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# TIBILI HA

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# **Tibili ha agibo**

## **Hunvuke n nenani mō tibili ha hani**

(Thĩ nūrōre yuōrike hōni sokpaa caar)

Farāsī dura, yena 1732 yīerra Pastēer J.R. Gschwend khere sebeeke gi bul mīsonēersōoke n duōnni thōma tu bir duraso. Agiti tibil kpūsō kōō gbaar sebeelera a fi a pe tu bir ca thumu taanyō kpalanyō yuōr.

Mīsonēer dī tamaa na kpelē makonyōra wī 'laa sebesoolera dī ga-n do thōma. Sebeelera cūre tibil caar dūdu, na thō do caar dūdu, na thāgba fuōr ca dūdu dī wī ī jī gire dōni sobō kōtūke dōni thudaa dī wa-n jīna kīrv dakha Thāgbaa soraake a hani tībīla mōke Thāgbaa bobon Ejekiel kōō soni yena 586 sī dī Jeju Kirisiti purō a ī ke thura: “Ma pe nare ha phaa ī pe nar thu phaa... Dī mē na do ī too dī ma dor ani Thāgba.” Ejekiel 36:26-28

## Tibili ha Thāgbaa cɔ agibo Satāa thɔ do pa (1 Jā 3:4-10)

A fa hun sebeeke, jena a hor hunvuke kana fa punoni a na yi afibara. A thuldaar-fi do yoo, a Thāgba fuɔrdaar fi do yoo, a ha pe 'leedaar fi do yoo agibo fi faare ha pere yoo, fa yire seberaake afti tu do pa mōke Thāgba n yien. Thāgbaa pa, dudu hune na hala'. Tibili ha Thāgba n hun.

Satā dvon sōsori thi, na dabirəə fāgadaar, na thukee thāgba. A-n debire di ho thōthōdaar thu hire, si du dorake aa do thōthōdaar thu hire mōke tu jɔjɔ n kpierni 'loa'. Di wa tibilsɔɔle n fule awɔbara gidoni wa-n hun a ji gire Satā doni sobora'. Mōke gi kɔɔ hanɔ mamara, mena gi ha nī dakha: Sōso thōthona n une di wɔ debi hona Kirisitii thōthōsɔ. Si gele, ga do nɔ kpaa thie ga, gidoni Satāa thethe n debire di ho thōthōdaar thu hire. (2 Kor 11:13,14). Satāake doni nenē bookee thāgba n yaare tibilaa kpier gi do nɔɔ wa-n puno a yi tutugo buɔɔ dahira', ke doni tutugo buɔɔke n nenani Kirisitii i dɔbi...(2 Kor 4:4).

Sopugodara fev na ha pe 'leedara fev hor khe na yara Thāgbaa yera. Wɔ-n kpaare na fuleeke doni thukeeda di wa-n ni nūu ureraake doni kōtin fāgadarasoraake doni thudaake hanɔ jiera le yū, ke doni ure n donani gire nū nɔvɔrdara thoma. (Efe 2:1,2). Agado awɔ yi phuo di wɔ ji un buurə', dēdena wa jal bu paar khorr. Ureeke sɔni un 'leere sopugo, dibara a-n ful.

A fa hun sebeeke na fotosooke wɔ cuuni a per, fi punone a yi le afti thethee ha. Di fa-n bo aa, Thāgbaa Thu na-n ni far

gure afti ha doni soboraa ga. To sopugosooke fi covni si fa-n bana ga, gidoni Thāgbaa sebe n sor sare aa: “Ado si so ayi, sa hana sopugoo’, ga dor dibara si-n ful di sobor na ha sara’. Si ado si cā asi sopugoso, sobodaar Thāgba do, na fil sardaar, a na faa asi sopugoso na ha si, si a cōcō si asi thī gōgolō fev”. (1 Jā 1:8-9).

“Thāgbaa Bikuun Jejuu tomī na-n cōcō ser sopugo bibi” (1 Jā 1:7). Agibo Satā fi-n ni nūu agibo Thāgba fi-n ni nūu. Sopugoo dee fi do agibo Thāgbaa thōdaar fi do. Ado sopugo n thoa afti yi, fa-n bana ga. Ka hulene Thāgbaakera n yaaleni a taa fi gi the Jeju Kirisitiraake koo unani ke thura a taa sopugodara, a būburona Satāa fāgaake a koo hana sarni du the sopugora. Or duon asi birse. Thāgba phuu yera ni ha, ke n yenti thī kernaneso fev, na kpiere, na cuv pa kernaneso fev ani yirə. Fa puno kpurake na wō Thāgbara ga, agibo fi keraa afti cuv pasoa’. Gidoni vreeke cventi nūu, a na nīaa ? Vreeke cventi yire, a na yi gaa ?

“Gidoni Thāgba Kōtin n hune thura fev a na-n te wire gbaanni awi ha fev a haa”. (2 Kur 16 :9)

“Thāgba Kōtin n juure tibila fev bielbieli ur pa, di a-n yire thī yira yira fevuke wī-n covni. Jæere na hale di dabirə gi gbēkerēe, ka puu cvudara na punoni na wōa’.”

(Job 34:21,22).

“Si Jeju wer na hana war ha pera’, gidoni a ji wer fev”. (Jā 2:24).

Ger gi “do gi da vreraake wī faani sopugo ha, vreekee sopugo wī diinani a faa. Gi da tibillækē Thāgba Yidaar khorr na-n thernani cō sopugoo’, ke na hanani gōgolō kpiere cō hara ga.” (Khi 32:1,2). (Hine dakha Khi 51.)

Jeju n we ser nīke wo: “Nī una merera, nere fevuke n vooṅ, ke n heenenti dakha heendaake dībaroṅ, dī ma ha ner hure.” (Mat 11:28-30).

J.R. Gschwend.

## **Fotosoṅ kīr Caca foto Sopugodaari ha**

᠐ fotooke n nūrōre kher agūbo kuuni ha, ke na debant haara', ke Thāgbaa sebe n went sopugodaar, kīrv dūoṅ tibilike thukēe thu n thooṅ, ke gure tibili tibil do pa n yaalṅ, na gure n koṅ tibili tibil do pa thue n thooṅ. Gī nunane tibili ha sobor mōke Thāgba n yenti. Yi senaake n nena ta nyor, mōke gī soṅ Sokpaara 23:29-33  
“Ana n so haale?

Ana n so pha, a ma koṅ jī? Ana n hana molo kīla? Ana n hana waale dīwīlv koo? Ana n 'le khoo molo? Anaa yiso n bia? Wīre n kpākpaanenti taanna yerr gī. Wīre n 'lenti ta khaake wī-n nyanyaanti gī. Fa-n 'la taanti sera mō a borna', mō a-n thanī phooṅ afti nyōkpona ga. A-n celle ulebīrerō kēnkēn kēnkēn wer dī bor kpe. Sī pīpī paar a-n dūoṅ si khaa dī cī mō dōphaanv n cīnī. Dī fa-n yire babiri babiri, afti nō na-n mule kpala kpala.”

Ado fa hun fotooke, fa yire tibili ha, ka hō nūmaso hant. Dī hō nūmasoole n nūrōre sopugo jōjvōoke hant tibili hara, gidont haar dūoṅ sopugoo too pa. Thāgba so sare dī the so bobon Jeremina aa: “Anye haanle dī ful a hona tibil haar? A puurore a jō thīe fev. Ame na punone na ju?” (Jer 17:9).



# 1. Sopugodaart ha

Jeju bire a so mena ayi aa: “Gidoni bino, tibil haarra, le kpter puu n the, na bodel cvure, na yuur na tu kur, na khe kpu yaale, na kuu kpu yaale, na ha ptere, na kpalle, na tu fule, na dakhaba cvure, na yir, na tibil i kvere, na i yaale, na dōbæale. Ga thī puu ca yire fev, tibil haarra gi-n the, di ger n bisene tibil.” (Mar 7:21-23).

**1. Kulu kulu.** - Mōke kulu kulu bōrni di sa-n hunvu sere fev buelbiel, kter tibili hara, a-n nunane i yaal sopugo. Lusifeerike koo doni thōthōdaar thuuke n berani, ke koo doni ureeke n nenani Thāgbaa dahire, a dona Thāgbaa thōthōdaar thu, koo yaale ire di mē a fi a do Thāgbaa lālaardaar, ke wi-n went Satā. (Ejai 14:9-17, Ejekiel 28:12-17).

'Wāga paar i yaale n the du nuna oobara na ye ca kpu duudu: lhaso n yaale ire na awi lēle thī, agibo awi dur bōraake wi 'leni, agibo awi kēke to pa, gidoni wi-n cvure di wa-n nuna awi thethee tomi si yicuru na-n fu wiraka' gidoni mē dakha wire na jeni Thāgba ga n cvv. lhaso hale di wi to thīeeki n kiereni nu, ke doni nyō tuv, agibo nyēbi tuv, mōke gi soni Ejaira 3:17-24. lhaso hale di wi ka ire na awi thi kōtīsōoke khiireni, agibo duraake wi theni, awi caa cvv pasō, awi bol pa, si di wi diinō aa: “Thāgba n bābarane i yaaldara, si a-n jire dūbara jodara buōra”(1 Pt 5:5). Thāgba n laare i kadara na wolo wolodara. (Sokpaa 8:13). “I yaale n to tibil di kpee di kūkū ber n to tibil di pe kverera.” (Sokpaa 16:18).

**2. Bu kur.** - Num guke n hunani, ke henani thī puu yaale. A-n nunane kter thī puu yaaleeki n koni tibil thue, ke doni dakhaba cvure, na bodel cvure, na kuu kpu yaale na khe kpu yaale. Ga sopugosoolera jore ga-n per nenē bōraake



dõni pipu bõõ. Di mõ sopugosõra jõrni di ga-n per, gi-n nuna ser aa, si teenane si kpter si juna Jejuu sobõ thumuke a kõõ muni, gi daan yena gbilanti yenyõ gire aa, pipu bõõ na honane Sõdõm na Gõmõõr bõõ.

○ “fil phaalera” na-n fu kona na khera dõbara ga, si a-n luvn ha pedaraa cõ kara, na thõ do paarsõra, na lakol cõnanõ, na lakol bõsana fuayesõra. Sinemõ, na tiatiri, na sebe puusõ na gĩ thĩ n diire beeke dõni be puunõ, na yicur 'leere, na filæeke dõni kõtæebii fil. Dakha, gire Thãgba n weni sopugo dõn gire tibila n weni nĩ “nenẽ bõõkee fil”. Dabola bõræm cuv paake wĩ hananti, na sebesõõke wĩ-n hunni agibo filmsõraake wĩ-n hunni gi-n the, di pipu paar, yicuru n fu wer di wĩ thũ debi haar. Kona na kheraake n cvent tiatiri, ke cvent dakhaba cõvre di wĩ hana yi kpalu, wa tibilsõõle tu bola n dibi jõõ. Bĩ sa paarsõ n dor dakha dikhãa bõõ dakhaba cuv paar.

Wire dõni tu kõtuna Thãgbaa yera, ke toani phurrõ mõke Jojefti na ikhasõ kõõ hanti, wa-n therna wĩ di wĩ do war thĩ nõtõra'. (Jeneji 39). Dirake thildaar tũke theni Juluu cara, ke na-n kõõ baalõni si di kv ureeke n kõõ yaalenti khe kpu agibo kũu kpu ga, punone a dur nenẽ bõõkeedara file, a na punonenake a na pe war sor kul wire. Thãgba na so, sa-n bolana bõdel cõvra', si si fuo. “Si ureeke leni kha na Kõtun wĩ gbẽbire do kha thu biel. Ni fe khiru pe bõdel cõvrera. Sopugo wo sopugooke tibil n cõvni, ga-n luvn tomõrra ga, si ureeke faanti dibara bõdel cõvrera, õõ thethæe tomõra a-n cuv sopugo da-n pe. Na ji du do ani tomti dõn cõõr Thu Phuuræeke hanti ani bino, ke ni kõõ 'leni Thãgbara gaa? Na hĩ antõbara ga.” (1 Kor 6:17-19). “Ado tibil wiel Thãgbaa cõ, Thãgba na wielvule. Gidonu Thãgbaa cõ n phure, di ner dõn Thãgbaa cõra”. (1 Kor 3:17).

**3. Sutho.** - Sutho n nunane ta yuor na gbogolō diko kho sopugoso. Num guke biseneni, ke n khoni thīe wo thīeke a-n caanani o hura, a gi phure ya, agibo ga phuə'. Mē gi ha na sopugo haarike n gbaanni thīe fev, na fil 'laa caar fev, na thumu caar fev, na sebe caar fev, na foto caar fev, ke na buononisa'. Tibili tomuke wi tini gi do Thāgba Yidaari o pa, fire a bise du the diko bisesoraake a-n khoni, na cuv pa kpalvusoko doni sigereti yuor agibo tama car, na tama kha caarike wi-n weni durugi, agibo thī kpuke doni thī puu. Tama car, gi fure kona na khera nī a urō du jo mamara.

Thāgbaa fāga dībara na punone a na taa tama cadara na wīreke doni Satāa deeso. Ha pedaar na teena a yo sigereta', si monake wi juni du do sopugo gi, maar na-n fu wi mō wa wīelni awi tomuke doni Thāgbaa o'a'. "Na ji du do ner do cuor Thāgbara, di Thāgbaa Thu na-n o anī bunōaa? Ado tibil wīel Thāgbaa o, Thāgba na wīelwile." (1 Kor 3:17, 6:18-19)

Gbogolō diko khor dor thīeke Thāgba n yuonni. Si-n khor dikor si hana yire, sa-n hana yire si too diko khorra ga. Ureke komer funi, a na hire obooke a-n khoni dikor phuu. Si ure doni gbogolō diko khodaar n sor boō fev "ha mi, ni hana mi", agibo "laane wo, wo".

Thī puu yaale na-n hi kpuraka'. Ulfe Tina, wi-n koo duvre gbogolō diko khodaar na ta laardaar di wi ku. (Dət 21:18-21). "Gidonī ta nyōna na kēkēba n dor bōdara di wa-n per. Di ure n naanni daan, o n to kēkē sele... ure n kuunenani dakhabaaso o n pe o thī yicuru." (Sokp 23:21, 28:7). Kpīere a jena kuunike koo doni lēledaar da-n kho gbogolō diko khor, a dona o thī puu

yaali dee. A koo khire a jal doora da-n 'wāga. Ga teena di fa mu puureeke ta laare n cvvna'. Tibula fev n yiere di ga do bol thimur ga. Thāgba so sare casti do sebera aa, ta laardaar biellake na lō Thāgbaa fāgadaari dɔɔa'. Wīreeke n doni taan na wīreeke n doloneni taan dor sodara fev Thāgbara gidoni Thāgba sor ayi: “Ga puure wīreraake doni nakālatuso ta nyoorra, na wīreraake doni dakpena ta kha durrə.” (Eja 5:22).

“Ga puure vrera n cvvni do 'walākha tibil di yō taan, ga puure ferkera n deereraani afi nyōkpō a yo ga-n kuv fi puno fi yi do sābōlō.” (Aba 2:15). “Kolōjūv, na bēbēə, na bul, na taanna wī faa dɔbara, si wa-n therna Thāgba Kōtini thōa', wa-n yirake gre a-n cvvna'.” (Eja 5:12). “Na-n fiul dɔbara ga: Bodel cvudara, na thildara, na khe kpu yaaldara na kuu kpu yaaldara, na wīre n cvvni kher khaa na konaake n yaaleni kuun kher khaa, na kheraake n yaaleni kher kuun khaa, na yudara, na ha pierdara, na ta laardara, na tu nurdara, na tu tagiridara, wa lō Thāgba fāgadaari dɔɔa'.” (1 Kor 6:9-10).

Sopugosooke asi tu do pa n cvvni, gi-n yire gbelē gbelē ado si hun Gal 5:19-20: “Di girera tibili tibil do pa n cvvni, gi yire gbelē gbelē, ger ha gre: Bodel cvvre, thī bise cvvre, dakhaba cvvre, thul jir, doore, tu laare, kila, gbugi, nīkhii, dɔbara na kēkerene, dudu leere, thū kha, ha pierre, ta laare, gbōgolō diko khor, na yē thīsooke n hōni kha na girera. Mī maane di ma-n so nar gre mōke mī koo soni, di wīre n cvvni ga thīsooke, wa lō Thāgbaa fāgadaari dɔɔa'.” “Na-n do taan na-n kv na', dakhaba thōma ye, si ni ka do Thu Phuu n hi ni”. (Efe 5:18.)

Werike Jeju n went wureeke yolkhaa funi, ger ha gire. A so aa, ado yolkhaa fu tibil, a pɔ unerera a yɔ. (Jā 7:37).

“Nere fevuke yolkhaa funi, ni ye ke nyuɔn, ni una, narake wire na hanani mūsūmɔə', ni una gba gire na khoni: divē na na ulē, mɔlɔdaa gi, na lumi thā'.” (Eja 55:1). “Si ureeke na yoni nyuɔnike ma haani, yolkhaa na fuv kpu bā; si nyuɔnike ma haani, ga debife na do ɔɔ bino yɔ bu kaarike na-n buonni gi haa yire khorr”. Jā 4:14.

**4. Siyebi.** - Siyebi n nurore khaaleeke n thɔa sɔni di si to thē fevuke si teenani cɔvɔre si di si to na pɛ cɔɔ. lkhaa cara a-n nurore dakha dɔvɔre. “Thī hana thue n hor ga kure khākhāl si aa-n yi ga, gidoni ɔɔ nyē n bor thō dɔvɔr. Wire fev a-n hanane yāale”. Sokp 21:25-26. Jojue tha thɔnɔ sa so lɔirayel bisanana: Ado ni-n yāale ni hī di, na-n do dokhodara ga. Tibili tibil do pa n khaale ka, a na puno na 'le Thāgbaa thā'. Jeju sor ayi: “Ni yira lonana lōfonvɔvɔke 'luruneni”. Lu 13:24. “... na-n yāale, na ytere ...”. Mat 7:8. “... wɔ-n pere fāga di wa-n lō yū fāgadaari dɔra, di wire n pierni fāga, wer huna”. Mat 11:12.

Taare na Thāgba hu uree billo, dokhuur n thɔvɔre tibil di jalna bu paar. Ga-n faa si di si biel Thāgba ga, di si yāalna thī hulɔsɔvɔke n theni Thāgbaa pa ga, agtbo di si 'le Thāgbaa ulfesɔvɔke dɔni ulfe b̄v̄ɔsɔa'. Dokhuur n jalna ser bu paar. A Thāgba so far, fi ha ni afti ha nī, Satā n ure di so far aa, fi faa cɔɔ agtbo dikhōvɔke na-n danani kpuraka'. Si di fi khi si fa-n 'le taare agtbo Kirisiti ga. Thāgba sor ayi, nī ado si ure ɔɔ wi, sa-n do asida n khura'. Ebi 3:7-8. Tibila yemō khiire du the girera wɔ tɔni awi kpter ti pa a pɛ wi kputraake na-n danani yuuə'. Ga do fer huna cɔvɔa'.

Ca biel hale tu bir dura, ke n gbaanni siyebi kəlvu di wa-n cɔvna awi dɔdɔɔ thɔma. Di asi futoraake, siyebi n nunane dɔdɔɔ sopugo, ado ha pere dɔbara fi hana gar yaa, a fi-n dɔɔre yaa, agibo fi-n mure gure na danani si di fi bo, fa-n ha afɔbara Thāgbaake dɔni Yidaar ga. Ɖɔɔke gi-n kho funi, agibo di fi-n 'ler bi ber, agibo fi-n caanani wi puuso, agibo ɔɔɔke fi-n 'leeni thē fev, Thāgba Yidaar sor, fi pɔ unereraake gbɛbani pi un-n bul fi. Fa-n so ayi, nɔbɔ thē gi agibo thilke thē gi a deeno afti ha pa'.

“Ɖɔɔke tibilii ur pa n dani Thāgba Kɔtin haar, ɔr n cɔe ɔɔ nɛ ka pa du ti. A a bararake si aa-n jɔ'.” Kht 37:23.

Thāgba n cɔe di tibili nɛ ur pa n ti, di ɔɔ hu n daaraare, ado a ji, ga do a phine khorra'... “lire na-n the wi phā paar di wi lɔ paar gi di bənnɔ ga. Si Thāgba dɔ ure n jurenɛ tibila fev, a-n wuure vka si di ur vka.” Kht 75:7-8.

Thāgba 'laare jɔfu lɔɔrayel bisanana ayi: “Wa-n yi afti pa tibil ca wɛɛka': Wɛɛ n jenɔni bisana bonɛ, wɛɛ n dɔnɛni, wɛɛ n yaalɛni bura, wɛɛ n hinɛni junso yepɛlɛberɛ sa so gure na danani, wɛɛ n buɔnni, wɛɛ n cɔvni sidumone, wɛɛ n thuurenɛ tibila, wɛɛ n durenɛ na sidumone, na wɛɛ n mianani khe. Thāgba Kɔtin n yɔvɔne tibil wo tibilike n cɔvni ga thɛsɔke.” Dɛt 18:10-12.

“Si bena, na sidumodara, na bɔdela, na tu kɔ, na thil je, na wɛɛ sɔso kuure n dani haarra di wa-n kuur sɔsɔ, wele fev na hale di bɔɔa'.” Nɔr 22:15.

“Na-n fi yɛ pe wɛɛraake n wenti thuesɔa', na dutɔdarasɔa', na-n yaal wa', gidoni na gbɛbina wɛɛ na bise antbara. Mer dɔɔn Thāgba Kɔtin ant Thāgba.” Lev 19:31.

“A wɛɛ so nar ayi: caar na teena a yaal ɔɔ thāgbasɔra bulle a na-n pe yidarara gaa ya; ni jala wɛɛraake n mianani khe, na wɛɛra n bɔbuɔnɛni sa so gure na danani pa a yaale bura. Ni bɛrsene wi: Thāgbaa jɔfu na ɔɔ durɔra si teena si

kpa. Ntæeke na birseneni thala' a na yi dıwılvaa'."

Ejat 8:19:20.

Ɔbooke fi-n hunni sebe buuke, Thāgba n muna fer da-n kpākpāa far fi deba haar a faga afıbara a hana ni. Si thueeke doni sıyēbu thuuke hanı afti buo n so fare aa, fi faa dıkhōo a te kpıere, di a-n do buo a hinə afti kpıer maar di fa-n bule afıbara thake aa: Ado ni debi haar, anye i too, na i kuunsə, na thıldara wele fev na so? Anye na dana ado ni bo bi sar na thukee bol thi fev?

Gıre na doni fi hıne lēle thıesooke hanı Jejura, ke na hanı mıerera ga, na oo ha ie bō, na oo da kōtūke wa punoni a na mıena', na oo i dubi, na yire khorrıke henant bonane, thıeeke doni thukeeda, ke fi teenant fi faa, ger fi-n hun. Hıne, a fi tu di Kirisiti lō afti hara, fa fire khıru a na pe ga thısoraale, na mōke khıru na tıbil n koo kv fıni maar du do Satāa dee paar gi koo pe fi... "di mē Jejura na-n taa wire fevke khıru n kvni maar du do dee paar gi pe wi awı yi hanana fev." Ebi 2:15. Thueeke n to fıni di fi to afti kpıer ti wire wire a na pe dıkhōo, na cvv fer phaphapha di afti ha na khıru a na hona sıyēbi kəlvu.

**5. Kpe.** - Kpe dor hō nū puuke n deerentı tımın. Tu laare, na nıkhıı, na mōke fi-n thenı dıkhōo du da far agıbo ga-n da fara', ga thısöole n he dıkhāa boo tıbili hara, di ga sopugosöole n thoore tıbil pe tu kurra bo jıjvora. A fi the dıkhōo ga-n da fara', fa dor buo sı fi 'le dav, di agakpaana, fa 'ler dav mōna fi pentı haar, sı wi bıel fa tha na thıno sı a na phā gboo mōke phaan n pheentı. Gi baar fi tu, mena thıe ha, sı fi bıel Jeju a taa fi ha puu caraale. "Sı nenē, na-n do haar n kvə na'." Jen 45:5. "Faa nıkhıı, a bona nıkhıı kvı. Fa-n cıcvıma ga a mē ga, ga unane puure". Ktı 37:8.

“Nīkhii puurore ka, dī cīcūmane hor nyūōntke n bēni, sī ame na punone na ma gbugirə?” Sokp 27:4. “Fa-n phana na gba nīkhīə', gidoni dōbēəlu n gbaan nīkhii pūpūr”. Eki 7:9. “Sī nenēke, nī dōna gelesō fev a faa: Nīkhii, nīkhi khu”. Kol 3:8.

Tu jōjū haleeke n yāalenti wī wur awī nīkhi ta yūōra na hel tiirera. Sī awī ta yō hure sī kpalu, dōphaan kpalu gī. Dət 32:33. Hel tiire n dar sopugodaar haarra, sī Thāgba sor aa, hel tiire dō unda. Jeju sor ayī: “Fa-n na afi 'walākha tibil mōke fi-n nanī afībara.” “Na-n na anī lālaardara.” Thāgba ulfere aa, unī-n faare asī sopugo unān ha sī ado sī-n fāare sopugooke tībula n cuv sarnī dī sa-n ha wī. Gbobire na bī gbur dor thī khabaa Thāgbara. Thī puu kpiereeke n thōani ko kurra na tōmī deerera hale dakha tībili hara. Ger dō kiru dī a na pe ō ha ie asī hara gidoni ger dō ha ie buōke n puōrenti.

**6. Sii.** - Ōr kōō file Evi Edē nākuōra. A kuere biel duur na 'li kha dauvke kōō hanī Thāgba na werra. Satā, ke dōni thōthōdaar thuuke Thāgba weeni, kōō gbanane gbugi Adā na Evira ōbōōke a yī wini dī Thāgba pe wī ke thura, dī biel duur na 'li kha hale na Thāgba, sī du do ōr Satā Thāgba wee a faa.

Gbugi dō nōō dī Satā ti kpiere a kuena wī, dī a punone a kue awī 'li kha na awī yī na Thāgba. Ga gbugi caalera thenī Satā pa na ō kpiere caalera har ikhasōra ōbōōke wī-n yini ikhaa tibilso dī awī yī hinō dav na ha u. “Gbugi 'leere dībara wurre a hona khīdī dū”. Nīe 8:6. A-n per kpiere puuso haarra dī kuena dakha ikhasō yī bō hanane. A punonenake a thōō tibil pe tu kurra. Mē gī ha cōka ikhara. Gbugi dor bō gaar jōjū na tu laaree fū pa, ke hanī thura. Thāgbaa thō donaaake dōni tutugo buōō thumu

mudara na khēkhē-n 'ler ga fifilē casoolera obooke Thāgba n donant thōma ikhaa thō dodarasō da-n jō wī. Gure na baan warni dvon wa-n dō bure tōtōtō gi do nōō wī hinō kpesere, dī mē gbugiike theni Satāa pa na puno a na kue awi thōa'.

**7. Sibolo.-** Thu a-n kho, dī a-n ninane gbōgolō thī yaale. “War nav dvon sopugo jōjūōō fu pa”. 1 Tim 6:10. Kōgo dura sibolo ca biel haleeke n durenī osābe dī hi du kaa dī phā dī khi. Tibilike dōnti gbōgolō thī yaaldaar na-n tu dī bul bōdara na wīre n gaarena'. Ado gi telene yoo, a ga telenaka', sī a-n ka yirre a ka a 'li thukee lēle thīsōoke ophākerēsō na dvon na kvenī. Jeju sor ayi: “Na-n khu lēle thīe a thun ke thura, ka ophākerēsō na dvon na kue gūna', na ka yo na cūni na cu sī na lō na yuō'. Sī na-n khīa lēle thīe a na thūe Thāgbaa dvo, kāke ophākerēsō na dvon na kue gūna', dī yo we a na cī na cu sī na lō na yuō'. Gīdōnti kāke afti lēle thīsō hani, le afti ha na ha dakha”.  
Mat 6:19-21.

Akā na oō cōdara kōō khiire fev gīdōnti wī kōō nar de, na war, na boka bōna na kēkē bōi, Joj 7. Judasi lskartōti, ke dōnti Jejuu kpākpāadaar kōō jure pōō gīdōnti war nav cugee dī liirna oō Kōtūke dōnti oō Durdaar. Ga do war agībo de dvon puurō', sī war navuke n wōnantī tibili hara gi. Kona bōrōēm na khera bōrōēm, ke n dōnti thō caar dudu, ke hanantī ca thūmur dudu, n kuvēre awi yi na awi too yi dū the thī puu kpiēraake wī-n hanantī dī wa-n yāal wī ye wī 'lire war nūō tōtōtō bābiel gi the junamōntī na karti thūsōra, agībo thī baranera, agībo gāguu kolōko cara agībo benaa kolōko cara.



Wıreeke n yaalenı wı le sı wa-n vɔa', gı-n thoɔ wer dıkhāa bɔɔ tu kurra agıbo dıbara kurra. War nav na gbɔgolɔ thı yaale n jaal kha na i dıbı yaale na tu kɔtı dıur.

Agakpaana, fāgada dıur wa-n pɔtɔrɔ wı tıbila, agıbo lēledaar dıur wa-n cıvna bɔdara puure,agakpaana tu kɔtı dıur Thāgba fıur cıvɔrɔ, ke cıvni dı ikhasɔ na-n gbēgberē Thāgba fıur cɔ gbebıreıra sı dı wa-n ka dı wı therna Thāgba ga. Dı thale, wı-n pe ha pɛdaraake n kpaaneni Jejura bɔɔbɔɔ sor, ke na-n garnı yıre fıur bıella ga.

Mar 9:38.

“Na-n jıe dı bure bɔɔbɔɔ ha pıer caarsɔra dıdu fev, gıdonı tıbil na puno na 'le yıre ɔɔ lēle thı jɔ hanana ga, a a lerake dı ha mɔ.” Lu 12:15.

Kıer dıvɔn dābāel lēle kuun sokpa: “Lēle kuu bıel gı, a kɔɔ hale dı thıe kɔɔ buɔraa lɔɔ dı ka. Dı a kɔıere ɔɔ hara sa so: Anye ma cıv ya fe? Gıdonı ma hana thıv khu a na urro ı jɔ bā. Sı agıptı dı so: Hıne gıre ma cıvni dıphā. Ma tıvɔre ı thıvıvɔ a na kpee, sı ı bıı ı mı dakɔtına gı jɔ mē, agıptı le ma ur ı jv ı thunna ı lēle thıv fev. Dı ma sor ıbarara nayı: Mere, mı hanane lēle thıe a thun dı jɔr a na cıv yena jɔjvɔ. Ma toore ma-n hur ı kho ma-n yɔna ma-n kākana. Sı Thāgba sıvraa: Fer dābāelu, nı dıtıvɔvke ma teere afı thu, sı gıreekera fev fı kɔɔ gbebıni amēeda ga do wo? Mē gı ha na tıbılike n thınenı thıe gı dɔ ɔɔ thethēeda, sı dı do Thāgbaa pa wer aa do lēledaara'.” Lu 12:16-21.

“Anyee bɔ ca ga taa tıbil ado a 'le thıe fev thıraake sı do ɔɔ yı bıurɔere?” Mar 8:36. Jeju sor ayı: “Na-n de anı yıre dıko thımurra, anye na kho yaa... Gıdonı yıre dor thı kɔtı a jɔ dıkor... Gıdonı gele fev wıre na jeni Thāgba ga n yaale gı, sı ado ner gı, anı Thı jıre gıre n bɔra nıni. Sı nı ka na yaale Thāgba fāgadaar do, sı ga thıvɔlera fev

Thāgba na ha ner na baan... Gıdonı kāke anı lēle thıso hanı, le anı ha na ha dakha”. Lu 12:22,23,30,31,34.

**8. Satā.** - Sōsodara fev, na sōso kuure fevu thi, or duon sopugo fevu cvudaar. Or duon kōtin haarra. Jeju sor ayı: “Satā duon anı thi, di ni-n yaale ni cvu gıreeke anı thi tuni. Tu kudaar a kōo dorake caca fu paar, di aa-n jul soborra ga, gıdonı sobor na haaraa kpua'. Obōoke a-n kurni sōsor, o thumu fev or thethera gi-n the, gıdonı sōsodaar a do na sōsori thi.” Jā 8:44. A fa jurake sa sōsoa', gi puurore dakha a hona mōke fi-n jını sı di fi kur sōsor kōtū. Sı punone kur sōsor thumu murera, khererera, na cvu paar.

Bıne yenyōdaar dor sōsodaar gıdonı a-n cvure du ho aa-n kur sōsor kpıa'. Ha pedaar na teena a kur sōsora'. “Di a sı so ayı, sı dor kha kūu bıno na or, sı do dabirə sı-n jalna, sōsor sı-n kur, sa-n cvu gıre donı sobora'. 1 Jā 1:6. “Sı bena na sidumodara, na bōdela, na tu kō, na thul je, na wıre sōso kuure n dant haarra di wa-n kuur sōso, wele fev na ha di bınoa'.” Nır 22:15. Thıe makonyōraake Thāgba Kōtin n laarnı, sōso sobo so jıdaar na wıre n sōsonenı harre”. Sokp 6:16-19.

**9. Yepələbıre.**- Yepələbıre n nunane kpiernōoke hanı tıbila fevu hara. Fōtoraake, a bıırore tıtıtı a kpal a kuena. Tibili sopugo jıjuōoke a-n cvvı cvıvıre di daar, a yaare a kpal, gi do nōo aa-n puno di jı o thethee cvu pa ga. Ga ha caarılera n jor dıkhāa bōo, dıkhāa bōo du nyanyāa fev. A-n heene tibil sor obōoke a teenanı a faa sopugo a ha nte, sı di faa sopugo di ha nte obōoke a teenanı a heen nte sor. “Thu Phuu sor cası ayı: Pıpu bōo, ıkhaso na-n per kōteebiisōoda nūu, ke na cve wıni wı buur, wı faana ha pere gi the kōteebiisōo durraalera. Sōsodaraake daanonı nvo, ke haar dibini mō wı-n fōfōronı haar na the phve...”. 1 Tim 4:1-2.

Kpiernoole hor haarike wi foforonani ther phue kpōkpōkpō. "...si jie wōrō Thāgba na ... haarike Thāgba phoolni a ti kpierno puu a faa". Ebi 10:22.

**10. Thāgbaa yi.**- A-n yire gire fevuke n cuenti haarra. Thīe na ker ɔɔ yiræke hōni dōa'. Ger gi, a-n yire kpiet kernaneso fev na haari thī yaal.

**11. Dō khalābe yuraake diāni haar** n nena Thāgbaa nau sopugo cūdaari billo. Sobor gi wer Thāgba laare sopugo, si aa-n na ser di aa-n yaal sopugodaar n khə', si a ka deba haar a 'le yire. Jeju ine a taa sopugodara. Lu 15:10. Dav n ha Thāgbaa thōthōdaar thuso thīthun sopugodaar biellaake n debani haar. Dō khalābe yurasooke n nena dakha Jejuu tomī. "Thāgbaa bana biike n helani tibi la fev thuraa sopugo". Jā 1:29.

**12. Thāgbaa thōthōdaar thu** n nena Thāgbaa thumu. Thāgba n yaale a muna kuun na kher, ke sopugo n vōoni, gi do nōo wi bəer awi bī wi hun si Thāgbaa dahire na ɔɔ nau n lō awi hara.

**13. Puusīe.** - Or dōon Thu Phuuke dōni sobor Thue, ke n nenani tibi la gire dōni sopugo, na mō Thāgba sarni, na mō Thāgbaa kul hani. Kier tibil haarra, Thu Phuu hale jiera, gidoni aa-n mar di too kāke sopugo dōni kōtin ga.

Ado fotooke n nunane afi thethee ha, hulene Kōtunna. Khara haar sa sero ɔɔ thumuke dōni dahire gi lō far. "Pier Jeju Kōtin haar di fa 'le taare. " Th.t.t 16:32. Thāgba n yaale a cuv gi, a ulfere aa, una debi fer haar, un-n hana fi ha phaa na thu phaa. Balanyo foto na nuna ger.

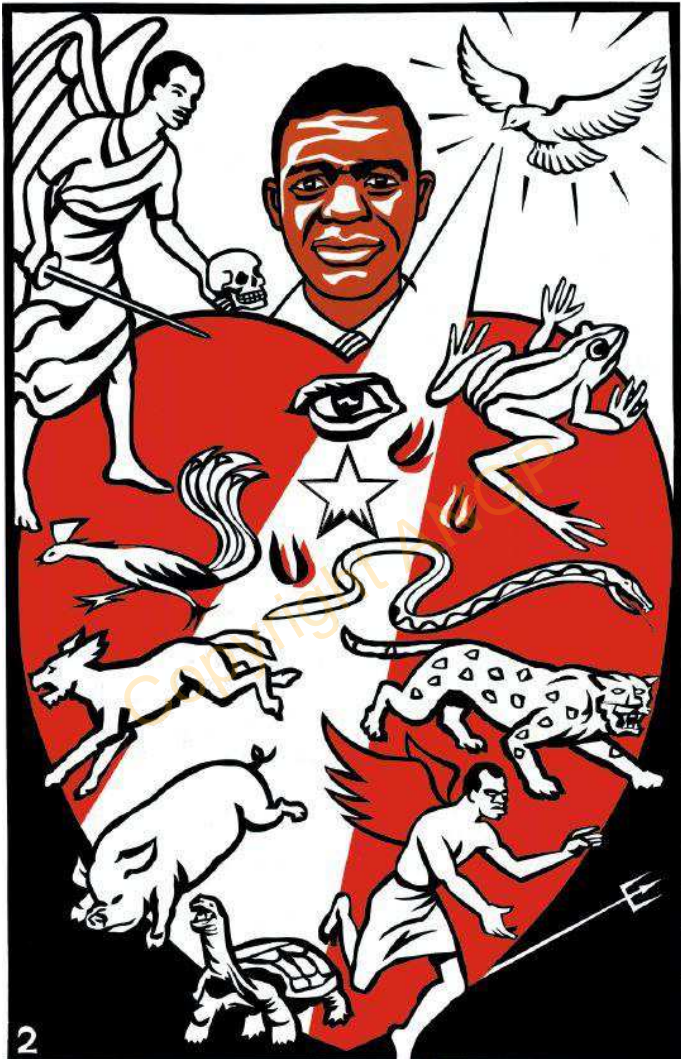
## Balanyo foto Sopugo haarike n yaalenti taare

Ɔ fotooke n nunane haarike n debani haar da-n yaalna Thāgba. Thāgbaa thōthōdaar thu hanane bajinaake doni Thāgbaa so nyōkō, “ke hanani yire, gi-n curre dakha thē, gi-n kher a jō bajina wo bajinaake n khenti yē yenyō, gi-n gōr phaphapha du tūne haar na thue, du tūne yōo paar na khuu niin, gi-n palle tibili bī na o ha kpter.” Ebi 4:12. “Tibila fev biēlbiēlida dōn babil wa khi, agiri Thāgba n kulna wi...”. Ebi 9:27 Thale Thāgbaa thumu n so tibilala aa: “Lumineeke sopugo n lumini khir gi”. Rōm 6:23. Wa donane sopugodaar na ha pe 'leedaar lireraake doni dō haar, ka girbi hani di ga-n hī.

Thāgbaa thōthōdaar thu furōre yu kubi nyō biellaale. Ger n nena sopugodaar aa, sere fev biēlbiēl teenane si khiir. Asī tomuke si nani, di si too kēkena, di si haanuu, di si cuguu a buōo, di si gbebiruu gi do nōo asī thī puu yaale n 'li dav, a na khire a na hi di dokora na kho. Si asī ha, na asī thu, ke hanani yire khorr na jaal wi biēl a na jul Thāgbaa kul too pa yē thīthun.

Kier, sopugodaar mar da-n pe Thāgbaa thumu nūu da-n kherna o ha Thāgbaa naura. Thu Phuu mar da-n per dahire haarraake sopugo biseni. Thāgbaa dahire luon o cora da-n wee dabirō. Numasōoke n nenanī sopugo caar dudu n fuure. Ger gi fereēke n hineni sebeeke, dō Jejuuke doni dahire tibilala thura n lō afi hara, a wee dabirō na o cū pa mōke fotooke n nūrōni.

Jeju sor aa: “Mer dōn dahire tibilala thura. Ureeke n kpaan marni a na ur dabirera kpuraka', si a na hanane



2. Sopugo haartke n yaalenti taare.

dahireeke donti yireeda”. Jā 8:12. Fa puno kpurake na afi thethee fāga, na afi thethee kprese agibo na wī tibil kpu kprese a na wee dabirə afi hara ga. Gure baanni, ke buɔɔɔɔ khorr na sobɔr, ke na punoneni a na wee dabirə duɔn fi faa dahire gi lō far, gidoni dabirə, asɔ sopugosɔ gi. Ditɔnɔ, por na yepələbe n hire ser gbe si booke wire n phani, dabirə na dahire bii fev n buure.

Jejuu fil sar n carane mōke wire n carani. Obooke Jeju loni Jerujalem Thāgba fuɔr cɔ kōtuna, “a weele wire fevuke n doloneni thīesɔ, na wire n theni thīe le Thāgba fuɔr cɔ kōtī bɔnɔ, a tuorna war debidarasɔ tabalsɔ a kpre, na kulā puu dolōdaraa too pasɔ, sa so war: Mee gi kherere Thāgbaa sebera ayi: Mer Thāgbaa cɔ wa-n we mer Thāgbaa fuɔr pa, si di ne wer cuv gi du do yu hōhɔldaraa wō pa”. Mat 21:12-13.

Afi ha teenane a do Thāgbaa cɔ, na cɔ phī pa. A-n yaale a na-n cɔ le, a gbebiruv a hinə cɔ dahire, cɔ nav na cɔ dav. Jeju na ī a faa asɔ sopugo a ha si dibara ga, si a une a taa si sopugora na cɔ punonaake a hana sarni. “Ado Bikuun birsene ni ga dor wat ni do waa gel”. Jā 8:36.

## **Balāther foto Haartke n debani**

Ɔ fotooke n ni sare sopugodaari haake debani na sobɔr. Nenē, a-n yire sopugo jɔjɔoke a kɔɔ cuvni du puuro ka, kera Jeju kɔɔ khironi kuku thirura. Obooke a-n yini kuku thiruvuke Thāgbaa thōthōdaar thuuke hanani Thāgbaa thumu n ninaani, gi-n kvesuure haar jɔɔ di mē a-n debi haar na sobɔr, di cɔ ha n gbobire. Ado a hun Thāgbaa nav kōtūke a na sinti du the Jeju Kirisitii pa, ɔ navulera n lovn cɔ hara di ma da-n ji aa, Jeju Kirisitiike donti Thāgbaa bikuun ine



### 3. Haartke n debanu

a hel inu sopugo gidoni a ture a fi a teguu a khi thiruraake wɪ sɔɔnnɪ.

Mōke wɪ ciilni Jeju, sa gba uu a ker du ho fāgadaar kpiɛ dɪ wɪ subuu yɔɔ, na mō wɪ kpaani nyēɛ na nēɛ, na mō a khini kuku thirura asɪ sopugora, gele fev n yurre wo casti sopugodaarɪke n debani haar, du nyanyāa ɔɔ ha na ɔɔ yi. Dɪ ado a na hun Thāgbaa sebeɛke doni hunɔɔ, a-n yire le ɔɔbara, dɪ yɪ mōke a kɔɔ hunɔnani na Thāgba a kɔɔ nuurnanaa nūu ɔɔ jɔfv hunna. Dɪ Thāgba n cuvre dɪ ga-n heluu haar, dɪ ɔɔɔke a-n faani ɔɔ ha yala Thāgbaa yera, na yilēbe, da-n khuna sɔsɔsɔ, Jeju n tɔr dɪ dāa.

Thāgbaa nau na ɔɔ ha ie n hiire haar ɔɔɔke a-n marni da-n jɪ aa, Thāgbaa Bikuun Jejuu tɔmɪ na-n ɔɔɔɔ ser sopugo bibi. 1 Jā 1:7. “Thāgba Kɔɔtɪn n wɔrɔne wire hanani dɪbara wur haar. A-n taare wire haar kuɛni.” Kht 34:19. Thāgbaa sebe sor dikhāa pa wo aa: “Hine ureɛke ma-n hunni, ɔr dɔɔn ure n gaarenti bɔɔ, ureɛke n cuɔnnɪ ɪ thumu.” Ejaɪ 66:2. Thu Phuu n sɔvraare helele Jejuu thumuke: ɪ bikuun, (ɪ bikher), kɔna na ha u, Thāgba faare afɪ sopugosɔ a ha fi. Bɔɔ fevuke a-n hunni kuku thuru, dɪ yuro Jejuu tɔmɪke celalɔni dɪ per haar aa, thē fev pɪre mē unerera, a-n faare haar gbege sopugo faareraake wɪ faani haa, gidoni Jeju thethe “kɔɔ wea asɪ tomi sɪsɔ a helna asɪ kɔsɔ a faa”. A-n jure du do Kirisiti kɔɔ khire asɪ sopugosɔra, dɪ Thāgba fire sere fev biɛlbiɛlɪ sopugo a heenuu”. Ejaɪ 53.

Nenē, Thu Phuu dahire hire ɔɔ harraake kɔɔ biseneni a hinə dabire, a ɔɔɔɔ gi na Jejuu tɔmɪ du phu a ha phɪphɪphɪl a hona kēkē bulo. Ejaɪ 1:18. “Thu Phuu thethe



n gbɛba kha na asɪ thu sɪ da-n nɪɔ dɪ sɪ dor Thāgbaa bɪsāɔ”. Rɔm 8:16.

A hanane tu jur nenē dɪ ureeke na piernɪ haar Jeju Kōtɪnna, a na hanane yireeke na penɪ yuuə'. Gɪdonɪ “Orra sɪ 'le bɪrsere na sopugo faare du the ɔɔ tɔmɪna, a ha mōke ɔɔ bɔ jɪ kōtūke ɔr Thāgba kɔɔ jɪ sɪnɪ jɔɔ hanɪ.” Efe 1:7. Thī puu yaaleeke n kɔnɪ tibili tibil do pa thue fuure sɪ yaale phāphā, ke dɔnɪ mō a na faantɪ ɔɔbara Thāgbara a na dɔvraa thoma tea ɔɔ ha, gɪdonɪ ɔr kɔɔ naan sɪ caca. Gɪre na dɔnɪ a na-n na thukē na ɔɔ thīsɔ, Thāgba a ka na nenē na ɔɔ thīsɔ.

Ɔ futoraake, numaake n nenantɪ sopugosɔ na ha ɔɔ hara bā, wɪ hale phiilo. Sɪ Satā na yaal a the ɔɔ ɔɔ tɪna ga, dɪ a-n kule da-n hun da-n yaal a bir a lō le wo. Ger gɪ Kōtɪn Jeju so sar aa, sa-n jure a na bielna Thāgba gɪ do nɔɔ sɪ pier Satā kɪkɪ a tha a thɔnɔ sɪ a hunɔna sɪ.

### **Balanā foto**

#### **Tibilike wɪ kpanɪ kuku thurura nakha Kirisiti**

Ɔ fotooke n nunane ha pedaarɪke 'lent ha uke danantɪ thu, na bɪrsereeke thenɪ asɪ Kōtɪ na asɪ Taadaar Jeju Kirisitira. Dɪ thī kpu na hale a-n mɛbironi saagado ɔɔ Kōtɪ Jeju Kirisitii kuku thurdara gaaga. Kuku thurura dɔvɔn gɪre cɔvɔnɪ du do thukeeda dɔvraare thī khire, dɪ ɔr dakha a khire gɪreraake dɔnɪ thukeeda. Gal 6:14.

Jeju kɔɔ khire kuku thurura gɪ do nɔɔ gɪ do sɪ khire sopugo cɔvrera sa hana yire du do ful sardaa. 1 Pt 2:24. Sɪ do ha pedaraake khenɪ gɪreraake dɔnɪ thukeeda. Gal 5:16 n so sare aa, sa-n jala mōke Thu Phuu n so sarnɪ sɪ sa-n cɔv

güre ası tibil do pa n yaalna'. “Di Thu Phuu dontı ure n hana sını yire, sa-n ure mōke Thu Phuurō n so sarnı.” Gal 5:25.

Fotoraake, sı-n yire thēeke hōntı thıkarıvıke wı lını Jeju ɔɔɔke wı thubıvntı kēkena pı. Sı-n yire le khasasɔɔke wı kɔɔ ciilnəni na bī puure, gıdonı a fire a gba so heeneeke n 'laane sarnı ha u. A khire ası sopugosora. Erɔɔdı na ɔɔ sɔrasıɔ kɔɔ maanıvne. ɔɔɔke wı ciiluuni na khasasɔ, wı tıvıre darā sıe kpıkpıkpı.

Güre na dōntı de kpıeekē dōntı fāgadaar kpıer, uu wı gba a ker dı ho fāgadaar kpıer dı wı subuu yıv. Güre na dōntı fāgadaar gbıvı, wı gbaar balıv a haa dı fıvɔ na nyɔɔɔ. Sı agıvı dı wı gulēga ɔɔ ye thıthıun sı wa-n maanıv ayı: Gba fıvıre Juıfı fāgadaar. Sı dı wı cırna nyɔthı a na pıeraa sa tee balıvlera dı wa-n burnaa yıv. ɔɔɔke wı maanıvntı pı, wı kpaare dıphā wa-n jalna wı kpa kıkıv thıvıra.

Thāgbadara jıjıv haleeke n fıvırentı Thāgba na nıv dıbara. Dı wı-n bıele Thāgba Thāgba fıvıv cɔnanı, dı wı gba Kɔtın dıko, dı wa-n khına nıesı, sı du dorake awı cıv pa kpalası n nınane dı do wı-n bıre dı wa-n kpa awı Taadaar kıkıv thıvıra balanyı. “Ga do wıre fıvıvke n we mıntı Kɔtın, Kɔtın na lona yı fāgadaarı dıra ga, sı vıre dıbara n cıvntı ı thıke hanı le yıvı tuur.” Mat 7:21.

Fotoraalera, sı-n yire dakha Judasıke lırenantı Jejuu war loka, gıdonı war nav kɔɔ gbaar ɔɔ ha a fı ɔɔ thu du bıse. Lāphāake na jırkɔɔke sɔrasesı inantı a fıvna Jeju dıtınɔ hale. Wı kɔɔ gbaar lıdaa a lına ɔɔ delkeba. Gı har mē gı cıv güre kɔɔ kherenentı Thāgbaa sebera gı dā otı, gı sor:

“Wɪ kɔɔ kpa mɛr  
 thurura nakha  
 Kirisiti ...”  
 Gal 2:20.

“nɪ kɔɔ khire  
 dɪ anɪ yɪ ha  
 Kirisitira dɪphã  
 a ker Thãgbaa  
 pa.” Kol 3:3



#### 4. Tibilike wɪ kpanɪ kuku thurura nakha Kirisiti

“Wɪ koo tɪnɛnɛ ɪ kɛkɛso sɪ lu wɪ koo li ɪ delkebara.”  
Jā 19:24. Wɪ phuvne Jeju sa donaa faa, dɪ wa-n sona aa:  
“Sa-n yaal kuunike n do sar fāgadaara’.”

Tɪbɪla n yaale wa-n 'le Thāgbaa bonanesooke dontɪ Thāgba nyoon na wire, sɪ wa-n yaal wɪ wur awɪbara oo fāgadaar duorra ga. lɛhaso hale bo gaar boo na ha nyanyaā boo wɪ-n kpter jina Thāgba.

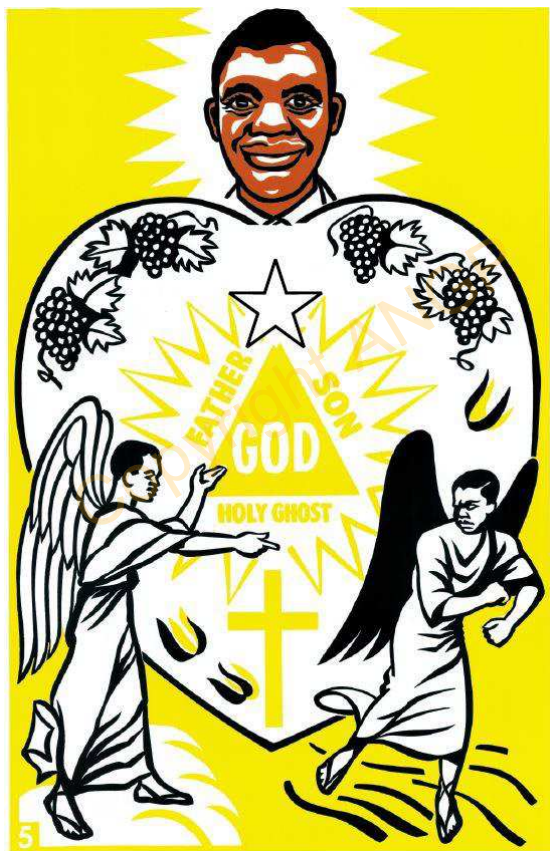
Sorasi kuu biel koo guore gelu na kpɪla, dɪ dapaara tomin na nyoon the. Jā 19:34. Dɪ yolkoo na 'le khu pa', sɪ Pɪer bana balāther ayɪ, una jɪ nte Jeju dona'. Sɪ boo gbe, a debire haar da-n bina soosoo. Fɪ-n ture Jeju afti thumu mu pa na afti cuu para bee? Agɪbo yicuru n fu fer tɪbilaa yera? “Ger gɪ tɪbil wo tɪbilike na tuon mini tɪbilaa yera, mere dakha ma tuure ɪ Thuraake hanle yuu yera. Sɪ ureeke bo mini tɪbilaa yera, mere dakha ma bor nteele ɪ Thuraake hanle yuu yera dakha.” Mat 10:32-33.

Jeju sor dakha aa: “Dɪ ureeke na-n gbaanni oo kuku thur dɪ heen da-n kpana mara', aa teena ma'.” Mat 10:38. Gɪ da wureraake jɪlɛntɪ bokaarraake dontɪ Jeju.

Or duon yɪer fevu boka  
Na Berdaarke  
Thāgba thunni a na-n bera  
ɪ haarke voani niwera  
ɪ boka, ɪ wɔ pa,  
ɪ Berdaar,  
ɪ Taadaar bo gaarera,  
Jeju guke dontɪ birsedaar.

Nav  
Dav  
Ha u  
Ha fure  
Ha bulo file

Bo cuure  
Sobo cuure  
Helele file  
Dɔbara fure  
*Gal 5:22*



## 5. Thāgbaa cɔ

## Balamɔ foto Thāgbaa cɔ

Sopugodaaru haake Thāgbaa bɔ ji kɔtɪ phuɔlnɪ a leenaa du ha kpu haan kier. Ɔ haake fire sobɔr a do Thāgbaa cɔ, Thāgba Thure, na Bikuun, na Thu Phuu cɔ pa, mɔke Kɔtɪn Jeju Kirisiti ulfenu: “Ado tibil n na mer, a na-n hune ɪ thumu di ɪ Thi na-n naare, di sa pɔr ntee pa a na too ɔɔ bɪnɔ.” Jā 14:23. Thāgba n cɔre, di bɔna, di naarna tibil, du the Jeju Kirisitira.

Haarɩke dor nenē Thāgbaa cɔ. Wɪ weere le sopugo. Gure na donɪ numasɔke Satāake donɪ sɔsori thi n thoɔnɪ, Thu Phuuke donɪ sobɔr Thue si-n yi. Mamara tibili tibil do paa too pa a kɔɔ do, si nenē a debire do thir bɔɔɔke n senti Thu Phuu bisɔke donɪ: Nav, dav, ha u, ha fure, ha bulo file, bɔ cɔvre, sobɔ cɔvre, helele file, dɪbara fure, na gɪ thɩsɔke n danɪ Thāgbara na tɪbulala.

A dor nenē jēeke thanɪ asɪ Kɔtɪ Jeju Kirisitira, ke donɪ divē thir kira bɔ di jēelera n ser be. Be jɔjɔɔle a-n senu kir dɔɔn a toore Kirisitii bɪnɔ di Kirisiti na ɔɔ jɔfɔsɔ too ɔɔ bɪnɔ. Jā 15:1-10. Gɪdonɪ a hinəne Thu Phuu a 'lena Thu Phuu yɔ kpeere, a-n punone di ku tibili tibil do pa na ɔɔ thɩ puu yaale, di kpana dakha ɔɔ tibil tɪ kuku thirura.

Aa hana yire di yɪna thɩe, di nuna thɩe di thana thɩena dɪbara ga, si a toore ha perera, gɪdonɪ ha pere dɔɔn fāgaake n punoneni thɩdaa. A hanane nū pe yireeke tenti, da-n pena nū mɔ asɪ Kɔtɪ Jeju Kirisiti na birni na ɪ na i dɔvre. Ɔɔ yi hana hinəne Thāgbaa nav di hana dakha Thāgbaa navɔke n puɔrenti khorr.

“Gɪ da wɪreraake hanani ha phuu, gidoni wer na ye Thāgba”. Mat 5:8. Mɔnake fāgadaar Davidi koo leni a koo hana punone oo lālaardarasoraake hani khuerə, si a koo jire du do oo thethee hara kēkerē kōtū koo ha. Di mō a juni oo yoo pasoo, a biela Thāgbaa ayi: “Thāgba yaa, cue ha phuu pier ī bino. Pier ī bino thu phaake tōoni afi yaal too.” Klu 51:12. Tibil biellake serera na puno a na phool oo thethee ha ga. Di tibil biellake na mar na debi oo ha di ga do daphaa ga. Si ado si debi haar na sobor mōke Davidi cūni a biela Thāgba a hana ni ha phaa, sa 'ler ha phuu. Thāgba n yaale a cūv far ga thī phaalera.

Ga do mō fa gbanī kēkē bəoru na kēkē selee fa-n bebina afi thethee fil sar na molo ulfereoo, ger na do noo di afi ha na do oo paarike n danī Thāgbara ga. Or Thāgba, a-n yaale a bul fi gidoni a ulfere ulfe bōo ayi: “Ma jebu nare phophool nyoon di na phu, ma phool ner ani thō bisesora ī phoolna ni molo thul jirsora. Ma pe nare ha phaa ī pe nar thu phaa. Ma ti nare ha dibooke hōni bokaar, si ī to nar tomur haar. Ma to nare ī thu gi cūv ni na-n kpa ī jofusora, na-n ni gar nūu, na-n cūvna ī so.” Eje 36:25-27. Ger dūon ulfe phaa kir, ke Thāgba dūoni jun na Jeju Kirisitii tōmī.

Fotoraake, Thāgbaa thōthōdaar thu bire the, gidoni Thāgbaa thōthōdaar thusoo thō dūon wa-n bera a na dōna thōma wɪreraake n maani Thāgba, ke na 'leni yire khorr. Klu 34:8, 91:11, Dan 6:22, Mat 2:13, Th.t.t 5:19, 12:7-10.

Satā hale dakha fotoraake. A tōr a wōrō haar da-n juur bōoke a na 'leni hue a na lō oo oo tuna. Ger gi Pier so sar, sa-n juure a na biela Thāgba gidoni “ani lālaardaar Satā a-n kpaare a ho sidū'ūuke n huoneni, da-n yaalna ure a na

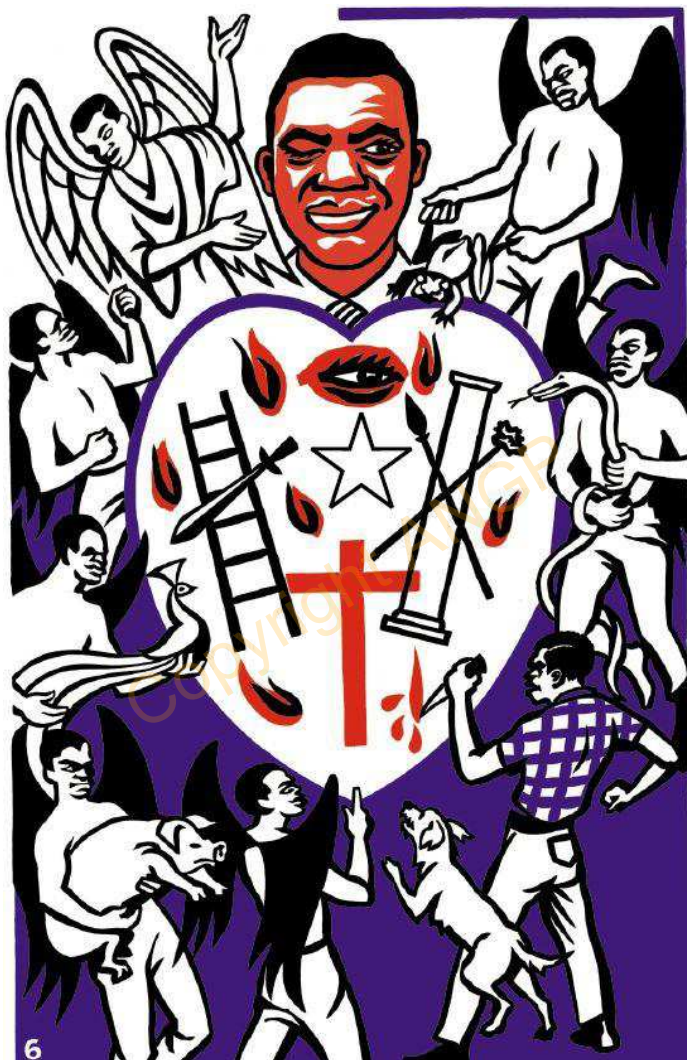
khonu.” 1 Pt 5:8. Bɔ jɔjɔra, a-n debire dɪ hona thɔ̄thɔ̄daar  
thu hire. A-n gbaar thī puu yaaleeke n konu thudara thue dɪ  
fulna ha pedaraake na-n jɔvrena'. A-n dorake bɔɔ sɪ dɪ  
puno dɪ ful ha pedaar bɔɪ. Sɪ ado sɪ pier Satā kīkī a na  
fuure saa faa sɪ. Ja 4:7.

## **Foto maadō** **Haaruke fifiləle danɪ dɪ tunɛ yenyɔ**

Fotooke n nunane ha pedaaruke n faantɔ ɔɔ ha pe. Gɪ-n kure  
bɔɔ. Ɔɔ yi bi biel n khaane gidontɔ a mar da-n daar ɔɔ  
Thāgba hu urra. Sɪ yi bi kpule n hune thēeke diəraani  
da-n yaalna thukee thī na file. Dahireeke hanɪ ɔɔ bɪnɔ fire  
do dabire, dɪ ɔɔ hara thē na haleeke n nenantɔ a-n yaale a  
gaar bɔɔ na Kirisita'. Fifiələlesɔ kpar diirəɔ. Gure na dɔntɔ a  
kēkerena gɪ, dɪ faa ɔɔbara dɪ fifilələlesɔ na-n punoo. Gure na  
dɔntɔ a per Thāgba nūu, dɪ do fifilədaari fulesɔ a-n per nūu  
na ɔɔ mɔlɔ vlfesɔ.

Agakpaana a-n jaal Thāgba fɔvɔr cɔvɔro 'lo, dɪ gba Thāgba  
fɔvɔre dɪ phiro sirake thukee nav haanle ɔɔ bɪnɔ dɪ do  
Thāgbaa nav ie ɔɔ hara. Ɔɔ thu leere kpier caar dudura.  
A-n mar da-n kuuna thukeeda sɪ dɪ so unɪ nar Thāgba 'lo  
unɪ hara. Yepələbireeke dɔntɔ tibili kpierno bisere. A-n heen  
ɔɔ kɔkɔ thɪr na dava', gɪ fire a dɔvrraa heenda dɪbɔvke  
aa-n yaalna'. Ɔɔ ha pe na tɪ kibɪ bā, dɪ aa-n muna Thāgba  
Thāgba biələla ga. Aa-n pər ɔɔ ha gbebirera ga. Dɪ mē a-n  
faa hue gbege fifilədaarraake hanɪ ha kɪrɔ a jul dɔdɔdɔ  
da-n jɔvɔr. Tɪbilaake dɔntɔ thukeeda a-n kuuna 'lā'lā'lā dɪ jɔ  
wureeke dɔntɔ sobɔ ha pedara.





6. Haartke fihilale dant di tunc yenyo

Kulu kuluu thuuke dɔnti i yaal thue n yaale a lɔ le. Thāgbadaarukera diinone aa, Thāgbaa bɔ jura unɔ kɔɔ 'le taare, a dor i yaal Thāgbadaar. Ta laare ma da-n be loo da-n yaal a lɔ. Dikhāa bɔɔ sa-n ju bɔɔke gi-n funa'. Agakpaana, feti ukhara gi, ha pe 'leedaraa thūthun kāke yicuru fuvu gidonu aa-n yaal ɔɔ kuunsɔ n maane ni ga. Maar n fuvre mɔ wa-n soni, unɔ ha kpia' agibo bisaan unɔ do. Di Satā n sɔvraare nū kaara aa, gele babielile na cɔv thīe ɔɔ thurə ga. Kpɛre na gire n kɔnti tibili tibil do pa thue n unaane diphā. Agakpaana, nɔ ju thumiaake na buɔnɔna' n daraare, a-n mar da-n jal bī sa paar na ɔol paarsɔɔke na buɔnɔna'. Di le lālaardaa n sɔvraa aa, tomɔ nuun fi do di dakha, a fi cɔv sopugo babil, wa-n we gele sopugo cɔvra'.

Sobɔr gi wer, sa puno a na cɔv thīe ado hɔ 'lominəke dɔnti sopugo cɔv 'lominəsɔ na kpɛr puusɔ na ubi asi yua', si gi puurore ado si faa wɔ di wɔ lɔ sar a tel le a kpina awɔ pasɔɔke puunoni. A si ha Satā asi nyēbi buu, pɔpɔ paar nyɔɔ bibi a na fu, a thɔna haar na thue a pe dɔvraake na-n khiireni kpua'. Ger gi Thāgba so sar casti aa, si fuo thī puu yaaleeke n kɔnti dabola thue, si sa-n ɔolna sopugoə'. Si si ka fuo a jala Jejurəke dɔnti Taadaar na Kəkədaar.

Kuunike fi yini futoraale da-n gɔ haar na kpila n nɔvɔre wɔreke dɔnti Thāgba fɔv lālaardara na Thāgba fɔv maandara. Na awɔ tu maan nuɔ na awɔ i kuv delēbesɔke hɔnti kpila, wɔ-n gɔr Thāgbadaraa ha di wɔ pe war khoe. Di haarke tuneneni na puno a na jul kibɔ a na pɛr awɔ thumu puusɔa'. Di Thāgbadaar caartile n mar da-n ma tibila di jɔ Thāgba. Maarke dɔnti: Anye tibila na so ya? Na anye tibila na cɔv ya? Maar n fiire di do tibilaa dee, di mē a-n hɔnɔna Thāgba.



**7. Haartke khiinoni da-n birnə khiru**

Ɖbooke a-n hanani der na ha kuere, kpier nyanyaane na nīkhii n fuure di wi lõ ɔɔ hara na fāga. Si kpaluvke doni gbugi n ther ɔbooke si-n yini ikhaa tibilsɔ di wi ba si agibo gureeke wi-n cvvni du bɔr a jɔr asida. Ado si faaraa di paar fuu, gbugi n lonaaane di kher hue tu laarera na i yaalela. A sa-n pɔr girera Jeju khe sarna', sa faare war nau gi lõ sar haarra yooyoo. Gire Jeju soni duon "na-n jure a na bielna Thāgba, di mē na lõ fifiləlela ga". Mat 26:41. 1 Kor 10:12 so sare aa "Ger gi do ureeke n pterni haar uni jie jul, n ju hun, a na-n jəə koe". "Ni gba Thāgbaa ko ke thī fev a to, a punone jile kibɔ a na piere Satāa ful thōoke a-n cvvni". Efe 6:11-18.

### **Foto makonyɔ Haartke khiinoni da-n birnə khiru**

Fotooke n nunane tibilike faani ha pere. Kuunike 'ler Thāgbaa dahire na khaardaake theni Thāgbaa duɔ, a 'ler ɔɔda Thu Phuurə, agipi a lien sa faa hu buɔ. Monake wi miguuni casti soborike doni Tutugo buɔɔ thumu si aa debi haara', aa 'laa dibara koo Thāgbara dakha ga. Tibilike n nuvreni nūu ɔbooke Thāgba n yaalni a duvraa thoma, a na puno a na naar ɔɔbara na ɔɔ thethee fāga ga, si ga ka na puurore ga-n per.

Jeju koo mure kūu caalee thumu Lukii sebera 11:24-26. "Ɖbooke kōteebu hōhɔl n theni tibillə, a-n jaal da-n kpaar bəənnə da-n yaal kāke a na tooni a na hur. A a na yi ga, a-n sor di yi: Ma kerre na bir ī cɔ kāke mi koo theni. A a pɔ dā a yi cvvriile di wi kpabi a gbebiru thīe boɔboɔ; le a-n jal diphā mē di kpa kōteebi kpusɔ wo makonyooke n hvɔleni di wi juɔ, di wi pɔ a lõ a too le. Di mō gi hani kuunnale pipu paar, gi ka puurore a jɔ caca fu paar."

“Gi dā ware waa mōke sobo sokpaara hanu ger, ke sonu ayi: Bun n fire di kho gure a koo kpeeni, dakha wo: Suthooke wɪ cɔcɔnti n bire dapaara di bur pɔɔsɔ.” 2 Pt 2:22.

Ka paarsɔɔke n ninane cast tibilike faanu ha pere agibo sopugodaarika na debanu haaraa ha. Sopugo na ɔɔ fulso fev kerre a bir i too le haarra a do le fāgadaar. Kuunikee ye honane ɔɔ ha gbe. Thu Phuu, ke doni helele puusie, tha thuno a the haarraake gidoni sopugo na Thu Phuu na puno na gbebi a na too kha pa biela'.

Tibili ha na puno na do Thāgbaa cɔ si na bir na do Satāa wɔ pa ga. Thōthōdaar thuuke doni Thāgbaa thumu n jaal dakha na ha gbobire di kul da-n hun ado tibililera na debire haar a na hona bikuun diine. Lu 15:16-18. “Di a koo pere haar, ina-n khora dikooke dabulo sithosɔ n khoni, si tibil na-n haa ga. Le file n inaa diphā di so ɔɔbara: ...Ma ure a na bir i thi pa na sɔvraa nayi: I thi, mi cɔvure sopugo Thāgbara na ferera. Ma teena di wa we mi afti bikūu bino 'lo bā. ” Di mō thure yini mō ɔɔ bikuun debini haar, a faare ɔɔ di pa a haa sa pte wata duorra.

Si asi futoraake, ha debi buo na hala', kuunike na-n ker Thāgbara ga, di aa-n yaal sopugo faare Jejuu nera ga. Gi hor ther phue kpōkpōkpō wɪ fɔfɔɔna ɔɔ kpierno, da-n daar. A 'wure cɪcɪcɪ. A hanane nūu si aa-n ni Jejuu wə'. A hanane yinə si aa-n yi bu pa kōko hulōoke kherani hoo ɔɔ ne balo'.

Sopugo cɔvure na-n kuv yicuruu baana'. Satā duon fāgadaar ɔɔ hara. A toore le mōke fāgadaar n tooni ɔɔ fāga too pa. Agakpaana, kuunike n cɔvure di hona Thāgbadaar buo da-n 'le cɔvure jiera, si di hona kaake wɪ calni mule “du do jiera wer gi bore hunena, si du do bino khi khubo he le na thī bise caar fev.” Mat 23:27.

Sōsori thi gbaan nenē sobo Thue too pa. Num wo num, na sopugo wo sopugo hanane so kōtēebu hōholike tōoni haarra. Kuunike n yaale a taa sobara kōtēebii hōholalaake si du do wɪ liire thun. “Tibil wo tibilike n koo kuvani Mviju jofu, ado tivila yenyō yētherso so unu torre yire, wɪ-n koo kuvre si wa-n ju buora ga. Ni kpere hine mō ga puuroni na pona ureraake na-n gbaanni Thāgbaa Bikuun du duuraa thīa', ke doni ure n hineni no biel ulfe tomunike phoolēni du duuraa molo thīe, da-n kpēna dakha Thu Phuuke doni bo jidaa.” Ebi 10.28-29, hine dakha 2 Pter 2:1-14.

Ado fotooke n ninane mōke afti thethee ha hani, i kuu bo, hulene Thāgbara na afti ha fev, si fa-n puora'. Thāgba n punone di a-n yaale a faa afti sopugo fev a ha fi ado fi unaa na haarike debani sobor. Ina Jejura mōke gbuuluu puoraani a suuraa ayi: “Ado fi ture fi punone cuv mi di i gbuul pu.” Mar 1:40-41. Si a fi bo sa nuur nūu, a nana dabirera a jo dahire, jena di fa 'leere nū pere, na bulle gidoni khir fi phiir ti, sa faa yire. “Gidoni lumineeke sopugo n lumni khir gi ...” Rōm 6:23.

## **Foto makōther**

### **8. Sopugodaari khu pa**

Khiri tor kter da-n worō vreeke faani ha pere na sopugodaarike n toni awi kper ti di wa-n pe dikhōo.

Mōke awi tomu hinani khoe, oti awi ha hinə maar mō khiri n pōni. Khiri jəere har nenē so phī pa yoo. Sopugo dauso pure di nenē a teenane a lō ma ku thēnaake doni so sopugoo lumi.



## 8. Sopugodaart khu pa

'Wāgareeke dōni bu padaa n fure di ji una puno a na 'line kha Thāgba bā. A-n yaale a na-n biel Thāgba nenē, si a jire Thāgba na pe ni nūə' gidoni ɔ Thāgbaalera a koo məbi bo jɔjɔ. Maar n fure ɔ kuu tso mōke wa julni ɔ phī pa yoo, di awi thimusɔ na-n yɔlvu haara'. ɔ lēle thīsooke a 'lini na fil gōgolō na-n puno na tɔ ɔ ye nɔ na deenɔa' agibo na taguv agibo na wur ɔ 'wāgare ga. Aa-n puno na kɔerna Thāgbaada bā gidoni Satā n pɛrvure.

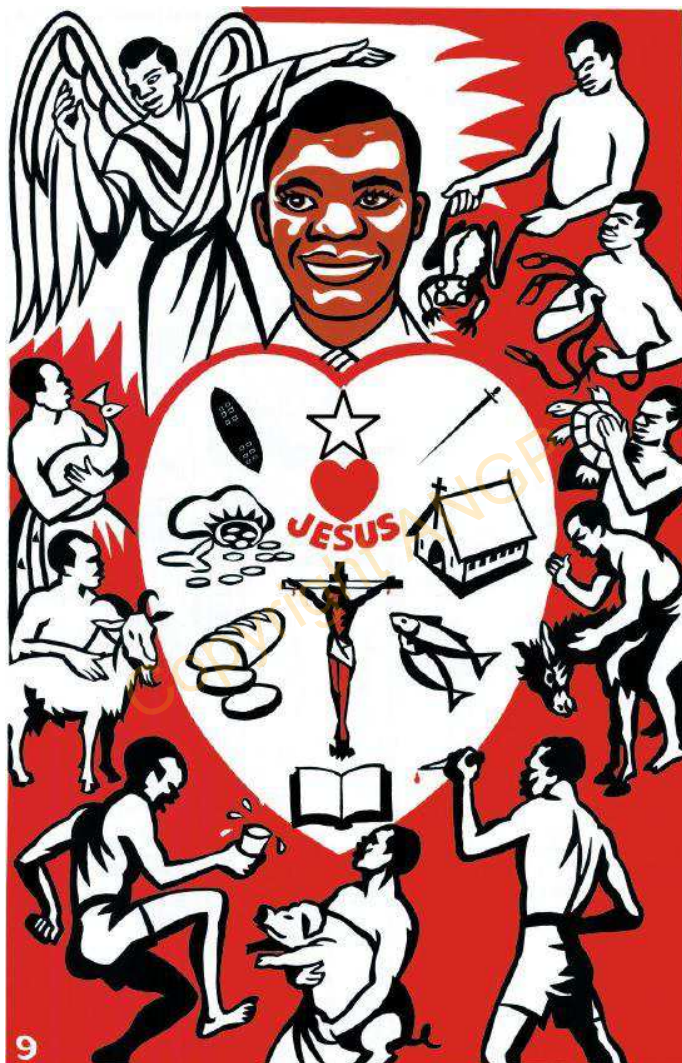
Gireeke a koo nani mamara na gireraake a koo gani yire ɔ yi hanana hor gi-n maanuvne nenē, di ɔ gōgolō khedaar na-n puno na buluu nenā'. Nenē a ma da-n ji aa, "Thē gi di ga-n kv maar ka ado fi təə ji Thāgba yidaari nyɔkoo". Ebi 10:31.

A koo pere haar dikhōo una gbēbi un yi nakha Thāgba, agibo ɔbooke khir na-n thooni un un phī pa, si nenēke a yere du do boo ka ner pɛ. Tibil jɔjɔ haleeke khir n phuroni di wa-n 'le di wɛ yaal Thāgba awi khi bora ga. Gi bore di sa yaal Thāgba nenē booraake sa punoni na 'lii. Fotoraake, sopugodaaruke boni Thāgbaa bo ji na Thāgbaa nav ɔ yi hanana fev, na-n nte Thāgbaa ha yɔl na ɔ tataa wə'. Si ɔ kuldaari wi a-n ka nte di ga-n suuraa: "Ni hala mi jala yoo, nerke so kōtū heenni, ni jala lona khorr dooraake wɛ gbēbun thun Satana na ɔ thōthōdaar thusora." Mat 25:41. "Gidoni tɛbila fev bielbielida duon babil wa khi, agɛri Thāgba n kulna wɛ." Ebi 9:27.

### **Foto yuor phe bire Haaruke 'leni kære**

Fotooke n nurore ha pɛdaaruke fonu haar kīkīkī bī berra na fifilələla: Mɔnake fifiləle kpani diirəə, si a ture kibi





## 9. Haartke 'leni kære

ha perera da-n funa haar thiena fev phaphapha a dana khu paar. A kəə gare fii du the Jeju Kirisitira, da-n “hunna Jeju kirkikir, ke ha pere n therni, ke donti dakha ure n cueni ha pere du ju do ha pere.” Ebi 12:1.

A faare gire fevuke duoraani heendaa na sopugooke na-n puoreni si du barāa ga, si da-n ca na yirre kolōkookera phinani o yē thithun.

Satā na o sorasiso fev kpar a dii ha pedartlee hara di wa-n yir wi cuguv a faa Thāgbaa hu saru. I yaale, na war, na bodel cuv kōteebiiso na gī sopugoso hale.

Cuvlaan teere kpee too pa gidoni mē sopugo n kerre si di ga-n debi bo jovuora du do thī kpu. Si ha pedartike n jueni da-n du bure na jire sopugo gi, adorake a debi mō a gba Thāgba fuor kīkun agbo a a debirake a ho thōthōdaar thu hire, gidoni Thāgbaa thumu na Thu Phuu n thōaa soborra fev. Kūu biel hale dakha da-n sa bina, a furona yoyodaake henoni taan a fifilona ha pedaar mōke a-n cuvni di thukee dauo na-n carbara o yera. Si gele na puno na cuv thīe ha pedarraake wi kpani sobor kuku thurura nakha Kirisiti, ke khenti dakha sopugo cuvrera na thukeedara ga.

Kūu biel haleeke n gonu sobo cuv haar na kpila. Di mē dakha thīeso hale n gonu sobo ha pedart ha tōtōtō: Ger duon tibil i kuere, na sōso thāgba fuore, na sobo cuv 'leere, na tu maane, na Thāgba lālaardaraa tu phərəre, na sōso Thāgba fuodaraa phərə. Si a-n jinane Jejuu thumuke sonu: “Gi da nar obooke wi-n nur nuni di wa-n kpoona nar, di wa-n kuena ani iso na sōso bu, du do mer do noo... Ni do dau na-n fu ni na-n kāka, gidoni ani khaardaake na 'lenu Thāgbaa du, ga kōtine.” Mat 5:11-12.

Sopugo na tibili tibil do pa, kiru duon asi "Mere"  
n gbēgberene wi taa ha pedaar Thāgbaa navra. Si punone  
so na dav na tu jur mōke thōthōdaar Pol soni aa: "Di ame  
na lea si na Kirisitii navuke a-n na sini? Bo gaare na  
punone ya? Si niwe, agibo kpoore, si komer, si buo, si khi  
phuronaa, si bajina? Kpuraka'... Si thie fevraake, si kae  
gare fii di the vreraake koo naan sinu pa." Rom 8:35-37.  
Ado ha pedaar to Thāgbaa ko ke thi fev, a na punone na  
jul kibi wi puusora a funa haar fifilolela fev. Ado serera  
gi, si punone do kaedara gi the Kirisitiraake n hana sinu  
fāga pa.

Yepələbireeke doni kpierno hurere casu da-n carbara. Ha  
pedaarikee ha hinone ha pere di Thu Phuu n cor le.  
Thāgbaa thōthōdaar thuuke juleni oo yoo yū, ke doni  
Thāgbaa thumu n jaguore oo kpiere a puno a juna Thāgbaa  
Ulfe thieeke a ulfenani wireeke kaeneni di wi funa haar  
phaphapha a dana khu paar. Gi sor aa:  
"Ureeke na kaeneni, ma haare hue di na kho yi thuru biike  
hanu hur paar Thāgbaa kal yoo."  
"Ureeke na kaeneni, balanyo khir na puno na cuguu thia'."  
"Ureeke na kaeneni, ma haare maan ke kerani, ma haare  
dakha boka bulo, di boka bulolaalera i phaa na khere, ke  
tibil na jini saagado orkera 'leni gaaga."  
"Ureeke na kaeneni, ke doni ure foroni i thō a dana khu  
paar, ma haare punone tibil caarra." Niri 2:7,11,17,26.  
"Ureeke na kaeneni, a na 'ler kekē bulo a na to, di ma pun  
oo i yi sebera ga, si ma caan i Thu yera na oo thōthōdaar  
thusoo yera nayi ida a do."  
"Ureeke na kaeneni ma cugure di na do thikaru cōrraake  
doni i Thāgbaada, di a na the le bā."  
"Ureeke na kaeneni ma haare hue da too kha na mere i  
fāga too para." Niri 3:5,12,21.

War lokaarile kherani n ninane du do ha pedaarke har Thāgba ɔ war. Gire na doni a kvea ɔ thuthēeke a hanani, a-n gba ger da-n bulna bodara, da-n 'laana biel yuor, da-n tinə khaardaa, gele fev a-n cuv ger ga-n dubi Thāgbaa i.

Buru balvule na thumule n ninane aa, a hanane yireeke phoni di aa-n kha gbōgolō diko khora'. Aa-n bise ɔbara na ta khaasɔa', di aa-n kho numaa tɔmɔsɔa', di aa-n kho dikorike bisenena'. Aa-n kve ɔ war agibo di bise ɔ tomuke doni Thāgbaa ɔ na tama ga. Aa-n yɔ tama khaake wɔ-n weni dɔrɔka' agibo di gba thi puunɔsɔa', si diko buɔɔke phoni ger a-n kho. ɔ thethee ha fire do Thāgba biel cuor. A thē harake mɔ, si a-n jaal Thāgba fuor cuoro. A nar Thāgba biele cuoro, ɔ kaarɔ na ɔ ɔdara, agibo paarke kerani, gidoni a jire ha pedaar na puno na hana yi buɔ saagado Thāgba bielela gaaga.

Sebeeke phuoni, Bibil guke a-n hunni wire wire da-n 'lero le kpesere, na fāga, na yire, na dahire, na lēle thēeke tibil na-n kɔɔ juna'. A dor lāphā ɔ nera na bajnaake a-n gban di kēkerena lālaardaa. Gi dɔvraare thī b̄ɔ gidoni thu dikor guke a-n 'lent wire fev, na yɔ yireeke n penti ɔ yolkha, na nyuɔnike a-n huni, na hunvuke a-n hunani ɔbara.

A nar kuku thur heene gidoni a jire du do kære na hale saagado kuku thurra gi the gaaga. Gidoni a jire un ure a the khirera na Kirisiti a hana yi phaa, di mē a-n yaal yū thēeke doni khorr thēeke wa-n yini na yinə ga. A gbebre pi a caan Thāgba. A hure thuvuke wɔ therni po nuora, ke senti be. A hor divē thur buɔ jēeke n senti be jɔɔ. Tibil caarile na-n ma khirə' gidoni Thāgbaa navuke danani thu hire ɔ ha du the Thu Phuurəeke heni ɔ ha pha.



10. Lona afi i dubireraake doni afi Kõõda  
44

## Foto yvør Lona aft i dubireraake dönü aft Kõttüda

Jeju sor: “Mer dön khi ure na yire. Ureeke n pe muni haar, ado a khirerake si a na hanane yire. Di tibil wo tibilike hanani yire sa pe mi haar, a na khi yuuø.”  
Jã 11:25-26.

“Ureeke n peni ã thumu nüu di perna haar ureraake thona muni, a hanane yire khorr. A na 'le so heena', si a ther khirrø a lõ yirera.” Jã 5:24.

Khiri na-n ku ha pedaar maar bã agibo du phørø ga.  
“Si øboøke tomi kvænaake na toni gure na dönü dakvænna ga na pi, di tomi khinæneke na to gure na dönü dakhinænø' na pi, le thumurike khereneni Thãgbaa sebera ayi: “Køere gbaar khiri a du” na dã diphã. Khiri ya, ka aft kørø ha? Khiri ya, ka aft kpalla ha?” Khiri kpal dönü sopugo, di sopugoo fãga dönü jøfu. Si Thãgba huna fuore, ørke n hana suti kørø, di asti Kõttü Jeju Kirisitira gi-n the.”  
1 Kor 15:54-57.

Tibilike n ureni kha na Thãgba a hana yire nakha Thãgba, a na-n ma khirrø. A øø bø dã, a-n jaal na dav mõe Polike dönü thøthøn muni: “Mi-n yaale ka ã the jala tøø kha na Kirisiti, ger dø gure baanni.” Fili 1:23.

A ha pedaar kpiet mõe ina jalni na yi Jejuu ye gbelø gbelø, gi-n kvore thue jøø. A-n yaale jøø a ye holo ureeke kheni kvøku thirvra a tagvø. Di Thu Phuu n svøraare wo Jejuu thumuke soti: “Na-n do haar na-n jø na'. Ni pier haar Thãgbara a pier haar merera dakha. Cø paar børøem hale ã Thu cø ... Di øboøke ma køni na gbebi nar too par na pi,

ger ma biro na ĩ a na gba ni di sa ha kha gi do dapaake mi hanı, le ni ha ner.” Jā 14:1-4.

“ ...Thĩeēke yire na koo yina', ke nūu na koo niēna', di ga koo jaa tibillē di kpierna ga, ger Thāgba gbebi thun wireraake n naaneeni.” 1 Kor 2:9.

Sa jirake mōke sa miēni Thāgbaa duoo i dubuke gbebanı thun wireraake n ireni Jejuu nekara ke thura ga.

Ası pipu futoraake, ureeke gbaanni khir jøere too pa, duon Thāgbaa thōthōdaar thu. Sopugodaaruke Thāgba helloni sor a-n pier a gbaa a jalna Thāgbaa kalyoo. Haar na thue the tomır khinənə pi da-n jal ureraake a koo nani, kera a koo hananı yire, kera a khini.

Thāgba teguure boobo. Di a niere oo Kōtī na oo Durdaarı thumu: “Gi bore kpe, thōdaar buo ha fi na sobo cūdaar. Fi koo dor sobo cūdaar thī fiura, nenē ma pe fare di fa do hundaar thī jøjura. Lona dauraake donı afi Kōtīda.”  
Mat 25:21

Satā na hananaa punone bā, gidoni “Tu saraa khi n kho Thāgba Kōtinna na sobor.” Kht 116:15. “Di mi niere nuo di the Thāgbaa duo ayı: Khera girera: Nenē booke diphā ga-n da wekera n khenı mō wı donı Kōtinıda; di Thu Phuu dee aa: Oo sobor gi, wı thū wı hurrake awı thō khe dorara mē, gidoni awı thōoke wı koo cūni 'lor nee di ga-n kpa war.” Nır 14:13.

Ferke n hineni sebeeke n nenani mō tibili ha hani a ho hunu, Thāgba n bulo fi fi 'laa afti ha ureraake n naan fini, gidoni a-n so fare nenē aa: “Ī bisā hana mi afti ha”. Sokp 23:26. Hana Jeju afti haake vōani, kē kpiere kueni, ke n gaareni buo, a na ha fer ha phaa na thu phaa. Fa-n do afti ha n ful fa', di fa-n kpa o thī puu kpierra ga gidoni “ure n peni o thethee ha nūu dōbælu gi, si ure n ireni na kpesere-or na 'le taare.” Sokp 28:26. Fuo sa faa afti sopugoso sa pala fil saru fōro, “gidoni lumineeke sopugo n lumini, khir gi, si khaardaake Thāgba n 'laani poi, ger duon yire khorr, ke hani Jeju Kirisiti asi Kōtina.” Rōm 6:23.

Ferke 'laaneni afti yi Thāgbara pi, fō gure fi 'leni ha perera na navraake hani Jeju Kirisitira a fōro kīkīkī mōke Polike doni thōthon soni 2 Timothera 1:12, “mi jre ji nteeke mi perni haar, di mi jre tue gel di a hananē punone a na hūna gure a koo gbanu a du mi nyōkoo gi dana ga Wiile.” Khona na pier ha pereraake phoni, na biele Thāgba gi the Thu Phuure. Jile Thāgbaa navra, a gana yire Jejuraake doni hue, na sobor, na yire, orke doni asi Kōtike na birani na ī kier na boō gbe a na gba o too. “Or duon Fāgadar kpie fāgadarara, na Kōtī kpie kōtinana”. 1 Tim 6:15

“Ureeke na punoneni na fu ni di na jə', a cuv ni dakha ni julna kākar o yeraake n carbaraneni, ni 'lee di paar, ureekera doni Thāgba biel dūbara gi, ke koo taa sūni du do asi Kōtī Jeju Kirisitii pa gi the, do gi do or huna i dūbure, na wabire, na fāga, na punone, na nenē, na boō fev waa khorr vūv. Amen.” Juu 24,25.



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