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OMWOYO GWA MUNTU

ABBA

ENDABIRWAMU EYA MWOYO

(Olugero omu bifananayi ikumi ebirulaga)

Akatabo kanu kazwereire mu Bufalansa omu mwaka gwa 1732, bairiremu okukalangasira n'okukawandiika buyaka, nge omwawule J. R. Gschwend, akawandiikira bifo omuli abalaabbi b'enjiri abazwire enza okwiza omu Africa, omu mwaka gwa 1929, era nete baabire nge bakagalukya omu ntumu egindi nibakakubba omu kyaapa nge kifugiwa eigambi erikwata oku kuwulukya ebitabo, omu ntumu egyanu omu Africa egikiraku 250, n'ekibina ekibeeta ALL Nations Gospel Publishers, nibabugaba omu byaalo egibalaabbamu e Njiri atyanu ebyera 127. Akatabo kanu kali kubbeera abantu be ntumu gyona gyona, ab'embeera gyona gyona era n'aba maddiini gona gona okusuna obutuukye obwa bya mu mwoyo obwabiriri era n'amakulu ga bukwenda bwa Kibumba eri abantu bona bona Onabbi Ezekeri obuyalabbire emyaka 586 nge Okristo akaali kwiza, "Nalibawa omwoyo omuyaaka era n'ebiseego ebiyaaka..... kaisi mubba bantu bange, zena nimba Kibumba wanyu" Ezekeri 36:26-28.

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OMWOYO GWA MUNTU

GWEZYA OKUBBA YEKAALU YA KIBBUMBA

ABBA IKOLERO LYA SITANI

(IYokana 3 : 4-10)

Nge osoma akatabo kanu, kaamo okikuume omu biseego oti kali oti ndabirwamu egwayezya okweboneramu. Waire oli mukaafiiri abba mukristayo abba ataikirirya oKristo abba omwikirirya eyagwire, webona nge oKibbumba owakubona. "Omuntu alingirira nfanana y'enza, nee nze mbona omwoyo" (1Samwiri 16:7). OKibbumba atubonera kimo nge owetuli.

Ositani niye oiteye wa bubbeyi bwona bwona. Niiye omufugi ow'endikiirya era okibbumba w'ekyaalo kinu, eyefanania nge omalaika w'ekitangaala nalungamya abasaiza n'abakali omu nzira etali ntuukeye. Omu biro binu, aliwo abanabbi ba bubbei bangi, era nge omu biseera ebyabitire abefanania, nge beesuukya okubba bakwenda ba Kuristo. Era tikyewumisy, olwakubba ositani onanyere yegalukirye okubba omalaika w'ekitangaala. (2 Kolinso II:13-14). Ositani okibbumba w'ekyaalo kinu, akuumira abantu omu ndikiirya kaisi nibatayezya okubona nge oKibbumba abataka (2 Kolinso 4:4). Abali n'ebibbibibi bona bona n'abo abataikiririrya bafu omu mwoyo era bawofu oku bikwata oku Kibbumba. Obubbububi bwa mu kyaalo munu nibwo obubafuga (Efeeso 2:1-2). Okutoolaku nge omu ngeri yona yona baigwirye amaiso gabwe okubona okugota okubalimu, balungaimu mu kujjigirika kw'ebiro n'ebiro. Omuntu akoba ati, "timbenganguku" Yebbeya yenka onanyere. Olwakubba "Omwana wa Kibbumba yabonekere lw'ensonga nanyere eenu, kujjigirika ebyo oSitani ebiyaali akolere" (1 Yokana 3:8). "Kale aale weweyo eri oKibbumba. Owakanie onalwita, era yakwiruka. Oigerere eri oKibbumba yena yaigerera egyoli (Yakobo 4:7-8).

Nge osoma akatabo kanu era nge olangasira ebifananyi byamu, wayezya okubona omwoyo ogugwo. Oikirirye ekitangaala kya Kibbumba ekinoonia okukulaga embeera ya mwoyo gwo. Oikirirye ebibbibibi byo era tiwegaana nge owebiriwo, olwakubba Ekibono kya Kibbumba kitukobera kiti, "Owetukoba tuti tubula ebibbibibi, twebbeya swenka, era n'obutuukye buwula mu iswe." Nee owetubbutula ebibbibibi byaisu eri oKibbumba, yalikuuma okusubiza kwe nakola ekituukye: Yalitusonia ebibbibibi byaisu era natutukulya okuzwa omu kukola obutali butuukye (1 Yokana 1:1-10). Eisaye lya Yesu, omwana we, litunaabyaku kisi kibbikibi.

Ofugiwa na Sitani abba na Kibumba; ooli mwidu w'ekibikibii abba muwerera wa Kibumba? abba nge ekibikibii kifuga obwomi bwo, tiwaakana, nee okungirire oKibumba, yakutibula nge abita omu Yesu Kuristo eyaizire omu kyaalo munu okulamya abali n'ebibbibbi, okuvunianka amaani ga Sitani nag'ekibikibii ku iswe. Niiye oMulamya wa iswe. Ooli omu maiso ga Kibumba omweru era amaite ebyama, byona byona, ebiseego n'ebikole eby'embiso ebya mu bwomi bwo. Toyeyza kwebisa naire kubisa ebikole byo oKibumba, olwakubba "OKibumba eyabbumbire amatwi gaiswe -tayezya okuwulira? yabbumbire amaiso gaiswe tayezya kubona?" (Zabuli 94:9).

OMusengwa alangasira kusa ekyalo kyona kyona, okuwa amaani eri aabo abali n'emyoyo egimwesiga (II Ebya mu miremba 16:9).

"Alangasira kiisi kigere abantu ekibeema ebula ndikiirya eyezya okubisa aali n'ebibbibbi eri oKibumba" (Yobu 34:21-22).

Nee o Yesu tiyabeyaiiremu olwakubba yabbaire abamaite abantu bona bona. (Yokana 2:24).

N'olwekyo" Besiimire aabo abebasoniire ebibbibbi byabwe, abebasasiire eibbengo lyabwe. Yesiimire omuntu oMusengwa ogwatavunaana eibbengo era anambulaku bubbei bwona bwona." (Mattayo II:28-30).

Okusonzola Ebifananyi

EKIFANANYI EKYEKERERI

Ekifananyi kinu kiraga omwoyo gwa muntu owa mu kyaalo, omusaiza naabba omukali akola ebibbibbi ogubeeta omu Baibuli bati ali n'ebibbibbi, era, niiye afugiwa n'ekibikibii ky'ekyaalo kinu era n'okwegomba kwa bubyale n'okululunkana kwa buntu. Kinu kifananyi kituukye ekya mwoyo nge oKibumba owagubona. Amaiso amalooli, era amatukuliki gatumula ku buteemeere nge owekikoba omu Ngero 23:29-33; Ondage omuntu omunywi okajjuuli, agezyaku kiisi kyakunywa ekiyaka ekiwuluka, zena nakulaga omuntu abwoinebwoine era eyeye-bukya aleeta bigosi era asiiba yezuluguma. Amaiso ge gabba mapooki, era aabba n'ebinuulire ebya kyeyendere. Toikiriyanga omwenge nigukusendasenda, n'owegubba nge gutukulikire ino, n'owegubba nge gumirikiinya omu kikopo era nge gususuka kusa. Eizo nge bukyeire owulirang'oti mpiri wa busagwa niye akulumire. Obona oti munywa njaye, era toyeyza kuseega naire kutumula kusa."



1. OMWOYO GWA MUNTU AALI N'EBIBBIBIBBI.

Ansi wa mutwe omu kifananyi kinu, omwoyo gwa muntu guboneka nge gwizwire ebisolo ebitali bimo era kiraga ebibbibibi eby'engeri enyingi ebiri omu mwoyo gwa muntu, nge omwoyo oweguli aakati era ekifo ekibyalisya ebibbibibi bya iswe. OKibbumba atukobera n'omunwa gwa nabbi we oYeremiya, aati "Abula ayezya okumanya omwoyo gwa muntu. Aabula kintu ekigwagaagana obubbeyi; mulwaire inno gwabitireku n'okuwona." (Yeremiya 17:9)

OYesu onanyere akakatya kinu nge akoba, "Olwakubba omuntooma, omu mwoyo gwa muntu, nimwo omuzwa ebiseego ebibbibibi ebimulungama okukola ebya maalinkoolo byona byona; okunyaga, okuyenda, obuluvu, era n'okukola ebintu ebibbibibi eby'engeri yona yona; okubbeya, ebyamuziro, okuwairiza, okwekudumbalya Obusiru - ebintu biru ebibbibibi byona byona bizwa muntooma omu muntu era bimusuukya mubbimubbi (Mako 7:21-23).

1. OKULUKULU - Naakabaire nge okufanana okusa okwa kulukulu bakwegomba, aanu omu mwoyo gwa muntu, alaga kibbikibi kya kwemanya. OLusifa, lumo eyaali omalaika wa Kibbumba ow'enjawulo eino ow'ekitangaala, yazwire omu kifo kye olwa kwemanya era olwa kwemanya nasuuka onalwita wa Kibbumba - oSitani (Isaya 14:9-17; Ezekeri 28:12-17).

Amalala (okwemanya) gazwera kimo aakati owa geyena, era gabonekera omu ngeri nyingi. Abantu abandi bekudumbalya olwa bugaiga bwabwe, olwa bwegesye bw'angulu, olw'engoye gya mulembe egyemula emibiri aanambulaku nsoni, n'okuzwala emiyoga, ebikomo, empeta, n'ebindi, nge owekikoba omu Isaya 3:16-24. Abandi bekudumbalya lwa bazeiza babwe, ebyaalo byabwe, bya buwangwa, mizenyo, n'ebindi, nibeberera bati "Okibbumba awakania ab'amalala, nee agonsya abateeki" (1 Petero 5:5). OKibbumba akyawa amalala n'okwebitirirya (Ngero 8:13). "Amalala galungama mu kujjigirika, eera okwebitirirya mu kugwa" (Ngero 16:18).

2. OMBWA. Alaga kwegomba kwa mubiri, obudankani n'obulendi. Ebibbibibi binu ebibabbutwireku aanu byeyongere inno omu biro binu ebya mulembe neege by'enkomo, nibituuka okukigera aatuli, era nitwikirirya n'okwikirirya obutuukye bw'ebibono bya Yesu obweyalagwire, kumpi emyaka 2,000 egibitirewo, aati ebiro by'enkomo byalibba ooti biro bya Sodoma ne Gomola. Engeri eenu eyokwebitya okubbukubi tekoma kukalangula basaiza n'abakali, eingira omubidaala bya bantu abanadiini n'ebifo eby'ediini, amasomero, n'abantu aabagona, nee

obudankaani bunu aanambula nsoni eera n'omungeri ey'ekirabuki bungira omu myoyo gya bantu nge bukolesya ebifo by'eseneema, omu bisawe bya mupira, omu buandiike obwa muliko, n'omungeri egindi nyingi inno, eera oKibbumba ekyayeta ekibbikibbi bakibona oti mbera enyomi nge ya mulembe. Obukaire n'obukaire bwa banyeete n'abaala, batoola ekiseego kya bwomi obukira obusa mu seneema n'amubitabo bya bifumo, nibeyagya omu bigosi, okuswala n'okweyebukya. Abasaiza n'abakali abakaire abadankaani era abalendi basuuka bakukoopaku eri abanyeete. Amakumbanero ga mabina, gona, bifo ebibyalisa obudankaani. OKibbumba takukoba kuzenyesa obudankaani nee okubuzwaku. "Ekibbikibbi ekindi kyona kyona omuntu ekyakola tikikwata oku mubiri gwe. Tomaite ooti omubiri gwo niye eyekaalu ya mwoyo omweru, atyama mwinywe eera oKibbumba oguyabawaire? Timuliwo ku lwanywe nee muli ba Kibbumba" (1 Koliso 6:18-19); "Omuntu yena yena obwajagajja eera najjigirikya eyakaalu ya Kibbumba, oKibbumba yalimujigirikya. Olwakubba eyekaalu ya Kibbumba njeru, eera ninywe eyekaalu ye" (1 Koliso 3:17).

3. OMBIIZI alaga bibbibbi bya buteemeere n'obuluvu. Kisolo musire eera mukyafu aalanira okumira kisi ekibonekere omu maiso, ekiyonjo naabba ekifuuduki, eera omu ngeri eyo omwoyo ogwizwire ekibbikibbi gwalaanira kiisi kya budankaani, ekiseego, ekikole, ekifananyi, obuandiike, n'ebindi omubiri ogubakolere okubba yekaalu ya Kibbumba omwomi bagifuduukya n'okulya okwa kabbikabbi eera n'emize emifuduuki nge okunywa enjjaye, obulendi, n'obulezi abafumu obubawa n'ebindi ebyakabbikabbi. Omuze ogwo ogwa kunywa otaba n'enjjaye gukalangwire abasaiza n'abakali aamo nabanyeete okuti okukiraku egyebuzwiireku. Amaani ga Kibbumba gonka niigo ageezya okusibindula abantu nge abo otaba n'enjjaye abebyanyagire eera abaidu ba Sitani. Nankabbaire nge abantu abanaddiini eino tibayezya okunywera otaba omu Kanisa ekibabonaa kumpi ooti kizumi eeri oKibbumba, nee tibatya okufudukya n'eisubi erifunya ekivundi eyakaalu enanyerenyeere eya Kibbumba, niigyo emibiri gyabwe." Dala dala mumaite muti, oMutume oPaulo akoba aati, muli yekaalu ya Kibbumba eera muti omwoyo wa Kibbumba atyama mu inywe, kale omuntu yena yena obwajigirikya eyekaalu ya Kibbumba oKibbumba yalimujigirikya" (1 Koliso 3:16, 17 16:18-19).

Omuntu omuluvu aizula obunobi eera abulamu busa bwona bwona omu maiso ga Kibbumba. Tulya kaisi tubbe boomi: titubbawo kaisi tulye, Enzala oyezya okugiwolya nge oliire ekyakulya kusa nee obuluvu busigala ebisera byona byona nge bukunga, "Ompe, ompe."

Obuluvu tibwikuta, tibwalyaba kwizula. Omu Mateeka ag'eNdaagaano enkaire omuluvu n'omuteemere bamukubbanga mabbaale nafa (Ebya mu mirembe 21:18-21). Abateemeere n'abaluvu balisigala nge bataki. Aabba nge osiiba kulya n'okwegonera, oiza kuzwala ebitimbo wangu (Engero 28:7) oyebukirye ooti abbairero omusaiza omusuni, omuluvu eera omwidu wa kwegomba kwe, yafiire eera niyeyagaana mu geyena omu kuluga okubitoriri eino. Obubbibubbi bwa bitemeerya tibuwomera nakubbutula. Tubumaite kusa ino buwulaku mwenya. OKibbumba atukobera kusa omu kibono kye ati aabula mutemeere eyalibba omu bwakabaka bwe. Omwenge tikyakulya, kiteemeerya ekigotesya eera nikikola oku biseego, kaisi abakinywa nibebitya ekisirusiru. Basuuka badankaani eera nibaitangana, ekibandibaire tibakolere obusabusa. "Okunywa kukuwa okubba wa buyoga, n'obusiru kyabusiru okutemeera (Engero 20:1).

Aabo abayisya n'abatunda ebiteemeerya bona baliku eibbengo omumaiso ga Kibbumba, olwakubba oKibbumba akoba, "Mubwoinebwoine, abakulu b'ecupa yenguuli abagumu eera abatatya kutabula ebiteemeerya" (Isaaya 5:22) "OKibbumba yalikusingisya omusango owowa abaliranwa bo ebiteemeerya nibanywa nibatemeera" (Kabakuku 2:15) Dala mumaite nge abali n'ebibbibbi tibaliska obwa kabaka bwa Kibbumba. Timwesukya abasiru; abantu abadankaani eera abasenga ebifananyi aabba abaibbi aabba abaluvu aabba ababbeyi aabba abatemeere aabba abanyaga aabula yena yena ku banu eyalisika obwa Kabaka bwa Kibbumba (1Kolinso 6:9-10).

Ebibbibbi bya buntu bwaisu tibigota. Binu nibyo ebimo kwebyo: Obudankaani, ebikole ebifuduuki n'ebyamalikoolo, okusenga ebifananyi, neirogo. Abantu batuuka okubba n'endibo eera nibalwana; nibasuuka b'enge, ab'ekiruyi eera ab'eidumi begabulagabulamu omu bibiina, n'omu bibbula; babba b'enge, batemeera eera bakola ebintu ebindi ebiri nge binu. Abo abakola ebintu binu tibaliska obwa kabaka bwa Kibbumba. (Bagalatiya 5:19-21). Timwatemeeranga omwenge, ogwaboonoona bwonooni nee mwizulenge oMwoyo oMweru (Baefeso 5:18).

OYesu ati bwayeta kiisi abulira enyonta ya bintu bya mwoyo" Yena yena abulira enyonta aize egindi eera anywe (Yokana 7:37-38). Oize wena wena abulira enyota amaizi gaanu; Oize iwe ogule anambula empiya ogule oduuma eera weriire, oize ogule omwenge (gwa mwoyo) n'amata aabula kiwesasulira (Isaaya 55:1) kisi anywa amaizi agenalimuwa talirayo nete kubulira nyonta. Amaizi agenalimuwa talirayo nete kubulira nyonta ya mwoyo nee galisuuka mu iye nsulo eyalimuwa

amaizi aga bwomi eera nemuwa obwomi obutawawo" (Yokana 4:14).

4. OFUDU olaga bugayali, budoto omu kugondera ebibakoba, eera n'eirogo. Obujeemu kibbikibbi oti irogo (1Samwiri 15:23). Omusaiza omugayali agaana okukola abba yeita yenka, ekyakola kyonka kyonka y'okuseega ebyataka okusuna (Engero 21:25-26). OYoswa yali n'okukoba aBaisirairi, timwatyama aanu nge mubulaku ekimukola; muluye mwongere okwingira eera mukinyage kyona kyona (Abalamuzi 18:9) Obwomi bwa buntu bugayali ino eera budoto omu kusuna ebintu bya Kibbumba. OYesu yakobere ati" mwekanyangule ino mwezye okubita omu kalyango akadingi. Yena yena anonia yalibona (Luke 13:24, Matayo 7:12) Obwakabaka bwa Aangulu busunire okulumba okukambwe, eera abantu abakambwe bagezyaku okubutwala" (Matayo 11:12).

Obulagajali obw'ebintu ebya kulama n'obusa bwa myoyo gya'iswe butwala mu kufa okutakoma. Ibwo butukaisya okusenga, okunonia ebintu bya Kibbumba ebye yala, okwikirirya ebisubize bya Kibbumba ebiizwire obusuni; ibwo bulungamy mu kujigirika. OKibbumba owatumula na iwe, nge akwegairira okumuwa omwoyo gwo olwatyano, ositani okukoba ati, wakola ekyo izo, aabba ekiro ekindi ekisa, nege eky'enkabi embibbi ekiro ekyo kyezya obutaiza; walifa nge obula okulama eera nge obula oKurisito. OKibbumba akoba aati, "Owemubba muwuliire omumiro gwa Kibbumba olw'atyanu, timwabba b'eitalo nge abazeiza banywe owebajjemeire oKibbumba" (Baebulania 3: 7-8). Abantu bamika abafiire omu mwoyo nge bagaana okulama nibakuumiryanga kiro kindi ekiwomeraku nee nikitaiza kadi? Ekiro ky'eizo tikikya.

Ekikonkolo kya fudu abafumu batira inno okukikolesya omu kulagula, era aanu kiraga kibbikibbi kya kwesiga n'okukola eby'ierogo, okulagula naabba, empuli, naabba emisambwa, omu kifo kya kwesiga oKibbumba omwomi. Eino omu biseera ebya kutugezya n'okulwala omu kudamba n'okufisya, batukoba kweta Kibbumba omwomi akuumiriire okutubbeera omu kifo kya kwesiga nkabi ensa aba embibbi; olwakubba:" Omusenga alungamy omuntu omu nzira egyayaba okubitamu (Zabbuli 37:23) "Aliwo yena yena omulwaire? Ayete abakaire be kanisa bamusabire eera bamusiigeku obuto omu liina lya musengwa waisu. Okusaba kunu okubakola omu kwirikirirya kwaliwonia oyo omulwaire; eera nebibbibbi ebiyakolere balimusonia. Kale mubbutuliranganirenge ebibbibbi byanyu eera musabiranganirenge kiisi mwoiza n'omwinaye, kaisi mwezya okuwona" (Yakoba 514-16). OKibbumba yalagiire a Baisirairi nge akoba ati, Timuwangayo abaana banywe okubookerya oku

maalutaali ganywe; eera timwikiriyanga abantu banyu okulagula aabba okunonia obumanyikiryu bwe nkabi, naabba empuli, aabba okwaba endagu eera timubaikiriyanga nibatumula n'emiigu gya bafu, nge omukusamira. Omusengwa oKibbumba wanywe akyawa abantu abakola ebintu ebibbibbi bityo (Magambi 18:10-12). Enza w'ekigo (ekya Angulu) niyo eri abadankaani eera n'abakola eby'eirogo, abalendi eera n'abaiti, abasenga ebifananyi eera n'ababbeyi omu bibono n'omu bikole (Okubikula 22:15).

Timwabanga okwebuulya oku bantu abatumula n'emiigu gya bafu. Owemukola mutyo omukolo ogwo gwalibasukya babbibabbi. Ninze oMusengwa oKibbumba wanywe (Abaleevi 19:31). Nee abantu balibakoba okubuulya obubaka okuzwa omu balaguli n'abasamira nge, bekasia eera nibaluluma. Balibakoba bati, "Neso nagoo abantu bali n'okwabaku omu ndagu eera n'okwebulyaku abafu olwa boomi. Mubairangamu muti, muwulire oMusengwa eky'abakoba Timwabulisiyanga abasamiri ebibabakoba mubula ekyalibakola kusa mwibo, naire (Isaya 8:19-20).

Nge bwosoma akatabo kanu, oKibbumba atumula naiwe, akweta okuzwa omu bibbibbi eera n'okumuwa obwomi bwo, nee omuzimu gwa fudu, oguli omu mwoyo gwo gugezyaku okukuwa ebiseego okuleka kaisi okusalawo ku kinu, eera gugezyaku okwizulya omwoyo gwo n'obuti. Abantu beika n'abemikago, n'abandi bankola batya? Owensuuka omwikirirya omutuukye. Kyabba kitya okulekayo okwaba omu mabina aabba omu mikolo gya mukyalo aabba omu mizenyo? Omu kifo kyakubona obusuni obungi obuli omu Kuristo oYesu, n'olusagaaluko lwe olwewumisya, eisangalo lye, obwomi obutawawo obwizwire eisangalo, otolera okubona ebintu byona byona ebyoyezya okugotya aabba okulekawo nge oikirirye oKurisito okungira omu mwoyo gwo, nete okutya abantu n'okutya okufa kukukuumira omu bwidu bwa Sitani. Nee oKurisito yaizire kusindibula abo ababaire abaidu obwomi bwabwe bwona bwona olwa kutya okufa (Baebulaniya 2:14-15). Omuzimu gwa bugayali owogugondera gukuwa okubba omujjemu okutuukya omwoyo gwo owegukalanguka n'igubba oti kikonkolo kya fudu.

5. ONGO Kisolo wa busungu inno eera mulalu. Ekinakoolo, obusungu n'eikayu bitira inno okufuga omwoyo gwa muntu eera empiriri nyingi bizwamu kwita. Oyezya okugezyaku, n'olwisi n'oyezya n'okufuga eikayu lyo okutuukya eryatika n'entisya yona yona. Kisa okwikirirya oti liri omu mwoyo gwo, eera nosaba oYesu nakusindibula. "Totwalibwanga obu-

sungu; bukulungama mu bugosi" (Zabuli 37:8): "Obusungu bubbibubbi eera bugyigirikya" (Engero 27:4). Wekuume obutakayuka; kya busiru, okubba n'endibo (Omulabbi 7:9). "Obbinge obusungu" (Abakolosayi 3:8).

Abati bangi banywa kaisi bezya okuguma nibakola ekikole ekibbikibbi abba okwesasula, nee kiri oti mwenge ogubakolere omubusagwa bw'ampiri (Ebya mu miremba 32:33). Okwesasula kuwoma eri omwoyo omubbumubbi, nee oKibbumba niye abonereza ebikole ebibbibbi byona byona. OYesu yakobere ati, Otakeenge omuliranwa wo nge iwetaka onyere, (Makko 12:31). Ate "Otakeenge abanobi bo" (Mattayo 5:44). OKibbumba yasubizire okusonia ebitali bisa byona byona ebyetwakolere owetubba nge swena tusonia abandi ebitali bisa ebibatukola (Mattayo 6:12). Omwoyo ogw'engongi, n'okwezuluguma oKibbumba agunoba. Okutaka okusuka eisaye n'entalo kuli omu mwoyo gwa muntu, eera n'ebindi bityo byona oKibbumba abinoba, nee olusagaluko lwa Kibbumba olunyerenyeeere nge lwaguma lubba mu mwoyo eera nirutyama omwo.

6. OMPIRI yalebere oKawa omu ndimiro ye Adeni navunawo okukolera amo n'omukago gwe n'oKibbumba. OSitani yagongeire Adamu n'okawa, obweyabawoine nge bafuga ekyaaloo, nge bali omu bumo obwizulye n'oKibbumba, eera nge batwala ekifo kye. Olw'eiyali nge ali omu ngogi egyo oSitani nakola olukwe olwa kujjigirikya Adamu n'okawa, eera nayezya okuvunawo omukago n'obwomi bwabwe n'oKibbumba. Eera eiyali lya Sitani erinyere eryo n'engongi oweribba omu mwoyo gwa muntu limalamu eisangaalo. Eiyali lireeta ebiseego ebibbibbi omu mwoyo eera lituuka n'okulungama abantu, okwitangana. Kinu kiriwo inno omu bwomi bwa bamo oku bafumbo. "Omusaiza omufumbo abula kiruyi ekikiraku ekyabba nakyoo nge eibuba limukwaite; engeri egiyesasulamu tebbaku kikomo" (Engero 6:34). Omu itamba n'omu bwomi bw'eizo n'eizo omu ngeri egindi lireeta okudamba n'ebinakoolo ebitalokwaku. Abawererya abaKurisitayo n'abalaabbi b'enjjiri bona abamo olwisi oSitani abagwisya omu iyali obwebabona nge oKibbumba aali kukolesya omuwererya we ogondi okubakiriku ibo. Kale kiisi mwoiza okubawererya ba Kibbumba azomeire okwekuumanga ebiseera byona byona, eera aizule n'okwizula okutaka okusa okwa Kibbumba okweyasukire omu myoyo gyaisu nge akolesya oMwoyo oMweru (Baluumi 5:5), nge tinikyo omugasoo gwabwe eri oKibbumba omu buwererya wabwe bibebenyeke olwakubba n'omwoyo gw'eiyali.

7. EKIKERE anu kiraga bibbibbi bya kwegomba empiya nge niikwo

okubyaala obubbibubbi bwona bwona (1 Timosewo 6:10). Ebikere ebimo ebya mukyaalo ky'eKongo obyangirya nge biwoiza ebikumi n'ebikumi by'ensoli okutuukya ebyatika ebida nibifa, ekyo nikiraga n'omwoyo gwabukoddo. Omuntu omukoddo taganya kusetula engalo ye okubbeera abadoobi, nee agezyaku omu ngeri yona yona, abba mu butuukye abba mukubbeyesya, okwongeranga okusuna ebya bugaiga bya mu kyaalo munu. OYesu kiyazwire onyere akoba ati, timwebisiranga ebya bugaiga oku kyaalo kunu ebinyomo, okutalaga n'obukuku egibyezerya okubibebenya eera n'abaibbi egibavunirya nibabiibba. Nee, mwebisirenge ebya bugaiga byanyu Angulu, ebinyomo, okutalaga n'obukuku egyebitayezerya kubibebenyera, eera abaibbi abatayezerya kuvunirya nibaibba. Olwakubba omwoyo gwo eizo n'eizo gubba busuni bwo egyebubba (Mattayo 6:19-21). Akani n'ab'omu nyumbaye babakubbire amabbaale bafa olwakubba yegombere ezaabbu, efeeza n'engoye (Yoswa 7:19-26). OYuda Isukalioti omwegi wa Yesu, yemyedere olwakubba okwegomba empiya kwamuleteire okukyama n'okulya nalya omu Musengwa we olukwe. Empiya timbiibbi naire ezaabbu, nee okwegomba empiya eera okwegomba okwo kwebisira kimo munda omu mwoyo gwa muntu, nikwo okubbikubbi. Enkumi n'enkumi egya basaiza n'abakali ab'ebika byona byona n'amawanga gona gona babebenya obwomi bwabwe n'obwa ba mu maka gabwe olwa kwegomba okusuna obugaiga obwa mangu nge bakubba empiki n'ekalata, bamuma empiya empitiriri omu mizenyo gy'empaka. Okwegomba obugaiga anambula kuleyera kilungaamyama mu kwibba n'okwita olwisi n'okwemyeda. Okwegomba empiya n'owimi byabiraku ebindi bingi nge okwegomba okusuna obwezye bwa kufuga abantu aamo n'obwezye obwa busuni olwakumigirirya abadoobi, abandi bataka okusuna bwezye omu madiini, nge n'okufayo kwabwe kwona kwona bamalira kubibiina bya makanisa nee tiku Kibbumba, nge bawakania kiisi mwana wa Kibbumba yena yena aguma n'asenja oKurisito nge taingiire kibiina kye kanisa yabwe, (Makko 9:38). OYesu yakobere ati, "Mugenderere eera mwekuume obuluvu obwa kiisi kika; olwakubba obwomi bwa muntu obunyerenyeere tibuzwa mu bintu ebyabba naabyo; n'eyankabba mugaiga atya" (Lukka 12:15). ekifumo kya musaiza omugaiga oYesu yakigerere ati; "Lumo abbairewo omusaiza omugaiga nge aali n'eitakali elyabalire ebyakulya, yatooleire okweseegamu ati, Mbulaku antu anabisa ebyakulya byange byona byona, nakola ntya?" Niyeiramu ati, "Nakola nti; navunawo ebideero byange ninduka aganene, okukiraku, omwo mwenabisa oduuma wange n'ebyaugaiga byange ebindi byona byona. Olwo kaisi neekobe onyere nti, Ng'oli n'enkabi ooli n'ebisa byona byona ebyakumalisya emyanka enkumu. Weyagaleku olye, onywe era wesiime." Nee oKibbumba namukoba ati, "Musiru iwe, Ekiire

ekinyere kinu wafa; kaisi naani eyabba onyere ebintu ebyo eby'ewebisiire?" Kityo niye owekibba eri abo abebbiryaku ebya busuni neege omu maiso ga Kibbumba bataki (Luka 12:16-21). Omuntu asuna magoba ki owalya ekyaalo kyona kyona nee obwomi bwe obunanyerenyeere nge bugotere? Aabula naire." (Makko 8:36). "Kale mbakoba okuteririkiranga ekiwalya nobbawo, abba ekiwazwalisya omubiri gwo... nee omukifo ky'ebyo ofengeyo ku bwakabaka bwa Kibbumba, eera yabawanga ebintu binu ... olwakubba omwoyo gwo gubba bugaiga bwo egyebubba." (Luka 12:22-34).

8. OSITANI, oiteye wa bubbei bwona bwona eera w'aabo bona bona abatumula obubbei, niye abatendera okukola ebibbibbi eera niye afuga emyoyo gyabwe. OYesu yakobere ati; "Muli baana baitewanyu, o Sitani, eera mutaka kusenjererya itewanyu ebyataka. Okuzwa okulube-raabere yaali mwiti, eera tabbangu oku lubba lwa butuukye, olwakubba abulamu obutuukye. Owatumula obubbei, abba akola kintu kya bubyale egyali, olwakubba mubbei eera niye oiteye wa bubbei bwona bwona" (Yokana 8:44). Okubbeyesya okutono kwagaagana n'okunene. Aaliwo ebya bubbei ebikumule, ebiyandike, ebikole. Omuntu eyefanania abba mubbei olwakubba omu butuukye abba yefanania okubba ekyatali. OKibbumba tabbeya nakabbaire omukurisitayo yena yena (Tito 1:2) "Nee, owetukoba tuti tuli bumo naye, neege tuli omu ndikirya tubba tubbeya omu bibono byaiswe eera n'omu bikole" (1 Yokana 1:6). "Nee enza w'ekigo kya Angulu niyo eri abadankaani, n'abafumu, Abalendi Abaiti n'abasenga ebifananyi eera n'abo ababbeya omu bibono n'omu bikole" (Okubikula 22:15). "OKibbumba akyawa abajulizi abatumula ebya bubbei" (Ngero 6:19).

9. ONKOTA, alaga ak'abantu akali omu mwoyo ogwa kiisi muntu. Aanu kairugaire eera kabbikabbi, amo oona kafu olwa kukola ekibbikibbi omu kweyenderanga eizo n'eizo kaizwire ekibbikibbi n'obwofu, nge tikakaali keezya okumanya ebikole byako akananyere. Olwisi aka buntu akaizwire ekibbikibbi kayezya okuwa omuntu okutafayo niyesirikira, olwisi nabba nge tateraire. Kasonia owekandibbaire kawaaba andi kawaba owekadibbaire kasonia. Keezya okufa, nikabba oti bakookerye n'ekyoma ekiyo, eera nge kabulamu kuwuliramu n'okumanya olwaku-lekwawo okwikirirya, n'ikagondera emizimu gya bubbei eera n'okusenja enjjegezya gy'emidaimooni, n'okubulisisya enjjegezya abantu abaizwire obubbei egyebatambulya (1 Timosewo 4:1-2; Baebulaniya 10:22).

10. ERIISO LYA KIBBUMBA libona kiisi kintu ekibba omu mwoyo. Aabula kyoyezya okubisa eriiso lye eryaka oti musio, n'olwekyo amaite

eera abona ebiseego by'ekyama byona byona n'ebyo omwoyo ebyegwawirira. Nnewokola ebikole byo ebibbibibi ekiire aakati, omu magoola aakati, omu kiina ekyabiriri aabba kibba, yaina, oKibbumba akibona. (Amaiso ag'omu bifananyi binu gaabirana n'embonia ya musaiza).

11. OBULIMI OBUTONTO OBWA MUSIO, obwerugulirye omwoyo bulaga okutaka kwa Kibbumba okwerugulirya rya omwoyo ogwizwire ekibbikibi. Newankubbaire nge oKibbumba akyawa ekibbikibi nee ataka omuntu eera tataka omubbumubbi okufa, nee akoba omuntu oyo kugaluka azwe omu bubbibubi obwabbaamu, abbe mwomi (II Petero 3:9). OYesu yazwire Aangulu naiza kulama abali n'ebibbibibi Aabawo eisangaalo inene inno aangulu okuliwa ali n'ebibbibibi omwoiza eyevuna (Luka 15:7). Obulimi obutontono ekindi bulaga eisaye Iya Yesu oKuristo, "Omwana wa ntaama owa Kibbumba atolawo ekibbikibi kye kyalo (Yokana 1:29).

12. OMALAIKA. Alaga kibono kya Kibbumba. OKibbumba ataka kutumula n'abo abebabbeyere eera nge betwikire emigugu emizito egy'ebibbibibi bezye okuzwa omu manzira gabwe agaizwire ebibbibibi eera baikirirye ekitangaala n'okutaka kwa Kibbumba bingire omu myoyo gyabwe.

13. ONJIWA. Kabonero ka Mwoyo oMweru, oMwoyo abikula obutuukye bwa Kibbumba, aamo n'obubbubi eera n'okumanya ebisa, eera n'oku kulamula kwa Kibbumba (Yokana 15:26). Aanu oMuwoyo oMweru bamulaga nge aali nza wa mwoyo gwa muntu. Tayezya okubba eera n'okutyama ekibbikibi aekityama aabba aekifuga.

Aabba nge ekifananyi kya mwoyo gunu kinyere ekyo eky'ebintu ebiri omu mwoyo gwo okungirire o Musengwa, omwigulirewo omwoyo gwo, oikirirye ekitangaala ky'ekibono kye kimolekemu. (Bikole bya Batume 16:31). Oikirirye oMusengwa o Yesu, walama. OKIBBUMBA iye amaliriire, eera yasubizire okukugalukya omwoyo gwo, okukuwa omwoyo omuyaka n'ebiseego ebiyaka (Ezekieri 11:19). Kinu bakisonzola kusa omu kifananyi ekyakubiri.



OMWOYO OGUMANYIKIRYE EKIBBIKIBBI.

EKIFANANYI EKY'OKUBIRI.

Ekifananyi kinu kiraga omwoyo ogwevuna nge gutoolera okunonia oKibbumba. Omalaika akwaite empiima, yekibono kya Kibbumba" ekyomi eera ekikola ekyogi okukiraku empiima yona yona enjagalye olubba n'olubba. Kisala okutuukira kimo oku kwawulamu omuntu owa munda n'omwoyo, okutuukira kimo enyingo aegisanganira n'osolonko. Kiramula okwegomba eera n'ebiseego bya mwoyo gwa muntu" (Baebulaniya 4:12). Ekibono kya Kibbumba kimwewukirya kiti" ekyakuwera ky' ekibbi-kibbi kufa." (Balumi 6:23). Eera kiti "kiisi muntu lumo yalifa, n'ekyaliiririra y'okulamula kwa Kibbumba" (Baebbulaniya 9:27). Ekifo ky'oyo aali n'ebi bbibibi n'omutaikirira kyalibba mu nyanza eyaka omusio n'obuganga (Kubikula 21:8).

OMWOYO OGUMANYIKIRYE EKIBBIKIBBI

Omu ngalo egendi omaliaka okwatiriire ekiyanga. Kinu kya kwebukirya oyo aali n'ebibbibibi nge swena swena twalifa. Omubiri gwausu ogwetutaka eino, nituguzwalisya, nitulisya eera nituwoomya, nitugukuuma tutyo eera nitufayo okubona nge tutukirira ebyegutaka n'ebyeGunonia, gwiza kufa eera guvunde, eera amagino galigulya, nee omuntu wa mu kida, n'omwoyo byalibbawo byomi ebiro ebitakoma, ekiro kimo byalibba mu maiso ga Kuristo, okubiramula (II Kolinsu 5:10).

Aanu tubona nge aali n'ekibbi-kibbi atoolera okumanyikya obubaka bwa Kibbumba eera n'okwigulirawo omwoyo gwe okutaka kwa Kibbumba. OMwoyo oMweru atoolera okumoleka omu mwoyo gwa muntu ogwizwire endikiirya n'ekibbi-kibbi. Ekitangaala kya Kibbumba kingira omu mwoyo gwe nikimalamu endikiirya yona yona. Ekitangaala kya Kibbumba owekingira endikiirya ebba nakuzwawo. Ekibbi-kibbi, ebisolo binu ebitali bimo ekyebiraga, kiri n'okwaba. N'olwekyo, iwe omunsomi oikirirye oYesu, ekitangaala kye kyaalo, kingire omu mwoyo gwo eera n'ebikole ebibbibibi eby'omundikiirya biri n'okuzwawo omu mwoyo gwo, nge ekifananyi owekiraga. OYesu yakobera ati, "Ninze elsana lye kye kyaalo. Yena yena ansenja yalibba n'ekitangaala kya bwomi eera tiyalayaba kutambulira omu ndikiirya" (Yokaana 8:12). Toyaba kwezya okubbinga ekibbi-kibbi nomala omu mwoyo nge okolesya maani agago, amalabuki agago, naire n'amalabuki ga bantu abandi. Enger ekira owangu eera ekola okusa, oKibbumba egiyabwoine, niyo okwikirira oYesu, Ekitangaala, n'endikiirya nikyo ekibbi-kibbi, bibba n'akwaba. Omweri n'enkota byezya okutuwaku obubbeeri omu kiire ky'endikiirya, nee eisana owerizwawo endikiirya n'obwo obutangaala obutyaityai bigo-



3 OMWOYO OGWEVUNA.

tawo. OYesu niye elsana lya butuukiriye. Oweyayabire omu Yekaalu e Yerusalemi, yabbingiremu bonabona ababbairi oku byamaguli. Nagangulyaga amamenza ga baswanisya empiya eera n'obumenza bwa batunda enjiwa, nakoba ati," Omu biyaandiike oKibumba akoba ati, eYekaalu yange bajetenge nyumba ya kusengeramu, Nee inywe mugisukiryemu kyeisamo kya baibbi, (Mattayo 21:13)". Omwoyo gwo bagukolere kubba nyumba ya Kibumba niyo e Yekaalu ya Kibumba. Ataka kutyama mu mwoyo aguwomye, agwizulye ekitangaala, okutaka n'eisangaalo. OYesu yaizire tikutuserya bibbibbi byaisu kyonka, nee yaizire okutusindibula n'okututeeresya amaani n'obufuge bw'ekibikibbi. "Omwana (oYesu) owakuteeresya obbeera kimo butaala" (Yokana 8:36).

EKIFANANYI EKYAKUSATU

Ekifananyi kinu kitulaga owekibba omu mwoyo gwo'oyo aali n'ebibbibbi niyevuna n'okumalirira. Aanu abona obubitiiriri n'obubbububi eino obw'ebibbibbi bye ebingi oYesu ebyeyaferere oku musalabba. Owalingirira omusalabba, omaliaka (niye Ekibono kya Kibumba), ogwamulaga, guvuna omwoyo ogwo atyanu ogubulira eibbengo eera abulira okweyebukya n'obutaki obunene olwebibbibbi bye ebingi. Owabona okutaka kwa Kibumba okunene okweyalagire omu Kuristo oYesu okutaka kunu kusaanula omwoyo gwe, eino owatoolera okumanyikya ati o Yesu o Kuristo oMwana wa Kibumba, yaizire okutoolawo ebibbibbi bye ebingi, nge oweyamaliriire okufa omu kifo kye oku musalabba.

Obutuukye obwa Yesu okumukubba, bamutiika omuge gwa mawa, nibakubbirira emisumali omu ngalo n'omu bigere bye nafeera oku musalabba olw'ebibbibbi byaiswe, buboneka kusa eera butembereri eri oyo aali n'ebibbibbi eyevuna, nibugalukirya kimo omwoyo n'obwomi bwe. Owabba asoma eKibono kya Kibumba omuyebonera oti mu ndabirwamu, yeyongera okumanyikya nge oweyabiriire okuzwa oku Kibumba eera n'atakola ebiragiro bye. Okubulira enima n'obutaki bimuyinga, eera owasuka omwoyo gwe eeri oKibumba omu maliga n'okukungu okunene, oYesu aigerera egyali. Okutaka n'edembe lya Kibumba bingira omu mwoyo gwe nge atooleire okumanyika ati "elsaaye lya Yesu, oMwana we, litunaabyaku kilisi kibikibbi" (1 Yokana 1:7) "Ontonderemu omwoyo omweru, O Kibumba, eera onteekemu omwoyo omuyaka eera omugondi" (Zabbuli 51:10). Nete ekibono kya Kibumba kikoba kiti" Nsangaalira aabo abateeki eera abeevuna, abantya eera abangondera" (Isaaya 66:2). OMwoyo oMweru:

amumolekera oku bibono bya Yesu, "Oiremu amaani mutaane, wange, Ebibibibi byo babisoniyire" (Mattayo 9:2). Nge akaali alingiriire omusalabba eera n'eisaye Iya Yesu eryasusukire oku musalabba, nge aikiriya ati kyonakyoona bakikolere ku lulwe, atoolera okumanyikya ati omugugu gwe kibbikibi bagutwaire nibagumutoolerawo, olwakubba oYesu yagumiire okudamba okwandibaire okwaiswe; ati "Olw'ekibbikibi kyaiswe bamusumitire, bamukubba olwabutali busa bwetwakolere" ati "Omusengwa yataire ku niye ekibonerezo (Isaya 53).

OMwoyo oMweru eera n'okutaka kwa Kibbumba bifuga omwoyo ogutukwire. Obwaikiriyira oYesu amanyikya ati ebibibibi bye babisoniyire, olwo asuna okugumyagumya omu mwoyo gwe ati eisaye Iya Yesu, oMwana wa Kibbumba, limunaabiryeku ebibibibi bye byona byona (1 Yokaana 1:7). Atyanu amanya kusa inno ati kiisi aikiriya oYesu tiyalifa (Omu mwoyo), nee aabba n'obwomi obutawawo (Yokaana 3:16). "Olwakubba olwa kufa ng'esadaaka okwa Kurisito niikyo ekitusindubula iswe, ekikoba kiti, ebibibibi byaiswe babisoniya" (Baefeso 1:7). Okwegomba okubbukubi okwa buntu atyanu kuzwerawo okutaaka okunene okwa Kibbumba natoolera okumuwererya iye "eyasookere okututaka iswe" (Yokaana 15:9). Omukifo kya kutaka ekyalo n'ebintu bya mukyalo, ataka Kibbumba na bintu bya Kibbumba. N'olwekyo omu kifananyi kinu twagya ng'ebisolo ebiraga ekibbikibi atyanu biri nza wa mwoyo gwe, naakabaire nge oSitani tataka okuzwa omu kibbaire ekidaala kye, nge aloyamika enyuma, nge asuubira okwaggyira aokwingirira nete. Kinu niikyo ekizwaku oMusengwa oYesu okutulabula twekuumenge eera tusabenge nge twakanisya oSitani kaisi atwiruke (Yakobo 4:7).

EKIFANANYI KYAKUNA

Ekifananyi kinu kiraga mukurisitayo amalire okusuna eidembe eriizulye n'okulama okwe biro ebitawawo olwa kufa kwa Musengwa eera oMulamya waiswe, oYesu Kuristo, eera titwewuja olw'ekintu ekindi kyona kyona okutoolaku" olwa musalabba gwa Musengwa waiswe oYesu Kuristo: olwakubba olwa musalabba gwe, ekyalo kyona kyona kifu egyetuli eera swena twafiire eeri ekyalo" (Bagalatiya 6:14) OYesu yafiire oku musalabba kaisi swena, twwezye" Okufa eeri ekibbikibi eera tubbe boomi olwa butukiriry" (Petero 2:24). Omukurisitayo eeri ekyalo abba mufu eera batulagira okwikiriya oMwoyo oMweru okutulungamya omu bwomi bwaiswe, eera titwaikiriryenge okutukiriry okwegomba kwa buntu, (Bagalatiya 5:16-25).

Omusaale okubakomeire oMusengwa oYesu nge bamalire okumutoolaku engoye, bamulaga omu kifananyi kinu ekywa mwoyo, eera n'emiigo egibamukubbire omu busungu obungi. Bamulumiriirye olwe bibbibibi byaiswe olwakubba "okulumiriirya okuyadambire nakwo nikwo okutuwonina" (Isaaya 53:5). OKerode n'abaisulukale be nibamusekerera, eera nge bamalire okumulwaya agaigo, bamwikatiire oku mutwe omuge gwa mawa omu kifo kya kumutiika engule ya Zaabbu, eera nibamukwatisya ekisaale omu ngalo endiire omu kifo kya mwigo omukoomero ogwa kabaka, eera nibakotamanga omu maiso ge nge bamusekerera, nge bakoba bati, "Owangaale kabaka wa Bayudaya" Bamwandireku ebita nibamutoolaku ekisaale nibamukubbira ekinyere ekyo oku mutwe. Nge bamalire okumuzumirira omu ngeri eswaza era erumya nibamutwala okumukomera oku musalabba (Mattayo 27:27-31).

Aaliwo abeyeta bakurisitayo nge basenga nibabba n'omu kumenya omugati, okwa bumo omu mwoyo, bamba enyembo gya Kibbumba neege, olwa bubbibubi olwa bikole byabwe, basigala nge bongera nete kukomera oMwana wa Kibbumba ku musalabba (Baebulaniya 6:6). 'Abantu baseega bati kiisi muntu ayeta ati Musengwa Musengwa yalingira omu bwakabaka bwa Kibbumba, nee oMusengwa akoba omu Mattayo 7:21-27 ati" Tikiisi anjeta, Musengwa Musengwa yalingira omu bwa Kabaka wa angulu, nee okutoolaku abo bonka abakola oBaabba owa Aangulu ebyataka bakole" (Mattayo 7:21-27)

Omu kifananyi kinu nete tubonamu ensawo y'empiiya egya Yuda, eyaliiremu olukwe lwa kufa kwa Musengwa oYesu eera namutundamu ebiyande bya feza assatu, olwakubba amairu g'empiya gaali gaizwire omwoyo gwe eera n'ebisego byona byona nge biweereire kuukwo. Eitaala, enjjegere, n'ebindi niibyo abaisulukale abatwaire oYesu obwire nge omubbowe, ebyebakoleserye. Akalulu akabatira okukolesya omu mpiki niibwo abaisulukale obubakoleserye okugabaniryamu ebizwalo bya Musengwa." (Bakubbiire ebizwalo byange akalulu eera babyegabaniamu" (Zabbuli 22:18). Batwoire kiisi kintu oku Yesu nee iye cnanyere nibamugaana, nge bakob abati, "Titutaka omusiaza oonu okubba Kabaka waiswe."

Abantu, okutwalira aamo, bataka okusuna enkabi gyona gyona egizwa eeri oKibbumba, oikendi yena yena eera n'okwaka kwe isana kwona kwona nee tibataka okweywayo okuwererya oKibbumba nge oMusengwa wabwe. Eeri abangi eino, oKibbumba musa mu kubbeera omu biro ebya bugosi eera n'okutya.

Nge bakolesya eisimo, abaisulukale basumitire oYesu omu mpete gye n'omu mwoyo "eera aananyere awo eisaye namaizi nibisusuka" (Yokaana 19:33-37). Onkoko yaali akaali kukokoola oPetero nakoba emirundi misatu ati tamaite oYesu, nee eira waaku oYesu owe yamulolereku niyevuna nge akunga omu butaki obungi (Mattayo 26:69-75). Iwe obbutula omu bantu oti wawaire oYesu, oKurisito omwoyo gwo? olwebyo ebyokola n'ebiyotumula? nawo ensoni gikukwata okumanyikisya abantu abandi? OYesu yakobere ati, "Oyo ambutula omu bantu ati iye wange, zena ekyo kyenalimukolera omu maiso ga Papa Aangulu. Nee yena yena anegaanira omu bantu, nalimweganira omu maiso ga Papa Aangulu" (Mattayo 10:32-33).

OYesu ekindi yakobere ati," Ateetiika omusalabba nansenjaaku tawomera okubba omwegi wange (Mattayo 10:38) Beesimire abasuna obukuumi omwi lbbaale oYesu Kuristo.

"Eibbaale ery'ebiro n'ebiro omu bantemeire ekyeisamo, Oleke nebise mu iwe; Oleke amaizi eera n'esisaye, Ebyazwire omu mpete gyo omu basumitire bisusuka, Bibbe eri ekibbikibbi okuganga okunene; Biinnabyeku eibbengo n'amaani gaalyo."

EKIFANANYI KYAKUTAANU

Ekifananyi kinu kiraga omwoyo omutukulye eera omunaabye ogwa mubbumubbi alamire olwa ceere ekibitiriri n'okusonia ebya Kibbumba. Gusuukira kimo Yeekaalu ya Kibbumba entuukye, aaka wa Kibbumba oltekwaiswe, oMwana eera n'oMwoyo oMweru, eera nge oweyasubizire oMusengwa oYesu Kuristo ati, "Oyo antaka yalikwata okwegesya kwange. Opapa yalimutaka, eera oPapa nanze twaliiza egyali nitutyama naye" (Yokaana 14:23). OKibbumba awa ekitiisya, n'enkabi eera nagangamula omuntu nge abita mu Yesu Kuristo! (Luke 1:52).

Omwoyo ogwo atyanu gusuukire eyekaalu ya Kibbumba entuukye. Ekibbikibbi bamalire okukibbingira enza. Omukifo ky'ebisolo ebitali bimo oSitani ebyafuga, oiteye wa bubbibubbi n'obubbei, tubona Omwoyo Omweru wa Butuukye, nge atyaimo omu Mwoyo ogwo. Omukifo kya

OKUTAKA
EISANGAALO
EIDEMBE
OBWESIGE
Bagalatia 5:22-23

EKISA
OBUSA
OBUGUMU
OBUTEKI
OKWEKUUMA



5 EYEEKAALU YA KIBBUMBA

kubba ekifo ekibbikibbi omu kibyalira, omwoyo gusuukire musaale omusa naabba endimiro yemisaale okwamaku ebineneka, nge kwamaku ebineneka bya Mwoyo oti biinu: Okutaka, eisangaalo, eidembe, obuteeki, obugumu, ekisa, obusa, obwesige, okwekuuma eera n'ebindi oKibbumba n'omuntu ebyasiima eera ebimusangaalisya (Bagalatiya 5:22-23). Atyanu asuukire eisaga erya Muzabbibu ebineneka byagwo bya Musengwa oYesu Kuristo. Ekyama kya kwamaku ebineneka nikyo kiti asigala omu bumo n'okuristo eera oKuristo n'ebibono bye bisigala omu muntu oyo (Yokaana 15:1-10). Nge owebamwizwiry eera nibamubatiza n'oMwoyo oMweru atyanu aali n'amaani ag'okuwangula omubiri n'okwegomba kwagwo, eera n'okugwita (Bagalatia 5:16). OMwoyo oMweru niye alungamya obwomi bwe, eera taira kutuukirirya okwegomba okwa buntu bwa mubiri (Bagalatia 5:16. Tairayo okukolera ku biibyo ebyabona, ebyabulira eera nebyabulira omu mubiri, nee ku kwikirirya olwakubba" tusuna obuwanguli oku kyaalo nge tubita mu kwikirirya kwaiswe" (1 Yokaana 5:4). abbawo omu kugumya n'osuubi eera ekimuwa amaani niye osuubi wa kwira kwa Musengwa waiswe oYesu Kuristo okuli ampi. Abbawo nge yeboneraku okutaka kwa Kibbumba okwe biro n'ebiro.

"Besiiire abatukulye omu mwoyo; balibona oKibbumba" (Mattayo 5:8). OKabaka oDaudi, naakabbaire nge yabbaire n'obusuni eera n'obuwanguli oku banobi be, yamaite at olutalo olukira obukulu lwali mu mwoyo gwe eera obweyamanyikiry eky mwoyo ekikulu ekye yaali n'okubba nakyo, niye okusaba ati, "Ontonderemu omwoyo omutukulye, O Kibbumba, eera onteekemu omwoyo omuyaka eera omugondi" (Zabbuli 51:10). Abula ayezya okutukulya omwoyo gwe onanyere, abba okutonda omwoyo omunaabye, okutoolaku nge yevunire omu butuukye naiza eeri oKibbumba nge oDaudi obweyakobere nasaba oKibbumba okumutonderamu omwoyo omutukulye. OKibbumba ataka okukola ekintu ekiyaka omu bwomi bwo. Okulema obunyiriki n'obukusukikusuki bwe bizwalo ebyebeeta obusa bwo, nge akolesya osuubi eera n'ebyakwekumisya ebya bubbei tikyalisuukya omwoyo gwo ekifo ekiwomera oKibbumba okutyamamu. Iye amaliriire bumaliriri okukub-beera olwakubba yasubizire ati, "Nalikuswankira n'amaizi amasa eera ninkusuukya mutukulye okuzwa omu bifananyi byo na kiisi kintu ekindi ekyabbaire kikufuduukiry. **Nalikuwa omwoyo omuyaka eera n'ebiseego ebiyaka. Nalitoalawo omwoyo gwo omujjemu ogw'eibbaale eera ninkuwa omwoyo omugondi Naliteeka omwoyo gwange mu liwe.** Eera nalibona nti osenjja amagambi gange eera n'okuuma ebiragiro byona byona ebye nakuwaire" (Ezekieri 36:25-27). Bunu niibwo obukwenda obwa mu Ndagaano Empyaka oKibbumba

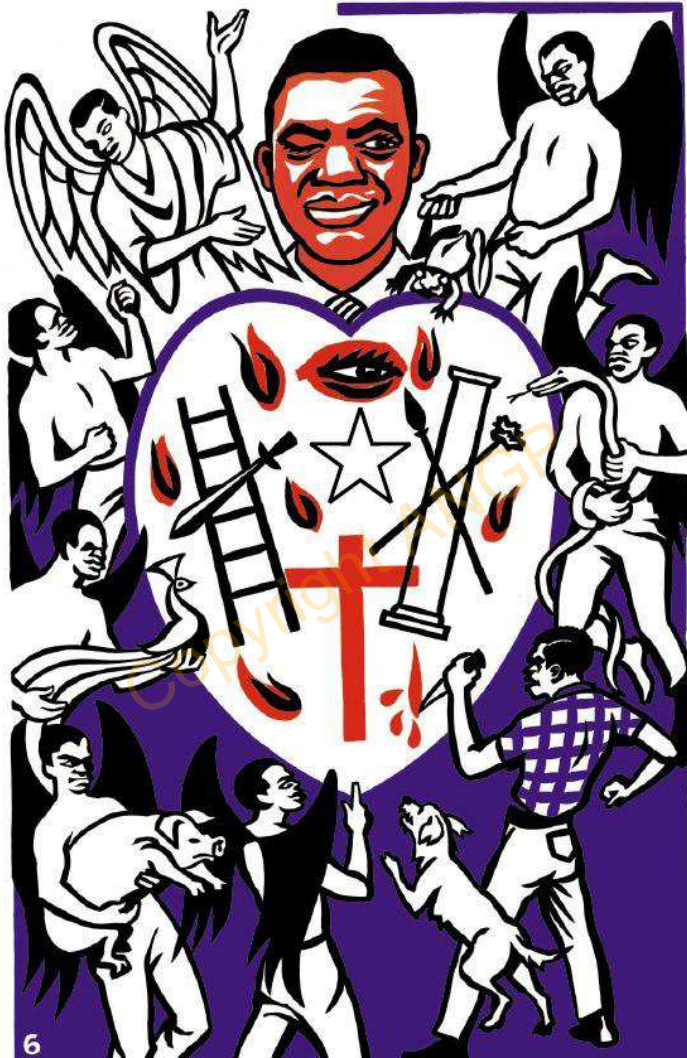
egiyatuware nge abita omu Mwana we oYesu OKristo.

Omu kifananyi kinu tumanyikyamu ekindi nge oMalaika airamu okuboneka. Abamalaika babawaire gwa "Kukuuma aabo abawa oMUSengwa ekitiisya eera n'okubawonianga omu kabbikabbi" (Zabbuli 34:7; 91:11, Danieri.. 6:22; Mattayo 2:13; 13:39, 18:10; Bikole bya Batume 5:19, 12:7-10).

OSitani yena aboneka omu kifananyi kinu nga ayemereire ampi ampi n'omwoyo, oti amo anonia nkabi gy'okweirira aabbaire aaka. Olwa kinu, batulabula" Okwekuuma, tubbe nge tubbalya, Omunobi wanywe, oSitani, atambulambula oti Mpologoma awologoma, nge anonia ogweyalya" (1 Petero 5:8). Atira okwefanania oti malaika w'ekitangaala, nge abeegereria abaana ba Kibbumba abagayali nge abita omu kwegomba kwa mu kyalo kinu, nagezyaku omu bukukyaakukya bwe okubbeya n'abo abatoolyemu aba Kibbumba. Nee owetwakanisya oSitani atwiruka, (Yakobo 4:7).

FKIFANANYI KYAMUKAAGA.

Kinu y'ekifananyi ekikwatisya obutaki ekyamba mwikirirya aali kugwa. Eriso erimo litoolera okuwola eera okubbaamu ondoolo omu bwomi bwa bukurisitayo, eriso lidi erindi lirolyamika anambulaku nsoni, nge lisala omukago n'ekyalo. Ekitangaala kyamu kikendera eera ebifannanyi ebiri omu mwoyo gwe, ebiraga okumalirira kwe okudambira aamo n'oKuristo, bigwire eera tibikaali byemereire kusa. Ebigezo bimwesitireku yena aaba abigondera mpola mpola omu kifo kya kubyakanisya, nawulisisya eigono lya Kibbumba atyanu atoolera kubulisisya biseego bya Sitani ebya bukukyaakukya n'osuubi abulamu. Naakabbaire nge ayezya okusigala nge ayaba omu kanisa, nge abisire okwegomba kwe okwa bintu mu kyalo kinu omu kifananyi kye Diini, okutaka oKibbumba kuwolere omu omwoyo gwe. Asuukire muntu abulaku kyalirewo, nge ayemereire aakatikati wa manizira mabiri. Atoolera okuzenya ne bintu bya mukyalo kinu, eera nge yefanania bwefanani okutaka oKibbumba. Onkota omu mwoyo gwe, akabantu, kakendera Omusalabba taira nakugwetiika n'eisangaalo, nee gusuuka mugugu omuzito ogwatasangaalira. Okwikirirya kwe kutoolera okutengeeta, alekawo okutumula n'oKibbumba omu kusenga, asuuka muntu atafayo eera agayalira embera ya mwoyo gwe eera mpola mpola aigulirawo oSitani akumiriire enza wa mwoyo gwe. Awomerwa ino okubba n'abantu ab'ekibbikibbi okukiraku okubba n'abaana ba Kibbumba abatuukye.



OMWOYO OGWIZWIRE OKUGEZYA EERA OMUGABULEMU

Okulukulu, alaga kwemanya, atoolera okunonia enzira yakwingira neete. Omuntu oyo ayezya okubba ayebereire ati yalamire lwa ceere kyonka nasuuka mukurisitayo owa malala. Okwegomba okunywa kukonkona oku lwigi eera kutaka kwingira. Kyezya okubbawo ku mukolo, nge aali omu bakagwa be ab'ekibbikibbi, gyaswalira okumutwala bati yayaukire okuzwa omu nzira, abba munafu takolera amo n'bainaye, niye oSitani owamukobera ati olumo lunu lwonka tiwabebenye obwomi bwe obwa mu mwoyo. Ebiseego n'okwegomba ebitali bya mu mwoyo byebbutukya Olwisi atoolera okuwomerwa okusaaga okubbukubbi, okwirairamu okulingirira ebifananyi ebyemula n'okuwomerwa okubba aamo n'abantu abatali niibo, okwaba omu mabina, ebinyumo ebibbibbi ebye kyalo, okwekalangulira oku biseego ebibbibbi ebizwa ewa Sitani amukoba ati bunu butonde bwa muntu era ekibbikibbi ekimo kyonka tikigaana.

Kituukye, twezya obutalobera enyonyi gya mukigona agya bubbibubbi n'abba ebiseego ebibbibbi okugulukira angulu w'emitwe gyaiswe, nee tubba tubbengere owetubiikirira okutufuga n'okuluka ebisaasiro byagyo omu mwoyo gwaiswe, nibibyalira omwo ebikole byabyo ebibbibbi. Owetuwa oSitani akanwe kaiswe akansweike, iye abbaka ngalo yona yona, nakuusa omuntu wa munda eera n'omwoyo nabitwala omu geyena etalikira. N'olwekyo oKibbumba atulabula n'amaani gona gona, tewwale okwegomba kwa bunyete eera ne'wekibba nge kiizire mu ngeri ki. Oiruke eri oYesu, akuuma eera alwanira.

Omusaiza abonekera anu omu kifananyi kinu nge aali kusumita empiima omu mwoyo, alaga abazumirira eera abaakanisya obukurisitayo. Bakolesya ediini gyabwe egibulamu eera n'eminwa egiduula nibasumityaga eera nibabebenya emyoyo gya baikirira oYesu - dala okulumba omwoyo omugabulemu okwegutayezya kuwona. Atoolera okutya abantu okukiraku oKibbumba eera olwa kutya omuntu ekiyakola n'ekiyakoba omuntu oyo asuuka mwidu wa bantu eera azwa oku Kibbumba. Obusungu n'eikayu bibba niiby byerere omu biseego bye omu biseera eby'ebigosi n'okukaywa. Ompiri oyo omubbimubbi owengongi egiboneka nge abantu abandi bakiraku obuwanguli eera n'obusuni, gikwetuka ningingira omu mbiso, eera aabbakuwo enkabi giigulirawo kimo ekidiki n'ekinakoolo n'okwemanya bingira.

Kyangu inno okwegomba kwe mpiya okukwetukira omu mwoyo gwaiswe okutoolaku nge tugondeire okulabula kwa Musengwa waiswe oYesu Kuristo atulabula ati, "Mwekuume eera musenge okutagwa omu kubagezya" (Mattayo 26:41). "Kaisi aseega ati ayemereire n'amaani

agenderere okutagwa" (1 Bakolinso 10:12). Tuteekwa okuzwala ebya kulwanisya ebyeyatuwaire, kaisi twezye okwemerera okuwakania okuleba okubbikubbi okwa Sitani (Baefeso 6:11-18).

EKIFANANYI EKYAMUSANVU

Ekifananyi kinu kibbutukya embera ya mwoyo gwa muntu ogwagwire nge lumu yabbaireku omu kitangaala kya Kibbumba eera yalegereku ekirabo kya Aangulu eera yasunireku omugabo gwe ogwa Mwoyo oMweru nalekawo okwikirirya kwe (Baebbulaniya 6:4). Ekindi kiraga embeera ya muntu atevunanga naire kwewayo eeri oKibbumba, naakabaire nge obutuukye bw'enjiri, obwebeta bati, "Amawuliro amasa", babba bamalire okumuwa eera n'okumubikulira. Omusaiza owe'italo oKibbumba owabba atumwire naye yeyongeranga kwejjumuula wejjumuuli naakabaire nge eiganyi lye eryakwegalukya tiribbeera.

OYesu onyere yasonzwoire embeera y'abo abagwa nakoba ati, Omuzimu oweguzwa omu muntu, gutambulatabula omu kyalo ekikalu nge gunonia ekifo kya kuwoleraku. Owegukaywa okukisuna, gwekobamu guti, Neirireyo omu nyumba yange kale gukanga eera owegwagya enyumba eyo nge mpweru eera nnyonjo. Olwo guwuluka, eera nigwaba guleeta egindi musanvu egikiraku igwo obubbububi, eera giiza nigityama omwo. "Kale byaba okwikaikana nge omuntu oyo aali omu mbeera embiibi okukiraku eedi eneekeereri." (Lukka 11:24-26). "Ekibatuukaku kiraga nge Engero ntukye; 'Ombwa akanga nalya ebyasesemere' eera ombiizi ogubamalire okunaabya akanga yegalangalirya omu iitosi." (2 Petero 2:22).

Ebiyandiike binu bisonzola kusa embeera ya mwoyo gwa muntu agwire aabba oyo aali n'ebibbibbi akaali, kwavuna. Ekibbikibbi omu bubbei bwakyo bwona bwona kiizire nete okutyama. N'okufuga omwoyo naabba omu maiso ge mwona mulaga omu ngeri egendi, embeera ya mwoyo gwe. OMwoyo oMweru, onjiwa omuteeki, aabba aali n'okuzwa omu mwoyo ogwo, eera nge ekibbikibbi n'oMwoyo oMweru owebitayezya okutyama aamo. Omalaika, y'ekibono kya Kibbumba, yena azwamu n'obutaki obunene, nge amaiso gali nyuma, nge asuubira ati omusaiza oyo aabba omukali oyo aamo ayezya okwewuna nge omwana eyagotere, "eyegombere okulya ebikaiga bye bijanjalo embiizi egypteyalanga, nee nge aabula amuwa ekyakulya kyona kyona. Okutuukya oweyekubbire omu kifubba n'akoba ati, "Nasetuka eera ninjaba eeri



7. OMWOYO OGWAGWIRE AABBA OW'EITALO.

oPapa niimukoba, Papa, mbengere eeri oKibbumba n'egyoli. Tinkaali mpomera okunjeta omutaanewo" (Lukka 15:16-20). Oiteye, olwali okubona oku mutaane aizwire obutaki, yamusoniyire eera n'amusangaalira inno.

Omwoyo oguli omu kifananyi kinu tigulaga kamanyikiryona kona kona aka kwévuna akatuukye, mubula kugalukira Kibbumba, mubula kunonia okusoniya aabigere bya Yesu. Akabuntu koonu kali oti bakookerye n'ekyoma ekiyo eera nibakasirikya. Aali n'amatwi n'ee tayezya kubulira igono lya Yesu eryegairira. Aali n'amaiso nee tayezya kubona ekiina ekya bwabiriri obunambulaku nkomo nge kyasaamiriire awo aabigere bye Takaali abulira ensoni okweyongera n'ebibbibibi bye. OSitani aizire okufugira omu mwoyo gwe eera atyanu atyame oti kabaka oku ntebe ye. Ayezya okubba nge akaali yewujja omu mboneka nge owali omusa eera ow'ekitiisya, nge owali n'eneebitya ye diini, oti kigombe ekisiigeku erangi enjeru" ekiboneka okusa eino enzawaaku neege kiizwire magumba n'emirambo egivunda omunda mwakyo" (Mattayo 23:27).

Oiteye wa bubbei aali mu kifo kya Mwyooyo wa Butuukye. Kiisi kisolo, kiisi kibikibbi kyabiraku mudaimoni eera n'omuzimu gwenjawulo eera gutyama mu mwoyo gwe. Naakabbairi nge yanditakire okweteresya abazigu ababbibabbi banu basigala nge bamubbowere. "Yena yena avuna elgambi lya Musa bamwita abula kusasira owebamusalira gumukira nge bakolera oku bujjulizi obwa bajjulizi ababiri n'abba ababit-yamu ababiri. Nee, kiiisi omuntu atalyanguka oMwana wa Kibbumba? oyo azumirira oMwoyo we Ceere? Kaamo oseege obone nge owekiri ekibikibbi eino ekibonerezo ekyawomera" (Baebbulaniya 10:28-29; 2 Petero 2:1-14).

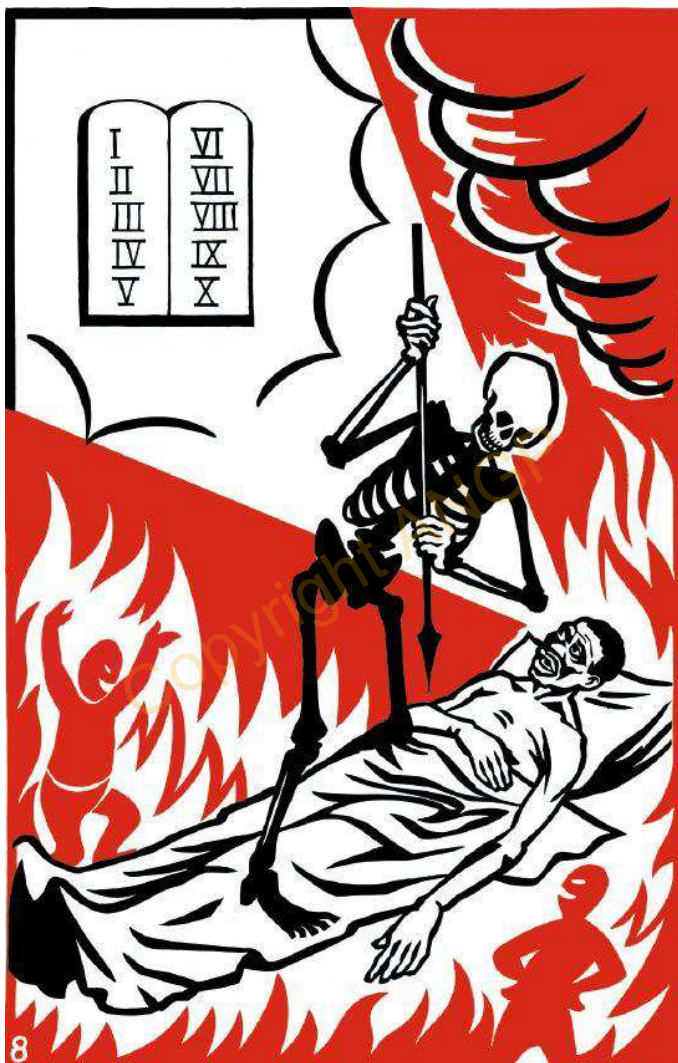
Ekifananyi kinu owekibba nge kifaanana n'embeera ya mwoyo gwo, mukaagwa omutake eino, okungirire oKibbumba anambula kulwawo, nge kinu kizwera nakimo mu mwoyo gwe: "liye ayezya, olwalyanu eera n'olwakyeyire, okulama aabo abaiza eeri oKibbumba nge babita mu iye" (Baebbulaniya 7:25), eera ekindi ayezya eera mumaliriri okusoniya ebibbibibi byona byona, owobba oizire omu kwévuna okutuukye. liye ayezya okukomaku ositani n'emizimu gye gyona gyona, eera n'okugibbinga okuzwa omu mwoyo gwo, kavuna iwe obba omaliriire okumwikirirya okole otyo. Oize nge omugenge eyaizire eeri oYesu eera nakoba ati, "Owobba okitaka, oyezya okumponia; oYesu yaizwire okumusasira, eera nayanzululya engalo ye namukwataku. Namwiramu ati Nkitaka, obbe mwomi" (Makko 1:40-41. Nee iweyongera okubba

ow'eitalo; eera niwegomba endikiirya okukiraku ekitangaala, aabula suubi, aabula bubbeeri, olwakubba ooli kutolyawo okufa omu kifo kya bwomi" ekibbikibbi kisasula kyakuweera kyaakyo y'okufa" (Baluumi 6:23).

EKIFANANYI KYA MUNAANA.

Aanu twagya oyo aali n'ebibbibbi eyasuubiire ekiro ekya mu maiso oku yasalirawo okusenja oKuristo, aali ampi ampi n'okufa, omubiri gwe gwezya okubba gwizwire obulumi eera omuntu we owa mu kida nge aizwire okutya okufa. Okufa (y'amagumba g'omu mubiri amakalu) kwiziire omu kiseera ekyatasuubiriramu eera ekyatakutakiramu. Eisangaalo lya bubbei ery'ekibbikibbi ligoterewo, eera obutuukye obw'entiisya ya muwendo omunene ogugula ekibbikibbi gwali n'okusasula. Okutya kwa mu geyena kuli kusuuka egyaali kintu ekinyerenyere ekiriwo. Kadi atyanu yegomba okusenga yeyagya nge tayezya kutumula n'oKibbumba n'okutaka kwe nge yaali yemaliire iira okukugaana. Abakaagwa be batya okwemerera aalwete w'ekitaliri kye, eera n'ebibono byabwe ebibulamu ebya kumuwoyawolya tibyezya waire kwongera kumubbeera atyanu. Obusuni bwe tibwezya kadi okwongeraku okugendya oku bwomi bwa mwoyo gwe, naire kukenderyaku oku bulumi bwa mwoyo gwe. Ayagya nge takaali ayezya okugumira oku Kibbumba olwakubba oSitani tamuwa eibbanga okukola ekyo.

Kyona kyona ekyeyatakanga eera ekyeyasiibangaku, kifanana okumukaya, eera waire musumba we aabba mwawule aabba mwebbemberi we kanisa atesigika olwisi natabba namulokole atyanu tayezya kumubbeera, olwakubba yagaine okutaka kwa Kibbumba eera atyanu aabba ansi wa kulamula kwa Kibbumba. Atoolera okumanyikya ati" kyabutaki inno okugwa omu ngalo gya Kibbumba omwomi" (Baebbulaniya 10:31). Yabbaire asuubira obwomi bwe okubuwa oKibbumba omu kiseera ekiyandisiimiremu, aabba oku kitaliiri omweya-feera, nee atyanu ayagaine nge obwire bubitire. Enkumi n'enkumi gya bantu bafa kikutuko, nibatasuna enkabi okugalukira oKibbumba omu kitaliiri omu bafeera. N'olwekyo ekyakukola y'okugalukira oKibbumba nge akaali aali ampi. Omu kifo kya kubulira ebibono bye ebiwolyawolya eera ebiramyia omuntu ow'ebibbibbi oonu aali kufa, oyo yagaine okusoniya n'okutaka kwa Kibbumba nge akaali mwomi atyanu aali n'okubulira eigono lya Mulamuli we, y'oMulamyia oyo ogweyagaine, nge akoba ati "Muzwewo, iinywe abali ansi we kramo kya Kibbumba. Mwabe omumusio ogw'ebiro ebitakoma ogubakuumiryie ositani



8 OKULAMULA AALI N'EBIBBIBIBBI.

n'abamalaika be, (Mattayo 25:41). "Kiisi muntu aali n'okufa lumo nge amalire ekyo ekiirira kulamula kwa Kibbumba" (Baebbulaniya 9:27).

EKIFANANYI KYA MWENDA.

Ekifananyi kinu kiraga oMukurisitayo asigala nge mwesigwa eera awangula okugezesya n'okutendera n'ebikemo. Naakabbairi nge bamugera kiisi lubba, asigala nge mukyati niyekalangula okutuukya oku nkomo, nge muwanguli omu Yesu Kuristo. Tiyaangiire bwingiri mbiro egya Bukurisitayo nee nge yeyongerera okwaba omu maiso, nge akaliirye amaiso ge oku Yesu, oyo okwikirirya kwe kwemerera okuzwa oku luberaabere okutuukya oku nkomo "Baebbulaniya 12:1-2).

OSitani n'emidaimoni gye gyona gyona gyesitirira omwoyo ogwikirirya, nge gigezyaku okugutendera n'ebibono ebibulamu okulungama omwana wa Kibbumba omu nzira etali nniyo. Okwemanya, okwegomba empiya, obudankaani, n'ebindi, byona byona biriku awo ebibiraga omu kifananyi. Omu kifo kya kisolo ongo atyanu tubona nasigirya, olwakubba ekibbikibbi kitira okwizira omu ngeri egitali gimo nikyebisa mu liina lindi. Nee oMukurisitayo eyekuuma amanya ati ekyo kibbikibbi naakabbairi nge kiizire mu ngeri ye idiini, aabba oti malaika w'ekitangaala. olwakubba Ekibono kya Kibbumba eera n'omwoyo oMweru bimulungama omu butuukye. Omusaiza akwatiriire egirasi ya mwenge omu ngalo emwoiza, abina nge yerugulirirya oMukurisitayo eera nge agezyaku okumugera omu by'eisangaalo lya mu kyalo. Nee kinu kibula kyekikola oku Mukurisitayo amaliriire, nge obweyamalire okufeera aamo n'oKuristo oku bikwata oku kibbikibbi n'ebye'ekyaalo. Omusaiza wakubiri omu kifananyi aali kusumita oMukurisitayo n'empiiima. Okudduula, okugeya, okuzumirira eera n'okutiisyaatiisya nge bibita omu butaikirirya eera bitira n'okubita omu beyeta abaikirirya, bisiiba bisumita omwoyo gwa mwikirirya omutukulye. Nee liye tabulisisya ebya abantu ebyebakoba eera afa ku biibyo oKibbumba ebyakoba. Ayebukirya ebibono bya Yesu." Wesiiimire abantu owebakuduulira, eera nibakuyigania eera nibakutumulaku ebibono ebibbibibbi eby'engeri gyona gyona olwakubba muli beegi bange. Mwesiime eera musangaale olwakubba ekyakubaweera kinene inno ekibababisiire Aangulu" (Mattayo 5:11-12).

Obwomi obw'ekibbikibbi obwa buntu eera n'ositani, owakyeire bigezyaku inno okwabula oMukurisitayo oku kutaka kwa Kibbumba. Nee omu isangaalo einene n'obugumu ayezya okukoba omu butuukye ati, "Aale, naani ayezya okutwabula oku kutaka kwa Kuristo? obugosi

bwezya okukola ekyo, nao kuyigania nao nzala, nao butaki, nao kabbikabbi, nao kufa?" (Baluumi 8:35). "Bbe naire mu binu byona byona tuli n'obuwanguli obwizulye okubita mwoyo eyatutakire iiswe" (Baluumi 8:37). Nge amalire okuzwala ebyakulwanisya byonabyona ebya Kibbumba, aezya okuwakania okulumba kwona kwona ekiro ekibbikibbi owekiiza, eera nga amalire okulwana okutuukya oku nkomo, nasigala nge akaali ayemereire omu Yesu Kurisito eyatuwanguliire okugezya n'okutendera kwona kwona, kaisi nge tubita mwiiye tuwangula eera tusuna engule ey'ekitisyatawaliwaku okumirikiinya kwayo (Baefeso 6:10-18; 1 Petero 5:4).

ONKOTA wa kabantu ke aali aweru eera amirikiinya. Omwoyo gwe gwizwire okwikiriya, eera gwizwire omwoyo omweru. Omalaika, niye Ekibono kya Kibbumba, amwebukirya ebya bugaiga by'enkabi egibawa abo abasuna obuwanguli eera abekalangula okutuukya oku nkomo. "Eri abo abasuna obuwanguli nalibawa obwezye okulya ekineneka ekya musaale gwa bwomi ogumera omu ndimiro ya Kibbumba" "Abo abasuna obuwanguli tibalituukaku kabbikabbi ka kufa okwa kubiri" "Eeri abo abasuna obuwanguli nalibawa emaanu embise. Ekindi naliwa kiisi mwoiza kwibo eibbaale eryeru okubawandiikire eriina eiyaka." "Eri abo abasuna obuwanguli, aabo abekalangula okukola ebyentaka okutuukya oku nkomo, balibawa obwezye bumu obwo obwenasanire okuzwa ewa Papa" "Abo abasuna obuwanguli balibazwalisya omu ngwoye enjeru, eera tinalitoola amalirira gabwe omu kitabo kya bwomi Omu maiso ga Papa eera naga bantaliika be nalibbutula lwatu nti iibo bange." "Nalisuukya oyo omuwanguli okubba ompango omu yeekaalu ya Kibbumba wange eera tiyaliira kugizwamu." "Eri abo abasuna obuwanguli nalibawa obwezye okutyama aamo nanze okuntebe, nge zena owenawangwire eera atyanu ntyama aamo n'oPapa oku ntebe ye" (Okubikula kwa Yokana 2:7-11, 17, 26; 2:5, 12, 21).

ENSAWO Y'EMPIYA ENSINDIBULE eraga eeti timwoyo gwe gwonka, nee n'empiya gye yagiwaireyo eeri Kibbumba. Omu kifo kya kubebenya empiya gye, abbeera bataki, nge awayo na kiisi ekyasuna eeri abandamba olwa kuweisyanga oKibbumba ekitiisya.

OMUGAATI N'EKYENYANZA biraga biti aali omu bwomi obutuukye eera nge yekuuma omu bwomi bwe. Tabebenya obwomi bwe omu mwenge aabba omu kulya ebyakulya ebibbibbi (Bikole bya Batume 15:20). Tabebenya empiya gye, waire okubebenya omubiri gwe (niiyo eyekaalu ya Kibbumba), nge atakinya aabba okunywa otaaba omu ngeri yona yona, waire takolesya emiri aabba obulezi obwakabbikabi, nee alya ebyakulya ebibbeereri, ebisa, ebirisyatawaliwaku omubiri. Omwoyo gwe

gusuukire nyumba ya kwesengeramu. Ekindi aabba omu nkumbaana gye kanisa obutayosa eera nabuteeki, omu biseera byona byona n'omu mbeera gyona gyona ataka inno okusenga, nowabba omu kanisa aabba na bamukidaala kye, aabba omu kusenga nge aali omu kasenge ke yenkani, olwakubba amaite ati omukurisitayo tayezya kukula anambula kutumula n'oKibbumba omu kusenga.

EKITABO EKIBIKULE kiraga kiti eBaibbuli kitabo ekibikule egyali, eera agisoma n'agirangasira eizo n'eizo, nge asunamu obulabuki n'amaani, obwomi n'ekitangaala, eera n'ebyabugaiga ebitabalika omwo. Esuukire itaala okumulungamyanga eera empiima okuwangulira oSitani. Niyo ekyakulya eky'eizo n'eizo eky'a muntu we owa mu mwoyo, amaizi okumalawo enyonta ye, ekinaabiro eky'a kwetukuliryamu. eera endabirwamu omweyeboneramu.

Ataka inno okwetika omusalabba gwe, olwakubba amaite ati tialibbawo kyakuweera anambula musalabba. Nge owamaite ati iye yaliikukiire aamo n'okurisito kaisi ayezye okubbawo omu bwomi obuyaka, ateeka omwoyo gwe ku bintu ebiri Aangulu, nge akaliiye ebisego bye oku bintu ebyayo, tiku bintu ebiri aanu oku kyalo (Bakolosayi 3:1-2). Akumiriire kusangaana Kibbumba, eera aali oti musaale ogukulira embale w'eiruba; ogwamaku ebineneka omu kiseera ekituukye (Zabbuli 1:3); nge eisaga lya muzabbibbu, gwama ebineneka bibitiriri. Tamaite okutya okufa, olwakubba okutaka okutuukye okwa Kibbumba, okweyasunire nge abita omu Mwoyo oMweru, kwizwire omwoyo gwe.

EKIFANANYI KY'EIKUMI

OYesu yakobere ati, "Ninze okuliikuka eera n'obwomi. Yena yena anjikirirya yalibba mwomi, naakabbaire nge afiire; eera yena yena aabba mwomi anjikirirya tialifa" (Yokaana 11:25-26). Yena yena abulira ebibono byange naikirirya Oyo eyantumire aali n'obwomi obutawawo. Tibalimusalira omusango okumukira, nee amalire okubita omu kufa nayaba omu bwomi" (Yokaana 5:24). Okufa kubulaku waire ntiisya n'abba kibonerezo eeri oMukurisitayo. "Okufa bakujigirikirye; obuwanguli bwizulye, Okufa obuwanguli bwo buli yaina? Okufa iwe amaani go agalumya gali yaina?... Twebalya oKibbumba eyatuwaire obuwanguli obwo nge abita omu Musengwa waiswe oYesu Kuristo" (1 Bakolinso 15:54-57).

Omuntu abbairwawo eera natambula n'oKibbumba taty'a okufa. Ekiseera obwekiiza iye okufa, ayaba n'eisangaalo, nge oMutume oPaulo owakit-



10. OKWABA EIKA OKW'EKITISYA.

teeka ati," Ntaka inno okuleka obwomi bunu eera mbe aamo n'oKurisito, y'ekintu ekikira obusa" (Abefiripi 1:23).

Omurisiritayo yegomba inno okuboneka kwa Yesu okwa maiso okumaiso, ayeze okulangasira oYesu eyamufereire amaiso oku maiso eera eyamusasuliire omuwendo ogwe bibbibibi bye oku musalabba. OMwoyo oMweru yena amwebukirya ebibono bya Yesu, "Tiweririkiranga waire ekukazwa. Oikiriry e oKibumba eera onjikiriry zena. Omu nyumba ya Papa mulimu ebisenge bingi... naliira eera nibatwala egyptendi, kaisi mubbe nze egyptendi" (Yokaana 14:4).

Ekintu omuntu yena yena ekyatabonangaku aabba okubulirangaku, ekyo omuntu yena yena ekyataseegangaku okubbawo, nikyo ekinye- renyeere oKibumba ekiyakoleire aabo abamutaka" (1 Bakolinso 2:9). Abula lutumu oku kyalo omuntu olwayezya okukolesya nasonzola aabba okulonsya obusa bw'ekigo ekya Aangulu ekibakoleire abo abatabulira anu okukyalo nge beema mubigere bya Musengwa waiswe oYesu Kuristo.

Omu kifo ky'enjole etiisya eya magumba amakalu aga mumubiri (okufa) amu kifananyi kinu ekikomereyayo tubona malaika y'omukwenda wa Kubbumba. Akuumiriire kuginga mwoyo omutuukye agwiriyeyo eeri oKibumba. Omuntu owa munda eera n'omwoyo basindibule okuzwa omuikomera lya mubiri oguwawo, eera baaba nibabita omu miryango gy'angulu emiigule baaba eri oYesu amutaka omuntu oyo eera eyamufereire oku musalabba. Okwisuukya omu isangaalo kumukuumi- riire omu maiso ga Kibumba oMusengwa we weyamusugirirya n'ebibono binu ebiwujja ati, "Webale, iwe omuwererya omusa eera omwesigwa... Oize enu eera ogabaniire aanu eisangaalo lyange," (Mattayo 25:21). OSitani takaali amufuga naire, olwakubba "Omusaiza omutaki yafiire eera abamalaika nibamunginga bamutwala okutyama aamo n'olbulaimu oku mbaga Aangulu nge "(Lukka 16:22)." kaisi nimpulira eigono nge lizwa angulu nge likoba liti, "Owandiike kinu; Beesiimire abo okuzwa atyanu n'ebiro byona byona abafeera omu buwererya bwa Musengwa" OMwoyo nairamu ati, "Yowekiri kityo" 'Baliwomerwa okuwolaku nge bazwa omu itamba lyabwe eikalanguki, olwakubba ebizwa omu buwererya bwabwe byaba nabo' (Okubikula eeri Yokaana 14:13).

OKUSISIITIRA OKUKOMERERAYO

Omucomi iwe omutake, oKibumba akubbeere okuwayo omwoyo gwo

eeri iye akutaaka, olwakubba aali kutumula naiwe atyanu nge akoba ati, "Oire egyendi n'omwoyo gwo gwona gwona" (Eky'amagambi 30:2). Owe oYesu omwoyo gwo ogudembere, ogukayirwe, oguluma, eera iye yakuwa omwoyo omuyaka eera n'ebiseego ebiyaka. Omwoyo gwo omubbei tigwakubbeya eera tiwasengererya okwegomba kwagwo, olwakubba" Omu mwoyo gwa muntu, niimwo omuzwa ebiseego ebibbi-bibbi nibimulungamya okukola ebintu ebya budankaani..." (Makko 7:21). Oleke ebibbibibbi byo eera wekalangule kwebyo ebituukye, "Olwakubba ekibbikibbi kisasula ekyakuweera kyakyo okufa; nee ekirabo kya Kibbumba ekyawereere niye obwomi obutawawo omu bumo n'oKurisito oYesu oMusengwa waiswe (Baluumi 6:23).

Eera inywe omwawaire oKibbumba obwomi bwanywe, "Mwekalangule oku bibono ebituukye ebinabegeserye, nge ekyakuboneraku kyanywe okusenjererya, eera n'okusigala omu kwikirirya n'okutaka ebyaiswe owetubba omu bumo n'oKurisito" (2 Timosewo 1:13). Olwe nsonga enyere eyo oPaoulo yawandiikire omu 2 Timosewo 1:12" "Imaite ogu-naikiriye, eera nkikakatya nti lye ayezya okunkuuma obutagwaku kabbikabbi okutuukya oku kiro ekyo ekyeyambisisiye". Weyombeke omu kwikirirya kwo omu Kibbumba, osengenge omu maani ga Mwoyo oMweru, osigale omu kutaka kwa Kibbumba, nge amaiso go ogakaliirye oku Yesu, y'enzira, obutuukye eera obwomi, oMusengwa waiswe yaliira mangu okusyoma abaana be oKabaka wa bakabaka eera oMusengwa wa basengwa" (1 Timosewo 6:15).

Ekitisya, obukulu, eera n'obwezye, bibbe eeri Oyo ayezya okubakuuma obutagwa, eera n'okubatuukya nge mubulaku akabbikabbi eera nge muli n'eisangaalo omu maiso ge ag'ekitiisya - eeri Okibbumba yenka oMulamya waiswe, okubita omu Yesu Kuristo oMusengwa waiswe ebiro ebibulaku enkomo! Amina (Yuda 24-25).

"Yenayena akola ekibbikibbi aabba mu ibbengo lya kuvuna eigambi lya Kibbumba, olwakubba ekibbikibbi yokuvuna eigambi."

"Mumaite muti oKuristo yaizire kutoolawo bibbibbi, eera mu lye mubula kibbikibbi."

Kale kiisi abbawo omu bumo n'oKurisito tiyeyongera okukola ekibbikibbi; nee yenayena eyeyongera okukola ekibbikibbi tamubonangu eera tamumanyanga."

"Timwikiriyanga omuntu yenayena nababbeya, baana bange, Yenayena akola ekituukye aabba mutukirirye, eera nge oKuristo owali omutuukirirye"

"Yenayena eyeyongera okukola ekibbikibbi oyo aabba wa sitani, olwakubba oSitani yabbengere okuzwa okuluberaabere. Omwana wa Kibbumba yaizire olw'ensonga nyere eenu, okujjigirikya ebyo ositani ebiyakolere.

'Omwana wa Kibbumba yenayena tiyeyongera okukola ekibbikibbi, olwakubba obwomi obunyerenyee obwa Kibbumba buli mu iye; eera olwakubba oKibbumba niiye oiteye, tayezya kweyongera okukola ekibbikibbi."

"Enu niiyo enjawulo eboneka amangu aakati wa baana ba Kibbumba eera n'abaana ba Sitani; yenayena atakola obutuukye aabba tataka omuganda we, tabba mwana wa Kibbumba"

(Yokaana 3:4-10).

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