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MUTIMA GWE MUNDU

MWAZI MUNINI LUMBU LWE KINO KITABO

Kino kitabo kili ne tulomboso (image) kyana salangwa mu kibalo kye Bufwalansa mu mwalo gwé kinono kimwé majana galinda né makumi gashatu na bubili (1732). Nekyo kiizibwi nge zene “kilolelo (miroir) kye mutima muenzi kandi nge zene kitabo kye mutima.” Lumbu kili né bule bwé lwéngé ne kanyému ké lusalango lwé bukanzihi ne bilimô. Kino kitabo kyabalandulwa (kya lundubulwa) mu ndéto zene zoshe ze bibalo byé bubeya ne kyetesomwa ne bandu be némbuli zoshe ne Buitabizya boshe.

Bunini bwakyo buli butamba ne misinga yé bandu belu (gé kibantu). Ne vivyo vyékisimilwé ne kusomwa ne malongo gasi na’ni (meengi). M’bombo gwahwa kubona lwéngé lwé kalagi ka Leza (Dieu) kinzi kitangilwé ne kalagi kataanzi ne kuténéwa mu kalagi kahyahya nge vyé bitétélwé mu Ezekieli 36:26 ne Baebiania 8:10 vyé “Ngabaha mutima muhyahya ne kubika mitima mihyahya ne kuimba lwimbo luhyahya mugateta: “waitwa ne ku muko gobé watulopola ne kutushubiiza kwa Leza kufuna mu milala, bandu boshe ne bilalo byoshe.” Buvugule 5:9.

Ka wenigé! Usinga ilunga mu mashabo ne kuyéhula kino kitabo kye bugwasi “Kilolelo kye mutima”.

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HELO LYA LEZA KANDI LUGANDA LWA MTUNDA?

1 Yohana 3:4-10.

Ku basomi:-

Kino kitabo kisi kihyahya kya balikwa kusalangwa kitanzi mu kibalo kye Bufwalansa (France), yahita zené mialo majana gabili. Kandi (malimba gabili). Kino kitabo kyaletela bandu binono mubombo lwenge ne bugashane bahamu, kihété lolwa zené kilolélo (miroir) kye ntima banume ne bakazana banga kolesa ne kubona bili kumitima yabo ye buyemele nge vilya leza agibwene. Mbombo bahwa kubona vilimitima yabo ye busunu ne vivyo, bailega ne kuyanganana mitima mihyahya mukino kitabo.

Mkusoma kino kitabu nakusémbéla ukengélé vyé kili kilolélo kye mutima kye wangasoma ne kuilola. Ukuba wenigé uli mubalya basiyemelele basine mlangalilo kandi mkilisito wahwa kushubila kifutété; ugaibona zené vilya Leza akubwéné. Anzilolá mtima gwé mundu naho muzila kulola kikébé kandi shusho ye mwego. Mtunda (shetani) ne isé wé bahupiki boshe, ne mkule we Kahulu genige ne Leza (Dieu) we kino kibalo. Anzi ibalandula nge kihengehengu mganda we lwenge. Sinaho menemene genige asi mganda (malaika) nge vilya bandu mbombo bayété mushushanya. Bandu zene yabo bagété libwa mitima ne shusho ikwanile mtunda ngé zene vye'ali. Ngé vyébyali mutunjuba twe Kalanzi, ne vyé mutuno tunjuba kuli balagu be mahupiko, bagete kola mikolwa ye makenga; baibalandula vuba zene balondi be Kilisito. Igoy isimitangalo lumbu mtunda gengwa agete ibalandula kuba mganda we lwenge. (2 Bakolinto 11:13-14). Mtunda wavumba mesho ne malinga ge bandu lumbu baboni malenzi ga Leza, bukanzihi ne bukolo bwa Leza, ne vivyo baboni Mulopwe wabo Yesu Kilisito (Kristo) (2 Bakolinto 4:4). Bandu bavumbwa mesho na leza (dieu) we kino kibalo basinzi

vye bagetè'ya nvuli ne misi kutibitila kuzimila kwe kalanzi ne kalanzi mu benga lye kahya. Malanga Iya Leza bakola bafu bafumbatilwe ne leza (mungu) we kino kibalo. (Baefeso 2:2). Lumbu lwé vyo mwana wa Leza wavwile sheleza mikolwa ye mtunda. (1 Yohana 3:8). Ha vivyo tunyemye Leza (Mungu), mukémé mtunda, nege agabatibita; Musambile Leza n'age agabasambila. (Yakobo 4:7-8).

Ukasoma kino kitabo ne kulola shushano zilimo ugai-bona ne kubangilila mu mutima gobe vye guli. Ukubona vye mutima gobe guli mubi na gwe busonu ne kukéma sinaho uilege bubi bobé, tukutéta vye tushété twaiteba, na tusi mubwasi sinaho, tukuilega busoné bwetu gehe we menémené agatufwila kyévu ne kutushuka ne bulubi boshe. Tukuteta vyé tusi ne busonu twaiteba ne kumugila gehe vyé ali we mahupiko neteta lyage lisi mwetuli. (1 Yohana 1:8-10). Ha vivyo muikese hasi lye kuboko kwa Leza, lumbu abafwile kyevu ku busonu bwenu ne kubashuka ku muko gwa Yesu Kilisito gwe ngulo nini.

Ka wenigé ufumbatgilwé na Leza kandi mtunda (shetani)? Ka uli muja wa busonu kandi mkozi wa Leza? Ili busonu bufumbatilé bulamu bobé wekemé, vivyo ulilile Leza butamba mu Yesu Kilisito (Kristo) wavwilé muno mu kibalo kuvwa lopola bandu busonu avugule mbumi mesho, atufumye mu kihulu, ne kihulu kifume ku mesho getu, wavwile atubike mu lwéngé lwage bikolélé, Yesu Wavwile kutubika butamba kufuma mu bubasha bwe busonu ne bwa mtunda. Mu Yesu twalopolwa kufuma mu bulubi bwetu. Ka uyimangilé kwa Leza mukanzihè, uzibana ne kumanya "bukiki" bobé boshe, migilo yobe ibishilwé ne linga lyobé? usangaibisha ne kubisha migilo yobe malanga Iya Leza (Mungu). Wabikile kutwi handu hage anyuvwi? Wagila lisho aboni? (Zabuli 94:9). Lumbu mesho gage gali hagulû lyé mundu oshè na gabwéné ngendo zagé zoshé hasi bwelu ne kihulu hé bangaibisho. (Ayubu 34:21-22). Lumbu mesho gagé Leza gagété zata yuko na yuko

kulola mubi ne mushoga ne kuilangula vyé aliwe bubasha kubalya boshe bashongolélé mitima yabo kwe gali. (2 Tulondo twe bizanga 16:9; 2 Mambo ya nyakati 16:9; Yohana 2:24).

Sanganané njoga kubalya bafwilwa kyevu ku busonu bwabo ne kufuilwa bubi bwabo. Sanganané njoga kwa ulya mundu Leza asikubalulile bubi. (Zabuli 32:1-5 ne Zabuli ye 51). Nazene Yesu akihete buza: Iwii kwani benu mweshe muhéte talangila ne kunyémelwa ne bipamba ngu batula. (Matayo 11:28-30).

SHUSHO YE MALANGA

Igyo shushano yalangula mutima gwe mundu asiyemelélé ge mulubi. Ugu mundu ali munumé kandi mukazana we luno lungu abindikilwé ne tulondo twe kino kibalo ne bulilé ne mukaka gwe mwego. Igyo shushano kili kilolelo kye tanda kye mtima gwage ne vilya Leza agubwéné, Mesho gage gali matukulé gahété nonéléla; ilangulile bulalwe bwage. (Migani 23:29-32). Ge gani ahete tela kabugulu? Ge gani we mesho matukule? be balya behete bwanda ku malwa, bamukuya shonda divai njanvyé, ulolé malwa matukule, ukugayona mu kilayli gazi yanga shusho yage, ukugayona bunibuni; mukisika gana komé zéné njoka, gana babé zéné filâ. Mesho gage gaga bona bindu bigéni ne mutima gôbé gugafumya mobi.

Hefo lyé mtwé wangabona enzi lyé mundu ilyo lenzi ne handu haikézé nyamishwa na mbuli nambuli, zihété (Lombosha) kulangula ma sonu getu, Leza wateta: Enzi ge mutebani kuhima bindu byoshé, Enzi ihété bulwazi bwe kufwa. Gani wanga bumanya? (Yelemia 17:9). Yesu gengwa watétâ vye: “Lumbu mu enzi lyé bandu mugetefuma malinga mabi, buhéza, buzimba, buitani, busambani, buikangate, malenzi mabi, mahupiko, bukosoke, kesho, matétâ mabi, bufwamba yibyo byoshe bwe bulubi kufuma



munda lye enzi lyetu, ganabike mundu mu kikundule.” (Malko 7:21-23).

TAUSI

Kibumbé kitanzi ne Tausi ké kanyonyi kashoga ménéméné, ké mashalâ ge shushano ye kilenga muno twangaga shushana ne busonu bwe buikangate. Ndonde ye lukula, mganda we kusigwa mavuta, we kutwala lwengé kwa Leza Kandi mganda wa Leza, mtunda (ibilisi). (Isaya 14:9-17). (Ezekieli 28:12-17). Malanga mtunda asali mganda we kihulu; buikangate buibonésélé mu nzila m'bombo, bandu bamwé banaiboné lumbu lwé butunga bwabo ngé zéné vilya nganvu, bibuzi, mbanza ne mandalo, myenda ye ngulo ye hegulu, shushano njoga ne mwégo gwe kuiteza kabule. Bandu bamwé bahété buikangaté lumbu lwé milala yabo, bukulé bwe hagulu (cheo), malongesho, misi ye mwégo, ne kugila migilo mihamu muluno lungu, shusho ye mwégo, ne bindu mubombo bisikwanilé. M'bombo guhete kanda kuihindula kuba bushoga mukuvwala milinga, bipuli ne kuishakila shako ku malanga ne ku myego, Ili Leza wabumba mwégo vye guli. Leza asabika mbaka ne bagété ikangata. Sinaho agaha bakese (neema). (1 Petelo 5:5). Leza ashombélé muikangato ne kuibona. (Migani 8:13). Muikangato guzitanga butaba ne mtima gusigatenena ne guziitimba muhuku. (Migani 16:18).

KABWA

Kabwa kazilombosa bushushuta bwe mwégo, bubu, buhéza ne busambani. Hoshé he kazi'iyâ kazi ishovyva. Bandu m'bombo ne vivyo vyé bali nge kabwa, hoshé hébazihita ne kusimisa bandi bandu, banumé ne babuguma ne bandi ne mbuli ne mbuli. Buheza ne busambani byagendelela kuba bibi mu tuno tunjuba twe kisika twe masonu. Bakwambaga m'bombo basi mukuizibila ne banumé be mabala ne bakazana, ne banamufwilé mubombo baikkeze mu lungu lwe buheza. Busonu bwe Sodoma bwa fumbatila bulamu bwe bandu mubombo. Bakola mukukwiza teta lya Yesu,

kinzi ge walagulâ vyé tunjuba twe kisika tugaba nge tulya twe Sodoma na Gomola. Bamalagoli ne Bazaluo ne tundi tubila bazibuza muhéza “kabwa” ne bandu zéné yabo basinga hyana bukolo bwa Leza, lumbu hambuga tuli tubwa, balozi, baheza, baitani, bekuhelela (kuabudu) na mundu oshé ulya asimilé kuhupika ne kubugila (Buvugule 22:15). Ufunuo lumbu lwe ibyo, mutibité buheza, busonu boshé bulya bwe mundu ahéte gila bubi hambuga lyé mwégo gwage. Sinaho ulya woshé ahété gila buheza ahétégila busonu ku mwégo gwage gengwa. Asinzi vyé mwégo gwage lili helo Iya Leza, ne kuteta mwego gwage? Leza agashaleza ugo mundu, lumbu helo Iya Leza lili bukanzihini = takatifu, Ne benu. (1 Bakolinto 3:16-18; 6:15-20).

NGULUBE

Ngulubé ihete lombosa busonu bwé bulalwé ne mahukula. Ngulubé inzi ilya kandu koshé ké gabona. Isishoboli bibi ne bishoga. Shusho nambuli yé bandu mubombo bagété ilya nyama zé nyamishwa za tumba zengwa ku bulwazi kandi kubandwa, yabo bagété shoma muko ne kulya mbébâ yé Leza wateta tulyi. (Mikolezi ye ndumwa 15:20 Matento) (Isaya 66:17). Lumbu lwé Kabule kushovya myego yabo, kinzi lili helo Iya Leza mukukanja ne kushoma tabi. Yuto tulondo tuhété shovya kubika mbango mu muko gwabo lumbu lwé kubalomboza mu misemba ye masonu.

Mtunda ahété bafumbatila nyuma lyé kushoma. Ku misi ya Leza gengwa ge munumé ne nkazana woshé ulya wangaba bwasi kufuma mu bwiga bubi zéné yubo. Bandu mubombo Bakwambaga ngé vilya bakoto, bahété tona vyé kusi kandu kulaluka malwa. Sinaho mulalwé woshé ulya asinga hyana bukolo bwa Leza, Malwâ kisi kilibwa, sinaho buli bulamba bwe lufu, buhété téla kabulé ne kuhindula linga. Balya Bagété shoma malwâ bali ne bufwamba, beté heza ne kuitana, Basashoma malwâ basinga qila ivyo. Malwâ gahété tukisa ne kuleta malwano, uhété qila bulubi lumbu lwe yibyo asiné lango. (Migani 20:1). Hasi

Iye milangama oshé wali né mwana wé kalugi kandi mularwé, ugo mwana wali kubandwa mabwé afwé; (Kukengela 21:19-21). Balya bagété kanda malwâ gé mulala goshé gulya, bali balubi nge zéné balya bagété gashoma lumbu gambo Iya Leza litétélé “Sanganané imbi kubalya baihanganilé mu kilalwé né kushoma malwâ makomu, banumé bé misi bagété shanya malwâ.” (Isaya 5:22). Sanganané imbi ku woshé ulya agaha mutulani nâgé malwâ, wénigé ugété bika ndulu ne kumulalusa. (Habakuki 2:15). Mwete-bwi baheza basiga hyana Bukolo bwa Leza, kandi balya bagété helélâ bye kubaja, ngé baheza, ngé balya be misemba yé butaba bwe kuingililana ku nzila ye myanda. Nge bazimba, nge bashushuta, nge balawé, nge bekutukana, nge bekunyukula. (1 Bakolinto 6:9-10).

Migilo ye mwego isî yemelelwé Nge Vilya buheza, bikundulé, bushombani, ku héléla bibajé, bulozi, malwano, bulilé, buté, nzika, mashongo, bulalwé, mahukula, ne bindu bishushilané nenyibyo, yabo bagété kola yibyo basigahyana Bukolo bwa Leza. (Bagalatia 5:19-21). “Kandi mwe-shomi malwâ (mbogo) gali gé magendo, sinahô munyemelwé ne muka’enzi. (Baefeso 5:18). Yesu gwe mulamba gwe Bulamu amukuha bali ne mumâ guno mulali Mundu akuyumwua mumâ, avwé kwe nili, ashomé ku gano mazi gé Bulamu.” (Yohana 7:37-38). Vivyo ulya ali né mumâ avwé mumazi, ne ulya asi né bôozo, avwé mugulé divai ne mata, mzila bôozo ne mzila kishingo (thamani).

Lumbu Iwéki kuhwâ bozo ku kindu kisi kilibwâ? ne mimbu yenu kindu kisigété igusa? (Isaya 55:1-2).

KAFULO

Igi nyamishwa ye kuzata bunibuni, izishushanywa ne busonu bwé bôolo, kutinda né bulozi, géhé môalo azièkuba mu malimba mubombo. Kusima kuzimba handu he mikolwa. Bôolo bwe mutima buzituzibila kusa shaba, tuleke kusoma Biblia, ne kusayâ ku mahélo, yubo bôolo buzituma tusiga

lungúlilâ teta Iya Leza, kinzi lili né Bulamu bwé myalo né myalo, kutinda né kukeleza bwe buzimba bwe bizanga. Hanyuma kutulomboza kubutaba, Bizanga Leza wa teta nobe umuhé mutima gobé zéné mtunda (mulubi) aziivwa nvuli né kukukambila utindé halindé kusézi. Kandu mukandi kanjuba kinzi kasigatuka. Kinzi wangatinda kanjuba ku kanjuba, mwalo ku gundi ne kandi lufu lwanga kutukila, unafwé muzila kumanya Leza mzila kukila ne mzila Kilisito. Né vivyo Leza wateta: “Zéné ikubâ mugaténéna (Klisto) lwaku lwagé, mwéyummyi mitima yénú kuba mikayu.” (Baebulania 3:7-8).

Gamba lyé mugongo gwé kafulo bizanga m'bom'bo lizi koléswa né Bakilumbu (mganga) né vivyo lizishusha né busonu bwé kuyémela bufumu ne bulozi; Handu hé kuyémela Leza Mulopwé; Handu he kubuza Leza bizanga byé malwazi na malibu. Bandu bagété yeméla bibajo, mizi, mabwé, hembé né bindi bindu kinzi bisiheté Bulamu kinzi byaya mu malenzi gé kilumbu. Bihunilé kuyéméla mubumbi né Mulopwé wénu, Leza wahangula bana be Isilaeli wanateta: “Mwélékeleli mubuguma muloze kulama.” (Kufuma 22:18). Abonékè kwenu mundu oshé agété yemela mizimu, kandi mundu we kuyemela bizanga bibi, kandi mundu we kugangula. Lumbu mundu wekugila ivyo gé mugoma kwa Leza. (Kukengela 18:10-12). Mwézatili bana minyaga kandi balozi mwébashondi, lumbu babashovi. Nene ge Leza Wenu. (Tulondo twe Balawi 19:31). Ne mundu kinzi agazatila balya be minyaga ne balozi lumbu aheze nabo nga mutungilila mesho ugo mundu, nga mubola ne bandu bani. Muishuke lumbu mube ne Bukanzila, Nene nili Leza wenu. (Tulondo twe Balawi 20:6-7). Yesu Kilisito ni munozu we mitima, ne mtumba gwe mwego. Genige agété tufwila kyévu ku masonu getu goshé. (Zabuli 103:1-3). Nge zéné mundu umwé mwémuli ge mulwazi we katimbila anabuze bakoto be mahelo, benibo bamushabile, mulangalilo gugamukiza bulwazi bwage. Leza agamukiza amuimanze mu bulya bulwazi ili wagila busonu agayunvwila mbebe,

muizikilane benu ku benu lumbu lwe masonu genu, ne kuhunilana lumbu Leza agabakiza (Yakobo 5:14-16).

Mukusoma kino kitabo umanye vyé Leza agété kubwila ulekane ne bulubi bobé ne kumuha genige Bulamu bobé boshe. Sinaho mutima gobe guli nge gwe kafulo gumuku-kubwila wélungulileka bubi bobé zéné, wanga bigila kusezi, kandi mugundi musibo, kandi mugundi mwalo gugavwa. Kishungula ibalo, kishungula mukazobe, kishungula isho, hana mashungu ne ku bana bobene yando kubana bobé, malanga ge kushungula bandi. Hewanga ténéna muzi gwa Leza, umukuya ténéna muzi gwe mtunda kashombanya. Ukuba umukuyunvwa muzi gwe mtunda, umanye vye mutima gobe gugaba mukomu zéné gamba lye mgongo gwe kafulo.

INGWI

Ingwi yé nyamishwa ndangi iziiba né nyotâ ye kushoma muko gwé mundu. Imu kushushanywa ne buté né nimba né kutondola kali ku mutima gwé mundu. Mundu oshé ulya abindikilwé né nimba né mutima gwé buté, angamika, angataka, angatuka, angata. Kengi bimukuboneka bizanga bye mundu walaluka malwâ amukuba washoma mutima gwa mtunda kashombanya né kubindikilwa na génigé. Bôoba bengi bamukushoma, halindé banalaluké, lumbu lwé kulola mabi gabo, né kushumbizizana mabi gé bali nago mu mitima. Malwa gé mbango gé njoka kibebo kingi ngé ulya wa komwa ne njoka. (Kukengela 32:33). Shuvyo lishoga ku ulya mundu we mutima gwe bulubi sinaho Leza ne azihana shuvyo. Yesu watéta; “musimé bagoma benu”. Leza wahana Kalaga vyé agatuyunwila mbebe ku mabi getu mu bizanga netwé tumukuyunwila bagété tulubila mbebe.

NJOKA

Iki kibumbe kyali kishoga kalanzi kyatebele mahungu (Adamu) na mkazage Eva mu budima (bustani) bwe Edeni,

lumbu lwé kusholeza muyunwano gwabo na Leza. Mtunda wazigile mutima kubona vyé Leza asimile banume'ne bakazana batanzi. Kandi wazigile mutima kubona babikwa bayumangizi be kibalo handu hé mushata gwé kili ne keteeta Mtunda. Lumbu lwe katima kâabi mtunda wahan-gula kuvulenga mayunvwanu kinzi gwa shumbiza Leza ne bandu. Leza wabasa yako katima ke buitani kali mu muti-ma gobe kabindikile mutima gobe kagétekwima lega mu bizanga bye bandi bali mu mazungi ne kulama bushoga, Halinde Bafwata = Bakilisito Bakozzi ba Leza bakwanilé kui-langa ne kuihandula né katima kâabi ke mtunda na ikuba Leza wagashanila undi mundu kuhima wénigé, katima kâabi kazibika malinga mubombo gé bulubi ku mutima, lumbu uloge bandi bandu ne kusholeza mazungi gabo ne kuyita balya be ugété bonela katima kâabi ne mesho. Katima kâabi kali ku banumé na mukazana, kangohongola bubala bwabo ne bulamu bwabo. Katima kâabi kali ne bulangi ngé kizimya kyé bandu. (Lwimbo lushoga 8:6).

BOTO

Boto azilila mutahô né mumazi. Ashushilé né busonu bwé mutima kandi busonu bwé kusima boozo né bindu; lumbu ne shoko yé bubi boshé (1 Timotheo 6:10). Mukibalo kyé Congo muti baboto bé njusho ne mbuli ne mbuli, kinzi bagété ilya kalanzi banabeleke halinde kufwa. Mundu wé lwimo asiyemeli kuha undi lyé ahété kandi kuhâ bakéné kihima kyé bwagé. Ahété kanda kulimba, tanda munzila zoshé kumashoga ne mahupiko. Kukumanya bindu byé luno lungu kinzi bishobélé, bigalibwa ne kalanzi binagwate ngishi. Yesu watéta: “Tuibikile kihinda mululu kusi bazimba be kuhongola ne kuzimba; lumbu hali kihinda kyobe ne hagaba mutima gobe.” (Matayo 6:19-21). Akani ne bu-longo bwagé bayitilwé lumbu lwé kusima milinga, boozo, ne myenda ye kishogo kyehegulu. Ne vivyo, wanayanga kyatakwa. (Yoshua 7).

Yuda Isikaliote, mulonda wa Yesu, wafwile lumbu lwé

kusima boozo mubombo kuhima vyégali similé mulopwe Yesu. (Matayo 27:3-5).

MTUNDA

Mtunda né isé we banya mahupiko boshé ne batebani boshé, genigé né mulinda we yizo nyamishwa zoshé ne muimangizi we mitima yabo. Yesu watetelé: “Benu muli ba isénu mtunda ne bushushuta bwa isénu ne bwe musimile kukola.” Genigé ne muitani we kalanzi kandi asine tanda mwegali, mukuhupika ageteta byage gengwa, lumbu genigé ne muhupiki ne isé we mahupiko. (Yohana 8:44).

SHATA

Shata lihete shushanywa ne malinga ge mu mutima gwe mundu. Na ikuba malinga gahwa kuyulubala ne kukunduka ne busonu bwe kukomela masonu. Isingakola mikolwa yage bushoga. (1 Timoteo 4:1-2).

LISHO

Lisho Iya Leza lilihoshé, kandi libwéné byoshé bili mu mutima gwé mundu; hasi gambo lyangabishwa mu mesho ga Leza. Vivyo Leza ainzi na abwéné malinga goshé gé bubishamé né bugililizi bwé mutima, ukugila migilo yé bububi kihùlú, mukishuka, mulibwe, mu mâazi, handu hoshé, Leza abwéné.

NDIMI NINI ZE KAHYA

Habutambi bwe mutima gwe mundu, yizo ndimi zashushanywa ne lukundo Iwa Leza Iwa zunguluka mutima gwe mundu we busonu. Ne vivyo Leza ashombelé busonu, sinaho Atusimile Asisimile lufu Iwe mundu we bibi; si ailege akalamé. Yesu wawwilé lopola báná busonu boshe. (Luka 15:10). Nababwila, vivyo mu lulu Muli busime bwingi malinga ge Baganda ba Leza, lumbu muna busonu umwé wailega busonu bwage. Yizo ndimi ze kahya nini, za tubwila lumbu Iwe muko gwa Yesu Kilisito (Klisto) “ugo gé Mwana wé kibuzi wa Leza we kubetulâ busonu bwe

bandu boshé lwé lungu.” (Yohana 1:29).

MGANDA

Mganda ageté shushanywa ne gambo lya Leza. Leza wa-teta: Wenigé munumé ne mukazana mulubi watebwa né kumubwila ailégé né kuhangula lwéngé lwa Leza luingilé mu mutima gwage.

NZIWA

Ke kanyonyi kinzi kazitungwa kasilugizi mundu ne kindu kyoshé, lhyo hinyonyi i guli mugani gwé m’kaenzi mutima gwé tanda gwé kulombosa busonu, tanda né kihano.

Mushusho zé m’kaenzi alihambuga lyé mutima; Asingai-kala handu hali busonu.

SHUSHO YE KABILI

Igyo shusho ilombosélé mundu wabalika kuilégâ né kukulikila Leza. Mganda ahète mpanga (ngoti) né kuteta gambo lya Leza Ligumana; Lili né misi né bulangi kuhima mpanga goshé, gugeté tema hoshé. Gambo lya Leza ligeté ziza ne kubaga mitumba né mutima né bilumbu né mavuta gali munda, kandi Libangukilé kumanya malinga né bugililizi bwé mutima (Baebulania 4:12). Gambo lya Leza ligeté tukengeza vyé mbémbô yé bulubi lwé lufu. (Baebulania 9:27). Mutuli gwé musonu na ulya asiyémélélé gubaba benga higité yaka kahya ké kibiliti.

Kukubokô kwé kabili, mganda afumbatilé kahanga ké mutwé, né kuteta mavuha mushéshé ge mutwé. Ilyo gambo ligeté kéngeza musonu vyé twéshé tugafwa lisi-hangile tukuba tusimile ménéméné mwêgo gwetu. Halinde twanga vwalisa nyénda né kulya bilibwa né kusimisa bushushuta bwâgo sinaho gugafwa ne kubola. Majimba gagalya myégo bizanga mutima gugaboneka malanga lyé kifumbi kyé kihano kya Leza. Musonu wabalika kuténéna



gambo Iya Leza Iyé kutushungula gwagé ku Lukundo Iwa Leza. Mkaenzi wabalika kumeta mumutima gwe kahulu, Lwenge Iwa Leza Iwaigula ne kubalika kujumbâ kahulu (kihulu) kyoshé. Handu hali Iwengé kahulu kazi tibita. Lukundo Iushoga Iwa Leza Iwavyula mutima kaholo (mbéhô). Busonu bushushanilé né nyamishwa ne mbuli ne mbuli bwajumbwa kumagala.

Yé mulubi, yéméla Yesu, kinzi ali né Iwengé Iwé lungu aingulé mu mutima gôbe. Akahwa kuingila kahulu kumwé né migilo yobé yé kahulu igafuma mu mutima gobé. Uku-ba ubwéné ino shusho, Yesu wateta: Néné nili Iwengé Iwe lungu, kinzi angulikilé kété asingazata mu kihulu. (Yohana 8:12). Ge malila kukinzi basimilé kihulu kuhima Iwengé. Yesu Hegaingila mu mahelo ge Yelusalemu, wajumba boshé kinzi balikuguza Nganvu, Bibuzi né Nziwa, wanayona bôozo ne kijumba bakabanyi be bôozo, balimu kukaa-ba hanyuma wanateta: “Mbanza yâani ili yé mashabo na bènù mwagihundulâ kyôgô kyé banakunyukula.” (Matayo 21:12-13). Mbanza gwé mutima gobé. Yesu asavwilé léga masonu gétu sinaho wavwilé tulopola né kutubika bwasi kufuma mu musi yé busonu né bubindikizi bwe busonu, sinaho Mwána aga kubohôola, mugaba bwasi ménéméné. (Yohana 8:36).

SHUSHO YE KASHATU

Muyino shusho twabona mutima gwe mulubi kinzi wailega ménéméné. Wayunvwa ne kubona buhamu ne bunyému bwe busonu bwage mubombo, lumbu lwabo Yesu wana-talangizwa kumutambikilo. Mutima gwé mundu musonu guzivunika akulôla mtambikilo kinzi mganda kwé kuteta teta Iya Leza, Lizivú kuula lukundo Iwa Leza Iwa bonékélé mu Yesu Kilisito (Klisto) Iwanalya mutima gwage. A ku kengela Yesu Kilisito Mwana we kibuzi kya Leza wavwilé kuhotola masonu gagé mubombo, wanayeméla afwé ku mtambikilo handu hage, wanabambwa ku mtambikilo lum-



bu lwé masonu getu. Ilyo ni jambo lyé tanda vyé Yesu waban dwa kapito, wanayambikwa ngata ye migenge, wana bandwa misumali kumaboko ne kumagulu wanabambwa kumtambikilo, lumbu lwe masonu getu, Ilyo gambo ne ligeté vuna mitima ye ulya we busonu wailega, Akusona gambo Iya Leza ne kulimanya agaibona mu kilolelo kya Leza. Azimanya vyé mutima gwagé vyé guli mu kihulu kyé masonu. Mutima gwagé guziziga ne mutima gwé ngani ngani. Kibého kizi tuma agalila, lumbu lwé busonu bwagé. Na Leza anamuyegelélé, Lukundo Iwa Leza ne kalembe kagé bizimuingila mu mutima, kinzi gwashukwa né muko gwa Yesu Kilisito, lumbu busonu bwage boshé bushu kwé. Agabalika kumanya vyé Leza ali butambi ne balya bavunikile mitima né balya bahondabana mitima né kuba-lopola. (Zabuli 34:18). Agakiza balya bahondabana mitima ne kubuka bihando byabo. (Zabuli 147:3). Kanda gambo Iya Leza litétélé: ugo mundu ne wengalola, mundu we mutima gwa hondabana, ugeté juguma akuténéna gambo lyani. (Isaya 66:2).

M'kaenzi né lukundo Iwa Leza bizibindu kila mutima gwa shukwa. Akulola mtambikilo mu kuyéméla, né kulola muko gwa Yesu, kinzi gwa yoneka lumbu lwé kuhotola busonu bwétû, ugo mundu agété balika kumanya vyé masonu gage galegwa. Ne vivyo walonga bwasi mwégali vyé muko gwa Yesu Mwana wa Leza, gwashuka masonu gage gahe. (1 Yohana 1:7). Genige wayemela Yesu asigatéléka, sinaho ali ne Balamu bwe myakula. (1 Bakolinto 6:10-11).

Mu Yesu tuli ne bulopole bwe muko gwage. Kinwa kyé busonu ngezene ne bwingi bwe kyévu kyage. (Baefeso 1:7). Vivyo ali ne mutima muhyahya munda lyage ne kufuma yaho asisimilé luno lungu ne bindu byoshe bye luno lungu = dunia sinaho alangalilé bindu bya Leza, kinzi wamuizuzila mutima lukundo lwe nyamishwa, ne kuteta masonu gage. Bâli butambi ne mutima gwage, byangatumatuma mtunda gengwa asisimilé kuyâ, akili kulola mgongo,

akisimilé kushubila. Lumbu lwé ivyo twabalulilwa kuhungâ né kushaba lumbu lwé kukéma mtunda, sinagenigé agatutibita.

SHUSHO YE KANE

Ino shusho ishushilé né Mufwata (Mkilisito) kinzi walonga kalembé né Mulopwé wétanda né ndanda ya Leza wétû né Mulopwé wetu Yesu Kilisito (Klisto), lumbu lwé ivyo asikuihanja kwoshé kulya, sinaho mtambikilo gwa Yesu Kilisito (Klisto). Lumbu lwago lungu loshe lwatalangizwa na'ge. (Bagalatia 6:14). Ainzi vyé Yesu wafwilé ku Mtambikilo lumbu betu twafwilé lumbu lwé busonu (dhambi). Tube bagumana ku tulondo twé tanda. (1 Petelo 2:24). Mufwata azitalangizwa né luno lungu (dunia) Twabwilwa tugilé mitima twé gili kétékété bushushuta bwé kibalo. (Bagalatia 5:13-25). Kandi tubwililwé tulondé né mkáakâ bukanzihi lumbu mzila bwenibo ndawé agabona Leza. (Baebulania 12:4).

Mu ino shusho ugabona ngulilo ya Yesu wabohwa né fundo hanyuma lyé kuvulwa nyenda yage. Ugabona topito, kinzi yé gabandwa lumbu lwé kihano kyâlè kigatuhilimila bétû.

Sinaho kya muhilimila. (Isaya 58:11-12). Wabandwa lumbu lwé busonu bwétû. Kôolo, Helode ne bandu bage bamusheka né hanyuma lyé kumubanda topito, banamuyambika mwenda mutukulé, banasuka ngata ye migéngé ne kumuyambika kumutwé, nyuma lyé kumuyambika ngata yé milinga, banabika mulonge ku kubôoko kwage kwé lulyo, hanyuma lyé kubika ngoni ye Bukôolo, banashutamâ, malangâ lyage ne kumutuka, mwavyuke kôolo we Bayahudi, hanyuma banamufwila mate, banayanga gulya mulonge banamubanda mu mutwé. Hébahwilé kumusheka bamuyanga bana mutwalâ lumbu atalangishwe. Bali mubombo bagete buzwa Bafwata ne kuya ku mahelo kuyegelela

Sinaho nene kete
niboni kashoga ke
kandu koshe sinaho
Mtambikilo gwa Yesu
Kilisito,
(Bagalatia 6:14)

Kinzi agahima nga-
muha alyé bitum-
bwe bye kiti kyé
Bulamu buli mu
“Paladiso ya Leza.”
Buvugule 2:7.



Natangizwa kumwé na
Yesu Kilisito;
Bagalatia 2:20
Muibalulé kuba mu
bafwilé mu busonu né
babwéné kwa Leza mu
Yesu Kilisito.
Baloma 11

simbo Iya Leza, kuimbila Leza Iwimbo, sinaho migilo (mismemba) yabo mi'bi igete talangisha Mulopwe wabo.

Betu Boshé tugeté shaba ne kuteta Leza, Leza ne bagaingila mubukôolo bwa tata Leza sinaho be balyé bageté gila malenzi ga isébo we mululu. (Matayo 7:21-27). Muigyo shusho ugabona katimbili ke bôozo. Yuda washétâ Yesu wanamuguzi ku bibanji makumi gashatu bye bôozo. Lumbu lukundo lwe bôozo lwa muzibilé mesho ne kubindikila mutima gwage, Kamolé né mulinda né bindu byakoleswa né balanzi mu kushamba myenda yage lumbu lwé kukwiza teta Iya Leza Lyalagilwé. “Bagaba myenda yani ne kugishamba.” (Zabuli 22:18).

Hée, mulanzi (jeshi) wamutumita tumo mu lubavu, muko ne mazi byana fuma. (Yohana 19:33-37), malanga Iye luhazi lusebika, petelo wamkéma Yesu malanga Iyé (mkazana). Vini, wayeméla Yesu kumateta ne migilo? Kandi uline kyoba kugila ivyo? Yesu wateta: “Ne vivyo mundu ugangema malanga Iyé bandu, noni ngamukema malanga Iya Tata we Mululu.” (Matayo 10:32-33). Kandi watetélé “Mundu oshé ugasima kungulikila bwe bushoga akemé mtumba gwage abetulé mtambikilo gwage angulikilé.” (Matayo 16:24). Ulya mundu asiga heka Mtambikilo gwage angulikilé asikwanilé kwé nili. (Matayo 10:33).

Lwaala lukomu kôobe ngabishama,
mazi ne muko, gafuma mweni'mo,
gageté njuka busonu, gambika muhimi.

SHUSHO YE KATANO

Mu ino shusho twalangulwa bulamu bwe mundu washukwa masonu wakila lumbu lwe kyévu ne mbebeya Leza mahelo (hekalu) ge tanda ga Leza, Handu (makao) ga Leza, Mwana ne M'kaenzi; nge vyé gatétélé Mulopwe Yesu. “Mundu akunzima agafwata teta Iyani na Tata wani aga-

Lega, Kalembe
Kugomela, bu-
mundu bushoga,
kuyemela

Bukesé, Kuyemela.
Bagalatia 5:22-23.



musima, na betwe tugavwa kwage ne kuhanda kwage.” (Yohana 14:23). Mu Yesu Kilisito Leza wamushaga (heshima) mundu kandi wanamuhéléla ne Kumukuza. (Luka 1:52).

Ivino mutima gukola helo Iya Leza mgumana. Busonu bwahotolwa, handi hé nyamishwa ne mbuli ne mbuli zababindikilwé na mtunda, isé we mahupiko, twa bona M’Kaenzi waikala mu mutima. Hanyuma Iye migilo ye bulubi bwe mwego gukola zene ndalo ye mbuto kandi kyé kukolola bitumbwé biageté buta bitumbwe bye mutima nge: Lukundo, mazungi, kalembe, bukese, mbebe, bumundu bushoga, kuyemela, bunovu, ne zindi mbuto ze kusimisa Leza ne bandu. Mundu we yugo mutima wakola tavi Iye tanda, agabuta bitumbwe mundalo ye tanda, ne kuteta Yesu Kilisito (Klisto), Mulopwe wetu. Mbisho ye kubuta bitumbwe kwe kuba mundu we kalama mu Yesu Kilisito (Klisto) na Kilisito agabwatala mwégali. (Yohana 15:1-10). Kandi kubika gambo Iya Leza mu mutima gwage lumbu kuizuzwa ne kushukulwa (kubatzwa) né M’Kaenzi Kinzi ali né misi yé kuhima mwégo ne bushushuta bwage. Ku misi yé M’Kaenzi wangaya munda Iye mutima. Asigalaama kandi nge vilya abibwene nge zéne kandi vyé ageté ténéna sinaho agalama mu kalembe; lumbu ahété mulangalilo mu Yesu. Vivyo vye kuhima ne kuhima bye mulungu. Agalamu ne mulangalilo ne kuimanga mu mulangalilo gwe kuvwa kwage Mulopwe wétu Yesu Kilisito. Agalama mu lukundo Iwa Leza Kinzi Iulambilé myakula.

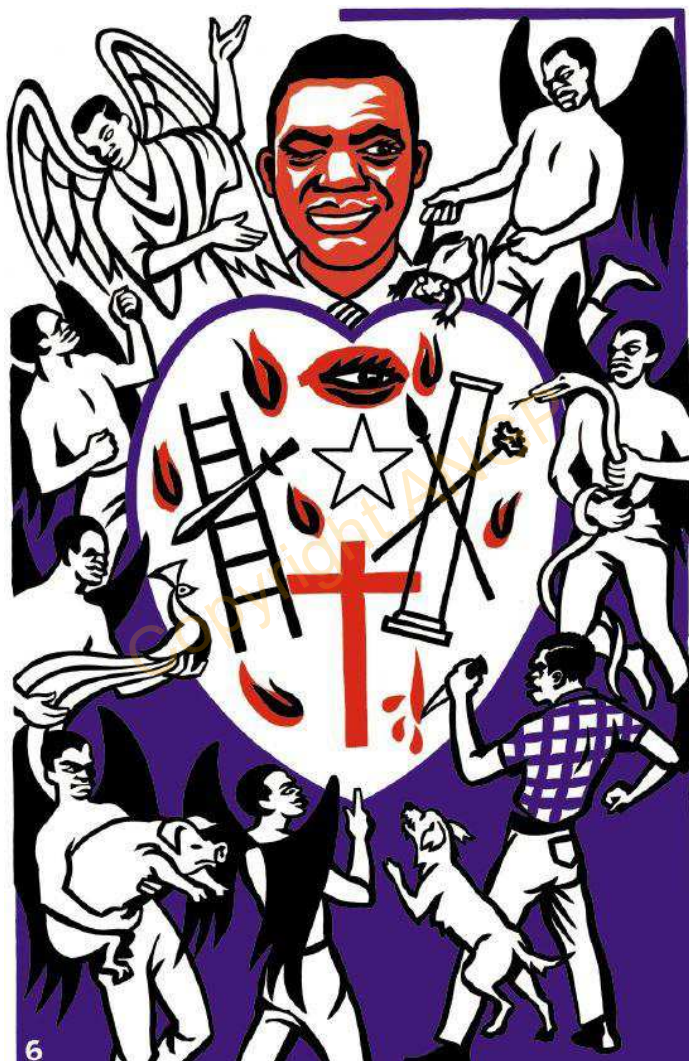
Sanganané njoga kubalya be mitima mishoga, lumbu bagabona Leza. (Matayo 5:8). Si vivyo kôolo Daudi walimtungu, wahima bagoma bage ne kuita Goliati ne bandi, sinaho walishakwilé kindu kimo Kihamu. Ku mutima wanalila: “Ee Leza, umbumbilé mutima mushoga, ugugilé muhyahya ne munovu mwe nili.” (Zabuli 51:10). Ndawe mundu wangabasa kushuka mutima gwage kandi kuibumbila mutima muhyahya. Bimuhunilé kuya kwa Leza kubukesé ne kule-

ka busonu bwage nge vye kôolo (Mfalme) Daudi wagila. Byahunilé abe nge mwana mulubi, kinzi wasigilé ngulube wanashubila kwa isé ne kuteta “Tata naluba lumbu lwe mululu ne malanga lyobe.” Leza ali vuba kugwasa ashé ulya we busonu wamuvwila ku mutima gwe bukesa. Leza wateta “Nene ngakuha mutima muhyahya, Noni ngabika mutima mutima muhyahya mwéuli; noni ngafumya mwéuli mutima gwe libwe mu mwégo gobe, noni ngabika mutima gwani munda lyobe, lumbu uzaté mu migenza yani.” Yako ne kalagi kahyahya kinzi Leza wagila ne kubanda kishando kulengela muko gwe Mwanage Yesu Klisto (Kilisito).

Mu ino shusho ye katano twabona mganda wavwa kandi ne kugwasa balya bagahyana Bukôolo bwe Bulamu bwe myakula (busikahwi). Kandi kuzunguluka balya bayemelélé Leza. (Zabuli 34:7; 91:11; Danieli 6:22; Matayo 2:13,19; 18:10; Migilo ye Ndumwa Matendo 5:19; 12:7-10). Kandi mtunda ageté boneka mu igyo shusho, ayimangilé habutambi ne mutima ageté shonda handu handu hé kushubilila kandi mu mbanza yage ye kalanzi. Ne vivyo tubwililwé: “Mube ne kilenga ne kuhunga, lumbu ugababheka kulubanja mtunda, nge ndambwe agete yâana ageté itunda yuko ne yuko, ageté shonda bandu be agamila.” (Yakobo 4:7).

SHUSHO YE NDATU

Igyo shusho ibikilé kibebó, ili shusho ye mundu we kushubila kifutété. Lisho lyage limo lya hwa kuziba. Ilanguilé vyé ugu mundu wakola ne mbeho wakola kutendéla mubulamu bwage bwe Bufwata. Lindi lisho lyage, kukabulé ligete lola hoshé, lumbu lwe kukanda kusimisa lungu (ulimwengu). Lwenge lwali mu mutima gwage lwakola mkuzima. Asikisimilé kandi kutalangizwa kumwe na Yesu Kilisito (Klisto). Ivino wakola mukyakati kyé limba wakola kuyeméla hée angakema mtunda. Watola kutenena mtunda kuhima Leza. Sinaho akili mukukumana ku misangano



ye mahelo wakola kubisha vyé asisimilé byé kibalo, vili mutima gbwage, ivino wakanga wakola kumutibiba Leza, watéla lukundo lwe kalaanzi kwa Leza. Shata lyé mutima gwage, ne kuteta kengelo lyahwa kuzima ne mtambikilo gwahwa kumunyemela. Buyemezi bwakola bunini asikili kulonza kuba ne bwilâ na Leza mukushaba, wakola môlo ku shusho ye mutima gwage kandi waha mtunda handu hage.

Mutima gwe tausi gugeté shonda handu he kuingila. Kinzi mundu agashubila kifutété wakola we mukangâato anabe wayubagila vyé wakililé lumbu lwé kyéevu kyage gengwa. Bulalwé buheté hohotéla mu mutima gwage, guteté shonda handu hekuingila. Kwa ngaba undi mundu ageté mukoboba ashomé malwâ, Ageté mubwila “Busingatuma kushoma bunini.” Asinzi vyé kinzi kushoma malwa manini kuli nge zéné kilimba kyé mâazi kinzi kyangatunda ku kilimba kyé bulalwé. Mango mubugumâ wangatekêla ibâ malwâ ne bishâambo byage anabe ageté ikunga gengwa ne kuteta vyé génigé asishomi malwa. Sinaho wayubagila vyé génigé ni shôoko ne kulasa. Kandi ageté tébwa ne mutima gwe bulalwé ne buheza. Asimilé kazata ne bishambo bìbì byé kuya handu habì. Kandi kilage wanga-mubwila vyé kukina ngoma nge babeya (wazungu) bagete gila busi busonu, sinaho kukina ngoma nge balya be muyaya, babeya, buli busonu. Ka usinzi vyé handu hoshé he kukinila ngoma hazikoboba bandu bagilé busonu? Kushoma tâabì lyé kuguza mu magazini bwe bubi nge zéné kulishoma tâabi lili mu mbanza. Yesu kété, asashomé tâabì kandi Mfwata agété mu kulikila.

Mtunda ageté mubwila vyé kusi kandu kugila busonu limo kandi kuheza limo naho. Mtunda ageté mubwila vyé hinyaga hyé buheza hinzi iba ne handu he kuingila mu mutima gwahwa kushukwa kandi unayongoloké kuguyanga kandi.

Mundu ageté boneka mu igyo shusho ageté zombâ kaha-mbâ mu mutima ashushilé ngé balya bageté gila tâanga ne bufwata mu binwa bye kutelanya. Wé mutima asinga hembela matâanga ge bandu nge bishambo byage. Binwa byabo biziziza mutima gwage, halinde lukundo lwa Leza. Halinde lumbu lwe kyôoba kyé malinga ge bandu, genigé wakola muja we bandu washubila kifutété.

Kihano né bushombani byavwa kandi, matalangisho ne malibu byabindikila mutima gwage. Bitondo byakundula milomo kinzi igeté koleswa mu kuhanja Leza ne kumushaba. Ili mtunda walonga muhungu mu nini, wangaingila kandi agahamya kutuli lumbu gandi masonu gaingilé.

Bwe hofi kulangula busonu bwé kusima bôozo buingilé mu mutima ili tusa konga mashungu ga Mulopwe Yesu gatetelé, “mulale mahunga ne kushaba Leza lumbu mwékolwi kuingililwa ne migeleko.” (Matayo 26:41). Ageté igamba vyé aimenze alole bushoga avwi ikuba. (1 Bakolinto 10:12). Sinaho twahunwa tuwalé silibo ze bu Leza, lumbu tukémé migenza ya mtunda (shetani). (Baefeso 6:18).

SHUSHO YE KALINDA

Ino shusho ilomboselé migenza ye mundu washubila kifutété, lumbu hanyuma lwé kuhebwa lwéngé ne kutomoza kigabi kyé mululu, ne kugilwa mulonda wa M'Kaenzi, wai-kubâ. Kandi igyo shusho ilomboselé mundu asiga ilega. Akuba wasanzaulilwa teta lya Leza lyafunulwa mu mesho gage, Agete hindula mutima gwage kuba mu komu ne kugendelela kugila busonu.

Yesu gengwa walangula shusho ye mundu we kushubila kifutete hegatetelé, “Munyaga mubi gwafuma mu mundu, guzihita handu hasi mâazi guzishonda handu hé kuluhúka; Asahabona azi teta ngashubila mu mbanza



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yani yénafuma'mo akatuka, ne kusanga yazibwa ne kula-bwa, guziyashonda indi minyaga ilinda kinzi ili miibi kuhi-ma gengwa, banaingilé ne kuikala Yumo ne ugo mundu shusho yage ye kisika inabe imbi kuhima ye kalaanzi.” (Luka 11:24-27). Kinzi byatukila ugo mundu bili zene gulya mugani ye tanda gutetelé, “Kabwa kashubilila biluké byako kengwa, Ne ngulube wakalabwa washubila kuivwelegeza mu kitaka.”

Masalango gano galombosa bwasi mutima gwe ugu mundu lumbu lwé migenza yage yoshé yavwa ikáala mu mutima ne kuhanda'mo. Ne malanga gage galombosa vyé mutima gwage gwashelela. Byahuna M'Kaenzi afumé mu mutima lumbu lwé M'Kaenzi basinga shamba kumwé, Lwengé lusishambi ne kihulu (kahulu). Mutima gusingaba helo lya Leza kandi gube kyôogo kyé mtunda, Bikwanilé mganda, ne kuteta gambo lya Leza lifumé ku kibeho kuno bigete lola kifutete ne kulangalila vyé mwéné mutima agailega kandi vyé mwana mushâangwé vyé wagila. Mwana mushâangwé wayobahâ mu mutima gwage hékali ikéeze mu kyakati kyé ngulube ne kulya milâanga yé ngulube kandi ndawé mundu wamuhelé kili hibi wanakengela bwengé bwé kushubila mbuga, wanailega ne kuteta “Tata nakulubila ne kandi nalubila leza Nisikikwanilé kubuzwa mwan'obe kandi.” Lumbu lwé mbebe ye tanda ne m'tangalo ye busonu bwage; Isé wanamulega, wanamugilila butâambé ne kubaga nganvu (ngombe).

Sinaho mugani gwé ino shusho, uno mundu asi né mutima gwé kujanda loshé gwe kumugwasa ashubililé Leza, kandi kugwa mu magulu ga Yesu. Kandi kuminginga lumbu alongé bushuke, malingo gage gakongezwa Kahya, gafwa, Ali né matwi sinaho asingatenena muzi gwa Leza.

Ali ne mesho sinaho asibwené kilimba kyé kuzimu kyé angaikuba'mo, Asi ne kabule kandi, kandi kyevu, Ageté gendelela kugila masonu gage ge gwasi.

Mtunda wavwa bindikila mutima gwage anaikalé muki-ti kyage kyé gulu ne bukôolo, sinaho kuhambuga ugo mundu wangaihanja lumbu lwé kuboneka kuba mushoga, nge zéné sindé Iya sigwa luhemba hambuga linaboneké kuba lishoga sinaho munda liijwilé mavuha ge bafwilé ne kikundulé kyé busonu. (Matayo 23:27). Isé we mahupiko wayanga handu he mutima gwé tanda. Nyamishwa yoshé ne kuteta busonu buli ne munyaga gwage mukundulé ne kumugwasa kubindikila mutima; wangasima kuibohola kufuma ku babindikizi, sinaho asingabâasa lumbu wakola muja wabo. Vivyo walenga tanda ye bilya Leza watetelé kwa mulondi wage petelo: “Mwabona vini? Asali kwanilé kihano kihamu kuhima ulya mundu wafinilé Mwana wa Leza, ne kubalula muko gwe Mwana wa Leza kuba kandu ke ngana, ne kubonela mutima kyévu?” (Baebulania 10:29-31; 2 Petelo 2:1-14).

Msomi mlenzi, ikuba mutima gobe guli ne igyo shusho ulililé Leza ku mutima gobe goshé. Genigé ali ne bubasha kandi asimilé akulopole ne kukulega busonu bobé boshé ne kukushuka, ukuba wamuvwila ne mbebe ye mutima gwe tanda. Kanda wangaboha mtunda kumwe ne balanzi bage ne kumulasha hambuga kufuma ku mutima gobe; ukuba wangasima agile ivyo, uvwé kwa Yesu nge ulya munyamubéembé vyé wamugila wanalila, “Ukusima ungize, na Yesu wanateta Nasima, nishukwe.” (Maliko 1:40-43). Sinaho ukugendeléla kubika mutima gobe gube mukomu kandi ukusima kihulu (kahulu) kuhima lwengé, ndagomulangalilo kandi bugwasi kobe lumbu watôola lufu handu he bugumana, kihulu (kahulu) handu he lwéngé.

SHUSHO YE MUNANA

Mu ino shusho twabona musonu we mutima mukayu, kandi washubila kifutete, Mwego gwage guijwilé kyôoba kyé lufu. Lufu luziivwa mu bizanga mundu asilangalilé. Bulubi bwe masonu kwasazwa ne mbembe ye busonu

Bili bwasi ne bino, buheza, busonu, mahupiko, mahelo ge bibaje, bulôozi, bushombani, malwano, bulilé, buté, katimâ, milongwé, kutelanya, bulalwé, mahukula. Bagalatia 5:19-21.



bugalihwâ, bubande bwe benga lyé kahya ke nyakula bwabindikila mutima gwagé, ne kuyobahya, sinaho asimilé kushaba, abwene vyé asinga kongana na Leza. Mateta goshé ge bishambo byage bye lungu (dumia) bisinga mugwasa kandu ne kumuholeza, kandi asingaikiza kulengela bindu byage. Wazikumanya lumbu lwé kusima bôozo, kandi asinga noza bubande bwage, kandi kuyongela lugelo lwage. Angaba agete ihangana kutona Leza, mtunda asikumulékela bisanga byoshe, kandu koshé ke asimulé hano hasi kageté boneka nge kutukâ bayumangizi bage be mahupiko basinga mugwasa, wahwa kubona vyé lisi gambo lyé kyôoba, kuikubâ mu maboko ga Leza mugumana, walikulangalila kulonga tanda malanga lye Leza he'ya bebwa bulwazi bwe lufu, sinaho wabona vyé gakeleza. Bandu mubombo bafwilé mu zila kulonga handu hé kushonda Leza, he bababwa bulwazi bwe lufu. Ne vivyo vyétwabwilwa tushonde Leza, ugo we busonu wahwa kufwa, kinzi wakema kyévu kya Leza ne lukundo lwage, mubulamwé bwage, wahunwa kutenena muzi gwa mumanyi wage vyégwateta “Fumâ Kwani, wahwa kutakwa, genda mu kahya ke myakula kabikilwé lumbu mtunda ne baganda bage.” (Matayo 25:41). Muntu abikilwé kufwa limo, ne buzinda bwé lufu kihano. (Baebulania 9:27).

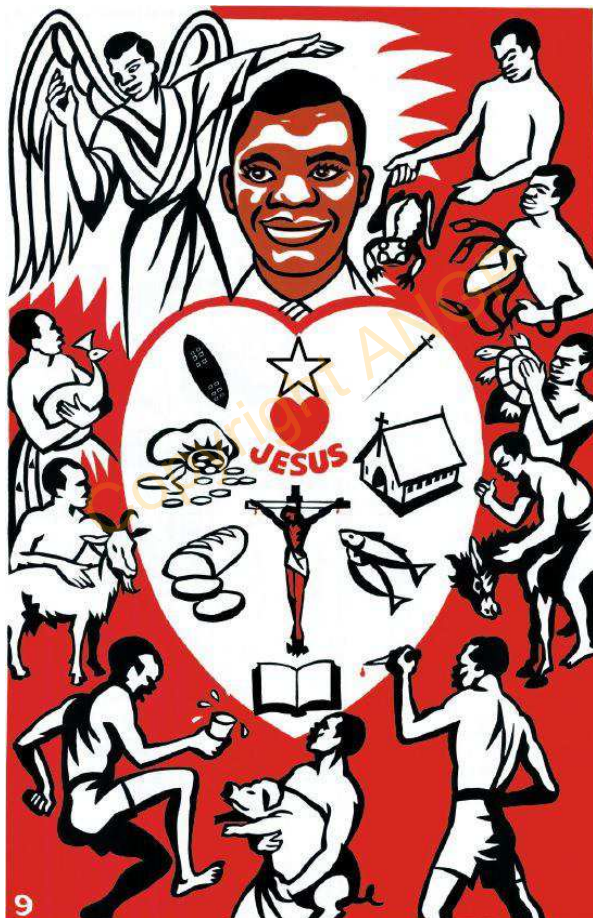
SHUSHO YE MWENDA

Mu Ino shusho twabona Mfwata we tanda akwanilé, wahima migeleko mikomu ye mwego ne ye mtunda. Ageté gelekwa mbande zoshé sinaho genigé wayumanga muzila kutengâ. Mú Yesu Klisto, wahima bingi ne kubalika limba mu Yesu Klisto nahô, sinaho ageté kwiza yilyo limba lyé kulola Yesu, wabalika ne kukwiza buyemezi bwetu. (Baebulania 12:1-2).

Mtunda kumwé ne ngando yage ye balanzi bazizatila mutima gwe bafwata ne kugelekwa alonge muhengu gwe kuingilila kusi ngana, asikutolola, kuibona ne lukundo lwé

Ge gani wan-
gatushemya
ne lukundo
Iwa Klisto?
Baloma 8:35

Sinaho nene kete niboni
kishoga ku kindu kyoshe
kilya sinaho mutambikilo
gwa Yesu Klisto wetu.
Bagalatia 6:14



bôozo ne mutima gwé buheza bigete hambanwa, Het-wangabona Kabwâ ne Ingwi tugeté bona kihebe ne punda lumbu busonu buziibalandula kuba nge kindi kindu kandi kuibuza kulindi zina. Sinaho mfwata we mahunga azibona masonu mu nzila nembu nembuli ganga muvwila muzina lye mahelo kandi nge Zene mganda we lwenge. Lumbu teta lya Leza ne mtima gwe tanda bili mumutima gwage, bigete mulomboza mu tanda yoshe, kandi kumugwasa kumenya kashoga ne kabi. Butambi lye nyamishwa ne minyaga mibi, wangabona mundu agete kina ngoma malanga lye mfwata akwanile, ugo mundu agwatile kikombe kye divai kandi malwa mu maboko gage. Agete geleka mfwata ku bishoga byé kibalo. Ne kilalwé kyé kukina ngoma, sinaho yago masonu gasingalyanisa mfwata kinzi washukwa ne kuleka masonu ne bishoga byé kibalo. Lumbu lwe yibyo bindu washumbila Leza. Undi mundu wamujomba kahamba ibyo byoshe byaziza mtima gwage, kutukwa, kubeshelwa, kushekeleza ne mikango byoshe bigete muvwila kufuma kubalya basiyemelele bagete buzwa bafwata be zina naho. Sinaho mfwata asikamile aziholeza mu mateta ga Yesu gatetele “Bushoga benu hémwanga nyegwa ne kuba shuhya ne kubatetela binwa bibi bye mahupiko lumbu lwani Musime ne kutamba, lumbu mbembo yenu ili onbamu mululu.” (Matayo 5:11-12).

Busonu ne mwego gwengwa, ne mtunda bigete geleka kumukaka kushombanya Bafwata ne lukundo lwa Leza. Sinaho ku bukese bwe bufwata bakwanile baziteta “ge gani agatushemya ne lukundo lwa Klisto. Vini ! Lwé lufu, tulondo, njala, butakâ kandi néngwa kandi mupanga? Sinaho mutuno tulondo toshé tugasinda ne bwénéné tugasinda, kwagé génigé atusimilé.” (Baloma 8:35-39).

Mukavwale bingoma byoshe bya Leza, Mfwata akwanile, wangahima tunjuba twe migeleko né Kumisi yé m’kaenzi izihima mwego ne migeleko yoshé. Umanyé vyé Klisto waikalâ mu mutîma gwage ali né misi kuhima mtunda né

ngando yagé, lumbu génigé ali munda lyétu ali né misi kuhima mubombo kuhima ulya wé kibalo, ne kutéta mtunda. Yesu Klisto wahima mtunda né masonu mu génigé twagilwa kuba bahimi ili twahima tugalonga ngata yé bukanzihi. Shata yé malinga gagé gulibwasi gugété meta. Mutima gwagé gwagé guijwilé mulangalilo gwé m'kaenzi. Muganda wa Leza Kinzi ali hegulu lyage agete kengeza kalaga ke kishingo kigatangwa kubalya ba gahima ne kuimanga halinde kisika. (Buvugule 2:7,11,17,26; 3:5,12,21). Hitungu hyé boozo hili bwasi hya langula bye ahete byabikwa bwasi kwa Leza. Kulya mbembo yoshé né kugila bubi ne masonu, kugwasa basi ne bubasha ne kutangila Leza mtuli gwe kumi gwe bindu byoshe byegatwa, ne kulenga ibyo agetetengula vyé aibasilé. Mu nzila zoshe agete kole-sa boozo bwage lumbu lwe bukanzi bwe kahanja Leza; nge zéné n'ganvu yatangwa ne mutunga mata ne bindi, uga mufwata agetetangila Leza bindu byage ne mtima. Fumba lye mikate ne ifwi bilombasele bulamu bushoga ne kilenga. Asishomi malwa kandi divai, kandi kuishovya mu kushoma muko kandi kulya nyama ye mtumba. Kandè kushona malwa lumbu agete kengela vyé mwego gwage lili helo lya Leza likwanile. Mutima gwage ili mbanza ye mashabo, kandi gusi gwe mitangalo mu byoshe bilya asinzibula ku misangano ye mahelo. Anzisima mashabo gahete hita mu mahelo ne galya gahete hita mu kisika kyage. Ahete kumanya bulongo bwage kunjuba ku kandi ne kushaba lumbu ainzi vyé mufwata asingalama muzila kushaba, angaba nge lenda kinzi lisangalama hasi mazi. Kitabo kyafunulwa kilangulile vyé Biblia ne kuteta gambo lya Leza kye kitabo kyafunulwa kwage. Wangakisomo ne kukitandula ne mkaka. Biblia kali kamole ke magulu gage, kandi guli mpanga gwe kulwanisa'mo, lumbu lwé kuhima mtunda. Biblia gwe nkate gwe mtima kinzi guhete lisa mutima kanjuba ku kandi. Kandi ge mazi gahete noza kyuma kyé mtima gwage. Kandi kushuka mwego gwage mu teta lya Leza, kandi kukolesa nge kilolelo kye mtima gwe kuilola. Asimile kulola mtambikilo, kinzi ihete kengeza

vye gengwa bulyalya. Né vivyo, ahete shonda bye hegulu, kinzi bili bye myalo né myalo, kinzi bisiku boneka, Ali vubavuba kubona Leza. Ali nge kiti kyavyalwa habutambi ne biziba bye mazi; kihété kolola bitumbwé mu bizanga byagena kandi nge shako lyé ndalo ye tanda, kinzi kihete kolola bitumbwé mubombo. Lukundo Iwa Leza luli bwasi lujwilé mutima ne vivyo asi nekyoba ke lufu. (Zabuli 1:1-3; Yohana 15:1-14; Yohana 4:18-21).

SHUSHO YE KUMI

Yesu wateta: “Nene ne buzuke, ne bulamu; ulya anyemélélé néné; héyangafwa, agaba mugumana, ulya alamilé né kuyéméla asigafwa loshe.” (Yohana 11:25,26). Ulya ahete tenena teta lyani ne kuyéméla ulya wanzenda aheté bulamu busikahwi né myalo. Kandi asigaingila mukihano, sinaho walenga kufuma lufu kuingila bugumana. (Yohana 5:24). Lufu lusi ne kyoba kandi kihano kyé Bafwata. Lumbu lufu lwabalambulwa né kuhimwa, “uli hani wénigé lufu kuhimwa kobé? uli hani wénigé lufu kibébo kyobé? sinaho Leza ahanjibwé kinzi atuhélé bubashabwe kusinda kwa Yesu Klisto.” (1 Bakolintho 15:54-57).

Mundu wé kushaba Leza asingayobaha lufu. Kufuma mu kino kibalo hétugatuka againgila ne lega mu mbanza ye tanda ne ye myalo né myalo. Mulonda Paulo wateta, “ni-similé niingilé ni ikalé na Klisto, lumbu bwé bushoga bwénéné.” (Wafilipi 1:23). Mufwata aziyemela kubona shusho ya Leza wamufwila kumu tambikilo ne kumulopola kumuko gwage gengwa. M’Kaenzi azi kengeza teta lya Leza vyé litétélé: “Mwebi ne mgangane mu mitima yenu, muyemele na nene; mu mbanza ya tata muli mbanza mubombo, Ngavwa kandi nibasambilé kwani, lumbu hé nili na bénu mubé’hô.” (Yohana 14:1-4). “Lisho lisabonélé kandi kutwi kusaténéna, kandi lisahanda mu mtima gwé mundu, tulondo twe Leza wakungila balya bamusimilé.” (1 Bakolintho 2:9). Mukibalo musi ndeto ikwanilé kuteta kandi kulangula



Mwibi, bénu mwagashanèlwa natata. Mathayo 25:24.

hanjo lyé handu he mululu. Kinzi hakungilwe bagahima (bagasinda) hano hasi na balya balangalile Yesu Klisto.

Mu ino shusho yé kumi twakéngeszwa lumbu kuya kwa Yesu kwa Mfwata we tanda kinzi ali munda Iya Klisto. Handu ha tata we lufu muganda wa Leza azibonéka. Ahété hembéla kushubizila Leza Mtima gwa balwa guli tanda, Mtumba né mtima byaboholwa kufuma mu mwego, za tundwa kwa ulya wakusima. Ku ku sambila ku lega ku ku hembéla malanga Iya Leza. Leza ahété mubwila, “bwé bushoga, muja mushoga uyemélélé, ingila mu mazungì ge Mulopwe òbe.” (Mathayo 25:21).

Mtunda asi né misi kandi lumbulwage lumbu hulí lwé kanyemu mu mesho ga Yesu; Kilunda kyé muyémizi wagé. (Zabuli 116:15). Na naténéna muzi kufuma mululu guhete teta: Salanga, lega balya bafwile mu zina Iya Yesu kubalika ivino: ye baho, watéta M’Kaenzi, buluhuke hanyuma lyé malibu gabo. Lumbu migilo yabo iga kulikila nabo. (Buigule 14:13).

Msomi mlenzi uhété soma kino kitabo, Leza akuhelele uhe Yesu mtima gobé, lumbu atetele, “Mwanani, mu nyelyani, mbé mtima gobe”. Wéhanquli mtima gobe mwenge guzimile mukukulikila bushushuta bwé bulubi, lumbu oshé ulangalilé mtima gwage kyé kifwata. Uleké masonu gobé uihangané netanda. Lumbu mbembo yé busonu lwé lufu; sihaho kigabi kya Leza bwé Bulamu bwé myalo ne myalo mu Klisto Yesu, Mlopwe wetu.

Na wénigé waha kalé Leza Bulamu bobé, gwata kilom-boso kyé mateta gé Bulamu, mu mulangalilo gwé lukundo guli mu Yesu Klisto, lumbu umwizi umulangalile uyemelele vyé agakulanga ne kilya kyé wamubisa ne mu kalya kanjuba. Muyubake hequlu lyé mlangalilo gwenu ye bukanzihi, Mushabe mu mtima gwe m’kaenzi, muilange mu lukundo Leza né kulola Yesu, wé kubalika né kukwiza mlangalilo

gwêtu, kandi ngashubila vuba, ali kolo we Bakolo.

Génigé ali né bubasha bwe kuba langa mwé satali né kuba yumanza ku bukanzi bwagé buzila malila mu mazungu mahamu. Génigé ali Leza gengwa, Mlopwe wétu kwa Yesu Klisto Leza wétu. Bukanzih buli kwage, wé bukulé né bubasha, né misi kuyangila kalaazi né zéné halinde Kisika. Amini. (Yuda 24,25).

Tuyé malanga lyé zina lyagé
Halindé hé agavwa Mlopwe wétu,
Agatusambila kwagé
Tu yumangile nagé nigé myalo né myalo.
Nyaku zetu ziyuvwikané
Tuhanjé Mlopwé wétu
Lumbu bandu boshé bamumanyé.
Bukizé buli kwagé myalo ne myalo,
Tibita mlindi, tubonané nagé
Tubonané mu gulya mweha.

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UN MONDE SPÉCIAL DE L'ANGP
UMA PALAVRA ESPECIAL DA ANGP

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