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Lunyole Heart Book

OMWOYO GW'OMUUTU

Ahatabo hano basooka ohuḡandiihira mu Bufaransa mu mwaha 1732. Mu 1929 Omusumba J.R. Gschwend gaheruulamo bahahubba bunyaaha hasobole ohuyeeda ababuulira enjiri mu Africa. Ohuḡwa hulwo aba All Nations Gospel Publishers mu siina ly'abeene huhuḡandiiha bahacuuhiise mu ndimi ejiḡera 250 na n'Olunyole pomu luli, bahaḡeresu mu byalo ebiḡera 127 bahatambise mu hubuulira enjiri. Ahatabo hano hayeedire hibbala abaatu ohufaania amazima agali mu buhwenda wa Hiwumbe eri omuutu obu nabbi Ezekeri goolesebwa mu mwaha 586 Kurisito n'ahiiri husaaliwa obuloma buuti, "Ndibanu omwoyo omunyaaha n'endowoosa epyaha ... era muliba baatu bange kesi n'aba Hiwumbe w'enywe !" (Ezekeeri 36:26-28).

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OMWOYO GW'OMUUTU

YEKAALU YA HIWUMBE OBA KOLERO LYA SITAANI?

(1 Yowaane 3:4-19)

Ni onabe n'osoma ehitabo hino hite mu hifaanani hy'endabiramu omu onebonere omanyeye ng'olu wemereeye mu bulamu buwo. Sisonga oba oli mukurisitaayo oba mbe oba waaliho mulokole waagwa, onebone engeri eyi Hiwumbe ahubonamo olwohuba, "Abaatu nibo babona byahumugulu, aye ese mbona n'ehiri mugati w'omwoyo" (1 Samwiri 16:7). Hiwumbe atubona mu hifanani ehyene n'ehyene ehi hulimo.

Sitaani nj'omudulingi omuhulu. Nj'omulangira oholera mu maani g'ehiirema era gasani womu hyalo muno. Gefuula ohuba malayika aleeta enjase ya Yesu kahowe n'ali hu gwahugosya abaatu abanjire mu yigaaye. Mu mulembe gwefe guno, ohufaanana ng'olu hibaaye ohunwa enyuma, bangi batinire ni befuula ohuba abahwenda ba Kurisito. Kale sihyenunjisa Sitaani yeesi ni gefuula ohuba malayika aleeta enjase ya Yesu (2 Bakolinso 11:13,14). Hiwooyi Sitaani era nga nje gasani anjaga mu hyalo muno, awonera abaatu mu hiirema ndibanjange hufaanana baati Hiwumbe abenda oba ti Yesu gafiiira hu musalabba olw'ohubalokola (2 Bakolinso 4:4).

Abahosi b'ebibi n'abatafugiirira mu bulamu ow'omwoyo bali hy'abafu era nj'abalimbiriri abanjooye hu Hiwumbe. Abaatu abo bali naasi w'obunugi w'amaani g'ehibi (Beefeso 2:1-2). Ohutusaho nga balimbuuye anjagula ehyo batiina mu husihiriha. Omwene oweromaho ati sigonoonangaho aba gedulingire omwene olwohuba "Omwana wa Hiwumbe gajire asobole ohusihirisa ebikolwa bya Setaani" (1 Yowaane 3:8).

"Kale mugonderenga Hiwumbe aye musoosenga Sitaani. Ni munaholenga ehyo, Sitaani anegumyenga embiro ohunwa anjaga muli. Mwenjengayo eri Hiwumbe ni Hiwumbe yeesi anaa-beenjenga" (Yakobo 4:7,8).

N'onaabe n'osoma ehitabo hino wetegeresa n'ebifaani ebirimo,

onabone omwoyo gugwo ng'olu gufaana. Hinaabe hiraŋi singa onaje Hiwumbe ekabi ahuhebere embeera eyi mwoyo gugwo gulimo. Fugirira ebibi bibyo olwohuba Ehibino hya Hiwumbe hituloma hiiti, "Singa huloma huuti sihuholangaho hibi, huba hwedulinga fabeene era sihuba ni huli baluŋamu. "Aye singa hubbutulira Hiwumbe ebibi byefe, Ye mu wesigwa buwe gaaja hutusonija ebibi era atwogeho obubi bwosibwosi" (1 Yowaane 1;9). "Amafugi ga Yesu Omusaani wuwe, nj'agatuhoŋsiira era gatwogaho ebibi byosibyosi."

Mulala hu babiri, Hiwooyi Sitaani oba Hiwumbe nj'ali huŋuga obulamu buwo hatyane. Oli mwidu eri amaani g'ehibi oba oli muŋeresa wa Hiwumbe. Hanye ehibi nj'ehiri huŋuga obulamu buwo, oteegaana aye lirira Hiwumbe ahuyeede. Hiwumbe yeesi n'abita mu Mwana wuwe Yesu Kurisito owajire mu hyalo ahunoŋola nandi ohulokola abali n'ebibi n'ohubbwaga amaani ga Sitaani ŋalala n'ehibi, anahunoŋole. Yesu oyo nj'Omunoŋosi nandi Omulokozi weefe. Aŋa oli aŋo oli mu moni ja Hiwumbe amanyire hiisi hyama. Amanyire ebi oli huŋeega ŋalala n'ebi ohola mu ngiso. Ŋabula kadi olu oŋanga ohwehweha hu Hiwumbe wayire ohumugisa ebi oŋeega n'ebi ohola olwohuba "Oyo owatubumbiyeho amatwi aganuŋlira anuŋlira era omwene hutubumbiraho emoni ejibona abona" (Zabbuli 94:9).

"Emoni ya Musengwa ebona hiisi ŋaatu mu hyalo era ali n'obuŋangi ow'ohuhuuma abamuliho" (2 Ebyomumirembe 16:9).

"Hiwumbe abona engeri eyi hiisi muutu gebisaymo era amubona hiisi eyi aluŋama. Ŋabula hiirema ehisidiha hyasobola ohuhweha omuutu eri emoni ya Hiwumbe" (Yobbu 34:21,22).

"Aye Yesu sigabeera olwohuba gaali amanyire abaatu boosi olu bali" (Yowaane 2:24).

Olw'ehyo "ali n'ekabi oyo oyu basoniŋire ehibi hihye. Era ali n'ekabi omuutu oyu Hiwumbe atabalaho hibi oba oyu abonamo obudulingi" (Zabbuli 32:1-2).

ENYONYOLA ENJAMBA HU BIFAANANI

EHIFAANANI EHIDAAYI

Ehifaanani hino hiraga omuutu ali n'ebibi. Omuutu oyo ehibi njalala n'ohwegomba ohw'omubiri nj'ebinjuga obulamu buwe. Hino nj'ehifaanani ehi Hiwumbe awona mu mwoyo gw'omuutu oyo. Mu hifanaani hubona emoni j'omuutu oyo ni jireraaye atenga twahaali. Jiri hy'ejomumeesi oyu omunandiisi w'Engero 23:29-33 galoomaho : "Nj'ani oyo ali mu naku ey'ahasolo ahohye? Nj'ani oyu butahi wijuuye hu mwoyo? Nj'ani ali n'ekayu? Nj'ani ow'emulugunya hiisi hiseera? Nj'ani owijuuyeho ebinyubulire hu mubiri? Nj'ani atwahaaye emoni? Nj'omuutu owehapira omwenge, hajuuli atenda hunwa mu binywere. Soobonanga mwenge ni gutumba efulo ni gusimba ni guhena ni gwiha mu saha omu bagugoyeeye wanjamba ohugunywa. Onagunywa guhubooja hy'etemu gwahunanyamo obusangwa watandiiha ohulogotana hy'omuutu aloma n'abamagombe".

N'onwa hu mutwe gw'ehifaanani hino woola hu mwoyo gw'omuutu oyo obona ni gulimo esolo ej'esibo n'esibo. Esolo ejo jiri mu hifaanani hy'ebibi eby'enjabulo ebiri mu mwoyo gugwe. Ebibi byosibyosi ebi muutu ahola byemera mu mwoyo gugwe. Hiwumbe atuloma ati, "Nj'ani anjanga ohutegeera omwoyo gw'omuutu? Gwijuuye obubi njalala n'obudulingi era gulwaye endaye eya kokolo" (Yeremiya 17:9).

Yesu yesi atuloma ati, "Mu mwoyo gw'omuutu pomunwa ebiagego ebibi, ohuba w'emoni enyangu, owiibi, obutemu, obuhwedi, ohwegomba, obubi owa hiisi ngeri, obudulingi, ohwetolyonga, omwoyo ogw'ekirihindi, obugesi, ohwebona, n'obunwituhi. Ebiitu bino byosibyosi ebibi binwa mu mwoyo gw'omuutu, nga ko bimwonoona" (Mariko 7:21-23).

1. NYONYI MUZINGE – Enyuni yino poono era yisangasa hiisi ayihubbaho emoni. Coka mu hifaanani hino mu mwoyo gw'omuutu yiri mu hifaanani hy'ehibi ehy'amalala. Lusifa gehereeye huba malayika wa Hiwumbe omuhulu era n'ali wa



1. OMWOYO GW'OMUUTU ALI N'EBIBI

mumwi. Coka ehiseera hyola omwene gadaanya obuhoda obu gaali ni nabwo gafuuha musigu era omusuule eri Hiwumbe. Era oyo hatyane nje hiwooyi Sitaani. (Yisaaya 14:9-17; Ezekeeri 28:12-17). Ebbayibbuli yituloma yiiti, “Hiwumbe sasyana n’abehudumbasa aye abenjomeha abanjambira ehisasabirisi” (1 Petero 5:5). Era yiiti, Hiwumbe sigenda hwepaahapaha njalala n’esambo embi (Engero 8:13) olwohuba “Ohwepaahapaha hu-leeta ohusihiriha n’amalala ganwamo ehigo” (Engero 16:18).

Amalala geraga mu ngeri nyingi mu bulamu w’omuutu. Abaatu abandi ohwepaaha n’amalala binjwa hu bujinda obu baba ni nabwo, abandi hu bwigirise, abandi misono j’engoye eji bambala atenga ni jibanjemula, embira, ebihomo hu ngalo n’epeta hu njala eby’ebbeyi. Abandi bepaaha olw’esimuhu yaawe, ewganga oba obuwangwa waawe ko n’ebindi.

2. EMBWA – Yiri mu hifaanani hy’ohwegomba hw’omubiri, ohuba w’emoni nyangu nyangu n’obuhwedi. Hatyane ebibi bino byeyongeeeye bugali mu baatu atenga huli mu biseera eby’enkomerero. Hino huhihahasa olw’ebi Yesu galoma ati mu biseera by’ekomerero hiriba ng’olu hyali hu mulembe gwa Sodomu ni Gomora. Ehibi hino anabula hwabula hingiririye abasinde n’abahasi, abosuhu n’abajonju. Hihohweyemo n’amago gabanadiini goosi. Hingiririye amasomero amanjere n’amahulu n’ebisulo ebi baana abasoma njenyuha. Hingenyire engira hyengira mu bulamu w’abaatu ni hibita mu sineema (vidyo), katemba, ebimansulo, ebitabo ebirimo ebinjemula n’engeri ejindi nyingi. Hatyane ebiiitu ebibi eri Hiwumbe abaatu babinjira mbo nj’omulembe. Ekwirow’ekwirow’abosuhu n’abajonju bahoopo episa ey’obuseegu ohunjwa mubi babona mu vidyo n’ebi basoma mu bitabo. Coka olufanyuma ni basuna ebigosi n’ohuswala nga ko behebulisa. Abaatu abagudula emigudulo ejinjamba hu by’ohuhwedesiania mu filimu mbaba abosuhu n’abajonju basinga ohwenda. Amahina mu disiko nj’ehirala hu bifo omu piisa ej’obuhwedi jitandihira. Njahiibula muutu owenda ohunjamba ehy’ohuboneraho hy’abaatu ab’esiina mu Bbayibbuli hya Yusufu (Luberyeberye 39) n’abahye abandi. Coka n’abasehulu beefe aba hale abaali ni batamanyire Hiwumbe oyu fe hujumirya batusinga era banjanga n’ohutusalira omusango

mu moni ja Hiwumbe. Nibo ni banjambanga ahola obuhwedi beetanga mwite. Hiwumbe atulabula ohutetolyonga mu buhwedi era ti omuze ogwo omubi hugudanyire embwa egulye.

Ebbayibbuli yituloma yiiti, “Ebibi ebindi ebi omuutu ahola sibinjamba hu mubiri gugwe; aye ahola obuhwedi asobya hu mubiri gugwe omwene. Simumanyire muuti emibiri jenywe nje Yekaalu omu Omwoyo Omwabule oyu Hihumbe gabaŋaaye gehala? Muhimanye muuti simwehena mwabeene aye muli ba Hiwumbe” (1 Bakolinso 6:18,19); “Olw’ehyo singa omuutu asihiirisa Yekaalu ya Hiwumbe, Hiwumbe yeesi anahamusihirise, olwohuba Yekaalu ya Hiwumbe njabufu era enywe mwabene ndinywe Yekaalu eyo” (1 Bakolinso 3:17).

3. EMBIJI eraga bumeesi n’omulye. Embiiji solo caafu erya hiisi ehi yagaana mbo hiraŋi oba hibi. Mungeri nj’enyene omwoyo oguli mu hibi gwingisa hiisi hiitu ehibi ehi gwagaana oba mu biŋeego, oba mu hubona efirimu ejiraga eby’obuŋemu, ebitabo ebirimo ebiŋemula n’ebindi ebifaana hy’ebyo. Omubiri ogwahali Yekaalu ya Hiwumbe Omulamu gufuuha hiitu ehyenyinyasa olw’emize emibi n’ebitali biraŋi ebi omuutu atambisa mu bulamu buwe nga pomuli ohufuuga sigala n’enjaaye oba ohulya amayirungi. Endaalo jino omuze gw’ohufuuga sigala ŋalala n’enjaaye guŋambire ŋasi n’ajamugulu mu basinde n’abahasi. Abaatu hy’abo maani ga Hiwumbe goŋene nj’agasobola ohubanoŋola mu busibe obubalomo. Ehyenunjisa bangi aberanga abakurisitayo boosi bafuuga sigala ni bonoona obulamu waawe n’oguliisi gwa sigala ni bebiriye ebi Pawulo atuloma ati, “Emibiri jenywe nje Yekaalu omu Omwoyo Omwabule oyu Hihumbe gabaŋaaye gehala era singa omuutu asihiirisa Yekaalu ya Hiwumbe, Hiwumbe, yeesi anahamusihirise” (1 Bakolinso 3:16,17; 6:18,19).

Omuutu ow’omulye g’emanya yeŋene era aba hy’ehiitu eyo hityo mu moni ja Hiwumbe. Hulya lwa hubaŋo balamu so sihubaŋo balamu hulye. Enjala n’eruma omuutu alya gaŋerwa aye ow’omulye ye asigalaŋo n’ahafuula hiisi ehiija n’ataŋerwa. Ow’omulye saŋerwa era sigeguta. Mu Ndagaano Ekayire mu Bbayibbuli, egambi liragira ti ow’omulye n’omumeesi bamwite

ni bamuhubba amabaale (Ehyamateeha 21:18-21). Ate mbo “Abameesi n’abomulye balifa bugadi. N”onajegenga hu hulya n’ohunenyuha, soonahalwe hwambala bireebo” (Engero 28:7). Hebulira ebyola hu musinde omujinda oyu Ebbayibbuli eromaho ti gaali wa mulye ate ni gemyaire yejene. Omusinde oyo ni gafa geyageene n’ali mu geyeena mu bulumi oweene obungi.

Ehibi ehy’obumeesi ehyo sihyetagisa hulanduhana n’ohiromaho. Ebbayibbuli yitulabula n’etabbimbirya yiiti njabula mumeesi alingira mu Bunjugi wa Hiwumbe. Omwenge sibiryo wabula hy’ohunywa ehitabula ohuteegera hw’omuutu, gaahola ebitoola ebi omwenge gumutuma ohuhola habube buhwedi oba ohwita. “Ohwehapira omwenge huhuleetera ohwelomania n’ohuhola eby’ehisiru. Olw’ehyo hyabusiru omuutu ohumeera” (Engero 20:1).

Abagoya n’abatunda omwenge boosi bali n’omusango nj’omwene n’abagunywa mu moni ja Hiwumbe. Hiwumbe atuloma ati, “Jibageene enywe abeegulira esina mu hugoya n’ohutabula omwenge!” (Yisaaya 5:22). “Guhenire ohuhuhira ewe onywesa muliranwawo omwenge gaameera” (Habbakuku 2:15). “Mutedulinga. Muhimanye muuti mu butuufu abaatu abahola ebibi sibaliba n’omugabo mu Wahabaha wa Hiwumbe. Muhimanye muuti ab’emoni enyangu, n’abajumirya emisambwa, n’abahwedi, n’abanambadi, n’abeebi, n’abomulye, n’abameesi, n’ababejera abahyawe sibaliba n’omugabo mu Wahabaha wa Hiwumbe” (1 Bakolinso 6:9,10).

“Ebibi eby’omubiri byo bya njalafu. Hiisi muutu abimanyire era bembino: obuhwedi, ohwetolyonga, emoni enyangu, ohujumirya emisambwa, ohuloga, obulabe, ohuduhanirisa, omwoyo ogw’ekenyera, etima, embaha, ohweyawujula hu bahyo, obumeesi, ebinyumyo n’ebiri hy’ebyo. Abaatu abahola ebifaana hy’ebyo babula mugabo mu Wahabaha wa Hiwumbe” (Bagalatiya 5:19-22). “Mutameeranga mwenge ogunahabonoone; mu hifo hyagwo Hiwumbe abejuse Omwoyo Omwabule mu bulamu weenye” (Beefeso 5:18).

Yesu alanga hiisi muutu ali nduno y’obulamu ow’omwoyo. Aloma

ati, “Hiisi oyu enduḡo eruma gaaje eyi ndi muḡe ehyohunywa” (Yowaane 7:37,38). “Muḡe mwesimwesi abali nduḡo munywe amaaji nga gano! Enywe abanuma bbesa e’ohwegulira ehyohulya, muḡe mufune ehyohulya mulye! Muḡe musun ehyohunywa ehy’omwoyo ehya toḡo!” (Isaaya 55:1). “Hiisi anywa hu maaji gano aga mbaḡa enduḡo seenamulumenga nundi. Amaaji gano aga namuḡe ganahafuuhe sulo mu bulamu buwe yimuḡenga amaaji agaleeta obulamu era agalimwosa hu bulamu obutanwanḡo” (Yowaane 4:14).

4. EHUDU liraga budoto, ohwehohoosa mu husalano ohufugirira ebya Hiwumbe ḡalala n’obulogo. Obujeemu n’obulogo byombi bibi mu moni ja Hiwumbe (1 Samwiri 15:23). “Omuutu owedotoḡya era gagaana ohutamba aba geeyita omwene olwohuba ebiseera bihye abihenera mu huḡeega hu biitu ebi gahali n’asuna” (Engero 21:25,26). Hino cehyagira Yoswa galoma Abayisirayeri ati, “Mutaba ḡano ni mulerire hulera engalo; Muḡiitenḡite muḡe muḡambe ehyalo ehyo!” (Balamuzi 18:9). Obulamu w’omuutu bwijuuye obudoto ḡalala n’ohwehohoosa mu huḡamba ebya Hiwumbe. Yesu aloma ati, “Mufubenga ohwingirira mu mulyango omudiinḡi” (Luka 13:24). “Hiisi ali n’ehi gendula alihisuna olwohuba Hiwumbe agabira abemeema” (Matayo 7:8). “Abaatu bayihaania Obuḡugi wa Hiwumbe era abaatu ababi bagesyaho ohuwetabata” (Matayo 11:12).

Ohutafaayo hu hibono hy’ohunḡoha nandi ohulokoha ḡalala n’ohulagajalira obulamu ow’omwoyo hiḡweramo omuutu ohusihiriha. Ebiitu ebyo byombi bihingirira omuutu ohusaba, ohwendulirisa hu bya Hiwumbe mu wijufu, n’ohufugirira ebi Hiwumbe gasubisa abamufugiirira. Ebiitu ebyo bihena byanjira omuutu oyo mu husihiriha. Hiwumbe n’aba n’aloma ni neewe n’ahuhubirisa omuḡe obulamu buwo ye hiwooyi Sitaani ḡ’ahuloma ati ehyo onahahiholeho olw’ejo oba oludaalo olundi aḡa embeera enahabeere ndaḡi. Ehy’ekabi embi ehiseera ehyo sihiteranga hwola ḡ’omuutu afa n’abula Kurisito mu bulamu buwe era n’atalokohire. Hiwumbe atuloma ati, “Olwa leero n’onaabe n’oḡuliye ejanjaasi lirye etahahadasa mwoyo gugwo hy’abasehulu benywe olu bajeemeeye Hiwumbe” (Beebulaniya 3:7,8). Abaatu kwiro n’ekwiro bafiiriye mu hibi ni bageena

ohulokoha olwohuba mbo bahiirindiriye oludaalo olutuufu. Mwana wefe ha kwibireho ehyama. Oludaalo olwo sirulyola. Olwa leero nj'olulwo, olw'ejo lwa beene.

Ehigalagamba hy'ehudu aban̄eja batera ohuhitambisa mu būeja waawe. Mu hifaanani hino hiraga omuutu owesiga eby'obūeja mu hifo hy'ohwesiga Hiwumbe Omulamu. Ebbayibbuli yituhubirisa yiiti ni huba ni buguuye mu bigosi eby'ohuhemebwa, oba ehyalo ni hitunyiga, oba ni hulwaye, oba ni hulwahiise, oba ni ohufiihise, mu hifo hy'ohungeega huuti kabi mbi nj'ejitwageene hwaheja aban̄eja, hwesigenga nje Hiwumbe yejene. "Hiwumbe nj'atutangirira mu bulamu weefe" (Zabbuli 37:23). "Ŋaliŋo omulwaye mu nywe? Atumise abatangirisi b'ekanisa bamusabire era bamūahe n'amafuta mu siina lya Yesu Musengwa. Esaala eji basaba olw'ohufugirira jija huleetera omulwaye ohūona; era Musengwa anahamugangamuse amusoniŋe n'ebibi ebi abaaye n'ahola. Olw'ehyo hiisi muutu abbutulirenga owahye ebibi ebi aba n'aholire era hiisi muutu asabirenga owahye, musobole ohūona endwasi ejiba ni jibaluma" (Yakobbo 5:14-16).

Hiwumbe gaŋa Abayisirayeri ehiragiyo n'aloma ati, "Siŋaban-gaŋo kadi mulala hu nywe aŋangayo abaana babe ohuboohya ng'embirago mu ngolo jeenywe era simweyingsanga mu by'ohulagula, ohusamira wayire eby'obufumu oba obūeja. Olwohuba hiisi ahola ebyo afuuha musuule eri Hiwumbe era mubbinga ohupwa mu moni" (Ehyamateeha 18:10-12). "Ebulafu w'ehibuga (ehyomwigulu) peyiri abacaceeme, abalogo, abahwedi, abeeta abahyawe, abajumirya emisambwa ko ni hiisi anyumirwa eby'obudulingi" (Ohubihuliwa 22:15). "Hitabanjiranga ohuja ohwebuusa eri abalagusi wayire abasamira, abo baja hubagosya. Ese niise Hiwumbe era Musengwa yenywe" (Baleevi 19:31). "Aye abaatu ni banaban̄eja amagesi baati muje mwebuuse hu bafumu n'abalagusi abajobooja amalomere ni babaloma baati mbo abalamu bali n'ohwebuusa hu bamagombe, simufugiriranga kadi n'aŋadidiri. Hiwumbe niye aloma ati, "Mutafugiriranga bya bafumu olwohuba sibibatuusa mu bigosi ebi muba ni mulimo" (Yisaaya 8:19-20).

Aṅa oli aṅo n'osoma ahatabo hano, Hiwumbe ali huhulanga oṅwe mu bulamu ow'ehibi era omuṅe obulamu buwo. Coka enyanga nj'enyene omwoyo ogwa nawehudu ogu hulimo guli huhuloberesa ohufugiirira ehi Musengwa ali huhuloma. Omwoyo gwa nawehudu guli huhuṅa ebiṅego ebihuleetera obuti. Omwoyo gw'obuti guli huhuloma guuti, "Ye banahubone baatyē n'ofuuhiṛe mukurisitaayo? Dala obulamu bunahahunyumire aṅabula hutinaho mu mahina oba ohwesangasaho mu ngeri eyindi?" Mu hifo hy'ohubona obulamu obwijuuye emiyaaya n'esangalo obu Kurisito atuṅa hamuṅa oli hubona hufiirwa hwerere singa obaaye olehire eby'ehyalo waanayo obulamu buwo eri Yesu. Wangewe ohutya ebi baatu banahulomeho ṅalala n'ohutya ohufa bihufuulira erala ohuba mwidu wa Setaani. Coka niye Yesu gajire hununula ababaaye abasibe ba Sitaani obulamu wabwe bwosibwosi olw'ohutya ohufa. (Beebulaniya 2:14,15). Omwoyo ogw'ohwehohosa nj'oguli huhuleetera ohuhahadala era weesi omwoyo gugwo gube muhadafu hy'ehigalagamba hya Nawehudu.

5. ENGWE solo kambwe bugali era yiri mu hifaanani nj'ehyene mu mwoyo gw'omuutu. Ebiseera ebihira obuṅgi etima, obuhambwe, n'obucaayi ni biṅuga omwoyo gw'omuutu, omuutu oyo goola n'ohwita omuutu wahye. Wayire oluusi omuutu aṅanga ohugesyaho ohufuga ogutima ogu aba ni nagwo, ṅabaṅo olu hiseera hyola ogutima ogwo gwatumbuha gwamuhaya ohuṅga. Ehisinga obulaṅi omuutu ali n'osunga Yesu agumwambuleho. "Otalehanga tima huhuṅga olwohuba liṅanga ohuhwosa aṅagosi" (Zabbuli 37:8). "Etima liṅwamo obuhambwe n'ohwonona ebiitu" (Engero 27:4). "Otanguṅirisaṅa husuṅṅala era hiba hyabusiru ohubona etima hu mwoyo. (Mubulizi 7:9). "Ogutima gudanyire embwa egulye" (Bakolosaayi 3:8).

Abaatu kwiro n'ekwiro abenywesa omwenge behweha mu bumeesi ko bamera amabbe ag'ohuhola ebisirisiye omuli n'ohwegalula ababa ni babalumisye. Coka obumeesi ow'engeri eyo buli hy'owa omuutu anyooye ogu basagiye ohuṅwa mu busagwa w'etemu. Ohwegalula huṅoomera muutu ow'omyoyo ogwijuuye ebibi. Hiwumbe nj'ali n'obuṅangi ow'ohuboneresa abadobya eyi huli. Yesu niye atuloma ati, "Yenda muliranwawo

ng'olu weyenda ewe womwene" (Mariko 12:31) era ameedaho ati, "Yenda abasigu babo" (Matayo 5:44). Hiwumbe gatusubisa ohutusoniŋa ebi hubbenga singa hwesi huba husoninjire abadobya eyi huli (Matayo 6:12). Hiwumbe saasyana n'omuutu ow'ogutima abererera ni geromania oba anjolerehana n'awonjire ogutima hu mwoyo. Omuutu ali n'ebibi, mu mwoyo gugwe anyumirwa bugali ohunjirijana n'ohwenda ohwita. Olw'ehyo hiba hiranj singa emiyaaya jitandihira mu mwoyo gw'omuutu hy'oyo.

6. ETEMU nj'eyalebana Kaawa mu lusihu Adeni ekololagana endanji eyaali njagati w'omuutu ni Hiwumbe yabbwagiha. Ebuba lyaŋamba Sitaani ni gabona ni bamubuguuyeho obubbala ow'ohunjuga ehyalo ni babuŋaaye Adamu n'owuwe Kaawa abaali ni balya mu swa ndala ni Hiwumbe. Ebuba lyamuleetera ohuseega amagesi ag'ohubagwisa era goheresa gabbwaga ekolagana endanji eyaali njagati wa Hiwumbe n'omuutu. Mu ngeri nj'enyene okola eyo ey'ebuba erya Setaani ni liba mu mwoyo gw'omuutu lihenanjo emirembe mu bulamu w'omuutu oyo ko anabona ejabahye ni jisaaye esodi. Ebuba lireetera abaatu ohuhondyola abahyawwe era oluusi lyosa omuutu hu hwita owahye era hibitiirira singa hyola hu bafumbo. "Ebuba lyosa omufumbisi ohuba n'etima ndaaba n'omwoyo ogw'ohusoninjira" (Engero 6:34). Ni hyola hu basubuula n'ohumirimmo eyi baatu batamba nga ko hibeera dala higosi. Ehyerunjisa abakurisi-taayo n'abanjeresa b'ekanisa boosi ebuba lino ery'ehisuru liba-hoheramo. Singa njabaanjo omunjeresa oyu Hiwumbe adunda gaamuŋa ehifo ehya njamugulu oba obunjeresa owa njamugulu ohusinga owabahye, abasigaayenjo bahibona bubu. Olw'ehyo abanjeresa batehwa ohwehuuma. Baseene babe n'ohwenda mu myoyo jaawe ohu Hiwumbe omwene abanja n'abita mu Mwoyo Omwawule (Barumi 5:5) anjabula ehyo, ebuba lina-habononere owesige obu Hiwumbe gabataayemo n'abanjambya obunjeresa.

7. EHERE lyo litulaga ehibi hy'omulyerye n'omulungo gw'ebbesa ehinjwaho ebibi ebya hiisi ngeri (1 Timoseewo 6:10). Baloma mbo e Kongo eyo eriyo amahere agamira eswa ni gatebalirira ohwola olu gadiha ebida gaafa. Kale n'omuutu ow'omulye

po aba atyo. Omuutu ow'omulye saafayo hu hugabana ebi ali ni nabyo n'abaatu abandi ko weyite abagadi ababula ehi beenjambaho. Hiisi obuhya aba hu hwendula ebi anayaaye ameede hubi ali ni nabyo. Yesu atuloma ati, "Mutebihiranga biitu mu hyalo ohu sesenji jibiryamba oba abakondo babinyaga. Eby'obusuni ebi muli ni nabyo mubibihenga mwigulu omu sesenji jitabiryamba era eyi beebi batoola hu biiba olwohuba eyi ebusuuni bw'omuutu buba n'omwoyo gugwe peyi gujenyuha. (Matt. 6:19-21). Akani n'abomu mago gage babahubba amabaale babeeta lw'ahwegomba ebiitu eby'ebbeyi ebi Hiwumbe gabageene ohubugula mu hibuga Yeriko (Yoswa 7). Yuda Yisukaryoti owaali mulala hu beegi ba Yesu galya mu Musengwawe oluhwe lwa mulungo gw'ebbesa ogu gaali ni nagwo. Ebbesa enyene jibulaho hibi. Omulungo gwajo nj'oguhwaho hiisi hibi ehi muutu ahola.

Abaatu kwiro n'ekwiro ni mulimo abasinde n'abahasi abasihirihise obulamu bwawe n'obwabaatu bomu mago gaawe olw'omulungo gw'ebbesa, n'ohwenda ohusuna eby'amangu. Njalinjo abahubba zaala basune ej'amangu ejibulamo hutuyaana. Hino hibanjeramo ohwiba, ohwita oluusi n'ohweyita abeene.

Hu mulyerye n'omulungo gw'ebbesa abaatu abandi banjimbaho ohweyendesaga agabo agabba hu mirimo oba mu by'obunjugi. Hino bahihola basobole ohutangirira abasigaayeyo era bayaaye hiisi habbesa ahabanjo. N'abandi aberanga abanadiini ehibi hy'omulyerye n'omulungo gw'ebbesa sihibabihisya. Abandi baleherera ohutangirisa esiina lya Yesu batangirisa siina lya kanisa yaawe eyi batangirira. Ne Yesu niye atuloma ati, "Mumanya mutaba baguhopo olwohuba obulamu bw'omuutu sibuli mu biitu ebingi ebi aba ni nabyo." (Luuka 12:15). Olugano lw'omusinde awaali omuninda olu Yesu gagana luloma hirenji hu hino. Mbo njalinjo omusinde omuninda owalima byahena byama byagwa n'ohutulo. Hino hyamuleetera ohunjeega engeri eyi anabungemo ebiryo bibye. Ni gebuusa ehi anaahole gahena omwene gegobolamo ati, "Hatusejo otwagi tuno otutotono mbotese ebyagi ebibbala mbunge omwo ebiryo byange byosibyosi kene nerjolerere." Aye mbo nga Hiwumbe amuloma ati, "Hisirusiruwe! Owiire w'olwa leero olwene naahutuseho obulamu. Olwo ebi

otegehire ebyo byosibyosi binaabe byani? Kale po ali omuutu owebihira obusuni owohu hyalo atenga abula ehi ali ni nahyo eri Hiwumbe.” (Luuka 12:16-21). “Ale higasa hiina omuutu singa asuna obusuni obuli hu hyalo huno wosiwosi, aye gafiiirwa obulamu buwe?” (Mariko 8:36). “Olw’ehyo muteralihiriranga ehi munalye oba ehi munambale. Mweherere hwendula muhene mwingire mu Burugi wa Hiwumbe olwo ebisingaayeyo byosi mulibisuna Olwohuba hiisi muutu eyi obusuni buwe buba n’amagesi peyi ahenera.” (Luuka 12:22-34).

8. SITAANI – Ono nje saawe w’abadulingi bosibosi. Mu hifaanani hino Sitaani geraga lubona ti nj’atuhonja ko hwahola ebibi era nj’anjuga obulamu w’omuutu ali mu hibi. Yesu aloma ati, “Enywe muli baana ba senywe Sitaani era mwenda bugali ohuhola ebi senywe genda. Ohunjwera erala hu ludaayi Sitaani mwiti era saabangaho wa mazima. N’aba n’adulinga ehi aloma hiba hijwera erala mugati w’omwoyo gugwe olwohuba ye mudulingi era nj’omusaaye w’obudulingi” (Yowaane 8:44). Obudulingi buba budulingi. Sihunjanga huloma huuti ewe odulingaho hatono oba ti obundi adulinga bugali. Abaatu abandi baloma eby’obudulingi, abandi banandiiha eby’obudulingi, n’abandi bahola eby’obudulingi. Omuutu ow’amahiribbania yeesi aba mudulingi olwohuba gefuula ehi atali. Hiwumbe niye sadulinga. Omukulisitaayo yeesi asaaniye ohutadulinga (Tito 1:2). “Aye singa huloma huuti huli njalala ni Hiwumbe ne ni hugendera mu njirema y’ehibi, huba huli badulingi” (1 Yowaane 1:6). “Ebulafu (w’ehibuga hya Hiwumbe) nj’eyiri embwa, abalogo, abahwedi, abeeti, abajumirya ebitali Hiwumbe, ko ni hiisi muutu oweyendera gadulinga” (Ohubihulirwa 22:15). “Hiwumbe saasyana n’omudulingi adulinga hanjihinjiji” (Engero 6:19).

9. EMINIENJI yo yiroma hu bineeego ebiri mu mwoyo gw’omuutu. Ehifaanani hy’eminiengi njano hiraga omwoyo omubi ogulimo hiisi hibi era ogujemeeye mu hubbenga. Mu buupi nj’omwoyo ogw’ehwe ogutananga hufaanania hibi omuutu gahyebaaya. Omwoyo guno ogwijuuye ehwe njaliyo olu gubunjeera aye oluusi guhubbagirisa gwacaamyanya omwenegwo ni gumusalirango ehicaamu. Njaliyo olu gumunjira hu hunenya atenga hyahali hisaana husoniya ate oluusi gwamuja hya husoniya songa ate

hyetagisa hunenya. Ohucaamyā huno hujwa mu hwigirisa hwa Sitaani ohwamahiribbania ate ohwobudulingi ohugira omuutu gafuuha egubbe, malimbe natanjilira (1 Timoseewo 4:1,2).

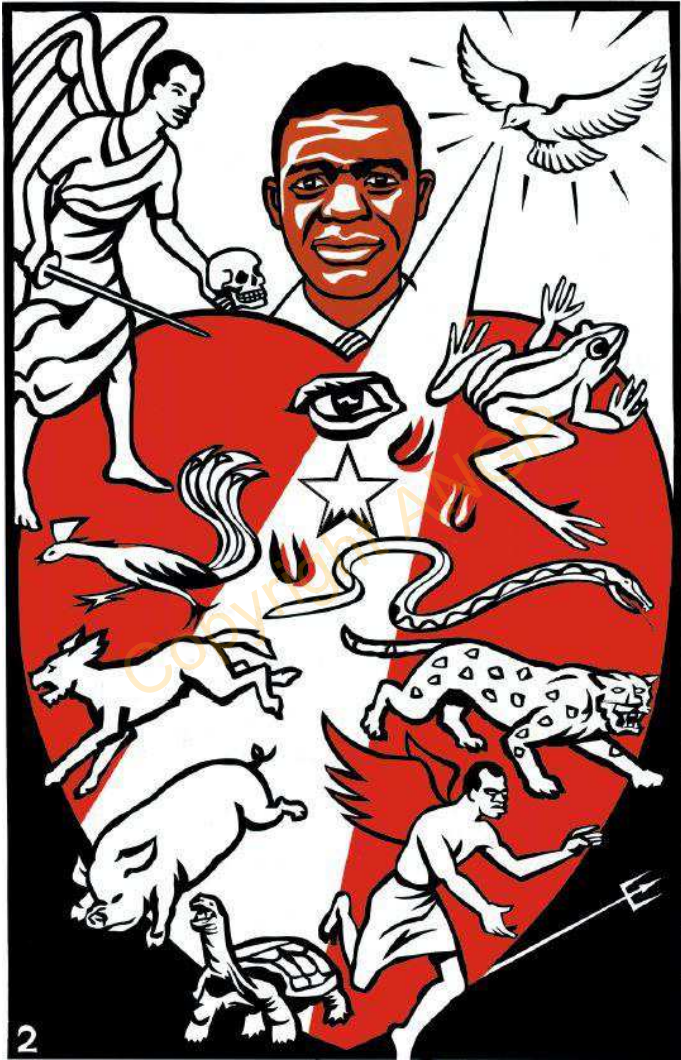
10. EMONI yiri mu hifaanani hy'emoni ya Hiwumbe ebona hiisi hiitu ehiri mu mwoyo gw'omuutu. Ŋabula ehi omuutu aŋanga ohugisa emoni ya Hiwumbe weefe olwohuba amanyire hiisi hiitu ehitiina mu moni mu bulamu bw'omuutu, habibe ti ahiholire wiire oba ni gehwehire ŋayenge.

11. OTULIMI TW'OMULIRO otwetolooye omwoyo gw'omuutu mu hifaanani, tulaga ohwenda hwa Hiwumbe ohwetolooye omuutu ali mu hibi. Hiwumbe saasyana n'ehibi aye genda bugali omuutu era sigenda omuutu ali n'ebibi ohufa aye aleheŋo ebibi abe mulamu (2 Petero 3:9). Yesu gaajire hu hyalo anoŋole nandi alokole abali n'ebibi era ŋabaŋo ohusaŋalya hw'amaani mwigulu singa omuutu mulala ow'ebibi gebbwaga gacuusa omwoyo galeha ebibi (Luuka 15:7). Ehindi, otulimi tw'omuliro tuli mu hifaanani hy'amafugi ga Yesu Kurisito "etaama ya Hiwumbe, ehenango embiho ey'ehibi mu hyalo" (Yowaane 1:29).

12. MALAYIKA niye ali mu hifanaani hy'ehibono hya Hiwumbe. Hiwumbe ye genda bugali ohubaho n'ehi aloma n'omuutu omubbengi oyu Sitaani gadulinga gaabbamyā. Hiwumbe genda amulage ohwenda huhwe n'amutwihula omugugu gw'ehibi omusito ogu abinda ni nagwo ni gumuhaya ohwetwihula.

13. ENJIWA habonero ahalaga Omwoyo Omwabule, Omwoyo owamazima alumirisa omuutu olw'ehibi ehi aba n'aholire era gamuhebulisa ati eriyo ahumusalira omusango olw'ehibi ebi ahola (Yowaane 15:26). Mu hifaanani Omwoyo Omwabule ali yi bulafu w'omwoyo gw'omuutu amahulu ti saaba mu mwoyo ogwijuuye ebibi.

Wange meeri, hanye omwoyo gugwo gufaanana hya guno oguli mu hifaanani hino ehi hubaaye ni nyonyolaho, yendula Hiwumbe Musenga ahunoŋole ni gahiiri mu tumbu. Fugirira Musengwa Yesu Kurisito anahunoŋole (Bikolwa 16:31). Hiwumbe muhenerefu ohujwanyisa mu mwoyo gugwo ahutemo omwoyo



2. OMWOYO OGUBONEREEYE OLW'EHIBI N'OHUBBENGA

omunyaaha n'ebineego ebinyaaha. (Ezekeeri 11:19). Omwoyo ogwo ngogu hubona mu hifaanani ehyohubiri.

EHIFAANANI EHYOHUBIRI

Ehifaanani hino hiraga omwoyo gw'omuutu owebbwagire gatagiha ohwendula Hiwumbe. Hiraga Malayika n'anjambire epiima mu muhono gugwe omulungi. Epiima yino yiri mu hifaanani hy'Ehibono hya Hiwumbe "ehiramu era ehihola omulimo mu bulamu w'omuutu, ehyogi n'ohuhiraho epiima esalira embega jombi. Ehibono ehyo hisala ohwolera erala aja omwoyo gwabuhanira n'obulamu era hyabula egumba n'omusuhono. Hyabula ebineego byosibyosi ebiba mu mwoyo gw'omuutu. (Bebbulaniya 4:12). Ehibono hya Hiwumbe hihebulisa omuutu oyo ti, "omuhemba ogu omuutu asuna mu huhola ebibi gwa hufa" (Barumi 6:23) era ti "hiisi muutu ali n'ohufa aye ehiron-daho Hiwumbe humusalira musango (Babbulaniya 9:27) era hiiti abahola ebibi n'abatafugirira Yesu Kurisito omugabo gwawe gwa hubadaanya mu Nyanja eyaduha omuliro n'obuganga bw'ehibiriti (Ohubihulirwa 21:8).

OMWOYO OGUBONEREEYE OLV'EHIBI N'OHUBBENGA

Mu hifaanani Malayika mu muhono gugwe omugooda anjambire ahananga h'omuutu. Hino hyahuhebulisa omuutu omuhosi w'ebibi ti hwesihwesi hulifa. Emibiri jeefe eji hwesunga obugali, ni hujambasa, ni hujiriisa era hwajija hiisi eby'amaano, era hwajiholera hiisi ehi jegoomba jirifa jagwamo enyende aye obulamu n'emyoyo jeefe birisigala ni biri biramu emirembe n'emirembe era luliba lulala batwemeha mu moni ja Kurisito ohwenjasyaho n'ohutusalira omusango. (2 Bakolinso 5:10).

Mu hifaanani hino hutagiha ohubona omuutu omuhosi w'ebibi n'afania obuhwenda wa Hiwumbe era n'amwigulirano omwoyo gugwe. Omwoyo Omwabule atagiha ohuleeta enjase mu mwoyo ogwijuuye ehirema hy'ehiibi. Enjase eyo ni yingira mu mwoyo gw'omuutu oyo yibbingamo ehirema. Hiisi olu njase ya Hiwumbe yimuliha mu mwoyo gw'omuutu ehirema ehibaayemo hyenda sihyenda hijwamo. Olw'ehyo weesi ganya Yesu aleete enjase mu mwoyo gugwo ehirema hy'ehibi ehi-

rimo hiqwemo. Yesu atuloma ati, “Ndiise aya abaatu bomu hyalo enjase. Hiisi owunonda anagenderenga mu njase yino era saanabenga mu hirema kadi n’angatotono” (Yowaane 8:12). Mu magesi gago wayire aga bandi soonganga hweyambulaho ehibi kadi n’angatotono. Engira yongene enyangu ya huganya Yesu gengire mu bulamu buwo ahunge enjase yiye ehirema ehiri mu mwoyo gugwo hisenguhe. Ng’olu humanye, owiire omwesi n’eminiye bitungaho enjase eyituyeeda ndihuba mu hirema ehy’amaani. Aye bunahya eryuba lyanwayo, ehirema njalala n’omwesi n’eminiye ebibaaye ni byaduha bigota ndibi-woneha. Yesu nj’Eryuba erireeta obugwalaafu. Ni gatiina e Yerusaleemu gengira mu Yekaalu gabbingamo abaatu bosibosi abaali ni batundiramo ebyawe n’abaali ni bagula, gaguniusa emeesa j’abaali ni baswanisa ebbesa n’abaali ni batunda enjiiwa gabaloma ati, “Hiwumbe sigaloma mu byanjandiihiwa ati: ‘Enyumba yange enabenga nyumba omu abaatu b’amawanga gosigosi bananjumirihisyenga?’ N’enywe muyifuhisye pungulu eyehwehamo abakondo!” (Matayo 21:13). Omwoyo gugwo gusaniye huba Nyumba ya Hiwumbe era Yekaalu yiye. Genda gehalemo. Olw’ehyo yijooone era oganye mubemo enjase, ohwenda n’esangaalo. Yesu sigajire hu hyalo lwa hutusonija bibi yongene aye n’ohutunonola ohungwa mu ngalo n’obungu w’ehibi. Yesu omwana wa Hiwumbe aloma ati “Omwana anahunga edembe, obeera arala n’edembe” (Yowaane 8:36).

EHIFAANANI EHYOHUDATU

Ehifaanani hino hitulaga embeera y’omwoyo gw’omuutu ahenire ohwebbwaga. Omuutu oyo njahani abona obungi n’obubi bwebi gaholanga ebyohiise Yesu ohumufiirira hu musalabba. Malayika ali mu hifaanani hy’ehibono hya Hiwumbe n’amulaga omusalabba ohu Yesu gafiriiye olw’ebibi ebi gaholanga. Hino himuleetera ohutemuha gaalira olw’ohufania ehisasabirisi n’ohwenda hwa Hiwumbe ohuli mu Kurisito eyi ali. Coka ahena gejula amamwemwe olw’ohubona ati Kurisito dala gajire hu hyalo ohumufiirira olw’ebibi bibye ebingi.

Efaalu eji bahubba Yesu, omuge gw’amanwa ogu bamufiira hu mutwe n’emisumaali eji bamuhomerera mu byaba n’omu



3. OMWOYO GW'OMUUTU OW'ENENYISYE

magulu gahena gafiira hu musalabba, bireetera omuutu abaaye n'ahola ebibi gebbwaga gahena gacuuha gatandiiha ohuhola ebisangaasa Hiwumbe.

Omuutu oyo n'atagiha ohusoma ebyanjandiihiwa omu gebonera hy'omuutu olu gebona mu nadabiramu, afaania ng'olu gaali n'anjabire ganwa hu Hiwumbe era n'ajemeeye emagambi gage. Hino himunja enaku hu mwoyo ng'olwo ko gejayo yesiyesi ng'olu ali n'amasiga n'alira Yesu amusembese. Omwoyo gugwe guhena gwejula ohwenda ohunwa eri Hiwumbe njalala n'emiyaa ng'ano afaania ati "O! Kaho 'amafugi ga Yesu Omwana wa Hiwumbe nj'agatwoga gatutuhusa eri hiisi hibi." (1 Yowaane 1:7). Omuutu oyo ahena gejunderera Musengwa n'amuloma ati, "O! Hiwumbe wange, tonderemo omwoyo omunyaaha era pe obulamu obunyaaha sobole ohuhunerera." (Zabbuli 51:10). Ehibono hya Hiwumbe hiroma hiiti, "Sangala olwa abo abanebbwagira era benomeha ana ndi, abo abaapa enono bahena banulira ehi ndoma." (Isaaya 66:2). Omwoyo Omwabule ahena gayeeda omuutu oyo gategeera ebibono bya Yesu ebi aloma ati, "Mwana wange guma omwoyo! Kusionjire ebibi bibyo." (Matayo 9:2). Omuutu oyo n'ahihanjahise omusalabba n'anjeega hu mafugi ga Yesu agajjuha hu lulwe, atagiha ohunulira obusito bw'omugugu gw'ebibi ogubaaye ni gumusitonjerera ni buteyuhire. Hino hiija olwohuba Yesu gafugirira ohubonabona hu lwefe: "Bamufaduula efaalu bahena bamutaho n'enguma olw'ebibi byefe ... era Hiwumbe gaamujaaye ehidambyo ehyahali ehyefe." (Isaaya 53). Omutu oyo ahena gafugirira ati omuutu yesiyesi afugirira Yesu gaaba munonjosi wuwe saalifa hufa ohw'olubeerera aye alifuna obulamu obutalinwano (Yowaane 3:16), olwohuba "ohufa hwa Yesu nj'ohutunogola mu bibi byefe" (Befeeso 1:7). Omwoyo ogwanembanga ohuhola ebibi njahani gutagiha hunemba huhola ebisangaasa Hiwumbe byonene n'ohumunerera olwohuba "Ye nj'oweherera ohutwenda efe ni huhiiri humwenda" (1 Yowaane 4:19). Olw'ehyo omuutu oyo atagiha ohwenda Hiwumbe sosi eby'ehyalo hino.

Esolo josijosi ejibaaye mu hifaanani hy'ebibi mu mwoyo gw'omuutu mu hifaanani ehidaayi, njahani jiri yi bulafu

w'omwoyo wayire ye Sitaani sigenda husiguha hujwa mu hifo hihye hatyane ali anjo hu mudolyo alindiriye abone hanye hirangiha ohwagamayo mu mwoyo gw'omuutu omu gaali oludaayi. Ehyo n'ehigema Yesu n'atulabula ati hiisi hiseera hubengano ni hwetegehire era ni husaba; n'ohwegumyanga ohusoosa Sitaani ko asobole ohutudulumanga. (Yakobbo 4:7).

EHIFAANANI EHYOHUNE

Ehifaani hino hiraga omukurisitaayo ahenire ohulokoha era gaasuna emiyaaya olw'ohufa hwa Musengwa era Omunonjosi weefe Yesu Kurisito. Omuutu oyo nabula hindi ehi genyumiki-rihisamo ohutusaho mu musalabba gwa Yesu. Yesu gafaira hu musalabba hwesi husobole "ohufiisa ehibi ehi tulimo ko hujange ohuba abalamu mu bugwalaafu" (1 Petero 2:24). Ehibono hya Hiwumbe hitulagira hiiti, "Omwoyo abenga n'anjuga obulamu bwefe ko hutanjembanga huholera omubiri ebi gwego-mba" (Bagalatiya 5:16,25).

Mu hifaanani hino hubonamo esiiri ohu basidiha Yesu Musenga ni bahenire ohumwambula ebyambalo ko n'efaalu eyi bamufaduuliye. Efe huli balamu olw'ohuboniagisa ohu bamuboniagisa (Isaaya 53:5). Kerode n'abaserikale babe ni bahena ohumufaduula efaalu nga mu hifo hy'ohumufiia engule ey'ehihomo bamufiia muge ogu baluha mu majwa, mu hifo hy'ohumunjambya esibo y'owaami bamunjambya gusaala mu muhono gugwe nga ko bamujeeja ni bamuhiina baati, "Wangaala Habaha w'Abayudaaya!" Nga bamufujaho agate bamutusaho ogusaala ogu baali ni bamunjambye bamugumula hu mutwe, bamutangirisa baja bamuhomerera (Matayo 27:27-31).

Njalinjo abaatu bangi aberanga abakurisitaayo olwohuba baba mu kanisa olwa sabbiiti, basembera hu meesa, oba bembu balanj ab'enyembo ejijumirya Hiwumbe. Coka olwohuba abaatu abo balemeeye mu huhola ebibi hiisi obuhyaha bahomerera bunyaaha Omwana wa Hiwumbe (Bebbulaniya 6:6). Ebbayibbuli yituloma yiiti, "Hiisi muutu owunanga erya Musenga saalingira mu Burugi owomwigulu, ohutusaho abo bonene abahola ebi Papa ali mwigulu ebi genda" (Matayo 7:21-27).

OHUFIIRA
ŊALALA NI YESU
(Barumi 6:6)

“MWAFA ERA
OBULAMU
BWENYWE
BABUHWIHA
ŊALALA NI
KURISITO
(Bakolosaayi 3:3)



4. OHUFIIRA ŊALALA NI KURISITO

Mu hifaanani hino hubonamo esaṅu y'ebbesa. Esaṅu yino yirimo enusu adatu aga Yuda Yisukalyoti gatunda mu musengwawe olw'omulungo gw'ebbesa ogu gaali ni nagwo ogwamuhenamo amagesi ndaṅjeega hu hiitu ehindi hyosihyosi. Etaala, n'olujegere mbebi abaserikale batambisa ni bajiiye ohuṅamba Yesu owiire mu lusihu Getesemane. Amabaale ag'epiki ngaga abaserikale batambisa ohuhubba ahalulu ni bagabana ebyambalo bya Yesu. “Bagabana ebyambalo byange ni bahubba ahalulu ohubona ehi hiisi muutu anaṅjire” (Zabbuli 22:18). Baṅjira hiisi hiitu ehi Yesu gaali ni nahyo n'omwene bamwegaana ni baloma baati, “Oyo saabangaho habaha weefe.”

Ohwema ahale abaatu banyumirwa ohunaṅwa ekabi ejiṅwa ewa Hiwumbe. Hiisi muutu genda efula, ahamwi n'ebiitu ebindi ebiraṅi ebi Hiwumbe atunṅa aye sibenda hwenṅaayo Hiwumbe abe Musengwa yaabwe bamuṅere. Abaatu kiwiro n'ekwiro abenda Hiwumbe hiyeeni. Hiwumbe aba mulanṅi ni bali mu bigosi.

Efumo nderi abaserikale batambisa ohusimita Yesu mu mbafu ng'amafugi n'amaaji byofuluha (Yowaane 19:33-37). Engoho jaali jitagobolamo huholyoha Petero ni gahegaanira Yesu musengwawe emirundi edatu. Aye olufanyuma ni gahebulira gebbwaga gahena gaṅologoha amasiga (Matayo 26:69-75). N'ewe meeri ṅalihonṅo olu obbutula mu lwijuuye oti Yesu nje Musengwawo era hyahena hyeraga lubona n'omu nebisya yiyo? Hamunga esoni jihunṅamba onaba mu baatu ohweraga ng'olu oli wa Yesu. Yesu atuloma ati, “Owunegaana mu lwijuuye, keesi ndi mwegaana mu moni ja Papa” (Matayo 10:32,33).

Ameedaho gatuloma ati, “Hiisi muutu atabbeeda husalabba gugwe ko ganonda sanṅanga hufuuha mulobera wange” (Matayo 10:38). Bali n'ekabi abo abali n'owehwehero mu Yesu!

Epungulu ekalehale
“Eyi babaaja hu lwese
Omwo pomu ese nehwehenga

Amaaji n'amafugi
ebyajjuha ohunwa mu mbafu jije
Binjogeho ebibi byange
Ponie ohunwa eri amaani gaabyo”

EHIFAANANI EHYOHUTAANU

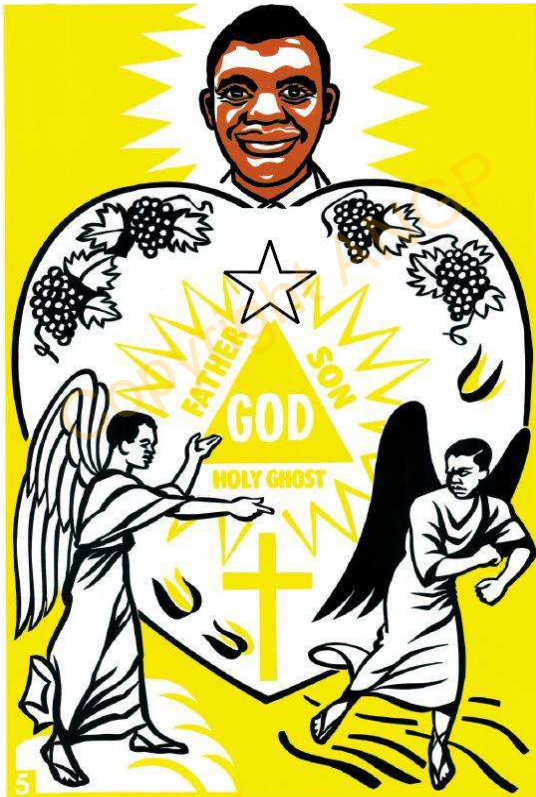
Ehifaanani hino hiraga omwoyo ogw'omuutu oyu Hiwumbe mu hisasabirisi hihye ehingi gahena ohwogaho ebibi byosibyosi era omwoyo gugwe gwafuuha nyumba nandi Yekaalu ya Hiwumbe Seefe, Omwana, n'Owoyo Omwabule. Hino hyolerera olw'ehisubiise hya Yesu ehiroma hiiti, “Hiisi owunyenda anamba ebi somesa. Papa yesi anendenga omuutu oyo; era ese ni Bbaabba hunamenyenga mu bulamu buwe” (Yowaane 14:23). Hiwumbe anenyosenga era gaanja omuutu ekabi n'abita mu Yesu Kurisito. (Luka 1:52).

Omwoyo gw'omuutu ono njahani gufuhire Nyumba ya Hiwumbe enyene n'enyene olwohuba ehibi bahenire ohuhifulumusamo. Mu hifo hy'agasolo, njahani Omwoyo Omwabule, era ow'amazima nj'amenyire mu mwoyo gugwe. Mu hifo hy'ohuba ehifo omuhibi hisaalira, njahani gwafuuha hifo hingoona, omunwa ebibala ebirani eby'omwoyo omuli ohwenda, ohusangaala, emiyaaya, ohwenomeha, ohugumikirisa, ehyere, ohuba mulani eri abahyo, owesigwa, ohwehuuma, n'ebindi ebiri hy'ebyo ebisangaasa Hiwumbe n'abaatu bahye (Bagalatiya 5:22-23). Omuutu oyo njahani lusaga olutuufu olwohu muzabbibbu (Musengwa Yesu Kurisito). Olusaga luno lwamaho ebibala ebirani olwohuba luli hu Kurisito era ehibono hya Kurisito hilulimo (Yowaane 15:1-10). Olwohuba omuutu ono gahena ohubatisiwa era gejula Omwoyo Omwabule ali n'amaani ag'ohungula ohwegomba hw'omubiri n'ohuhwita mu bulamu buwe (Bagalatiya 5:24). Omwoyo Omwabule nj'anjuga obulamu buwe. Saahironderera ebi moni jimulaga oba ebikomwa ebi anjilira aye agendera mu hufugirira era omwo po muli ohungula huhwe (1 Yowaane 5:4). Ali n'esubi ebbala mu hugobola hwa Yesu era mu bulamau buwe gebona ati Hiwumbe amwenda bugali.

Ebbayibbuli eroma yiiti, “Bali n'ekabi abali n'omwoyo omulani,

OHWENDA,
OHUSANGAALA,
EMIYAAYA,
ABAHYO, OHU-
GUMIKIRISA,
OHWEŊOMEHA

EHYERE, OHUBA
MULAŊI ERI
Bagalatiya 5:22,23



5. ENYUMBA NANDI EYEKAALU YA HIWUMBE

olwohuba balibona Hiwumbe!” (Matayo 5:8). Dawudi owaali habaha wa Yisirayeri wayire gaali mujinda era hanjye mu hujirijana n’abasigu babe, gamanya ati olutalo olwali ni lusinga ohuba olw’amaani luli mu mwoyo gw’omuutu. Hino hyamuleetera ohufania ati gaali getaaga obuyeedi ng’asaba ati, “O! Hiwumbe wange tonderemo omwoyo omulani era pe omwoyo omunyaaha oguhuna enono.” (Zabbuli 51:10). Njibula muutu kadi mulala ananga hu buwe ohwebumbiramo omwoyo omunyaha oba geetamo omwoyo omulani. Omutu ali n’ohwebbwagira Hiwumbe abe nj’amucuusa hya Dawudi olu gahola. Hiwumbe genda bugali ohucuusa obulamu wa hiisi muutu. Ewe omwene ohugeragaho ohuteeresa ebyadobire mu bulamu buwo sihija huhuyeeda. Hyaga hy’ohuhubba ebijero mu lugoye oluseserji. Hiwumbe yejene nj’ananga ohuhucuusa kasita onejayo eyi ali. Omwene gatusuubisa ati, “Ndihunanyaho amaaji amagwalaafu, era ndi gwalaasa obulamu buwo ohubutusa mu hujumirya ebitali Hiwumbe njalala n’emisambwa ebihwononire. **Ndihuna omwoyo omunyaaha n’epeega epyaha. Ndiwomolamo omwoyo omuhahadafu era omujeemu, nahutamomwoyo omugondi ogunulira.** Era olitagihahugendera mu magambi gange n’ohunamba hiisi hiragiro ehi nahunaaye.” (Ezekeeri 36:25-27). Buno wangewe nj’obuhwenda obu Hiwumbe atunaye mu Ndagaano Epyaha n’abita mu Musengwa Yesu Kurisito.

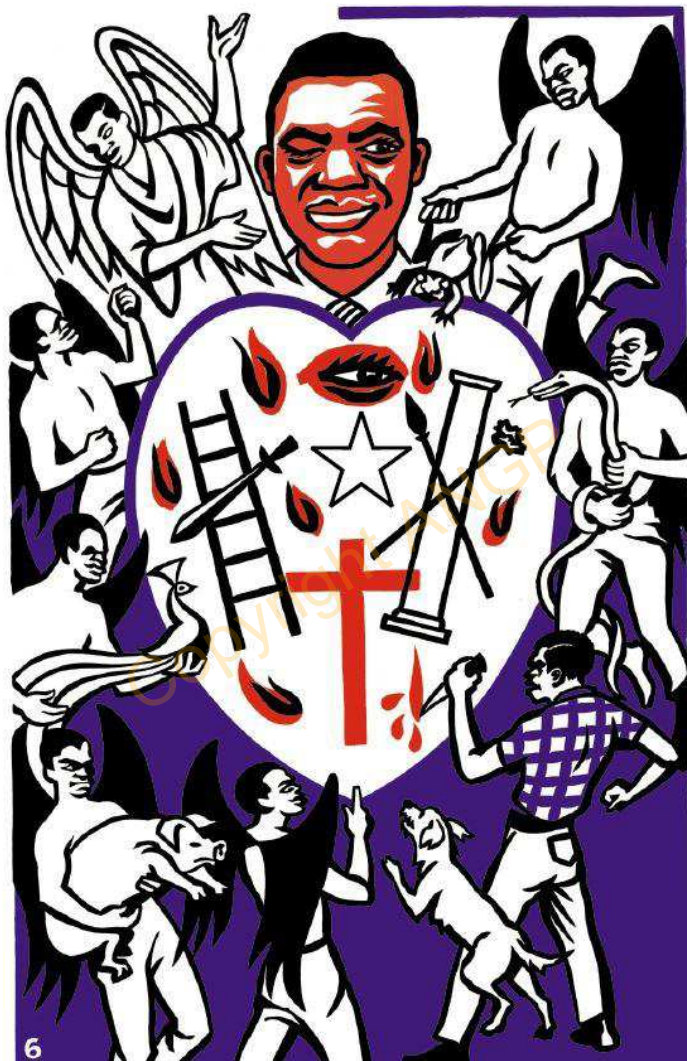
Mu hifaanani hino era hubonamo Malayika. Abamalayika Hiwumbe gabaunaye omulimo “ogw’ohuhuma abaatu abana Hiwumbe enono batoolaho higosi” (Zabbuli 34:7; 91:11; Danieri 6:22; Matayo 2:13; 13:39; 18:10; Bikolwa 5:19; 12:7-10). Omusigu hiwoyi Sitaani yeesi hu mubona mu hifaanani hino ni gemereeye hu tulo w’omwoyo n’agesyaho ohulindirira ahamanga ah’ohwagamayo mu hifo omu gaali mu mwoyo gw’omuutu oyo. Olw’ehyo, batulabula baati “Mutanjongera, mubeno moni ni mwegegire! Omusigu wenywe Sitaani agenda n’anguuma hy’epologoma eyi njala eruma n’eniima ehi yinaalye.” (1 Petero 5:8). Ebiseera bingi geyobania geefaanihirisa ohuba Malayika ow’enjase ya Yesu era galeba abaana ba Hiwumbe ababa ni baleraaye ng’abadulinga n’ebyehyalo. Mu lugesigesi lulwe agesyaho n’ohudulinga abaana ba Hiwumbe aba gahena

ohutobola. Aye ni hunegumyenga ohumusoosa anagumyenga embiro ohunwa aña huli (Yakobbo 4:7).

EHIFAANANI EHYOMUKAAGA

Ehifaanani hino hy'enaku olwohuba hiraga omuutu atiina n'agwa ohunwa hu hufugiirira Yesu. Hubona ndala hu moni jije n'erimbiriye. Hano habonero ahalaga ti anoyeemo amaani era atagihire ohunongera mu bulamu buwe ng'omukurisitaayo. Emoni yiye ehiimoga yosi eraga ti atagihire hubona by'ehyalo era abulaho soni. Enjase eyamulimo ehendeeyemo amaani nahani yimuliha birimbyerimbye. Ebifaanani ebiri mu mwoyo gugwe ebyali ni biraga ti muhenereri ohubonabonera nalala ni Kurisito bitangihire ohugenguha. Hano habonero ahalaga ti saahinganga husoosa bihemo. Wayire ahitiina mu kanisa, atiinayo bya hwehenaho ohulaga ehyalo ati munadiini aye ebbugumu eri gaali ni nalyo oludaayi lyamuñwamo hale. Mu hifo hy'ohunjulira ejanjaasi Iya Hiwumbe nahani anulira bya Sitaani ebi amudulinga. Wayire hu mugulu geholesa ati genda Hiwumbe, ehituufu hiri ti amuli nale mu mwoyo gugwe. Omusalabba gwa Yesu nahani gwamufuhiye mugugu musito ohugwetwiha. Agenda n'ayigaaniha huyigaaniha hy'omumeesi mu bulamu buwe ng'omukurisitaayo. Abula hiseera ehi anayo ohubaho n'ohusaba era ahenire ohunja Sitaani ehiale ohwey-agamirayo mu hifo ehi galimo oludaayi mu mwoyo gugwe. Omuhumba gugwe guli yiri baatu ababi mu hifo hy'ohuba eri abaana ba Hiwumbe.

Nyonyi Muzinge ahabonero h'omuutu owebona omwene era ow'amalala, yoosi yitagihire ohwendulirisa engira eyiyagamyayo mu hifo omu yaali. Omuutu oyo nahani atagihire ohwepaaha era gebiriye hale ti hisa hya Hiwumbe nj'ehyamunogola. Atagihire ohunemba ohugobolamo ebi gaholanga hy'ohufuñga ahabisi aha gaali n'alelireño. Oluusi n'aba hu mihiji ejiba hu hyalo aba alanga abameeri babe bamusendasenda nga nundi atagiha ohunywa omwenge n'ohuhola ebindi eby'omubiri. Oluusi atagihira n'ahusaagasaaga ni nabo eby'obusiru. Oluusi himunira hu hulengerera ebifaanani eby'abahasi abali amajula, oba ohugenda n'emihumba ejitali mirañi jamunira mu mahina.



6. OMWOYO OGULI NJAGATI W'EBIREBO ERA OGUTALI NJALALA

Eyo peyi atagiha ohusuna amagesi amabi aga Sitaani amunwa n'amuloma ati "Holaho Iwa leero Iwojene olwohuba eby'ehyalo bya hufa huleha."

Ehituufu hiri ti sihunanga hwenalama Sitaani ohutuleba aye singa hunjulira era hwahola ebi atuloma olwo huba hubbengire. Otahagesyaho huganya Sitaani ohwesenda aja oli. Wange n'olyeyibirisaho njadidiri olihebulira n'ahunaguuye ng'ahuhwesa ahunjira mu geyeena! Hino nj'ehigema Hiwumbe n'atulabula ati, hwenalame ohwegomba ohw'amafufuka era hutaleeta mugudulo hu hibi. Hudulumirenga eyiri Yesu atubeerenga eri ebyo yosibyosi.

Omusinde oyu hubona mu hifaanani nasimita omwoyo gw'omuutu n'epiima habonero ahalaga abaatu abajeeja bahena b'egaana obukuristaayo. Abaatu abo ehi bahola basimita obukurisitaayo n'ebibono ebibufodogola. Ebibono hy'ebyo sibi-reha muutu eyi mwoyo gugwe gutali nalala mu bukurisitaayo n'ahyemereeyeno ng'omukurisitaayo. Olw'ebibono ebyo atagiha ohutya abaatu era geebuusa mu mwoyo ati, "Banambone baatye abo?" Hino himuleetera ohuba mwidu w'abaatu abo hyamutusa hu Hiwumbe. Atagiha ohuba w'ekayu ebiseera ebisinga era omwoyo ogw'ekirihindi nga gwigerera bunyaaha nindi atagiha ohutenda j'abahye husaala sodi.

Singa omuutu oyo saahebulira mangu ebibono bya Hiwumbe ebitulabula ti, "Mubeeno ni mwetegire era ni musaba mu tagwa mu hubaleba" (Matayo 26:41). Era ti, "Anjeega ati gemereeye budimamu gehuume atagwa" (1 Bakolinso 10:12), himubeera hyangu bugali n'omulungo gw'ebbesa gwosi ohwesenda mu mwoyo gugwe.

Mwana weefe, huteehwa ohwambala ebisoosa byosibyosi ebi Hiwumbe gatujaaye ko hunange ohwemerera mu moni j'omusigu atananga hutuhubirano.

EHIFAANANI EHYOMUSANVU

Ehifaanani hino hiraga obulamu bw'omuutu owaaliho omukurisitaayo n'afugiirira Yesu era n'agendera mu njase ya Hiwumbe,



7

7. OMUUTU OWAGUIYE OBA ATAFAYO HWEBBWAGA

gaasuna omugabo gw'Omwoyo Omwabule ko gagwa ganwa mu ngira y'ohufugiirira (Bebbulaniya 6:4). Ehifaanani n'ehyene hiraga embeera y'omuutu atageragangaho mu bulamu buwe ohwebbwagira Hiwumbe wayirenga emigigi mingi bamulomeeye Amawulire Amalanji aganwa eri Hiwumbe ni gamuhubbirisa gebbwage acuuse omwoyo Hiwumbe amunogole. Ehifaanani hino hy'omuutu omujeemu ateefiirayo hubi Hiwumbe amuloma era omuhenereri ohutiina n'abiirira wayire nga mu bunyaayi buwe omwene agesyaho ohwefuula omulani.

Yesu aloma ati, "Omusambwa ganwa hu muutu, gulerenga gwatiina n'ano ni nanala ni gwendula n'aga gunebande. Aye ni guhaya n'aga ohwebanda, guloma guuti, "Ha nagameyo eyi nanoooye." Ni gwagamayo gwagaana ebiitu ni biri birani, nga gutiina guhoba ejahye ejindi musanvu ejiguhiraho n'obubi nga jiji jisenga mu bulamu bw'omuutu oyo. Ehyo ni hirwa, omuutu oyo aliba mubi n'ohuhiraho ng'olu gaali oludaayi." (Luka 11:24-26). Ebbayibbuli yiroma yiiti, "Ebyabaliho biraga lubona biiti, 'Embwa egobolera ebirusi ebi erusiise n'embiji eyi boogire yaatuhula yagamayo nindi yegalangusa mu madosi.' (2 Petero 2:22).

Ebyanandiihibwa ebyo bitunonyola hirenji hu biramba hu muutu agwa ganwa mu hufugiirira ni nooyo atenda hwebbwaga eri Hiwumbe. Hubona ehibi mu bala lyahyo eryene n'eryene ni hiba ni hisengire mu bulamu bw'omuutu. Singa wetegereesa bulani ehifaanani hino, mu moni womuutu oyo mu hulaga bulani embeera eyi omwoyo gugwe gulimo. Omwoyo Omwabule ali mu hifaanani hy'enjiwa abula yahuhola ohutusaho ohusenguha anwe mu mwoyo gugwe olwohuba Omwoyo Omwabule n'ehibi sibimenya nalala. Omwoyo gw'omuutu sigunganga huba nyumba nandi Yekaalu ya Hiwumbe ate ehiseera n'ehyene ni guli pungula ya Sitaani.

Malayika oyu hulomire huuti ali mu hifaanani hy'ehibono hya Hiwumbe yeesi gasenguha ganwa mu bulamu w'omuutu oyo. Ehifaanani himulaga ti ali hutiiina n'aheja egongo n'aneega ati hamunga omuutu oyo anebbwage hy'omwana womu Bbayibbuli oyu husomaho ti gaali agotire. Omwana oyo mbo gegom-

banga ohulya n'embijji ebiryo ebi bamujanga ohujija, ehyo hyamuleetera ohwehubba mu hifuba galoma ati, "Hanagameyo eri bbaabba nje mugwe mu magulu mulome ti nabbengire eri Hiwumbe n'eyiri ewe. Sisaaniiiye n'ohuba mwana wuwo" (Luka 15:16-20).

Coka omuutu ono niye abulaho habonero ahalaga haati genda ohwebbwaga acuuse omwoyo agobole eri Hiwumbe. Eby'ohwendula Yesu amusonije abibulaho. Gafuuha egubbe, malimbe natajulira. Aliho amatwi aye saanjulira n'emoni aye saabona. Abula soni mu bulamu bubwe era saaswala mubi ahola. Ehifaanani hitulaga hiiti Sitaani nje habaha anuga obulamu bubwe era geyihaliye mu mwoyo gugwe atandabaaye hy'eseebe ehasi.

Mu bujaayi buwe omuutu oyo agesyaho ohwefuula ohuba omulani era gebala n'ohuba omunadiini era omumanyi, coka ali hy'amagombe amatandaaze aga banahireho erangi ehose "agaboneha obulani hu mugulu atenga mugati mwijuuwe magumba ag'omulambo ogubolire era ogunjanya" (Matayo 23:27). Saawe w'obudulingi gahena ohwetabata ehifo hy'Omwoyo ow'Amazima. Hiisi solo eyiri mu hifaanani hiisi bibi n'emisambwa n'ebiri mu mwoyo gugwe. Anja ali abula bujereero olwohuba ebiiitu ebyo bimuhadaahise abula n'anja gecuuhsa. Ebbayibbuli yitubuusa ehibuuso ehy'embaha, "Obanga hiisi muutu abwaga egambi Iya Musa omujeresera wa Hiwumbe baali n'ohumwita wiite anabula husoniya kasita gabangaho obujulisi obumulimirisa obw'abaatu babiri oba ohusingano, mujeega muuti hiina ehiryola hu muutu atala Omwana wa Hiwumbe, atanira mafugi gage agajjuha olw'ohutwogaho ebibi n'ohutufangania ni Hiwumbe ng'ehihulu, era afodogola Omwoyo Omwabule? Oyo ojeega biina ebiri mwolaho? (Bebbulaniya 10:28,29; 2 Petero 2:1-14).

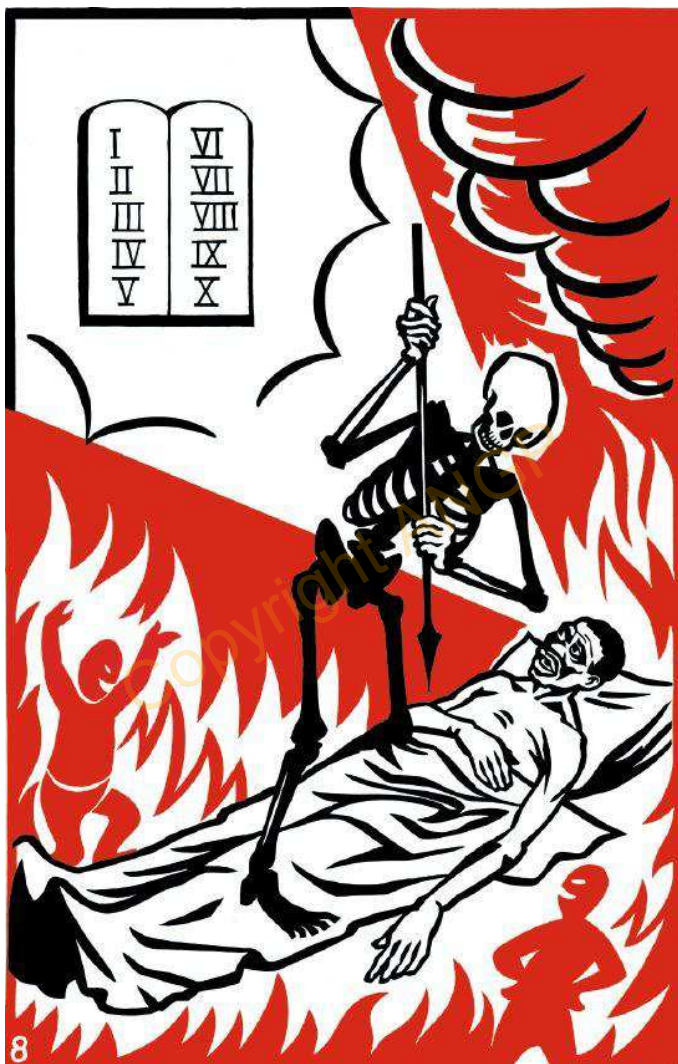
Ale wange meeri, hanye ebiri mu hifaanani hino bifaananaho n'ebiri mu mwoyo gugwo, yinyoheramo hy'alusa olombe Hiwumbe n'omwejundeerera ahusonije. Ebbayibbuli etuhahasa yiiti, "Njabula himuhayisa ohunonola hu batiina eri Hiwumbe ni babita eyi ali" (Bebbulaniya 7:25), olw'ehyo getegehire hiisi nyanga ohubona ati asonoja ebibi byosibyosi eby'abo

abatiina eyi ali bebbwaga. Ye nj'ali n'amaani ag'ohuhuhinga eri omusigu Sitaani n'eri emisambwa Minyole njalala n'eja ebulafu ejiiri huhunyoopa. Omwene oyo nj'ali n'oburangi obujibbinga ohurwa mu bulamu buwo singa jiba jihutomeeye. Hino hirangiha singa ewe omwene oba osalirengo ahihuholere. Tiina eri Yesu hy'omugenge ola oyu husomaho, owatiina gamuloma ati, "Muhulu, hanye nj'ohusiima huhwo, ponie." (Mariko 1:40). Omusinde oyo mbo ganambya Yesu ehisa ng'amunambaho amuloma ati, "Nj'ohusiima hwange, ale njona." (Mariko 1:41).

Aye n'onegumye ohuba w'omutwe omubbala, ni wegomba ohusigala mu hirema hy'ehibi mu hifo hy'ohuba mu njase ya Kurisito, wangewe onaabe obula suubi lindi ohutusaho ohulindirira omuheemba gw'abahola ebibi – ohufa. Ebbayibbuli yituloma n'etabbimbirya yiiti, "Omuheemba oyu basasula omuutu olw'ehibi hufa" (Barumi 6:23).

EHIFAANANI EHYOMUNAANA

Ehifaanani hino hiraga obulamu w'omuutu egubbe, malimbe natanjilira, owageene ohunjilira n'ohusalango atiine eri Yesu amunogole. Omuutu oyo anaterere ohunjilira embago n'etema erongo! Embeera eyi alimo bulumi olw'endwasi emutaaye hu buliri era omwoyo gugwe muti, guli hutya ohufa ohumulenger-eeye. Ohufa ohuli mu hifaanani hy'omulambo ogw'amagumba amereere humweruhiiye coka mu hiseera ehi abaaye n'atasubira ate mu nyanga eyi atahendire afe. Amasangaalo gosigosi aga abaaye ni gedulingamo gafuumuhire era njahani ko atagihire ohubona ebi bamulomeranga ni bamulabula. Njahani geyeena nj'eyi goleheeye. Wayire njahani agesyaho ohulomba, saabona gira enyene eyi anabitemo ko alome ni Hiwumbe oyu ahenire etenjama n'ahubbire omugongo. Abameeri babe boosi batya n'ohutiina aja ali olwohuba babula bibono ebinjanga ahumugumya. Njahani ko afaania ati eby'obusuni ei gepaahanga ni nabyo hu nyanga yino bibula mahulu. Sibinjanga humunogola kadi n'anjatotono. Ebinjeego ebingi ebi ali ni nabyo sibimuganya n'ohuloma ni Hiwumbe olwohuba amuli njaleeni. Sanjanga n'ohumubona olw'ohuba Sitaani gahena ohumusirijasa n'ohumwigala emoni ate saamuja ni simire.



8. OMUHEMBA GW'OMUHOSI W'EBIBI

Atandihire ohufania ati “omuutu omubbengi anemerera mu moni ja Hiwumbe Omulamu aba ali mu naku ey’ahasolo ahohye.” (Bebbulaniya 10:31).

Hatyane hiisi hiitu ehi gepaahanga ni nahyo sihinjanga humuyeeda wayire ohumunonjola. Hamanga saanjanga wayire n’ohunjulira omusumba wuwe oba omunjeresa yesiyesi mu kanisa ebi amuloma. Gasuubiranga ati alyebbwaga eri Hiwumbe mu hiseera hihye omwene ng’olu aliba n’asiimire, ni goohise ehiseera hy’ohufa. Njahani abona ti sihinjanga. Mu hifo hy’ohunjulira ejanjaasi ly’omunonjosi ni limulanga atiine eyi ali amunonjole, ali hunjulira janjaasi ly’omusali w’omusango n’aloma ati, “Mupwe mu moni enywe omuliho ehirunji hya Hiwumbe! Mutiine mu geyeena eyi bategeheeye Sitaani n’abaloobera babe!” (Matayo 25:41).

Abaatu kiwiro n’ekwiro bafa ni bateetegehire era ni batanjaayeyo bulamu bwawe eri Hiwumbe abanonjole. Njalinjo abanjeega baati balyebbwaga ni baloonja ni banatere ohufa. Coka ehiseera ni hyola ehyo hibahayisa baafa ni batasunire kabi y’ohwebbwaga era nga batiina butereefu mu geyeena. Olw’ehyo mulebe, hyahali hiranji webbwege n’ohiiri mu bulamu era ni Hiwumbe n’ahihuli njapi. Ebbayibbuli yitulabula yiiti, “Mwendule Hiwumbe ni gahiiri mu tumbu era mumweririre n’ahibali njapi” (Yisaaya 55:6). “Olwohuba bahitegeha ti luba lulala omuutu gaafa olufanyuma nga bamusalira omusango” (Bebbulaniya 9:27).

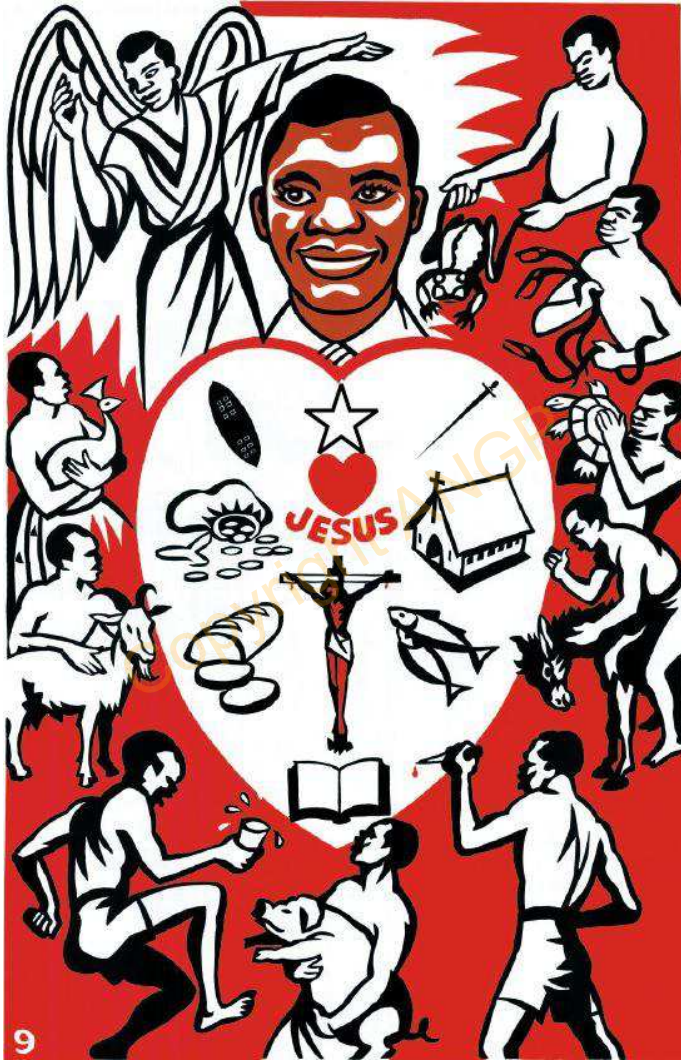
EHIFAANANI EHYOMWENDA

Mu hifaanani hino hubonamo omukurisitaayo oyu binjeerineri n’ebitibbotibbo byetolooye. Coka wayire ali mu huhemebwa ohwola anjo gemereeye n’amagulu gombi, era agumikirihise ebigosi ebi alimo ohwola hu komerero. Ohunjangula huhwe huli mu nje Yesu Kurisito oyu geesiga. Omuutu oyo muhenereefu ohubona ati abbubula bulanj olugendo olw’obulamu bw’obukurisitaayo olu gatagiha, “emoni n’ajitaaye hu Yesu oyu hufugirira hwefe hwediiyeho ohwola olu hulibbulu olugendo” (Bebbulaniya 12:1,2).

Sitaani n'abalobera babe betolooye omwoyo gw'omuutu oyo era bagesyaho ohumusendasenda bamubbaamye aṅwe hu Hiwumbe. Ohwepaaha, omulungo gw'ebbesa n'ebiitu ebindi ebibi mu hyalo muno byosi bimumojamojera. Coka ṅahani mu hifo hy'engwe hubona nje nasugirya. Hano habonero ahalaga ti ṅalino olu hibi hiija ni hyambaaye ebala erindi ko hyasendasenda omuutu. Coka omukurisitaayo ali mu hifaanani hino abanjo moni ni getegehire era afaania mangu ehibi n'olu hihweha ebala lyahyo etuufu hyaba mwibala ly'ediini. Malayika wa Hiwumbe ali muhifaanani hy'Ehibono hya Hiwumbe n'Omwoyo Omwabule mb'ebi muyeeda gafaania era gaasalanjo ehituufu. Omusinde aṅambire egiraasi y'omwenge n'ahina n'amwetooloa agesyaho ohumunafunya aye afuṅṅa muuya mu hisero olwohuba ohufa hwa Yesu hwahena ohumuṅonia ebyo byosibyosi era saahibinjamba. Omusinde owundi oyu hubona mu hifaanani ali muhusimita epiima. Epiima yiri mu hifaanani hy'ebiduhō, ohujeeja, ohugeya n'ohutiisatiisa ohu bamutiisatiisa. Ebyo bisimita omwoyo gugwe atenga ebindi hu ebyo biṅwa mu baatu aberanga abafugiirira bahye.

Aye mu byosibyosi ṅabula ehi atayo ohutwi. Mu byosi gesigeeme hu Hiwumbe yeṅene. Asuna obugumu ohuṅwa mu bibono ebi Yesu galoma ati, "Muli n'ekabi abaatu ni banabaduhenga, babahiyaania era babanajaha ehwe erya hiisi ngeri olwohuba abalobera bange. Mwenyonyenga olw'ehyo olwohuba hiribanjeesa omuhemba omwene omubba mwigulu" (Matayo 5:11,12).

Ehibi, eby'ehyalo ni Sitaani bimwolobya bugali ni byenda aṅwe hu hufugiirira Kurisito coka bimwedungudyaho wedungudye era ayaalira ṅalala ni Pawulo ni gebuusa ati, "Hiina ehyene ehirigema nanjwa hu hwenda ohu nendamo Kurisito? Hubonaabona oba baatu hukiyaania, njala hu nyingirira oba bugadi, biṅeerineri oba hufa?" (Barumi 8:35). Ahena ng'omwende nindi gegobolamo ati, "Ebyo byosibyosi kenire ohubihena embaha ni mbita mu Yesu owasooka ahutwenda efe ni huhiri hu mwenda" (Barumi 8:37). Olw'ohwambala ebisoosa ebi Hiwumbe gamuṅa, mu siina erya Yesu omuutu oyo asoosa ekwe ja Sitaani josijosi era amuhena embaha. Yesu nj'atuṅa amaani



9

9. OMWOYO GW'OMUUTU ANJANGUUYE EBIREBO

agohungula ebirebo ebya hiisi ngeri era hwasuna engule etalipaaluha (Befeeso 6:10-18; 1 Petero 5:4).

EMINIEŊI eyiri mu mwoyo gugwe yaduhira erala bulanjira era Omwoyo Omwabule gehaaye mu mwoyo gugwe. Malayika era nga nj'Ehibono hya Hiwumbe ali hu mutwe gugwe ohumuhebulisa eby'omuḡendo ebi Hiwumbe gamusuubisa, ebi banja abagumikirisa ohwola hu komerero ni banjanguuye bonene.

"Anjangula ndimuḡa obuḡangi ow'ohulya omusaala oḡuḡa obulamu oguli ḡagati w'olusihu lwa Hiwumbe" (Ohubihulirwa 2:7), "Anjangula saalibona bulumi obuli mu hufa ohwohubiri" (Ohubihulirwa 2:11), "Anjangula ndimuḡa ebiryo ebi balanga baati emanu ebinahweha era ndimuḡa ebaale ehosa ohu pandiihire esiina lirye enyaaha eri omuutu owundi atamanyire ohutusaho omwenelyo" (Ohubihulirwa 2:17), "Anjangula era gegumye ohugendera mu ngira yange ohwola hu komerero ndimuḡa esimbo y'obwami eyi Bbaabba gapambisye" (Ohubihulirwa 2:27), "Anjangula ndimufiha ebyambalo ebinyaaha era sindigesyaho kadi nanjatotono ohusangula esiina lirye mu hitabo ehy'abalamu era ndyanjula esiina lirye eri Bbaaba mu moni j'abamalayika babe" (Ohubihulirwa 3:5), "Anjangula ndimufuula ohuba hy'esiuro mu Yekaalu ya Hiwumbe wange era saalinjwamo hutula yi bulafu, anjangula ndimuḡa obuḡangi ow'ohwihala ni neese mu tebe y'obwami, hyange ng'olu nanjangula Bbaabba gaapa obuḡangi ohwihala hu tebe yiye ey'obunugi" (Ohubihulirwa 3:21).

ESANJU Y'EBBESA efunuhule yitulaga ti omuutu oyo saanjayo mwoyo gugwe gwoḡene eyiri Hiwumbe aye n'ebbesa eji ali najo joosi gajinjaayeyo eri Hiwumbe. Mu hifo hy'ohudubuuda ebbesa jije mu binambulamo, ajitambisa ohuyeeda abagadi, n'ohunjaayo ebirabo mu kanisa olw'ohuyeeda omulimo gwa Hiwumbe ohutiina mu moni. Mu byosi anjaayo olw'ohunjeesa Hiwumbe eḡono.

OMUGAATI N'ENYEENI biraga ti omuutu oyo gegenderesa mu hiisi hiitu ehi ahola ataholeramo ehirumya Hiwumbe hy'ohumeera, ohulya ebiryo ebitassaniye huliiwa (Bikolwa 15:20), ohufuḡa sigala n'enjaaye, oba ohutambisa ebiitu ebindi ebinjanga ohwonoona obulamugwe. Coka alya ebiitu ebinanjira

ebiyeeda obulamu buwe byonene.

Omwoyo gugwe gufuuha hifo omu banjeerayo esaala eri Hiwumbe, sakoosa hutiiina mu kanisa ohusaba era saganya mbera y'obwire oba emitawaana j'ehyalo ohumuhingirira ohuhihola. Anyumirwa bugali ohulomba hamube mu kanisa oba engo ewuwe n'ali n'abomu mago gage, oba mu hisenge hihye n'ali yene olwohuba ahimanyire bulanj ati omukurisi-taayo saanjanga hunjanga mu bukurisi-taayo n'atango hiseera hunjanga ni Hiwumbe n'abita mu hulomba.

EHITABO EHI BA WIHUUYE habonero h'Ebbayibbuli eyi muutu oyo awihula habuhyabuhyu gayisoma era gaata omwoyo hubi emuloma nga ko aba n'amagesi, obulamu, amaani. Ebbayibbuli nj'etaala eyimuja enjase n'agenda (Zabbuli 119:105), nj'epiima eyi geyedeesa ohusoosa hiwooyi Sitaani, nj'ehyohulya ehiriisa omwoyo gugwe, nj'amaaji aganjosa enduno y'omwoyo gugwe era agooga obulamu buwe bwatuhula. Ehiseera nj'ehyene Ebbayibbuli nj'endabiramu omu gebonera hanye obulamu buwe bujono.

Omuutu oyo asangaalira bugali ehy'ohwetwiha omusalabba gugwe olwohuba ahitegeera bulanj ati anjaba muutu hwenjaayo getwiha omusalabba njaba muhamba ogu alisuna. Ohunja ng'olu amanyire ati galamuhiiye njala ni Kurisito era gasuna obulamu obunyaaha, ebiseera bibye abihena ni gendula biri mwigulu sosi eby'ehyalo (Bakolosaayi 3:1-2). Mwetegefu enyanga yoosi ohwagaana ni Hiwumbe wuwe amubone moni hu moni. Ali hy'omusaala ogu bahoma hu tulo w'olwabi ogwama ebiriwa mu biseera byagwo ebituufu (Zabbuli 1:3). Ali hy'olusaga olw'ohu muzabbibu omutuufu olwama ebiriwa ebyene ebingi. Saata hufa kadi n'anjatotoho olwohuba omwoyo gugwe gwijuuye ohwenda hwa Hiwumbe era omuutu aba n'ohwenda hyohwo saaba n'ehi atya.

EHIFAANANI EHYEHUMI

Yesu atuloma ati, "Niise hulamuha era niise bulamu. Hiisi muutu owufugiirira n'olu anafenga aliba mulamu era hiisi muutu

omulamu owufugiirira saalifa emirembe n'emirembe." (Yowaane 11:25,26). Ameddaho ati, "Buhomya bwene mbalomera ti hiisi muutu aŋulira ebibono ebi ndoma era gafugiirira owatuma ahenire ohusuna omugabo gw'obulamu obutaŋwaŋo. Sibalimwemeha humusalira omusango aye aba ahenire ohwambuha ohuŋwa mu hufa ni gengiye mu bulamu obutaŋwaŋo" (Yowaane 5:24). Ohufa sihuŋambya mukurisitayo buti ate sihumwosa huhumuŋira mu hidambyo. Hino nj'ehigema Pawulo galoma ati, "Ohufa bahena ohuhusihirisa; bahena ohuŋangula. Ale, ewe ohufa ohuŋangula huhwo huli ŋena? Amaani gago gali ŋena?Hwebasa Hiwumbe wefe atunja amaani ag'ohuŋangula ni hubita mu Yesu Kurisito Musengwa yeefe" (1 Bakolinso 15:54-57).

Omuutu abaayenga n'agendera ŋalala ni Hiwumbe saatya hufa. Ehiseera hiye ni hyola atiina n'esangaalo. Pawulo niye galoma ati, "Nenda bugali ohuŋwa mu bulamu buno neyagamireyo nje mbe ni Kurisito olwohuba nj'ehisingaŋo obulaŋi" (Bafiripi 1:23).

Omukurisitaayo omutuufu, hiisi aŋa aba aŋemba hubona Kurisito owamufiiririye hu musabba gasasula ebbanja ly'ebibi bibye moni hu moni. Habuhyabuhyu Omwoyo Omwabule amuhebulisa ebibono ebi Yesu omwene galoma ati, "Mutabanga n'ohweralihirira mu mwoyo jenywe. Ng'olu mufugiirira Hiwumbe kesi mufugiirire. Mu nyumba ya Bbaabba mulimo ebiseenge ebyene ebingihatiine aye ndigobola mwesi nabanjira mube ni neese eyo eyi nja" (Yowaane 14:1-4).Ye Pawulo ameedaho ati, "Ebi moni ehiiri hubonangaho, n'ebi hutwi huhiiri huŋulirangaho ebyo byosibyosi Hiwumbe gabibihiiye abamwenda abagendanga ni Yesu mu bulamu bwawe" (1 Bakolinso 2:9). Mu butuufu ŋabula bibono ebi omuutu aŋanga ohutambisa ohunyonyola obuŋoono bw'ehibuga ehyomwigulu ehi bategehera abagendera ŋalala ni Kurisito ni bali mu bulamu w'ohuhyalo hino.

Mu hifanaani hubona huuti mu hifo hy'omulambo ogw'amagumba amereere ehiraga ohufa. Malayika wa Hiwumbe nj'oyu hubona n'alindiririye ohugega omwoyo gw'omuutu oyo omulaŋi agwagamyu eri Hiwumbe Omwoyo n'obulamu bihena byaŋwa



10. OHUTIINA MWIGULU N'OHANGUUYE EHYALO

mu busibe bw'omubiri guno ogufa omu bibaaye ni biri nga byambuha bibita mu mulyango ogwingira mwigulu bitiina eyiri Yesu owamufiiriyiye hu musalabba olw'ohumwenda obugali. Omuutu oyo bamulindirira n'esangaalo ery'amaani ohumwingisa eri Hiwumbe eyi Yesu Musengwawe amusangaalira n'ebibono ebimupaaha n'amuloma ati, "Ba kalwe muŋereswa wange omulanji! Yingira wuuje osune omugabo gugwo ogw'ohusanyalya! (Matayo 25:21). Omuutu oyo hu nyanga eyo Sitaani amubulaha buŋangi olwohuba ng'olu ebyaŋandihiiwa bituloma, "Omugadi ni gafa nga Malayika amugega amuŋira amwihasa aŋali Yibbulayimu hu mbaga eyomwigulu" (Luka 16:22). "Ng'aŋo pulira ejaŋjaasi ni liŋwera mwigulu ni liroma liiti, "Ŋandiiha ati: Omwoyo aloma ati Ohwema ŋahani bali n'ekabi abo abanaafenga ni bali balobera ba Kurisito! Cehyo ehyene! Olwohuba sibaahiiri mu hutegana n'emirimo emigosi eji babaaye ni bahola era ebiraŋi ebi babaaye ni bahola bitiina ni nabo byabalomereraho" (Ohubihulirwa 14:13).

OHUGOHOBA

Hangohobe ni kulombera ewe meeri yange abaaye n'osoma ehitaabo hino osobole ohusalango ohuŋambya oyo ahwenda obugali obulamu buwo. Oyu ndomaho sibundi wabula nje Yesu Kurisito Omwana wa Hiwumbe. Hu nyanga yino enyene ali huhuloma ati, "Mwana wange pe omwoyo gugwo" (Ngero 23:26). Obulamu buwo n'omwoyo gugwo ebidembire n'obulumi obu hwagaana mu hyalo muno biŋambye Yesu. Anahuŋe omwoyo omunyaaha n'obulamu obunyaaha. Lehango ebibi ebi oli hugenderamo hatyane, ŋamba engira engwalaafu olwohuba ng'olu huweene omuheemba gw'ohuhola ebibi hufa aye ehirabo hya Hiwumbe bulamu obutaŋwango obu atunja n'abita mu Yesu Kurisito Musengwa yeefe (Barumi 6:23).

N'ewe owahena ohuŋaayo obulamu buwo eri Hiwumbe, wesi kuhubbirisa "wegumye ohugendera mu hibono ebi nahusomesa" (2 Timoseewo 1:13). Pawulo ameedaho galoma ati, "Aye esoni sijiipamba, olwohuba manyire oyu nafugiirira, era kahasa ti aŋanga ohuhuuma ehyo ehi namubiihisa, ohwola hu ludaalo lula" (2 Timoseewo 1:12). Yegumye ohweŋangasa mu bulamu w'ohufugiiriria Hiwumbe, sabanga mu maani g'Omwoyo

Omwabule, humira obulamu buwo mu hwenda hwa Hiwumbe emoni n'ojitaaye hu Yesu engira, amazima n'obulamu, Habaha w'abahabaha era Omunugi, Musengwa ya baami era nga nje Musengwa yeefe oyu hulindiriye ohutwiruhira efe abaana babe atunjire eyi ali.

Erjono, obubbala, n'obunangi bibe eri oyo anjanga ohubahu-uma ndimwetega hugwa era n'ohuboosa eri Hiwumbe mu sangaalo ery'amaani ni mubulaho bbengo, Hiwumbe omulala omunogosi weefe mu Yesu Kurisito Musenga yeefe owaliyo ohunwa ahale hatyane aliyo era alibanjo emirembe n'emirembe AMINA (Yuda 24,25).

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