shuh, hynrei un ioh ia ka jingim bymjukut (Ioan, 3: 16). Namar ha U Jisu "ngi ioh ka jingsiewspah da ka snam jong U, ka jingmap ia ki jingpalat jong ngi, katba kum ka jingkyndrei ka jingaei jong U" (Eph. 1: 7). Ki jingkwahbrai ba thala jong ka doh mynta ki ai jaka ia ka jingthrang kaba jur ban im na ka bynta U Blei bad ban shakri ia U "Uba la ieit shuwa ia ngi". Ha ka jaka ban ieit ia ka pyrthei bad ia kiei kiei ki jong ka pyrthei, u ieit ia U Blei bad ia kiei kiei ki jong U Blei.

Ha kane ka dur, ngi iohi ia ki mrad kiba pyni ia ka pop, ba ki don shabar jong ka dohnud jong u, wat la u Soitan hi um mon satia ban iehnoh ia ka jaka shong jong u kaba mynshuwa, ba ki da kyrtiang dien pat bad ki da kyrmien ruh ba kin ioh rung biang sa shisien. Dei na kata ka daw balei ba U Trai Jisu U la maham ia ngi ba ngi dei ban sharai bad ban duwai; ban ialeh pyrshah ia u Soitan khnang ba un phet iap noh na ngi.

KA DUR KA BASAW.

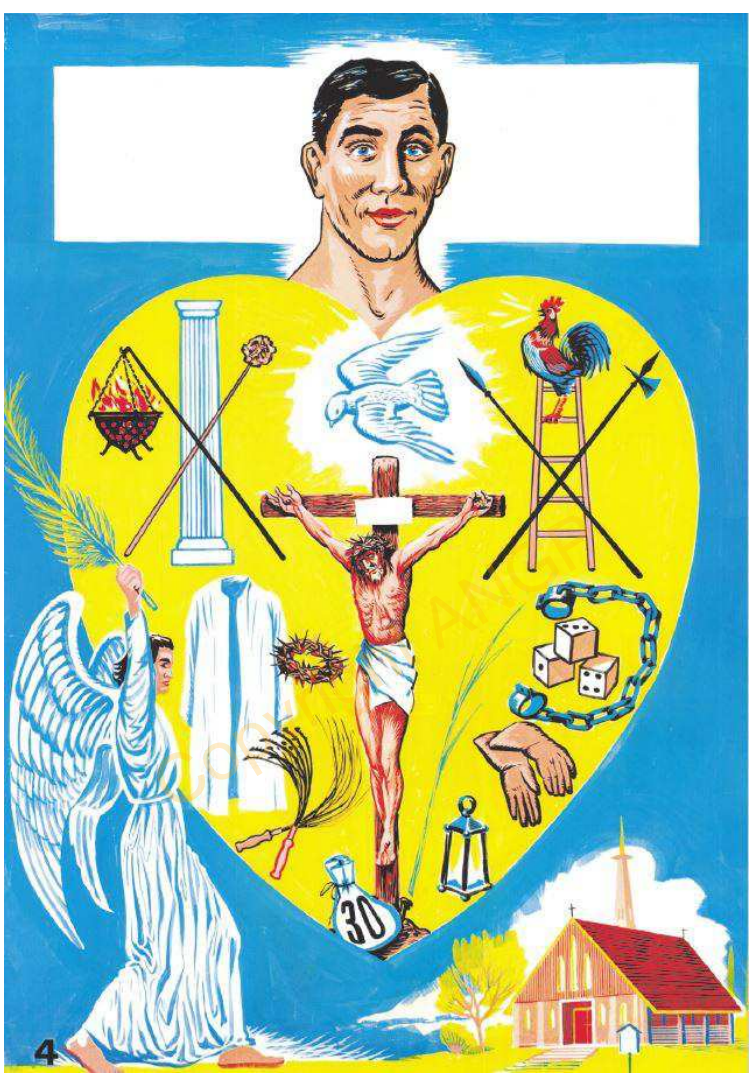
Kane ka dur ka kren shaphang u khristan uba la shem ia ka jingsuk kaba janai bad ia ka jingsiewspah da ka jing-kfia jong U Trai bad U Nongpynim jong ngi, U Jisu Khrist,

bad u bym shym la leh thaw burom ha kiei kiei ruh "lait noh tang ha ka diengphna jong U Jisu Khrist Uba Trai jong ngi, da Uba la sahnarphna ia ka pyrthei ha U bad ia U ha ka pyrthei" (Gal. 6: 14). U Jisu U la iap ha ka diengphna kumta ba ma ngi ruh ngi lah ban "iap noh sha kita ki pop bad ngin ioh im sha ka hok" (I Pet. 2: 24): La hukum ruh ia ngi ba ngin "iaid da U Mynsiem, te kumta ngin ym pyn-dep ia ka jingkwah ka doh" (Gal. 5: 16, 25).

U rishot ha uba la teh ia U Trai Jisu hadien ba la loit ia ka jaiñkup jong U don ha kare ka dur jong ka dohnud. Kumjuh ruh ki tyllai jingsympat ki don lang ha kaba ki la sympat runar sat ia U. La shoh ia U na ka bynta ki pop jong ngi namar "ka jingpynshitom ka jingsuk jong ngi ka la long halor jong U. U Syiem Herod bad ki briew jong u ki la krenbeñ ia U Trai Jisu bad hadien ba ki la sympat ia U, ki la phñian ia ka pansngiat shiah ha ka khlieh jong U—ha ka jaka ba kin pynphong ia U da ka pansngiat ksiar, bad ki la buh pynban da u prew ha ka kti kamon jong U, ha ka jaka ba kin ai ha U ia u dieng synshar ba dei hok jong u Syiem, bad ki la dem ngon ha khmat jong U bad ki la iakrenbeñ ia U, ki da ong "Khublei, Ko syiem ki Jiwi!" Ki la bynthiew ia U bad ki la shim ia u prew na U, bad ki la tied ia U na ka khlieh. Hadien ba ki la lehbeñ bad pynjah burom ia U, ki la ialam noh ia U ban sahnarphna ia U.

Ki don shibun ia kiba la khot khristan kiba duwai ha ki ñngmane, kiba shim bynta bha ha ka Sakrament Ka Jingkhawai U Trai, kiba rwai ia ki jingrwai iaroh ia U Blei, hynrei pynban, da ki kam bymman jong ki, ki iai sahnarphna man ka por ia U Nongpynim jong ki. 'Ym u briew baroh uba ong ha Nga. Ah Trai, Ah Trai, u ban ioh leit hapoh ka Hima ki bneng; hynrei uta keñ uba leh ia ka mon U Kpa jong Nga Uba ha bneng" (Math. 7: 21-27)

Ha kane ka dur ngi ioh-i ruh ia ka pla pisa ka ba dei ka jong u Judas, uba la die noh ia U Trai Jisu tang laiphew tylli ki sbai rupa, namar ka jingieit spah ka la kem bat ia ka dohnud jong u bad ka la pynmatlah ia ki jingmut jingpyr-khat jong u. Ka sharak, ki kynjri, bad kiwei kiwei, la pyn-donkam da ki shipai kiba la kem ia U Jisu ha ka por miet. Ki lyngknot jingiakhalai ba la pyndonkam da ki shipai haba



4. LA SAHNARPHNA LEM BAD U KHRIST.

ki iakhalai ia ki jaiñkup jong U, ba kumta la pyndep ia ka Ktien ka jingiathuhlypa jong U Blei: "Ki ia bynta ia ki jaiñkup jong Nga hapteng jong ki, bad ki iakhalai ia ka jingphong jong Nga" (Salm 22: 18). Ki la shim lut ia kiei kiei baroh na U Jisu, hynrei ia U pat ki la kyntait noh, ki da ong, "Ngim kwah ia Une u briew ba Un synshar halor jong ngi".

Ka jaitbynriew baroh ka da angnud ban pdiang ia ki jingkyrkhu baroh na U Blei, ia u slap bad ia ka jingdei sngi; hynrei kim kwah pat ban pyndem ia lade ha ka jingsynshar jong U Blei. Ha kiba bun hi, U Blei U long Uba bha ban iarap tang ha ki por kiba jynjar bad kiba shitom

Da u sum, ki shipai ki la sum ia ka krung bad ia u klong snam jong U "te, kumne kumne ruh la mih noh ka snam bad ka um" (Ioan. 19: 33-37). Ha shuwa ba u syiar un kynih, u Petros u la len ia U Jisu lai sien, bad hadien kata pat u la kylla ka bamut da ka jingiam kthang. Phi ruh phi phla ia U Jisu da ka ktien bad ki kam? Ne phi sngew-lehraifñ ban leh kumta ha khmat ki briew? U Jisu U ong, "Uno uno baroh te u ban phla ia Nga ha khmat ki briew, Nga ruh Ngan phla ia u ha khmat U Kpa jong Nga Uba ha bneng. Hynrei uno uno ruh u ban len ia Nga hakhmat ki briew, Nga ruh Ngan len ia u ha khmat U Kpa jong Nga Uba ha bneng" (Math. 13: 32-23).

U Jisu U ong ruh, "Bad uta u bym shim ia la ka diengphna bad bud nadien jong Nga, ym dei ia u ban ioh ia Nga" (Math. 10: 38). Suk kito kiba ieng skhem halor u Mawsiang Uba long U Jisu Khrist:

"Ko Mawsiang na mynhyndai,
Ba ngan rieh ha Me tō ai,
To ai ia ka snam bad ka um,
Na krung jong Me ba la sum;
Na ka pop pynkhiah synrop:
Duh ka jingrem bad bor pop"

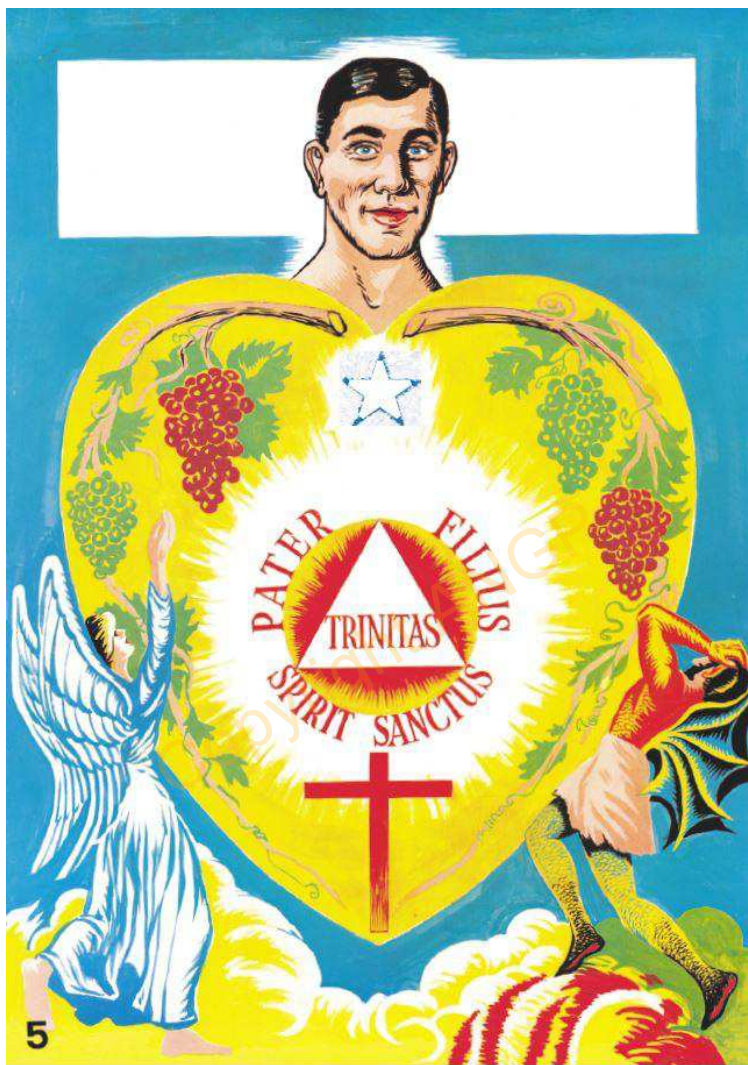
KA DUR KA BASAN

Kane ka dur ka pyni ia ka dohnud u nongpop ia kaba la pynkhuid, ba lapynkyntang bad ba la pynim da ka jingaiei bad ka jingisynei kaba dap kyrhai jong U Blei. Ka la kylla

long noh ka iingshong kaba shisha jong U Blei U Kpa, U Khun bad U Mynsiem Bakhuid, katba kum ka jingkular jong U Trai Jisu, "Lada uno uno ruh u ieit ia Nga, un sumar ia ka Ktien jong Nga: te Uta U Kpa jong Nga Un ieit ia u, bad Ngin iawan ha U, bad Ngin iaisah bad U". (Ioan. 14: 23). U Blei U fiew burom, U kyrkhu bad U pynkyntiew ia u briew da U Jisu Khrist (Louk. 1: 52).

Ka dohnud mynta ka la long ka iingshong bashisha jong U Blei Ia ka pop baroh la beh noh. Ha ka jaka jong ki mrad ki bapher bapher kiba la synshar da u Soitan, u kpa jong ki jinglamler baroh, ngi iohi ia U Mynsiem Bakhuid, U Mynsiem jong ka jingshisha, ba U da shongsah hapoh ka dohnud. Ha ka jaka ba kan long ka jaka shong ba ijli jong ka pop, ka dohnud ka la kylla long noh kum u dieng lane ka kper ka baitynnat bad ka baseisoh, ka da pynmih ia ki soh jong U Mynsiem, kum ka jingieit, ka jing-kmen, ka jingsuk, ka jingsngewrit, ka jingiaishah slem, ka jingjemnud, ka jingbha, ka jingngeit, ka jingjaijai, ka jing-long adkar bad kiwei kiwei kiba pynsngewbha eh ia U Blei bad ia ki parabriew. Mynta ka long kum ka tnat kaba seisoh jong u Diengsohwaiñ Uba shisha—U Jisu Khrist Uba long U Trai jong ngi. Ka bor barieh jong kane ka jingseisoh ka long ba ka iaineh ha U Jisu Khrist, bad ba U Khrist bad ki ktien jong U ki iaineh ha ka (Ioan. 15: 1-10). Kumba la pyndap bad la pynbaptis ia ka da U Mynsiem Bakhuid, ka don ka bor ban jop ia ka doh bad ia ki jingkwah brai jong ka, bad ban sahnarphna ruh ia uta u briew batymmen. Da ka bor jong U Mynsiem Bakhuid, la pynlah ruh ia ka ba kan iaed ha U Mynsiem bad ban jop noh thiaw ia ka doh. U briew uba la ioh mad ia ka jingtrei jong U Mynsiem Bakhuid ha ka dohnud jong u um im shuh da kata kaba u iohi, u iohsngew bad u tba, hynrei da ka jingngeit,—namar ka jingngeit ha U Jisu Khrist ka long ka jingjop kaba jop ia ka pyrthei. U im da ka jingkyrmen kaba skhem bad kaba im bad la pynshaitbor ia u da ka jingkyrmen ka badonburom ia ka jingwan arsien jong U Trai jong ngi, U Jisu Khrist, U im ha ka jingieit jong U Blei, kaba iaineh junom la junom.

"Suk ki bakhuid ha ka dohnud naba kin iohi ia U Blei" (Math. 5: 8). U Syiem Dabid, nalor ki spah bad ki



5. KA İNGSHONG U BLEI.

jingjop jong u baroh halor ki nongshun jong u, u tip ba ka thma ka bakhraw tam ka don ha ka dohnud jong u hi bad u sngewthuh ia ka jingdonkam ka baklnaw jong u kaba don shapoh; U duwai, "To pynlong ka dohnud kaba thymmai hapoh jong nga, Ah U Blei, bad to pynthymmai ia ka mynsiem kaba beit hapoh jong nga" (Salm 51: 10). Ym don ba lah ban pynkhuid ia la ka dohnud, lane ban pynlong ha lade hi ia ka dohnud kaba khuid, lait tang da ka jingkylla ka bamut kaba shisha, da kaba wan sha U Blei kumba u Dabid u la leh, u da pan na U Blei ban ai ha u ia ka dohnud kaba thymmai. U Blei U kwah ban leh ia kaei kaei kaba thymmai ha ka jingim jong phi. Ban shu syrdep ia ki jaiñkup jong ka jingleh hok jong phi kiba la jot rynjaifñ da ki jingkuar bymiarkam jong phi kan ym pynlong ia ka dohnud jong phi ka jaka shong kaba bit ia U Blei. U da kwah eh ban iarap ia phi, namar dei ma U Uba la kular bad ong ruh, Bad Ngan synreit ia phi da ka um khuid, te phin long khuid na ka jakhlia jong phi baroh, bad na ki bleithaw jong phi baroh, Ngan pynkhiud ia phi. Ngan ai ruh ka dohnud thymmai ha phi, bad ka mynsiem thymmai de Ngan buh hapoh jong phi: bad Ngan khlaw noh ia ka dohnud maw na ka doh jong phi, bad Ngan ai ka dohnud doh ha phi. Bad Ngan buh ia U Mynsiem jong Nga hapoh jong phi, bad Ngan pyniaid ia phi ha ki aiñ jong Nga,, te phin rakhe ia ki jingbishar jong Nga bad phin leh ruh ia ki" (Esek. 36: 25-27). Kane ka dei ka jingmut jong ka Testament Bathymmai kaba U Blei U la shonshab da ka snam jong U Khun jong U, U Jisu Khrist.

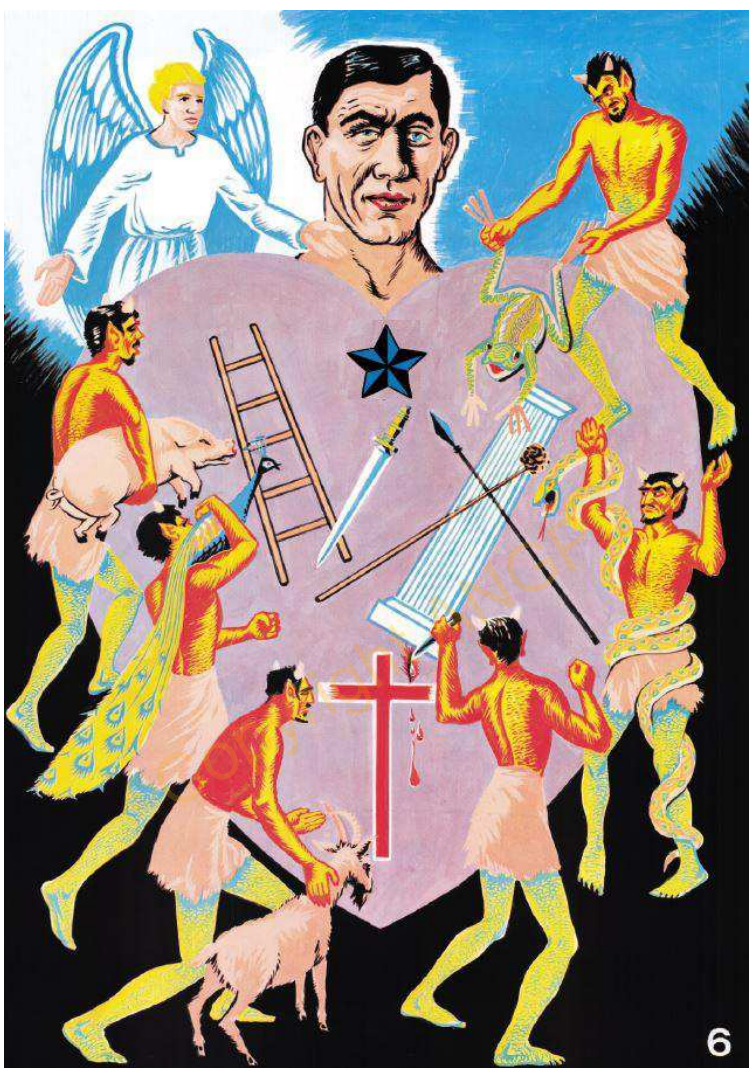
Ha kane ka dur ngi iohi ruh ia U Angel ba u da mih-paw biang. La buh ia ki Angel ban shakri ia kita kiba iohpateng ia ka jingim bymjukut, bad kiba shong sawdong ia kita kiba sheptieng ia U (Salm 34: 7, 91, 11; Dan. 5: 22; Math. 2: 13, 13: 39; 18: 10; Ki Kam 5: 19, 12: 7-10).

U Soitan ruh u don ha kane ka dur, u da ieng ha syndah jong ka dohnud kumba u da ap kmang ban ioh pat ia ka lad ba un ioh rung biang sha ka jaka shong jong u kaba mynshuwa. Namarkata, la maham ia ngi ba ngi dei ban sharai bad ban duwai, namar uta u nongshun jong ngi, "uba u Soitan, kum u sing bakyrhuh u iaid kylleng, u da wad khnang ia uno uno ruh ba un ioh nguid tylli" (I Pet. 5: 8).

Bunsien eh u da lehmyneleh ia lade kum u Angel ka jingshai, u da apthap ia ki riewblei ki bym phikir bha ia lade da ki jingkwah brai jong kane ka pyrthei, u da pyrshang ruh da ka buit sianti jong u ban shukor noh wat ia kita kiba la jied. Lada, ha kaba kumno kumno ruh ngi ialeh pyrshah ia u Soitan, un phet iap noh na ngi (Jak, 4: 7).

KA DUR KA BAHYNRIEW

Kane pat ka dei ka dur kaba sngewsih shibun kaba pyni ia u briew uba phaidien noh na ka jingngeit. Kawei ka khmat shilliang ka sdang ban khapbrip, kaba pyni ba u sdang ban daitthah noh bad u shoh samthiah ha ka jingim khristan jong u, katba kawei pat ka khmat ka peit sawdong khlem don jinglehraiñ ban iashoh jingieit bad ka pyrthei. Ka jingshai kaba don shapoh ka sdang ban dum noh, bad ki dak kiba don ha ka dohnud jong u kiba pyni ia ka jinglakloi jong u ban iashah shitom lem bad U Khrist, ki la duh noh bad kim long shuh ki babeit. Ki jingpynshoi ki la ker sawdong ia u ha kiba u la pyndem ia lade ha ki suki pa suki ha ka jaka ba un ialeh pyrshah ia ki. Ha ka jaka ban pynshahshkor ia ka jingsawa U Blei, mynta pat u sdang ban sngap ia ki jingkren basianti bad ki jingkular bymlarkam jong u Scitan. Wat la u long uba leit tista bha sha ki Jingiaseng, u da buhrieh ia la ka jinglong ba kynja pyrthei jong u hapoh ka jaiñkup jong ka niam; ka jingieit jong U Blei ka la daitthah noh ha ka dohnud jong u. U kylla long noh u briew uba ar jingmut, uba ieng lyngngoh hapdeng ki ar tylli ki jingmut. U sdang ban ialeh bad ka pyrthei, bad u lehmyneleh kumba ieit eh ia U Blei. U khlur uba don ha ka dohnud jong u, uba long ka jingiatiplem, u la man dum noh. Um shym la bah shuh ia ka diengphna da ka jingphuh samrkhie, hynrei ka kylla long noh pynban ka jingkit kaba khia bad ka bym sngewtynnat. Ka jingngeit jong u ka sdang ban tlor noh bad um treh shuh ban iasyllok lem bad U Blei ha ka jingduwai; um salia bad um suidñiew satia ia ka jinglong jong ka dohnud jong u, bad suki suki u ai jaka ia u Soitan uba ieng ban ring pah na shabar jong ka dohnud. U kham sngewbha ban ioh ialang lok tang bad ka



6. KA DONNUD KABA LA SHAH PYNCHOI
BAD KABA LA LWET.

pyrthei ban ia ka ban ioh ka jingiasyllok lem bad ki bangeit kiba shisha.

Ka mynsiem jong u klew, kaba pynpaw ia ka jingsarong, ka sdang ban wad lad ba kan ioh rung biang. U lah ban klet noh ba la pynim ia u tang da ka jingaiei, bad u kylla long u khristan u basarong. Ka jingbuaid ka tied ha ka jingkhang bad ka wad ban ioh rung. Ka lah ban long ha ki por kiba kyrpang, ha ka jingialang bad ki lok kiba kynja pyrthei, ha kiba u sngewlehraïn ba ki brierw kin ong ia u ba uba kham léh pher, uba tlot jingmut, lane u bym pariah, bad ba u Soitan u ong ia u ba kam lei lei satia tang kane shisien kan ym pynthut ei ei ia ka jingim ba kynja mynsiem jong u. Ki jingpyrkhat awria bad ki jingkwah brai ka doh ki iai pynsgew jur ha u. Leise u sdang ban kren ki jingbiria kiba khlem akor, ban iai peit shi iai peit da ka jingsngewbha ia ki dur kiba i khlem akor, bad ban ialang bad ki lok kiba awria, kiba leh trai ia ki kamra ia-shad, ki jingpynbyrngia ki bym long shuh ban iakren, ki da shim lut ia ki jingmut basniew na u Soitan uba ong ia ki ba kane ka dei ka jinglong tynrai jong ka longbrierw manbrierw bad ba ka pop kaba tang shisien kam long satia ka pop.

Shisha, ngim lah satia ban kiar na kata, lada ki jingsniew bad ki jingmut ba jakhlia ki her halor ka khlieh jong ngi, hynrei ngi leh poplada ngi shah ia ki ba kin shong hapoh jong ngi bad ban thaw skum ha ka dohnud jong ngi, bad ba kin pynkha pat ia ki kam basniew baroh. Lada ngi ai ha u Soitan ia ka tiduh jong ngi, khlem artatien un shim ruh ia ka kti baroh kawei, bad un ring ia ka mynsiem sha ka dujok kaba bymjukut. Namarkata, ka jingmaham jong U Blei ia ngi ka long ban phet iap noh na ki jingkwah brai jong ka jinglong samla bad ym dei satia ban ialehkai bad ka pop, kam pher la ka long ha kano kano ka dur ruh. To phet sha U Jisu, U Nongpyllait bad U Nongjop.

“Ha kane ka dur u don u brierw uba dung ia ka dohnud da ka wait sum, bad kane ka thew ia ki nongkrenbeïñ bad kiba ialeh pyrshah ia ka niam khristan. Da ki thylliej krensiar bad ki shyntur krenbeïñ jong ki, ki dung bad ki pynmong ia ki dohnud jong ki khristan—ki jingkynthah kiba ka dohnud kaba la pra kam lah ban ieng, la sdang ban

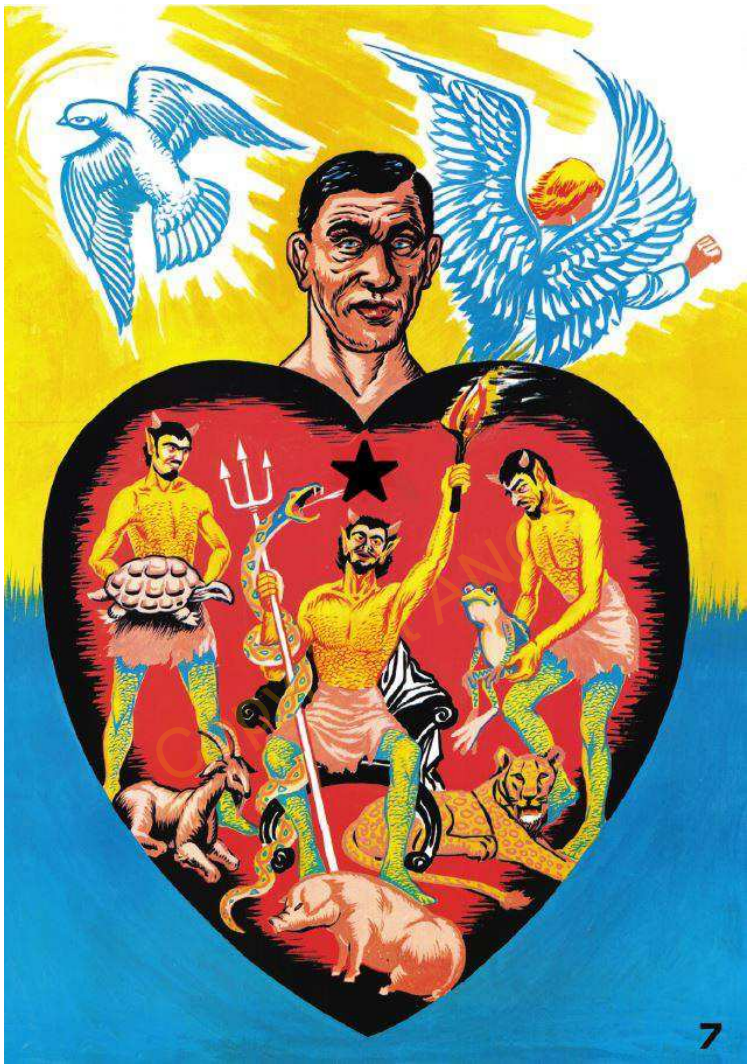
kham sheptieng ia ki briew ban ia U Blei bad namar ka jingsheptieng ia kaei kaba ki briew kin ong bad kin leh, u kylla long noh u mraw jong ki briew, bad u iaaid jngai noh na U Blei. Ka jingbitar bad ka jingbitar shla ki wan mih noh ha ki por kiba jynjar bad kiba shitom bad ki rung jubor shapoh. Uto u bseif baijli u long ka jingbishni, uba mih haba kiwei pat ki nang manbha bad iaaid shaphrang, un par sian khlem poi pyrkhath, bad lada ai lad tang khyndiat eh, un plie ia ka jingkhang khnang ba ka jingiashun bad ka jingsarong kin ioh rung kluk shapoh.

Ka long kaba suk eh ia ka jingieit spah ba kan par ha ki dohnud jong ngi lynda ngi shahshkor bha ia ki jingmaham jong U Trai Jisu, haba U ong, "To sharai, to duwai ruh, ba phin ym leit shapoh ka jingpynshoi" (Math. 26: 41). "Uta uba mut ba u ieng, to un sumar ioh un kyllon" (I Kor. 10: 12). Ngii dei ban phong ia ka jingkieng atiar jong U Blei, khnang ba ngi lah ban ieng pyrshah ia ki buit thap ki jong u Soitan (Eph. 6: 11-18).

KA DUR KA BAHYNÑIEW

Kane ka dur ka pyini ia ka jinglong jong ka dohnud u briew uba la phaidien noh na ka jingneit, hadien ba u la ioh jingshai shisien bad ba u la mad ia ka jingaiei U Blei bad ba u la long ruh u nongioh bynta lem na U Mynsiem Bakhuid: u la hap bad u la kyllon noh. Ka pyini ruh ia ka jinglong jong u briew u bym shym la kylla ka bamut lane u bym shym la aiti ia lade ha U Blei, wat la ka jingshisha jong ka Gospel, ba la khot "ka Khubor Babha", ka la pynpaw shynna ha u ruh. U briew uba pyneh ia la ka dohnud haba U Blei U iasaid bad u, un nang kham sniew kham sniew wat la u pyrshang katno katno ruh ban pynkylla dur thymmai ia lade.

Shaphang uta u nongphaidien: U Jisu hi U la batai ia ka jinglong jong u haba U ong "Haba u mynsiem bymkhuid u la mih noh na u briew, u iaaid ia ki jaka ryngkhiang, u da wad jaka shongthait, te haba um shem, un ong, ngan leit phai pat sha la iing na kaba nga la mih noh. Haba u la wan te, u shem ia ka ba la sar, bad ba la buh beiti ia ki



7. KA DOHNUD JONG U NONGPHAIDIEN.

jingbuh. Ynda kumta u la leit noh, bad u la shim lem bad u sa hynñiew ki mynsiem kiba kham bymman ban ia u hi; bad haba ki la rung shapoh, ki shongsah hangta; te ka jinglong bakhatduh jong uta u briew ka kham sniew ia kaba nyingkong” (Louk. 11: 24-26). “Hynrei ka la jia ha ki ia kaba ong kata ka pharshi kaba shisha: u ksew u la wan phai sha la ka jong ka prie, bad ka sniang ia kaba la pynsum pynsait sha la kaba ksaid ktieh’ (2 Pet. 2:22).

Kine ki jingthoh ki batai shai ia ka jinglong jong ka dohnud u briew uba la phaidien noh, lane. ka jong u nongpop u bym shym la kylla ka bamut. Ka pop, ha ka jinglong bashukor jong ka baroh, ka la wan shong biang ban ioh synshar ia ka dohnud. Wat ka khmat jong u ruh ka pynpaw katto katne ia ka jinglong jong ka dohnud jong u. U Mynsiem Bakhuid, ha ka dur jong kato ka paro kaba jemnud, um banse shuh ban iehnoh noh ia ka dohnud, namar ba ka pop bad U Mynsiem Bakhuid kim lah ban iashonglang hajuh. Ka long ka bymlah long satia ia ka dohnud ba kan long ka iingshong jong U Blei bad ha kajuh ka por pat ba kan long ruh ka krem jong u Soitan. U Angel (kata ka Ktien U Blei) u la dei ban mih noh da kaba sngewsih, u dang iai kyrtiang dien pat da kaba kyrmen ba uta u briew un dang iai kylla ka bamut kum u khun sarong awria uba kwah eh ban pynkdang ia la ka kpoh da kita ki kop sohdieng ia kiba ju bam ki sniang; te ym don ba ai ia u. Hynrei ynda u la kynmaw bynriew, u la ong: “Ngan ieng joit, bad ngan leit sha la U Kpa, bad ngan ong ha U, Ko Pa, nga la leh pop ia ka bneng bad ha khmat jong Me, te ngam long shuh uba dei ba yn khot u khun jong Me” (Louk. 15:16-19). U kpa u tang shu iohi ia u khun jong u uba kylla ka bamut, u la map ia u bad u la pynkyntiew biang ia u.

Ka dohnud ha kane ka dur ba pyni ba kam don ka dak jong ka jingkylla ka bamut kaba shisha, kam phai khmat sha U Blei, kam wad ruh ia ka jingmap-ei ha ki kjat U Jisu. Ka jingiatiplem jong u ka long kumba kynthah da u nar saw bad ka sngap jar jar. U don ki shkor, hynrei um iohsngew ia ka jingshot jong U Jisu. U don ki khmat, hynrei um iohi ia ka liewlong ba khlem trai jong ka dujok kaba ang ryngheng hamar kjat jong u hi. Um sngewlehraiñ shuh

ban nang iai kyrsum ha ki pop jong u. U Soitan u la wan ban synshar ia ka dohnud jong u bad u da shong kum u syiem ha ka khet jong u. U dang iai sngewsarong hi sha-phang ia lade ba u long uba shida bad uba don burom ha khmat ki briew; ba u don ruh ka dur kaba i riwblei kum ka jingtep ba la pynlich bha, "kiba imat ibha shisha na shabar, hynrei shapoh kiba dap da ki shyieng jong ki baiap, da ka jakhlia baroh" (Math. 23: 27).

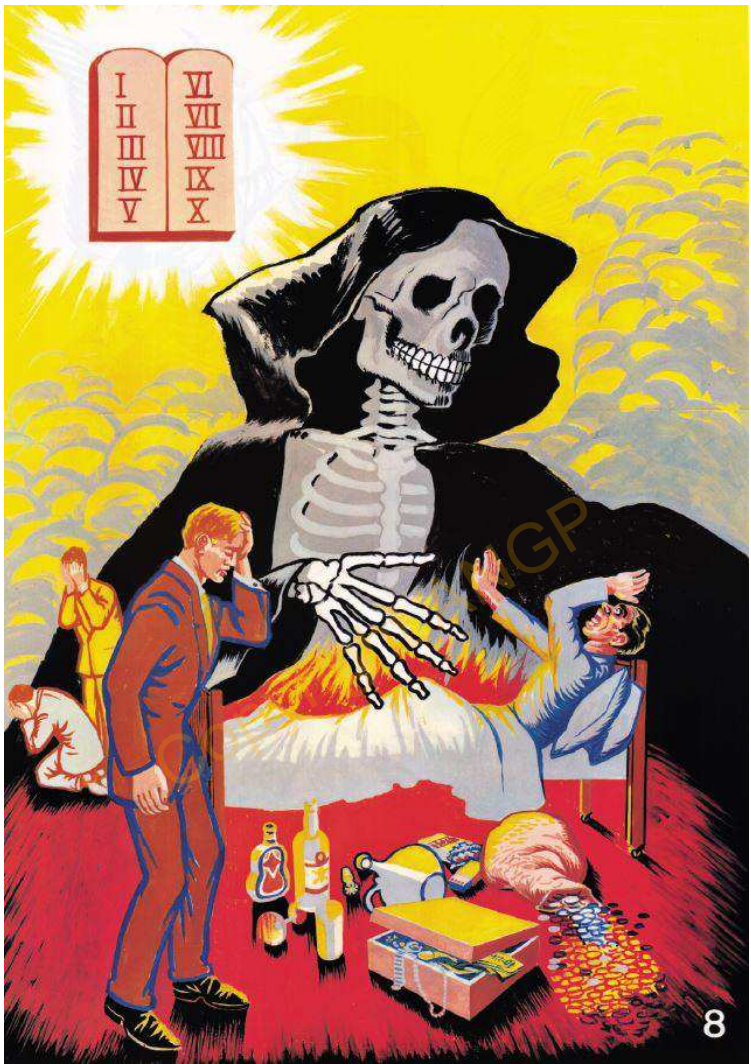
U Kpa jong ki jinglamler u ioh shong ha ka jaka jong U Mynsiem Jingshisha. Ia uwei pa uwei u mrad bad ia kawei pa kawei ka pop la iaid synran da u ksuid uba kham kyrpang bad da u mynsiem bymkhuid uba shongsah ha ka dohnud jong u. Wat la u kwah ban pyllait ia lade na kine ki nongpynshitom ba ishyrkhei, pynban ki nang teh nang khum ia u, "U briew uba la ibeiñ ia ka hukum u Moses, u iap noh khlem ka jingisynei da ka ktien arngut ne laingut ki sakh: ka jingpynshitom ba kham jur katno, phi tharai, kan dei ia uta uba la iuh hapoh ki kjat ia U Khun U Blei, bad ba la fiiew bymkhuid ia ka snam ka Jutang, da kaba la ppnkhuud ia u, bad ba la lehbeiñ ia U Mynsiem ka jingaiei?" (Heb. 10: 28-29).

Lada kane ka dur ka iadei bad ka jinglong jong ka dohnud jong phi, lok baieit, to duwai ia U Blei khlem da buhteng shuh naduh ka tyllong jong ka dohnud jong phi: "u lah ruh ban pynim janai ia kita kiba wan ha U Blei da U" (Heb. 7: 25), bad U long Uba lah bad U da mon ruh ban map ia ki pop baroh, lada phi wan sha U da ka mynsiem jong ka jingkylla ka bamut kaña shisha. U lah ban teh ban khum ia u Soitan bad ia ki paidbah jong ka jingdum baroh, bad ban beh noh ia ki na ka dohnud jong phi, tang lada phi kwah ia U ba Un leh kumta. To wan kum u babang ñiangthohlich uba la wan sha U Jisu bad uba la ong, "Lada Me mon, Me lah ban pynkhuid ia nga". U Jisu ruh U la jubab ia u, "Nga mon: to men ban long khuid" (Mark. 1: 40-41). Hynrei lada phi dang iai pyneh ia la ka dohnud bad ba phi kham ieit ia ka jingdum ban ia ka jingshai, ym don jingkyrmen bad ym don jingiarap shuh, namar phi jied ia ka jingiap ban ia ka jingim—"naba ka bainong jong ka pop ka long ka jingiap" (Rom 6: 23).

KA DUR KA BAPHRA

Hangne ngi shem ia u nongpop uba buhteng lane uba pyneh ia la ka dohnud ba u nang jam sha ka jingiap. Ka met jong u ka dap da ka jingshitom bad ka mynsiem jong u ka dap da ka jingsheptieng ia ka jingiap. Ka jingiap (ha ka dur jong ka shynrong khlieh) ka wan kyndit kyndit ha ka por kaba khlem khmihlynti bad poi pyrkhath. Ki jingsngewbha bashukor jong ka pop ki la leit noh, bad ka dur batriem jong ka bainong bashyrkhei jong ka pop ki dei ban wan noh mynta. Ka jingkordit jong ka dujok ki bat trait ia u. Wat la u kwah mynta ban duwai, u shem pynban ba um lah shuh ban ioh ka jingiasyllok bad U Blei ia Uba u la kyntait beifñ noh ia ka jingieit jong U la slem bah. Ki lok jong u kiba mynshuwa ki la sheptieng ban ieng hajan ka jingthiah jong u, bad ki ktien pyntngen jong ki kim lah satia ban iarap ia u. Ki spah jong u kiba u la lum thup khlem dei hok kim lah satia ban pynjlan ia ka jingim jong u, lymne ban pynim ia ka mynsiem jong u, lymne ban pynsuk ia ka jingsngew kordit jong ka mynsiem jong u. U shem ba um lah satia ban pyrkhath ia U Blei namar u Soitan um ai lad ia u ba un leh kumta.

Kiei kiei baroh kiba u la ieit shisich kiba na ka bynta jong ki u la im, imat kumba mynta ki la krenbeifñ kylla ia u, bad wat kita ki nongialam bym iaineh jong u bad ki bym kylla ka bamut kim lah satia ban iarap ia u mynta, namar ba u la kyntait ia ka jingaiei jong U Blei bad ba u la hap hapoh ka jingpynrem jong ka hukum. U sdang ban sngewthuh pat ba ka long kaba itieng ia ka ban hap ha ki kti U Blei U Baim, (Heb. 10: 31). U la buh kyrmen ban iapynbeit ia ka jingiakheifñ jong u bad U Blei ha ka sngi kaba u kham sngew bit lane ha ka jingthiah pang jong u, hynrei mynta u shem ba ym don por shuh. Da ki hajar ki brier ki iap kyndit kyndit, khlem don lad shuh ban wad ia U Blei ha ka por kaba kin sa iap. Namarkata ka long kaba donkam eh ban wad ia U Blei katba dang lah ban shem ia U. Ha ka jaka ba un iohsngew ia ki ktien ba pyntngen bad ba ai jingim jong U Blei, une u nongpop uba khlem jingkyrmen uba la kyntait noh ia ka jingaiei bad ka jingieit jong U Blei baroh shi lynter ka jingim jong u, mynta pat u ioh-



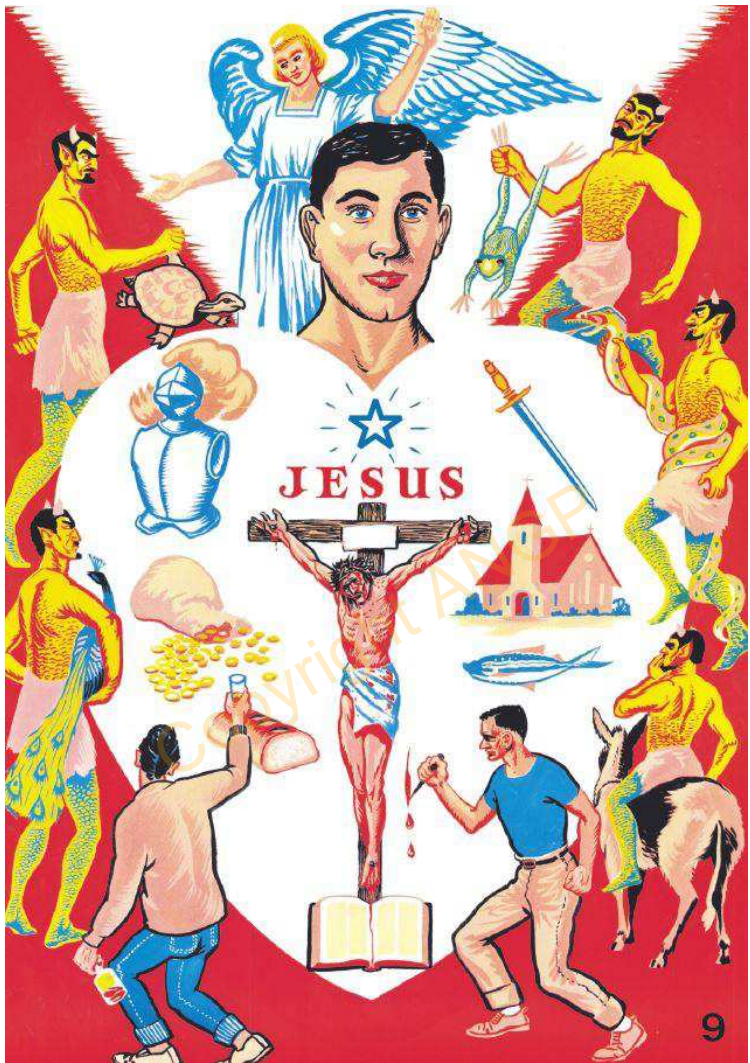
8. KA BAINONG HOK IA U NONGPOP.

sngew ia ka ktien jong U Nongbishar jong u, U Nongpynim ia Uba u la kyntait shisien, ba U da ong, "To khie leit noh na Nga, phi ia kiba la tim, sha ka ding ka bymjukut, ia kaba la buh lypa ia u Soiten bad ia ki Angel jong u" (Math. 25: 41). "La buh ha ki briew ban iap tang shisien, bad hadien kane ka wan ka jingbishar" (Heb 9: 27).

KA DUR KA BAKHYNDAL.

Kane ka dur ka pyni ia u khristan uba iaishah bad uba jop ia ki jingtynjih bameh ding bad ia ki jingpynshoi ba bun-jait. Katba u dang shah pynshoi, u ieng skhem bad u iaineh haduh ka bakut, u da ieng u nongjop u bakhraw da U Jisu Khrist. Ym tang ba u la ioh bynta ha ka jingiamareh thong ba kynja khristan, hynrei u da ialeh minot ruh ha kata, u da mareh sia da ka jingiaishah, um phai shuh sha kadiang lymne sha kamon, hynrei u da peit "sha U Jisu U Nongpynlong bad U Nongpynjanai ia ka jingngeit jong ngi" (Heb. 12: 1-2).

U Soitan bad ka kynhun bah jong u ki ker tawiar ia ka dohnud ka bangeit, ki da pyrshang lehnohei ban ialam bakla ia ki khun U Blei. Ka jingsarong, ka jingieit spah, u ksuid ka jingawria, bad kiwei kiwei ki don sawdong ia u bangeit. Ha ka jaka jong u khla ngi iohi ia u khun kada, namar ka pop hi bunsien ka wan sha ngi ha ki dur ki bap-pher bap-pher, bad ka buh ia lade hapoh ka jingsop lane ka kyrteng ka bap-pher. Hynrei u khristan uba iai peitngor u ithuh ia ka pop wat haba ka wan hapoh ka jingsop jong ka niam hi, lane haba ka wan kum u angel ka jingshai, namar ka Ktien U Blei bad U Mynsiem ka Jingshisha ki ialam ia u sha ka jingshisha baroh. U briew uba bat ia ka klat dih kiad ha kawei ka kti, u shad sawdong ia u khristan bad u pyrshang ban pynshoi ia u da ki jingsngewbha jong ka pyrthei. Kane kam ktah ei ei ruh ia u khristan uba la pynkyn-tang ia lade, namar la sahnarphna ia u lem bad U Khrist ia ka pop bad ia ka pyrthei. U briew u baar ha kane ka dur u dung ia u khristan da ka wait sum. Ka jingkren sniew, ka jingkren siar, ka jingkren beif bad ki jingbyrngem na ki nongshun U Blei—bad bunsien ruh na ki bangeit hi—ki iai dung ia ka dohnud jong u khristan u bashisha. Hynrei u la



9. KA DOHNUD KA BAJOP NOH THIAW:

iap noh ia kaei kaba ki brierw ki kren bad u pyrkhath beith tang ia kaei kaba U Blei U ong. U iai kynmaw dngong ia ki ktien U Jisu haba U ong, "Suk ma phi, haba ki brierw kin iakrenbeifñ ia phi, bad pynshitom ia phi, bad ba kin ong ki ktien bymman baroh ruh ia phi na ka bynta jong Nga, haba ki shu lamler. To iakmen, to iashadkmen ruh, namar ka bakhraw ka bainong jong phi ha ki bneng" Math. 5: 11-12).

Ka pop, ka doh (kaba mut ka malade) bad u Soitan, ki iai pyrshang katba lah ban pyniakhlad ia u khristan na ka jingieit U Blei. Hynrei da ka jingkmén bad ka jingsngewskhem u lah ban ong da shisha, "Uei u ban pyniakhlad noh ia ngi na kata ka jingieit ka jong U Khrist? Ka lanot lane ka shipa, lane ka jingpynshitom beifñ, lane ka jingthngan, lane ka jinglyngkhuid, lane ka jingma, lane ka waitlam?" (Rom 8: 35). "Hynrei ha kine kiei kiei baroh keifñ ngi jop thiaw da Uta Uba la ieit ia ngi" (Rom 8: 37). Da ka baphong ia ka jingkieng atiar jong U Blei, u lah ban ieng skhem ha ka sngi ka basniew bad ban jop ia baroh ki jingpynshoi da U Jisu Khrist. Uba la jop ia ki jingtynjuh bad ki jingpynshoi baroh, ba da U ngi ruh ngi lah ban jop bad ban ioh ia ka pansngiat jong ka burom.

U KHLUR jong ka jingiatiplem jong u u shai bad u phyrnai bha. Ka dohnud jong u ka dap da ka jingngeit bad la pyndap ia ka da U Mynsiem Bakhuid. U angel, uba long ka Ktien U Blei, U pynkynmaw ia u ia ki jingkular kiba kordor ba la ai ha kita ki bajop bad ki baiaineh haduh ka bakut. "Ha ùta uba jop Ngan ai ha u ban bam na u dieng jong ka jingim, uba long ha ka Paradais U Blei". "Ia uta uba jop yn ym pynsniew na kata ka jingiap ka baar". "Ha uta uba jop Ngan ai ha u ban bam na kata ka manna, ia kaba la buhrieh noh, bad Ngan ai ha u ia u maw balieh, bad ha uta u maw ia ka kyrteng bathymmai ia kaba la thoh ia kaba uno ruh um ithuh hynrei tang uta uba pdiang ia ka". "Bad uta uba jop, bad uba sumar haduh ka bakut ia ka jingleh jong Nga, Ngan ai ha u ka bor. . . ." "uta uba jop, ia uta yn pynkup kumta ha ki jaiñkup balieh; bad Ngan ym pyndam noh da lei lei ia ka kyrteng jong u na ka Kitab ka Jingim, bad Ngan phla keifñ ia ka kyrteng jong u ha khmat U Kpa jong Nga, bad ha khmat ki angel jong U". "Uta uba jop, Ngan pynlong u rijied ia u ha ka iing U

Blei jong Nga, te un ym mih noh shuh shabar". "Uta uba jop, Ngan ai ha u ban shong lem bad Nga halor ka khet jong Nga, kumba Nga ruh Nga la jop, bad Nga la shong lem bad U Kpa jong Nga halor ka khet jong U" (Jingpyn. 2: 7, 11, 17, 26; 3: 5, 12, 21).

KA BYRNI TYNGKA ba la plie ka pyni ba ym dei tang ka dohnud jong u, hynrei wat ki pisa bad ka spah jong u ruh ki dei ban long kiba la pynkyntang ha U Blei. Ha ka jaka ban pynsyrywa ia ki mar pyrthei baroh, u iarap ia ki baduk, u ai ia kawei na ki shiphew (shi bynta na ka shiphew bynta jong ka jingioh jong u) bad ia ki jinganguh lane wat ia ki jingdon jingem jong u baroh, sha U Blei, u da pyndonkam ia kiei kiei baroh na ka bynta ka burom U Blei.

U RUTI BAD KA DOHKHA ki pyni ba u im ka jingim ka bakhuid bad ka baadkar. Um pyntngit ia lade da ki jingdih ba pynbuaid, lane kaba bam ia ka snam, lane ia kata kaba shu khyrwait lane ia kano kano ka jingbam ka bymkhuid. Um ju pynsyrywa kai ia ka pisa jong u, lymne um ju pynjakhlia ia ka met jong u (kaba long ka lingshong U Blei) da kaba bam duma sla lane kaba dih sikret la ha kano kano ka dur ruh, lymne um ju dih ia ki dawai kiba pyshoh bieit lane kiwei pat ki kynja dawai kiba pynmynsaw ia ka met; hynrei u bam ia ki jingbam ki bakhuid, ki bapynbha bad kiba tei ia ka met. Ka dohnud jong u ka long ka iing jong ka jingduwai. U ju leit jingiaseng tista bha ruh man ka por da kaba leh donakor khlem da ai daw shuh la ka long kumno kumno ruh. U ieit ia ki jingduwai, la ka long ha iingmane lane ha ka rympei iing jong u hi, lane ha ki kamra rit jong u kiba kham kyrpang, namar u tip ba u khristan um lah ban im khlem ka jingiasyllok bad U Blei ha ka jingduwai.

KA KITAB BA LA PLIE ka pyni ba ka Kotbah (Baibl) ka dei ka Kitab ba la plie ha u, bad u iai minot ban pule ia ka man la ka sngi, u da shem ha ka ia ka jingstad, ka jingpynshait bor, ka jingim bad ka jingshai, hoodid, ka spah bah ka bym lah shuh ban ong. Ka long ka sharak ia ki kjat jong u bad ka waitlam da kaba u dei ban jop ia ki nongshun. Ka long ka jingbam bakynja mynsiem ia ka jingim jong u kaba man la ka sngi, ka long ka um ban pynjah sliang, ka long ka pung sum ha kaba u dei ban pynkhuid ia

lade, bad ka dei ruh ka iitkhmih ha kaba u lah ban iohi ia lade.

U jeit ban bah ia ka diengphna, namar u tip ba ym don ka pansngiat khlem ka diengphna. Kumba u tip ba u la mihpat bad U Khrist ha ka jinglong bathymmai jong ka jingim, u wad ia kiei kiei kiba haneng, kiei kiei kiba neh bymjukut, kiei kiei ki bym lah ban iohi. U long uba la pynkreh ia lade ban iashem, bad U Blei, bad u long kum u dieng ba la thung harud ki wah um; uba pynmih noh ia u soh ha la ka aiom; kum ka tnat jong u diengsohwaiñ uba shisha, u da seisoh bun shah. Um tip satia ia ka jingsheptieng jong ka jingiap, namar ka jingieit ba janai U Blei, kaba u la iohpdang da U Mynsiem Bakhuid, ka la pyndap ia ka dohnud jong u.

KA DUR KA BASHIPHEW

U Jisu U ong “Nga long kata ka jingmihpat bad kata ka jingim: uta uba ngeit ha Nga, la u la iap un ioh im. Bad u briew baroh uba im bad uba ngeit ha Nga, un ym iap lano lano ruh” (Ioan. 11:25-26). Uta uba iohsngew ia ka ktien jong Nga, bad uba ngeit ha Uta Uba la phah ia Nga, u don ka jingim bymjukut; bad un ym wan hap ha ka jingpynrem, hynrei u la lait shiliang na ka jingiap sha ka jingim” (Ioan. 5:24). Ka jingiap kam lah ban pynsheptieng lane ban pynshitom ia u khristan, “Ia ka jingiap la nguid noh khoit ha ka jingjop. Ah^ka jingiap, hangno ka sni ka jong pha? . . . Hynrei ka jingnguh ia U Blei, uba la ai ha ngi ia kane ka jingjop thiaw da U Jisu Khrist Uba U Trai jong ngi” (I kor. 15:54-57).

U briew uba la im bad uba la ia id bad U Blei um sheptieng satia ia ka jingiap. Haba ka por ka la dei ba un khlad noh na kane ka pyrthei, un leit da ka basngewbha eh, kumba u Apostol Paul u ong, “haba nga don ka jingkwah ia ka ban ioh leit noh bad ban long lem bad U Khrist; naba ka long kham bha shikatdei eh” (Phil. 1:23).

U khristan u da kwah eh ban iohi ia ka khmat U Jisu, Uba la iap na ka bynta jong u bad Uba la siewspah ia u halor ka diengphna. U Mynsiem Bakhuid U pynkynmaw ruh ia u ia ki ktien U Jisu, “Wat khiih khuslai na ka dohnud



10. KA BALEIT SHA KA BUROM.

jong phi: to ngeit phi ha U Blei, to ngeit ha Nga ruh. Ha ka ling U Kpa jong Nga don bun ki jaka shongneh... Ngan wan pat, bad Ngan shimu ia phi ha lade hi, ba ha kaba nga long ma Nga phi ruh phi lah ban long" (Ioan. 14: 1-3). "Kiei kiei ruh ba ka khmat kam shym la iohi, bad ka shkor kam shym la iohsngew, bad kim shym la mih ruh ha ka dohnud u briew, ki long kita kiei kiei ia kiba U Blei U la buh lypa ia kita ki baieit ia U" (I Kor. 2: 9). Ym don ka ktien kaba biang ha ka khyndew da kaba u briew u lah ban batai ia ka burom jong ki jaka bneng ba la pynkhreh ia kita kiba ia id ha ki dienjat jong U Jisu Khrist Uba long U Trai jong ngi hangne ha ka khyndew.

Ha ka jaka jong ka shynrong khlieh baitriem (kaba mut ka jingiap), u don u Angel lane u nongrah khubor jong U Blei ba la pyni ha kane ka dur ka bakhatduh, u da ap ban ialam noh sha U Blei ia ka mynsiem u briew ba la ioh jingpynksan. La pyllait noh ia ka mynsiem bad ia ka jingim na ki saikhum jong kane ka bapyut, bad ki her noh soit lyngba ki khyrdop jong ka bneng sha ka shadem khuid jong Uta Uba ka mynsiem jong U ka ieit eh, Uba na ka bynta jong u ba U im bad U iap ha kane ka pyrthei. Ka jingpdiang hun ka ap ia u ha khmat U Blei ha kaba la pdiang sngewbha ia u da U Trai bad U Kynrad jong u da kine ki ktien kiba sngewtynnat, "Bha, me u shakri babha bad bangeit; me la minot ha ka bakhyndiat, Ngan buh ia me halor ki babun: to khie leit shapoh ka jingkmn U Kynrad jong me" (Math. 25: 21). U Soitan um don bor shuh halor jong u, namar "Kaba kordor ha khmat U Trai long ka jingiap ki riwkhuid jong U" (Salm 116: 15). "Bad nga la iohsngew ia ka ktien na bneng kaba ong, "To thoh: Suk kita ki nongiap kiba iap ha U Trai naduh mynta: Shisha, ong U Mynsiem, ba kin ioh shongthait noh na ki jingtrei minot jong ki; naba kita ki jingleh jong ki ki iabud ryngkat bad ki" (Jingpynpaw 14: 13).

KA JINGMAHAM KA BAKHATDUH

Nongpule baieit, to U Blei Un iarap ia phi ba phin ai ia ka dohnud jong phi ha Uta Uba ieit ia phi, namar U iasaid bad phi mynta. U da ong, "Ko Khun, to ai ha Nga ia ka

dohnud jong me” (Prob. 23: 26). To ai ha U Jisu ia ka dohnud kaba pang, kaba thait bad kaba khuslai, bad Un ai ha phi ia ka dohnud ka bathymmai bad ia ka mynsiem ka bathymmai. Wat ai ba yn shukor noh ia phi da ka dohnud ba shukor jong phi hi, da kaba bud ia ki jingkwah jong ka, namar “Uta uba shaniah ha la ka jong ka dohnud u long u babieit: hynrei jar uba ia id leh stad, ia uta yn pynim” (Prob. 28: 26). To iehnoh noh ia ki pop jong phi bad to iai snoh ha ka hok, “namar ka bainong ka pop ka long ka jingiap; hynrei ka jingaiei ka jong U Blei ka long ka jingim bymjukut da U Jisu Khrist” (Rom 6: 23).

Bad ma phi kiba la aiti ia la ka jong ka jingim ha U Blei, “to iaibat ia ka rukom ki ktien bajanai, ha ka jingngeit bad ka jingieit kaba ha U Khrist Jisu” (2 Tim. 1: 13)). Ha kajuha ka rukom, phin shem kumba u Paul u la ong, “Namar nga la ithuh ia Uta ha Uba nga la ngeit, bad nga ngeit skhem ba U long Uba lah ban da ia kata kaba nga la aiti ha U hamar kata ka sngi” (2 Tim. I: 12). To phin tei ia lade ha ka jingngeit ka bakhuid, to duwai ha U Mynsiem Bakhuid, to phin ri ia lade ha ka jingieit U Blei, da kaba peit sha U Jisu, Uba long ka Lynti, ka Jingshisha bad ka Jingim, Uba long U Trai jong ngi U ban sa wan shen ban shimti ia la ki jong—“U Syiem ki Syiem bad U Trai ki Trai”.

“Te ha Uta Uba lah ban ri kyndong ia phi ba khlem jynthut, bad ban pynieng ia phi ba khlem pop ha khmat ka burom jong U ha ka jingkmen bakhraw eh, ha U Blei U Bastad tang ma U hi, Uba U Nongpynim jong ngi, da U Jisu Khrist Uba U Trai jong ngi, to long ka burom, bad ka jingkhraw tam, ka jingsynshar bad ka bor, mynta ruh, bad sha ki bymjukut baroh : Amen !” (Jud. 24-25).

KA BAKUT.

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UN MONDE SPÉCIAL DE L'ANGP
UMA PALAVRA ESPECIAL DA ANGP

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