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KWANYAMA Heart Book

OMUTIMA WOMUNHU

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E-MAIL: info@angp.co.za

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OMUTIMA WOMUNHU

Otembeli yaKalunga ile etwali laSatana 1 Johannes 3:4-10.

Embo eli kali fi lipe. Konima yomido omafele avali ola holo ka lwotete muFrankryk, nopefimbo olo tuu eli ola etela eemwe-nyo omayuvi eyambeko lakula. Pefimbo eli ola longa ongoshilitalelo shopamhepo, omo ovanhu tava dulu okumona onghalo yavo yopamhepo, ngaashi Kalunga e va wete. Vahapu ovo va mona omitima yavo youlunde eshi ya ulikwa pamafano noya hokololwa nomapandja okambo aka, ova hovela okulidilulula, ndele tava hepaulula omatimba avo, nopo nee ova tambula omitima ipe meni lavo.

Ngeenge to lesa okambo aka, alikana dimbulukwa kutya oko okalitalelo, omo to litala ndele to limono nhumbi u li. Kutya nee ove omupaani ile ove omukriste, omukeheneitavelo ile omukani, muko oto mono efano loye ngaashi naanaa Kalunga he li mono. Kalunga iha tala ondjelo yomunhu. Oye oha tala omitima yovanhu.

Satana oye oxe yoipupulu aishe, omupangeli womilaulu nakalunga kounyuni ou. Oye oha kala a fa omweengeli wouyelele, ndelenee konima yokafimbo ke fi vali omuyapuki, ngaashi ovanhu vahapu hava kala va diladila nongaashi yo ye mwene te liholola luhapu, ndelenee pafano laye ngaashi a ulikwa ovanhu ohave mu tondo. Osheshi ovanhu va tya ngaha ovo ovayapostoli ovanaipupulu, ovalongi ovanamakoto, ovo tave liningi ovayapostoli vaKristus. Ndelenee kashi fi oshikumifi! Osheshi naSatana mwene ote lifefa omweengeli wouyelele. 2 Kor. 11:13, 14. Osho hatu lesa kutya Satana, ou e li kalunga kounyuni ou, okwa twikifa eendunge daavo ve he na eitavelo, ouyelele wevangeli loshinge shaKristus ou u li olupe laKalunga u he va minikile. 2 Kor. 4:4.

Ovalunde avesho novakeheneitavelo ovo ova fya nova pofilifwa opo va ha mone ohole yaKalunga, va twikifwa koilonga yomhepo oyo tai wilike ovana vokuhadulika. Ef. 2:2. Omesho avo ngeenge inaa pashukifwa va mone ekano olo ve li mulo, nena otava ende nondjila oyo tai twala kekano laalushe.

Ngeenge to lesa okambo aka nokukonakona omafano ako, oto ka mona mo onghalo yomutima woye mwene eshi ya tya. Dimbulukwa omatimba oye, ove ino a holeka, osheshi eendjovo da-

Kalunga otadi ti: “Ndele ngeenge ohatu ti katu na oulunde, ohatu lipukifa fye vene noshili kai mo mufye, ndele ohonde yaJesus Kristus, Omona waye, otai tu kosho ouhenouyuki aushe.” *Lesha 1 Joh. 1:1-10.*

Omunhu oye ota pangelwa kuKalunga ile kuSatana. Ove omupika womatimba ile omulongelikalunga. Ngeenge owa pangelwa koulunde, ino liholeka, ndelenee ufana Kalunga. Mu indila, ou e lilongekida oku ku xupifa mOmwene Jesus ou e ya kombada yedu okuxupifa ovalunde nokuhanauna po eenghono daSatana nodoulunde kombada yetu, oYe ote shi ku ningile yo. Oye ekulilo letu. Ove ou li komesho yaKalunga omuyapuki, ou e shii oiholekwa yomutima, omadilongo oye omeholamo noilonga yomokukalamwenyo kwoye. Kalunga itashi dulika u mu holeke oinima ei. Ou omutwiki womatwi, Oye a kale e he udite ko mbela? Nomushiti womesho a kale e he wete ko hano? *Ps. 94:9.*

“Osheshi omesho Omwene otaa tale edu alishe, apo a kwafe neenghono ovo have liameke kuYe nomutima aushe.” *2 Omafimbo 16:9.*

“Osheshi omesho Omwene otaa tale edu alishe, opo a kwafe ndee ta tale eenghatu daye adishe. Kaku na oshiwili ile omululu fokofoko omu ovalongi vovii hava dulu okuhondama. *Job 34:21,22.* “Ndele Jesus ine litula muvo nelineekelo, osheshi okwa li e va shii aveshe, ndele Ye ina pumbwa ou te mu hepaululile ta popi omunhu, osheshi Oye mwene a shiiva eshi sha kala momunhu.” *Joh. 2:24.* “Omunelao ou omanyono aye a dimwa po nomatimba aye a tuvikwa. Omulumenhu omunelao oye ou Omwene ite mu valulile owii waye, nomomhepo yaye kamu na ekonda.” *Ps. 32: 1,2.* *Lesha yo Ps. 51.* Fiyo onena Jesus ota ifana: “Ileni kuAme amushe ava hamu longo nomwa lolokifwa.

“Ndelenee Jesus ine litula muvo nelineekelo, osheshi okwa li e va shii aveshe, ndele Ye ina pumbwa ou te mu hepaululile ta popi omunhu, osheshi oye mwene a shiiva eshi sha kala momunhu.” *Joh. 2:24.*

“Omunelao ou omanyono aye a dimwa po nomatimba aye a tuvikwa. Omulumenhu omunelao oye ou Omwene ite mu valulile owii waye, nomomhepo yaye ngeenge kamu na ekonda.” *Ps. 32: 1,2.* *Lesha yo Eps. 51.*

Fiyo onena Jesus ota shiivifa eshivo laye: “Ileni kuAme, nye amushe hamu longo nomwa lolokifwa, Ame ohandi mu pe etulumuko. Litwikeni ondjoko yange nye mu lilonge kuAme, osheshi Aame omunambili nomomotima onde lininipika; ndee tamu monene eemwenyo deni etulumuko.” *Mat. 11: 28,29.*



1. OMUTIMA WOMUNAMATIMBA

EFATULULO LOMAFANO EFANO LOTETE:

Okafano aka otaka faneke omutima womulumenhu ile womukainhu womounyuni ou, ou ina dalululwa natango ou ta bapalululwa mombi beli omunamatimba, tashi ti oye omunhu ou a pangelwa komhepo yomounyuni ou nokouhalu wombelela. Eli olo naanaa efaafaneko lomutima ngaashi u li momesho aKalunga. Omesho matilyaana otaa holola oukolwe ngaashi tau popiwa *mOmayeletumbulo 23:29-33*. “Umwe ta ti: “Akutu! “Nomukwao: “Woo ame!” Umwe e neemhata. Umwe vali ta keme. Umwe e noipute nande ina nyona sha. Umwe vali e nomesho a wiwika. Ovo ava hava kala efimbo lile pomaviinyu, ovo hava i mo va ka makele oikunwa ya lumbakanifwa. Ino tala omaviinyu nhumbi a tilyaana, nhumbi taa wapala meholo, ndee taa fenungutile mo. Pexulilo otaa lumata ngaashi eyoka, ndee taa fiile mo oudio ngaashi ongolonyoka. Omesho oye otaa ka mona oinima oikumwifa, nomutima woye tau ka popya oinima inai yuka.”

Poshi yomutwe mefano otapa monika omutima womunhu—omo mu na oinamwenyo i lili naku lili tai faafaneke omatimba omaludi keshe momutima womunhu, osheshi omutima owo onhele nolukalwa lolunde wetu. Kalunga ote tu lombwele momu profeti Jeremia: “Omutima wo vene ou nomakoto u dule ashishe nowa nyonauka. Olyelye ta dulu oku u shiiva?” *Jer. 17:9*. Omwe-Jesus Ye mwene ota koleke eendaka edi eshi ta ti: “Osheshi meni, momitima dovanhu ohamu di omadiladilo mai, ohole yoipala, oulunga, edipao, enyono lohombo, olwisho, onyanya, ekotokelo, oihole, efupa, eshekokalunga, elinenepeko oupwidi. Owii aushe ou otau di meni lomunhu dele tau nyateke omunhu.” *Mar. 7: 21-23*.

1. Odila -opou:

Nande ewapalo lodila, opo tali kuminwa kwaaveshe, odila ei momutima womunhu otali ulike oulunde welinenepeko. Lucifer, omweengeli omuvaekwa, omuhumbati woyelele waKalunga, omumati wOmwene okwa pundukifwa kelinenepeko no-kwa ninga umutondi waKalunga-Ondeeveli. *Jes. 14:9-17; Hese-kiel 28: 12-17*.

Ounhwa ohau di moule wombwili yoheli nohau holoka panghedhi dihapu. Vamwe ohava udu onunhwa omolwoupuna, eho-

ngo, omidjalo oyo yopaliuliko, oivela yokudjala komaoko, eliwapaleko la pitilila, oulinga vahapu naikwao ya fa ei—ngaashi tai tongwa *muJes. 3:17-24*. Ovanhu vamwe ove udite ounhwa omolwoudalekele omolwoukwashiwana shonhumba, onghediputuko nosho tuu, notava dimbwa eendjovo edi tadi ti: “Osheshi Kalunga ha tondo ovalinenepeki, ndee ovalininipiki ote va file onghenda.” *1 Petr. 5:5*. Ounhwa nelinenepeko osho oshiima osho inashi halika noshi tondike. *Omayeletumbulo 8:13*. “Ounhwa tau tetekele ehanauno, nelinenepeko tali tetekele epunduko.” *Omayeletumbulo 16:18*.

2. Oshikombo:

Osho oshinamwenyo shi he na oukoshoki nohashi nyika oukandala-otashi ulike ehalo lii lombelela, oukuhenaukoshoki, oukuhena, oshili noluhaelo. Oulunde wa tya ngaha owa duka unene meedula edi, onghhee nee tu udite kutya otu na okudimbulukwa oshili yeendjovo daKristus, odo a tonga konyala konima yomido 2 000 paife eshi ta ti omafiku axuuninwa otaa ka kala ngaashi omafimbo aSodom naNgomora. Omhepo ya tya ngaha inai kwata ashike omitima dovalumenhu novakainhu, omaumbo neenhele domatekulilo oonakushiivakalunga, eefikola nosho tuu, ndelenee ombuto ei ii otai kunwa yo keshe efiku moitanaisho momitima dovanhu onge omomafano eekino, momishangwa nopae- nghedi dihapu, onghhee eshi Kalunga te shi luku oulunde ovanhu ove shi tala osho ouyelele wexumokomesho. Ovanyasha omamiliona otava tungile onghalomwenyo yavo nomalalakano aeshe komafano eekino nokomishangwa dopashinanena odo da nyika omapukifo, notave litula moudjuu u he na exulilo, mohoni nomenclipoushima. Oবাদanauki vomahokololo oo e he na oukoshoki ova talika ongomapenda oshiwana shipe. Eendjuwo domandaanishilo luhapu oda etela ovanhu omhepo youxwanga. Omapenda oukoshoki waKalunga, ngaashi Josef *Genesis 39* navakwao ihava talwa vali ongovahopaenenwa vawa pefimbo lopaife. Paveta yovapaani vonale oluhaelo okwa li hali handukilwa nefyo, eshi osha wana okuhonga omapupi opaife oo e li mefimbo lependuko kutya otapa ka kala ngahelipi mbela mefiku olo letokolo! Omwene ote tu hongo tu ha danauke noluhaelo, ndele nee natu li angale. Keshe oulunde omunhu te u ningi, ohe u ningi pondje yolutu, kakele ashike koluhaelo, omo omunhu ta longifa olutu laye ndele ta nya-teke olutu laye. “Kamu shi shii kutya omalutu eni, oo otembeli yOmhepo ei Iyapuki i li munye mwe i pewa kuKalunga, hano ka-

mu fi veni vene. *Ovavorinto 1, 6:18, 19.* “Ngeenge ope na ou ta nyono po otembeli yaKalunga, oye ota nyonwa po kuKalunga, osheshi otembeli yaKalunga iyapuki, onye otembeli ei. *Ovavorinto 1, 3:17.*

3. Oshingulu:

Oshingulu otashi yeleke oulunde woukolwe nowoufukedi. Osho oshinamwenyo shondova nohashi li keshe osho she ya komesho asho, sha koshoka ile inashi koshoka, panghedi ei osho omutima oo u he fi omukoshoki tau tambula ndele tau nwfewa mo ashishe osho sha nyata, tau tambula omadidiliko inaa koshoka, omafano noileshomwa oyo tai nyateke omutima. Olutu eli la shitwa li kale otembeli yaKalunga omunanwenyo, otali nyatekwa nee noikulya oyo inai koshoka, tali nyatekwa neendjikilile dui dokunwa omakaya, omapangwe noingangamifi ikwao ya fa oyo. Ondjikilile yokunwa omakaya, ile omapangwe oya kwata ovalumenhu novakainhu vopofimbo eli neenghono. Eenghono daKalunga odo ashike tadi dulu okumangula ovanhu va tya ngaha mou-pika womakaya nowoumutondi. Ovaitaveli vahapu nande itava nu omakaya pefimbo longeleka, shaashi ve udite kutya ove li ponhele iyapuki, inava dimbulukwa kutya omalutu avo yo omayapuki noku li otembeli yaKalunga, onghee inaa wana okunyatekwa nomakaya oo taa nyika ngaha.” Kamu shi shii nokutya, onye otmbeli yaKalunga, Omhepo yaKalunga tai kala munye? ” Osho umuyapostoli Paulus a pula. *Ovavorinto 1, 3:16, 17; 6:18, 19.*

Ovafukulume ovo oshitondifa komesho yaKalunga. Ohatu li oikulya opo tu kale tu na omwenyo, ndelenee katu lile po oikulya ahowe. Ondjala ohai kandulwa po kokulya oikulya oyo ya koshoka, ndelenee ehalo lokulya otali indile efimbo alishe kutya: “Eta! Eta! ”

Omufukedi iha kuta. Paveta yEtestamendi likulu omufukedi ile ongholwe ohai dipawa nomamanya. *Deuternomion 21: 18-21.* “Osheshi omufiunye nomufukedi otava ka ninga eehepele, nomukumuki ta ka djala oikutu yoinyanyu.” *Omayeletumbulo 23:21, 28:7.* “Ou ta diinine omhango, oye omumati omunaendunge, ndelenee ou ha kala movahanauni, ota fifa xe ohoni.”

Dimbulukwa kutya oshipuna shimwe osha li, omufukenhu nomupika wehalo lombelela yaye, konima yefyo laye omesho aye eshi a ka pashuka oku li moudjuu nomouyehame u he shii okutongwa. Eshi shoukolwe ngeno itatu shi popi nokuli apa—. Omwe-

ne ote tu lombwele sha yela kutya kape na ongholwe tai ka fyuu-
lula ouhamba waKalunga. Ovadungi voikolwifa novalandifi vayo
koshipala shaKalunga navo yo ovanyoni, osheshi Kalunga ota ti:
“Woo ovo va ninga ovaladi mokunwa omaviinyu nova ninga ova-
lumenwelela mokudunga oikolwifa.” *Jes. 5:22*. “Woo ou ta nwefa
mukwao, ndee ta lumbakanifa oshinuwa nehandu, ndee te mu
kolwifa a mone penge laye.” *Habakuk 2:15*.

“Ndele okaxumbafeta nokauta, ongoma nonyalilo noma-
viinyu, oyo i li moitendele yavo, ndele vo ihava tale oilonga
yOmwene, eshi ta ningi, ngaashi ihava koneke oilonga yomake
aye. *Jes. 5:12*.

“Inamu puka, ovahaeli novakaleli voikalunga novanyoni
vohombo nomashenge novahaeli vomashenge, novalunga novana-
lwisho, eengholwe novasheki ovo itava ka fyuu-lula ouhamba wa-
Kalunga.” *Ovakorinte 1, 6:10*.

Oulunde wokombada yedu eli tu li kau shi okuholekwa.
Apa otapa shikula omaludi amwe omuwo; okuteya ohombo, oku-
haela, eenhamanana, okuhenoukoshoki, okuhelipangela, oikalun-
ga, oulodi, ounaita novanhu, ondubo, oulowanhu, olwisho, oku-
halineekelwa, okayoya, efupa, edipao, oukolwe, ombubo naikwao
ya fa ei oyo nde mu shiivifa nale kutya ovo tava longo oilonga ya
tya ngaha itava i mo mouhamba waKalunga. *Ovagalati 5:19-21*.
“Inamu kolwa komaviinyu omo hamu di eliefu, ndelenee yadi-
fweni kOmhepo.” *Ovaefeso 5:18*.

Omwene Jesus ota shivi aveshe ovo va fya enota: “Ndele
mefiku linene laxuuninwa loshivilo, Jesus a kala ofika nota ingida
mokule ta ti: Ngeenge ope na ou a fya enota, ne uye kuAme ye a
nwe. Ou ta itavele nge, ngaashi omishangwa tadi ti, meni laye
otamu ka tondoka omilonga domeva e nomwenyo.” *Joh. 7:37*,
38. “Akutu, onye amushe ava mwa fya enota, ileni oku komeva.
Nanye ava mu he na oimaliwa, ileni, landeni nye mu lye; heeno,
landeni hamakasha, mu he na oimaliwa, omaviinyu nomashini.”
Jes. 55:1. “Ndele ou ta nu momeva aa Ame handi mu pe, ita fi
vali enota fiyo alushe; ndele nee omeva aa handi mu pe, otaa
ningi muye ofifiya yomeva, aa taa fulukile fiyo omomwenyo waa-
lushe.” *Joh. 4:14*.

4. Oshima:

Oshima oyo edidiliko lokumya, ounye, okuhashakenifa sha
noundudu. Oukeheneitavelo oulunde wa fa ooundudu. “Omundede

ta dipawa kouhalu waye mwene, osheshi omake aye inaa hala okulonga, efiku alishe ha kala nokuhaluka neenghono; ndelenee omuyuki ota yandje ita luvapala.” *Omayeletumbulo 21:25,26*. Josua okwa li e na okulombwela ovana vaIsrael kutya: “Inamu kala mu na ondede okuya, nokunangala oshilongo. “Onghalo yomunhu wopashitwe oi na ondede noya mya mokuhanga osho shomuKalunga. Omwene Jesus ota ti: *Lukas 13:24*. “Kondjeni mu ye mo moshivelo sha finana, osheshi ohandi mu lombwele vahapu otava kendabala okuya mo ndele otava ka nyengwa.” Ou ta kongo ota mono. “Ouhamba weulu otau lotokelwa, novahomoni tave u hakana.” *Mat. 11:12*.

Ondede nokumya mokukonga exupifo nemangululo lomwenyo otaku tu twala mekano laalushe. Ondede tai tu imbi okwiilikana, okukonakona mokule osho shomuKalunga, ndele tai imbi tu likole omaudaneko mawa aeshe aKalunga. Kalunga ngeenge te ku kongo u mu yeululile omutima woye, nena omutondi ote ku nongofwele kutya: “Nomongula oku na natango efiku.” Osho ngaha to teeleele alushe komesho kefiku lomongula—ndele mboli fikulimwe itaku ke uya vali efiku la tya ngaho. Ove oto fi nomatimba oye, Kalunga ino mu pa vali omhito yokuxupifa omwenyo woye muJesus Kristus. Ondjovo yaKalunga ota i ti: “Onghee hano Omhepo Iyapuki ngaashi ta ti: Nena eli ngeenge tamu udu ondaka yaye, inamu kukutika omitima deni ngaashi sha ningilwe mefiku leyeleko mombuwa, omo ooxo yeni va shindile nge . . .” *Ovaheberi 3:7, 8*.

Omunhu nande ina ka fila momatimba aye, okwa puka mokuundwila omhito yekongo noyexupifo laye komesho, kefiku olo fikulimwe itali ka monika vali. Efiku lomongula kali li momake etu.

Endudu dakashilaule ohadi longifa oipeta yakashima oyo i li po ikukutu, mokuwanifa oilonga yado oyo yomanyanekelo. Oshima moshiima eshi hano otai faneke elineekelo la puka okwiitavela mounhulile nomoipupulu yeendudu ponhele yokukala neitavelo muKalunga. Unene tuu momafimbo omayekeko, omikifi nomafimbo omipya, ohatu kumaidwa tu ufane Kalunga omunamwenyo e tu kwafe, fye tu he lineekele elao lomoundudu. “Omanha omulumenhu muwa otaa yukifwa kOmwene, ndele ta hafele mondjila yaye.” *Ps. 37:23*. “Osheshi enenepeko lo vene itali di

koushilo ile koutokelo, koundonganhu ile kouvalenhu, ahowe, Kalunga oye tuu ou omutokoli; umwe ote mu ninipike, namukwao ote mu nenepeke.” *Ps. 75: 7,8*. “Mokati keni mu ha kale nande umwe, ou ta endifa omona waye omumati ile okakadona momundilo, ile ou ha diinine oundudu ile enyanekelo ile ta xunganeke omadidiliko ile ta pulike ile ta longifa oupule ile ta pula keemhepo dovafi ile komhepo yovashitukifi ile ta kongo omapukululo kovafi. Osheshi keshe ou ta longo oinima oyo, oye oixuna koshipala shOmwene Kalunga koye, ndele molwoixuna oyo Omwene Kalunga koye ote va hanauna po komesho oye.” *Deuteronomion 18:10-12*. “Ndelenee pondje tapa kala eembwa novakomeni vou-diyo, ovahaeli, ovadipai, ovafimaneki voikalunga naaveshe ava ve hole oipupulu noku i wanifa.” *Ehololo 22:15*. “Inamu ama keemhepo doonakufya nodeemhulile. Inamu di kongu mu ha nyatekwe kudo. Aame Omwene Kalunga keni.” *Leviticus 19:31*. “Nongeenge tamu lombwelwa kutya, puleni eemhepo doonakufya neemhule hadi sheketa nohadi ngungutula mokanya, oshiwana itashi pula ngeni Kalunga kasho: Ovanamwenyo otava pulwa sha mbela koonakufya? *Jes. 8:19,20*.

Pefimbo eli to lesa okambo aka Kalunga okwe lipyakidila nokupopya naave note ku kumaida u lidululule, u yandje omwenyo woye kuYe, ndelenee kashiimba ou e li momutima woye ote ku twike omangumungumi keshe efimbo opo tuu u kale nondede ove u ha tokole okuyandja omutima woye kuKalunga. Ota yadifa omutima woye noumbada waasho tashi ka shikula konima yetokolo loye. “Vakwetu otava tile nge ngahelipi, ookaume kange, nounyuni ngaa nee wovene otavu tile nge ngahelipi, ngeenge nde lidilulula? Ohandi ka kala nee ngahelipi ngeenge ihandi i vale keendaanisha nokoivilo ikwao ya fa ei?” Ponhele yokuyelula omesho oye okomwenyo nokudimbulukwa oupuna munene womuKristus Jesus, ombili yaye oyo tai kumwifa, omwenyo waalushe u yadi ehafo, owe lipyakidila noinima ei wa wana okweekelashini noku i ya onhapo. Oumbada wovanhu noumbada wefyo osho tau ku hekele ngaha momake omutondi. Omwene Jesus okwe yua okumangula ounyuni. “Hano ngaashi ounona va ninga ombelala nohonde, naYe yo okwa kwatafana navo opanghedi tuu oyo imwe, opo a hanaune po nefyo laye ou a kala e nepangelo lefyo nokutya, oSatana.” *Ovaheberi 2:14, 15*. Pefimbo eli to ongaonga omhepo yokutelela mongula otai kukutike omutima woye kani-ni nakanini fiyo wa ninga omukukutu wa fa oipeta yakashima.

5. Ongwe:

Ongwe oshinamwenyo shikedi noshipwidi. Omutima womulumenhu luhapu osho yo tau pangelwa ngaha kehandu, oshidimbi naai aishe otai mu twala fikulimwe fiyo omokudipaa noku-li. Oto dulu okukendabala ndele fikulimwe to findana oshipala sha lula, ndele mboli pefimbo limwe ehandu otali ku hange fimbo ino li teelega ndele noupwidi mudjuu tau ku kwata. Shiwa, ongeenge to dimbulukwa kutya ou na omutima omuhandunhu, ndele to indile Omwene Jesus e ku mangulule. “Ndele inamu kala tamu nyika oluhodi noinamu lihandukila.” *Genesis 45:5*. “Efa ehandu u dje mo monya. Ino mbilingwa; opo u ha longe owii.” *Ps. 37:8*. “Onya oya xwama nehandu otali fuluka pombada. Ndele nee olyelye ta dulu okulididimikila oukodi? *Omayeletumbulo 27:4*. “Ino endelega okulihandukifa nomwenyo woye, osheshi ehandu ohali kala monhulo yelai.” *Omuudifi 7:9*. “Ndelenee efeni paife ei aishe: ehandu, epiyaano, owii neendjovo dohoni tadi piti momakanya eni.” *Ovakolossi 3:8*.

Vahapu ohava kendabala okumweneka ehandu lavo noku-nwa, ile okwaalulila owii, ndele nee, “omaviinyu avo oudiyo we-yoka, nombili yavo oudiyo wefu.” *Deuternomion 32:33*. Ealulilo lowii oshiima shiwa momutima womulunde ndelenee Kalunga oye e na okuhandukila aveshe. Omwene okwa ti: otu na okuhola mu-kwetu ngaashi tu lihole vene, vali otu na okuhola omunaita nafye. Omwene okwa udaneka okudima po omatimba etu, ngeenge hatu dimine po ovanamatimba nafye. Omutima wa yadifwa komhepo yomanganga noyekuni owo oshiima shii momesho aKalunga. Ehandu lokutilashi ohonde nolokuninga oita, oli li momutima womunhu, onghee nee ombili oyo tai kalelele oi na yo okudja momutima womunhu, opo tai dulu okukala ombili yashili oyo tai kalelele.

6. Eyoka:

Eyoka ola kengelela Eva mEpya laEden, ndele tali nyonau-na po ekwatafano liwa nombili oyo ya kala pokati komunhu na-Kalunga kaye. Satana, omweengeli ou a tutuka, okwa li eyadi ondubo omolwa Adam naEva, eshi e va tala ve li mouwa, nombili nomekwatafano liwa naKalunga kombada yedu oko e va tula, noku wete ova tulwa ponhele yaye (Lucifer). Omolwefupa nondubo onghee, okwe va longekidila epunduko, onghee oku udite nawa eshi a hanauna po onghalo iwa yombili oyo ya li po-kati kavo naKalunga. Efupa la tya ngaha lomutondi, onghee hatu

li hange meemwenyo dovanhu notali kongo alushe okuhanauna po ombili nehafo olo li li momitima dovanhu vakwawo. "Ouladi wohole (efupa) wa pama, wa foshovafi." *Eimbilolela* 8:6. Mokunyonauna po ombili momitima dovanhu, omunhu ta kunu mo omadiladilo mai ehandu, olo luhapu tali twala medipao. Eshi ohashi monika luhapu meehombo yo. Osha eta omaudjuu mahapu meengeshefa nosho yo outondwe u he shii okutongwa mokati kovanhu. Ovakriste, ovafitaongalo nosho tuu, navo ove li moshiponga eshi sha tya ngaha, onghee nee eshi tashi va kwafa ongeenge ashike omitima yavo tai kala ya yadifwa kohole yaKalunga, oyo ya tililwa momitima yetu kOmhepo Iyapuki, oyo oshilonga shavo shi ha nyatekwe komhepo yOmundiwapoli, oyo yondubo, ngeenge tava mono ovalongelikalunga vakwao ve li komesho yavo unene.

7. Efuma:

Efuma ohali lipalula noikwambada yedu, onghee apa otali yelege oulunde woufukedi, ohole yoimaliwa oyo i li efina lowii aushe. *1 Tim. 6:10*. Omafuma amwe ngaashi oo taa hangika mukongo, ohaa li eefa omafele nomafele fiyo taa topa kekuta. Omufukenhu iha kamukile eke laye omufyoona nomunaluhepo, ndelenee oha kendabala okwoongela emona lounyuni ou paenghedi adishe odo da yuka naado inadi yuka, emona olo hali lika keeshushi nokeenhwishi. Omwene Jesus mwene ota ti: "Inamu liongelela omamona kombada yedu, oko eenhwishi noilemo hai nyonauna, ndelenee liongeleleni omamona meulu, omo eenhwishi ile oilemo ihai nyonauna, naamu ovalunga ihava fe ndele itava vake. Osheshi oko kwa kala emona loye oko kwa kala yo omutima woye." *Mat. 6:19-21*. Akan neliko laye alishe okwa nyonwa po omolwohole yaye okuhola oshingolodo, oshisiliveli, omawe ondilo noikutu. *Josua 7*. Judas Iskariot, omuhongwa wOmwene Jesus okwe li-mangeleka medina lohole yoimaliwa, eshi a kengelela Omwene waye nOmuhongi waye. Oshiponga kashi li moshimaliwa ile moshingoli, ndelenee oshi li mohole yokuhola oimaliwa, oyo ya hondama momutima womunhu. Ovalumenhu omayovi novakinhu vomoiwana aishe novomeengudu adishe, ove lipyakidila nehanaunepo leemwenyo davo nosho yo dovakwapata lavo, omolwehala lavo okuninga diva oipuna mokuwonga oimaliwa panghedi yekonda. Ehala lokuninga oshipuna diva diva ino lihepekela po, otali twala moulunga, medipao nomelidipao. Ohole okuhola oimaliwa nohole yokulihalela oyo yopombada oi na oitai ikwao

ngaashi; ohole yetumbalo nohole yokulalakanena eenghono, tu tye nande eenghono dopapolitika okupangela vakweni, eenghono doimaliwa okufininikila vakweni kongudi nayo, eenghono dopa-longelokalunga odo tadi ku kumike opo u fimaneke ehangano limwe lopangerki ponhele yedina laKalunga, ile to shikula Jesus omolwetomhelo lefimano limwe li lili. *Markus 9:38*. Omwene Jesus ota ti: “Pashukeni nye mu lungame keshe tuu olwisho, osheshi omwenyo womunhu ihau xupifwa kouhapu weliko laye.” *Luk. 12:15*. “Ndele okwe va lombwela efaneko ta ti: Epya loshipuna shonhumba, ola dala nawa. Ndele ye okwa diladila meni laye: ohandi ningi ngahelipi, malwaashi ndi he na apa handi tuvikile oilya yange? Ndele okwa tya: Ohandi ningi ngaha, ohandi hanauna po omaanda ange, ndele handi tungu po manene, nohandi tuvikile mo oilya yange nemona lange, ndele handi lombwele omwenyo wange: Mwenyo owa tuvikililwa oipalwifa ihapu yomido dihapu, tulumukwa nee, lya, nwa, ove u nyakukwe. Ndelenee Kalunga okwe mu lombwela: Elai ove, oufiku tuu ou wonena omwenyo woye oto u kufwa, hano aishe ei we i likola otai ningi yalyelye? Hano osho ou te li likolele emona, ye ke na oupuna puKalunga, ta ningwa. *Luk. 12:16-21*. “Osheshi otashi kwafa shike omunhu nande ne lilikolele ounyuni aushe, ndee ta kanifa omwenyo waye? *Markus 8:36*. “Onghee handi mu lombwele: inamu fila eemwenyo deni oshisho, mu lye shike, nomalutu eni, mu djale shike . . . ndelenee kongeni ouhamba waKalunga, naai aishe otamu i wedelwa ko oshali . . . osheshi oko ku na emona leni oko yo ku na eemwenyo deni.” *Luk. 12:22-34*.

8. Satana:

Satana oye xe yoipupulu aishe, oye omulongifi woulunde womaludi aeshe, osheshi oye ta pangele omutima. Jesus ota ti: “Nye omu na xo yeni, Satana, ndele ouhalu waxo yeni omwa hala oku u wanifa. Ye omudipai, nghee a dja ina kala moshili, osheshi muye kamu na oshili. Eshi ta tongo oipupulu, ota tongo eshi shaye mwene, shaashi oye omunaipupulu noxe yayo. *Joh. 8:44*. Oipupulu itoka ile ilaula ashishe shimwe oyo ngaa oipupulu. Oku na oipupulu oyo hai popiwa, hai shangwa ile tai longwa. Omuliningifi oye omunaipupulu ou te liningi a fa omunashili. Kalunga iha fufya, onghee omunhu waye ina ufwa yo a fufye. *Titus 1:2*. “Ngeenge hatu ti, ofye otu nekwatafano naYe, ndele hatu ende momilaulu, opo nee ohatu fufya ndee ihatu longo oshili.” *Joh. 1, 1:6*. “Ndelenee pondje tapa kala eembwa novakomeni

voudiyo, ovahaeli, ovadipai novafimaneki voikalunga naaveshe ava ve hole oipupulu noku i wanifa.” *Ehololo 22:15*. “Ondombwedi i noipupulu otai tandavelifa oipupulu, ndee tai kunu eemhata mokati kovamwaina ovalumenhu.

9. Onyofi:

Onyofi otai hepaulula elyuudo momutima womunhu keshe. Mefano eli onyofi otai monika ilaula, i he nouyelele noi nehandu ile elyuudo la fya komatimba owina akeshefiku, omalyuudo a twikifwa nokwa dipawa oshuunguungu, opo a ha dule vali oku-pangula osho shomondjila nokuufa osho omunhu e na oku shi ninga naasho e he na oku shi ninga. Omalyuuda aa opahandu luhapu ohaa kala a mwena filu nokwa nyika oshidimbi. Elyuudo eli la nyika oungudu, ohali yandje oushima opo pe he na oushima, lo tali mwnene osho la li li na okuyandja oushima musho. Elyuudo la tya ngaha ola fimha ile la fa oshinima sha pya momundilo ndele itashi longo vali panghedi yasho, osheshi omunhu okwa pukifwa nai kovatumwa vOmutondi ovo ovanaipupulu ya dindoka nawa nomalyuudo avo e na oshihako shoipupulu. *1 Tim. 4:1-2; Ovaheberi 10:22*.

10. Eisho:

Eisho laKalunga oli wete ashishe osho shi li momutima womunhu. Kape na eshi sha hondama eisho eli leenhe da fa omalaka omundilo, onghee Oye oku shi oiholekwa aishe yomadilongo omutima. (Eisho mefano eli otali tu yo kumwe naasho tashi dulu oku leshwa koshipala shomulumenhu ou.)

11. Oulaka vaniingholi vomundilo:

Oulaka vaniingholi vomundilo va kunghula nomutima, otava didilike ohole yaKalunga ya dingilila omutima omunamatimba. Kalunga nande ha tondo oulunde, Oye okuhole omunhu waye, onghee ke hole nande eflyo lomulunde, ndele oha teeleele nokwa hala omulunde e lidilulule ndee ta alukile kuYe ndele ta kala e na omwenyo. Omwene Jesus okwe uya okuhupifa ovalunde. Meulu otamu kala ehafo linene okuhafela omulunde umwe ou e lidilulula. Oulaka vanini otava holola yo ohonde yaJesus Kristus, ‘Odjona yaKalunga oyo tai kufa po omatimba ounyuni.’

12. Omweengeli:

Omweengeli ota yeleke Ondjovo yaKalunga. Omwene okwa hala okupopya nomushitwa waye ou a pukifwa ngaha, ou e yadi omatimba, opo e lidilulule ye a pitike ouyelele nohole yaKalunga i uye momutima waye.

13. Onghuti:

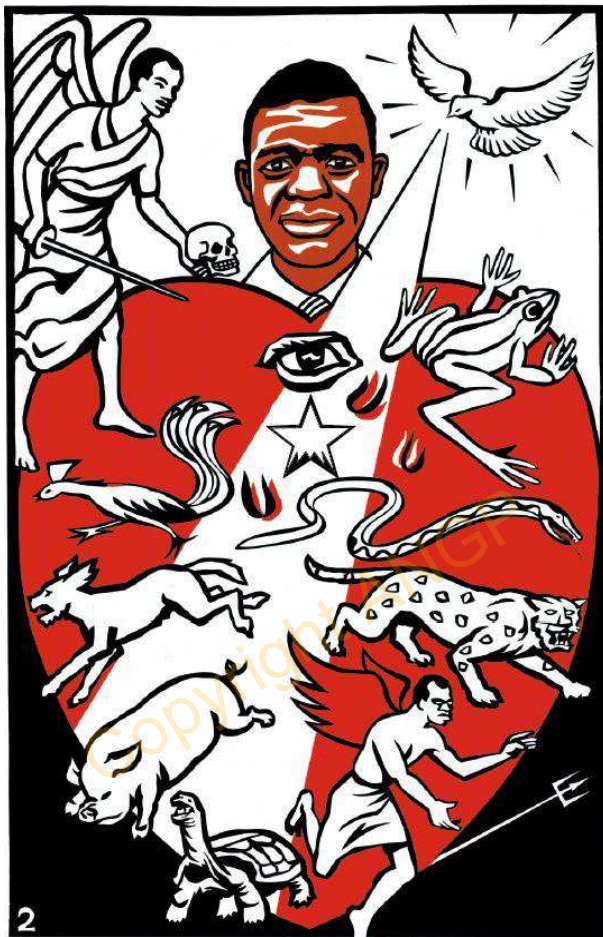
Onghuti oyo edidiliko lOmhepo Iyapuki. Omhepo oyo yoshili tai dimbulukwa oulunde notai tongola ouwa nwii. Omhepo Iyapuki apa oi li pondje yomutima. Omhepo Iyapuki ihai kala opo tapa pangelwa koulunde.

Efano lomutima ou ngeenge otali tu kumwe nonghalo yomutima woye, ufana hano Omwene, yeulula omutima woye opo a dule okuuya mo, dimina ouyelele wOndjovo yaye u minikile momutima woye. "Itavela Omwene Jesus Kristus, ove noto xupifwa." Omwene okwa hala, heeno, okwa udaneka okulundulula omutima woye, oku ku pa omutima mupe nomhepo ipe meni loye. Eshi otashi holoka yo mefano etivali.

EFANO ETIVALI

Efano eli otali unlike omutima omulidilululi, oo tau kongo Kalunga. Omweengeli oku kwete eongamukonda meke laye, Ondjovo yOmwene, "osheshi Ondjovo yaKalunga oi nomwenyo neenghono, noi neememo i dule eongamukonda leememo keembinga mbali, otai tu, ndele tai tongola omwenyo nomhepo, eengolo nomungo; ndele oi shii okutokola omadilongo nomadiladilo omutima." *Ovaheberi 4:12*. Eendjovo daKalunga otadi mu dimbulukifa kutya: "Ondjabi youlunde oyo efyo; nokutya ngaashi ovanhu va ufilwa okufya lumwe aluke, nopo nee komesho etokolo." *Ovaheberi 9:27*. Onhele yomulunde noyomukeheneitavelo oyo: "ombwili ya xwama omundilo nosufuri, olo efyo etivali." *Ehololo 21:8*.

Meke likwawo, omweengeli oku kwete olukwe lwomutwe. Eshi otashi dimbulukifa omunamatimba kutya fyeni atushe otu na okufya. Omalutu etu oo twa fimaneka, hatu a dike, hatu a palufa noku a wapaleka, hatu lipyakidile noshisho shinene oku a ningila eshi a hala, oku na okufya nokukana po, taa lika po filu komainyo, ndelenee omwenyo nomhepo otai kala alushe noi na okuholoka efiku limwe koshipangelapundi shaKalunga.



2. OMUTIMA WATOMHWA NOWE LIYANDJA

Apa ohatu mono nhumbi omulunde ta hovele okupwilikina ondaka yaKalunga, nokuyeululila ohole yaKalunga momwenyo waye. Omhepo Iyapuki otai hovele okuminikila omutima omulunde nomunamilaulu. Ouyelegele waKalunga tau minikile mOtembeli yaye, ndele tau taataa mo omilaulu. Ouyelegele waKalunga ngeenge tau uya mo, nena omilaulu odi na okuya onhapo. Olu-

nde oo tau fanekwa koinamwenyo i lili naku lili otau faduka po, ngaashi hatu shi mono mefano eli. Onghee nee omuleshi omuholike, dimina Omwene Jesus, ou e li ouyelele wounyuni, opo e uye momutima woye, do omilaulu noilonga yomilaulu i dje mo momutima woye, ngaashi tashi ulikwa mefano eli. Omwene Jesus ota ti: “Aame ouyelele wounyuni; ou ta shikula nge, ita ende momilaulu, ndele ota kala e nouyelele womwenyo.” *Joh. 8:12*. Keenghendabalo doye mwene, keendunge doye mwene ile komakwafo ovanhu, ito ka dula okutaataa mo omilaulu ado di li momutima woye nande efiku limwe. Shipu nosha yuka, nosho ashike onghedi yokutaataa omilaulu momwenyo womunhu, okudimina, Ouyelele u shite momwenyo woye opo u te mo omilaulu. odo di li oulunde, otadi kana mo. Ohani neenyofi ohadi tu kwafa mokweenda oufiku, eshi tadi yandje okauyelele mondjila oyo omunhu to ende, ndelenee etango ngeenge la piti, nena omilaulu adishe nounhe ovo vaniingholi veenyofi novohani otava kana po filu. Jesus oye ouyelele woshili. Eshi a ya motembeli yaJerusalema, okwa taataa mo aveshe ovo va li mo, ovo va li tava landifile mo eengobe, eedi neenghuti, noitaafula yovalandakanifi okwe i undwila poshi ndee ta ti: “Okwa shangwa; ongulu yange oi nokwiifanwa ongulu yeilikano, ndele nye omwe i ninga oshokololo shovanyeki.” *Mat. 21:13*. Omutima woye owa ningwa u kale eumbo laKalunga, otembeli yaKalunga koye. Oye okwa hala okukala mo, oku u wapaleka, okuyadifa mo ouyelele, ohole nehafo. Omwene Jesus ine uya ashike okukufa po omatimba etu, Oye okwe uya yo oku tu mangukula meenghono nomepangelo loulu nde. “Omona ngeenge te mu mangukula, nena nye omwa mangukula shili.” *Joh. 8:36*.

EFANO ETITATU

Efano eli otali yeleke oukwatya womutima, womulunde omulidilululi shili. Oye okwa dimbulukwa ouhapu nowii womatimba aye aeshe oo a valelifa Omwene Jesus komushiakano. Pefimbo tuu eli oku wete yo omweengeli, ou e li Ondjovo yaKalunga, e kwetu omushiyakano meke laye, oye nota shiti momutima waye. Oye oku wete ohole yaKalunga tai holoka muJesus Kristus, ohole ei otai hemuna omutima waye, unene tuu eshi ta dimbulukwa kutya Jesus Kristus omona waKalunga, okwe uya okukufa po omatimba aye oo e li po mahapu, eshi a dimina okufya efyo lopafingo komushiakano.



3. O MUTIMA OMULIDILULULI WASHILI

Omulunde omulidilululi, paife oku wete mefano layela nhumbi Omwene Jesus ta hepekwa, ta dengwa nongola yepando, ta dikwa oshishani shomakiya komutwe waye ndele ta dengelwa eembosha momake aye nomeemhadi daye omolwomatimba etu. Eshi osha eta eliyaaluluko lashili momwenyo waye, nomokukalamwenyo kwaye. Mokukonakona Ondjovo yaKalunga, oyo i li po

ongokatengelelo omo ye te litalele mo, omo yo ta dimbulukwa alushe kutya mboli okwa li kokule naKalunga ndele ta mono nhumbi a kala nokutauluka oipango yaKalunga. Elyuudo lomo-kule lopaukalunga olo lokulipa oushima nokulyaaluluka otali mu kwata, nopefimbo opo ta wifa omutima waye koshipala shaKalunga nomahodi opo nee Omwene Jesus ote uya kuye. Ohole nombili yaKalunga otai ya momutima waye, eshi ye a dimbulula nokwa itavela kutya: "Ohonde yaJesus Kristus, Omona, otai mu koshokesho keshe tuu etimba." *1 Joh. 1:7*. "Omwene oku li popepi nomitima da teyauka, ye oha xupifa ava ve nomhepo ya nyanyauka." *Ps. 34:19*. Ondjovo yaKalunga otai ti vali: "Ndele ame ohandi ka tala komufyoona, nokwau e nomhepo ya nyanyaulwa, ndele ta kakama molwondjovo yange. *Jes. 66:2*. Omhepo iyapuki otai mu nongofwele, ondjovo yaKalunga momatwi aye: "Omumwange, ino tila, omatimba oye okwa dimwa po." *Mat. 9:2*. Omangha ta tala natango komushiakano nota tala ohonde yaJesus Kristus oyo ya ndoda komushiakano, nota tambula nomake eitavelo kutya ashisheshi eshi osha ningwa omolwaye, pefimbo olo tuu eli ota dimbulula yo kutya omutenge womatimba aye owa kufwa ko komapepe aye, osheshi Jesus okwa humbata po omakemo nomahepeko etu: "Oye okwa tuwa molwomatauluko etu, nokwa nyanyaulwa molwowii wetu. Ndele ye okwe litwika oudu wetu, nokwa humbata omauyahame etu." *Jes. 53*.

Ouyelegelele wOmhepo iyapuki, otai yadifa nee omutima waye ou wa li u yadi omilaulu noulunde, omutima ou tau kosholwa, ndele tau tokekwa kohonde yaJesus. *Jes. 1:18*. Omhepo iyapuki otai hepaulula pamwe nomhepo yaye kutya omatimba aye okwa dimwa po, nokonghenda ei oye okwa ninga omona waKalunga. *Ovaroma 8:16*. Oye okwa itavela nee kutya ou ta itavele muJesus ke na opo ta ka kana. Lesha *Ovakorinte 1, 6:10,11*. "Muye otu nekulilo omolwohonde yaye, edimepo lomanyonauno okoupuna wonghenda yaye." *Ovaefeso 1:7*. Ehalo lopaulunde nolombelela paife la shituka la ninga ehala linene lokulongela Kalunga, "Ou kwa li e tu hole pehovele." Paife ponhele yokuhola ounyuni naashi shomounyuni, momutima waye omwa holoka ohole yokuhola Kalunga naashisheshi shopaukalunga.

Mefano eli paife ohatu mono oinamwenyo oyo tai udike oulunde pamaludi e lili naku lili eshi wu li pondje yomutima, nande alushe Satana a mya mokweenghenako, ota ende nokutala konima mediladilo eli kutya pamwe ta ka mona ngaho omhito yo-

kwaalukila keumbo laye likulu. Omolwashi Omwene ta kumaida ngaha kutya lungameni nye mu ilikane, kondjifeni Ondeeveli oyo notai mu yi onhapo.

NaKristus Omuvalelwa
Ovagalati 2:20

Onye omwa fya, nomwenyo weni owa holekwa pamwe naKristus muKalunga.
Ovakolossi 3:3

Onye mwa fya molunde, ndele omu nomwenyo okukalela Kalunga muJesus Kristus.
Ovaroma 6:11



4. O MUTIMA U NA KRISTUS O MUVALELWA

EFANO ETINE

Efano eli otali udike omukriste ou a makela ombili iyadi n-manguluko lashili, mefyo lOmwene wetu Jesus Kristus, ou itee lifimanekela sha shimwe shi lili: “Ndelenee ame nashi kale nge kokule, ndi litangele ngeno oshinima shi lili, Omushiakano wOmwene wetu Kristus oo auke, molwao ounyuni wa vaelwa nge, naame nda vaelwa ounyuni.” *Ovagalati 6:14*. “Oye ou a humbata Ye mwne, omatimba etu omolutu laye noku a londeka komushiakano, opo tu longele ouyuuki, eshi twa fya mo mou-lunde.” *1 Petr. 2:24*. Ohatu kumaidwa tu ende pamhepo, fye tu ha wanife vali ouhalu wombelela: *Ovagalati 5:16, 25*.

Mefano eli otamu monika omuti womushiakano oko kwa vaelwa Omwene Jesus konima eshi ve mu dula oikutu yaye. Eengola odo ve mu hepekifa otadi monika nawa mefano. “Oshe-shi okuhandukilwa kwaye okwe tu etela ombili.” “Okwa hepekwa omolwomatimba etu.” Herodes novanhu vaye ove mu sheka, no-konima yoku mu hepeka ove mu dika oshikutu shitilyana sho-purpuri, nokonima yokutunga oshishani shomakiya ove shi mu dika komutwe waye, ponhele yoku mu dika oshishani shoshingo-ledo. Ove mu pa onhondje yoshihati meke laye lokolulyo, ponhe-le yoku mu pa, onhondje youhamba, nova nyongamifa omitwe yavo kuye noku mu nyekelela: “Wa lele po ohamba yOvayuda! ” Ove mu fiila omate ndele tave mu nyeke onhondje meke laye ndele tave i mu dengifa. Eshi va mana oku mu sheka ngaha opo nee ove mu twala konhele oko ve ke mu vaela komushiakano.

Oku na ovakriste vahapu ovo hava indile meengerki, nohava i kouvalelo uyapuki wOmwene wetu, tava imbi omaimbilo noku-fimaneka Omwene, ndele mboli efimbo alishe vo ove lipyakidila nokuvalela Omwene Jesus olutivali komushiakano. “Hakeshe ou ta ti kuame: Omwene, Omwene! ta i mouhamba womeulu, nde-lenee oye tuu ou ha longo ehalo laTate womeulu.” *Mat. 7:21-27*.

Mefano omu ohatu mono mo yo okandjato koimaliwa ya-Judas, ou a kengelela Omwene Jesus nokwe mu landifa po oisili-veli omilongo nhatu, osheshi omutima waye owa li wa kwatwa kolwisho loimaliwa, nomesho aye okwa li a twika. Ovakwaite ovo ve uya okukwata Omwene Jesus ova li ve kwete eeshela no-malyenge. Ovakwaite ova longifa yo oshihoololifo moku litukuli-la oikutu yaye, opo tuu omishangwa yovaprofeti i wanifwe:

“Omidjalo dange otave di litukulile, notava umbile elwakani lange oshihoololifo.” *Ps. 22:19*. Ova kufa po ashishe osho Omwene Jesus a li e shi kwete, ndele nee Ye ove mu ekelashi ndele tava ti: “Fye inatu hala omulumenhu ou a ninge ohamba yetu.”

Luhapu omunhu okwa hala okutambula omayambeko aeshe aKalunga, ova hala oku mona odula iwa, etango tali minikile nawa, ndele vo inava hala oku liyandja kuKalunga. Kuvahapu Kalunga oku lile po ashike okulotokelwa kuye efiku loudjuu.

Ovakwaita ove mu twa eongamukonda molupati laye nomwa dja ohonde nomeva. *Joh. 19:33-37*. Ekondobolo fimbo inaali kwena, Petrus okwe lidimbika Omwene Jesus lu tatu, moipafi yomukainhu omupiya, ndelenee konima okwe ke lipa oushima neenghono. Oto hepaulula tuu Omwene Jesus noilonga yoye noneendjovo doye, ile oto fi ohoni okuhepaulula moipafi yovanhu osho Omwene Jesus e ku longela! “Keshe ou te lidimbike nge moipafi yovanhu, ohandi ke mu lidimbika yo moipafi yaTate yomeulu.” *Mat. 10:32, 33*.

Omwene Jesus ota ti vali: “Ndele keshe ou itaa kufa omushiakano waye, ye ita shikula nge oye ina wapalela nge.” *Mat. 10:38*. “Ovanelao ovava tava tungile kemanya; Jesus Kristus!

Manya lexupifo wa hepekelwa nge,
Ndi mone exupifo mwoove,
Efa omeva nohonde,
Exupifo a dje molupati.
A tondoke nge a xupife nge,
A yapule a koshe nge.

EFANO ETITANO

Efano eli otali ulike omutima wa kosholwa nowa yapulwa, omutima wa xupifwa konghenda iyadi yaKalunga. Omutima ou owa ninga nee otembeli yaKalunga—eumbo laKalunga Xe, Omona nOmhepo Iyapuki pamaudaneko Omwene Jesus Kristus; Ou e hole nge oye ota diinine eendjovo dange, naTate ota kala e mu hole, ndele fye ohatu uya kuye, ndele hatu diki onhele yokukala muye.” *Joh. 14:23*. Omwene Jesus ovapangeli okwe va kandula ko komalukalwa ndele okwa nenepekifa ovaxupi. *Lukas 1:52*.

Ohole
Ehafo
Ombili
Ouletima
Oukaume

Ouwa
Oulineekelwa
Ounamutimanghe-
nda
Elipangelo
Ovagalati 5:22, 23



5. OTEMBELI YAKALUNGA

Omutima paife owa ninga otembeli yaKalunga yoshili. Omatimba okwa kombwa mo. Ponhele yoinamwenyo i lili naku lili oyo tai wilikwa kuSatana, xe yoipupulu, paife ohatu mono Omhepo iyapuki, omhepo yoshili oyo i li momutima. Omutima ou

wa li olukalwa loilonga yombelega, owa ninga paife epya liwa ile omuti owo tau imi oimati yopamhepo ngaashi ohole, ehafo, ombili, onhalanheni, oukaume, ouwa, elineekelo, omutimanghenda, elipangelo neikwawo ya fa ei oyo iwa noya wapala kuKalunga nokovanhu yo. Oye okwa ninga oshitutuma shipe shomuti wakula womuviinyu—Omwenene wetu Jesus Kristus. Oshiholekwa sheshituluko eli oshosho kutya ye paife oku li mu Kristus na-Kristus pamwe neendjovo daye oku li muye. *Joh. 15:1-10*. Eshi a yadifwa nokwa shashwa nOmhepo Iyapuki, oku na eenghono okufita ombelela noilonga yayo; okuvalela omunhu omukulu komushiakano. Keenghono dOmhepo Iyapuki okweenda nokulonga pamhepo ndele hapambelega vali. Ita kala vali ngaashi ha mono, ha udu ile ngaashi elyuudo lopambelega la hala, ndele ota kala patavelo—osheshi eitavelo muKristus olo efindano, okufinda oonyuni. *1 Joh. 5:4*. Paife ota kala palineekelo loshili, nota kolekwa alushe komatumwaumbwilo a pama euyo lOmwenene wetu Jesus Kristus. Oye oku li mohole nomefilongheda laKalunga olo tali kala po alushe.

“Ovanelao, ovo ve nomitima da yela, osheshi ovo tava ka mona Kalunga.” *Mat. 5:8*. Ohamba David nande ya findana mukondjifa ovanaita nayo, ya li noupuna nosho tuu, ndele mboli oya li yo molwoodi lakula momutima wayo, nomokudimbuluka oluhepo linene eli la li momutima wayo oya hovela okwiindila. “Kalunga shitile nge omutima wa yela nomeni lange tula mo omhepo ipe i neenghono.” *Ps. 51:12*. Kape na nande umwe ta dulu okukoshola omutima waye yemwene, ile ta dulu oku lishitila omutima omukoshoki, oye oku na okuya kOmwenene, ngaashi David, nokupula nelidilululo lashili Kalunga e mu shitululile omutima waye wu ninge mupe.

Kalunga oku nehalo okuninga yo sha shipe monghalomwenyo noyoye yo. Okuvandeka oinyakwi yonghalomwenyo yoye mwene nomaudaneko ahamakasha, nonomatokolo oo e he na eshakenifo lasha, omutima woye itau dulu okukala onhele oyo ya wapalela Kalunga, ou e na ehalo oku ku kwafa efimbo alishe. Oye okwa udaneka ta ti: “Opo nee handi ka tila kombada yeni omeva mayela. Ame ohandi ke muyapula eenyata deni adishe noikalunga yeni aishe. Ndele ame ohandi mu pe omutima mupe, nomeni leni handi mu pe omhepo ipe. Ndele handi ka kufa mo omutima wemanya mombelela yeni nohandi mu pe omutima wonhumba. Ndele meni leni handi pake mo omhepo yange nohandi

mu wapaleke mu ende paenghedimhango dange notamu diinine omalombwelo ange noku a wanifa.” *Hesekiel 36:25-27*. Eli olo efatululo lomhango ipe oyo Kalunga e i yandja mohonde ya-Jesus Kristus.

Mefano eli otamu holoka yo omweengeli. Ovaengeli ova tulilwa po okuyakula ovo tava ka fyuulula omwenyo waalushe, ove lile po yo eameno kwaavo hava tila Omwene. *Ps. 34:8; 91:11,12; Dan. 6:23; Mat. 2:13; 18:10; Oilonga yOvayapostoli 5:19; 12:7-10*.

Omutondi naye yo opo e li. Okwa fikama popepi nomutima, a fa a teelega omhito okuya mo monhele yaye ikulu. Onghee ohatu kumaidwa tu lungame fye tu ilikane, osheshi omunaitanafye, Satana ote tu dingonoka alushe ongonghoshi tai nduduma notai kongo ou tai mu pona po. *1 Pet. 5:8*. Luhapu ote ya molupe lwomweengeli wouyelele, ndele ta hongolola noupu omona waKalunga ou e he li oupafi, mokulongifa omahalo ounyuni, panghedi ei osho nee ta kendabala okufufya yo ovahoololwa. Ngeenge hatu mu kondjifa oye ote tu yi onhapo. *Jakob 4:7*.

EFANO ETIHAMANO

Apa ohatu udikilwa omutima ou u li pokuliyandja momamakelo. Eisho limwe otali hovele okufiika, edidiliko olo tali ulike kutya omukriste ou ota hovele okutalala momhepo yaye, onghee nee ke li vali oupafi nawa. Neisho likwawo ota tala nokuhe nohoni momudingonoko waye, tashi ti paife okwa fa e kwetiwe nee kohole younyuni. Meni lomutima waye ouyelele owa kanifa eenhe dawo nomadidiliko omomutima waye aa kwa li taa ulike ehalo laye okulongela pamwe naKristus moudjuu, ola nghundipala paife. Oye okwa kundukidwa komamakelo nokwa hovela okufindika kwaamwe nokuli, ponhele yoku a finda. Ponhele yokupwilikina kondaka yaKalunga paife ota pwilikine komanongofwelo noko-maudaneko omupukifi womwenyo. Nande ohai ngaho kongerki, hai ashike panghedi nopambebeleko, ohole yaKalunga momwenyo waye kai mo vali, oya talala. Oye okwa ninga omulumenhu womitima mbali paife, ou e he na vali oukolele monghalomwenyo yaye. Oye ote lifefa kounyuni paife, nande a fe ta ulike kutya nantango onghee e na ohole yaKalunga.

Onyofi momutima waye, elyuudo laye, oya kanifa eenhe dayo. Omushiakano paife iteu humbatwa vali nelimemesho, nde-



6. O MUTIMA OMUMAKELWA WEEMBINGA MBALI

lenee owa ninga omutenge mudjuu noupyakidila paife: Eitavelo laye otali tenguka paife ye iha kongo vali ekwatafano naKalunga meilikano, ota ningi omuhayavala nomukonima momwenyo waye, kanini nakanini ota yandje onhele momutima waye komumakeli waye. Eenghundafana daye paife odovakwaunyuni ponhele yokukuundafana novaitaveli lela.

Omhepo yodila, opou oyo tai udike ounwa otai hovele okukonga onhele momutima waye. Ota hovele okudimbwa kutya oye okwa xupifwa pafilonghenda alike, onghee nee ota hovele okuninga omukriste omulinenepeki. Oukolwe otau konghola poshivelo shomutima nowa hala okumona onhele, unene tuu efimbo eli e li meenghundafana dovashivikile vaye vopaunyuni ou, ye nee ina hala okumonika ounghundi, ile omumweni ke na nghundafana ya djoonoka, pefimbo olo tuu eli Omutondi ote mu tomho kutya osho itashi nyono po sha kombinga youkriste waye, osheshi oshii-ma shefiku limwe alike. Omahalo mayi nomadiladilo mayi otaa holoka momutima. Oye ota hovele okuhafela eendjovo inaad ko-shoka nodopautengauki, okutala luhapu naluhapu omafano aha yukile nokupwilikina eendaka diha fele, okuya keendanisa kuholoka peenhele domaulukilo oihongololi i lili naku lili, pefimbo eli ta tala oinima ya tya ngaha oyo Omutondi te mu nongofwele kutya kai fi oulunde, pefimbo la tya ngaha opo tuu opo omunhu ta hovele okuyeululila oinima ya tya ngaha momutima waye.

Shoovene osha yela kutya itatu dulu okukeelela eedila di tuke kombada yomitwe detu, ndelenee otu na ondjo ngeenge hatu di pitika di tungile oihadi yado kombada yomitwe detu, omo tamu ka dalwa eemhepo da nyata. Satana ngeenge hatu kendabala oku mu pa okamunhwe kamwe nena ye ota kwata okwooko akushe ndele ta kookololele omitima yetu neemwenyo detu mekano. Hano ekumaido laKalunga, onghee tali ya kufye noku tu londwela kutya, faduka po ouhalu wombelela, ove ino danauka noulunde, panghedi aishe tuu oyo tau uya kwoove ou na okuu faduka po. Matukila kuJesus, omumangululi nomufindani.

Omulumenhu ou ta monika apa, ta tu eongamukonda laye momutima, eshi otashi udike ovasheki ovadini novanaita naKalunga. Nomalaka avo omasheko nomakanya avo oo taa di omalaka mayi otaa tu ndele taa tjuula omutima womukriste. Omutima ihau dulu okulididimikila oipute ya tya ngaha. Omunhu paife oha tila ovanhu komesho yaKalunga, onghee nee mokutula kutya ovanhu otave mu tile ngahelipi, oye ota hovele okuninga omupika wovanhuh paife ye ta dipo puKalunga. Omahandu, oidimbi nomaonya koshipala ei otai holoka alushe puye pefimbo loudjuu nenyonaukepo lombili oli li alushe momwenyo waye. Eyoka ehandunhu olo li na omhepo yondubo, otali yelufa alushe omutwe walo ngeenge ovanhu oovakwawo tava mono elao lasha, omhepo ya tya

ngaha otai ende kanini nakanini mokukonga omhito momutima nongeenge to i pe okamhito kanini nena outondwe nondubo otai shiti momutima woje.

Ohole yoimaliwa ohai kwata omitima yetu noupu, ngeenge itatu dimbulukwa omakumaido Omwene wetu Jesus Kristus eshi ta ti: “Pashukeni ndele ilikaneni, opo mu ha pwile momamakelo. *Mat. 26:41*. “Onghee hano ou e lishii e li ofika, na lungame a ha wile po.” *1 Ovakorinte 10:12*. “Lidikeni oilwifo aishe yaKalunga, opo mu dule okufikamena omakonda omuyelani.” *Ovaefeso 6:11-18*.

EFANO ETHIHEYALI

Efano eli otali ulike eshunomonima lomunhu, ou a mona ouyelele wa wana nokwa makela ouwa womaano omakwaulu nokwa li a yadifwa Omhepo Iyapuki, ndelenee paife okwa shuna monima. Otali ulike yo onghalo yomunhu ou inaa mona nande elidilululo mokukala kwaye ye ine liyandja kuKalunga, nande eendjovo domakumaido aKalunga nEvaangeli loshilongo shaye la udifwa luhapu nopaenghedi dihapu puye. Omulumenhu ou ha kukutike omutima waye ngeenge Kalunga te ya puye, oye ota ende ta ningine kanini nakanini ponhele yokulihumbata nawa.

Kombinga yeshunomonima, Omwene Jesus ota ti ngaha: “Omhepo ya nyata ngeenge tai di momunhu, otai pumauka meenehele dihe nomeva, tai kongo etulumuko, ndele eshi itai li mono, otai ti: Ohandi ka shuna meumbo lange nda dile mo. Ndele ngeenge tai imo, otai li hange la kombwa ndele ola wapekwa, yo otai i ndele tai ka kufa eemhepo dikwawo 7, edi di i dule owii, otadi uya ndele otadi kala mo, nohauxuuninwa yomunhu ou otai ningi ii i dule yotete mowii.” *Lukas 11:24-26*. Ovanhu va tya ngaha ovo tava yelekwa neyele eli tali ti: “Ombwa otai alukile konghungo yayo, noshingulu sha koshwa otashi alangatele monhata.” *2 Pet. 2:22*.

Omashangelo aa otaa ulike onghalo yomutima womushunimonima. Omatimba okwa alukila vali momutima panghedi yekonda notaa pangele paife omutima ou. Noshipala yo otashi holola kanini osho shi li momutima. Omhepo Iyapuki oyo tai udikwa nonghuti, paife oi udite oi na okudja mo, osheshi omatimba ihaa kala pamwe nOmhepo Iyapuki. Osho itashi dulika omutima womunhu kombinga wu kale otembeli yaKalunga fimbo kombinga



7. OMUTIMA OMUSHUNIMONIMA

imwe wu li etwali laSatana. Omweengeli Ondjovo yaKalunga, ota di mo noluhodi, ndele ota tale natango nelineekelo eli kutya omutima omukani pamwe tau ka aluka vali ongomumati a kanene ndele tau ti: “Ohandi fikama ndele handi i kuTate ndele handi mu

lombwele: Tate, onda nyona meulu nokoshupala shoye, ongee inandi wana vali okuufanwa omumoye.” *Lukas 15:16-19*. Xe okwa kufila po omona omatimba aye shaashi e uya nelidilululo lashili, ndele Ye okwe mu wapaleka.

Ndele nee kombinga yefano eli kaku na nande edidiliko lelidilululo lasha lovhili nande, kape na ealukilo kuKalunga, kape na ekongo lediminwepo lomanyonauno keemhadi daJesus. Omanyuudo okwa vavuka a fa oshivela sha pya mediko. Oku na omatwi ndele ke udite ko ondaka yaJesus Kristus oyo tai mu ufana. Oku nomesho ndele ke wete elambo loheli olo li li komesho aye. Paife ihafi vali ohoni omolwokukala kwaye moulunde kwa tya ngaha. Satana okwe ya momutima waye opo a pangele mo, noku li nokuli omutumba koshipundi ongohamba. Otashi dulika pefimbo eli omunhu a tya ngaha ote litangele ouwa waye wokombada elongelokalunga laye lopamesho ovanhu, ndelenee mboli oye ombila ya kolongwa kombada mo meni omainyo e li mo. *Mat. 23:27*.

Xe yoipupulu paife oye e li monhele yOmhepo yoshili. Oshinamwenyo keshe, etimba otali shikulwa kondeeveli, omhepo ya nyata oyo ya yadifa paife omutima. Ye mwne paife nande a hala a manguluke keemhepo da tya ngaha odo tadi mu pyakidile alushe, ita dulu vali osheshi odi mu kwete ongomumangwa. “Ou ta ekeleshi omhango yaMoses oye e nokufya pehe nongenda nande, ngeenge ope na eendombwedi mbali ile nhatu; hano otamu ti ngahelipi ehandu olo tali kala li fike peni kwau ta lyata nomhadi Omona waKalunga nota dini ohonde yehangano, omo a yapulilwa mo ndee ta sheke Omhepo yefilonghenda?” *Ovaheberi 10: 28-29; 2 Petr. 2: 1-14*.

Efaneko eli ngeenge otali tu kumwe nonghalo yomutima woye, omuleshi omuholike, ufana Kalunga komutima woye aushe. Oye ota xupifa ovo tava lotokele kuye, Oye oku na ehalo oku ku kufila po omatimba oye shaa tu to ya kuye nomhepo yelidilululo lashili. Oye ota dulu okumanga Omutondi neenghono daye adishe domilaulu, noku mu umba mo momutima woye, shaa tuu to mu pe omhito yoku shi ninga. Ila kuye ngaashi omunashilundu ou eile kuye ndele ta ti: “Omwene ngeenge wa hala oto dulu okuvelula nge.” Omwene Jesus okwe mu nyamukula ndee ta ti: “Onda hala, yela.” *Markus 1:40,41*. Ndelenee ngeenge to twikile noku kutika omutima woye, ngeenge wa hala okukala momilaulo po-

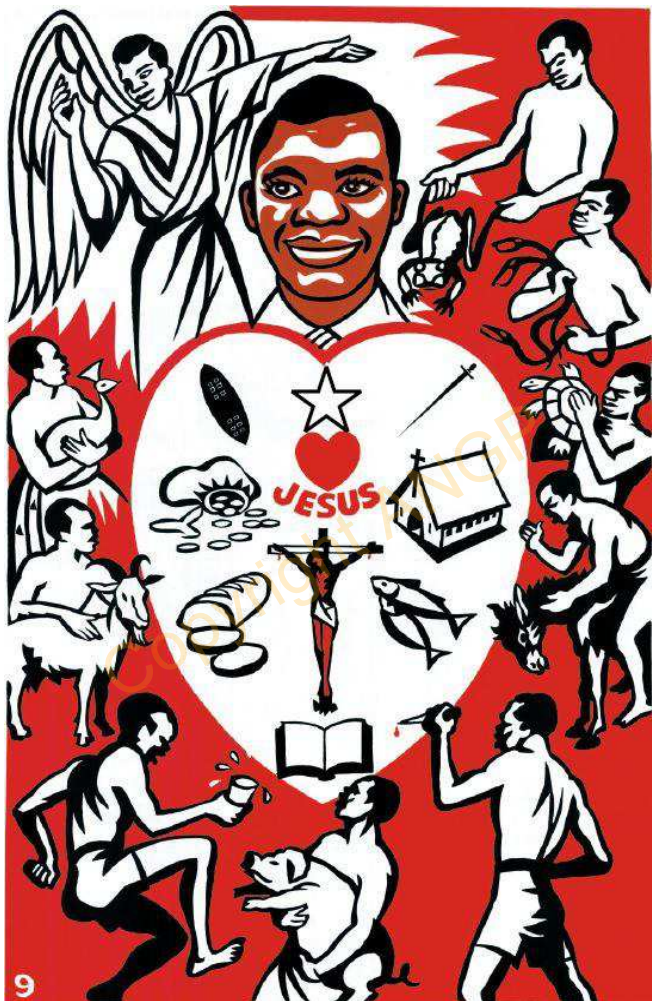
nhele yokukala mouyelele, kape na vali etumwaumbwile lasha kombinga yoye, kape na ekwafo lasha, osheshi paife owa hoolola efyo komesho yomwenyo—“osheshi ondjabi youlunde oyo efyo.”
Ovaroma 6:23.



8. EKANO LOMULUNDE

EFANO ETIHAMANO

Apa otapa hokololwa nee omunamatimba ou ha teelele alu-
she efiku lomongula, omushunimonima ou e li pokuhanga efyo
laye; olutu laye oli yadi ouyehame nomwenyo waye ou yadi ou-
mbada wefyo. Efyo (oipongo) ola holoka nee pefimbo olo inaali
teelelwa nopefimbo opo inaali pumbiwa nande okaniingholi.
Ehafo loipupulu nolopakafimbo loulunde paife kali po vali, paife
oshili yoovene otai holoka nee, ondjabi idjuu youlunde paife otai
holoka nomesho. Oudjuu woheli paife ou li kombada yomunhu
wawo. Paife ngeenge ta diladila okwiindila, oku udite kutya ekwa-
tafano laye naKalunga olo ye a kala inee litulamo nale mulo,
paife kali po vali. Ookaume vaye vakulu, ova tila okukala pombe-
te yaye, vali eendjovo davo dehekeleko odo dihe na etumwau-
mbwilo lasha itadi mu vatele sha, itadi xupifa omwenyo waye do
itadi kandula po ombada ou wa hanga omwenyo waye. Oku
udite kutya paife oku na ashike okutala muKalunga, osheshi
Ondevelo inai mu pa nande omhito oku shi ninga. Aishe oyo a
kala a fimaneka nokwii lalakanena, paife oya fa tai mu sheke,
ovateketeli ovapukululi vaye vopamhepo, ovo yo inaava xupi-
fwa, navo yo itava dulu oku mu vatela. Oye ota hovele okudi-
mbulula kutya, oixuna mboli okuwila momake ehandu laKalunga.
Ovaheberi 10:31. Oye okwa kala nediladilo olo kutya konima
yefimbo lile opo ta ka mona omhito yokuwapaleka ekwatafano
laye naKalunga, ile okumona omhito yokulidilulula pefimbo olo
e li pokufya, ndelenee paife oku wete kutya kaku na vali omhito
ya tya ngaha. Ovanhu omayovi osho tava fi ngaha ombaadilila,
inaava mona omhito yokukonga Kalunga mangha ve li mombete
youvela. Onghee hano oshiwa okukonga Kalunga fimbo ta mo-
nika. Ponhele yokuuda omalaka ehekeleko noonghenda yaKalun-
ga, mombete youkufya, paife omulunde ou e li pokufya, ou a
kala a dina onghenda nohole yaKalunga mokulamwenyo kwa-
ye nokwe i ekelashi, paife ota ka uda omalaka Omupanguli waye,
ponhele yokuuda omalaka Omuxupifi waye. “Djeni po puame,
onye ovafingwa, mu ye momundilo waalushe wa longelwa omu-
yelani novaengeli vaye.” *Mat. 25:41.* Omunhu okwa shitwa e no-
kufya lumwe aluke, nokomesho etokolo. *Ovaheberi 9:27.*



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9. OMUTIMA WOMUFINDANI

EFANO ETIMUGOYI

Satana neenghono daye adishe okwa dingilila omutima, note lihepifa meenghendabalo daye okupukifa omona waKalunga. Ounhwa, ohole yoimaliwa, ondeeveli omulinyateki, nosho yo omayeleko mahapu. Ponhele yongwe apa paife ohatu mono okadongi, osheshi olunde luhapu ohau ya momalupe nomalupe, we lituvika sha ndele tau ya medina li lili. Ndelenee omukriste ou e li oupafi, oye ote u dimbulula nande nau uye molupe liwa li fike peni, nande nau uye molupe lomuyengeli wouyelele, osheshi Ondjovo yaKalunga nOmhepo yOshili otai mu endifa moshili yoovene. Kakele koinamamwenyo otapa monika yo omulumenhu ta ndanisha, nholo lomaviinyu meke laye, ta kendabala okuheka omukriste nomahafo opaunyuni. Eshi ashishe itashi vatele noitashi pukifa omukriste washili, oshi oye okwa fila ounyuni pamwe naKristus. Omunhu omutivali mefano, ota tu omukriste nomukonda. Omupopyonayi, ealulilafano lowii, esheko nomatili fo oo taa endelevanaita naKalunga, luhapu otaa endelevanaita yo movakwamaitavelo, ei aishe otai tu omutima womona waKalunga efimbo keshe. Ndele nee oye okwa fya nomufitamati kwaayo tai popiwa kovanhu, shaashi ye okwe litula mwaayi yaKalunga. Oye ota dimbulukwa eendjovo dOmwene Jesus Kristus: “Ovanelao onye, ovanhu ngeenge tave mu sheke ndee tave mu taata ndele tave mu popile mowii aushe nokufufya molwa nge. Hafeni nye mu nyakukwe pombada, osheshi ondjabi yeni oinene meulu.” *Mat. 5: 11, 12.*

Efano eli otali hokolola omukriste ou a kondja e he nedimbuko, mokati komaudjuu nokomamakelo manene. Nande ta pukifwa keembinga adishe, oye okwa pama noku nomukumo fio opexulilo, onghesha nee oye “omufindani elela muJesus Kristus.” Oye okwa hovela efiyafano lopakriste, nokwa xuma ko nalo, nelidiiniko, ye ina tengukila kolulyo ile kolumosho, “omesho a taalela Jesus, omuhovelevanaita nomuwanifi weitavelo.” *Ovaheberi 12:1-2.*

Oulunde, ombelela (omunhu yemwene) pamwe nomutondi, ota longo nouidiinini efimbo alishe opo a ete po etukuko pokati komukriste nohole yaKalunga. Ndelenee nehafu linene neitavelo lapama oye ota tumbula noukwashili kutya: “Olyelye te tu tuku-la mohole yaKristus?” Oudjuu mbela, efininiko, okutewaatewa,

ondjala, onghai, oshiponga ile eongamukonda? *Ovaroma 8:35*.
Ahowe, “mwai aishe ohatu findi nokufindilila omolwaau e tu hole.” *Ovaroma 8:37*. Noikondjifo aishe yaKalunga, oye ota dulu okukala ofika, mefiku lehandu, mokufinda omamakelo opo tu dule yo okufindana muYe nokutambula oshishani shoukwaalushe.

Onyofi oyo tai faneke omalyuudo aye onghee tai vadima nokuminikila. Omutima waye ou yadi eitavelo nowa yadifwa nOmhepo Iyapuki. Omweengeli waKalunga kombada yaye, Ondjovo yaKalunga, otai mu dimbulufa omaudaneko manene, a udanekelwa ovo tava findana notava kondjo fiyo exulilo: “Omufindani ohandi mu pe okulya komuti womwenyo u li moparadis yaKalunga.” “Omufindani ke noshiponga shefyo etivali.” “Omufindani ohandi mu pe a lye omana a holekwa, ndee handi mu pe emanya litoka, nomemanya omo edina lipa shangelwa mo, ndele itali shivika nande okomunhu, kuau aeke te li tambula.” “Ou ta findi ndee ta diinine oilonga yange fiyo okexulilo, ohandi mu pe eenghono dokupangela oiwana.” “Ou ta findi, ota djalekwa oikutu itoka, nedina laye ihandi li dimi mo membo lomwenyo, ndelenee edina laye ohandi li hepaulula koshipala shaTate nomoi-pafi yovaengeli vaye.” “Ou ta findi ohandi mu ningi ongudi motembeli yaKalunga kange, ndele ye i ta dimo vali, ndee handi mu shange edina laKalunga kange, nedina loshilando shaKalunga kange, oshaJerusalem Shipe, tashi kuluka, tashi di meulu kuKalunga kange, edina lange lipa.” “Ou ta findi ohandi mu kaleke omutumba pamwe naame kolukalwapangelo lange, ngaashi Ame nda finda ndele ndi li omutumba pamwe naTate okolukalwapangelo laye.” *Ehololo 2:7, 11, 17, 26; 3:12, 21*.

Ondjato yoimaliwa yapatuluka, otai ulike kutya ye ina patululila Kalunga omutima waye auke, ndelenee noimaliwa yaye okwe i yandja meke lakalunga. Ponhele yokuhalakanifa emona laye eli lopadu, ota vatele eehepele ndele ta yandje oshitimulongo shaye shoimaliwa nosho yo omavatele amwe mokufimanekifa Kalunga kaye.

Omboloto noshi, ei otai ulike kutya ye ota xupu moikulya iyela mokukalamwenyo kwaye. Ite linyateke nokulya osho tashi kolwifa ile okunwa oingangamifi oyo tai nyateke olutu laye, ile okunwa ohonde yomafiawilo noyoimengha ahowe. Ita halakanifa oimaliwa yaye, ye ita nyonopo olutu laye (otembeli yaKalunga) mokulongifa omakaya e lili naku lili, ye iha nu oingangamifi ndele

oha li ashike oikulya oikoshoki. Omutima waye owa ninga eumbo leilikano, ndelenee oha i yo kongerki yaKalunga omafiku aeshe nokwe i fimaneka omafimbo aeshe e lili naku lili. Okuhole okwiindila, mongerki, meumbo, ile mondjuwo yaye, osheshi oku shi shi kutya omukriste ita dulu okufikama pehe na ekwatafano naKalunga.

Embo la patuluka otali holola kutya Ombibeli oyo embo le mu patulukila nohe li lesa efiku keshe nohe li konakona opo a mone mo eenghono, ouyele noupuna itau xulu. Ombibeli oya ninga onyika yokeemhadi daye neongamukonda olo ta findi nalo ovanaita naye. Oyo omungome womwenyo waye wakeshe efiku, omeva enota laye, omeva oku mu kosha owii noshiitalelo omo te limonene yemwene.

Oye ota humbata omushiakano waye nomukumo, osheshi oku shi shi kutya kaku na oshishani nope he na okuhumbata omushiakano. Eshi a shiya kutya oye okwa nymuka pamwe naKristus nota ende mokukala kupe, onghee ota kongo oyo yokombada, oinima oyo yomoukwaalushe, oyo ihai monika nomesho okomutwe. Oye okwe lilongekida okushakeneka Omwene waye, nokwa fa omuti wa twikwa pomalotokelo omeva, oo tau imi oiimati pefimbo lao, a foshitutuma shomuviinyu washili osho tashi ima oiimati ihapu. Oumbada wefyo ke u shi, osheshi ohole yaKalunga oyo ya wana, oya yadifwa momutima waye kOmhepo Iyapuki.

EFANO ETIMULONGO

Omwene Jesus okwa popya ngaha: “Aame enyumuko nomwenyo; ou ta itavele Nge, ota kala e nomwenyo nande okwa fya. Nau e nomwenyo ndele ta itavele Nge, oye ke na apa ta ka mona efyo.” *Joh. 11: 25,26*. Oshishili handi mu lombwele: Ou ta udu eendjovo dange, oku nomwenyo waalushe, ye ita ka tokolwa, ndelenee ye okwa dja mo mefyo, ndele e uya momwenyo”. *Joh. 5:24*. Efyo itali eta oumbada ile ouyehame momukriste nande. “Ndele eshi shopanyonauko ngenge tashi djala shinya shi he nenyonauko, naashi tashi fi ngenge tashi djala eshi itashi fi, opo nee ondjovo ei ya shangwa, otai ningi yoshili: Efyo ola ponwa po filu mefindano! Efyo, efindano loye oli li peni? Efyo oshitwifo shoye oshi li peni? Oshitwifo shefyo osho oulunde, neenghono doulunde odo omhango. Ndele Kalunga Oye na pandulwe, ou ote tu pe efindano omolwOmwene wetu Jesus Kristus.” *1 Ovakorinte 15: 54-57*.



10. OKUYA MOUKWAALUSHE

Omunhu ou a kala naKalunga noku enda naye, ita tila efyo. Efimbo ngeenge la fiki kutya ye oku nokuya, ota yi nehafo no-nomukumo, ngaashi sha popiwa komuyapostoli Paulus: “Hano handi fininikwa keembinga mbali, onda hala okudja po ndi ka kale puKristus, osheshi osho sha wapalela nge unene.” *Ovafilipi 1: 23.*

Omukriste okwa djuulukwa okumona oshipala shOmwene Jesus. Omumangululi waye, ou mokufya komushikano e mu pa emanguluko. Omhepo Iyapuki otai mu dimbulufa yo eendjovo daJesus: “Eemwenyo deni inadi nyika oluhodi, itaveleni Kalunga nye mu itavele Nge yo. Meumbo laTate omu na eendjuwo dihapu, ndele ngeno kapa li ngaha, ngeno ohandi mu lombwele, ohandi ke mu longela onhele. Nande ohandi ke mu longela onhele, ohandi aluka, ndele handi mu ile, nanye yo mu kale apa Ame ndi li.” *Joh. 14:1-4*. “Osho eisho inali shi mona, nokutwi inaku shi uda, sho inashi ya momutima womunhu, Kalunga okwe shi longekidila ava ve mu hole.” *1 Ovakorinte 2:9*. Kombada yedu kaku na elaka la wapalela okuhokolola ouwa womoukwaalushe oo we mu longekidilwa nye ovo tamu ende meenghatu dOmwene Jesus fimbo mu li kombada yedu.

Ponhele yoipongo oyo tai tilifa (efyo) apa ohatu mono omweengeli, omutumwa waKalunga, mefano eli laxuuninwa. Omweengeli okwe lilongekida okutwala omhepo yomwenyo womuyuuki kuKalunga oko ya dile. Omwenyo nomhepo otai mangululwa mo molutu eli olufi, ndele tai tuka okuya kuYe ou yo ya kala muYe noku mu fimaneka nokufila muYe kombada yedu. Ehambelelo oku mu hambelela nehafo otali mu teelele kwinya, moipafi yaKalunga, oko ta ka uda eendjovo dediminino dOmwene Jesus Kristus: “Iyaloo, omupiya ove muwa nomudiinini; ove wa li omudiinini mwai inini, ohandi ku pe okupangela ihapu. Inda mehafo lOmwene woye.” *Mat. 25:21*. Satana ke na vale eenghono dasha kuye, osheshi: “Momesho Omwene efyo loyayuki vaye ola nendipalelwa.” *Ps. 116:15*. “Ndele nda uda ondaka ya dja meulu, tai ti: Shanga: Ovanelao oonakufya ovo tava file mOmwene okudja nena fiyofiyu! Heeno, Omhepo osho tai ti, ovo otava ka tulumukwa koudjuu wavo, osheshi oilonga yavo otai va shikula pamwe navo.” *Ehololo 14:13*.

Omuleshi omuholike “woshilitalelo eshi shomutima”, Omwene ne ku vatele opo vu yandje omutima woye kuYe, ou e ku hole, osheshi paife oye ote ku hekeleke ndele ta ti: “Omu-mwange, pe nge omutima woye, penge omwenyo woye, ndele omesho oye naa pashukile eendjila dange. *Omayeletumbulo 23:26*. Yandja omutima woye omuloloki nowa nyika oluhodi kuJesus, oye note ku shitile omutima mupe nomhepo ipe meni loye. Ino pitika u fufywe komutima owo woye mwene omunaipu-

pulu, opo u shikule omahalo ao, osheshi ou ta ineekela omutima waye mwene, oye elai, ndele ou ha ende neendunge ota xupifwa. *Omayeretumbulo 28:26*. Efa oulunde woye ndele to shikula ouyuki, osheshi ondjabi youlunde oyo eflyo, ndele omaano onghenda yaKalunga oo omwenyo waalushe muKristus Jesus. *Ovaroma 6:23*.

Ngenge wa yandje omwenyo woye kuYe, diinina eendjovo doshili odo di li muJesus Kristu, meitavelo, mohole, omolweto-mhelo olo la tumbulwa kuPaulus: *2 Tim. 1:12*. “Ndelenee itandi fi ohoni, osheshi ame ondi mu shii ou nde mu lineekela, ndele ondi shii shili, Oye oku neenghono dokutuvikila nge oshipewa shange fiyo okefikulu linya.” Litungila meitavelo lashili, indila Omhelo Iyapuki, kala mohole yaKalunga, nomesho oye a taalela Jesus, ou Ondjila, Oshili nOmwenyo—Omwene wetu ou te uya diva okwiila ovana vaye Omwene wOovene, Ohamba yEhamba.”

“Ndelenee Oye ou ta dulu oku mu amena, mu ha punduke note mu kale ke mehafo koshipala shoshinge shaye, mu he noshipo. Oye aeke Kalunga nOmuxupifi wetu omolwOmwene wetu Jesus Kristus, Oye na pewe efimano nounene neenghono nepangelo manga omafimbo a li e he ko nena nofiyo alushe! Amen.” *Judas 24, 25*.

Ku neumbo alushelushe la yela nola vadima,
Omo oounyenye weulu nehafo alushe wa udika nowa ngelenge-
dja;
Ovaengeli vatoka tava velima va imbila oshitrone,
Onaini ame ndi ye mo meumbo eli?

Ongudu yolwiimbo:

Eumbo liyela, eumbo eholike,
Nhele yOmukulili wange, eumbo liyela.
Diva handi imbi pamwe moshivilo shomeulu,
Jesus, Omumanguli wange, eflyo ondi ku tile shike?
Diva handi mono Omukulili, okoshitrone shitoka.
Opo, heeno opo onaini ndi nangale eumbo eli?

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UN MONDE SPÉCIAL DE L'ANGP
UMA PALAVRA ESPECIAL DA ANGP

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