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# **NRIMA WA NTU**

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# NRIMA WA NTU

Inupa ya Nlhuku au Ichipara yo Nakare?

1 Yohana 3:4-10

## Wo attu ooshoma:

Ilha ichitabu ilha kiihiwe yo nanaano. Yaachokhonlthe ulhepiya wo upachera, ulhe Ilhapo yo Ufaransa, wo malhaka iyaakha imia piilhi chivinre. Ilha ichitabu ilha ihaawiihera attu maelufu menchi nthuko ni nnema muulhupalhe. Ihotumika thoko mandara o nnepa, alhopwana na athiyana anowooria utumiya nu wiichoona chiri aya munnepani thoko Nlhuku chinoona awe. Enchi ahoona mirima chaya cho uwonya, ni wo chiicho ahokhoroma nu upochera mirima chonanaano ni nnepa wo nanaano wo ilha ichitabu ilha.

Vanshoma inyu ilha ichitabu ilha chonte muupuwelhe wiira phi mandara o nrima inooria inyu ushoma nu wiiweha. Akhalhaka inyuva pha amoka aya ahinorumelhelha au Akuristo ahokolhenlthe vatulhi, nnowiichoona chiri inyu thoko Nlhuku chinoona awe. Nlhuku kharina nthanlho. Noweha nrima wa ntu tu, wo uhilhoha ikhove au irangi yo nrapalha. Nakare phi athumwanaya owootha onkhaye, phi muulhupalhe o ipiphi, ni uyo phi nlhuku o ilha ilhapo ilha. Nowiirukunusha eelhikanihaka ni nnepa wo nthuko. Nansho, wo ikeekhene, yoyo kahiwe nnepa thoko attu enchi chinonlhikaaniha aya. Attu thoko yayo anoorushiya ni isanamu inonchuwaneha Nakare chirii awe. Thoko chaari aya wo mahuku o khalhayi, phi chiicho hata alha mahuku alha ahawo akarumia o wootha, anopanga ntheko wo minthinthinu wiirukunusha elhikaanihaka ni akarumia a Kuristo. Ilha kiihiwe ittu yo uthikineha ukhalhawaya hata Nakare mwanene nowiirukunusha elhikaanihaka ni nnepa wo nthuko. (2 Akorintho 11:13-14).

Nakare nowaakhuneelha attu miitho ni irusho, wiira ahoone uttuna wa Nlhuku, mena nthimicho ni imwene ya Nlhuku, chiicho ahimoone Noopo aya, Yesu Kuristo. (2 Akorintho 4:4). Attu akhuneelhiye miitho ni nlhuku o ilha ilhapo ilha khaanochuwelha wiira anorwaa wo uttawa, wo machiri at-

tawelhelhaka upotera wo uhimalha Ujehanamu unopharelha mooro. Miholho wa Nlhuku ahokhalha akhwilhe atawariye ni nlhuku o ilha ilhapo ilha. (Aefeso 2:2). Wo ulha nnikwa ulha Mwaana a Nlhuku ahochuwanihiya wiira onthe mitheko cha Nakare. (1 Nayohana 3:8). Paahi etu munthimiche Nlhuku. Munkhote Nakare, ni uyo nouttawani. Munlhalhieke Nlhuku, ni uyo noulhalhiaani. (Nayakobo 4:7-8).

Vanoshoma inyu ilha ichtabu nu uweha isanamu chiriwo, nnwooria uweha nrima inyu nu uwehaweha wiira moone chiri aya. Moonaka wiira nrima inyu woohilhoka ni wo uwonya, nhivithe mena ukhota, nansho mwiinanelhe nu urumelhelha uhimiacha uwonya winyu. Neeraka wiira khanirina uwonya, ninowithepiacha naashinene, mena ikeekhene khiiwo uwanihu nansho nahimiachaka uwonya wihu, Yayo o waaminika ni o ikekhiaye, anoonithamihera uwonya wihu nu unihapiha uhilhoka wonkhaye. Neeraka wiira khanirina uwonya ninowaapanga yayo ukhalha owootha, mena Nlhove naya khaniwo nhina mwihu. (1 Nayohana 1:8-10). Paahi etu, mwiitimarikheke wuuthi moonu wa Nlhuku wiira ohiyerereni uwonya winyu nu uhapihani wo iphome ya Yesu Kuristo irii yo nhakhu muulhupalhe.

Chani inyuva nnotawariya ni Nlhuku au ni Nakare? Inyuva ipotta yo uwonya au karumia a Nlhuku? Akhalhaka uwonya unootawara ukumi inyu nhikhote, nansho mmunlhelhe Nlhuku, ni uyo nouvahani uhiyereriya wa Yesu Kuristo wiilhe veelhaponi wiira oopolhe attu owonya, aattukulhe attu ohoona miitho, anithamihe vapiiphini, ni iphiphi ithame mmiithoni mwihu. Aawilhe wiira aneeshe munthukoni mwawe mo ushangihya. Yesu aawilhe unihyerera ukhuma machiri o uwonya ni ya Nakare. Ni wo iphiro ya Yesu nihoopolhiya ukhuma mu uwonyani wihu. Chani noweemelha uholho wa Nlhuku Ooteelha noona nu uchuwelha nivitho ninyu nonkhaye, mitheko chinyu chivitheelhe ni kila inoopuwelha inyu? Khannooria wiivitha, mena uvitha mitheko chinyu ukhuma wiitho wa Nlhuku. Aahenlhe niyaru vakittu vaya, ahiwe? Apannge niitho ahoone? (Zaburi 94:9). Ukhalhawaya miitho o nchulhu yo iphiro yo ntu, ni ayo anowoonoona meetelho aya onkhaye. Khuuwo uriipa mena ipiiphiru, vanooria aya wiivitha anopangacha choohilhoka. (Naayubu



34:21-22). Ukhalhawaya miitho Athithi anoottawattawa veelhaponi vonkhaye, wiira yiichoonihe wiira o machiri wo nlhatu aya attu atiminre mirima nu ukelhelha uwannyaya. (2 Nyakati 16:9; Nayohana 2:24).

Ahopuha ahiyereriye uwonya waya nu ukhuneelhiya milhatu chaya. Ahopuha alhe attu alhe Athithi ahinaalhelhelha aya upotera, ni mmirimani mwaya khuuwo uhilhoka. (Zaburi 32:1-5; Zaburi 51). Mpaka ilhelho Yesu narii eehanaka: “Mmwee uwannyaka mwaattiva onkhaye nnohuva nu ulhemelhiya ni mituro, ni mii kinoowiittuwihani. (Namatayo 11:28-30).

## ISINYAGO YO UPACHERA

Ilha isanamu ilha inooniha nrima wo ntu hinorumelhelha ni owonya. Yoyo ntu uyo nlhopwana au nthiyana o ilha ilhapo tawariye ni mwaha veelhaponi ni nikakata nu umindelha wo iruttu. Ilha isanamu ilha phi mandara o ikeekhene yo nrima awe thoko Nlhuku chinomona awe. Miitho awe arii ookwiilha ni ooneena, anowooniha uhapalhiya wawe. (Mithali 23:29-32). Pha apani anokhuwelha? Pha apani arii ni miitho ookwilha? Phi alhe anokhalha chinene uuthekani, anorwaa waaviani idivai ithakaneelhanne. Mmwehe utheka wookwilha, vanohelha inyu ichikombe inookusha irangi aya vakhaanivakhani. Umalhelha waya unooweria thoko inuaa, inoohoma thoko ifira. Miitho inyu anowoona chittu chilheto ni nrima inyu unookumiha choohilhoka. Vathi muru nowooria woona nrima wo ntu. Ulha nrima ulha phi mahimaano aashinnama anooniha uwonya wo kila inamuna chirimo munrimani mwa attu. Nrima phi mahimaano o uwonya wihu. Nlhuku neera: “Nrima unowothacha upwaha chittu chonkhaye; urina ureta wo wiiva. Apani anooria uchuwelha? (Nayeremia 17:9). Yesu mwanene aheera wiira: “Ukhalhawaya nhina mirima cha attu anookhuma moopuwelho oohilhoka, ulhalvalhava, wiiva, wiiva ulhuva, nikakata noohilhoka, nanrokotolhe, minthithi, ufisadi, ihache, uruwana, mahuchuru ni ukumbafu. Alha onkhaye alha oohilhoka alha anokhuma nhina nrima, ni ayo anonhelha ntu nsheru. (Namako 7:21-23).



1. ISINYAGO YO UPACHERA

## Tausi

Yowupiya yo uraachi phi tausi. Tausi mwaanuni oreera chinene o mapururu o irangi yo ushangiha. Vaa nolhikaanihiya ni uwonya wo itiyamaru. Ittootwa yo mapikoosha, nnepa o helhiya makhura aari ookusha nthuko wa Nlhuku, tho nnepa a Nlhuku, Nakare. (Naisaya 14:9-17; Naezekieli 28:12-17). Upacherani Nakare khaari nnepa wo ipiipi. Itiyamaru inowiichoniha wo iphiro chinchii. Attu akina anowiifuna wo nlhatu no nhakhu aya thoko valhe ing'ope, ikhondoro, inipa, ni imata, ikuwo cho nhakhu muulhupalhe, ikhove yoorera, ni iruttuinooniha aya wo ishoni. Atu akina arii ni itiyamaru wo nlhatu no makosho aya, ikuru aya yuulhupalhe, ushoma, machiri o iruttu, upanga mitheko chuulhupalhe veelhaponi vaa, irangi yo nrapalha ni chittu chinchii choohilhoka. Enchi anoolhikacha wiipanga ukhalha oreera wo uwara makosha, iheleni, nu wiitumakacha wiitho ni mwiiruttuni, anakhalhaka Nlhuku ahoopa iruttu inatiminre. Nlhuku nowaavenganana attu arii ni itiyamaru, nansho nowaavaha owiitimarikha nnema. (1 Napetro 5:5). Nlhuku noorushiya ni itiyamaru nu wiifuna. (Mithali 8:13). Itiyamaru inooholhelha urimeelhiha, ni nnepa wo wiifuna unooholhelha uwulhuwa (Mithali 16:18).

## Mwalhapwa

Mwalhapwa nowooniha nikakata no iruttu, uhilhoka, ulhavalhava, nu ulhuva. Kila unokelhelha awe, malhapwa nowiihelha nsheru. Attu enchi chiicho thoko mwalhapwa; kila unokelhelha aya anoochokholha waakusha nu waaphwanelhiha attu akina, alhopwana hata athiyana inamuna inamuna. Ulhavalhava nu ulhuva chinoothepa ukhalha chittu choohilhoka wa alha mahuku alha o malhelha ni ohilhoka. Ashimirawo enchi khaanooria wiitiiyelhelha chiicho hata alhopwana ni athiyana athenihe ni athelhiye. Hata akwelhiye enchi chiicho anookhalha ilhapo yo ulhuva. Uwonya wo Usodoma chiicho uhovara ukumi wa attu maelufu menchi, hata anootimiriha malhove a Yesu yaalhohenre awe eeraka wiira 'Mahuku o malhelha anaakhalheke thoko mahuku o Usodoma nu Ugomora. Wamaragoli ni Wajaluo ni makosho makina anoomwiiha ntu olhavalhava "Mwalhapwa'. Attu thoko yayo khaanooria upatta umwene wa Nlhuku wo ukhalhawaya vathe vao arii ashiipwa, akwiri, oolhuva, oowi-

iya, oothimicha isanamu, ni kila ntu nottuna woothacha nu upanga. (Ufunuo 22:15). Wo yoyo nlhatu uyo nttawe ulhuva. Kila uwonya unopanga awe ntu urii vathe iruttu awe, ahikhalhe ntu nolhuva nowonya vachulhu iruttu awe mwanene. Khanchuwenlthe wiira mwaattiva phi inupa ya Nlhuku, yaani iruttu awe? Nlhuku nontanganya yoyo ntu uyo ukhalhawaya Inupa ya Nlhuku Yootelha, ni iyo phi mwaattiva. (1 Akorintho 3:16-18; 6:15-20).

## **Ikulhuwe**

Ikulhuwe inowooniha uwonya wo uhapalhiya nu umenyekha. Ikulhuwe inoolhia iriyoothe inoona aya. Khiinothanlha yoombone au yoohilhoka. Phi chiicho attu enchi anoolhia inama ya ashinnama akwilhe ashinene wo ureta au waatiya. Yayo anoowuria iphome ni anoolhia mavalha ni akhuve eerallhe awe Nlhuku wiira nihilhie. (Matendo 15:20 Naisaya 66:17). Vachulhu yo yayo anoopangelha nsheru iruttu chaya chirii Inupa ya Nlhuku, wo ukhuura ni wo unfuta shoone. Ulha mwaha ulha unoohelha nsheru ni isumu iphome aya wo waaholhelhiha malhemalhelho o uwonya. Nakare nowaatawara wo nikakata no waapurulha. Wo machiri a Nlhuku tu, nlhopwana ni nthiyana riyoothe nowooria weeshiya ohiyereriya ukhuma malhemalhelho oohilhoka o ilha inamuna ilha. Attu enchi, ashimirao hata ashuulhupaalhe anaanyihera wiira kiihiwe ittu uhapalhiya utheka au nvinyo. Nansho oohapalhiya riyoothe khaanooria upatta umwene wa Nlhuku. Utheka kuuhiwe yoothia, nansho phi ittu yo uhapalhiha, yo nookhwa unoocheha nu urukunusha nnikwa. Alhe anowuria utheka anookhalha akumbafu, anolhavalhava nu wiivana. Yaahiwurieke utheka khaanooria upanga chiicho. Utheka unoopanga mattepwa, utheka unoowiha indewo, attu anotteka wo nlhatu no chiya chittu chiya khaarina irusho. (Mithali 20:1). Vathi ikeekhia i Namusa riyoothe arina mwaana owonya ni aari ohapalhiya, yoyo mwaana uyo ahothananiya aatiye malhuku akhwe. (Kumbukumbu 21:19-21). Alhe anopangacha utheka wo inamuna iriyoothe anotteka thoko alhe anothumiha nu uwuria utheka wo nlhatu Nlhove na Nlhuku nineera: "Ishauri chaya anomindelha uwuria urii ni machiri, attu alhopwana arii ni machiri anothakaniha utheka. (Naisaya 5:22). "Ishauri chaya yayo anaavaha owaatamana aya utheka, inyuva

nnohelha isumu inyu, nu unhapalhiha chiicho.” (Nahabakuki 2:15). Nhithepiye; olhavalhava khanoona umwene wa Nlhuku, mena anothimicha isanamu, mena oolhuva, mena alhopwana anaapanga alhopwana akhunanaya ukhalha athiyana, mena owiia, mena onikakata, OHAPALHIYA, mina oruwana, ni owaakha. (1 Akorintho 6:9-10).

Paahi mitheko cho iruttu phi mwaari. Ni chiyo phi chilha, ulhavalhava, unyalha, uhaathanana, uhilhoka, uthimicha isanamu, ukwiri, indewo, ihache, urushiya, niwucho, uhiwanana, wootheraha, UHAPALHIYA, UMENYEKHA, ni mwaha unolhikaana ni yoyo. Attu anopangacha yoyo mwaha uyo khaanoona umwene wa Nlhuku. (Agalatiya 5:19-21). Tho nhihapalhiye utheka unowiiha uhilhoka, nansho ncharihiye Nnepa. (Efeso 5:18). Yesu rii nrapo no ukumi nowaalhalhia arii ni nttona, “Ntu oonaka nttona, aweeke uwannyaka awurieke wo mahalha maashi o ukumi.” (Nayohana 7:37-38).

“Haya kila noona nttona, mmwe umaashini,  
Ni uyo hirina iheera: mmwe nthume nlhie;  
Eiyo, mmwe nthume idivai ni mapelhe.  
Woohikhalha iheera mene nhakhu;  
Nlhatuni, ukumiha iheera wo nlhatu no ittu ihirii yoo-

thia?

Ni chinopatta inyu wo ittu yoohiwoniha? (Naisaya 55:1-2)

## **Khapa**

Ulha mwannama ulha, neeta nrima nrima, nolhikaanihiya ni uwonya wo uhuva, upicha nu ukhwiri. Yayo arii oohuva anoowulhuwa mu malhikachoni menchi o inamuna chinchii. Anottuna wiiya wo uhipanga mitheko. Ikatema ikina ntheko wo wiiya unowaapanga hata itimirihe ntheko wo wiiva wiira ipatte wiiya. Uhuva wo nnepa unoonitiyelhelha nihivende, nihishome Ibiblia nit ho nihirwee Ukanisani. Wowo uhuva uwo unoonitiyelhelha nihiwehawehe Nlhove na Nlhuku nirii ni ukumi wo uhimalha. Upicha nu ucherewa phi wiiya wo ikatema, yamalhaka inooholhelha mpaka uutanganyaani. Nlhuku vanoolhumacha awe ni inyu wiira mummahe nrima inyu ilhelho, Nakare noowa wo

uttimakacha nu uwiirelhani ncherewe mpaka nihuku meelho au nihuku nikina, ninno khaninooria uwa ngu! Paanepa nnoopicha nihuku wo nihuku, iyaakha wo iyaakha ni wo uhiweherera nookhwa noupхийerani wo uhinchuwelha Nihuku, wo uhikhalha noopo, ni wohikhalha Kuristo. Wo chiicho Nihuku neera: “Ilhelho akhalhaka nnowiwa nlhove naka, nhipange mirima chinyu ukhalha choolhipa.” (Aebrania 3:7,8). Nikulha no nthana no khapa ninotumika na attu o mirete, wo chiicho ninolhikaanihiya ni uwonya wo urumelhelha mirete au upanga ukhwiri, vakittu vo nrumelhelha Nihuku rii nkumi. Vakittu vo umwiihana Nihuku rii nkumi ikatema yo ureta nu uhuva, attu anorumelhelha isanamu ni, mithithaari, malhuku, inyaka, au chittu chikina chihirina ukumi chithanlihiye ni ntu o mirete. Nnoothananiya unrumelhelha Owuupa ni Noopolhi inyu. Nihuku ahaalhehera attu o Israeli eeraka: “Nhinhiye nthiyana nkhwiri akhalhaka.” (Kutoka 22:18). Hooniye uwannyu ntu nowehera nttiti, mena oolhohera, mena oochomoka. Ukhalhawaya ntu nopangacha yayo nowaarushanana Athithi. (Moopuwelho 18:10-12). Nhaarweelhe arii ni mashoka mena akhwiri; nhaavie wiira mwiihelhe nsheru naya; Miyano pha Athithi Nihuku inyu. (Alawi 19:31). Ni ulhe ntu nottuna waarweelha arii ni mashoka na akhwiri wiira aarupane, kinoolhipiha wiitho waka vachulhu awe yoyo ntu uyo, ni uyo kinommwalhaaniha na attu awe. Mwiihapihe paahi etu, wiira nkhalhe ooteelha ukhalhawaya miyano pha Athithi Nihuku inyu. (Alawi 20:6-7). Yesu Kuristo phi nolhamiha nnepa, ni iruttu. Yoyo noonihyerera uwonya wihu wonkhaye nu unilhamihamareta ihu onkhaye. (Zaburi 103:1-3). Akhalhaka ntu mmoka iriyari inyu khaneechoria wo nlhatu no uhupeeria eehane ashuulhupalheo Nikanisa (kahiwe dakitari) na ayo imendelhe ni uwe uvenda waya wo nrima unoomopolha nreta ulhe. Athithi anoommusha. Akhalhaka howonya, noohiyereriya. Nkhoromelhane uwonya winyu mwaashineneru nu uvendelhana wiira mpatte ulhamihiya. (Nayakobo 5:14-16).

Vanshoma inyu ilha ichitabu ikaani ilha, muupuwelhe wiira Nihuku noolhumacha ni inyuva nu uwiirelhani nhiye uwonya winyu nu ukumiha ukumi inyu wonkhaye uwannyawe. Nansho nrima inyu urii ni nnepa thoko wo khapa unoowapelhani nu uhimeriani, “Nhaakuvie, nhiikumihе ilhelho, nnowooria upanga

chiicho meelho, au iwiki inowa au iyaakha inowa. Mwaahimerie awnnyu thoko, mwaahimerie atwiinyu thoko au athumwaninyu au mwennelhe achina inyu thoko.” Vakittu vo wiinanelha Nlhove na Nlhuku, nnennanelha nlhove no uthepiacha na Nakare. Wo upanga chiicho nnoopanga nrima inyu ukhalha wo ulhipa-hata ukhalha wo ulhipa thoko nikulha no nthana no nthana wo khapa.

## **Havara**

Havara mwannama oochacha chinene rii ni ihamu yo umwacha ipheme. Noolhikaana ni urushiya ni uthunalha urii munrimani mwa ntu. Ntu riyoothe notawariya nu uthunalha ni rii ni nnepa wo urushiya, nowooria upanga au uhoolhelhihiya upanga chittu cho ikakattima, ulhava, uruwana ni hata wiiva. Venchi ihoonia wiira ntu vanohapalhiya awe utheka, noowuria nnepa wa Nakare, hata khanooria wiitawara mwanene. Owoova enchi anoowuria mpaka ahopatta machiri o panga choohilhoka au utimiriha nnikwa urii munrimani. “Utheke aya phi isumu yo inuaa, isumu yo uviha yo inuaa.” (Kumbukumbu 32:33). Uhokolhoshera unoochiva wo nrima wa ntu owonya, nansho Nlhuku phi nolhiva uhokolhoshera. Yesu aheera: “Mwaattune amalhaponi inyu.” Nlhuku aholhupelha wiira noohiyerera uwonya wihu akhalhaka ninowaahiyerera anonittekela.

## **Inuaa**

Ilha yowuupiya ilha yaari yoorera chinene khalhayi vo; ya-haathepia Naadamu ni Nahawa umatani Uedeni wiira yunthe wiiwanana waya ni Nlhuku. Nakare ahowoona ihache voonalhe awe inamuna Nlhuku chaattunne aya nlhopwana ni nthiyana opachera. Tho ahowoona ihache veeshiye aya ukhalha otawara ilhapo vakittu vo Ittotwa yo Mapikoosha, yaani Nakare. Wo nlhatu no ihache, nakare nkontha wiiwanana waari iriryari ya Nlhuku ni Ntu. Ahooria. Ilha ihache yo wiiva ilha ihawo munrimani mwinyu ni inootawara ukumi inyu ni tho inowuthuwani uteelhiya ikatema attu akina vanoteelhiya aya nu ukhalha rata. Hata akuristo anompangekha Nlhuku ntheko, inowaathanana wiishunga nu wichinnanelha ni nnepa wo ihache ya Nakare-hata thoko Nlhuku antumiyaka nu unbariki ntu nkina upwaha inyuva mwaanene. Ihache inoohelha nrima inyu moopuwelho menchi



ohilhoka wiira mwaalhwee akina nu utanganya uteelhiya waya nu weeva alhe nnoonelhe inyuihache ni niitho. Ihache irii iriyari yo nlhopwana ni mahano awe inowooria wuntha nthelhi naya ni ukumi aya. Ihache inooviha thoko ahera. (Wimbo 8:6).

## **Marapi**

Marapi nowunlha vattayani au mmaashini. Nolhikaana ni uwonya wo ihema au uwonya wo uttuna iheera ni maari, urii ntepo noohilhoka wonkhaye. (1 Natimotho 6:10). Ilhapo yo Kongo ahawo amarapi o inamuna Fulani anothia uweeshe mpaka nkayaapwia nu ukhwa. Ntu rii ni ilhema khanottuna unhawulhelha nkina ilhe ittu irina awe au waavaha amaskini isehemu yo maari awe. Anoolhikacha wo inamuna iriyoothe, wo ikeekhia au wo wootha, wiikhupelhelha maari o ilhapo ilha anotanganya, anolhiya ni amwaamwettu, anovariya ni nrenje na aneeyiya ni owiia. Athithi Yesu anoniirelha niicheshere nhakhu wiirimu uhiriwo ni owiia anontha nu wiia. Ukhalhawaya nhakhu inyu vari aya phi nrima inyu vari aya. (Namatayo 6:19-21). Naakani na alhoko aya yahokhwa wo nlhatu no uttuna idhabu, ihera ni ikuwo cho nhakhu muulhupalhe. Wo chiicho nkayakusha ilhe ittu ilhaviye. (Nayoshua 7).

Nayuda Iskariote, owiittucha a Yesu, yahokhwa nlhatu no uttuna ihera chinene upwaha chaattuna aya Athithi Yesu. (Namatayo 27:3-5).

## **Nakare**

Nakare pha athumwanaya attu owootha onkhaye ni alhe anoothacha. Yoyo phi nshunga o yayo ashinama ayo onkhaye ni ntawara o mirima chaya. Yesu aheera: "Mwaattiva pha athumwaninyu Nakare ni nikakata na athumwaninyu phi nnottuna inyu upanga. Yoyo aari owiiva ukhuma khalhai, mena kharina ikeekhene nhina mwawe. Vanoolhumacha awe wootha noolhumacha chirii chawawe mwanene ukhalhawaya yoyo owootha ni phi athumwanaya owootha." (Nayohana 8:44).

## **Ittotwa**

Ittotwa inoolhikaanihiya ni nnikwa urii munrimani mwa kila ntu.



Vaa nnikwa uhokhalha wo uriipa uhelhiya nsheru wo nlhatu no uwonya wo malhemalhelho o uhilhoka. Khiinooria upanga ntheko aya rata. (1 Natimotho 4:2).

### **Niitho**

Niitho na Nlhuku nirii vakittu vonkhaye, tho ninowoona iriyoothe irii munrimani mwa ntu. Khanimo nlhove ninovithiaa mmiithoni mwa Nlhuku. Wo chiicho Nlhuku noochuwelha na nowoona choowupuwelha chonkhaye ni chivitheelhe ni nnikwa wo nrima. Akhalhaka nnoopanga mitheko chinyu cho uhilhoka vapiiphini, mwiithuphini au vakittu varyiyothe, Nlhuku nowoona.

### **Minepa**

Minepa chinolhikaanihiya ni Nlhove na Nlhuku. Nlhuku nowulhumacha ni ntu owonya thepiye nu umwiirelha wiira ahiye uwonya wawe ni ahiyerere inuuru ya Nlhuku ikelhe munrimani mwawe. Nlhuku nowuulhumacha inyuva, nnoshoma ilha ichitabu ilha.

### **Ikhunda**

Ikhunda mwaanuni nohuwiya ni tho khanopanga ittu wa ntu au ittu iriyoothe. Ulha mwaanuni ulha noolhikaanihiya ni Nnepa wo Uteelha, Nnepa wo ikeekhene nohimiechesha uwonya, ikekhiye ni ihukumu. Nsanamuni Nnepa wo Uteelha rii vathe yo nrima; khanooria ukhalha vakittu uwonya vanotawara aya.

### **Malhimi makhani o mooro**

Alha malhimi alha anorukureria nrima wa ntu owonya, anoolhikaana nu uttuna wa Nlhuku chineera aya wo urukureria nrima wa ntu o uwonya. Nlhuku kxanthanana ukhwa wa ntu owonya, nansho nothanana ahiye uwonya wawe nu ukhalha nkumi. Yesu awiilhe woopolha attu owonya. Unookhalha ni uteelhiya winchi wiirimu wo nlhatu no ntu owonya mmoka ahiyaka uwonya. Nlhuku noothanana uhapaha nrima inyu wo iphome ya Mwaana awe oyeekha, Yesu Kuristo. Uttuna wa Nlhuku unothanana ukelhe nhina nrima inyu wo uririya, ukhwiiilhe. Yesu noweemelha va nlhakoni va nrima inyu ni noohodisha. Mwanhulhelhaka nookelha nu uhapaha nrima inyu ni nowee-sha ohiyere.

## ISINYAGO YO NAYELHI

Ilha isinyago ilha inowooniha ntu nochokholha uhiya uwonya nu unthwara Nlhuku. Nnepa noovara ikathana yaani Nlhove na Nlhuku nirii ni ukumi, nirii ni machiri nu wiithia upwaha ikathana iriyoothe inothikilha uno ni uno. Nlhove na Nlhuku ninoochoma na ninowooria umianiha uttu ni Nnepa ichivaro ni makhura arii nhina mwaya, tho ninowaakuvia uchuwelha irusho nnikwa wo nrima. (Aebrania 4:12). Nlhove na Nlhuku ninoomupusha wiira mshahara wo uwonya phi nookhwa. Ntu heesheriya ukhwa vamoka amalhaka ukhwa ihukumu. (Aebrania 9:27). Nifungu na ntu owonya ni uyo hinorumelhelha ninakhalhake mu nntiyani ninopharelha mooro wo ichibiriti.

Moono wo nayeelhi, nnepa hoovara nikhurukucha no muru, yaani makhuva owuuma o muru. Ulha mwaha ulha unoomupusha ntu owonya wiira hiyano onkhaye ninoothananiya ukhwa. Anakhalhaka ninoottuna chinene iruttu chihu hata ninoothokoreria wo ikuwo nu ulhia choollia nu uridhisha nikakata naya, nansho inookhwa nu wunta. Ikhune chinoolhia iruttu ikatema nnepa woonihiyaka uholho yo ihiche yo ihukumu ya Nlhuku. Ntu owonya noochokholha wiiwa Nlhove na Nlhuku ninaamuka nu uttukulha nrima awe wo uttuna wa Nlhuku. Nnepa Oteelha noochokholha umwalhia nhina nrima urii ni ipiiphi. Nthuko wa Nlhuku unookelha nu uchokholha woomolha ipiiphi yonkhaye. Vakittu varii ni nthuko, ipiiphi inoottawa. Uttuna wo ureera wa Nlhuku uhowusha nrima wo uriya.

Uwonya ulhikaanihiye ni ashinnama uholazimishiya uttawa. Inyuva nrui owonya munrumelhelhe Yesu rii nthuko wo velhaponi akelhe munrimani. Amalhaka ukelha, ipiiphi vamoka ni mitheko cho ipiiphi chinoothama munrimani mwinyu. Thoko chinoona inyu nsanamuni mu. Yesu neera: “Miyano phi nthuko wo veelhaponi, yoyo nokitwara khanorwaa vapiiphini ngu.” (Nayohana 8:12). Shauri chaya anottuna ipiiphi ahittunaka nthuko. Yesu vaakenilhe awe inupa yo ulhapelha ulhe Uyerusalemu ahoomolha onkhaye yaari athumihaka ing’ope, ikhondoro, ni ikhunda. Nkamwarushacha iheera cha attu yaakakhaniha iheera, yamalheke nkeera, “Inupa aka inowiihaniya inupa yo ulhep-



2. ISINYAGO YO NAYELHI

elha, nansho mwaattiva nnopanga nikukhu na attu owaakha.” (Namatayo 21:12-13). Inupa phi nrima inyu. Yesu khaawilhe wiira ahoyerere uwonya wihu tu, nansho aawilhe unoopolha nu unihyerera ukhuma machiri o uwonya nu utawara wo uwonya. Paahi Mwaana oohiyerakani, nnoohiyereriya wo ikeekhene. (Nayohana 8:36.).

## ISINYAGO YO NEERARU

Ilha isinyago ilha ninowoona nrima wa ntu owonya hiyalhe uwonya ikeekhene. Nowiwa nu woona wunnuwa nu ulhemelha wo uwonya wawe winchi, ni wo nlhatu no uwonya uwo Yesu ahokhomelhelhiya vansalaabani. Nrima wa ntu owonya unowunthia vanoweha awe nsalaba, nneepa yaani Nlhove na Nlhuku vanompatakulhelha awe. Uttuna wa Nlhuku woneelhe wa Yesu Kuristo unohelha ikiriri nrima awe, hasa vanoopuwelha awe wiira Yesu Kuristo, Mwaana o ikhondoro a Nlhuku, aawilhe uthamiha uwonya wawe urii wiinchi. Nkaarumelhelha akhwee vansalabani wo nlhatu nawe. Mwaha wo ikeekhene wiira Yesu ahaatiya mijeledi, ahowarihiya mphumburu wo miiwa, ahokhomelhelhiya ikhomo mmiononi ni mmietoni, ahokhomelhelhiya munsalabani wo nlhatu no uwonya wihu. Ilha ittu ilha phinontha nrima awe ulhe ntu hiyalhe uwonya. Vanoshoma awe Nlhove na Nlhuku nu uchuwelha nowiichoona nkiyoni mwa Nlhuku; noochuwelha inamuna nrima awe chirii aya mpiiphini mo uwonya. Nrima awe unoohomiya ni nnepa wo nunlhiho. Ichuku chinompanga onlhe wo nlhatu no uwonya wawe ni Nlhuku nonkaribisha. Uttuna wa Nlhuku ni mpuha awe unookelha munrimani mwawe uhapihye ni iphome awe Yesu Kuristo wiira uwonya wawe wonkhaye uthamihiye. Noochokholha uchuwelha wiira Athithi arii vakiviru na ayo yuntheelhe mirima, na anyakatheelhe nnepa, nowoopolha. (Zaburi 34:18). Nowaalhamiha anyakatheelhe mirima na noolhamiha makhwata aya. (Zaburi 147:3). Tho Nlhove na Nlhuku nineera, “Ulha ntu ulha phinottuna aka umwehaweha, ntu rii ni nnepa unyakatheelhe, notetemelha vaneewa aweNlhove naka. (Naisaya 66:2).

Nnepa Otelha ni uttuna wa Nlhuku unotawara nrima awe uhapihye. Vanoweha awe nsalaba wo nrima, ni vanoweha awe



### 3. ISINYAGO YO NEERARU

iphome ya Yesu, imwacheelhe wo nlhatu no uthamiha uwonya wihu, yoyo ntu uyo noochokhplha uchuwelha wiira uwonya wawe uhohiyereriya. Vnova noopatta ikekhiaye munrimani mwawe wiira iphome ya Yesu, Mwaana a Nlhuku, ihohapiha uwonya wawe wonkhaye. (1 Nayohana 1:7). Yoyo nonrumelhelha Yesu khanotheelhelha, nansho nookhalha nu ukumi wo uhimalha. (1 Akorintho 6:10,11). Wo iphiro ya Yesu nihaana moopolhi wo iphome awe, uhiyereriya wo uwonya, ulhikaana ni nnema awe. (Aefeso 1:7). Vanova rii ni nnepa wo nanaano munrimani mwawe, na ukhuma vaa, khanottuna ilhapo mena chittu chirii veelhaponi, nansho nothanana chittu cha Nlhuku, ncharihalhe nrima awe uttuna. Ashinnama, yaani uwonya wawe, arii vathe yo nrima awe, anakhalhaka nakare mwanene khanottuna urwaa, tho nari awehaka utulhi ni athananaka ukelha munrimani tho. Wo chiicho nihohimeriya nshelhelhihe nu ulhepelha, tho ninkhote nakare, ni uyo noonittawa.

## **ISINYAGO YO NECHESHE**

Ilha isinyago ilha inoolhikaana ni Mkuristo pattalhe mpuha ni moopolhi atiminre o ishaani ya Athithi, Yesu Kuristo. Wo chicho khanoona ittu wiifuna wo ittu iriyoothe ahikhalhe nsalaba wa Yesu Kuristo, ni wo yoyo ilhapo ihokhomelhelhiya uwannyawe, ni uyo wo ilhapo. (Agalatia 6:14). Noochuwelha ikekhiaye wiira Yesu ahokhwa vansalabani wiira hiyano nakhalhaka ookhwa wo mwaha wo uwonya, nkhalhe akumi wo mwaha wo ihekha. (1 Napeturo 2:24). Mkuristo nokhomelhelhiya ni ilhapo ilha. Niholheeheriya nirweelhe nnepa mena nihitimirihe ngu nikakata no iruttu. (Agalatia 5:13-25). Tho nihohimeriya naavie wo uminda uteelha, woohikhalha yoyo khaawo anottuna woona Athithi. (Aebrania 12:4).

Isinyago irii ni ulha nrima ulha nnowooria woona mikurio chaattukelhelhiye awe Yesu ni ipingu amalheke urulhiya ikuwo chawe. Nnowooria woona mijeledi chaatelhiye awe, wo nlhatu no adhabu yaaphwanelhiye uniwulhuwelha hiyano, nansho yamulhuwenlthe yoyo. (Naisaya 53:11,12). Ahowaatiya wo nlhatu no uwonya wihu. Amwene Naherode na attu aya yahompangelha mattepwa, yamalheke umwaata mijeledi, nkayammwariha





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#### 4. ISINYAGO YO NECHESHE

mwiinjiro wookhwiilha. Nkayaattava mphumburu wo miiwa nkayammwariha mmuruni vakittu vo ummwariha mphumburu wo idhahabu. Nkayeesha nthalhe moonoo awe wo wiilhopwana vakittu vo weesha ikopo yo umwene. Nkayakhoroma uhoollho awe impangelhaka mattepwa eerachaka, “Moyo, mwene a Aya-hudi! Yamalheke nkayanshuwelha ishenye, nkayakusha nthalhe ulhe nkayamwaata-kacha mmuruni. Yamalheke umpangelha mattepwa nkayankusha wiira akhomelhelhiye. Ahawo enchi aneehaniya Akuristo na anorwaa ukanisani, anowaatameria imeza ya Athithi, anoomwipelha Nlhuku ichipo, nansho mitheko chaya choohilhoka chinonkhomelhelha tho Noopo aya. Kaahiwe onkhaye anolhepelha nu wiira Thithi, Thithi, anottuna ukelha Umwene wa Nlhuku, nansho ayo anottuna upanga chinottuna aya Athumwanaya o wiirimu. (Namatayo 7:21-27). Nsanamuni nnowooria woona nrupa wo ihera. Nayuda yahonthumiha Yesu wo ivipande makhumi mararucho ihera, ukhalhawaya uttuna waya ihera wahaapnga ihoone na nkawaatawara nrma aya. Ikandiri, ni mittondoro, ni chittu chikina chaatumikalhe na oolhita voopenlhe aya ikhura ikuwo chawe utimirihha Nlhove na Nlhuku naalhoheiryee khalhayi. “Anookawaniha ikuwo chaka, ni mwiinjiro aka anowoopelha ikhura.” (Zaburi 22:18).

Wo uhipicha oolhita anhomeke nivaka mpararini, iphome ni maashi nkachaakhuma. (Nayohana 19:33-37). Hinaya nthupi wiipa Napeturo yahonkhota Yesu uhoollho wa karumia. Chani, nnonrumelhelha Yesu wo malhove ni mitheko? Ama nnowoova upanga chiichammo? Yesu aheera, “Paahi, ntu riyoothe not-tuna ukoonelha ishoni waattuni, ni mii kinonkhota uhoollha wa Athumwanaka arii wiirimu.” (Namatayo 10:32-33). Tho aheera, “Ntu riyoothe athananaka ukitwara eekhoteke mwanene, na eerieke nsalaba awe akitwareke. (Namatayo 16:24). Ni ntu hinokusha nsalaba awe akitwaraka khanokiphwanelha. (Namatayo 10:33).

Mwalha urii wo ulhama, Uwannyu kinowiivitha,  
ayo maashi ayo ni iphome, Akhumalhe muu.  
Anookihapiha uwonya, Anookipanga ooworia.



## ISINYAGO YO NETHANU

Ilha iinyago ilha ninowoonihiya ukumi uhapihye, ni ntu owonya okonkee wo nlhatu no nnema ni ikiriri cha Nlhuku hokhalha inupa yo ikeekhene ya Nlhuku, mapuro a Nlhuku Athithi, Mwaana ni Nnepa Oteelha; thoko chihimme aya Athithi Yesu, “Ntu akittunaka noovara Nlhove naka na Athumwanaka anontuna, ni hii ninooowa uwannyawe nu upanga mapuro uwannyawe.” (Nayohana 14:23). Wo iphiro ya Yesu Kuristo Nlhuku honhelhelha ntu nit ho hompuhiha nu ummwelhiha. (Naluka 1:52).

Vanova nrima uhokhalha inupa ya Nlhuku rii nkumi. Uwonya uhothamihya. Vakittu vava ashinnama atawariye ni nakare, athithi o wootha, ninowoona Nnepa Oteelha nookhalha munrimani. Vakittu vo mitheko choohilhoka cho iruttu uhokhalha thoko imata irii ni choohia au mwiri uneema maphepu. Unowiima maphepu o Nnepa thoko: Uttuna, uteelhiya, mpuha, wiitimarikha, uvilhelha, ureera nrima, ikiriri, waaminika, umaalha, ni maphepu makina anomphwanelha Nlhuku na attu. Ntu o yoyo nrima uyo hokhalha nritta no ikeekhene; nowiima maphepu mu nzabibuni wo ikeekhene, yaani Yesu Kuristo, Athithi ihu. Niiivitho no wiima maphepu phi wiira ntu nookhalha nhina ya Kuristo ni Kuristo nookhalha nhina mwawe. (Nayohana 15:1-10). Tho noweesha Nlhove na Nlhuku munrimani mwawe ukhalhawaya noocharihiya nu ubatiiziya ni Nnepa Oteelha nooria rii ni machiri upwaha iruttu ni nikakata naya. Wo machiri o Nnepa Oteelha nowooria urwaa wo Nnepa. Khanokhalha tho wo chilhe chinoona awe au chineewa awe nansho nookhalha wo mpuha, ukhalhawaya ri ni nrima ni Yesu. Uno phi wooria unooriaya ilhapo. Nookhalha wo ukhulhovelha na noolhipihiya wo ukhulhovelha wo uwa waya, Athithi ihu Yesu Kuristo. Nookhalha mu uttunani wawe Nlhuku unokhalha wo uhimalha.

Ahopuha arii ni mirima choombone, ukhalhawaya yayo anoona Nlhuku. (Namatayo 5:8). Anakhalhaka Amwene Nadaudi aari o maari, yahooria amalhaponi aya, na nkayeeva Nagoliati na akina, nansho yaari athananaka ittu imoka yuulhupalhe. Wo nrima yahonlha: “Inyu Nlhuku nkuupelhe nrima wo ureera,



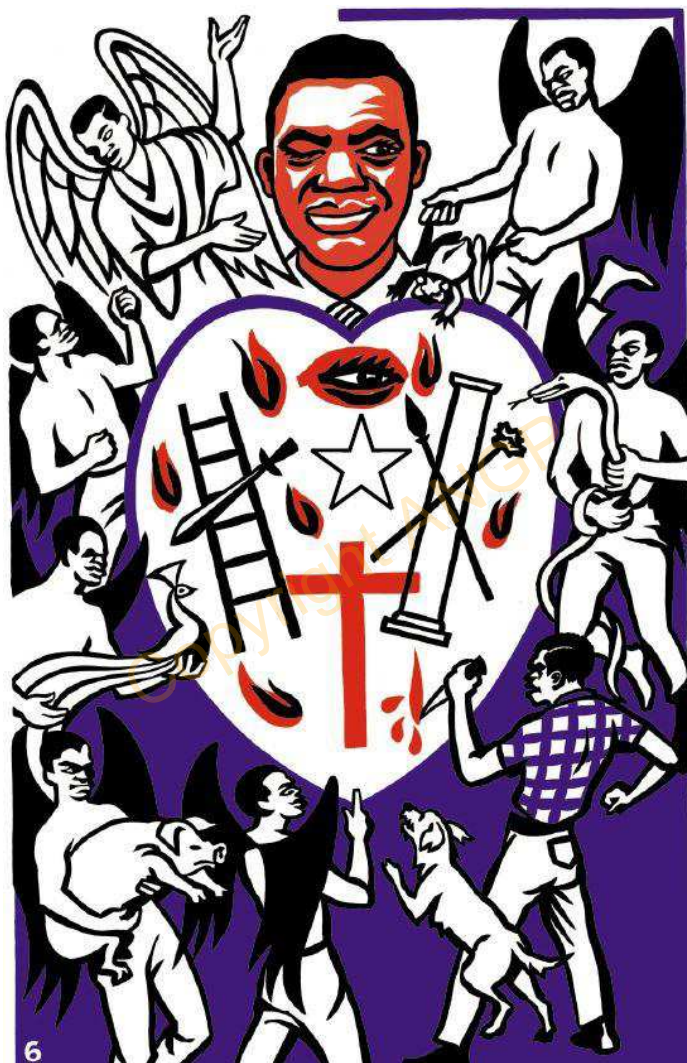
5. ISINYAGO YO NETHANU

mpange tho nnepa wo umaalha nhina mwaka.” (Zaburi 51:10). Khaawo ntu nooria wiihapiha nrima awe mena wiichupelha nrima wo ureera. Anoothananiya ammwelhe Nlhuku wo wiitimarikha nu uhiya uwonya wawe thoko Amwene Nadaudi chaapange aya. Noothananiya akhalhe thoko mwaana oopotera, aahiyalhe ikulhuwewa nu uhokolhia wa athumwane nu wiira, “Thithi, kihotteka vachulhu irimu nu uhooolho inyu.” Nlhuku rii chiireru unkaviha kila ntu owonya nommweelha wo nnepa wo wiitimarikha. Nlhuku aheera, “Ni mii kinouvahani nrima wo nanaano, Ni mii kinoouvahani nnepa wo nanaano nhina mwinyu, Ni mii kinoothamiha nrima urii thoko nlhuku mwiirutuni mwinyu, Ni mii kinoohelha Nnepa aka nhina mwinyu, wiira nrwee wo utwara Nlhove naka.” Alha phi Malheehano Onanaano Nlhuku yaapangalhe awe nu uhelha muhuri wo iphome ya Mwaana awe Yesu Kuristo.

Ilha isinyago yo nethanu ilha ninowoona nnepa akhumelhelhaka tho nuwakaviha alhe attu anottuna upatta umwene wo ukumi wo uhimalha. Tho nowaarukureria anaathimicha Athithi. (Zaburi 34:7; 91:11; Nadanieli 6:22; Namatayo 2:13,19; 18:10; Matendo 5:19; 12:7-10). Ni nakare nowoonia ilha isanamu ilha, neemenlhe waatameria nrima nu waavia nipesha no uhokolhia tho u mapuroni wawe wo khalhayi. Wo chiicho ninoohimeriya, Nkhalhe miitho nu ushelhelhiha, ukhalhawaya owushitaakini inyu Nakare, thoko kharamu noturuma, noorukureria-cha amwaaviaka attu aamirie.” (1 Napeturo 5:8). Munkhote Nakare ni uyo nowuttawani, (Nayakobo 4:7).

## **ISINYAGO YO NTHANU NI IMOKA**

Ilha isinyago ilha inohelha ikiriri phi isinyago yo ntu nohokolhia utulhi. Niitho nawe nimoka nihochokholha uttuka. Inowooniha wiira ulha ntu ulha noochokholha uririya nu uvariya ni ikhove ukumi awe wo Ukuristo. Niitho nawe nikina, wo ishoni, ninooweha vakittu vonkhaye, wiira alhikache uphwanelhiha ilhapo. Nthuko urii munrimani mwawe unoochokholha utiphia. Khanottuna tho uhuvihiya vamoka ni Kuristo. Vanova rii iriyari yo ulhikachiya na hochokholha urumelhelha kulikoni unkhota nakare. Nothanlha umwiwelhelha nakare kulikoni Nlhuku.



6. ISINYAGO YO NTHANU NI IMOKA

Anakhalhaka norwaa umahimanoni o Nikanisa nu ulhikacha wiivitha wiira noottuna ilhapo, irii munrimani mwawe, vanova nowoocha nu unttawa Nlhuku. Hothweelhelhiha uttuna wawe wo upachera wa Nlhuku. Ittootwa yo munrimani mwawe, yaani nnikwa, uhotiphia ni nsalaba uhokhalha nturo wo ulhemelha uwannyawe. Nrima awe unoochokholha ukhalha vakaanina noohiya uvaaranana ni Nlhuku ulhepelhani. Hokhalha o uhuva munrimani na nonvaha nakare nipesha.

Nnepa wa Tausi unowaavia vakittu vo ukelhelha. Ntu ohokohia utulhi hokhalha o itiyamaru na holhiyalha wiira okonke wo nnema yeekha aya. Uhapalhiya ni uwo unohodisha munrimani mwawe, unowaavia vakittu vo ukelhelha. Paanepa ntu nkina nonthepia awurie utheka. Noomwiirelha, “Kiihiwe ittu, mmurieke vakhani tu,” Khanochuwelha wiira uwuria utheka vakaani tu, irii thoko mwamoolhoko unohoolhelha mpaka urii moolhoko wo uhapalhiya. Veekiina nthiyana nowaaphukelha Awannyawe ni manyanlhoko aya utheka ni uyo nthiyana uyo nowiivaha nrima mwanene eeraka wiira uyo mwanene khanowuria utheka nansho holhiyalha wiira yoyo nowaapanga akina uwuria utheka na noothepiya ni nnepa wo uhapalhiya nu ulhavalhava. Nootuna weeta vamoka ni manyanlhoko ohilhoka nu urwaa murii mpuha wa nakare. Paanepa ntu noomwiirelha wiira winna machoma thoko ashungu chineera aya kuuhiwe uwonya, nansho winna machoma thoko alhe attu, Ashungu, uwonya. Khanochuwelha wiira vakittu varyoothe vo winnelha machoma vanoowehana attu apange mihapo cho uwonya? Unfuta shoone nopatikania mmalhoochani khuunolhoka thoko unfuta shoone nopatikania uwaani. Yesu ngu, khanfunte shoone mena Nkuristo nonthwara.

Nakare noomwiirelha wiira kiihiwe ittu uwonya wo upachera au ulhavalhava vamoka tu. Nakare amwiirelhaka yayo nnepa wo ulhavalhava noopatta vakittu vo ukelhelha munrimani mwawe uhapihye, na noovara tho.

Ntu noonia nsanamuni nohoma nrima awe wo mwaalho noolhikaana ni alhe anopangelha mattepwa Ukuristo wo malhove ni wootheriha. Rii ni nrima khaanooria uvihelha mattepwa a

attu hasa manyanlhoko awe. Malhove aya anoohoma nrima awe, ni uchokholha uttuna wa Nlhuku vawonlhe aya, yoyo noochokholha woova attu kulikoni Nlhuku. Tho wo nlhatu no wo woova vachulhu irusho cha attu, yoyo hokhalha ipotta ya attu na hokokolhia utulhi.

Mhuchuru nu urushiya chihokhumelhelha tho; Uweria nu uhuviha unootawara nrima awe. Uruwana uhohelha nsheru malhaku yaatumiya awe unthimicha Nlhuku nu unlhepelha. Akhalhaka Nakare nowooria upatta nipesha au nlhako mwankaani, nookelha, tho nookhanulha nlhako wiira uwonya wiikina ukelhe.

Inowooria uhiyerera uwonya wo uttuna iheera ukelhe munrimani nahilhoheke ikano cha Athithi Yesu aneera, “Nshelhelhihe, nlhepelhe, nhiwe nkelhaka muulhikachiyani.” (Namatayo 26:41). Neechaanyihera wiira howeelma ni awehe hiwe awulhuwaka. (1 Akorintho 10:12). Paahi nihothananiya uwara ikerero chihu cho Nlhuku, wiira noorie unkhota miruku cha nakare. (Aefeso 6:18).

## **ISINYAGO YO NTHANU NI PIILHI**

Ilha isinyago ilha inowooniha chiri aya nrima wa ntu hokolheelhe utulhi, ukhalhawaya amalheke uvahiya inuru nu ulhawihama mpuha wo wiirimu, nu upangiya amokaaru ni Nnepa Oteelha, howulhuwa. Tho ilha isinyago ilha inowooniha chiri awe ntu hinohiya uwonya. Anakhalhaka hohimeriya Nlhove Noombone na nihopatakulhiya uwannyawe, nansho noolhipiha nrima awe, na noothepe uwonya.

Yesu mwanene ahohimia chiri awe ntu nohokolhia utulhi, veeralhe awe, “nshoka noonanara vanonkhuma aya ntu ninoo-vira vakittu vahirii ni maashi naaviaka vakittu vo wiittuwa; ahooneke nowiira kinoohokolhelha inupa aka kithamme aka hata aphiyaka, oonaka ihookwechiya nu weeshiya rata. Phi norwaa awe nu waakusha mashoka akina nthanu ni eelhi arii onanara upwaha uyo mwanene, nkayakelha nu ukhalha mommo, ni yoyo ntu uyo ihali awe inookhalha yo uhilhoka chinene upwaha yo upachera.” (Naluka 11:24-27). Anphwanye





7. ISINYAGO YO NTHANU NI PIILHI

yoyo ntu uyo anoolhikaana ni nne nuulhumo ne ikeekhene nineera, “Mwalhapwa hohokolheelha marapio awe mwanene, ni ikulhuwe irapihiye ihohokollhia wuupuruwa vatopeni.”

Alha maandishi alha anowooniha nrima wa yoyo ntu uyo chirii aya. Uwonya, wo nlhatu no miruku chawe chonkhaye, uhowa ukhalha munrimani nu utawara. Hata ikhove awe inowooniha nrima awe chinre aya wo utanganyaa. Inonthanana Nnepa Oteelha athame munrimani ukhalhawaya uwonya ni Nnepa Oteelha khaanooria ukhalha vamoka. Inuru khiinathana ni ipiipi. Nrima khuunoria ukhalha inupa ya Nkhuku tho ukhalhe nikukhu na nakare. Inonthanana Nnepa, yaani Nlhove na Nlhuku, athame wo ichuku uno awehaka utulhi akhulhuvelhaka wiira ntu o yoyo nrima uyo noohiya uwonya tho thoko Mwaana Opotera chaapange awe. Mwaana Opotera ahotwaruwa munrimani mwawe vaari awe akhalhaka varyari ikulhuwe nu ulhia choollhia chaahiya ikulhuwe, mena khaawo ntu ammanhe ittu iriyoothe. Nkaachuwelha chinre awe wo uhokolheelha utulhi na upotera wawe. Nkaathwaruwa, nkeera, “Kinoothama, kinoorwaa wa athumwanaka nu weerelha, ‘Thithi, kihotteka vachulhu irimu, nu uhoolho winyu, khakiphwanelhiye mwaana inyu tho.’” Wo nlhatu no uthwaruwa wawe wo ikeekhene ni ichuku vachulhu yo uwonya wawe, athumwaane yahonhiyerera, nkayampangelha isikukuu nu unhithelha mwaana o ing’ope.

Nansho nlhikaaniho wo ilha isinyago ilha, ulha ntu ulha kharina nrima wo uthwaruwa wo unkaviha uhokolhia wa Nlhuku, mena uwulhuwa vametoni va Yesu, mena unlhepelha wiira apatte uhiyereriya nu uhapihiya. Nnikwa awe uhopahiya mooro, nkawaakhwa. Haana maaru nansho khaanooria wiiwa nlhove na Nlhuku tho. Haana miitho nansho khaanooria woona nlhikiti no wuuthi irimu ninaatameria awe wiitumbuchiriha. Kharina ishoni tho, mena uthwaruwa. Noothepiha uwonya wawe wo uhiivitha. Nakare noowa utawarani nrima awe na nookhalha vahicheni vawe vo umwene thoko mwene. Paanepa wo vathe yoyo ntu uyo nowiishipawo nlhatu no woonya wiira oreera, thoko mahiye ahikiyee ichokaa wo vathe anoonia wiira oreera uno nhina achanre makhuva o attu na unanara wo uwonya. (Namatayo 23:27). Athithi o wootha ahokusha vakittu va nnepa

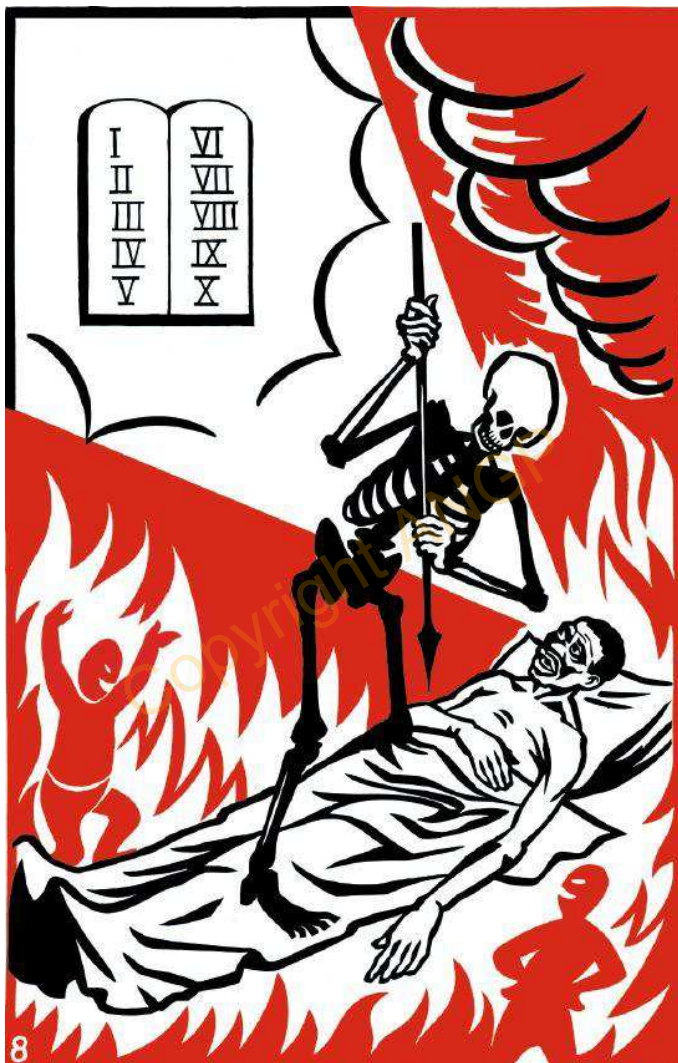


wo ikeekhene. Mwannama riyoothe, yaani uwonya uriyoothe, uhaana nshoka noonanara naya ninokaviha utawara nrima. Anakhalhaka noothanana ukhalha oohiyereriya ukhuma wa attu oohilhoka, nansho khanooria ukhalhawayaya homalha ukhalha ipotta aya. Vanova noopatta ikeekhiaye yo Malhove a Nlhuku yaahimialhe aya Napeturo: “Nnoona chani? Khayamphwanenlthe ntwarusho nuulhupalhe chinene ulhe ntu nnyikanlthe Mwaana a Nlhuku, nu waalhakelha iphome yo Mwaana a Nlhuku wiira ittu yo uhilhoka, nu umpangelha injarare Nnepa wo nnema?” (Aebrania 10:29-31; 2 Napeturo 2:1-14).

Ooshoma uwuttunani, akhalhaka nrima inyu urii thoko chiichammo, mmunlhelhe Nlhuku wo nrima inyu wonkhaye. Yoyo nowooria, tho noothanana, owopolheni nu uhiyererani uwonya winyu wonkhaye nu uhapihani, thoko mwammweelhaka nu utwaruwa wo nrima wo ikeekhene. Ni chiicho nowooria untuka Nakare ni n’jeshi nawe nu unriha vathe ukhuma munrimani mwinyu, akhalhaka nnoothanana apange chiicho. Mwaawelhe Athithi thoko ulhe o makutulha vanweenlthe awe Yesu nkonlha, “Mwathananaka nnowooria ukilhamiha,” ni Yesu nkeera, “Kinathanana, nlhame.” (Namako 1:40-43). Nansho mwathepaka ulhipiha nrima inyu, na mwattunaka ipiipi ni ukhota inuru, khuuwo ukhulhovelha mena ukavihiya uwannyu, ukhalhawayaya nnonthanlha nookhwa nkhotaka ukumi, ipiipi nkhotaka inuru.

## **ISINYAGO YO NTHANU NI TTAARU**

Ilha isinyago ilha ninwoona ntu owonya rii ni nrima wo ulhipa, tho hokolhelhe utulhi. Iruttu awe ihoochara woova wo nokhwa. Nokhwa, yaani mariro, ahoowa ikatema yahaaweherera awe mena uthanana. Mpuha wo uwonya uhothama ni malhivo o uwonya unoothananiya ulhiviya. Uweria wo wuuthi irimu anoovara nrima awe, unoopopihiya. Anakhalhaka noothanana ulhepelha, nowoona wiira khanooria waatameriana ni Nlhuku. Malhove onkhaye a manyanlhoko awe o veelhaponi va khaanoria unkaviha ukhalhawayaya khaanolhoka ittu untondoviha. Tho khanooria wiichopolha wo maari awe yeekhupelhenlthe awe wo nlhatu no uttuna ihera. Mena etu khanooria utondoviha



8. ISINYAGO YO NTHANU NI TTAARU

uweria wawe, mena etu wuncherera mahuku awe. Anakhalhaka noolhikacha umuupuwelha Nlhuku, nakare khanonvaha nipesha niriyothe. Kila ittu inothanana awe veelhaponi va inooniya wiira inompangelha mattepwa hata aholhelhi awe o wootha khaanooria unkaviha. Noochokholha uchuwelha wiira ittu yo woopiha uwulhuwa mmathathani mwa Nlhuku rii ukumi. Aari akhulhuvelhaka upatta ihaki uholho wa Nlhuku vaapantte awe ureta wo nookhwa, nansho vanova noona wiira hocherewa. Attu enchi wo uhikhulhuvelhaka ahipattaka nipesha no umwaavia Nlhuku, vaapantte aya ureta wo nookhwa.

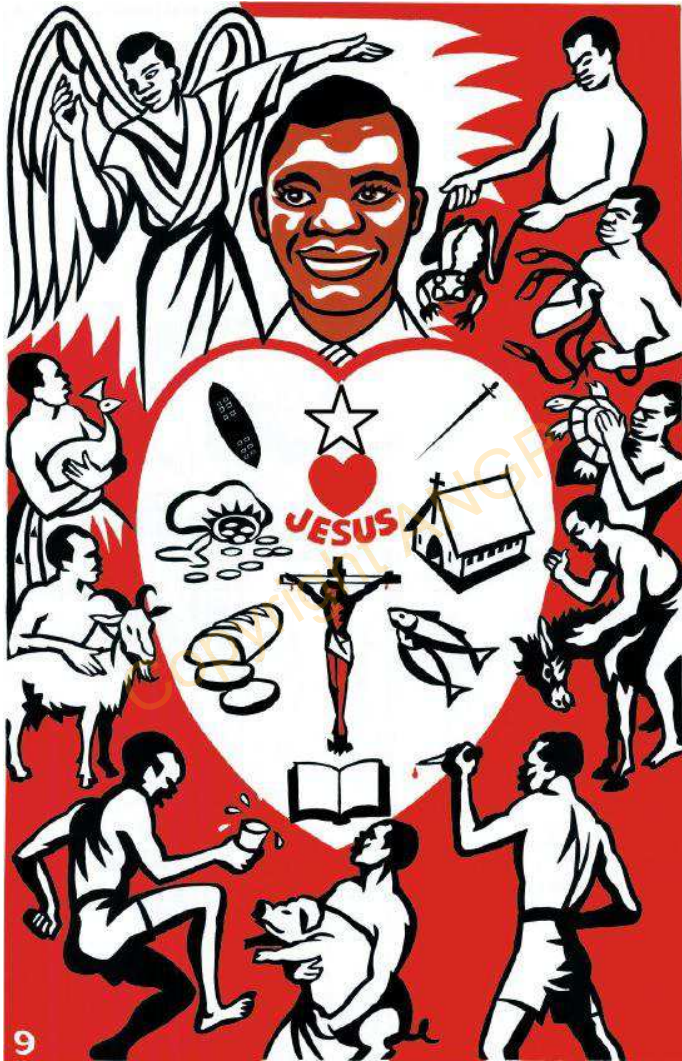
Wo chiicho ninowiirelhiya wiira naavie Athithi, ukhalhawaya anoopatikana. Vakittu vo wiwa nlhove no unkaviha na Athithi, uyo owonya nokhwa uyo, aakhonte nnema wa Nlhuku nu utuna wa Nlhuku, ukumini wawe, inonthanana wiwa nlhove na ohukumulha awe nineera, “Nthame uwannyaka, nlhaviye, nrwee umooroni wo uhimalha, weeshiye rata wa Nakareni minepa chawe.” (Namatayo 25:41). Ntu heesheriya ukhwa vamoka, yamalhaka ukhwa ihukumu. (Aebrania 9:27).

## ISINYAGO YO NTHANU NI NCHESHE

Ilha isinyago ilha ninowoona Mkuristo o ikeekhene novilhelha nu wooria ulhikachiya wo uweria wo iruttu ni a Nakare. Noolhikachiya mpata wonkhaye, nansho yoyo noovilhelha mpaka umalha. Wo iphiro ya Yesu Kuristo hooria menchi chinene ni khachokhonlthe mashindano o Ukuristo tu, nansho nootimiriha yayo mashindano ayo wo ummweha Yesu, Chokholhinhe ni Timirinhe imani ihu. (Aebrania 12:1,2).

Nakare vamoka ni n'jeshi nawe noweelhelha nrima wo urumelhelha na noolhikacha upatta vakittu vo ukelhelha, nansho ngu, khanoorianiha. Iiyamaru nu uttuna wo ihera, ni nrima wo ulhavalhava chinoohodisha.

Vakittu va mwalhapwa ni havara ninowoona 'ipuri ilhopwana ni iphuta,' ukhalhawaya kila ikatema uwonya unowiipitikusha nu ukhalha nlhikaaniho nkina au wiichihana wo nchina nikina. Nansho Mkuristo noshelhelhiha nowoona uwonya wo kila mal-



9. ISINYAGO YO NTHANU NI NCHESHE

hikaaniho, hata uwonya wammweelhaka won china no idini au thoko nnepa wo inuru. Ukhalhawaya Nihove na Nihuku ni Nnepa wo ikeekhene urii munrimani mwawe, inunholhelhiha wi ikeekhene yonkhaye, tho inonkaviha uchuwelha choorera ni choohilhoka. Waatameria ashinnama ni minepa cho uhilhoka, nnwooria woona ntu ennaka machoma uholho wa Mkuristo novilhelha; ulha ntu ulha hoovara ichikombe yo idivai au utheka, mmathathani mwawe. Nonlhikacha Mkuristo wo mpuha wo veelhaponi va, ni wo uhapalhiya wo wiinna machoma, nansho wowo uwonya uwo khuunooria unsikitisha Mkuristo eemeshiye ni Nihuku na hiyalhe uwonya ni mpuha wo veelhaponi. Wo nlhatu no yoyo mwaha uyo, homwaatameria Nihuku. Ntu nkina nonhoma mwaalho. Alha onkhaye alha anoohoma nrima awe, uruwana, mootheriho, mattepwa, nu woopopihiya chonkhaye chinommwelha ukhuma wa attu ahinorumelhelha na aneehanyiya Akuristo won chinaru. Nansho yoyo Mkuristo novilhelha uyo nowiivaha nrima wo malhove a Yesu aneera, “Nhopuha mwaattiva vanottuna aya uvengachani nu uthunalhihani nu uwuulhumelhani kila nlhove noohilhoka wo wootheriani wo nlhatu naka. Nteelhiyeke nu uttapelhelhaukhalhawaya uttuyiya winyu urii wuulhupalhe wiirimu. (Namatayo 5:11-12).

Uwonya ni iruttu INENE, ni Nakare, anoolhikacha wo umindelha waamwalhaaniha Akuristo nu uttuna wa Nihuku. Nansho wo machiri a Akuristo anovilhelha anowiira, “Pha apani anotuna unimwalhaaniha nu uttuna wa Kuristo, Chani! Uhuva, au uhikhalha ni ittu, au uweria, au ithalha, au uhikhalha ni ikuwo, au woopiha, au upanga? Nansho wo yayo onkhaye ninwooria, nu uthepa wo wooria, wo ayo anittunne.” (Arumi 8:35-39).

Wo uwara ikerero chonkhaye cha Nihuku, Mkuristo novilhelha nowooria weemelha woolhipa mahuku o ulhikachiya ni wo machiri o Nnepa Oteelha nowooria iruttu ni malhikacho makina onkhaye. Noochuwelha wiira Kuristo, akhalhaka munrimani mwawe Rii o machiri kuliko Nakare ni n’jeshi nawe, ukhalhawaya Uyo rii nhina mwihu rii ni machiri menchi chinene kuliko nakare ni ulhe rii veelhaponi, yaani nakare. Yesu Kuristo ahomooria nakare, nu uwonya ni nookhwa ni wo Yoyo nihopangiya uthepa ukhalha o wooria na ninwooria ushinda nu

upatta mphumburu wo nthimicho.

Ittootwa yo nnikwa awe ihokhalha yo wooniaa na inopharelha. Nrima awe uhochariya ni imani ni Nnepa Oteelha. Nnepa a Nlhuku rii vachulhu awe, noomupusha malheehano o ithamani anokumihiya wo alhe anooria nu uvilhelha hata umalha. (Ufunuo 2:7,11,17,26; 3:5,12,21). Nrupa wo ihera uhittukiye unowooniha wiira kuuhiwe nrima-ru, nansho ni iheera chawe ni chonkhaye chirina awe chiheeshiya miono ni Nlhuku. Vakittu vo utumiya nhakhu awe wo mpuha wa nakare ni uwonya, nowaakaviha ahirina ittu na nookumiha wa Nlhuku nikhumi no chittu chonkaye chinopatta awe, na kuhiwe alha tu, nookumiha ishaani chikina thoko chinooria awe. Wo kila iphiro nootumiya ihera chawe wo nthimicho wa Nlhuku; thoko ing'ope chinaakumihera aya anene ing'ope mapelhe, phi chiichammo ulha Mkuristo ulha chinonkumihera awe Nlhuku chittu chawe wo nrima. Nturo wo mikatte ni ihopa chinooniha wiira nokhalha maisha oreera ni o kiasi. Khanowuria utheka mena idivai, mena wiichelha nsheru wo uwuria iphome, mena ulhia inama chineekwelha chinene, mena unfuta shoone ukhalhawaya nowuupuwelha wiira iruttu awe inothananiya ukhalha yoorera ikatema chonkhaye, thoko Inupa ya Nlhuku chiri aya. Nrima awe uhokhalha inupa yo ulhepelha, tho wo kila mwaha uriyoothe, khanokosa urwaa umahimaanoni Inupa yo ulhepelha yo nrima awe. Nootuna ulhepelha unopangia Inupa yo ulhepelha ni uwe unopanga awe mwanene nnupani mwawe. Nowaathothokaniha manyaalhoko awe kila nihuku nu ulhepelha, ukhalhawaya noochuwelha wiira wo uhilhepelha Mkuristo, khanooria ukhalha, naakhalheke thoko ihopa chihinooria aya ukhalha vakittu vahiriwo maashi, Ichitabu ipatakulhiye inowooniha wiira, Ibiblia, yaani Nlhove na Nlhuku, phi ichitabu ipatakulhiye uwannyawe, inoshoma awe nu uwehaweha chinene. Ibiblia phi ikandiri yo mieto chawe, tho phi uphanga awe wo waatakanelha nu umooria Nakare. Ibiblia phi nkatte awe wo Nnepa, unolhiha awe nnepa awe nhuku wo nhuku. Tho phi maashi anotondoviha nttona nawe no Nnepa. Ikatema chonkhaye noorapa iruttu awe wo Nlhove na Nkhuku, tho nootumiya thoko ikiyoo yo nrima yo wiwehera. Nootuna ukusha nsalaba unomuupusha wiira uyo mwanenne hokhomelhelhiya vamoka ni Kuristo ni tho hohihimmwa mu



ukumini wo nanaano, wo chiichammo, nowaavia alhe o nchulhu alhe ahinomalha, ni ahinoonia. Rii chiireru woonana ni Nlhuku. Rii thoko mwiri waalhiye nchereshere miolhoko cho maashi, unemma maphepu aya wo ikatema aya, tho ri thoko thoko nritta no nzabibu wo ikeekhenene unemma maphepu menchi. Uttuna wa Nlhuku utiminre uhoocharihiya munrimani mwawe, ni wo chiicho khanomoova nookhwa. (Zaburi 1:1-3; Nayohana 15:1-14; Nayohana 4:18-21).

## ISINYAGO YO KHUMI

Yesu aheera, “Miyano phi nihihimusho, nu ukumi; uyo nokirumelhelha Mii, anakhwaaka, nookhalha nkumi, ni uyo nokhalha nkumi nu urumelhelha khanokhwa mpaka ukumi wo uhimalha. (Nayohana 11:25,26). “Yoyo neewa Nlhove naka nu waarumelhelha Ayo akirumme ahana ukumi wo uhimalha, mena khaanokelha nhukuumuni, nansho ahovira ukhuma nnookhwani ukelha muukumini.” (Nayohana 5:24). Nookhwa khanoopiha mena ntwarusho wa Mkuristo, ukhalhawaya nookhwa homiriya nu woocheelha. “Urii vayi, Inyu nanookhwa wooria winyu? Urii vayi, Inyu nanookhwa uweriaa winyu? Nansho Nlhuku ashukuriye nonivaha wooria wa Athithi ihu Yesu Kuristo.” (1 Wakorintho 15:54-57). Ntu nonthimicha Nlhuku, khanoova ukhwa. Uthama veelhaponi vaa vanohalha aya uphiya, naarweeke wo uteelhiya unupani utiminre ni yo mahuku onkhaye. Karumia Napaolo aheera, “Kinoothanana urwaa kakhalhe ni Kuristo, ukhalhawaya phi yoombone chinene.” (Afilipi 1:23). Mkuristo noorumelhelha wona ikhove ya Yesu, ankhwenlthe unsalaabani ni mooponlthe wo iphome awe mwanene. Nnepa Oteelha noomupushamalhove a Yesu aneera, “Nhichenjeuke mmirimani mwinyu, nnonrumelhelha Nlhuku, nkirumelhelhe ni mii. Nnupani mwa athumwanaka nrui ni mapuro menchi. Kinoowa tho, kuupochereni uwannyaka, wiira vari aka mii ni mwaattiva nkhalhe vavo.” (Nayohana 14:1-4). “Niitho khaanoonalhe, mena niyaru khaneewalhe, mena khayakenlthe munrimani mwa attu, chittu Nlhuku cheeshenre awe rata alhe anonttuna.” (1 Wakorintho 2:9). Veelhaponi khaniwo nuulhumo ninophwanelha uhimiacha mena wooniha nthimicho wo vakittu vo wiirimu veesheriye aya rata anooria veelhaponi vaa na



10. ISINYAGO YO KHUMI



anonrumelhelha Yesu Kuristo.

Ilha isanamu yo khumi ilha ninowuupushiya yo urwaa wawe Mkuristo owaaminika wo ikeekhene rii nhina ya Kuristo. Vakittu va athithi o nookhwa, minepa cha Nlhuku phinoonia. Nolhita unhokolhoshera Nlhuku Nnepa awe waalhakelhiye ikekhiaye. Uttu ni nnepa chihottukulhiya ukhuma mwiiruttuni, ni chihorweehiya uwannyaya aattunalhe. Upocheriya wo uteelhiya unonhlitelhelha uholho wa Nlhuku. Athithi anoomwirelha, “Rata, ipotta yoorera nrima ni owaminika, nkelhe muutelhiyani mwa Athithi inyu.” (Namatayo 25:21). Nakare kharina machiri tho vachulhu awe, ukhalhawaya iri ni nhakhu vamiithoni va Athithi nookhwa aya anonthimicha Nlhuku. (Zaburi 116:15). Nkakeewa nlhove ukhuma wiirimu niiraka, NIhepe, Ahopuha akhwilhe anokhwa vamoka na Athithi ukhuma vano: Eiyu, neera Nnepa, ipatte wiittuwa uhuvu waya; ukhalhawaya mitheko chaya chinootwaraana na ayu. (Ufunuo 14:13).

Oshoma, nnoshoma ilha ichtabu ilha, Nlhuku ookaviheni unvaha Yesu nrima inyu ukhalhawaya neera, “Mwanaka, mwalhi aka, ukivahe nrima awo.” Nhiiyerere nrima inyu woopenya upotere wo uthwara nikakata no uhilhoka, ukhalhawaya ntu nokhulhovelha nrima awe kharina irusho. Nhiiyeke uwonya winyu nvareke ikekhiaye, ukhalhawaya malhivo o uwonya nookhwa, nansho malhivo a Nlhuku ukumi wo uhimalha wa Kuristo Yesu Athithi ihu.

Ni inyuva munvanhe Nlhuku ukumi inyu, nvare meettuchiho o malhove o ukumi, wo nrima nu uttuna urri wa Kuristo Yesu, ukhalhawaya nnonchuwelha uyo nnonrumelhelha inyu, na nnoorumelhelha wiira nowooria ushunga ilhe yeeshalhe inyu uwannyawe hata nno nihuku nno. Mwiitheke vachulhu nrima inyu urii wooteelha chinene, nvende wo Nnepa Oteelha, mwiishunge mu uttanani wa Nlhuku, mummwehaka Yesu, Chokholhinhe na Notimirihani imani ihu, tho nohokolhia waakuva, rii Mwene o mamwene.

Yoyo nowooria ushungani mwaattiva nhikwakwathuwe, nu uweemelhihani uhoolho yo nthimicho awe woohikalha uwonya

unteelhihoni muulhupalhe. Yoyo rii Nlhuku yeekha, Noopolhi ihu wa Yesu Kuristo Athithi ihu, nthimicho urii na Ayo, ni uulhupalhe, ni wooria, ni machiri, ukhuma khalhayi, ni vano ni hata umalhelha. Eiyo (Nayuda 24,25).

Nngwee uholho won china nawe  
Hata awe Noopolhi ulhe,  
Noonopochera uwannyawe,  
Ntaware nu uyo milele.  
Malhove ihu ninnulhe  
Unshipa Noopolhi ulhe,  
Wiira attu onkhaye achuwelhe  
Noopo rii uwannyawe milele,  
Nttimakache, Noonane milele,  
Noonane ubandarini ulhe.

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