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OMWOYO KWO MUNDU

AMEKESIO AMEMBIKIRI OKHULONDANA NENDE ESITABO SINO

Esitabo sino esiri nende amekesio siandiklwa musialo siebu-
faransa miaka kia elfu ndala tsemia saba nende amakhumi
kadaru nende tsibiri (1732) nasio siamanyikhana nga sirang'io
sio mwoyo esia muroho kose "esitabo sio mwoyo" khulwokhu-
bera amefisu amarambi akobwadodo nende khandi obulayi
bwa amaandiko malafu amatakatifu akali mukari mwesitabo
sino, kakalukhasibwa ahambi mutsinimi tsiosi etsiebulaya,- si-
solangwa nenda abandu ebetsimbua tsiosi nende obusubiri
bwosi.

Obuchakiro bwasio bumanyisingia emilukha nende amparo
kabaluhya, khulwako siakhelwa khandi sisomungwa nende
tsimbua tsinyingi. Abangi bamala okhulola obwadodo bwa
amakhwa ka Nyasaye mundakono ikhale ne kosirisibwa
muindakano imbiakha. (Ezekiel 36:26 / Abahebrania 8:10) Mbu
"ndalabahelesia omwoyo omubiakha nende roho omuyakha
mukari mweng'u khulwa ako abangi mulemba olwimbo olubi-
akha nimubola werua ne khalwa amabanga kao Warununula
nende okhurukalusia khu nyasaye okhurula mu bulimbua,
abandu bosu nende ebialo biosi." (Obufwimbuli 5:9).

Nawe onyala okhwambana mumasayo mana okhonye
okhusalania esitabo sino esia irang'io yomwoyo. ("sikioo sio
mwoyo?")

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ISBN 978 - 1 - 920322 - 04 - 5

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P.O. Box 2191, PRETORIA, 0001, R.S.A.

(A Gospel Literature Mission financed by donations)

(Reg. No. 1961/001798/08)

OMOYO KWO MUNDU

**Ikanisa ya Nyasaye kose inyumba yesikhieno
(1 Yohana 3:4-10)**

Khu basomi: Esitabo sino sine sibiakha dawe siachaka okhukasibwa khulwamberi musialo sie bufaransa. Khu miaka tsimia tsibili etsiabira. Esitabo sino siaberesia abantu tsi elfu tsinyingi obulafu nende etsikhabi tsinyingi. Siakhekhonyerwa nga sirang'io sio mwoyo esia abasatsa nende abakhasi bek-honyelanga akhwelola imela yabwe eya mumwoyo nga olwa Nyasaye alolanga.

Abangi belolanga mumioyo kiabwe ekietsimbi ngakifwana ne bekanilanga nende okhunyo emiyo milafu nende roho omuyakha musitabo sino. Nosoma esitabo sino ekhusaba wit-sulile mbu ni sirang'io sio mwoyo esionyala okhusoma nende okwelingalamwo, nibiri oli mulala ulasubiranga kose omukristo owokhukalukha inyuma olalola imela yao nga olwa Nyasaye alolanga. Nyasaye abula okhwaula alingalanga omwoyo kwo mundu, Oburingala obweni kose ifwani yesikhoba.

Esikhieno nisio samwana bandu babatsa bosi ne nyasaye wesilima ne ni nyasaye wesialo sino yekalukhanianga singa abamalaika bobulafu habula mubwadodo Sali malaika nga olwa abandu bangi bamufwanirisianga tawe, abandu beimera ino basinyisibungwa nenda ifwani yekesianga esikhieno nga olwa sirii, olwa biali mutsinyanga tsikhale nilwo olwa tsiri kata lwoosi balio abarume bobubatsa. Abakholanga emilimo mubu-batsa nende okhwelalukhasia babe nga abarume ba Kristo. Okhubela kata shetani omwene yekalukhasianga nga malaika wabulafu. (2 Abakorinzo 11:13-14).

Esikhieno siofusianga abandu tsinomi nende amaparo bar-alola obukheli bwa Nyasaye. Kose obukheli bwoburuki bwa Nyasaye ne khandi baralola omununuli wabwe. Yesu Kristo (2 Abakorinzo 4:4). Abandu baosibungwa tsimoni nende na-saye wesialo balamanya mbu batsitsanga simbilo mumaani okhwilukhira obukori bwerwanyi obwa mumulilo kulabwa, im-

beli wa Nyasaye bali nga abafu barukwa nende Nyasaye we sialo sino (Abaefeso 2:2) khulwa okhubela lino omwana wa Nyasaye yalolesibwa mbu afunake emilimo kie sikhieno (1 Yohana 3:8) khokario mubelesie Nyasaye oluyali mwalabile esishieno nasio silabelukha, mwitsie khunyasaye naye alabakalukhira (Yakobo 4:7-8).

Nosoma esitabo sino nende okhulinga tsipicha tsilimo onyala okhwelola mumwoyo kwao nende okhwelola imera yakuo nga olwa ili, nolola mbu omwoyo kwao nomubi ne kuli nende tsimbi orakisa nomba okhaye dawe Irali osubile okhufukirira okhwekanila tsimbi tsiao. Nikhubola mbu sikhuli nende tsimbi khwebatsanga abene, ne obwadodo sibuli mukari mwefwe dawe irari nikhwekanila niye niwobwadodo nende omwer-ekefu alarwosia tsimbi tsiefwe tsiosi. Nikhubola mbu khubula tsimbi khukholanga niye okhubu omubatsa ne likhuwa liae sirilri mukari mwefwe dawe (1 Yohana 1:8-10). Mwe duduyie haasi womukhono kwomwami kho abalekhele tsimbi tsiengwe nende okhubosia nende amabanga ka Yesu Kristo akobukusi obukhongo.

Khulwako ewe warukwa nende Nyasaye kose esishieno oli omurumwa we tsimbi kose omusumba wa Nyasaye. Alakhukhola okhuba omulekhule mu Yesu Kristo owetsa musialo abaonie balia abali nende tsimbi akhole abaofu balole, akhurusie musilamo ne esilima sirule mutsimoni tsiefwe. Yetsa mbu akhiure mublafu bwobukhongo. Yesu yetsa okhurukhola abalekhule okhurula mumani kie tsimbi nende esishieno mu Yesu khwanunulwa okhurula mu tsimbi tsiefwe. Kho wema imbeli wa Nyasaye omutakatifu oulolanga nende okhumanya amefiso kao kosi abikhole biao biekisa ne buli liparo liao. Sonyala okhwekisa kose okhukisa abikhole biao okhurula mubweni bwa Nyasaye wara amarwi koulira akhaye okhubulira? Owakasia imoni akhaye okhulola? (Tsisaburi 94:9) Nee etsimoni tsiae tsili ekulu we ingila yo mundu nae alolanga amakendelo kae kosi bubulao obumali kose esilima esikhaya, ewabanyala okhwekisa abakholango amabi (Ayubu 34:21-22).

Khulwo khubera tsimoni tsia Nyasaye tsiringalanga musialo mwosi niyelolesie nga olwa ali nende amani khu balia boshi abalafu mumioyo kiambwe (2 Amakhuba ketsindaalo 16:9; Yohana 2:24). Noweyikhabi owa Nyasaye yalekhela tsimbi nende khandi amakosa kae okhukhaya khwitsulilwa. Noweyikhabi owanyasaye arabalilanga mubukori bwo mumwoyo kwae mubulamo obubatsa (Tsitsabuli 32:1-5). Isa ino Yesu asili alanganga; itse khwisie eng'we mwesi abanyakhana nende okhusidoyelwa nende emisigo nasi ndalabahulusia (Matayo 11:28-30).

IPICHA YA MBERI

Picha ino yekesianga omwoyo kwo mundu ourasuranga dawe nende khandi owetsimbi omundu uno nomusatsa kose omukhasi wesialo sino owarukwa nende amakhuwa kesialo sino nende obwekombi nende elienya liomubili. Picha ino nesirang'io esio bwadodo esia omwoyo kwae nga olwa Nyasaye amulolanga.

Tsimoni tsiae etsili tsiyekesianga obumesi bwae (Tsingano 23:29-32). Niwina ouyokelanga? niwina ewetsimoni tsinzakhanyu? nibalia abekhalanga lukali mumalwa. Abatsitsibwa okhukonya ifini eyatsukasibwa. Olalingera ifini inzakhanyu niibukha mubilauro ifua nanga irangi ye igiliasi lifiro niliikha hasi kaala mubumalili khi ilimanga nga inzukha, itsomanga nga obufira. Etsimoni tsiae tsilalola amakhuwa amakeni ne omwoyo kwao kularusia kalia akobukori hasi womurwe onyala okhulola omwoyo kwo mundu, omwoyo kuno nesikhalo sie tsisololo tsiabukhane. Etsiekesianga tsimbi tsikabukhane etsili mumwoyo kwo mundu. Omwoyo nesikhalo sie tsimbi tsiefwe. Nyasaye abola omwoyo kubetsanga omubatsa okhukhira ebindu biosi (Yeremiah 17:9). Yesu mwene yaabola mbu, okhubela mukari mwo mwoyo kwa bandu karubungamo amaparo amabi. Obuleyi obwifwi obwiri obuyilani Obulaang'u tsimoni tsimbi, obunyekani, obufuuru, nende obusinga kano kosi akali amabi karulanga mukari mwo mwoyo kakholanga omundu abe omumali. (Marko 7:21-23).



NGA LIKUKULU. (ITAUSI)

Esilong`e siambeli ni Itausi, (likulukulu) ne liyoni lilayi muno elile nende amoya akali nende tsirangi tsiaukhane lifuananibungwa nende tsimbi tsio obufuru, inginingini ye inchuli malaika wakhurebwakho amafura, owali omwene obalufu khu Nyasaye khandi malaika wa Nyasaye. (Isaya 14:9-17; Ezekiel 28: 12-17) mukhuchaka esikhieno sisiali omumalaika wesilima dawe.

Obufuru bwekesibungwa mutsingila tsinyingi abandu bangi babetsanga nende obufuru okhubera emiandu kiabwe, nga tsing`ombe, amakondi, tsinyumba nende tsindalo, ebiefwalo biebe, obweni obulayi nende emibili kiekesianga tsisoni, Abandu mubungi babetsanga nende obufuru khulokhubela tsimbisa tsiaukhane, obukhongo, amasomo, amaniko mubiri, nende ebindu bingi ebirakhoya. Abangi batemanga okhwekhola abalayi khulokhufwala emikasa, ebitaadi nende okhwesalaka mubweni, nende khumubili, ata kario Nyasaye yalanga omubiri omwitsufu, Nyasaye yekalilanga abafuru ne aberesianga abeduduyia tsimbabasi. (1 Petro 5:5). Nyasaye yakhaya abandu bokhwekingula nende okhwebola. (Tsingero 8:13). Obufuru burangililanga okhusasikha ne omwoyo kwokhwekingula kulondebwangakho nende okhukwa. (Tsingero 16:18).

IMBWA

Yekesianga obwekombi bwomubili, amabi obuheyi (obusotani) nende obuyilani, buli ewa itsia imbwa yeretsanga khwo obuchafu, abandu bangi bali nga imbwa buliaatsia achichanga okhusangilana nende okhubasangasia abandu bandi abasatsa nende abakhasi, nende abandi abobuhilani bwenayanga obwoni mutsindalo tsino. Abaraga bangi sibanyala okhwekhinga kata nende abasatsa nende abakhasi abadekha nende okhudekhisibwa.

Kata namulekhwa bangi bosi bekhalinga musialo sia buheyi. Imbia ya sodoma yosi yadila obulamu bwa bandu tsielifu tsinyingi. Khandi yosilisianga amakhuwa ka Yesu akarusibwa obung`osi mbu etsinyanga tsimalilikhi tsilaba nga tsinyanga tsia Sodoma nende Gomora. Abamaragoli nende abanyolo

nende tsimbua tsindi balanganga omuheyi bari imbwa abandu nga abo sibanyala okhwingila mubulamu obwa Nyasaye, okhubela eruanyi eyo tsiriyo tsimbwa, abalosi, abaheyi, aberi, abenamilanga ebifwanani. (Obufwimbuli 22:15). Khulokhubela ako mwilukhe obuheyi buli imbi yomundu eyeluanyi womubirii kwae, irari ulia oukholanga obuheyi akholanga imbi hakulu wamubiki kwae. Simumanyile mbu eny'we muli ikanisa ya Nyasaye yaani omubili kwenyu. Nyasaye alasasia hulua omundu unyasia likanisa lie, khulwokhubela likanisa lia Nyasaye nelitakatifu neng'we. (1 Abakorinzo 3:16-18; 6:15-20).

INGURWE

Ingurwe yekesianga imbi yobumesi nende obulaang'u. Ingurwe ilitsanga siosi esialola, siilobolanga esilai kose esibi, Abandu bangi balitsanga inyama yetsisolo tsifwire etsiene obulwaye, balitsanga tsimbaba nende okhung'wa amabanga nende okhulia tsinyama tsia Nyasaye yaboola mbu khuralia dawe. (Ebikhole 15:20; Isaya 66:17). Hakulu wa kano ban-yasinjia emibiri kiabwe ekiri ikanisa ya Nyasaye khulo khunyanya nende okhukhwesa indaba nende itumbako. Amakhu-wa kano kamaliyianga nende okhura isumu mumabanga kabwe khulwe tsimbi. Esishieno sibarukanga mu bwekombi bwo khubakhwesa mulikhola stimbi. Namani ka Nyasaye kongone akanyala okhurusia omusatsa nende omukhasi yesiye okhubaomulekhule okhurula mumunalo omubi okwa imbia ino. Abandu bangi Abasiani kata abakhana nende abakofu baparanga mbu sine sindu okhumeera amalwa kose ifini. Irali omumesi yesiyesi sanyala okhwingila mubulamu bwo Nyasaye. Amalwa sine siakhulia irali ne sindu siokhumeesia ne lifwa esisumbuanga nende okhukalukhania ingeli balia abang'wetsanga amalwa babetsanga abasilu bakholanga obuheyi nende okhwirana nibarekhonyela amalwa sibanyala okhukhola bario dawe. Amalwa kalung'umingia, ifini ireraga amasolo, oukholanga amakosa khulwe ebindu bino abula abula obumanyilisi. (Tsingero 20:1). Hasi wa malako ka musa ulia owali omumesi. Omwana omumesi khandi owali omumesi. O yo yakhoelwa okhupwa amakina afwe (Okhukalukhila amalako ka musa 21:19-21). Abakasianga amalwa ketsimbua tsiositsiosi bakosanga bali nga balia aberi. Khubalia

abali nende amani ko khung`wa amalwa abandu abasatsa ba maani basasianga ebindu biokhumesia. (Isaya 5:22). Oowe khu ulia ouhelesianga omunienyanwa wae esimesio ewe ouretsanga obufuria nende okhumumesia khandi. (Habakuki 2:15). Mulabatsa dawe abahayi sibanyala okwingila mubulamu bwomwikulu dawe nende balia abenamilinga ebifwanani kose abahilani kose balia abobufila nende balia abahilanga kose abekombanga kose abamesi kose abanyekananga nende abanyuli. (1 Abakorinzo 6:9-10).

Bulano ebikhole biomubili nibio bino bilolekhanga abulafu obuheyi obuchafu, obusuku, obulaag`u, okhwinamila ebifwanani, obulosi obusolami, ikhinda, lirima, ebitiina, okhuyania makuwa, obubatsa okhukinga amokhuwa, obumesi, okuliokho, nende amakuwa kafwananana nende ako balia abakholanga amakuwa kano sibalinyola obulamu biwomwikulu bwa Nyasaye. (Abagalatia 5:19-21). Khandi muramela amalwa, mulimo obulang`u irali mwitsusibwe nende roho (Abaefeso 5:18). Yesu ouli omwalo kulia okwobulamu abaelesi anga abali nende obuluo omulango kuno omundu nalola obuluo yetse khwisie ang`wee amatsi akobulamu (Yohana 7:37-38).

Khu kario ulia yesi yesi oulola obulwo yetse ang`we amatsi ne ulia oubula sende yetse akule alie laano itse mukulile ifini nende amabeele oburali nende amapesa nende inganga mbu nende emiandu kyeng`u khusindu silia esirekusia (Isaya 55:1-2)
Okhurusia sende khulwe sindu siolalia khaba?

LIKHUTU

Esilombe sino esikendanga kaala ifananisibungwa nende imbi yobudofu okhukinda nende eliloko ulia ouli omudofu akwitsanga mumatemo amangi aketsimbua tsinyingi yakhela okhwiba, okhukhira okhukhola emilimo ebikha bindi ebikhole bino ebio bwifi bikilanga kata yere kho anyole okhwiba. Obudofu bwo mwoyo bukiranga khukhaya okhusaya kata khusoma ibiblia nende kata okhutsia mukanisa, obudofu buno burwikalilanga khuralonda likhuwa lia Nyasaye dawe eriiri

nende obulamu bweobumeri, okhukhinda nende okhukhaya okhula khu bikha, nomwifwi webikha, nekhandi arwemereranga okhula mukhusasikha, Nyasaye aboola ninawe mbu omube omwoyo kwao nyangaino esikhieno sitsanga mubwangu nesikhuboolela mbu lindakho okhula mutsuli kose inyanga indi eili mbu siilitsa dawe. Aluudi olakhinda inyanga eyindi omwaka khu mwaka ne olunyuma alafwa oburamanya Nyasaye dawe, oburali nende obuhonia nende kata Kristo, khulwa ako Nyasaye aboola mbu inyanga ino nimuulira omulango kwange murakhola emioyo kiengw`u okhuba emidinyu dawe (Abaebrania 3:7-8).

Amakarakamba kokhumukongo kwelikhudu kekhonyelwanga nende abalakusi khulwako kalinga nyisibwanga nende obulakusi oburamina Nyasaye ouli omulamu, ebikha bia obulwaye nende mumanyakhano abandu baaminanga ebifwanami emisi, amakina, tsinzika kose ebindu bindi ebibula obulamu ebialoombwa nomukhono kwo omulakusi. Bikhoyere musubire omulongi nende omuhonia weng`u Nyasaye yala kilisia abana ba Israeli naboola mulalekha omukhasi omulosi amenye (Okhurula 22:18). Aralolekhanakho eweng`we omundu oulinganga olubao kose omundu oulinganga olubao kose omundu oulinganga tsindalo tsimaani kose owokhupaarisia kose omulosi khulokhubeela oukholanga karon koosi neisinyo khu Nyasaye (Amalako ka musa 18:10-12). Mratsila abebi Shieno kose abalosi mrabakonya mbu babarekho obuchafu bwabwe nesie Nasaye omundu ulia oulatsila ebibikhieno nende abalosi mbi akhole imbi ninabo ndala khunia obweni bwange akulu womundu oyo ne ndalamwaukhania nende abandu bae mwekanile kho mube aba lafu okhubeela nesie Nyasaye weng`we. (Abalawi 20:6-7). Yesu Kristo nomuhonia womwoyo nende imela yomubili nie arulekhelanga tsimbi tsiefwe tsiosi nende imela yomubili, nie arulekhelanga tsimbi tsiefwe tsiosi nende okhurohania amalwaye kefu kosi (Tsisaburi 103:1-3). Omundu yesiyesi oulwala akari weng`u narenyala khulwomuyaka abalange abakofu beikanisa sibili mbu (omusilikhi) nabo bamubakhe amafura nokhumusayira ne nakholele imbi alabelwa. Mulekhelane tsimbi tsieng`u nende okhusailana kho mnyole okhulekhelwa. (Yakobo 5:14-16).

Nosoma esitabo sino itsulila mbu Nyasaye aboola ninawe nende mbu wekanire tsimbi tsiao nende okhurusia obulamu bwao bwosi khu niye. Omwoyo kwao okuli nende iroho nge eyelikhudu kukhumonyelanga nende okhukhu boolela oraba nende bwangu, orerusia nyanga ino dawe onyala okhukhola orio mutsuli kose liwiki liitsa kose mwaka kwitsa kelaka omusatsa wao mbeli, omukhasi wao, So, kose nende abaana bao mbeli, Aulire omulango kwa Nyasaye alaoria obubatsa bwesikhyeno khulwa okhukhola ario okholanga omwoyo kwae okuba omuumu kata okhuba omumunga likakamba liumu-kongo kwae likhudu.

INGWE

Ingwe ni isolo inzalaba muno elinende obulwo bwokhutsukha amabanga, ifwanananga nende elirimia nende obusuku nende obwalaba obuli mumwoyo kwo mundu omundu, yesiyesi owarukwa nende obusuku nende omwoyo kwo kwelirima anyala okhukhola ebikhole ebimaanu okhutsuba, okhunyekana nende khandi okhwira. Mara khang'i biakhalolokha mbu omundu nameela amalwa ang`wetsanga iroho yesikhieno, ne khandi sanyala okhweruka omwene dawe a bangi bang`wetsanga okhula bekure kho babe nende itswoni yokhukhola amabi kose okhusilisia obukosani buli mumwoyo "amalwa kabwe ne obufira bwa inzukha obululuma bwe inzukha." (Okhukalukhila amalako kamusa 32:33). Okhulipisia nokhulai khumwoyo kwe tsimbi irari Nyasaye nowokhulekhela ebionono, Yesu yaboola mubakheele abasuku beng`u Nyasaye yalaka mbu alalekhela tsimbi tsiefwe nibili khulalekhela abakhukoselanga.

INZUKHA

Esilonge sino siali esilayi muno khale siababatsa Adamu nende Awa mumukunda kwa edeni khulwa okhunyasia obusangilani bwabwe nende Nyasaye. Nesikhieno sialola esikhali khali olwa Nyasaye yali niyakhela omusatsa nede omukhasi wa mbeli khandi sialola esikhalkhali olwayalola mbu babarere okhuba abaraki be sialo. Ing`ining`ini ye itsuli yaani esishieno siamala silobole okhunyasia obusangilani bwa Nyasaye nende omundu, kanyalikhana esikhalkhali sino esiokhwira sili mumwoyo kwo muudu ne nesirukanga obulamu bwao ne khandi

bukhwimana obusangafu ebikha bia bandu bandi basangalanga nende okhumenya ebilayi. Kata abakristo abakholelanga Nyasaye emilimo bakhoyele belinde nende okhukesiya nende omwoyo kwesikhalikhali kwe sikhieno-. Kata Nyasaye niyekhonyela nende okhumulamila omuudu tsikhabi okhukhila ewe mwene esikhalikhali siretsanga mumwoyo kwao amaparo amangi akamabi kho obaloke abandi nende okhunyasia obusangafu bwabwe. Nende okhwira balia abololelanga esikhilakhali sili akari womukhasi nende omusatsa bunyala okhukhola inyumba yabwe inyasikhe nende obulamu bwabwe esikhalikhali nesimemu nga emakombe (Olwimbo olulayi 8:9).

LIKHELE

Likhele, okhulila muliloba kose mumatsi bifwanananga nende tsimbi tsio bwimani kose tsimbi tsiokhukhela amapesa nende emaindu. Ebili nisio esisina sie tsimbi tsiosi. (Timotheo 6:10). Musialo sia kongo khuli nende amakhele kaukhane akalitsanga amake okhula kabukhemo mana kafwe. Omundu omwimani safukiriranga okhukabakho omundu hundi silia asialininasio dawe kose okhubelesiakho abamanani ebuleka weimaliyae. Atemanga mutsingila tsiosi mubwadodo kose mububatsa okhubusia emiandu kie sialo sino ekinyasikhanga kilibungwa nende emiambu, nende okhwibwa. Yesu aruboolelanga mbu khubikhe libikhilo mwikulu ewa abefi babula abokhufunaka abokhufunaka nende okhwiba khulwo khubeela ewa libiikhilo liao lili niwo ewa omwoyo kwao kuli. (Matayo 6:19-21). Akani nende inyumba yae beerwa khulwokhubeela bakhela idhahabu amapesa nende ebifwalo biebei ya akuli khulwako yabukula silia esiatsubwa (Joshua 7).

Yuda Iskarioti omweki wa Yesu yafwa okubeela okhukheela amapesa muno okhukhila ongolwayali niyakhela omwami Yesu. (Matayo 27:3-5).

ESIKHIENO

Esikhieno niye samwana owa ababatsa bosu nende bali boosi abakholanga obubatsa. Yesu nomwayi wetsisolo tsiosi nende omuruki wemioyo ekiyo kyosi Yesu yaboola ari

eng`we nibaseng`we esikhieno ne obwadodo sibulikho mukari mweng`u dawe nabola obukhubeela niye nomubatsa ne nisamwana wobubatsa. (Yohana 8:44).

ING`INING`INI

Ing`ing`ini ifwananisibugwa nende imbi iri mukari mwabuli mundu okwamaliya nende ebionno biosi kwanalirira obubi, okhulwa sanyala okhukhola emilimo kiae obulayi dawe. (1 Timotheo 4:2).

IMONI

Imoni yanyasaye Ili buli habundu. Khulingalanga buli sionono sili mumwoyo kwomundu libulakho likhuwa liekisanga mutsimoni tsia Nyasaye khulwako Nyasaye alolanga amaparo koosi akamefiso nende elienya lio mwoyo nokholanga ebikhole biao ebiri musulima musitsuru kose abundu wosiwosi Nyasaye alolanga.

MALAIKA

Malaika afwanananisibungwa nende likhuwa lia Nyasaye. Nyasaye aboolanga nende omundu owetsimbi owabatswa nende okhumuboolela mbu yekanile ne afukirire obulafu bwa Nyasaye bwingile mumwoyo kwae nasaye abolanga ninawe omusomi wesitabo sino wesi.

HUA-LIUSI

Liusi ne liyoni lirukungwa ne khandi siliumisiangakho omundu dawe kose sindu siosi siosi. Liyoni lino ne ifwani ye roho Mulafu (mtakatifu) Roho wobwadodo nende obukhalaki. Mu picha roho omulafu ali rwanyi womwoyo, sanyala okhwikhala abundi wetsimbi tsirukanga khab.

TSINIMI ETSIOMULIRO

Tsinimi tsino etsisungukaanga omwoyo kwo mundu we tsimbi tsiekisingia mbu, Nasaye siyenyanga lifwa liomundu wetsimbi dawe khuliba nende obusangafu obukhongo muno mwikulu khulwa owetsimbi mulala niyekanire Nyasaye yenza okhwosia omwoyo kwao nende amabanga komwana wae omudelwa Yesu Kristo obukheli bwa Nyasaye bwenyekha bwingile mum-

wo kweimbia eyo okwafwa.

Yesu yemaanga khumuliango wo mwoyo kwao ne akhong`onda niwikula alengila ne alosia omwoyo kwao ne alakhukhola omulekhule (Obufwimbuli 3:20).

IPICHA YO KHUBIRI

Ipicha ino yekesianga omundu uchakile okhwekanila nende okhumulonda nasaye malaika adirire olupanga oluli elikhuwa lia nasaye elio bulamu lili nende obulamu amaani nende obumenu okbhukhilakho olupanga lwabiakalwa etsimbeka tsiosi likhuwa lia nasaye litsomanga ne linyala okhukabukhania imela nende omwoyo nende abiambanilo bio mubiri nende obuduuduli buli mukari mwabio. Khandi lili nende obwangu okhumanyilisia amaparo nende elienya lio mwoyo (Abahebrania 4:12). Elikhuwa lia Nyasaye lirwitsulisianga mbu inganga yetsimbi nelifwa omundu yarererwao okhufwa lulala ne niyakhama okhufwa obukhalaki (Abahebrania 9:27). Libikhilo lia omundu hulila owetsimbi nende ulia oulamina liliba muryanza yakhanga omulilo kwe sibiriti.

Mumukhono kwokhubiki omumalaika adilile esianga sio murwe. Sili esikumba sikhaya esio murwe. Likhuwa lino liekesianga omukholi wetsimbi mbu fweni khukhoyele okhufwa, sibidebia kata nikwa khela muno emibili kiefwe kata khukilindanga nende tsingubo nende okhubola tsing`ende tsililia omubili olwa omoyo kulilolokha imbeli wesisala siobukhalaki sia Nyasaye. Omundu wetsimbi achaka okhuhulila likhuwa lia Nyasaye elikelanga ne likula omwoyo kwae mubukheli bwa Nyasaye omwoyo omulafu kuchaka okhwakha mukari mwomwoyo kwesilima obulafu bwa Nyasaye bwingila nende okhuchaka okhwilukhania esilima siosi obundu wabulafu esilima silukhanga obukheli obulai bwa Nyasaye bwabusia omwoyo kwanyira. Tsimbi tsiafwanana nende tsisolo tsiaukhane tsihikilisibwa okhwilukha ewe owe tsimbi fukilila Yesu oli obulafu bwe sialo yengile mumwoyo kwao niyakhama okhwingila esilima alala nende ebikhole biesilima bilarula mumwoyo kwao aboola esie nesie obulafu bwe sialo ulia



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ounonda salatsia musulima dawe. (Yohana 8:12). Owe khubalia abakheesilima okhukhila obulafu. Yesu nga oluyengila mukanisa elia Yerusalemu yelukhamia balia bosu abali nibakusianga tsiŋ'ombe, amakondi nende amahusi niyedisia sente etsia balia obukhukala khasia sente namala naboola ari inyumba yange ilalangwa inyumba ya masayo irali eng'we mwakikhola okhumba libina elia befi. (Matayo 21:12-13). Inyumba niomwoyo kwao Yesu siyetsa mbu arulekhele ebionono biefu biong'one irali yetsa okhununula efwe nende okhurukhola okhuba abalekhule okhurula mumani kebionono nende oburuki bwe bionono irali omwana nabakhola abalekhule mulaba abalekhule bobwadodo. (Yohana 8:36).

IPICHA YO KHUDARU

Muipicha ino khulolanga omwoyo kwomundu webionono owekanila mubwadodo aulila nende okhulola obukhongo nende obusiro bwebionono biae bingi ebili khulokhubela ebionono ebio Yesu yabambwa khumusalaba mbu omwoyo kwo muntu webionono nalingewa nomwoyo kwae kufunikha nikulingewa omusalaba kwa malaika elili likhuwa lia Nyasaye. Kumufunulilanga obukhelibwa Nyasaye obwalolosibwa Muyesu Kristo elikondi lia Nyasaye yetsa okhurusiao tsimbi tsiae etsili tsinyingi yafukilila afwe khumusalaba khulwa niye nelikhuwa lia dodo mbu Yesu yakhuywa ebibooko yafwasibwa ingawa yamabwa yakhomwa mumikhono kiae emisuari nende makulu yakikhwa khumusalaba khulokhubela ebionono biefwe elikhuwa linomilio lifwisanga abandu bebionono emioyo ulia webionono bekanila nasoma elikhuwa lia Nyasaye nende okhulima nyilisia yelolanga musikioo sia Nyasaye amanyilisianga nga olwomwoyo kwae kuli musulima sie tsimbi omwoyo kwae kusambungwa nende omwoyo kwokhubelela. Esibelesi sikalanga alile khulwa ebionono biae na mungu humkaribia obukheli bwa Nyasaye nende omulembe kwae kwingilanga mimwoyo kwae okwosibwa nende amabanga kae Yesu Kristo kho mbu ebionono biae bilekhele achake okhmanyilisia mbu omwani ali halala nende balia abafunikha emioyo nende abeduduyia mumioyo abahonianga. (Tsitsabuli 34:18). Ahonianga abafunikha mumioyo nende okhubabaho-



nia amakonzo kaabwe. (Tsitsabuli 147:3). Ne khandi likhuwa lia Nyasaye liboolanga hiri omundu huno niye oudalalingera omundu omwoyo kwafunikha ourengলেখকংগা naulila likhuwa linage. (Isaya 66:2).

Roho omutakatifu nende obukheli bwa Nyasaye burukanga omwoyo kulia okwosibwa ndingela omusalaba mubusubili ne nalingela amabanga ka Yesu akiedikha khulwo kihwasia ebionono biefwe omundu uuo achakanga okhumanyilisia mbu ebionono biae bilekhelwe lano anyola obwadodo mumwoyo kwae mbuamabanga ka Yesu omwana wa Nyasaye kosisie ebionono biae biosi. (1 Yohana 1:7). Ulia owaamina Yesu salakora dawe lakini ababa nende obulamu bweenziayo. (1 Abakorinzo 6:10-11). Muyesu khuli nende obununuli bwa mabanga ka Kristo obulekhi bwebwonono ebifwanana nende obungi bwe tsinema tsiae. (Abaefeso 1:7). Lano ali nende omwoyo omubiakha mumwoyo kwae ne okhurula ano sonyala okhukhela esialo sino kose ebindu bie sialo sino. Irali wekomba ebindu bia Nyasaye ulia owitsusie mumwoyo kwae obukhehi bweinyama mbu lano tsimbi tsiae tsili olwangi womwoyo kwae. Irali esikhyeno sieno sisi khelanga okhubwao dawe khandi asili alinganga inyuma ne yekombanga okhwingila mumwoyo khandi khulwako khwaboelwa okhuba neso nende okhusaya khandi khwikahile esikhyeno nasio silerukha.

IPICHA YO KHUNE

Ipicha ino ifwanana nende omukristo owanyola omulembe nende obununuli obwitsufu mu sisakhilo sio mwami wefu nende omununuli Yesu Kristo khulwako salolelanga obulai esindu siosisiosi tawe ilali omusalaba kwa Yesu Kristo mbu khwoko esialo sia bambwa khuniye naye khusialo. (Abagalatia 6:14). Ne khandi khuboelwa mbu khukhonye nende amani obutsienu khu ebili mbu irali nende amani obwo abulao onlilola omwami (Abaebrania 12:4). Mu ipicha yomwoyo kuno onyala okhulola emiguulo kua Yesu yaboywa nende tsipungo niyakhamala okhufwalulwa tsingubo tsiae onyala okhulola emisharita kibekhonyela okhumukhuya

Ne esie lano ndalalola
Obulayi khu sindu
Siosisiosi da we irali
omusalba kwa Yesu
Kristu.
Abagalatia 6:14.

Oulakhila ndalamuba
okulia
Amatunda aka omusaka
kwobulamu
Okuli muparadiso ya
Nyasaye.
(Obufwimbuli 2:7).



Nabambwa halala nende Yesu Kristo.
Abagala 2:20.
Mwebale okhuba abafu
Mu tsimbi ne abali
Abalamu muyesu.
Abaroma 11.

khulwa amakosa kalia akakhwa khoyele Irali kamukwila niye. (Isaya 53:11-12). Yakhuywa khulwe tsimbi tsiefwe. Omuruki Herode nende abandu bae bamutsekhelela ne mibakhamala okhumukhuya Yesu emisharita bamufwala ingumo inzakhayu nibakhinga ingara yamabwa nende okhumufwala khumurwe oburamufwala ikofwa ye idhahabu nibamura likada mumukhono kwae musatsa inyuma wokhurakho ingara yoburuki. Nibasikama imbe nende okhumutsekhelela bamubukula mbu anyole okhubambwa. Khuli nende abangi abalangwa mbu abakristo ne batsitsanga mukanisa khandi omuhonia waabwe, sinibosi abasabanga nende okhubola mbu omwami balengila mubulamu bwo mwikulu dawe, nib alia abakhola nga elienya lia saabwe ouli mwikulu. (Matayo 7:21-27). Mupicha onyala okhulola omufuko kwa sente yuda yamukhoba Yesu namukusia khulwa ebipande amakhumi kadamu, khubela obukheli bwe sente bwamwofusia, bwaruka omoyo kwae. Itara nende eminyororo nende ebindi biekhonyelwanga nende abaskari nga bopera ikura tsingubo tsiae mbu elikhuwa lia Nyasaye olwobung`osi buboola mundakano ikhale mbu bakabana tsingubo tsiangene ne esifwalo siangene basiubira ikura. (Tsisabuli 22:18).

Ne omusikari niyakhama okhumutsoma lifumo liomulubafu amabanga nende amatsi vyarula. (Yohana 19:33-37). Ne idaywa nihisiri okhukholiokha Petro yekana Yesu imbeli womukhana omuraaga. Kho ofukilanga Yesu khumakhuwa nende ebikhole? Kose waria okhukhola, Yesu yaboola ari omundu yesi oulanzikana imbeli wa Baba wange ouli mwikulu. (Matayo 10:32-33). Khandi yaboola omundu yesi niyenya okhunonda yekhaye imela yae omwene ne abukule omusalaba kwae yanoode. (Matayo 16:24). Ulia ourabukula omusalaba kwae niyanoonda siakhoyeele. (Matayo 10:33).

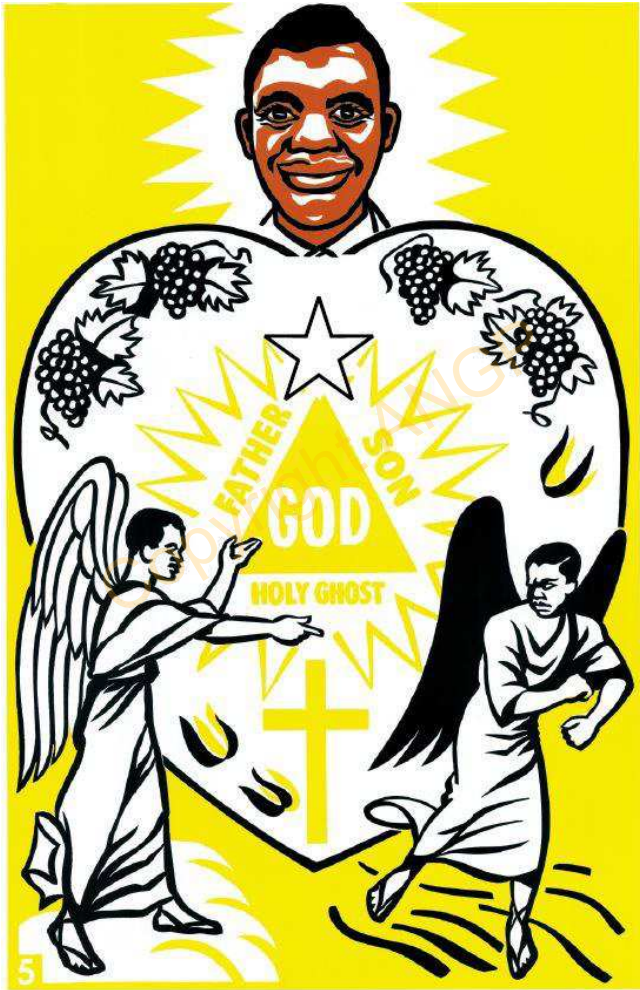
Lwanda luuli silungi, khulwo Ndaalaleekisa,
amatsii na mabanga, kalia karula muyee,
Kanzosinjia ne chimbi, kakholangomushiri.

IPICHA YO KHURANO

Mu ipicha ino khwekesibwa obulamu bwomusubiri watakaswa, nende omukholi we tsimbi owaonibwa khulwe obukosia nende tsinema tsia Nyasaye, yekhola ikanisa eyobwadodo eya Nyasaye obwikhala bwa Nyasaye papa omwana wa roho omulafu nga olwayaboola omwami Yesu “Omundu niya khela aladira elikhuwa linage, ne Baba wange alamukhela nafu khuletsa khulakhola obumenyo muniye.” (Yohana 14:23). Mu Yesu Kristo, Nyasaye yamuhelesia oluyali omundu khandi yamuha tsikhabi nende okhumukungula. (Luka 1:52). Lano mwoyo kwakhamala okhuba ikanisa ya Nyasaye ouli omulamu ebiono no birusibwe ingeli ya tsisololo tsinyingi etsiarukua nende esikhieno nesamwana we bionono. Khulolanga mbu roho omulafu yekhalanga mumwoyo inyuma webikhole ebibi ebio mubili omalile okhuba nga indalo ye biamo kose omusala okwibulanga amatunda. Kwibulanga amatunda ko mumwoyo nga obukheli, obusangafu, omulembe, okhwiduduya, obwesimilisi, esisa, obwadodo, nende khandi amatunda kandi akamusangasianga Nyasaye, nende abantu. Omundu womwoyo kwaobwadodo yebulanga amatuada khumusabibu kwa bwadodo, ouli Yesu Kristo omwami wefwe amefiso kokhwibula amatunda nokhwikhala mukari mwae Kristo. (Yohana 15:1-10). Khandi aretsanga likhuwa lia Nyasaye mukari mwae okhubera yetsusibwanga nende okhubatisibwa nende roho omulafu ouli nende amani okhukhila omubili. Nende obwekombi bwae khutsingufu tsia roho omulafu anyala okhutsia muroho samenyanga khubilia ebialolanga mumulembe. Okhubela ali nende obusubiri mu Yesu khumonikhwo okhukhila khwakhukhilanga esialo amenyanga mulinyao ne yemesibungwa khuliayo liokhwitsa khwo mwami wefwe Yesu Kristo amenyanga mubukheli bwae Nyasaye obuli ebukholanga emilimo inziayo Nabeikhabi abali nende emioyo emilafu khulokhubera balimulola Nyasaye. (Matayo 5:8). Kario omuruki Daudi yali amuhinda yakhila abasuku bae ne yamala yeera goliatsi nende abandi yali nende elienya lilala mumwoyo kwae yalila ee Nyasaye unongele omwoyo omulafu, okhole obubiakha omwoyo kwabulera mukari mwange. (Tsisabuli 51:10). Abulao mundu anyala okhweyosia omwoyo

Obusangali, omulembe,
okwerumirisia, obulayi,
obusubirwa

Obwedudui, obukalaa.
Abagalatia 5:22-23.

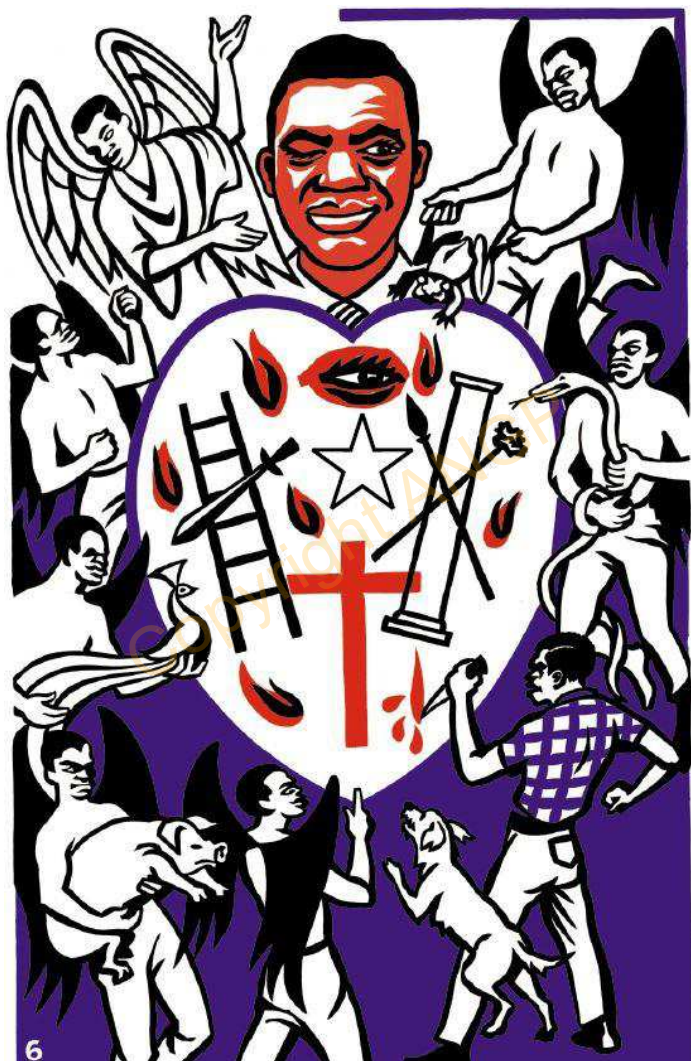


kwae kose okhweyumbakhila omwoyo omubiakha, amwitsile Nyasaye mukhwedembelesia nende okhulekha tsimbi tsiae ngomuruki Daudi yakhola biakila abenga omwana omukori owalekha tsingurwe nende okhukalukha khusimwana. Nende okhuboola baba nakosa ekuku we likulu nende imbeli wao Nyasaye yerekekha okhukhonya buli omwononi oumwitsilanga mumwoyo kwo khweduduya Nyasaye yaboola hasi ndalakhwa omwo mubiakha nasi ndakhurusiamo omwoyo kwelikina nasi ndalara omwoyo kwange mukari mwao mbu khonyole okhutsia mumalako kange, Lino nirio lilako liya eria Nyasaye yakhola nende okhura ho omuhuri mumabanga ko mwana wae Yesu Kristo.

Ipicha ino eyokhurano khulolanga omumalaika narulilao nende okhubakhonya balia abalinyola obulamu bwoburuki bwobumeri. Khandi ababodokhananga abamwinamilanga Nyasaye. (Tsis-aburi 34:7; 91:11; Danieli 6:22; Matayo 2:13-19; 18:10; Ebikhole 5:19; 12:7-10). Khandi esikhieno silolokhananga mu ipicha ino nisiemele ahambi nende omwoyo nende okhukhaywa obweyango bukhale, khulwako mube nende esipimo nende okhuba meso khulokhubeela omusuku weeng'u esikhieno nga idalang'i ikhumulanga, niibodokhananga niikonya abandu imire. (Yakobo 4:7).

IPICHA YA KHASASABA

Ipicha ino eireranga esibeela neipicha eyomundu wakalukha inyuma imoni yae ndala yachaka okhwikala yekesia mbu omndu uno achakile okhuba omunyi fu nende okhudilwa nende tsindolo mu bulamu bwae bwesikristo. Imoni yae indi khulwe tsisoni ilinganga abundu boosi mbu banyole okhusangasia esialo. Obulafu obwali mumwoyo kwae bwamala okhuchaka okhusima, alobola okhurekelesia esikhieno, okhukhira Nyasaye. Kata kario asili atsitsanga emikhung'ano kielikanisa, neatemanga okhwekisa mbu siyakhela esialo sili mumwoyo kwae. Irali imela yafwa nomusalaba kwaba omusiro khuniye obusubili bwae bwachaka okhududuya, yakama okhusangilana nende Nyasaye mumasayo yakwa omudofu mungeli yo mwoyo ne abalesianga esikhieno obweyango.



Omwoyo kwe Itausi kukonyanga abundu kwingiremo, Owakalukha inyuma yekholanga owokhwekingirisia ne yebilila ari yahonibwa khulwe tsinema tsiong`ene obumesi bwosi bu-panga odi mumwoyo kwae bukonyanga abundu wokhwingilila, alundi omundu hundi amuboolela nga mbu ang`we malwa amuboolelanga hata kario ng`wa khosa madidi. Samanyilisia ari okhung`wa amalwa madidi bili nga khalo khailanga okhula mumwalo kwo bumesi. Khandi omukhasi hundi akasilianga omusatsa wae nende abetsa bae amalwa ne omukhasi ye-belesia nga mwoyo omwene na aboola mbu niyeomwene sang`wetsanga amalwa. Abandi bang`we amalwa khandi abatswanga nende roho kwobumesi nende obuheyi yakhela okhukenda alala nende abetsa ababi nende okhutsia habundu wetsiraha, Omundu undi amuboolelanga ari okhukhina tsing`oma nga balia ababula obudinyu bwosi. Somanyile ori abandu wosi wosi awokhukhina ing`oma hakhwesanga abandu abakholi be tsimbi okhukhwesa indaba inyolekhananga mumaduka nebimaanu. Okhukhwesa itumbako einyolekhananga mungo, Yesu siyakhwesa kho indaba kose omukristo wamulonda dawe esikhieno siboolanga siri sinesindu okhukhola esionono dawe. Olwambeli kose okhuheya lulala lwong`ene esikhieno nisiboola kano kata esikhieno siobuleyi sinyolanga abundu wokhwingilila mumwoyo kwae okwosibwa nende aokwedira khandi.

Omundu ulolokhananga mu ipicha outsomanga omwoyo nende likhande afwanana nende balio abatsekhelelanga obukristo mumakhuwa nende amanyeko mu mwoyo sanyala okhufukilila okhutsekhelela khwa bandu dawe kata abetsa bae makhwa kabu katsomanga omwoyo kwae nga olwo bukheli bwa Nyasaye bwapoa. Niye achakanga okhuria abandu okhukhilakho Nyasaye khandi khulokhuria ama paro ka bandu niye yekhola omurumwa wa bandu ne yakalukha inyuma.

Lirima nende obusuku vyavulilao khandi okhusandisibwa nende eminyakhano biruka nga omwoyo kwae amanyeko kakhola omunwa kwae kwamaliya omunwa kuyekhonye langa okhwitsomia Nyasaye nende okhumusaya. Esikhieno nisinyala okhunyoala imbaka kose omuliango mdidi silengila khandi ala-

bambula imbaka mbu tsimbi tsindi tsinyole okhwingila.

Binyalikhana okhulekhula imbi yokhukhera sente ingile mumwoyo noradeba amakelako komwami wefu Yesu akaboola betsenge meso nimusaya mukhaye okhwingila mumateemo. (Matayo 26:41). Ouparanga mbuyema alingale alakwa, (1 Abakorinzo 10:12) lano bikira khufwala ebirasanilo biefu bia Nyasaye mbu khunyale okhwikalila amabii kesikhieno (Abaefeso 6:18).

IPICHA YA SABA

Ipicha ino yekesianga imela yo mwoyo kwo mundu owakalukha inyuma khulokhubela niyakhabelesibwa obulafu nende. Ipicha ino yekesia omundu usili okhwekanila kata kario yamala khukambirwa likhuwa ne liamala okhufunulwa mutsimoni tsiae.

Akholanga omwoyo kwae okhuba omumu ne atsilililanga okhukhola ebionono. Yesu yekesia imela yomundu wakalukha inyuma ngoluyaboola. Esikhleno esimaanu nisirula mumundu sibiriranga abundu wamatsi kabula nakonya abundu wokhuhulukhira, niyaralola aboola ari ndakalukha muinyumba yange indarulamo ne niyola nanyola yeywa nende okhukasibwa alanganga ebikhieno bindi ebibi muno saba khukhilakho niye mwene, bingila nende okhwikhala mukari mwae no mundu oyo imela yae yokhumalilikha ibetsanga imaanu okhukhila eyambeli. (Luka 11:24-27). Akanyola omundu uno kafwanana nende tsingelo tsia dodo etsiboola mbu imbwa ikalukhile amasasu kayo mwene ingurwe okhwenyooba mumadosi olwa imalile okhwosibwa.

Amaandiko kano kekesianga omwoyo kwo muundu we tsimbi khulwa makosa kae kosi. Ketsa okhwikhala mumwoyo nende kata okhuruka. Obweni bwae bwekesia ngolwa omwoyo kwae kwanyasikha, biakila roho mulafu arule mumwoyo okhubela tsimbi nende roho omulafu sibinyala okhwikhala halala. Obulafu bubula obusangilani nende esilima, omwoyo sikunyala okhuba ikanisa ya Nyasaye khandi kube libina lie sikhieno.



Biakila malaika we likhuwa lia Nyasaye arule musibeera. Nalinga inyuma aparirisia mbu mwene mwoyo alekanila khandi nga olwa omwana omukori olwa yakhola. Omwana omukori yabeelela mumwoyo kwae ngoluyali niyekhala hakari wetsingurwe nende okhulia ebietsingurwe tsidongisie ne abulao omundu owamuwakho siosi namanyilisia ingeli yae yokhukalukha inyuma nende obukori bwae yekanila naboola ndarula ndatsia khu baba wange mubolera baba ndakosa ekulu welikulu nende imbeli wao sikhoele okhulangwa omwana wao dawe khulokhubeela ndakosa eriekanila liae lilayi nende esibeela ekulu wetsimbi tsiae samwana yamulekhela namukholela, esiserero niyera ing'ombe niiba inyangu ikhongo. Ifwani yeipicha ino, omundu uno abula omwoyo kwokhwekanila okwokhumukhonya akalukhe khu nasaye kose okhumusaba mbu anyole akhulekhelwa nende okhwosimbwa alengira mumulilo. Yafwa ali nende amarwi saulira omulanga kwa nasaye khandi ali nende tsimoni ne sanyala okhulola dawe elina liemakombe eliali ahambi okhwesukuna mo. Abula tsisoni khandi kata okhwekanila. Atsililanga okhukhola ebionono bie mubulekhule. Esikhieno sitsile okhuruka omwoyo kwae ne yekhala khusisala esioluyali nga omuruki alundi khulwe lwanyi omundu uno asiri yelanga mbu asili alolokhananga omulayi. Nga ebilindwa biabakhwa ichoka erwanyi bilolokhananga bilayi ne mukari bietsulamo bikukumba biabafu nende obuchafu bwe tsimbi. (Matayo 23:27). Samwana wo bubatsa yabukula abundu ba roho wobwa dodo buli isolu yabuli tsimbi. Alienende esikhieno simaanu esimukhwanya nga okhurukhula okhuba yekho omuru mwa wabure. Lano anyolanga akobwadodo aka kalia kanasanye yaboolela omurumwa petero murie? Sibiakhoyela omurungo omukhongo muno omundu ulia owasena omwana wansaye nende. Okhuba amabanga ko mwana wa nasaye okhuba esikhaya, nende okhubelesia obwekingimisi omwoyo kwetsinema? (Abaebrania 10:29-31; 2 Petro 2:1-14). Omusomi omukhelwa nibili mbu omwoyo kwao kuli mungeli ino mlilile nasaya nende omwoyo kwao kwosi. Niye anyala khandi yakhakhelele, akhuhonie nende okhukhwosia tsimbi oletsa wekanila nende omwoyo kwao kwobwadodo. Khadi onyala okhuboya shetani nende abasikari bae boshi nende okhuba sukuna erwa okhurula mumwoyo kwao.

Nibili onyala okhufukilila omwitsile Nyasaye nga uli owa-
makere ngoluyatsila Yesu nalila niwenya onyala okhunzosia
ne Yesu naboola mbu ndeenya yosibwa. (Marko 1:40-43).
Notsililila okhukhola omwoyo kwao okhuba omumu, khandi
nokhera esilima okhukhila obulafu libulakhoho linayo kose
esianwa khwiwe, okhubeela lifwa noralobola obulamu, esilima
oburalobola obulafu obula omulembe.

IPICHA YA MUNANE

Mu ipicha ino khulolanga omundu wetsimbi ouli nende omwoyo
omutinyu, khandi owa kalukha inyuma. Omubili kwae kwetsula
obiri bwelifwa, lifwa, yetsa ebikha biaraparirisanga kose okhu-
naya obusangafu bwetsimbi bwabwao ne lano akhoya anyole
inganga yetsimbi. Okhutsukhwa khwe mugehanamu khudilile
omwoyo kwae niye asindusi bwanga kata kario niyenyanga
okhusaya alolanga ari sanyala okhusangilana nende Nyasaye
dawe. Amakhuwa kosi akabetsa bae bokhusialo sino sikanya-
ala okhumukhonya dawe, okhubela sikakhoya okhumubelesia
omwoyo dawe khandi sanyala okhwehonia, nende emiandu
kiaie ekili yakibuusia khulokhukheela sente, khandi sikinyala
okhupoya obutsumi bwae kose okhureda emiaka kiaie hata
kario atemangakho okumupara Nyasaye. Esikhieno sisimulek-
hoerangakho mpaka buli khusindu esiayakhela musialo muno
silolokhanga mbu simutsekhanga, kata abemirisi bae bobu-
batsa sibanyala okhumukhonya. Achaka okhumanyilisia mbu
ne likhuwa liokhurisia okhukwa mumikhono kia Nyasaye ouli
omulamu yali nanayanga okhunyo obwadodo imbeli wa
Nyasaye nga oluyanyola obulwaye bwokhufwa habula bulano
alola mbu yakhinda. Abandu bangi bafwa obulerekekhele
nibaranyola inafasi yokhumukhonya Nyasaye ngolwayanyola
obulwaye bwokhufwa. Khulwako khuboolelwanga khuri khum-
konye Nyasaye nasiri anyolekhana okhuhulira elikhuwa liesia-
nua lia Nyasaye. Uno owebionono oufwi tsanga ulia owakha-
ya tsinema tsia Nyasaye nende obukheli bwa Nyasaye.
Mubulamu bwae akhoyele aulile omulango kwomukhalaki wae
eiboola rula khwisie ewe ouli omulaame tsia, mumulilo ku-
lasima ta, okwarerwao okhwerekekha khu sikhieno nende
abamalaika bae. (Matayo 25:41). Omundu yarerwao okhufwa



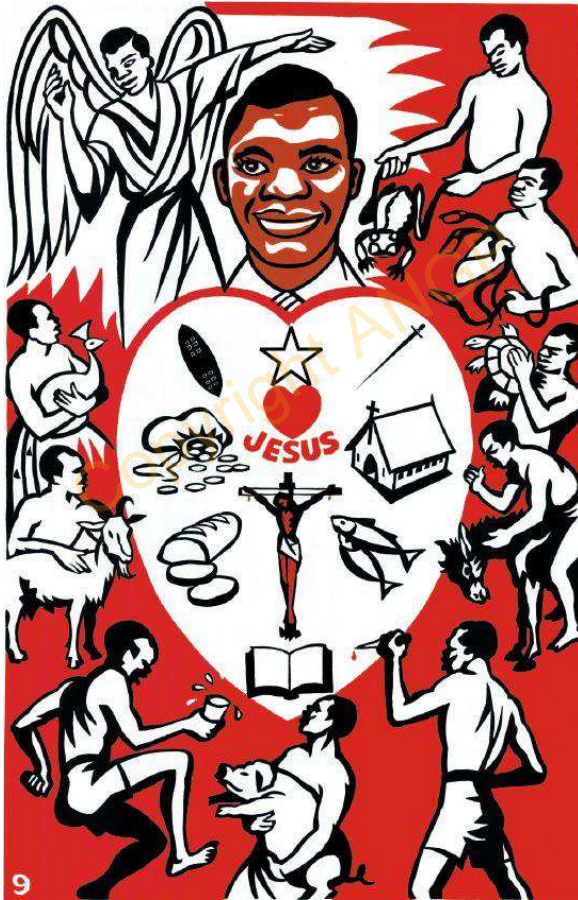
lulala nende khukhalakirwa. (Abaebrania 9:27).

IPICHA YA TISA

Mu ipicha ino khulolanga omukristo wobwadodo owesimili-sianga nende okhukhila amatemo amalulu akomubili nende akesikhyeno atemwanga tsimbeka tsiosi irali niye yesimili-sianga okhula mubumalilikhi. Muyesu Kristo yakhila amangi muno ne siyachaka okhukhingananga sa mubukristo wali yos-ilisianga liye lino khulwo khumulingela Yesu owukhuchaka nendeokhusilisia obusubili bwefwe. (Abahebrania 12:1,2). Esikhyeno nende abeliye bae bakendelanga omwoyo kwa-subila ne atema okhunyoala abandu wo khwingila irali sany-alilwanga dawwe, obufuru nende obukheli bwe sente nende omwoyo kwo buheli biduyanga nibyenya okhwingira, ebiraba imbwa nende ingwe khulolanga `Imbusi nende ipunda' buli khase ebyonono byekalukhasingia okhuba imela indi kose okhwelanga elira lindi, Omukristo oubetsanga meso alolanga tsimbi mu buli imela kata imbi inyala okhumwitsila mulira lieidini, kose malaika wobulafu khulwokhubeele elikhuwa lia Nyasaye nende iroho ilia eyobwadodo eili mumwoyo kwae kumwemereranga mubwadodo bwosi khandi amukhonyanga okhumanyilisia amalal nende amamaanu. Ahambi we tsisolo onyala okhulola omundu nakhina ing`oma imbela wo mukristo owadinya, omundu uno adirile esikombe sie ifini kose amalwa mumukhono kwae amteema omukristo khulwokhumera nende okhukhina ing`oma. Irali tsimbi tsino tsinyala okhumubele-sia omukristo ulia owabakhwa amafura nende okhulekha ebionono nende tsiraha tsiesialo khulwa amakuwa kano yasuda khunasaye. Omundu hundi amufumira likhande, bino biosi bitsomanga omwoyo kwae amanyeko, okhubatatsilwa, okhutsekhelerwa nende okhusindusibwa biosi bitsiranga balia abasubira nende balia abalangwa abakristo. Omukristo owes-imilisianga yebelesianga omwoyo khumakuwa ka Yesu aka-boola, nebilayi nibabalomaloma nende okhubasinyisia nende okhubaboolakho amakuwa amabii khulobubatsa khulokhu-bera esie, sangala nende okhupa orio khulolkubeela esihana siangu nesikhongo mwikulu. (Matayo 5:11,12).

Niwina ourarukabukhasia
nende obukheri bwa
Kristo.
Abaroma 8:35

Lakini esie sindola es-
iekingulo khusindu siosi
ta, nira li omusalaba
kwo omwami wefwe
Yesu Kristo.
Abagalatia 6:14.



Imbi nende omubiri ebiri okuli EWE OMWENE, nende esikhieno biteemanga khumani kosi okhwaula abakristo nende obukheli bwa Nyasaye, irali khulwe itswoni yabakristo nende obukheli bwa Nyasaye, abefwila baboolanga mbu, niwina ounyala okhurwaula nende obukheli bwa Yesu ne ni eminyakhano, okhukhobwa, inzala, siekenye kose amadinyu kose olupanga. Irali mumakhuwa kano kosi khukhilanga ne khandi hakulu wokhukhila Khu ulia owarukhela. (Abarumi 8:35-39).

Khulwokhufwala ebilasaniro biosi bia Nyasaye omukristo owesimilisia anyala okhwema silungu mutsinyanga tsia matemo nende anani ka roho mulafu akhilanga Omubili nende amatemo khandi kosi. Amanyirisianga mbu Kristo niyekhala mukari mwae ali nende amani okhukhila esikhieno nende abamaye bae. Khulwokhubeela ouli ouli mukari mwefu ali namanimangi akakhira sikhieno. Yesu Kristo yakhila esikhieno nende ebionono nende lifwa ne muye khwakholwa akulu wo khuba abakhili ne khunyala okhukhila nende okhunyoala ikofwa yobukhili yoluyali.

Ing`ining`ini yae ilolokha abulafu nende okhwakha, omwoyo kwae kwetsula obusubili nende roho mulafu. Malaika wa Nyasaye ouli akulu wae amwitsulisianga ebilake ebikhongo ebilirusibwa khu balia abakhila nende okhwesinilisia okhula mubumalilikhi. (Obufwimbuli 2:7,11,17,26; 3:5,12,21).

Omufuko kwe sende okwikukhe kwekesia sinomwoyo kwae irali amapesa kae nende biosi ebiali ninavyo biamala okhureebwakho omukhono kwa Nyasaye oburekhonyela omushara kwae okhukhola akomusialo amabi. Akhonyanga abamanani nende okhumurusilia Nyasaye likhumi khubindu biosi ebia anyolanga, ne arusianga ebianua bindi nga olwanyalilwa, mubuli ingila yekhonyelanga sende tsiae khulwa oluyaali lwa Nyasaye; ngolwa ing`ombe irusilianga mweneyo amabeele hata kario, omukristo uno arusilianga Nyasaye ebindu biae nende omwoyo.

Omufuko kwe mikate nende tsing`eni kwekesianga mbu omenye mubulamu obulafu khandi obwesipimo. Syameranga

amalwa kose ifini dawe, kose okhwemaliya khulwokhung`wa amabanga, kose okhulia tsisololo tsifwiree etsiene. Kose okhung`wa indaba, okhubela yetsulilanga ari omubili kwae kukhoya okhuba omulafu, nga olwelikanisa lia Nyasaye lili omwoyo kwae kuli inyumba yamasayo, khandi kata muma-temo, sakhayanga okhucherewa mumikhung`ano kielikanisa, yakhela amasayo, kakholwanga mukanisa nende kalia akakholanga omwene munyumba mwae, abusianga abandu bae buli inyanga nende okhusaya okhubeela amanyile ari nalasaya omukristo sanyala okhumenya dawe, alaba nga ing`eeni iranyala okhumenya niirulire mumatsi.

Esitabo sifunulwe siekesianga siri Ibibulia likhuwa lia Nyasaye, nesitabo esiafwimbulwa khu niye esyasomanga nende okhusilingela nende amaani kosi Ibibulia niitara yamakulu kae. Khandi nolupanga lwae lwokhulwanila nende okhukhila esikhieno, Ibibilia no mukate kwae kwesiroho, alisianga omwoyo kwae inyanga khu inyanga, khandi namatsi kamalanga obuluwo bwae bwomumwoyo, buli inyanga yesinganga omubili kwae mulikhuwa lia Nyasaye, Khandi aliekhonyelanga nge sikioo sio mwoyo esio khwelingela. Yakhela okhubukula omusalaba okumwekesinjia anga mbu yabaambwa nende Kristo khandi yabuukha mubulamu obubiakha khulwako akonyanga kalia ekeekulu, akechayo kalia akaralokhananga, yerekekha okhulolana nende Nyasaye owulingo musala kwarakwa khundulo khwomwalo, kwibulanga amatunda kae mutsinyanga tsiosi, khandi ali nga lisaga liomusabibu kwobwadodo, lilia elibulanga amatunda mangi. Obukheli bwa Nyasaye obwitsufu bwetsusibwa mumwoyo kwae, ne khulwako saritsanga lifwa dawe (Tsisaburi 1:1-3; Yohana 15:1-14; Yohana 4:18-21).

IPICHA YE KHUMI

Yesu yaboola esie nesie khulia okhubuukhanende obulamu, Ulia owasubira kata nafwa alamenya. Ne ulia oumenyanga niyaasubira salafwa khaba emwika na mindali. (Yohana 11:25-26). Ulia ouwulilanga likhuwa linage nende okhusubira ulia owanduma ali nende obulamu bwe miaka ne miaka, ne



siyengilanga mubukhalaki khaba, Yabira okhurula muliifwa nende okhwingila mubulamu (Yohana 5:24) liifwa siliritsanga kose okhuba nende tisoni khumukristo Okhubeela liifwa li-amirwa nende okhukhilwa, ewe liifwa okhukhila khwao khuli ena? Ewe liifwa obutsuni bwao buliena? Irali Nyasaye yet-somibwe ourubelesiana okhukhila okhwomwami wefu Yesu Kristo. (1 Abakorinzo 15:54-57). Omundu umwinamilanga Nyasaye saritsanga okhufwa okhurula musialo sino inyanga yae niyakhola, atsitsanga mubusangafu munyumba yombakhwa eyobumeri bwemiaka ne miaka. Omurume Paulo yaboola, ndekoombanga okhutsia ewaange ndikhale nende Kristo okhubeela nebilayi muno lukali. (Abafilipi 1:23). Omukristo asubilanga okhulola obweni bwa Yesu owamfwila khumusalaba nende owamununula khumabanga kae mwene roho mulafu amwitsulisiana amakhuwa ka Yesu akaboola, muranyakhana mumiono kieng`u dawe munyumba mwa baba wange mulinende obwikhalo bungi ndaletsa mana bengisie ewanga kho mbuowandalaba mwesi mubeeyo. (Yohana 14:1-4). “Imoni siyalola ne esirwi sisiabulira, nekhandi sikengila mumwoyo okwomundu amakhuwa kalia aka nasaye yakasilia balia abamukhera.” (1 Abakorinzo 2:9). Musialo khubula olusungo olunyala okhuboola kose okhwekesia obukhongo bwo mwikulu, Aakasilibwa balia abakhili bomusialo nende abamusubira Yesu Kristo. Mu ipicha ino eya ekhuni khwitsulisubungwa khulo khwitsia khwae omukristo owabwadodo omwesikwa ouli mukari wa Kristo khukhaya okhuba seefwe owelifwa, malaika wa Nyasaye alolokhanga nalindile okhumukalusilia Nyasaye omwoyo kulia okwabalirwa obwadodo, okhuba imela nende omwoyo kikulilwe khu niye owamukhela okhukhwingisia mubukheri khumulinda imbeli ewa Nyasaye omwami amuboolera, nebilayi omurumwa omulayi nende omwesikwa ingila mubusangafu bwo mwami wao (Matayo 25:21). Esikhyeno sibula khandi amani khuye, khulokhubeela inganga omulambo kwa balia abaria Nyasaye. (Tsisabuli 116:15). Ndaulila omulango okhurula mwikulu nikuboola kuriaandika, nebilayi abafu bafwiranga mu mwami okhuchaka ebise bino, mbu banyole okhuhulukha okhurula khuminyakhano kiabwe khulokhubeela ebikhole bwabwe bilondananga nabo. (Obufwimbuli 14:13).

Omusomi omukhelwa ousomanga esitabo sino Nyasaye akhukhonye omuberesie Yesu omwoyo kwao khulokhubee-la, `Omwana wange owesikhana, orafukirira omwoyo kwao okwobukesi kukore okhulonda obwekombi bwomubiri. Khulwokhubera ulia ousubilihanga omwoyo kwae nomusilu, olekha tsimbi tsiao odile okadodo khulwokhubera, inganga yetsimbi nelifwa irali esihanua sia nasaye nobulamu bweimer mukristo Yesu omwami wefwe.

Nawe owabelesia nasaye obulamu bwao dira okhubola khwa makuwa kobulamu, mubusubiri nende obukheli obuli mu Kristo Yesu, khulokhubela omanyile ulia ousubirnga nende okhufukirira mbu anyala okhula inyanga ilia, mweyumbakhe akulu wo busubili bweng'we obuli obutakatifu muno, musaye mu roho mulafu mwelinde mubukheli bwa Nyasaye nimulinge-la Yesu owakhuchakisiria nende okhusilisia obusubiri bwefwe khandi owokhukalukha bwaangu Omuruki wa baruki.

Ulia onyala okhubalinda eng'we mulakwa nende okhubem-esia imbeli wobukhongo bwae oburali nende lidoa mubusan-gafu obukhira. Ulia ouli Nyasaye yengene, omuhonia wefu mubunyala bwa Yesu Kristo omwami wefwe oluyaali lulinae, nende obunyala, nende amaani, okhurula khale nende kata isa ino nende obukhiayo, kabe kario (Yuda 24,25).

Khutsie imbeli mulira liae, kata yetse omuhonia ulia, alarwingisia ewae Khuruke minaye obukhwia, emilango kiefwe khukikingule, okhwitsomia omuhonia ulia, mbu abandu boosi bamanye. Obuhoni buli ninaye obukhia nobukhia, ilukha khulolane obukhia no bukha, Khulolane mwikulu elia.

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A Gospel Literature Mission financed by donations
Une Mission de litterature evangelique financee de dons
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