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# **CWINY DHANO**

**ONYO**

## **ARANG ONYO KIO ME CWINY**

Buk man Ocakere ki i france imwaka 1732 yaka enwo cono Buk ni imwaka 1929, doki ebedo ka cono kore ki kore ileb na pat pat kalo 250 oko yaka dhon epoko iwilobo aromo 127. Jo na twako Lep ki ducu, ke edini, nwango tella natir pien buk nitie ka nyuthno yoo na atir ikom kwo naka ki lok koobanga both jo ducu kite onwongo Propeta Ezekeri con obino okobo kede imwaka 586 inyim lalar Kristo. Abino mino ni, cwiny na nyien yaka thama na nyien. Ce ibino bedo joga yaka abino bedo obanga uu” Ezekeri 36:26-28.

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**ISBN 978 - 1 - 920322 - 18 - 2**

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**P.O. BOX 2191, PRETORIA, 0001, R.S.A.**

(A Gospel Literature Mission financed by donations)

(Reg. No. 1961/001798/08)

# **CWINY DHANO**

## **OOT KO OBANGA ONYO KATIC KA CITAN**

**(1 Yoana 3:4-10)**

Anwongo itiye ka kwano buk ni, ket itama nini, cal ki kio na in ineniri kode kade ingeo Obanga onyo ibedo akristayo ngataba oyee ilok ka alar Onyo Odor ce ilok ko Obanga, bino nenno cal mere kite no Obanga neno en kode, Dhano neno kite na yoko nen kode ento Obanga neno kite na cwiny dhano tiye kode (1 Camiri 16:7). Citan obedo babo me twodo ducu en obedo adwong me colping. Kun Obedo obanga me wilobo ni yaka nyuthere calo a kwena me tara me tero cwoki mon iyo na reco; ikare ni, kite na con roma roma. Kiye omalaika gin me twodo na Pokere gini ki kom wadii yaka poro gini omalaika ka Kristo, ento pe gin. Ki wura adtwone, citan ki ko kome obino olokere me bedo akwena me tara (2 Korinti 11:13-14). Citan, Obanga me piny ni, gwoko jii kanya col ek jii kur onen ni yecu me laro gi. (2 Korinti 4:4). Joono obalo weng ki joo na ba oyeo tire me kwo na leng odto yaka ba ngeog gini gin moro ikom Obanga, Joo non eloyo gii edtee cal me bal lloboni Epeco 2:1-2 twura ka wangi oyabere me nenolo kit kwoo na gin Orwenyo me balo kwo ne la bed nakangat akobo, “ni en bara eballo, bwole kene. Pien atin ko obanga onyuthere pii lok ni me barno lok na jo na reco obino otiyo gini.” (1 Lakama 3:8). “Yaka dong mii lok ko Obanga kwertic nareco yaka bino ngwec oko ki bothi nyingni both Obanga yaka en bino nyiny no both. (James 4:7-8).

Anwongo itye ka kwano buk ni, rip mono cane iye ni iremo nenno cwiny keni keni kite na tiye kode wek mach Obanga orang kite na cwiny tiye kode yok Okobi ni, nge bal alaka amegi kur ikwer ni bal non ope, Lok ko Obanga kobo ine wa ni, “Ka wan ekobo ni wan epe ki bal, nongo wan ebwole kekenwan yaka lok atir ope both wa. Ento wa dotho bal wa both Obanga, bino gwoko cikere mere yaka timo gin atir bino timo ine wa kica pi bal wa yaka kiyo oko bal na reco na wan wabedo katimo (1 Lakana 1:1-10). “Remo ka yeco, athin me, lwoko wa kibal ducu. In kobedi citan onyo Obanga

ene loyii in ibedo opii me balo onyo atic Obanga.

Ka balno ene Loo kwo ni; Kur ikwer, ento kokiko both Obanga bin timno kica ka iwok both Yecu Kristo, Obino ilobo me laro lobar me tur teko ka citan kibal no owok i koma en obedo alarwa in itiyee inyi Obanga na leng na ngeo mung ducu, thama no opono kikite na in ikwo kode. Tek ma rac me mungo kite na in ikwo kode ki tic ni both Obanga, "Obanga Obino oyubo ith Onuba Obino Owinyo? Obino Oyubo wang wa-ba Obino Oneno? Jabuli 94:9. "Rwoth neno ki diru wilobo ducu both jo na winyo lok mere" 2 Tekwaro 16:9. "En neno kore kikore kanya cwo nyoni kany acor acor rwok Oromo Ope ame kano abalo ki both Obanga Yubo 34:21-22. "ento Yecu ba Ongenere keken both jo non Pien en ngeo gin ducu" Lakana 2:24-25. Dong pi manu yom cwiny Obedo pii jo ne timo kica jo na bal gi emio okoko okur yomcwiny bedo both jo na rwoth ba bino dothno pii bal yaka jo na tie gini na rach na Kobo Jabuli 32:1-2.

## **GONYO LOK CANE NA TIYE IBUK NI CAL ME ACEL**

Cane ni nyutho cwiny joo me wilobo ni. E cwo nobalo Onyo dhaka ekobo ibaibul nii joo ni Obedo gini Obalo. Manu ngat na Jami me wilobo ni ene looji naka ki maro kit kwo ka dhano ma reco. Man cal atir na cwiny Obanga neno kijii. Wang joo no deng akwar twako lok kom mero kite ne eco kode ibuk me Carolok 23:29-33. Nyithi wa ngat moro na matho Kongo rwok ek otem madho Kongo na nyien. Eki anyuthe ni Pire Kenekene na maro dhaa kii kwinyo. Wange Opong ki remona kome opong ki ret awanon anongo opwoy owee. Kur iwek kongo wain otemi kade bed ni Lonyo na kwar na liel ood okopo yaka dok piny na pwodt ki buo no romo. Kodiko mere iwinyo ki komi calo ngat moro na twoi okao. Nwongo terinyimi naka ki wange baa dok nen calo ngat atamo tamo onyo twako lok atir. Etee coc ni inwongo cal wic cwiny dhano opong calo kwo ka leni na path path na twako lok ikom bai



1. CWINY ABALO

na dwong adwonga na mio bar mede iye. Obanga okobo inewa ki dog adwar mere Jeremia ni ngat moro ope naniang icwiny dhano yaka gin moro Okene naloko cwiny dhano ope; Obedo two rwok me cango Jeremia 17:9.

Yecu ikokome obino omoko ni “Pien gin aya ki idhano, bino tama na reco na mio dhano timo tim na cal; me mayo jami nek, donyo iye elomi, woro ki timo tima arenyi anwongo yaa ki ii dhano yaka balo dhano.” (Marko 7:21-23).

**1. KULUKULU** – Kita jii duc maro ber ka winyoni kede ni. Kakany icwiny dhano, nwongo twako twak awaka ko ocuperu; onwongo Obedo omalaika ko Obanga na pire lit ine acwec rwok. Ado obino rwenyo rwom mere oko pii awaka; omio en obedo aduii ko Obanga lcaya 14:9-17; Ezekeri 28:12-17. Awaka bino ki icwiny mach meka piny yaka nyuthere iyare na por ataa. Jo Okene nyutho awaka jii ilonyo moko irwom me kwan gii yore me ruk me kobedi nyutho komgi iyoo me lewich, moko wake ka aculo anwongo ekobo pire atir buka lcaya 3:16-24. Mokene wakere ki kwaro gi, joo onywolo gii kite kwaro thon ki tuko. adong wigi wil oko ko Obanga na ba mito awaka ento nyutho both joo amwol. Petero me acel 5:5. Obanga ba mito awaka yaka Koberere Kenken jo ni pire tex Caralok 8:13. Awaka tero jo ibal dton ki cano dhano anwongo tero joo ipod to Caralok 16:18.

**2. GWOK** – Nyutho gin akom joo maro tim acol elomi, yaka bal ne kobo kany ni omdererwok ilobo ikarereni. Ento ikare acon naka cen, wan mito eyee lok atir ka Yecu na en Obino oneno imwaka 2000 dokede cen: ni kare me ajiki bino bedo calo Codoma gin ki Gomora. Padti calo bal na kwo ikin cwo ki mon ado odonyo ikin par odini gini ni naka ki kabedo me tic cuku dton ki wudii apanga ento goru ki Lewic me jwok ni dhonyo icwiny jii adong lewich moro ope iye. Kun wok iyoo me cinemo ka tuko. Gin Obanga neno ni bal joo neno calo kwo na nyen ikareni. bulo apol ikare ni tiye ka yubo dtama gii me kwo anyien me karenii ki cinema yaka ki bukakwana, anonoki nwongo gini ni etiye gini ipeko, lewich enjoo atim tic na acol ni lokere bodo joo apirgi tek both otino. Oot miyel

then Obedo Kanya bal nya iye. Joo ko Obanga Onongo engeo gii pii bedo jo acil calo yo cepu Acaki 39. Ki mokene na bee ekwanyo calo capor na dton julu acon, onongo romo ketlo jo adonyo iyee elomi idtoo romo pwonyo joo elwongo gi ni engee piny me ngolo lok ikom pal ikare na nino mere dtuno. Obanga kobo ine waa ni mito kur etuki ki bal mito kur edtun iye. dong kit bal ne ecuo timo baa balokome ento ecuo nol poo pii buto ki dhako balo kome ki kome baa ingeo ni komi obedo oot ko Obanga me cwiny aleng anwongo kwolkomi yaka onongo emio bothi ingeo wunu ni kom wu ene obedo oot cwiny aleng. 1 Korinti 6:18-19. Yaka dong ka in ibalo oot ko Obanga. Obanga dton bino balo en oko pien Oot ko Obanga leng. Yaka in ikomi ibedo Oot woro ko Obanga 1 Korinti 3:17.

**3. PUNO** – Tako lok ikom mero ki woro obedo lee na maro cilo yaka mwonya jami ducu na en nwongo iyo mere, na leng Onyo ocido. Iyore non pe icwiny nacol maro tama na reco kobo lok ming ki mokene na pol ata. Kom dhano eyubo me bedo oot ko Obanga akwo anwongo ebalo ki camo cem na reco na ngwee. Calo madho tabaa Onyo nyamo tabaa, yaka kitic ki yen na wano joo ki mokene na pol ata. Kwo me madho tabaa naka ki jai omako cwo ki mon onwongo opeecon tekoko Obana keken ene romo Konyo joo na limo peko imadho tabbaa ki opii mme timo bal nwongo edini ki kutung cel baa mito gini madhotabaa I Oot gedo ko Obanga anwongo gin ngeo ni obedo Kwinyo, Obanga. Joo ni ba ngeo gini ni ki madho tabaa nwongo efie gini ka balno Oot ko Obanga kom gii. “Ada uun ungeo unu” Akwena Paulo okobo ni uun Obedo Oot Obanga yaka tipo na leng kwo ikom wu; ce dong ka ngat moro tiye ka balo Oot ko Obanga, Obanga bino balo ko en oko.” 1 Korinti 3:16-17; 6:18-19. Dhano owor Obanga dagi onyo neno. Wan wacemo me kwo; wan be kwo me cem. Kec rwenyo oko ka icemo ento aworo ba yeng kokakoka jwii jwii; ni mia mia. Aworo ba yeng yaka cem ba romo. Ibuk nacon cik me kobo ni Aworo gin ka amero mito ecel ki kidi naka edto Lwodo cik 21:18-21. “Amero ka awovo ebino dwoko gi cen naka ican ka gina agin timo ducu obedo cem ki nino, odong anak nwongo iruko unu opekni. Carolok

23:21. Poo ni alonyo moro obedo aworo kaka obedo opii me tama mere odto yaka onwongere ni etie Kapiny ka arem na dwong ataa. Bal me madto kongo ba ber akoba. Obanga obino okobo iwa kany aleng ilebe ni, amero moro ope na bino donyo I Oot ker mere. Kongo ba obedo cem. Obedo matt ene balo tama wa kun nwongo joo na madto mat kwo gini mingo mingo. Bedo joo atimo gin acol, neko nek ki nekere ken gii Onwongo opwo kur otim giri. Maot atekateka mii woo yaka ibedo aming mero mio jo mingo.” Carolok 20:1.

Ated ka cadt Kongo akec kom gi poo inyim Obanga. Obanga Okobo ni “I dtoo unu itum! Jo aloo aloa idtedo Kongo me cuph! Cwiny gii tek yaka ba lworo Obanga icaa me rubo Kongo!” I Caya 5:22. Ibino neno Peko aloo ka imio awothi madto Kongo rwok naka imero! Abakik 2:15. Ada ingeo unu ni abalo ba bino mako Oodt ker kobanga. Kur ibed na wing, joo atiye tic acol, aworo gini ajwoga onyo joo elomi onyo cwo na bedo kode cwo calo onyo Okwo, onyo Oworo onyo omero onyo ayany jii ikineni duc, baa bino mako gini loc ko Obanga. 1 Korinti 6:9-10.

Bal najoo balo bino ne ngeo ene: tim na col, tar wang, woro jwok, timo jwok. Jii dagere gini kengi yaka elwenyo, adinga bedo tie angoe, piem, laro dito. bino Pokere gini itee loc apatpat ki group yom cwiny mer, nwongo tic apol ato calo puto ki mon ataa, nek ki bal Okene apolataa. Joo na timo kote gin ni ba bino donyo Oot Kerko Obanga Galatia 5:19-21. “Kur imer ki kongo wine buyo wahain abino balo ni. akaka timo Kamanon miero ipung kii tipo naleng Epeco 5:18.

Yecu mia ki dhano acel acel kit jamii ni na lobo kit kwo mere ngat no oriyo oneko mito ocith bothe yek omodhi Lakana 7:37-38. Joo duc Oriyo oneko gii Obin Pii ene bin linipe ki ceneni wil Onywagi icam, wil cwiny laleng ki cak – na baa tero cene moro lcaya 55:1. “Ngat na bino matho pii na an amio, orio ba bino neko kodi, pii na an amio bino bedo iyen na mio en kwo –mino pii ki mino kwo mela bed naka” Lakana 4:14.



**4. OPUK** otwako lik kom caro, dok cen me woro ajwoga. Jemcac calo tim jwok 1 Camwiri 15:23. Acaro na dag tic nwongo tiye kanekere kekene. gin aki duc na en dtamo nwongo tiye ikom jami na en mito nwongo. Carolok 21:25-26. Yocua con okobo both jo Icirael ni, “Kur ibedu kany abonge tiyo gin moro bunyo woth icithu igamu lobo ca oko. Ongolok 18:9. Dhano car yaka ba romo nwongo gin Obanga mito pipio. Yecu okobo tim tek yeki lwok Idolokech na ding Luka 13:24. Ngat moro na rango bino nwongo Matayo 7:8. Loc me polo odanyo awanon apol ataa na dong joo na tek ene gamo locni. Matayo 11:12.

Kabe egwoko lare ki kwo ounu aber ebino nwongo ni tuno itoo melabed naka. Aba do mio joo lego me rango jami ko Obongo me yeno gama cik mere na en obino ocikere me mino Lonyo. Ado obino otero wa me abala, ka Obango twak kodi anwongo kobini ni imii cwinyi bothe tin. Catan koboin ni mii cwinyi tikikodiko onyo nino Okene, ki ki gum arac dwe me abic baa obino, cee itoo oko abai ilari ki Yecu. Obanga okobo ni, ka i winyo lok ko Obanga tin, kur ibed joo no dhing calo jo kakuere uu obino ojemo gini Obanga Eburania 3:7-8. Joo adii Otoo oko abaa olaregini ini mo na gin oyee na baa otimere ni? Nino na diki ni baa obedo megii.

Ajwogi apol maro gini tic ki ngie opukme pwonyere me tio tic jwok, thieth onyo mako lwith akaka geno obanga keken rwok mere icame penyo ki two, peko metoo atini onyo wadtuu moro, ekob ine joo ni elwong obanga akwo, natiye agonya me ikom gin aber onyo gum ma rac. Rwoth gire ene telo dhano iyoo na tir. Jabuli 37:23 nga moro tiye na two! mito eor en both edong me kanica na bino lega gini bire yaka bino dunyo en ki mor yat Oliva icing Rwoth. Laka ni iyubo inying Rwoth ni bino cango dhano ni atwoni Rwoth bino min o en bedo akome yot yaka bal na col na en otimo ebino timo en kicaceng mito idoth bal ni both ngat Okere, Yaka ileng pii Yakobo 5:14-16. Obanga okobo both joo Icirael ni, ngat moro kur Owang ethino Imach calo moth bothe inyim utari yaka kur owek jo ge opwenyere me bedo afwoga na nwongo thietho ka jai onyo jo na tiye ki yen ong citheboth

jo na leko gin atimere anyim adwar yaka kur inek gin ocitho nen jo na tipo gi othoo. Rwoth Obanga ba mito kijono bedo komanon Lodocik 18:10-12. Inge polo itaun tiye iye jona timo tic gwogwok, jo na timo jwok, onek joo, aworo cal ki mwode, goba igina agin Nyutalakana 22:15.

Pe Icith inwong thama ki both joo na woro gimi tipo ka jo no othoo. Ka itimo nongo ibedo ngata atimo gin na ba leng. An Rwoth Obana ni Olevi 19:31. Ento jii bino kobo ini lok na yaa ki both joo na kom gi gum bino kobo gini ni; “Ka Obedo Komanon, mlero gin openy Obange gi yaka doki openy tipo ka joo odtoo pii jo akwo. Yaka in mito imii gi agam winy gina Rwoth tiye Ka pwonyo uu kode ni kur itim! Kur Ilubu ajwoga gina gin bin kobo i uu baqa bino konyo wuu na ber. Icaya 8;19-20.

Anwonga itiye ka kwano athin buk ni Obanga tiye ka twak kodi, lwongi oko ki bal na megi ki mino ni kwo na mege. Ento tipo ko Opuk natiye cwinyi mio tama na pol na cwaro nino me lare ni cen kii mino ni Lworo icwinyi no opong. Ngo na joga calo dhakona ke thinno areme ki jo no keken kobo, ka abedo a Kristo atir? Ngo na bino timere ka ba abino atiyo tic miel. Akiba ki jami moko me wilobo me yomcwiny. akakar nenoo Lonyo adwong I Kristo Yecu, kuc ki yomewiny abai iromo kobo ki tyeko kwogo mere ki kwo abagik opong ki yomcwiny icako nenno jami ducu onwongo irwenyo. Onyo ijalo teki igamo Yecu Kristo icwinyi. Anwongo lworo ka dhano ki lworo me dtoo mii ibedo opiime bal. Kristo obino me gonyo jo obedo opii ikwo gi me lworo dtoo. Eburunia 2:14-15. Kwo me bedo ki cwiny na dhango lok nwang mi idhing na mio cwinyi bedo atek calo ngeo opuk.

**5. KWAC:** Lee ni kite rac yaka ger rwok. Wang yic adage ki akemo jwijwi Loo cwiny dhano yaka dton tero dhano naka inek. Iromo temo ento ba romere. Metwero kethe akemo na raco calo manon ber ka lyeo ki cwinyi kekeni yaka ipeny Yecu Kristo me mino ni ibed agonya. “Kur imii akemo omaki, cwinyi thon kur Owang pien kelo gin arac. Jabuli 37:8. Akemo obedo gero anwongo kedto jamii naka ki kwo adhano kany

rac Carolok 27:4. Gwok akemo ni ithee cik amegii “Kur oloi pien jo aming ene kano akemo bedo adage. Kur wek akemo loi Colocai 3:8.

Pol jo alwor amodho kongo ojengere gini ki tik cwiny me timo bal onyo culo kwor, ento calki vini eyubo ki kwir twol. Lwodocik 32:33. culo kwor lim icwiny jo atimobal. Ento Obango enne obedo ngata Pwodo jo na timo bal. yecu okobo, Mar awothi calo Imare keni Marko 12:31. Yaka dton “mar akwor ni.” Matayo 5:44. Obanga Ocikere me timo kica both jo Lotimbal, ka wan watimo kica both jo no timo bal both wa Matayo 6:12. Obanga dagi cwiny na suc ki mena juri mit arac me onyo remo ki lweny Icwiny dhanor dong Pimanon dhano ka omito ruu miero cwinye Opong ki kuer.

**6. TWOL:** Obwolo Ebwa i Podho Eden eka Oturo ribere ki okon mere Obanga, catan, odingere ki Adamu ki Ebwa ikowe na en oneno gi calo oloc Iwilobo acon. Ikom adinga can oyubo icwinye me balo ki Poth me turo okore awura ikwo gii ko Obanga yubere ni obino ocobe aber, ado orubere icwiny japol no opong ka akemo eka adinga kun ba mito neno gini dhano natie na ber onyo ikuc. A dinga kelo tama na reco icwiny dhano me balo yom cwiny ka joo Okene, ado romo tuno naka inek. Man rwok me timere ikin enyom. Ecwo ba romo ngoo noo abonge adinga. Kun en ocako aniang ba jukere. Carolok 6:34. Icadto wil ki woth okene me kwo ilobo kany peko apol ata ka adage nen iye. Naka dton lotic ko Kristayo jo akobo jiri, ke ekwath Obanga gin dton ba tie gini agonya ikom adinga, adong Obanga mito otii ki lotic mere no kere na path Kodgi. Joo ni mito ca weng obed gini ki acikari anwongo Opong gini ki mar Obanga na en Oonyo icwiny wa na lubere ki tipo na leng Roma 5:5 me wek tic gi pii Obanga yelere gii Kur odto noo pii adinga.

**7. OGWAGWAL:** Twak kany ikom bal me woro kimaro lim obedo acaki me bal. 1 Timteo 6:10. Kothe ogwagwal moko tie iKongo ne neno gi camo ngwen na romo mia naka mor ki dton oko. Ngat Owor ba romo yabo cinge me Konyo acan na mito kony “Ento mito ki teko ni ducu me bedo ki gen, ki

bedo aram, me nwongo Lonyo me wilobo ni Yecu kikokome okobo.” Kur ikan Lonyo piri keni kany iwilobo, kanya nyenye ki nyali ki Okwoe naturo Oot ce kwalo oko. Akakar manon kan Lonyo ni ipolo kanya nyenye ki nyali ba balo ko okwo ba turo yaka kwalo. Kan Lonyo ni tie iye cwinyi thon bedo kunon. Matayo 6:19-21. Achan ki joge ebino ecelo gi naka idtoo pien maro mola, riyen ki bongi Yocua 7. Joda me kariete onongo Obedo Akwena ayecu odere kekene pien omaro lim onyo cene omio en obino odotho rwoth, adwong mere. Pati cene ene obed abolo, onyo, mola, ento moro cene na Pono imung icwiny dhano. Cwo na pol na romo elip ki mon irwom na Path Path tie kabalo kwo gi ki kwo kojo eode me maro rango kit Lonyo moko acalo yono kad onyo bolo kwir pii Lono tuko moko me nongo cene atwone arom ki ngwek ka Angole ki gwok abonge tic kwok tuno naka kwo nek naka ki dere. Maro cene ki woro, owote pot calo awaka dtan Hek ata me loo ji onyo teko me dino ocan, teko me dini adong inyuthi rwok iyuka me kanica aloo iworo Obanga, dtan ki cano atin Obanga Oye me lubo Yecu Kristo abonge rango kanya Kanica mere tie iye. Marko 9:38. Yecu okobo, “Nenu yaka igwekere unuikom woro jami me Lobo ni; pien kwo ka dhano atir pathi jami na en tie Kode ene yubo,” Luka 12:15. Ododoo ke Ecwo olony wotho man: “Ikare moro acel Ecwo olony tie kingom, na cego cem. Ocasto dtama ikome kekene ape ki kany moro nokene na aromo kano cem na iye. Ngo amita atima? Gin amito atim ene: Okobo icwinyi kene, ni ebino yeco onyo muko dere na ducu piny eka agero mena dit mere, kanya abino Keto Onywagi naka ki jami na nokene iye. Abino akobo icwinya kena ni; Ecwo kome gum! itie ki jami ducu na abeco na in imito pii mwaki ter kwo moth, cem, math, math, tim gin moro keken na cwinyi mito ento Obanga obino Okobo inene ni, in aming idi wor ni miero imii kwo ni oko; cedong nga na bino gamo jami ni na in ikano na megii ni? man kite na jo non thuro ki Lonyo gi kode ento batuno iwang Obanga.” Luka 12:16-21. “Dhano mono nwongo magoba moro ka eloo lobo ni, yaka erwenyo kwo?” Marko 8:36. Pi manon akobo ine uuni; Kuripar unu gin moro ilok kom cem na un umito me kwo Onyo pii komu ni ubino ruko nhoo? Akakar manon nge ka Oot ker ko Obanga aie yaka

bino konyo ni ki jami ni ducu. Pien cwinyi ba bino yaa ki kany Lonyo ni ute iye Luka 12:22-34.

**8. CATAN:** Adwong bwoi me bwoi duc ene mena cuno jo me tim obal yaka ene loo cwinywa. Yecu Okobo ni, “uun ubedo unu efina ka baba uu, catan. Yaka umito lubo unu tama ka baba ki ya acaki piny en onongo obedo anek yaka ba obedo ka kobo lik atir. Pien lok atir ope bothe en ka Okobo goba, kobo acolo cwiny con tiye kode, pien en Obedo agoba con yaka adwong me bwol duc. Lakana 8:44. Bwol atidi rac aromaroma ki mene dwong Onyo dit bal tie mene atwaka atwaka, ecoo kimena etuko atuka. Dhano na kobo ni en engeo gin moro ni kwok nongo Obedo agoba. Obanga ba bwolobwol naka akristayo Tito 1:2. Ka obedo ko manon, wan ekobo ni wan mito wa kode wa, Oribere Kanya acel ilok wa naka itic wa. 1 Lakana 1:6. Ento yoko iwi polo itaya tie iye otim tim jwok, Onek, ki joo aworo cal, yen, jo abwolo jo ki thok ki tic gii. Nyut lakana 22:15 Obanga dog a canden na kobo goba ikare duc.

**9. HOERE:** Okobo riyeko me poko ber ki raco me cwiny dhano nyo riyeko ni ongene oko yaka opong ki bal ica duc. Onyo caa Okene ba doki ngolo lok ikom tic mere keken ka ber onyo rac. Kit ngec opong ki bali ni Kare Okene elingalinga ado caa okeken bal. Ado dotho joo akakar timo kica yaka timo kica akakar dotho joo. Romo dtoo thil Oko calo kanya ewango kiny wenyo alief. Woro tipo me twodo ki lubo pwony ka lo tim bal ki winyo gi ka ketho twodo both jo 1 Timteo 4:1,2; Eburania 10:22.

**10. WANG:** Obanga neno jami ducu na donyo icwinyi dhano. Gin moro ope na pono icwinyi dhano na Obanga ba neno. Yaka neno mung tham ducu cwiny dhana ki ngenon ton kadi itim bal ni aping colicuc kadi ibunga anwang, onyo kanya tuth onyo kanya obedo ningo, Obanga pod neno wang i cal ni yeo ni gin econi ekobo tiye Herenyim dhano.

**11. LEB MAC NA LILIANGA:** Na tiye ka guro cwiny dhano nyutho mara no Obanga Orumo ki cwiny dhano no obong ki bal. Anango Obanga dag bal, maro dhano yakaba mito abalo

ka too, ento me lokere wek bal me bed kwo 2 Petero 3:9. Yecu obino me laro obalo. Yomcwiny bino ki polo adit both abalo no ngut. Luka 15:7. Lebmac non thon twak ilok kom remoka Yecu Kristo. "Atii remo ko Obanga na Kwanyo bal alaka me lobo." Lakona 1:29.

**12. LO MALAIK:** Cung pi lik ko Obanga. Obanga twak both joo ebwolo gi yaka tiye ka yeno yec apek me bal, yek elokere gini ki yor bal yek tara ki mar Obanga obin icwiny gi.

**13. AKUR:** Ocung akakar tipo na leng natuco lok atir inyim Obanga, ilok kom bal ki gin natir ki ngolo lok Lakana 15:26. Tipo na leng ki kany onyethere yoko kite na cwiny dhano tiye kode. Ba romo kwo kanya bal loo. Mito cal me cwiny ni Obed arom ki kite na cwiny tiye Kode, kok both rwoth Oyab cwinyi, yek tara me lok omenyi "ye Rwoth Yecu ce nwongo i lare" Tic Okwena 16:31. Obanga oye yaka ocikere me loko cwinyi, me mino ni cwiny anyen kithama Ezakeri 11:19 uan ekobo aber icarme nama ariyo.

## CAL ME ARIYO

Cal ni nyuto cwiny no nguto nobedo acaki me rango Obango lomalaika omako pala na bor, lok ko Obanga na "kwo yaka tiyo, pith na loo bala tung riyo riyo ngolo yothi duc Kanya aromi me cogo ki moo romo iye. Nanongo ngolo lok ikom mito me cwiny dhano." Eburnia 4:12. Lok ko Obanga poo wii dhano ni bal culo tic mere ki too Roma 6:23 yaka jii duc dtoo ki cel, yaka nge non Obanga ngolo lok iwie Eburania 9:27. Kabedo ka abalo ki joo na baa oye bino bedo inam na wang ki mach Lodokop 21:8.

## CWINY NO RUKE KI BAL

Ki icenge tung cel Lomaika omako cogo wic man me poo pii bal ni wan duc ebino dtoo. Kom wa na wan emaro rwok ni, bong, cem ki gin aleng, mio gwok non ki cungo atir yeng ki tama ki nango anwongo citho dtoo ki top oko, yaka kudii



2. CWINY NO PONG ONYO RUKÉ KI BAL

balo oko anwongo kwo wa ki tipo naleng bedo nakanaka. Yaka nino moro acel cwinya ki kwowa bino nen inyim Kristo yeki ngol lok. 2 Koriniti 5:10.

Kany wan Oneno Obalo no cako gamo Loko Obanga naka ki yabo cwinye me maro Obanga. Tipo naleng bino cako menyo kanya col ki cwiny me bal. Tara ko Obanga bino icwinye me riemo col piny. Ka tara ko Obanga obino. Col piny mito Orweny Oko. Bal enyuto ki cal leni na patpat. Yaka dongo, uun ekwan puk ni weku Yecu, Tara me wilobo, Obino icwiny uu yek col piny ki tic me bal Owek cwiny uu kite ne nyutho kode ical. Yecu Okobo, “ni an atara me wilobo ngat alubo bino bedo ki tara me kwo yaka ba bino woth kanya. col.” Lakana 8:12 ba iromo kato ki bal icwinyi ki tek komi onyo ryeko ni, Onyo riyeko ka jii. Yoo na cwok, yaka pipio natiyo natir ene yee Yecu tara me donyo ikwoni, ki col piny no bedo bal me weko kwo ni. Dwee ki cere romo mino wa kony colpiny me wor ento ka ceng odonyo, colpiny ki tar piny na nok rwenyo oko ceng Obedo tara me tic atir. Ikare na en ocitho Jerucalem Oryemo jo no citho catho wil kun duc. Oretho meja ka jona loko cene ki thene ka jo na catho amam, Yecu Okobi gi ni icoo ibuk ko Obanga ni, “Oda ebino Lwongo ni Ood kwac onyo lega ento uun utiye ka yubo ni obed Ood Okwoe!” Matayo 21:13. Cwinyi eyubo ni ek obed Ood Obanga. Onyo ood woro Obanga na en mito kwo iye. Eyubi aleng, epeng kitara mara ki yom cwiny. Yecu ba Obino me Laro wa kwanyo wa ikom opii me bal ki timi iwa kica, “Ka tin Yecu Otimi Kica, ce nwongo dong itiye agonya.” Lakana 8:36.

## CAL ME ADEK

Cal ni nyato ine wa cwiny matn ada na ngut ikom bal mere. En Kobedi neno dit ki ba mere na dodongo ki Lewic na Yecu Odtoo iwii yata ataria pire. Anwongo en tiye ka neno yataria na Lakwena, na lok ko Obango Onyuto ine. Nado omio kwo mere onwongo opong ki par ki cwer cwiny me bal apol ataa ado en obino oneno mara na dit ki both Obanga no Omio Yecu Kristo, mara ni Okwere icwinye rwok mere ikare na en ocalo ngeno ni Yecu Kristo atin Obanga Obino me Kwanyo





3. CWINY NO NGUT

bal mere na apol kite na en oye me too akakare ikom yataria. Atir mere kite na Yecu Epwodo Kode. Ku erwako tok okutho iwio, eguru Lwete ki cumara cinge naka ki tiyene ce odtoo ikor yataria pi bal wa. Adoo Okelo paco tama na tut ikwo mere me ngut ki bal, rwok mere loko cwinye ki kwo anongo ekwano lok ko Obanga ce eneno cal mere kite na ineno kodi kiyo, enwongo na pol dok na pol ni Kare onongo ebor ko Obanga yaka ba elubo cik mere. Adong epong ki tama, cwer cwiny, Iworo na Onyo icwinye Inyim Obanga pig wang ki koko na Yecu mio nyingo bote. Mar ki kuc ko Obanga donyo icwinye cane cako niyang ni, “Remoka Yecu, athin mere lwoko waki bal ducu.” 1 Lakana 1:7. “Keth cwiny anyen icwinya, Aba Obanga ki tipo me gen.” Jabuli 51:10. Yaka doki Lokoko Obanga kobo ni; cwinya yom both joo na mwol yaka ongut icwiny gi. Lwore ki wore Icaya 66:2. tipo na Leng yubo loka Yecu kanya aleng kun kobo ni “dii cwinyi, woda nyara! bal uu atimokica Matayo 9:2 anongo en tiye ka neno yataria, ki remo Yecu onyo Lwii yataria, ki dango arem akakar wa ocalo neno ni yec me bal duc etieko kwanyo oko Yecu odango peko, onwongo opwoyo Obed me wa! ni Pien bal onongo obedo ret egoo pi bal acol na wan etimo. Rwoth obino oyubo awanon pii Yecu. Icaya 53.

Tipo na leng ki mar ko Obanga otero loc me cwiny aleng. Kite na en Oyeo kode Yecu, opoo ni bal mere duc onongo de etimo kica, adong miye emoko icwinye ni remo ka Yecu, athin ko Obanga olwoke ki kom bal ducu 1 Lakana 1:7 en dong ngeon angea ni, joo duc no oyeo Yecu ba bino too gini kwo me ba bino too ento bino bedo ikwo me la bed naka Lakana 3:16. “Pii remo too ka Kristo, wan dong egonyo wa oko ki balwa” Epeco 1:7. Tama me bal ikwo ka dhano omio ka bedo na tut itama me kwo me bedoko Obanga ki tiyo tic mere. “Nga ocalo maro wa.” 1 Lakana 4:19. Akakar maro wilobo, imaro Obanga ki jami mere. Icac ni, inwongo ni Lee ni no cung pi ba, ene tiye icwiny dhano non. Kade catan ba mito weko paco mere na con, ripo cen yaka mito nongo yoo me donyo doki ki cel. En gin amio Rwoth Yecu Okobo iwa ni mito wa nen ki tek yek elegi kitek kite me kwero lok ka citan yek ongwech oko ki both wa Yakobo 4:7.

## CAL ME ANGWEN

Cal ni twak ilok kom ngat Onwongo kuc atir ki lare pi thoo ka Rwoth wa alar Yecu Kristo yaka ba kwot both ngat moro keken apath “Ki yataria arwoth wa Yecu Kristo Omio wa eneno lobo acalo gin othoo oko ki both wa. Galatia 6:14. Yecu othoo ikom yataria ek wan thon komanon, caa okene “ethoo pi bal ki kwo me ada.” 1 Petero 2:24 ce ebedothon akristayo no otho thon oko ilobo. Wa ekobo inewa ni miyero cwiny aleng otel kwo wa, eka wan ba wa romo cobo mito wa me lobo. Galatia 5:16,25.

Wir enongo etweo Rwoth Yecu ki nge gonyo bong mere, enyutho ical me cwiny ni naka ki pwod ne pwodo kode ki del. Emio en pwod pi bal wa pien a wanon ne wano en kode omio wan ecang lcaya 53:5. Erode ka acikari mere odio tok okutho iwie akakar tino tok ariyeny calo mola iwi Yecu kiketho bol me loc icinge me ku cem. Ki nge gonoen engalo Yecu ni komi obeda ayot nakanaka Abaka ojudaya. Engulo Lao ikome ce egamo bol Loc Oko ki bothe ki gono wie ki cano en ki ngalo naka ki lano cedong eywao me agura ikor yataria Matayo 27:27-31.

Tiye jo apol ekobo ni elwongo gi ni ekristayo na lego gini yaka nywako gini sakramento me komuno ogati kun ewero wer me pako Obanga. Ce kun ki tic gi me bal nakaka oguro gini atin ko Obanga ikor yataria Eburania 6:6. “Pathi jo ki duc na lwong ni Rwoth, Rwoth bino donyo iker me polo. Ento joo na bino timo gin na abana ipolo mito” Matayo 7:21-27.

Ical ni, wan thon enwongo gunia me cene na mega juda no obino odotho Yecu Rwoth wa yaka ocatho en cente onyo cil-ling piyera adek keken pi mara me lim ado Okwanyo cwinye oko rwok ado Obango en oko aba dok tamo gin Okekene. Tara ki jegele ki jami Okene onongo acikari otiyo kode me mako Yecu i dii wor. A cikari otiyo ki kidi ne tiyo kode me gono gagi ego ki bongu ka Yecu ogoo gini bong napol yaka opoko gini ikingi. Jabuli 22:18. Omao onyo ogamo gini jami ducu ki both Yecu, yaka gini ni gin ba emitito gini ngati me



bedo kabakawa.

Joo npol mito gum ki both Obanga kare duc, koth duc, ceng duc, ento ba mito gini tiyo tic ko Obanga calo Rwoth yaka Adwongi. Ki both joo apol, Obanga ber noromo ikare me peko onyo can. Tong ni acikari ocobo ki lak nget yecu ce remo oony calo pii Lakana 19:33-37. Aba thugweno Okok, petero Okwero Yecu Kristo tiyena adek ni ba engeo ce ki nge paro lok ki, iye owang ce okok kun cwinye Ocwer ce ongut oko. Matayo 26:69-75. Iyeo atira kanya leng ni imio cwinyi both Yecu Kristo igina in ikobo yaka itimo? Yecu okobo, “Ka ngat moro okobo both jii ni ebledo dhano mere, ebino timine kit na en otimo kode both abaa mere ipolo. Ento ka ngat moro Okwero inyim jii, abino kwero en bene inyim baba mere ipolo” Matayo 10:32-33.

Yecu thon okobo, Ngat naba bino yeno yataria mere ki lubo kor tiyena ba opore me bedo Akwena na. Matayo 10:38. gum onyo yom cwiny Obed both joo no onwongo gini Lare ki Lela, Yecu Kristo. Iela con oyech pira wek apon iye. Wek pii ki remo na mol ki lak ngeta ni obed pi bal ariyo na Iwo koan kirac yaka tekona.

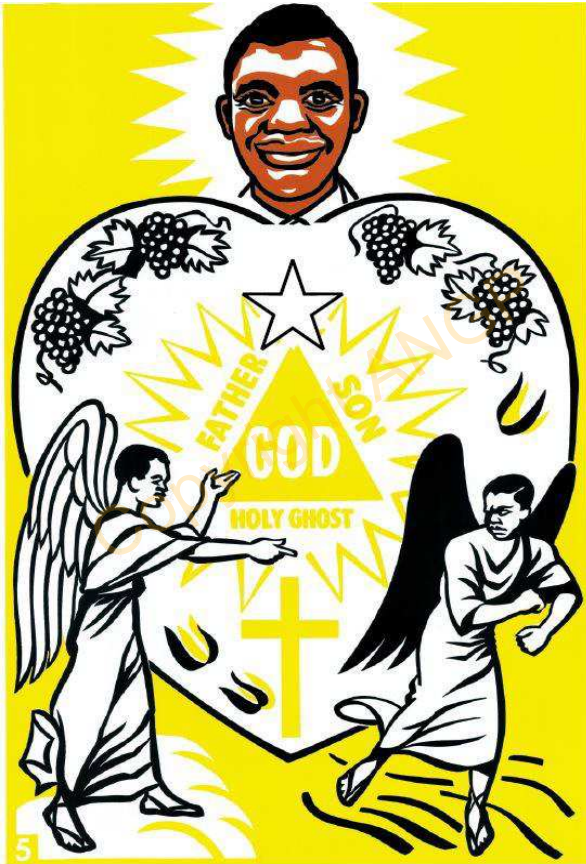
## CAL ME ABIC

Cali nyutho abalo no Obanga olaro ki kica athwono me ada. Ado obino obledo a Oot ko Obanga me ada babo, wod ki cwiny maleng, ki cikere pa Rwoth wa Yecu Kristo ngat abino marona bino lubo pwony amega. Abana bino maro en, yeka Abana ki an bino citho bothe yaka kwo kode Lakana 14:23. Obanga mio woro, mino gum ki tingo dhano pi Yecu Kristo Luka 1:52.

Cwiny dhano do Obledo Oot ko Obanga me ada. Bal do eriemu oko yoko. Akakar leni napol na catan loo gii adwong bwol, wan eneno cwiny na leng, Obledo cwiny atir, kakar yubo kabedo me nyano bac. Cwiny do Obledo aleng atekateka, ado Obledo yath anyao nyige Obledo cwiny aleng, calo mar, yom cwiny, kuc, kica bero, gene, gwoke keken ki mokere

MAR  
YOME WINY  
KUC  
DIO CWINY  
Galatia 5:22-23

KICA  
BER  
GENE  
GWOKERE  
KENJO



5. OOT WORDO OBANGA

neyeo na yomo yii Obanga ka acel ki dhano. Galatia 5:22-23 en do Obedo yath ojang no onyogo nyinge no Obedo Rwothwa Yecu Kristo. Mung na tiye inyigyat ti tiye koman, en oge me ribere onyo kubere ki Kristo, Kristo ki lok mere dong iye. Lakana 15:1-10. Kite na en opong ki Baticimo me cwiny aleng, entiye ki teko me lono kwo ka dhano ki thama mere yaka kiketho i thoo Galatia 5:24. Cwiny naleng nyutho ime kwo, yaka ba yeng ki thama me kwo ka dhano Galatia 5:16 en dong ba kwo ki gin na en neno, winyo. Ki ngo na romo donyo icwinye miye ebedo paro kono kakar en dong ejengere ikom iye. Wan elo jami weng me wilobo ni ki bedo genere kenen wa, 1 Lakana 5:4. Ado en thon tiye ki ngec ni Rwoth wa Yecu Kristo bino dwogo. Kwo ka dhano ni tiye no Ocung imar ko Obanga na bedo naka.

“Yomcwiny obed both jo na cwiny gii leng bino neno gini Obanga!” Matayo 5:8. Kabaka Daudi kadi be ni onwongo olony dok thon loo lweny ki both lang mere ngeo ni lweny adit tiye otimere icwinye ka ko kome, ki dok yubere ki cwiny na thuth na mitere, ilega, “Yubo cwiny aleng inyime, Okwe Obanga, keth cwiny aleng doki aler iya.” Jabuli 51:10. Nga moro ope na loko kwo mere keken ce bedo aleng, thrara ka ada Okwao Kica, ce bino both Obanga kite na Daudi otimo, penyo Obanga me yubo cwiny aleng ikwomere Obanga mito yubo jami na nyen ikwo na megii. Dapo kanyo oyech ko opeki athithino piber amegi Obanga ocikere me mino uu kony mokeken na ba mio cwinyu bedo Oot ko Obanga. En kaka mito konyo uu, pien en ocikere, ni ebino kiro pii aleng ikom ikom uu ce do ibedo unu joo aleng ki kom jwok, ka acel ki jami ducu ayam emio uu. Abino mio uu cwiny anyien ki thama anyen. Abino Kwanyo thingo no obedo kidi icwinyi, ki mino ni cwiny na mwolabino Ketho tipo na ikom uu cik ki gwoko cik no an aciko uu. Ezekeri 36:25-27. Man obedo Kwena ibuk me cik anyien no Obanga omio wa kun wok ki both Yecu Kristo.

Ical ni wan thon eneno omalaika dok tiye ka dwogo. Omalaika ne eyero gi me; “Gwoko jo na woro Rwoth yaka gwoko gi ikom ami na reco.” Jabuli 34:7; 91:11; Danieri 6:22; Matayo

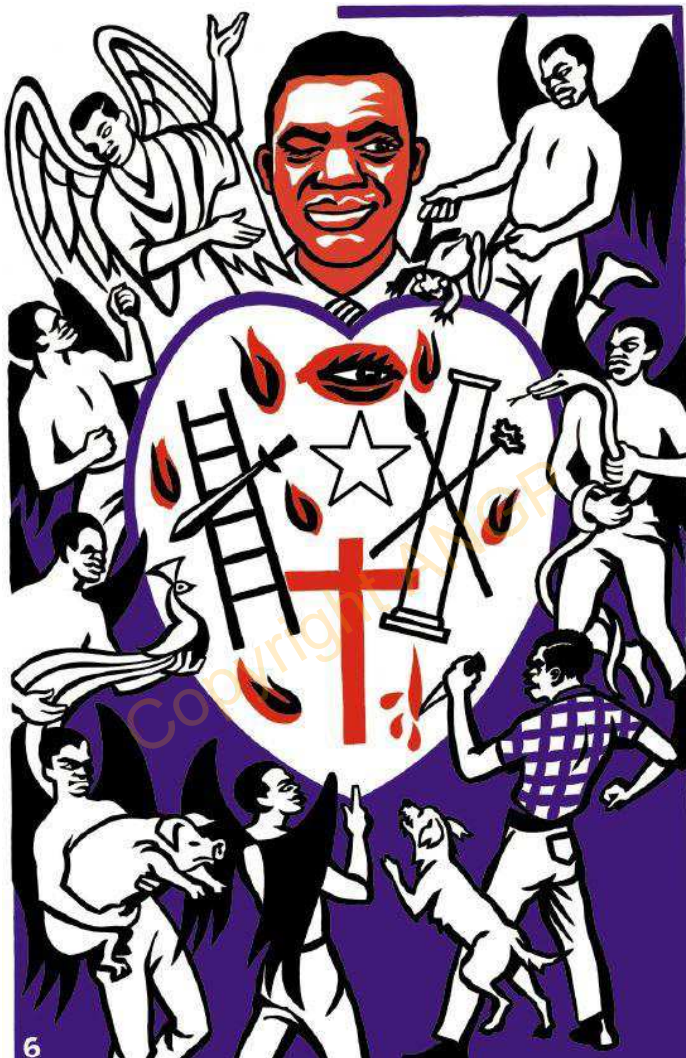
2:13; 13:39; 18:10; Tic Okwena 5:19; 12:7-10.

Catan thon tiye na nen ical ni, ocung acwocwok ki cwiny dhano. Ado ikobo ni kodi doki mito nongo kare me dok i Oode acon. Pii tyen lok ni, epoo wii wa cawa duc me ngeno komwa! Lang wa, catan tiye ka rimo piny calo kibwor na ruko, rango ngamoro me amwoda, 1 Petero 5:8 icaa duc catan lokere nen napath calo omalaika me tara, temo ethino ko Obanga na car ilok kom jami me wilobo ni, temo, ki riyeko me bwolo joo ko Obanga ne eyero gi ka, wan ada, egengo Catan, bino ringo oko ki both wa, Yakobo 4:7.

### CAL ME ABICEL

Cal ni me par rwok ni, tiye katwak ikom dhano no Opotho. Wang jo acel ocaoko bunere, Nyutho ni en do Ocaoko doko na ngich yaka nino ikwo me akristayo. Kun wange tung cel neno riripojo abonge lewich me maro mit me loboni tara me yiye odokona col yaka cal me cwinye nyutho diere me dangorem pi Kristo. Ocaoko potho oko na ba dok cung. Ado atematema oguro en idiere na en thon ocaoko gamo gin kun ba paro me kwero. Akarkar winyo dwon Obanga en ocaoko cikere ki thamapol a catan Oyubo mme bwolo kode. Kade bed en pod obedo ngata mito mere ikom jami me wilobo ni ithee dini, maro Obanga do okwee angic icwinye. En do Obedo ngat moro na thama mere ba ocung. Okaro tiene iyoo ario. Ocaoko tuko ki jami me lobo niiki poro ni emaro Obanga Cere me cwinye, no bedo riyeko ni na poko beri ki raco otoo oko ki icwinye. Yataria ba dok etingo ki bwonyo ento Obino Obedo gina aba egamo. Yec apec. Ni ye mere ocaoko papanga onyo lalanga ocaoko juko twak mere oko ko Obanga ilega. Ado bedo ataa ki caro mere icwinye ki yubo momoth Oot mebal cwinye yom rwok ka en tiye ikin joo na maro bal loo ka en tiye ikin ethino kobange kiko kome, kulukulu, no bedo jo awaka rwok ni tiye adonyo icwinye, kun cako bedo akristayo na ba paro ni en onwongo ebedo ngat olare con pi kica mito me matho kongo dwongo tholo kech yek en thon edony kite no oko me maro timo ki bal ni. Mito me kongo cako ywano pol me inino moko na dongo dongo. Kun catan





6. CWINY NOTEMO YAKA OPOKERE

kwito icwinye ni bil tin keken ba ceri bedo akristayo ki en bino thama ni kode jii bino cano en ni en ba eribere ki jii dok thon egoru. Tam ki mito na raco ocalo dino en kun mio en cako boko lok mining, Neno cane ni calo gina kony gi ba tiye bedo ki jo akite gi reco. Citho imiyel, citho icokere ne etiyo iye kwere moko me medo ki gamo thama ka catan na kobo ni man neko kwo bal acel keken ba rac. Ada, wanba eromo konyo, ka winyu me lum wok iwiwa ki bal yaka thama na reco. Ento bedo me bal kawan eye gii me loo wa ki gero Oot icwiny wakun nywolo tim nareco, ka ijalo nya cingi ine catan bino yutho cingi weng kun tello kwoni ki tipo ni naka ka bino. Obanga tiye ka pono wii wa ni ewek kwo me thino thino eka kur etuk kibal kadi bal obino iyore moro keken, ngwech both Yecu, ngata alwenyo pir yeka gwok; Dhano na nen ical ni tie acobo cwiny joo ki thum, na twako gini ikom joo na cao, akristayo ki joo na ba mito ni elwongi inying non, ki leb me twodo ba cao yeka cobo ajeme ne cwiny Kristayo Lweny ki dhano na cwinye Opoke ba konyo.

Cako iworu dhano loo Obanga oko yeka pi Iworu gina dhano bino kobo ki timo, cako bedo opii ka dhano, ki mino enjer obor ki, both Obanga. Akemo ki cwiny na reco cako nen oko akanya Leng apol me wok ikare me peko onyo iwang iich ado gin thon donyo oko i ye ata. Dong thwol na nyutho catan me me nyek. Maro donya ka iye inene ducu caa anak cee onwongo kare me donyo, mio en pong ka adege ki awaka. Yot atek mito me maro cene icweny wa ento nikwanyo ka elubo gina Rwoth Yecu Opoo wii wa iye ikare na en okobo ni, "Bed ka nenno ki lega ni ba ibino potho iya atema tema." Matayo 26:41. Ngat ngeo ni en ecung ni rik mito ogwoke atek na ba potho, (1 Korinti 10:12). Wan thon mito erukere ki jami no oromo no banga mio yek ocer ryeko me okora ka catan. Epeco 6:11-18.

## **CAL ME ABIRO**

Cal ni nyutho kwo ka dhano na bed kede ophoto, ko obilo Lero ko Obanga ki moth me polo yeka thon opong ki cwiny na aleng. Ado kome di koman ni obolo niye mere Oko. Ebu-



7

7. CWINY NO POTHO ONYO NO DHING

rania 6:4. Man nyutho thon kite ka dhano no Okwero ngut Onyo no Okwero mino kwo mere both Obanga kadi bed ni emio en lok ko Obanga atir na tiye ilok ko Obanga ne cwodo ni “Emuth na ber; tyen apol dhano no obedo anywar kade Obanga Otwak kode ningo ba winyo dok. Mede ki bedo arac araco Pien teko me ba bino lokere me bedo ngat aber.

Yecu kikome otwak ilok kom joo na potho kun kobo ni, ka tipo nareco ya ki kom dhano, En wotho ilobo na two na pii opee iyee rango ka yweo. Ka ba romo nwongo, kobo icwinye ni edor cen lode, ka ethuno, eyweo i oot kanya leng, ey-ubo na longo. Endoki kelo cen abiro dok okene areco atek aloo donyo icwinye yeka dhano nonbino bedo dhano moro arac na kalo kite acon. Luka 11:24-26. Gin Otimere both gi nyutho ni caro lok tiye atirj Gwok dok cen yeka camo ngok mere yek pono ne lwoko aleng dok citho ngene icwotho 2 Petero 2:22.

Lok Obanga tiye twak aber ikwo atiyee icwiny dhano no ophoto onyo atye icwiny dhano aba onguto. Bal doki odwogo me bedo ki lono cwiny dhano nii naka itere nyime nyutho kite na cwinye tiye kode tipo na leng Obedo welo me awora ikwowa thon dong oyaa oko pien cwiny aleng ba ribo Kabedo ki catan. Omalaika, ilok ko Obanga Obino Oya oko ki cwer cwiny me acel, kadi bed ni en tiye ka ngino ngee ni dhano ni romo nguto calo nyer mo no rwenyu kun poro yengo ki pok Oranga na puno camo kun ba tiye ngamoro na mie gin moro me camome agiki “oniang pire kene ni. Abino yaa oko acitho both onyo bang abana ki kobo ni Apap, atimo bal inyim Obanga yeka inyim. Badoki apore me alwongo ni athini” Luka 15:16-20. Apap ka oneno kite na athin mere mare twak kode ki cwer cwiny, otime kica ki game yom cwiny.

Cwiny me cal ni ba nyutho anen moro me Lare, onyo tokere both Obanga, onyo ribere ityen Yecu me timo kica. Dic mere calo ewango ki nywenyo alieth ado oling moth en tiye ki ithe ento bawinyo drwon Yecu. En tiye ki wange, ento baneno bur me kapiny no yabere na lach itiyene. En lewich ba dok Mako en ki mede ki timo bal. Catan do Obino Oko me lono cwinye

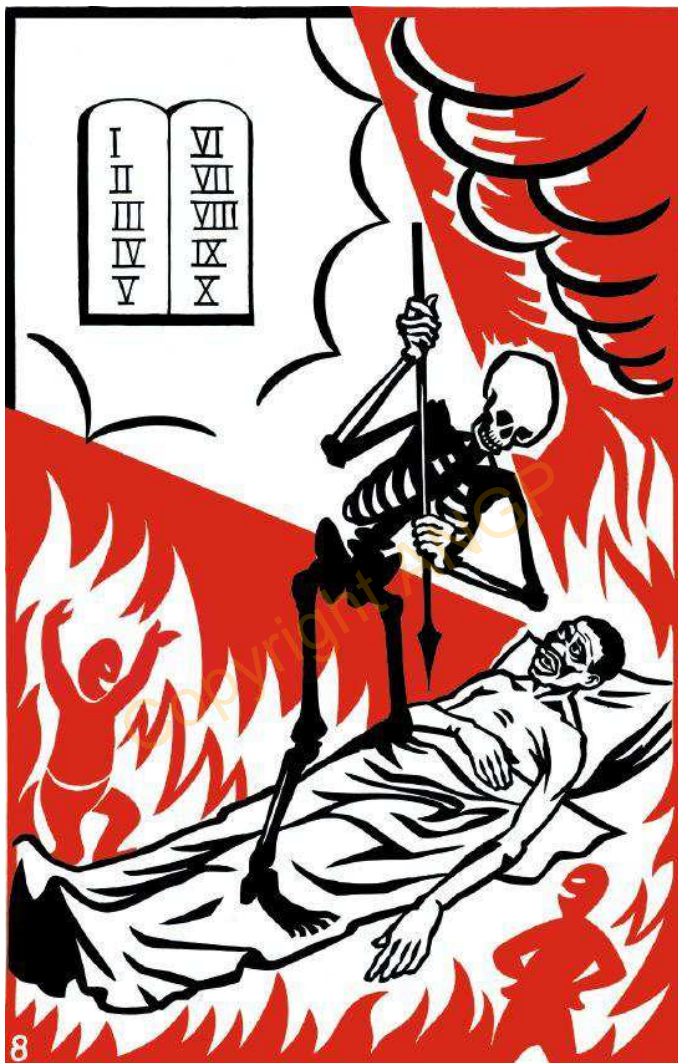
yaka Obedo ni piny icwinye calo kabaka Obedo iwii kom mere me loc. En thon pod wakere rwok ni jii wore me bedo anen ni adini. En calacala ki iliyel ne puo kore ki rangi atar ento opong ki chogo ki iliyel no top ki iyie Matayo 23:27.

Won bwol do oleo cwiny me atir. Lee acel acel na wotho kanya acol ki cen ne eyero ayera do opong icwenye. Kadi bed dong en mito konyo cwinye ki kom tam narach ni, ba romo gonyo cwinye pien cwiny na rach do otweo cwinye ni King. Ngat na bino kwero cik ka muca ebino ketho en ithoo abongo kica ka ce lok oloo lwang ocaden ario onyo na pol. Ngo dong ki both dhano non na kobo lok na rae ikom athin ko Obanga ni yaka dok piedo romo cikere ko Obanga no Olony ki bedo aleng. Ki ngol cwiny me kica ko Obanga, can na rac na rom kwene na un uthamo unu ni mwero eketh ikome? Eburunia 10:28,29; 2 Petero 2:1-14.

Mito cal ni obed arom ki kwo ni, Arema, kok both Obanga abongo gale, ki ii cwinyi. “En romo kobedi, yaka thon jwijwi, en tiye ki twero me laro joo na bino both Obanga” Eburunia 7:25, yaka thon romo timo kica pii bal ducu ka ibino ki cwinyi atir me ngut both Yecu. En romo ryemo catan ki cen mere duc na tiye ikomi, ka in iye ni otim komanon. Bin calo adobu no obino both Obanga ce Okoboni, “Ka iromo itwero lwoko onyo lonyo na! Kica omako Yecu, ce oriyeo bwote, ce ogude kun kobo ni Ee, bed aleng” Marako 1:40,41. Ento ka imedi ki dhingo me maro gin acol abongo gin na tiye itara, ce ba abedo ki gen moro me kony pien nongo iyero thoo path. Kwo cul me bal obedo thoo (Jo Roma 6:23).

## **CAL ME ABORO**

Kany, enwongo abal no othing na medo yubo thama me lubo Kristo naka do ca na en dong cwok ki thoo. Kome nongo do opong ka arem ki tipo mere nong opong ki lwooro me thoo. Cogo dhano, no obino atura ica na ba mitere yom cwiny onwongo con yubere ibal ko bedi orwenyo oko ce odong ican athwone ki peko me bal na cwot. Rem me geena na do tiye atir bothe kadi bed calo ngech me oyabe me lega



8. NGOLO KOP IKOM ABALO

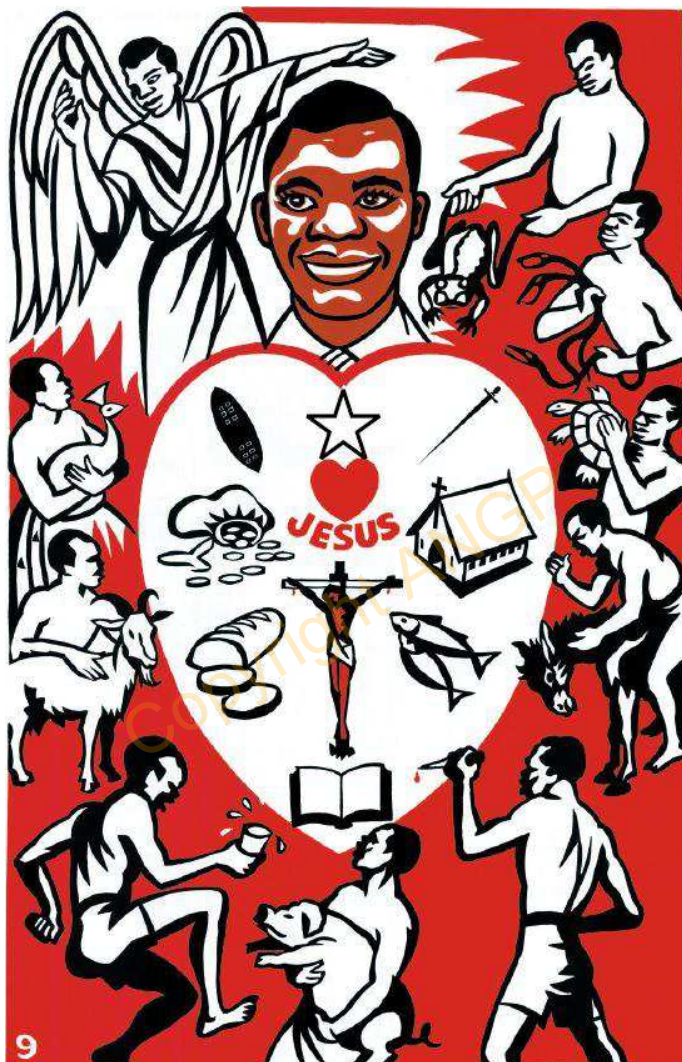
both Obanga con kod okwero ikare na bor rwok, ento ba twere Obanga do bor abora ba dok romo lok both Obanga na mar mer en okwero con.

Oreme mere do lwor me cung ingete ilok no pe na ba romo konyo ne kobedi lonyo mere ba romo medo laro kwo onyo gengo rem ki kome. Catan thon ba romo weko ine kare me dyere both Obanga. Gin moro weng, onongo dhano ni tamo, olokere odoko gin na kony mere ope. Do odong ine kanica, pare onyo adit wi kanica na ba dok romo konyo ne kobedi kite na en okwero maro lok kobanga kode yaka obino ka ngoto kop ocalo poo ni "Obedo gin moro na vac rwok ka ipotho icing Obanga nakwo!" Eburunia 10:31 dhano ni obedo ki thama ni, ebino lare ka cwinye omito onyo ka do ecwok dtoo, ce kun kobedi dong riyeko ope. Joo na apol ataa o dtoo gini atura na ba onongo gini kare me lokere both Obanga. ber rwok me lokere both Obanga na ba ra dtoo onwangi athura pien obanga Pod tiye na cwok kodi. Ethur ko inenu! dhano no okwero kica ki mara ko Obanga; ikare me kwo mere ni, dhano ni, akaka winyo dwon Obanga me kweno cwiny ki dwon me mar ikare me kwo mere kobedi ocalo winyo dwon angol kop anyo Alar no onwongo en Okwero, kun kobo ni, "nyiku cen ki inyima uun jo Obanga o ceno uu! Cithu imach me kapiny ne eyubo pii catan ki omalaika gii." Matayo 25:41. "Jii duc dtoo ki cel yaka ki inge non Obanga ngolo lok." Eburunia 9;27.

## **CAL ME ABUNGWEN**

Cal ni tiye anyutho akristayo na won gire omoko ini iyee mere yaka thon doki oloo arem ka atematema napapath. Ikare na pol ata atematema wok ikome, en cung natek na ba bolo yaka loo atematema nono weng nying Yecu Kristo. En ba odonyo ingwech me bedo akristayo keken, tiye ka mede ki ingwech anyim ki gen kun ketho cwinye iye, kun wange cung iting ikom Yecu na en obedo awiwa ikom niyee kede ngat no cobo kakare Eburunia 12:1-2.

Catan ki cen no orumo cwiny dhano na leng no lare, temo



9. CWINY NA ALOO ATEMATEMA



ki tek na ba lare me kwanyo atin kobanga me tero iyo na rac. Awaka, maro cene, timi na reco Jwok ki mokene gini tiye iye. Kakanya kwach bedo iye wan eromo neno kobedi kan. Kun bal romo bino both ono iyore moko na apath yaka kano kome oko onyo inyinge. Ento akristayo na tiye ka ripo piny ngeo oko piopio kade bal ni donyo kun wok ki idini onyo donyo calo omalaika ma leng. Kun lok kobanga ki cwiny na leng telo en ilok na tir. Ecwo no omaka okopo mekonggo icinge itung cel miyel kun rimo ki akristayo, teme ki yere moko me twodo ni yek potho oko pi kuc me lobo. Ento ba twere ki both akristayo no odyero kwo mere pien en dong otiyeko too oko ikristo mit me loboni. Dhano me ariyo ical ni tiye ka cobo akristayo ki palatum. ayeny, Anni, Acaye ki bura dhano. Man weng ya ki both jo na ba ngut yaka ki both jo acel acel na kobo ni gin enguto. Ene joo na cocobo cwiny joo natir no ngut. Ento ba winyo lok na joo kobo. Ki gwoko neno Obanga kobo keken. Poo ilok ka Yecu. Yom cwiny obed both joo na jii yanyo gii, ngalu uu, kobo twodo pien ibedo alub kore. Bed ki yom cwiny adit pien moth me pwoyo wu dwong iwii polo. Matayo 5:11-12.

Kwo wa me Onywali ki citan tiye ka temo kit gi ducu me neno ni epoko akristayo oko ki kom maro Obanga. Ento pi yomcwiny ki cungo mere na tin romo kobo ni, “Nga mono na romo poko wa ki kom maro Kristo? Peko romo timo, onyo Ayela jobo, onyo kech onyo can onyo gin moro arac aromo makowa, onyo dtoo?” Roma 8:35. “Pe, ki kom jami ni weng wan etiyeko lono ngat na yam omaro Roma 8:37. Anwongo en do nywol me lweny inyim Obanga, enromo lweny ki lono catan ikare na rac, yaka ki nge lweny naka iya ajiki, pod nyono ngom atek inying Yecu Kristo no Obino oloo lweg na pol ata naka ka atematema, ni ki en wan pod ebino nwongo ker na ba bino rwenyo yaka ngenere Epeco 6:10-18; 1 Petero 5:4.

**CEREE** me ngech mere tiye na tar ni riang. Cwinye opong ki cwiny na leng. Lomalaika calo lok ko Obanga, opoo wie ki lonyo me gum ne mio gin pi loo lweny ki cung natek naka iya agiki. “Both joo oloo, abino mino gi twero me camo

nyig yat me kwo no odongo ipotho ko Obanga.” “Jo no oloo lweny baa bino wanegini wang me ario.” “Both joo no oloo, abino mino gi manna ne ekano oko, abino mino gi thon Kidi natar ne coo nyige na nyen iyee.” “Both joo no oloo na bino bede ki tica naka iya agiki kite na amito, bino mino twero na abana omia.” “Joo no oloo, abino mino ruk ki bongu natar, yak baa abino kwanyu nyigi ki ibuk me kwo inyim baba ki lomalaika mere, abino tucu nyigi Kanya leng ni gin obedo mega. “Ngat no oloo abino mino doko wir ioot ko Obanga na, yaka baa bino weko.” “Both joo no oloo, amio gi twero me bedo ingeta iloc amega, kite nacon aloo koda, yaka abino wan ki baba na ikom me loc mere.” Nyuta Lakana 2:7,11,17,26; 3:5,12,21.

**EKAPU CENE ATHWOLO** Nyutho ni dhano ni baa omio cwinye keken both obanga. Akakar balo cene mere. En tiye ka konyo ecan, miyo acel me apat ki mino tiyer onyo moth gina duc na en tiye kode ducu both Obanga pi konyo dheo mere.

**OGATI KI RECH** tiye anyutho cwiny na leng ki thon ni en eloo kwo me kene. Ba balo kwo me ki madho kongo onyo camo cem na cik ba mito Tic Kowena 15:20. En baa balo cene me, yaka baa balo kome Obedo oot ko Obanga ki nyamo onyo madho thaba ki kite moro keken. Dhano ni thon baa tiye ki yen amatha onyo yen amwonya na balo kom, Ento camo cem na leng na ber. Cwinye kekene do Obedo Oot lega. En citho ilega juijui kade kot tiye. Maro lega kade bed oot lega onyo ki joo me pare onyo ioot na mege. Keken ni en ngeo ni akristayo baa romo dongo abonge kubere ko Obanga ilega.

**BUK OYABERE** tiye anyutho ni baibul Obed buk no oyabere bethe na en ekwano nino ducu yaka enwongo riyeko ki teko me kwo kitar ki lonyo na baa Kwaneiyee. Do Obedo tara me menyo ine yoo ki pala me lono catan. Buki Obedo cem me kwo mere ki pii me amatha me orio. Dok thon Obedo pii me lwok me ki kiyo onyo arang me nenere.

En maro tingo yalariya me kun en ngeo ni timo komanon mie bino nwongo mot me pwoch. Kite na en ngeo ni eceru Kanyacel ki Kristo ek de ekwo kwo na nyen En Ketho cwinye ikom jami na tiye ipolo ki ketho tham mere igin na tiye kunon pathi I kom jami me lobo ni. Kolocai 3:1-2. En kobedi koman ni odiyere me romo Ko Obanga yaka calacala ki yat no otuu inget pii na mol na nyago nyige ikare na ber. Jabuli 1:3. dok thon cal ki jang yat Olok atir na nyako nyige apol. En baa lworu thoo. Cwinye opong ki mara Ko Obanga natir na cwiny Naleng ene omie. No omio dhano ni ba ngeo thon ba lworu too.

## CAL ME APAR

Yecu Okobo ni, “An ene cer ki kwo. Ngat na bino yeno an bino kwo kade othoo, yaka ngat na kwo yaka winye baa bin thoo atwal. Lakana 11:25-26. “Ngat moro na bino winyo loka yaka oyeo en ki ngat no ore bino bedo ki kwo ma bedo na kanaka. Baa ebino ngolo kop iwie, ento do okato oko ki itho ikwo.” Lakana 5:24. Thoo baa kelo lworu moro moro atwal onyo rem ikom akristayo. “Thoo do ebalu oko; Elo oko atwal! Thoo, onwongo obedo loc na megil? Thoo, onongo obedo diro ni me wano?... Apwoyo Obanga me mino wa loc inyim Rwtu wa Yecu Kristo!” 1 Koriniti 15:54-57.

Dhano no Okwo yaka owotho ko Obanga baa lwok thoo. Ka kare me oromo me thoo; En kom bedo moth na yie yom ayoma kuro ka woth. Kite na Akwena Paul oketho, “mito na tiye ni koyan athoo yek abedki Kristo, pien ene ber aloaloa. Pilipi 1:23.

Akristayo tamo ca duc me nenno wang Yecu, no othoo pire ki culo bal me ikor yataria. Tipu Naleng thon poo wie ilok ka Yecu ni “Cwiny wu kur opothi naka thon kur owang. Yee wunu Obanga yaka iyee wunu an thon. loot ka baba na tiye na yie Opopoka na apol ... Abino dwogo yaka atero uun naka Kanya na an atiye iye.” Lakana 14:1-4. “Gina ngat moro bara oneno anakayam onyo owinyo gina ngat moro thamo ni baa romo timere, gina Obanga Oyiko pi joo na



10. THOO AKRISTAYO EN DOK PACOWA KI YOM

maro” 1 Koriniti 2:9. Leb moro Ope iwilobo kany na romo kobo na ber kuc me polo ne eyiko pi joo na woth Kanya acel i Rwotwa Yecu Kristo iwii lobo kany kun enyono Kanya Yecu onyono yaka Orwate uje ni ting Akakar cogo dhano ne elworo thoo Lomalaika Onyo arwee lok Ko Obanga eneno ikom cal me agiki ni. En tiye ka kuro me tingo tipo naleng cen both Obanga. Kwo ki tipo naleng ocung atera ki kom twecho kom na top oko ni, Ado yitho malo kun wok iyo cel me polo naka both Yecu na maro dhano ni, ma en othoo pire ikor yataria. Jol me yomcwiny tiye dong ka kuro dhano ni akura inyim Obanga Kanya Rwoth mere ki Adwong mere bino motho en kun ebonge ni “Ber rwok in ki gen ma imio!... Donyi ek enywak yomcwiny!” Matayo 25:21. Catan do ope ki twero ikome, pien “A can non otho oko ce omalaika otingo ni ek Obed ikor iburaim ikarama me polo” Luka 16:22. “Ce awinyo dwon ki polo na koboni, co lok man ni, cakere icani yomcwiny Obed both joo na thoo itic me kun tiye iRwoth! “eyo ber, cwiny naleng ogamo. Gin dong bino yweo ikom tic na tek, pien tic na gin tiyo ka lubo kor gi” Anyut Alakana 14:13.

## CIK ME AGIKKI

Akwao Obanga pi ngamoro keken na kwano buk ni, me mio dhano non mar icwinye pien Obanga kobeni twak bothi ni, “Lokki cen botha kany ki cwinyi duc.” Lodocik 30:2. Mi Yecu thero ni matiye ka kemo na cwero cwinyi wono ni ek en omii cwiny na nyen ki thama na nyen. Kur iwek cwinyi Obwoli thon kur ibed Lubo ngoo na en mito, pien “Cwiny dhano ba Oye tim na reco...” Marako 7:21. Wek bal na megii oko yek icak tiyo gina kakare. “Pien o cara me bal ene thoo.” Ento mich ko Obanga ene kwo na bedo nakanaka iKristo Yecu Rwotwa.” Roma 6:23.

Yaka in ne imio kwo ni both Obanga, “mak ocung atir ilok Ko Obanga, kun ilubo ki ni ye ki mar atiye Iyecu Kristu.” 2 Timteo 1:13. Pi lok a cal ni Paulo thon ocoo iyi 2 Timteo 1:12 “ni en engeo ngat na en egeno yaka aniang atir ni en romo gwok jami ne emio icinge naka ikare non.” Mi ni

yee ni omok ikom Obanga kun ilego ki teko ka cwiny aleng yeka thon dok igwok mar Ko Obanga kun tho imoko wangi ni kang ikom Yecu, no obedo yoo, ka atir, ki kwo. Rwoth wa na cwok na dwogo me omo othino mere – Kabaka me Abaki ki Rwoth me rwode.

“Kwogo Obed both ngat na romo gwoko uu abonge poth, dok romo mino icung abonge rucurucu. – Both Obanga acel keken no Obedo lalarwa ki Yecu Kristo Rwoth wa, na gere na ba ra eketho lobo, ki tin, naka! Amen.” Juda 24,25.

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