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MUCHIMA WAMUNTU

Ejima avulumunana hiyakuputola, muloṅa kuvulumuna yowu kuputola. Muneluki chamumwekesheluwu yena Yesu Kristu, amumwekesheli kulonda afumishi nyiloṅa; mudi yena himwekala nshiduku. Muntu washakamaṅa mudi yena havulumunanaṅaku; muntu wavulumunanaṅa hanamumonuku, hela kumwiluka hamwilukuku. Enu anyanami anyanya, bayi mwiteja kuyiluwanesha kudi muntuku; muntu welaṅa yaloṅa waloṅa, chochaloṅayi yomweni. Muntu wavulumunanaṅa wakudi diyabolu kwindi; muloṅa diyabolu wavulumunanaṅa ho-o kufumisha kutachi. Dichi chamumwekesheluwu Mwana kaNzambi, kulonda akisaṅani nyidimu yadiyabolu. Muntu wavwalika kudi Nzambi havulumunanaṅaku, muloṅa wavwalika kudi Nzambi. Kwenoku diku kwamwekenana anyana kaNzambi nianyana kadiyabolu; muntu wabulaṅa kwila yaloṅa, hela kukeṅa mana kwindi, hiwakudi Nzambuku. (I Yowanu 3:4-10).

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Mukandiwu hiwawihaku. Awusonekeli mwitupa da-France, munahiti dehi nyaka makulakaji ayedi. Wunakwashi dehi antu amavulu nankashi. Mukanda wunafwani neyi chibanjilu. Muntu wukutwesa kutalamu nakudimona neyi chamumonagawu kudi Nzambi. Antu amavulu anamonumu nyichima yawu chiyidi, hiyakwiteja mwanavuluminuwu nakubalumuka munyichima yawu, nakutambula nyichima yayiha nispiritu yayiha mukachikawu.

Chiwukutana mukandiwu, ilukaku neyi hichibanjilu hiwukudimona eyi aweni nakwiluka chiwudi, hela wumukwaKristu, hela wumuntu wabula kwitiya kwakukuhwelela, hela wumuntu waselumukila dehi mweyi mwamukulu. Wukudimona neyi chakumonagawu kudi Nzambi haakaminana antu kumesuku. Washinshikana nyichima yawantu.

Satana hintwambi, hitata yachu, himwanta wamwidima, hinzambi yampata yamakanu. Wadifwikijana neyi kanelu kachejeji, ilana yena hikanelu kachejenu (2 AKorinda 11: 13-14). Satana, hinzambi yampata yamakanu waputishana mesu ayitonojoka yawantu abula kwitiya; kuchina nsana yayiwahi yalubangi lwakulema kwaKristu, chinwana cha-Nzambi, kuyichiila (2 AKorinda 4:4). Akwanshidi ejima niakwakubula kwitiya ejima anafwi, hiyamputamesu kumona yuma yaNzambi nehi; mwanta wamuluzwizu wayiyulana (Efwesesa 2:2). Chana mesu awu atoni, eluki nawu twajimbala, mukunkulwayi hiyakuya kwawu kwakujilumuka. Muntu wukwila nindi, Hinavulumunuku, wukudidimba.

Chiwukutana mukanda iwu, shinshikaku nyevulu yejima, kulonda wiluki muchima weyeyi chiwekala. Itejaku mwejima muwunavulumuni, bayi wila neyi hinavulumunuku. Nzambi nindi neyi tukwiteja mutunavulumuni, yena washinshika waloana, wukutwanakana nyilona yetu nakututookesha kuhena kwejima (1 Yowanu 1:1-10). Mashi aMwanindi Yesu atutookesha nshidi yejima.

Wakuyulana hinyi? Satana tahindi Nzambi? Eyi ndugu yanshidi tahindi namba yaNzambi? Neyi nshidi yakuyulana bayi wudikalaku. Tambikaku Nzambi yowu nakeni kukusubula kunyonji yanshidi nanochu chenjiliyi Yesu Kristu munu mwishina ahandishi akwanshidi akisana ni novu yanshidi niyaSatana. Yena diyi Nkuuli yetu. Ilukaku chiwekala kumesu aNzambi Wajila, diyi weluka yuma yejima yakujinda, washinshikana yitonojoka yeyi yonsu, nimwejima muwuneli. Hiwukutwesa kubatama kumesu indi hela kubuta yuma yeyi, kulonda yena abuli kuyimonaku. Watumbili itu, abuli kutiya? Wawumbuli disu, abuli kumona? (Masamu 94:9). "Mesu aYehova adi nakutalatala mwahita iseki deji-

ma, kulonda akwashuku nanovu adi nanyichima yalala, yindi chikupu.” 2 Kushindulula 16:9).

“Mesu indi atalaja mwendelaja muntu, wamonaja mwayanayi mwejima. Hikudi mwidima, hela wulelu waku-fwa, kwakubatama akwakukona yakuluwaku (Yoba 34:21-22)

“Ilaña Yesu hayikuhwelelelu, muloña yena wadini weluka chekalawu antu ejima” (Yowanu 2:24).

Dichi “Nakooleki yenowu anaanakenuwu muloña wi-ndi, anabutuwu nshidi yindi. Nakooleki yenowu muntu akabula kwinkawu muloña wakuluwa kudi Yehova, hakweti makasu mspiritu yinduku” (Masamu 32:1-2). Katani nawa Masamu 51. Mwanta Yesu watambikana katataka nindi, “Inzenu kudami enu ejima mudi nakukabakana, mwasenda yalema, ami nukuyinookesha” (Matewu 11:28-30).

KULUMBULULA NYEVULU

Mwevula wakusambila.

Mwevula iwu wunamwekeshi muchima wanowu muntu wabulaja kumukuhwelela Mwanta Yesu, wanatenuwu ha-Mukanda waBible nawu, himukwanshidi, amuyulaja kudi yampata yamunu mwishina yamakonu nakufwila kwachisemwa chaheseki. Mwevulu iwu wamwekeshaja muchima wamuntu neyi chiwamwekanaja kumesu aNzambi. Mesu amuntu achinana nge atenaja kusheta, neyi chinasonekewi haYoba 23:29-33 nawu, “Welaja nindi, Yayo; hinyi? Welaja nindi Aka; hinyi? Wamonaja yikonkolola hinyi? Watobanja hinyi? Wamonaja yitu yakadi mulona hinyi? Wamonaja kuchinana mesu hinyi? Wowu washakamaja kuwalwa shakame-e; Wowu ayaja nakukenajenja walwa wakubombashana. Bayi wutala chachinanaja walwa, chiwelaja mulupasa nge-e, chiwahitaja hamudiwu chachiwahuku Hakukuminina hiwukusumana neyi kapela, hiwukukulawukila neyi kabandayula, Mesu eyi hiyakumona yuma yakadi kwiluka, muchima weyi hiwukuhosha yuma yakuluwalala.”

Wukumona hamwevulu kudi muchima wamuntu, mwomwena mumuchima mudi anyama achenji niachenji yanafwikijuwu neyi yuma yanshidi yekala mumuchima wamuntu. Hamukanda wakaprofwetu Yeremiya Nzambi nahoshi nindi, “Muchima wasweja kudimbanā, wadimbana chakubadika yuma yejima, wasweja nikukata, wukutweshā kuwiluka hinyi? (Yeremiya 17:9). Mwanta Yesu wahosheli kafwampi mwomumu nindi, “Muloña mukachi, mumuchima wamuntu, dimu mwafumaja yitoņojoka yatama, nikubajama, niwukombi, niwuvumbi, nilwisu, nikwila yatama, nimakasu, niku-fwila yatama, nidisu datama, nikutukana, nikudinka wanta, niwusupi. Yuma yatama yejima yafumaja mukachi, diyi yatamishaja muntu” Maku 7:21-23).



1. Kajila wasweja lubanji

Antu ejima amonana kajila iwu ahayamana lubanji lwindi. Iwu kajila wudi mumuchima wamuntu, washimunana kudinka wanta. Diyabolu wadina kanelu wachejeji hakusambila. Amuteneni nawu, "Eyi Ntanda, mwana kakucha, o chiwunaholoki mwiwulu!" Wadinkeli wanta, wabalumukili hichilumbu chaNzambi (Isaya 14:9-17; Ezekeli 28:12-17). Kudinka wanta kwamwekanana mweni namweni. Antu amu aheta maheta adisambana. Amakwawu aditohesana nani-chi chanadizuwu maana amavulu. Amu avwalavwala hama-hina nakudinka wanta, amakwawu avwala hama-tuzeya, nitumaleni twakunyendu nimakayi, neyi chanahoshuwu hamukanda walsaya 3:17-24. Amu adinkana wanta nanochu cha-

dijuwu anakakulula jawu alema. Amu alemeshana muza wawu nawu twayibadika akwawu kulema. Wejima wawu avulumena mwanasoneku wawu, "Nzambi wadikana nawa kwakudinka wanta, hakwila kwakudizoza wayinkana luwi" (1 Petulu 5:5). Nzambi wahelana kudinka wanta (Yishimu 8:13). "Kudinka wanta kwasambilana, kujilumuka kwakuminana; muchima wakudinka wanta wasambilana, kudimbuka kwakuminana (Yishima 16:18).

2. Kawa.

Kutena muntu hikawa hikumusawula hohu. Iana antu amavulu, niamayala niambanda, atamishana nawuvumbi niwusenji, chakadi nsonyi neyi mwelana wanyama akadi maana, avulumana nakudivulishila nyilana chakadi woma. Mwanta Yesu watulejeli nindi, Mafuku akukuminana antu akelana mweliluwa hamafuku aLoti muSodoma. Akajilumuka nawa neyi chajilumukiluwa akwaSodoma. Antu akwachenji atenana muntu wabajama nankashi nawu, hikawa. Tiyenu mwanahoshiyi Nzambi nakutena nda yindi nindi, Hanzi yananda hadi atuwa, niakwakuhoza nakupanda, niayivumbi, niambanji niakwakupesha nejima akenana nielana yakutwamba." Antu elana mwenimu hiyamba kaswana wanta waNzambuku. Tutemukenu wuvumbi neyi cheliliyi Yosefu. Mujimba wamukwakwitiya wuneli dehi tembeli yambala yaSpiritu Wajila (I AKorinda 6:15-20).

3. Duli

Kanyama iwu watwanukishana nshidi yakusheta niku-fwila yakudya. Dulu wadyana yuma yejima yakuwanayi kumesu indi, hela yayiwahi hela yatama. Antu amu akudya mbinji yakanyama wadifwila tuhu yatoka dehi. Chenji nawa antu amavulu atambulana yuma yatama munyichima yawu, kafwampi neyi kuyidya, chetiyanawu yitonjojoka yatama kushakamamu.

Afwila kubanjila yuma hiyatelela muntu kuyitalaku yatamishana hohu. Ahanana matu atiyi mpanji jikwetu majilu. Atamishana nyijimba namakanya nawalwa, Aneli anduru jamakanya, Hiyakutwesa kuyileka hela hampinji yanteshaku. Washetana walwa hakweti maanaku. Muntu washetana wakisanana yitonjojoka, wahoshana mazu amukunkulwayi, wadisupishana, wafwila kuzana nawakawu. Walwa hiyakudyaku, hiwulembi. Tiya mwanahoshiyi Nzambi nindi, "Vinyu himukwakutanga akwawu, walwa washetana himukwa ndombu, antu ejima akupwapukilamu hiyakweti maanaku" (Yishimu 20:1) "Yayo, awa ayilobu yakunwa vinyu, amayala akweti novu yakwema walwa" (Isaya 5:22). "Yayo, muntu wukumwinka mukwawu walwa, wawejelamu

dehi niwulembi weyi, hiwukumusheteshwa nawa” (Habakuki 2:15).

Bayi ayidimbaku; Hela ayivumbi, hela akwakupesha, hela akwawusenji, hela amayala adilisha neyi ambanda, hela aditamishana nawakwawu amayala, hela amakombi, hela akwalwisu, hela akwakusheta walwa, hela akwakutukana, hela akwanyilami, hiyamba kaswana wanta waNzambuku (I AKorinda 6:9-10).

“Nyidimu yachisemwa chaheseki hiyakuyambaku. Diyeniyi; wuvumbi, wuzondu wamumuchima, kufwila yatama, kupesha, kupanda, kuhelana, kuzana, ichima, madombu, kukokwela kwenu, kudambula, kwitiya nsanu yaha, lwisu, kusheta, yisela, nami antu akwila mwenimu hiyamba kaswana wanta waNzambuku (Dalija 5:19-21).

“Bayi musheta walwaku, chaletana ipumba, ilana inzalenu Spiritu (Efwesesa 5:18). Mwanta Yesu wahosheli nindi, “Neyi kudi muntu natiyi mpwila, enzi kudami anwi Yowanu (7:37-38). “Wo-o! Enu ejima munatiyi mpila, inzeno kumeji; nimuntu nabuli mali, inzeno, mulandi, mudyi. Landenu vinyu nameyali akadi mali, akadi wuseya (Isaya 55:1).

“Muntu wukunwa meji nukumwinkami, hakatiya cheji mpwila, ilana meji nukumwinkami akwikala mudi yena kaseloki kameji kakusefuka kuwumi wahaya nyaka” (Yowanu 4:14).

4. Mbachi.

Mbachi wafwikijana neyi kukatala, nikulofwa, nikulabajala, niwinyi. “Winyi wudi neyi nshidi yakuhona, nikudikana kudi neyi kupesha nakupanda” (I Samweli 15:23).

Mbachi wendana chovu chovu. Antu amakwawu amufwanana chabulanawu kukabila kwijila kuchisu chanyanya. Mwanta Yesu nindi, “Kabilenu kwijila muchisu chanyanya”, (Luka 13:24).

‘Yuma yafwilayi nkopi yamujahana, mulona makasindi kwonti kwawu kukalakala” (Yishimu 21:25-26). Antu amavulu akananyana kutambula yuma yaNzambi yayiwahi nanochu chalabajalanawu munyichima. “Wanta wamwiwulu adi nakuwukwata nanovu nankashi, awukwatana nanovu kudi akwanjovu” Mateu 11:12.

Kulabajala kwanona wahachikana kwatwalana kuku-kisika. Kukatala kwakaneshana mukwakwitiya kulomba kudi Nzambi, hela kukejakeja yuma yakunama yekala mu-Mukanda waNzambi, kwamukaneshana wakadi kwitiya kuhanda. Nzambi wahoshana nindi, Hanaku muchima weyi kudami lelu. Henohu diyabolu hakumwila nindi, Nehi chija kumadiki hela ifuku dacheji, chochina muntu wukulaba nakuhachika nsanu yakwitiya labe-e nichakafwayi chakadi

Antu amakwawu akutambula chifulu chambachi kulonda apandelumu itumbu. Antu akuhwelelana yumiya yakulumbisha nakumuleka Yemwenindi Nzambi avulumunana. Muntu chakukatayi hela chakumonayi yuma yakala chiya atambika hejina daNzambi amukwashi; kukuhwelela akishi, hela nyiseju, hela mpelu, hela yuma yakupanda yikwawu, hikuvulumuna. Chiya muntu amukuhwelelana Nzambi hohu. "Kudeyi bayi kwakwamwekana mukwakuhona . . . hela wasansa nyiseju, hela mukwakupanda, hela mukwakukaya, hela mukwakupesha, hela katempa, hela kadaŋuku, Mulona antu ejima elana yumiya Yehova wayimonana nindi hiyakwakushimana" (Kuhitulula 18:10-12). "Kubalumuka nakuya kudi azakukana akishi hela kudi atutepa chinjila; kuyikenakena kulonda muditamishi nawu chinjila; Yami Yehova Nzambi yenu" (ALevi 19:31). "Chakayilawu nawu, Yenu mwakehuli kudi azakukana akishi nikudi' atutepa elana nawu, Hoyi, hoyi, nikunyinyita; ilaku neyi, Antu hiyadi kuya nakwihula kudi Nzambi yawuku? Komana afu ayiihuli nsana jawamomi? Tatalenu kunshimbi nikuwunsahu chi! Neyi hiyakahosha mwaya izu iduku, chalala hiyakamona kuchaku" (Isaya 8:19-20).

Hohanu hiwudi nakutana mukanda iwu Nzambi haku-hosha naneyi nakukuleja kubalumuka mumuchima weyi nakwitija mwejima muwunavulumuni nakudilubula kudi yena. Hiwukutiya izu daSatana nindi, bayi leluku. Wukukuleja mweni namweni nakukulabisha. Muchima weyi hiwukuchincha nakwikala neyi ifulu dambachi.

5. Chisumpa.

Kanyama iwu wazuwa nankashi hawundaŋaku. Watanukishana chitukweti yuma yaheya munyichima yetu, yowu ndombu, ninkunyi, nakuzuwa. Yumiya yatwalana nikumatuku, ana hela kuwubanja. Bayi wudikana neyi, Hidi-muku, chiya wulomba kudi Nzambi akukwashi. Tiya mwana-hoshiyi Nzambi nindi, "Ndombu yikweti wukatu, kuzuwa hidibaji; hakwinza mukawu wukwimanaku hinyi?" (Yishimu 27:4). "Bayi wunyakala kuzuwa mumuchima weyuku; mulona kuzuwa kwashakama muntulu jawayisupi." (Mukwakanjisha 7:9; 11:10). "Fumishenu kuzuwa" (AKolosi 3:8). Mwanta Yesu nindi, "Kenenu ayilumbu jenu." "Neyi mukwanakena antu nyilona yawu, niTata yenu wamwiwulu wakayanakena ninenu nawa" (Matewu 6:14).

6. Kapela.

Washimunana Satana, hintwambi, hitata yachu. Walu-

wishili Adama naEvu nakuleta kwambuka mukachi kaNzambi nawantu. Chamweniyi antu anatweshi kuhanjika naNzambi, hakuyitiyila ichima. Chamweniyi muntu chanamwilishuwu mukwakuyula hanu heseki, wenzeli mbe ichima. Watwambili kulonda kuyidimba nachu akeli andugu janshidi. Ichima munyichima yawantu datamishaŋa hama. Ichima daletaŋa kwambuka mukachi kawantu, datemunana kumwena daletaŋa wubanja. Akwakwitiya ejima chiŋa akadihembra kwichima. Ichima dikutweshwa kufumisha ŋovu yakumukalakela nachu Nzambi. Chiŋa muchima wamuntu wenzala nakukenja kwaNzambi.

7. Chuula.

Chuula wadyana yuma yidi heseki. Chuula hichifwikija chalwisu, nakufwila mali nichifwa. “Kufwila mali diwu muji wayuma yatama yejima” (I Timotewu 6:10). Kudi yuula amakwawu adyana nakashi anzenkeneni. Neyi akubula kubabala akutweshwa kudijaha, muloŋa chakudyayi amavulu nankashi ivumu dindi hidikubaluka hakufwa nikufwa. Mukwalwisu heluka kuhana yuma yindi yakukwasha nachu atu-zweŋuku, ilana washana muchima hakutambula nikudivulishila yuma yindi yemweni. Hakudilumbukila yuma yayivulu chakubadika. Mwanta Yesu nindi, “Bayi wudilumbukilana maheta hanu hamasekuku . . . Muloŋa kukwikala maheteyi, diku kuwukusha nimuchima weyi nawa” (Matewu 6:19-21). Kwadiŋi muntu ijina dindi Akani amwasili malola nichafwiliyi nakukoola lwisu (Yoshuwa 7:16-26). Yudasi, kambanji kaMwanta Yesu, wanogeli nanichi chakeneliyi mali (Matewu 27:3-5). Tudihembenu tuleki lwisu lwejima. “Muloŋa neyi muntu wukuheta mpata yamunu mwishina yejima, ajimbeshelahu wumi windi, wakadiila kwodi?” (Maku 8:36).

8. Satana.

Hintwambi, hitata yachu. Diyi wafumbana nyichima yawantu. Mwanta Yesu walejeli antu atadikili nindi, nindi, “Enu tata yenu diyabolu; mwakenana kwila mwafwilarayi tata yenu. Yena wadiŋi mbanji kufumisha kutachi; yena hemanana munsana yalalaku, muloŋa himwekala nsana yalala mudi yenaku. Chahoshanayi yakutwamba wahoshana yindi yemweni; yena hintwambi, hitata yachu” (Yowanu 8:44). Nfwikiji hintwambi. Nzambi wabula kutweshwa kutwamba (Titusa 1:2). Mukwakwitiya walala hakukenja kutwambaku. “Neyi tukwila netu twadikunda nindi, iku sana twendela mumwidima, tunatwambi, hitwelaŋa mwaya nsana yalalaku” (I Yowanu). “Hanzi yananda hadi . . . ejima akenana nielana yakutwamba” (Chimwekeshu 22:15). Nzambi wachitiyana kumuchima bwi yowu chinsahu wakutwamba” (Yishimu 6:16-19).

9. Katumbwa.

Katumbwa kwafwika neyi chinleji chamuchima. Chikutweshwa kubalumuka chatama nayaaku yawantu yatama. Tuhembenu chinleji chamuchima. Anateni antu amakwawu nawu. "Chinleji chawu chamuchima chaha dehi, chidi neyi anachochi nachikuṅu chakesi" (I Timotewu 4:1-2) AHeberu 10:22).

10. Disu.

Disu daNzambi dashinshikana yuma yejima yekala mumuchima wamuntu. Kwosi chuma chajindika chabulana kumwekana kumesu indi. Wamonana yuma yejima yashakamana mumuchima nimwejima mwafuukulanayi muntu.

11. Nyilana yakesi.

Nyilana yakesi yamwekana hamwevulu yanyenjumukana muchima, yafwika neyi kukeṅa kwaNzambi kwanyenjumukana muchima wamuntu. Chalala Nzambi wahelana nankashi nshidi, ilana wakeṅa mukwanshidi, hakeṅa mukwanshidi kunonaku, ilana wakeṅa nindi abalumukila mumuchima ahandi. Mwanta Yesu wenjili nakwamwina akwanshidi. Mwiwulu mwekalana muzanalu hansana yamukwanyilona wumu nabalumuki mumuchima. Muntu wukubalumuka mumuchima akumutookesha namashi aYesu Kristu, diji "Mwana kaMukoku waNzambi, mukwakufumisha nshidi yawantu ampata yamunu mwishina."

12. Kaṅelu.

Kaṅelu kafwikana neyi izu daNzambi. Nzambi wahosha namukwanyilona wanadimbisi Satana, kulonda abalumuki mumuchima nakwiteja izu dindi nikukeṅa kwindi kushakama mumuchima.

13. Katela.

Katela wafwika neyi Spiritu yaNzambi. hiSpiritu Walala wakonkolana nansana yanshidi, nansana yakulona, ninansana yakusompesha. Hamwevulu katela wudi hanji yamuchima, mulona Spiritu yaNzambi hakutweshwa kushakama mumuchima wamuntu amuyulana kudi nshiduku.

Neyi eyi aweni wafwana neyi mwevulu watama nanshidi, tambikaku nakulomba kudi Nzambi afumishi mwidima nakuleta chejeji mumuchima weyi. Mukuhweleli nu Mwanta Yesu, wuhandi. Nzambi natweshi kukuhandisha. kuheta wumi mudi Kristu. Nzambi nindi, Lelu neyi mukuṭiya izu dindi, bayi muchinchikisha nyichima yenuku (AHeberu 3:7-8).



MUCHIMA WATACHIKA DEHI KUBALUMUKA

shinshika yitonojoka niyafuukulana muchima (AHeberu 4:12). Mazu aNzambi anamuleji nawu, Wufwetu wanshidi hikufwa (ARoma 6:23) nawu, Antu anyifuukwili kufwa kamu, nku-mininaku hikusompesha (Aheberu 9:27). Akwanyiloja nawakadi kwitiya kwakumukuhwelela akwikala mwijiya dahana nakesi nikesi kaNzambi.

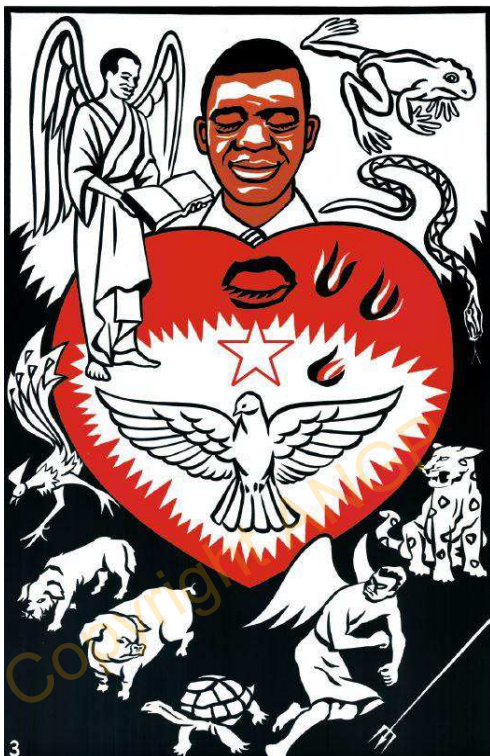
Muchikasa chikwawu chakaŋelu mudi chaŋu chamuntu. Ichi chashimunaŋa kufwa kwamonawaŋu antu ejima. Nyijimba yetu yitwalemeshana nankashi, yitwadishana, yitwavwikaŋa, yitwafwila kuwahisha, yakafwa, yakatoka, akayidya kudi makenyi, ilana antu aweni sana ekalilawu, hiyakwimana kwitanda daNzambi dakusompela.

Mukwanyiloŋa iwu natachiki dehi kutiyilila mwizu daNzambi dakumukonkomwena, watachika dehi kwenzulula muchima windi atambuli Kristu. Spiritu Wajila hakutachika kwija chejeji nakutemuna mwidima. Chejeji namwidima hiyashakamaŋa hamuku. Awa anyama afwana neyi yuma yanshidi yeji niyeji hiyikumufuma. Kukeŋa kwaNzambi hikukushakama mumuchima windi nakuwahishamu.

Eyi mukwanyiloŋa kamwiteji Yesu, hiChejeji, kwija mumuchima weyi kulonda yena akafumishi yuma yamwidima. Yesu nindi, "Ami yami chejeji champata yamunu mwishina, muntu wukulondelami hakenda mumwidimaku" (Yowanu 8:12). Hiwukutwasha kufumisha mwidima wekala mumuchima weyi naŋovu yeji aweni hela namaana eyeyuku. Mwanta Yesu wenjili mutembeli kuYerusalem, wahaŋili wejima wawu alandishili, hamu nanyikoku niaŋombi, hakumwana mali awakwahuŋa mali, hakuhinuna nijimesa jawu nindi, Anasoneki nawu, Itala dami akaditena nawu itala dakulombela hakwinza enu munadibalumuni dehi kwikala iyegu dawamakombi" (Yowanu 2:13-17; Matewu 21:13). Mwanta Yesu wenjili atwanakeni nyiloŋa yetu atufumishili muwanta nimuŋovu yanshidi. Nindi, "Neyi Mwana wukuyifumisha muwuduŋu mukufumamu chalala" (Yowanu 8:36).

Mwevulu wamuchisatu

Mwevulu weniwu wunafwani neyi muntu wabalumuka mumuchima windi chalala. Weluka nshidi yindi chiyatama ninyiloŋa yindi chiyavula nankashi. Wahayamaŋa nanichi chafwiliyi Yesu Kristu hakulusu wafwili kukoola nshidi. Chakutalayi kukulusu yaKristu muchima windi wela wachikeka puchi wadishona. Hakutoŋojoka chamuvupweluwu, chashiluwu chibaaba chanyaŋa kumutu windi, chalokweluwu makasindi nakumupopela kumutundu, hakudila madilu nankashi, hakutiya neyi kufwa hohu. Mwanta Yesu hakuswila kwakwihi nindi. Kukeŋa nikuwunda kwaNzambi hikukwija mumuchima windi niyena hakwiluka nindi, Mashi aMwani ndi Yesu atookeshana nshidi yejima (I Yowanu 1:7). Chalala Yehova wudi kwakwihi nawantu abaluka nyichima yawu mwivumu, wayamwinaŋa antu akweti spiritu yachikeka puchi (Masamu 34:18). Cheji nawa Nzambi nahoshi nindi, Tiyenu muntu inukutala chachiwahi, yowu kazweji mumu-



MUCHIMA WABALUMUKA

chima, wachikeka mumuchima, wazaalaga izu dami (Masa-
mu. 34:2). Mudi Mwanta Yesu tukweti kutukuula yowu ku-
twanakena nyiloga yetu (AKolosi 1:4). Nanichi chahetayi
mumuchima wawiha hakukega nawa mpata yamunu mwi-
shina, hela yuma yamunu mwishinaku, ilaga hakukega yuma
yaNzambi, hakusha kukega kwindi mumuchima windi. Awa
anyama kafwampi nshidi anediki mumuchima. Chalala Sa-
tana hakega kufumamuku, wudi nakutala amoni mwakwi-
gilila cheji. Dichi anatuleji nawu, Babalenu, lombenu, dika-
ngenu nindi nakukola mukukuhwelela kwenu mbe.

Mwevulu wamuchiwana

Ami kudisamba chinjila, chija nakulusu yaMwanta wetu Yesu Kristu hohu. (ADalija 6:14).

Ampopela dehi
kukulusu hamu
naKristu
(ADalija 2:20)

Kunshidi muyafu
mudi Kristu Yesu
munekali amomi
(ARoma 6:11)



AMPEPELA DEHI KUKULUSU HAMU NAKRISTU

Mwevulu iwu wamukwakwitiya wawunda dehi nanochu chanamukuuluwu kukufwa kwaMwanta Yesu Kristu, Chamwinu chetu. Wela nindi, Ami kudisamba chinjila, chiya nakulusu yaMwanta wetu Yesu Kristu hohu. Mpata yamunu mwishina ampopelayi dehi kukulusu, ninami ampopa dehi kunsanu yampata yamunu mwishina (ADalija 6:14). Weluka nindi, Yesu yemweni wasendeli nyiloŋa yetu mumujimba windi hamutonde, kulonda etu tunafwi dehi kunshidi tuhandili kuloŋa (I Petulu 2:24). Anatuleji nawu, Endenu chakuyendesha kudi Spiritu, kulonda mubuli kwila yafwilanŋa chisemwa chaheseki. Anatuleji nawu, Londenu kuwunda nawantu ejima nikujila, muntu wukuchibula hamba kamona Mwantaku (AHeberu 12:14).

Hamwevulu wukumona chishimi. Diku kwamukasiluluwu Mwanta Yesu chamuvuululuwu mahinindi. Amuvupwili nayikoti. Komana amukatishilili nyiloŋa yetwetu (Isaya 53:11-12). Herodi wadibombeli namashidikindi nakumusawula nikumuseha. Mashidika aPilatu amuvwikili ihina dawwalanŋawu anyanta, atunji nichibaaba chanyanŋa achishili kumutu windi. Ashili niiteti muchikasa chindi chachidilu, amufukaminini nakumuseha nawu, Kolenu Mwanta wawaYudeya! Amufwijilili mazeri, atambwili iteti odu, amweteli nachu kumutu. Amutweli nakumupopela kumutonde.

Kwekala antu aditenanŋa nawu, TuyakwaKristu. Ayanŋa nakutanŋa, emananŋa nakulomba, adyanŋa chawija chaMwanta, embanŋa tumina, ilanŋa nanyidimu yawu amupopelanŋa Mwanta Chamwinu cheji kukulusu. Mwanta Yesu nindi, Antu ejima akuntenatena nawu, Mwanta, Mwanta; hiyakuwanina kwijila muwanta wamwiwuluku, chiya muntu welanŋa muchima waTata yami wudi mwiwulu (Matewu 7:21-27). Hamwevulu wukumona njeki yamali yasendeleliyi Yudasi. Yudasi wamufukejeleli kumakasa awayilumbu, wamulandishili namali makumi asatu. Komana kukanŋa mali aputishili mesu indi, muchima windi wenzeli kutama. Yuma yasendeluwu awa ayili nakumukasa Mwanta Yesu yinamwekani hamwevulu, nimanonŋu, nimalenji. Izu dahosheliyi kapwofwetu delili dalala nindi, Yuma yami yakuvwala anadipanji mukachi kawu, mupila wami hiyakusakula nachinjikijilu chakusakula nachu (Masamu 22:18). Ishidika wumu wamupwikili iyonŋa kukabavu, henohu hikukwidika nimashi nimeji (Yowanu 19:33-37). Hawufuku owu Petulu wadikalili nindi, Hinikambanji kinduku, ilanŋa chatiyiliyi ikombu hakwidikila yena yowidika muchipanŋu nakudila chacheni. Kwiji eyi aweni welanŋa nahi? Washimunŋa wakwitiya kweyi namazu iwahoshanŋa niyuma yiwelanŋa, tahindi wamwenanŋa zo nanochu

chiwatiyanga nsonyi nawoma? Tiya mwahosheliyi Mwanta Yesu nindi, yowu wakanjiteja kumesu awantu, ninami nawa nakamwiteja kumesu aTata yami wudi mwiwulu, ilanga yowu wakadikalami kumesu awantu, ninami nawa nakadikalayi kumesu aTata yami wudi mwiwulu (Matewu 10:31-33). Mwanta wahosheli njindi, Muntu nakeni kunlondami, adibondi, anyamuni kulusu yindi, anlondanga (Matewu 16:24). Muntu wukubula kunona kulusu yindi nakuulondami, hananteli amuku (Matewu 10:38).

Yey' Ilola daNyaka
Dambalwililuwami;
Nibatami mud'Eyi,
Yeyi antapililuwu.
Masheyi antookeshi,
Masheyi anjamwini.

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Mwevulu wamuchitanu

Kukeṇa,
kuwunda,
luwi,
kashinshi,
kudihemba.

muzangalu,
kukaba kabe-e,
kuwaha,
kwovwaha,
(AḌalija 5:22, 23)



TEMBELI YAMBALA YASPIRITU WAJILA

Hamwevulu wunu tunamoni muchima wamuntu wuna-tooki dehi, anamutookeshi namashi aMwanta Yesu, anamuhandishi naluwi hohu. Mujimba wanona muntu wela dehi tembeli yambala yaSpiritu Wajila. Mwanta Yesu wahosheli nindi, Muntu wankenja wukuhemba mazu ami, Tata yami wukumukemba, ninetu tukwinza kudi yena tukushakama nindi (Yowanu 14:23).

Muchima wamuntu wela dehi tembeli yaNzambi wamumi. Anamutookeshi dehi, yuma yina yidi neyi anyama atama hi-yayulana nawa mumuchima winduku, Satana hidiyi nawa mwanta winduku, ilana Spiritu Wajila washakamana mudi yena. Katataka nyidimu yachisemwa chaheseki yatama hi-yamwekananaku, wabalumuka dehi mumuchima. Muchima wela dehi neyi itempa dadiwahi dasonana nyikabu yayiwahi yowu kukeja, muzanalu, kuwunda, kukaba kabe-e, luwi, kuwaha, kushinshika kwovwaha, kudihemba. Muntu wela dehi mutayi wasonana nyikabu mumuvinyi walala, yowu Mwanta Yesu Kristu. Wukusona nyikabu neyi wukushakama mudi Mwanta Yesu nimazu indi akushakama mudi yena (Yowanu 15:1-10). Chahembanayi mazu aKristu, wenzala Spiritu Wajila, waheta novu yakwimika mushindu hachisemwa chaheseki abuli kwila yafwilayi chisemwa chaheseki. Muloja muntu wambala waKristu Yesu wapopela dehi chisemwa chaheseki kukulusu. Nanovu yaSpiritu Wajila natweshi kwenda mwomwakenayi Spiritu. Hahandilana nawa cheni kuyuma yamonanayi kumesu, hela yatyanayi namatuku, wahandilana kukwitiya kwakukuhwelela. Wemikana mpatayamunu mwishina mushindu hinyi? Yowu wetiyana nindi Yesu diy Mwana kaNzambi (I Yowanu 4:5). Kuchigeja kwahetayi kwakuchinjilila Mwanta Yesu nichakenzayi, kwamukoleshana. Washakamana mukukemba kwaNzambi kwelalana haya nyaka.

Atooka munyichima yawu anakooleki, muloja akamona Nzambi (Matewu 5:8). Mwanta Davidi waheteli nankashi maheta, wadiji nanovu yakubayisha ayilumbu jindi wajahili Goliyati. Hela chochu, welukili nindi chija niheti muchima wutooka neyi nehi hinukumona Nzambuku. Walombeli nankashi nindi, Nlegelumu muchima wutooka, eyi Nzambi; mbalumwini spiritu yayiha yakashinshi mukachi kami (Masamu 51:10). Hikwekala muntu wukutwesa kutookeshi muchima windi yemwenuku. Chija wenza kudi Nzambi nakwiteja mwejima mwanaputoliyi mweliliyi Davidi, ninowu ona mwana waluwa washiyili anulu, wafuntili kudi atata yindi nakudizozza nindi, Tata, navulumuni Nzambi wamwiwulu, navulumuni nineyi nawa (Luka 15:18). Nzambi wakena na-

nkashi kuyikwasha akwanshidi ejima akubalumuka munyichima yawu nakwiteja mwejima mwanavulumunuwu. Nzambi nakani nindi, Nakayinka muchima wawiha, nakasha spiritu yayiha mudenu. Nakafumisha muchima welola mumujimba wenu, nakayinka muchima wamusunyi. Nakasha Spiritu yami mudenu, nakayendesha munshimbi jami. (Ezekeli 36:26-27). Dimu mwanakaniyi Nzambi namashi aMwanindi Yesu Kristu.

Hamwevulu weniwu tunamoni anjelu hiyakamwekana cheji. Diwu aspiritu anatemeshuwu kukalakela hansaju yawantu akaswana wamwinu (AHeberu 1:14). Kanjelu kaYehova wayitunjila amwakama musumba kwi-ndo, wayipulwishana (Masamu 34:7) Danyeli 6:22; Matewu 2:13; 18:10; Yilili 5:19; 12:7-10. Hamwevulu diyabolu namwekani, wema kwakwihi, wakeja kuwana mwakwijnilila cheji. Anatileji nawu, Babalenu, tonenu; mukwankunyi nenu diyabolu wudi nakuya nakutambatamba nakukenakena akudyayi, neyi mutupa wukubulumana (I Petulu 5:8). Mwovwahilenu Nzambi, hakwinza Diyabolu dikanenu nindi, niyena wukuyitemuka (Yakoba 4:7).

Mwewulu wamuchitanu nachimu

Iwu himwewulu wakunegesha wamwekeshana mukwakwitiya chanafuntiyi munyima. Disu dindi datachika kujima. Nadisu dikwawu wudi nakutala iku niniku nakushinshika yuma hiyatela kuyitalaku. Chejeji ochu chekala mudi yena hichikutachika kwiyila. Watachika dehi kuleka kusawuka hamu naKristu. Waleka dehi kudikana nadiyabolu. Kumweseka hikumufumba. Watiyana mwahoshelanjawu amuteshanga, naleki kutiya mwamulejanayi Nzambi. Mumuchima windi hakufuma kudi Nzambi, hakuleka kukega kwindi kwatachi. Katumbwa kanafwani neyi chinleji chamuchima windi hichikujima, nikulusu yasendayi hiyikumukalila. Kwitiya kwindi kwakumukuhwelela Nzambi hikukeha, dichi hakuleka nikulomba kudi Nzambi. Naleki kubabala nabuli kudihemba. Diyabolu hakukega kuwana hakushakama cheji mumuchima windi.

Owu kajila wasweja lubanji wakega kwijila cheji mudi yena, yowu kudisamba. Kwiji wukudisamba nindi nimukwa-Kristu. Navulameni dehi chamuhandishiliyi Nzambi naluwi hohu. Hiyakumweseka nawalwa nawu, kunwa wantesha hichikweti nsanguku. Dichi chakutachikayi nkumininaku hakusheta nankashi. Kwiji mumbanda mukwakwitiya wukwema walwa wakunwayi nfumwinda nawamabwambu jindi. Iku wudi nakuleyela nindi, Hinanwaga ami awenuku! Ilanga chemaŋayi walwa watamishana akwawu nakubaya nachu yomwenindi. Walwa waletaŋa yitongojoka yatama yawuvumbi. Henohu mukwakwitiya hakutachika kutiyilila mwahanjikaŋawu antu mazu akuseŋula niawuzondu. Mazu awa hiyakwijila mumuchima, hakuyitiya kuwaha. Hakutachika dinu kubomba hamu nawakwakwimba tumina twatama niakuhanana goma. Kwiji akumudimba nawu kuhanana nawakwakwitiya chachiwahi tuhu. Ilanga chumichi chikumudimbwisha Mwanta Yesu wadiŋi wajila, hakwatili kuyuma yatamaku. Dichi akwakumulondela yena hiyadi kunwa makanya hela walwaku.

Diyabolu watwambaŋa nankashi. Hakumuleja muntu nindi, kwila wuvumbi kamu hohu hichikweti mulogaku. Komana nalondi kumukogesha nankashi yuma yayivulu yatama.

Hamwewulu hadi muntu wukweti mpoku muchikasa chindi, wudi nakutapa muchima wanowu wetiya. Diyi wafwana neyi muntu wabulana kukega yuma yaNzambi wasehana muntu waNzambi nakumukatisha mumuchima windi, kulonda kumuzeyesha. Nanchu chanaŋekiyi kukega kwindi kwatachi, hakuzeya, hakutachika kutiya antu woma nakuleka



MUCHIMA WALONDADA YUMA YIYEDI

kutiya Nzambi woma, hakutiya nsonyi kwiteja nindi nimuntu waKristu, hakwila ndunju yawantu nakuleka kwikala gamba yaNzambi.

Chakumonayi yuma yakala hakutachika kuzuwa naku-hosha mwenji namwenji. yumihi hiyikumuyula. Mazu awa atama niakutuka hiyakutamisha nyivumbu yindi yatela kumuhameka nachu Nzambi nakulomba. Tubuli kumushila diyabolu mwakwiñilila, neyi yena wukumona mbelu yakwiñilila hela yantesha, hichiloku chakwiñilila lwisu nikufwila yata-ma neyi kapela, wukuchitohesha kulonda yuma yikwawu yafwana yimoni mwakwiñilila. Neyi muntu wukuleka kubabala, kufwila mali kukuwana mwakwiñilila, chiña ahembi mazu ahosheliyi Mwanta Yesu nindi, Tonenu mulombi, kulonda mubuli kwiñila mukutesha (Matewu 10:41). Dichi yowu natoñojoki nindi nemani, ababali kuchina kudimbuka. China tukwatenu kuyitwa yaNzambi yejima, kulonda tutweshi kwimana mwifuku datama, kulonda chitukukumisha kulwisha chochiwemana (AEfwesesa 6:11-18).

Mwevulu wamuchitanu nachiyedi

Mwevulu weniwu wamuchima wamuntu wateneni chakutena ijina dakwitiya chakadi kuhanda. Himuchima wamuntu wabula kubalumuka mumuchima windi, dichi muchima wachinchika nakudimbana kwanshidi.

Mwanta Yesu nateni muntu wudochu nindi, Demoni wawuzondu chakufumayi mudi muntu, hakuya nakutambata-tamba kwakadi meji, amoni kwakunookela; chakukanyayi kumona kwakunookeshela, wukwila nindi, Nifunti mwitala dami munafumini. Chakwinzayi hakuwana akombakombamu dehi, aponomwenamu dehi, hakuya nakutambula akwawu ademoni atanunayedi amubadika yomweni kutama, hiyakwiñilamu, hiyakushakamamu; kutama kwanowu muntu kukubadika hadiñiyi hatachi (Luka 11:24-27). Aneli mwomwaya chishimu ichi chalala chakwila nawu, Kawa nafuntili cheji masanjilindi, numukaji wagulu anaweleshuwu nafuntili cheji malowa adilambilañayi (2 Petulu 2:22).

Mazu awa atulejaga chalumbuluka muchima wayeniwu muntu chiwudi. Nshidi yasweja kudimbana yinashakami mudi yena nakumuyula chikupu. Hela kumesu indi kwamwekanaga muchima windi chiwudi. Spiritu Wajila hakutweshakushakama mudi yenaku, muloga hiwinduku. Spiritu Wajila hakutweshakushakama kumu nanshiduku. Chejeji namwidima hiyakutweshakutiyañanaku. Muchima wamuntu hiwukutweshakwikala nitembeli yaNzambi, nimwashakamay Satanaku. Kanjelu kafwana neyi Izu daNzambi hakukenja kwiñila, ilanga muntu kwonti kwindi. Owu mwana



**MUCHIMA WACHINCHIKA WAKUFUMA KUDI
NZAMBI**

waluwa wadiji nakushakama nawaŋuli, wakejeli nankashi kwikuta namafulu adiilaŋa aŋulu, hikwadiji muntu waku-mwinka chuma, hela wumuku. Ilaŋa chanawundishiye mu-mesu nindi najimbali, nukunyamuka kwami niye kudi tata, nakamwila nami, Tata navulumuni Nzambi mwiwulu, navulumuni nineye nawa; hinatela kwami kuntena cheji nawu mwaneyuku (Luka 15:17-19). Naochu chabalumu-kiliye mumuchima windi nakuditanyisha, tata wamwanakeneni mwejima, wajahili nimwana kaŋombi wamanji wamutam-bwili chachiwahi.

Ilaŋa muntu weniwu hanabalumuki mumuchima winduku. Hanenzi kudi Nzambi amukwashuku. Hanamufukamini Mwanta Yesu amwanakeni nyiloŋa yinduku. Chinleji chamuchima windi chidi neye chafwa chikupu. Hela wukweti matu hatiyaŋa mwamulejaŋaye Nzambuku. Hela wukweti mesu hanatweshi kumona kufwa kwakala kwamuchiyedi yowu mwijiya dakesi kudi kumbiduku. Hatiyaŋa nshidi nso-nyuku. Satana nashakami hetanda dawanta, neli dehi wanta windi. Hela wamwekanaŋa chahanji neye himuwahi, komana mukachi mwekala nshidi yanunka (Matewu 23:27). Namushili tata yakutwamba hakushakamina, ilaŋa naleki Spiritu yansaŋu yayiwahi. Nshidi yidi neye anyamawa yashakamaŋa mumuchima, yena neli dehi nduŋu yayu. Hela wakeŋa kupu-luka afumi mumakasa awayilumbu awa atama, kutweshi kwindi nehi. Mazu aNzambi asonekeliye Petulu alala, nindi, Akweti mesu asweja wuvumbi; abulaŋa kutweshi kuleka nshidi (2 Petulu 2:1-14).

Cheji nawa anahoshi hamukanda waHeberu nawu, Muntu nadiwuli nshimbi yaMosi . . . wukufwa chakadi luwi. Muntu nadati Mwana kaNzambi, natoŋojoki mashi achitiyaŋenu amujilikiluwu nachu nindi hiyajilaku, nasawuli Spiritu walwi, munamutoŋojoki nenu akabula kumufuukula nawu neteli kubabesha kwakubadikaku, tahindi? (AHeberu 10:28-31).

Eye mukwetu wukutaŋa mazu awa, nakulembeli nankashi nami, lombaku kudi Nzambi namuchima weye wejima, akwanakeni. Diye natweshi kukuhandisha nakukutookeshi kunshidi yejima. Diye natweshi kukusubula kunyoji yaSatana; neye wukumwiteja. Inzaku kudi Mwanta Yesu neye owu mukwambumba wenjili hakwila nindi, "Neye wuneteji wunatweshi kuntookeshi. Yesu hakumwila nindi, Neteji tookaku. Hohenohu mbumba yamufuma nikumufuma. (Maku 1:40-43). Ilaŋa neye wukuchinchikisha muchima weye nakukeŋa mwidima nakuhela chejeji, hiwukupulukaku wunatondi kufwa nakuleka wumi, Muloga wufwetu wanshidi hikufwa (ARoma 6:23).

Mwevulu wamuchitanu nachisatu

Hamwevulu iwu tunamoni muntu wachinchika, walaba nanshidi keja afwi. Mumuchima windi wekala woma waweni wakufwa, wakata nawa chacheni mumujimba windi. Sama-



KUFWA KWAMUKWANSHIDI

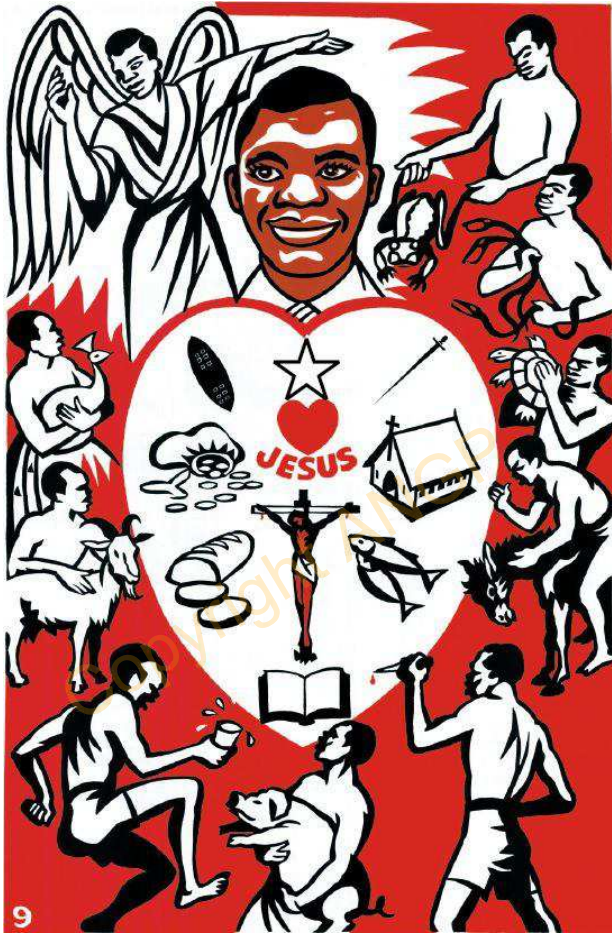
fwaha, diyi kufwa, naswili dehi kwakwihi nakumutala, luwi kwosi, wushona kwosi. Nshidi yanavulumuniyi hiyikumusu-ma. Hakwanuka kwakuyayi hakutiya woma waweni, haku-tweshwa kulombaku, hela kutambika Nzambi amukwashuku,

kutwasha nehi. Amabwambu jindi hiyakuhosha mazu akumukundeja, ilaŋa mazu awu hiyamukunkulwayi, kumukwasha nehi. Yuma yindi yakeŋeliyi yahanu heseki hiyikutwasha kumukwasha nihantuku. Hakweseka kumutoŋojoka Nzambi, ilaŋa diyabolu hakumukaŋesha. Yuma yejima yahandililiyi hiyakumubalumukila nakumuseha nakumukabisha hohu. Katataka weluka nindi, Hichuma chikweti woma kuholokela mumakasa aNzambi wamumi (AHeberu 10:31). Chadiŋiyi hamukala wawu watachikili nsaŋu yakwitiya nindi, Naketiya hohana hinakeluka nami, keŋa nifwi. Komana chanashikiyi dehi kwakwihi nakufwa hakubazumuka nakwila nindi, kutwasha nehi, nalabi dehi. Kwekala antu amavulu hiyafwaŋa hatudiduku kufwa kwenzaŋa nakuyihukula, hiyamonana mpinji yakubalumukaku. Dichi anatuleji nawu, Mukeŋa-keŋenu Yehova hachidiyi kumonewa, mutambikenu hachidiyi kwakwihi (Isaya 55:6). Iwu muntu keŋa afwi hatiyaŋa izu daNzambi dakumukundejaku. Wadiwili luwi nikukeŋa kwaNzambi hadiŋiyi wamumi, dichi dinu, hakutiya izu danowu washakama hetanda nindi, Nfumenu, eyi washinewa, yaku mukesi kahaya nyaka kalonsheluluwuyi diyabolu nawaŋelu jindi (Matewu 25:41)

Mwevulu wamuchitanu nachiwana

Hamwevulu iwu tunamoni mukwakwitiya walala watakenana chamonanyi kumutesha, nakumwinka owu watama mushindu. Hiyakumweseka nayuma yeŋi nayeŋi, ilaŋa wakakelaŋa nakubula kuleka. Wela dehi mukwakwimika mushindu nikubadikamu naŋovu janowu wamukeŋa. Yena watachikili kutemuka chachiwahi wamanishili nawa njila yakutemukila, nakutalisha mesu kudi Yesu (AHeberu 12:1-2).

Satana nanjita jindi jejima hakunyeŋumuka muchima windi nakweseka kumuluwisha. Aka! namukaŋanyi! Hakuleta yuma kumesu indi kulonda kumudimbwisha. Satana hakweseka kwinjija mumuchima windi nikudisamba nikufwila mali niwuvumbi niyuma yidochu, ilaŋa hakukaŋanya. Chakukaŋanyayi nachuma chimu hakuleta chuma chacheŋi, ilaŋa mukwakwitiya watonesha mesu wukushinshika yuma yejima, muloŋa Izu daNzambi naSpiritu yansaŋu yalala wekala mudi yena amukwashaŋa kuleka yuma yaheŋa. Tala hamwevulu wumoni muntu wukweti lupasa lwawalwa muchikasa chindi lwakumweseka nachu alondi yuma yakuhemesha yamakonnu. Ilaŋa mukwakwitiya wadihana dehi kudi Kristu wikali windi hakutwasha kumwovwahilaku, wukukumina dakuhosha nindi, Ami nafwili kunshidi nikumpata yamunu mwishina. Kudi nawa muntu wacheŋi wudi nakutapa muchima wamukwakwitiya nampoku. Chinafwani neyi yihosha yacheŋi niya-



MUCHIMA WANOWU WEMIKA MUSHINDU

chenji yawantu akadi kwitiya amukatishana mumuchima w-
ndi, chakumutenawu chatama, chakumutuŋulawu, chaku-
musehawu; ilana wadiwulana tuhu kwindi, wanukana mazu
ahosheliyi Mwanta Yesu nindi, “Neyi akuyihosha chatama,
nakuyikabisha, nakuyituŋula mazu atama ejima, nikuyitwa-
mbila hansana yamami, munakooleki. Zagalalenu luŋenu
chacheni, muloŋa akayisomona amaneni mwiwulu” (Matewu
5:11-12).

Nshidi, nichisemwa chaheseki, nidiyabolu akabakanana
chakadi nikuleka nawu amwambuli mukwaKristu naNzambi.
Ilana mukwakwitiya walala natweshi kuhosha namuzalulu
nindi, Wukutwambula kukukana kwaKristu hinyi? Yihuru
tahindi? kumona kukala tahindi? Makabi tahindi? Nzala
tahindi? Wuvu tahindi? Yuma yafwana tahindi? Mpoku
yakabali tahindi? (ARoma 8:35). Kwakulehi! Muyuma
yejima tunekali akwakwimika mushindu nikubadikamu na-
ŋovu jayena watukeneli (ARoma 8:37). Chakukwatayi ku-
yitwa yaNzambi yejima mukwakwitiya wukutwasha kwimana
mwifuku datama nakwimika chesemwa chaheseki mushindu
naŋovu yaSpiritu Wajila. Wakumina dakwiluka nindi, Kristu
washakamana mudi yena wukweti ŋovu yabadikana ŋovu
yaSatana namazaza indi onsu; diyi wukutwinka ŋovu yaku-
fwomona Satana, kulonda twakatambuli nichibaba cha-
kulema.

Tala katumbwa chitokekana. Chinafwani neyi chinleji
chindi chamuchima chinatooki. Muchima windi wenzala
nakwitiya naSpiritu Wajila. Kanjelu kanafwani neyi Izu da-
Nzambi damwanukishana mwejima mwanakaniyi Nzambi
kuyinka antu akemika mushindu (Chimwekeshu 2:7, 11, 17,
26; 3:5, 13, 21).

Kunamwekani njeki yamali nawu, mukwakwitiya walala
chanadihanayi kudi Nzambi nahani nawa chimu nimali ni-
yuma yejima yahetayi, kulonda kuyikwasha wena anabuli
yuma. Wukuhana niyamwikumi damali, nidayuma yahetayi
yejima, kulonda kukwasha munyidimu yayiwahi, alemeshi
nachu Nzambi.

Dinkendi dina ninshi yashimunana chadyanayi yakudya
yayiwahi nakudihemba. Hatamishana mwivumu dindi na-
walwaku, hadyana yuma hiyatela kuyidyaku. Hakisanana
mali nayuma yamukunkulwayuku, hatamishana mujimba
windi nakunwa makanyaku. Wahemba muchima windi.
Wakeja nankashi kulomba hela nawantu aNzambi, hela
nawakwetala dindi, hela inka windi, muloŋa weluka nindi,
chakadi kulombana hinukutwasha kukundana naNzambuku.

Mukanda wakubakula hiMukanda waBible wateji antu

ejima kutaŋa. Muntu wukutaŋa hefuku hefuku wukuwamu nimaana niŋovu, niwumi nichejeji nimaheta kuwaha. Izu daNzambi hinoŋu dakunyendu yindi, himpoku yakabali yakutapa nachu chilumbu. Diyi kudya kwindi kwefuku hefuku. Himeji akuketula nachu mpwila, himeji akudijilika nachu afumishi majilu, hichibanjilu mwadimonanayi yemwendi chekalayi.

Wasendaŋa kulusu yindi nanochu chelukayi nindi, chakadi kusenda kulusu yami hinukutambula chibabaku. Chelukayi nindi, Ansaŋwili chimu naKristu.

Wasendaŋa kulusu yindi nakwanuka nindi, Ankudikili chimu naKristu, ansaŋwili chimu nindi. Wukukeŋa yuma yekala mwiwulu, yatwalaŋa kunyaka yejima, yakadi kumonewa katataka. Wudi neyi mutondu wakutumba kutupila twameji, wasoŋaŋa nyikabu yindi hachilaaka chindi; wudi neyi mutayi wamuvinyu wasoŋaŋa nankashi, Kukeŋa kwalala kwaNzambi kwekala mumuchima windi kwafumishaŋa woma wakufwa. (Masamu 1:3; Yowanu 15:1-14; I Yowanu 4:18-21)

Mwevulu wamwikumi

Mwanta Yesu nindi, Yami kusaŋuka; Yami kuhanda. Muntu wankuhwelelami, hela wukufwa wakahanda. Muntu wamumi nankuhwelelami hamba kafwaku (Yowanu 11:25-26). Nindi, Muntu wukutiya mazu ami, hakukuhwelela yena wantemesheli, wukweti wumi wahaya nyaka; hakamona kumusompeshaku, nafumi dehi mukufwa, nejili dehi mumi (Yowanu 5:24). MukwaKristu wukubula woma wakufwa, nakwila nindi, Eyi kufwa, mushindweyi wowudihi? Eyi kufwa, kusumana kweyi kwokudihi? . . . Tusakililenu Nzambi watwimikilaŋa mushindu mudi Mwanta wetu Yesu Kristu (I Korinda 15:54-57).

Muntu namuhandili Nzambi hakutiya kufwa womaku. Chakumanishayi njila yindi wakuya kwindi nakushakama kwenoku nakuzanjalala haya nyaka. Pawulu nindi, Nakeŋi kufumahu niyi nakashakami naKristu, dichi chasweja nankashi kuwaha (AFwilipi 1:23). MukwaKristu, diyi muntu wamukuhwelelaŋa Mwanta Yesu Chamwinu, wakeŋa nankashi kumomona mesu namesu, muloŋa Yesu wamufwilili hakulusu amukuuli namashi indi yemweni. Spiritu Wajila wamwanukishaŋa mazu ahosheliyi Yesu nindi, Bayi mwakama munyichima yenuku. Mwamukuhwelelaŋa Nzambi, nkuhwelelenu ninami nawa. Mwitala daTata yami mwakushakama mwekala mwamuvulu; . . . Ami aweni nakenza cheŋi nakyitambula; kulonda kunakekalami, diku mwakekali ninenu nawa (Yowanu 14:1-14). Chanasonekuwu nawu, Nzambi waloneshela dehi antu amukeŋa yuma yabulili kumona mesu,



HAKUYA MWIWULU NAMUZADALU

yabulili kutiwa matu, yabulili kwinjila mumuchima wamuntu (I Korinda 2:9). Hanu heseki hikwekala idimi dikweti mazu akutwesa kutuleja yuma yayiwahi yamba kumonawu akwa-kukuhwelela Mwanta Yesu Kristu, wena emikana mushindu hanu heseki.

Hamwevulu weniwu anatuleji chakuyayi mukwakwitiya walala mwiwulu. Hanamwekani nawa mafwaha amufuku, hanamwekani kaŋelu kaNzambi. Diyi wukutwala muntu wayiŋa nakumushikija kwaNzambi. Wumi windi wukufuma mumujimba, wukuya kudi ona wakeŋayi, wahandililiyi. Hi-yakumutambula mwiwulu kudi Mwanta Yesu, niyena haku-mwila nindi, Chachiwahi, wunduŋu wamuwahi washinshika (Matewu 25:21). Satana hakutwesa kumwila cheŋi chumaku. Chafwaŋawu antu aNzambi ajila, chalema kumesu aYehova (Masamu 116:15). Mumukanda waChimwekeshu Yowanu wasonekeli nindi, Hinukutiya izu kwiwulu nindi, Sonekaku neyi, kufumisha kulelu afu akufwa mudi Mwanta anakooleki. Spiritu nindi, Mwamweni, kulonda akanooki; kukabakana kwawu kunamani dehi, nyidimu yawu yakayilondela (Chimwekeshu 14:13).

Eyi mukwetu wukutaŋa mukanda wunu, nalombi nami Nzambi akukwashi wudihani kudi Mwanta Yesu. Nzambi nahoshi nindi, Eyi mwanami, nyinki muchima weyi (Yishimu 23:26). Yena wukukwinka muchima wutooka nakukwinka spiritu yayiha yakashinshi mukachi keyi. Bayi wolonda mwa-ya muchima weyi wasweja kudimbana, muloŋa muntu waku-hwelelaŋa muchima windi yomweni hichisupi (Yishimu 28:26). Ilaŋa muntu wendaŋa namaana wakupuluka. Lekaku nshidi, londaku kuloŋa, muloŋa wufwetu wanshidi hikufwa, ilaŋa chamukunkulu chaNzambi hiwumi wahaya nyaka, mudi Kristu Yesu, Mwanta wetu (ARoma 6:23).

Neyi wadihana dehi kudi Nzambi ikalaku namazu aku-kolesha. Mukukuhwelela nikukeŋa kwekala mudi Kristu Yesu, muloŋa wuneluki yena wakuwhelela, weluka chikupu neyi yena natweshi kuhemba chijikilu chiwamwinkeli kuhemba, ndo nikwifuku odu. Dikooleshi mukukuhwelela kweyi kwaba-dika kujila, nakulomba mudi Spiritu Wajila, Dihembaku ku-londa wushakami mukukeŋa kwaNzambi nakutalila luwi lwaNzambi, nakutalila luwi lwaMwanta wetu, diyi mukwa-kubuza, diyi mukwakumanisha kwitiya kwakukuhwelela, diyi Mwanta wanyanta keŋa amwekani.

Kudi yena natweshi kuyihemba mubuli kudimbuka, natweshi kuyimika kwamwekana lubanji lwakulema kwindi, namuzaŋalu wasweja, chakadi himwatamina; kudi Nzambi wumu hohu, yowu Chamwinu chetu, kwokudi Yesu Kristu

Mwanta wetu, kwikali kulema, niwukeleni, niwanta, niḡovu,
nihelili nyaka yichidi kanda, nikatataka, nihaya nyaka. Amen.
(Yude 24-25)

“Mwitun̄a daNzambi mwiwulu
Mwosi mwidima nikukata:
Nzambi waken̄'antu ejima,
Aken̄jili mwituna dindi.
Mwitun̄a daNzambi, O chitwakamona kuwaha!
Mwitun̄a daNzambi, O chitwakamona kuwaha!
Mwitun̄a daNzambi mwiwulu
Mudi kuhanda nikuwunda;
Mudi kubanjila Chamwinu,
Nikuzanjilala chikupu.
Mwitun̄a daNzambi mwiwulu
Mudi mwakutambuwila onsu
Akukuhwelela Chamwinu,
Wukuyitija kushikamu.

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