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Omwoyo Kwa Omundu

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Omwoyo Kwa Omundu

NOHOMBA ESHIMENYO SHIE BISIENO SHETANI ?

(1 Yohana 3:4-10)

Shino sheshiri eshitabo eshiyia ta shia handikwa olwokhuranga mushiyalo shie bu faranza mumiika etsimia tsibiri echiabira eshitabo shino shiarerera abandu etsihelefu tsinyinji shiarumishirwa shinga eshahoo shiomwoyo eshia absatsa nabakhasi banyala okhurumishira no khwiloleramwo shinga olwa emioyo chiabo chiri nende sholwa Nyasaye achilolanga. Abanji balutsi emioyo chiabwe chie bionono ne khulwesho bekalule obwoni mana banyole emioyo emiyiakha nende roho imbiyia. Mushitabo shino yatsa/chama – witsulire mbune shihoo shiomwoyo eshiyonyala okhusoma nowihenga kakhaba mbu oli mulala khu yabo abalsubiranga nohomba omukurisitayo wokhukalukha inyuma wilole shingana ofwana shinga Nyasaye akhulolanga Nyasaye shali neyimbalikha khumundu tawe ahenganga omwoyo kwo mundu obulateba obweni noho omufwano kwo mubiri.

Shetani ni papa wobabeyi boosi, nomukhongo weshirima nende oweshialo shino yekalukhasi njia okhufwana nende malayika ne obwatieri ye shali malayika tawe abandu abanji bamufwaninichia shinga malayika abandu beyi imbiya ino basiranga ipicha imwololosia shetani shinga olwa kali khale nelwakali lero luno baliho abarume bobubeyi abakolanga emirimo nende tsishiendukha nende okhwikalukhasia babe abarume ba Kristo kano shikali akokhuhuchisia shichira kata shetani mwene yekalukhasiinjia afwanane shinga malika wobulafu. (2 Abakorinzo 11:13-14). Shetani abofusinjia abandu tsimoni nende amaparo, kho baleshe okhulola obuheri bwa Nyasaye, kata obulahi bwobwami bwa Nyasaye Nende okhulekha okhumulola omununuli wabo, Yesu Kristo. (2 Abakorinzo 4:4). Abandu babofusibwa tsimoni nende nyasaye wo khushialo khuno shibamanyile mbu batsitsanga tsimbiro netsingufu/namaani tawe, niberushira okhukora kabisa mumuliro kulawetsanga tawe. Emberi wa Nyasaye, bamala okhufwa abarukwa nende Nyasaye

wokhushibala shino. (Abaefeso 2:2). Khulwa kano omwana wa Nyasaye yamanyisibwa kho afinache emirimo chia shetani. (1 Yohana 3:8). Basi fuchirire Nyasaye. Leshe shetani, naye nakhubolere. Injisie Nyasaye naye alamwinjisia. (Yakobo 4:7-8).

Nosoma eshitabu shino nende okhulenga tsipicha tsilimwo nende okhulenga omwoyo kwo nende okhu kuhenjeresia okulole shola kuli. Nolola omwoyo kukwo nikuli omubi okwebionono, sholebisa noho okhukana tawe, halali wiyame tsimbi/ebionono bibio. Nikhwakhabola mbu khuuma ebionono khwikatinjia abene, lakini khwiyaama tsimbi tsiefu ye ni omusubirwa nende owobulamba alakhuiniria tsimbi tsiefu nende okhukhwosia okhutukwa khwosi. Nikhubola mbu khuuma tsimbi khwitsa okhumukhola ye okhuba omubey nende mbu likhuwa lilie lihuma mwifwe. (1 Yohana 1:8-10). Basi khwilomberesie hasi womukhono kwa Nyasaye kho amuleshere tsimbi tsienyu nende okhumutakasa mu matsai ka Yesu Kristo amalayi okhushira.

Akene eyuwe Orukungwa nende Nyasaye nohamba Shetani? Oli Omukholi wetsimbe nohomba omurumishiri wa Nyasaye? Tsimbi tsiakhaba tsirukanga obulamu bubwo sholakana tawe halali lirira Nyasaye, alakhukola okhuba omulakhule imberi wa Yesu Kristo wetsa Khusialo okhuhonia abetsimbi, nabatimbusie ababofu tsimoni, akhuinie mushirima ne eshirima shikhurule mutsimoni tsiefu. Yetsa okhukhura mubulafu bubwe obwokhuchenya. Yesu yetsa okhukhulakhula okhurula mutsingufu tsia ebionono nende etsia shetani. Mu Yesu khwaonibwa okhurula mutsimbi tsiefu.

Kho wema imberi wa Nyasaye owalakaswa oulolanga nende okhumaNya isiri yiyo yosi, ebikhole bibio biabiswa nende bulishiamaparo koko? Shonyala okhwibisa nohamba okhufisa ebikhole bibio okhurula mubweri bwa Nyasaye. Owara eshirwi abundu wuwe mbu awulire? Owakhola imoni okhubofula? (Izaburi 94:9) shinjira tsimoni tsitsie tsili ikulu weinjira yomundu, naye alolanga tsinjira tsitsie tsiosi. Bubulao obumali kata eshirima eshiabanyala okhwibisa abakholi bokhuhumisia

abashiabo. (Ayubu 34:21-22). Shichira tsimoni tsia omwami tsirukha rukha eshialo eshilamba, kho yemanyie ebetsingufu khulwa bo bene abauma likoso liosi liosi mumioyo chiabwe nende abali Khunjira eyo khutsia ewuwe. (2 Amakhuwa kakha bura 16:9; Yohana 2:24).

Obulayi owalesherwa ebionono bibie nende amakoso kee. Obulayi owa Nyasaye alabalira oburambatsane, wulia womwoyo kukwe kuuma ikhonyokho yosi yosi. (Tsitsabuli 32:1-5 nende tsitsabuli tsia 51) Kata bulano Yesu ashilanganga: Yitse khwisi enywe mwesi abanyakhananga nende abemisiko chisitowere, nasi nitsa okhumuhulusia. (Mathayo 11:28-30).

IPICHA YAMBERI

Ipicha in imanyisinjia omwoyo kwo omundu oulaaminanga nende owetsimbi. Omundu uno nomukhasi nohomba omusatsa wokhushialo shino owarukwa namakhuwa keshialo shino nende obuha nende bidii eyomubiri kukwe. Ipicha ino neshilolero shiolero shiobulamba bwo mubiri kukwo shinga olwa Nyasaye akulolanga. Tsimoni tsitsie tsinzakhanyu etsitsunzunanga, tsimanyia obumesi bwe. (Tsinjero 23:29-32). Oukhupanga tsimbungu ni wina? Ouli ne tsimoni tsinzakhanyu ni wina? Ni balia abekhalanga oluhoono mumalwa abatsitsanga okhukhaba lisabo liatsokana olenge mumalwa omwakhanyu, nokuramwo, mushinywero kubukulanga irangi yeshinywero, niikha kaala. Omwiso kukhomaka sheinzokha, kusamba shinga amare keinzokha ye liyiri. Tsimoni tsitio tsililole amakhuwa amacheni ne omwoyo kwo nekuinie akaramba.

Hasi womurwe onyala okhulola omwoyo kwa omundu. Omwoyo kuno ni eshkhalo shietsisolo tsiaukhana, abalolesinjia tsimbi tsiaukhane etsili mumwoyo mwomundu. Omwoyo nikwo eshikhalo shie bionono biefu, Nyasaye abola: Omwoyo kubetsanga omubeyi okushira ebindu bindi biosi; Kuli nobulwale bwokhubisa. Ni wina onyala okhumanya. (Jeremia 17:9). Yesu mwene yaboola mbu: Shichira mbu mumioyo chiabandu karulangamwo amaparo amabi akobuhe, obwifwifw, obwiri, obuha,



1. OMWOYO KWO MUNDU OMWONONI

obuhi, nende obutamba, obufuni, ikhonyokho, tsimbosio, tsimoni tsimbi, amanyeko, okhuma omurwe nende obuyingwa. Kano kosi akali amabi karula mukari mwo mwoyo, yako katsubanga omundu okhukhola amakhuwa amabi muno.

1. LIKULUKULU – Eshilonje shiamberi ni Likulukulu, Ne liyoni lihahi okhushira elia amabaa aketsirangi tsiokhuchamisia. Hano acherasibwa nende obufuru. Inging'ini yobukwa okhusamba, Ikerubiyo khwebwa mwo amafura, yali omubukuli wobulafu khu Nyasaye kandi malaika wa Nyasaye shetani. (Isaya 14:9-17; Ezekiel 28:12-17). Olwamberi Shetani shiyaali malaika oweshirima tawe. Obufuru bwimanyisinjia munyira tsiaukhane. Balala besunga khulwa obuinda bwabwe shinga ing'ombe, Likondi, Inzu nende emikunda, tsingubo tsiobukusi obunji, obweni obulai nende omubiri kwokhwimanyisia nebefimbia emirwe. Balala bali nobufuri khulwa tsimbisa tsiabo, okukali bwe kasi, amasomo, amaani komubiri nende okhukhola ebikhole ebikhongo khushialo shino, irangi ye likhoba liomubiri nende ebinji ebilenyekha. Abandi bekhola okhuba abalai khulwokhwifwala tsibangili, ebitati nende okhwigara tsilaini/tsilora mubweni/mumurwe nende khumubiri, kata khaba mbu Nyasaye yalonga omubiri bila obulemu. Nyasaye yekalila obemirwe emiumu, lakini aesia abamuloonda tsikhabi. (1 Petro 5:5). Nyasaye yasira muno obufuru nende isunga. (Tsinjero 8:13). Obufuru buranjiringa okhusishia, ne roho wokhulecheresia aranjirira okhusambula/ Okhukwisa. (Tsinjero 16:8).

2. IMBWA – Imbwa imanyisia obuha bowmubiri obubi, Obuhei. Buli weitsia iretsanga khwo ebikhole ebibi. Abandu abanji ni kama Imbwa; buli abatsia bachakanga okhuserera nende okhuchamisia abandu bandi. Ababakhasi nende abasatsa nende akandi amanji obuhei butsiringa okhuba efindu efibi okhushira mutsinyanga tsiokhumalilikha tsino. Abaraka abanji shibanyala okhwiipinga kata abokhongo, abakhasi nende abasatsa abateshibwa nohomba okhuteshi bwa kata abalekwa boshi bamenyanga mubuhei. Tsimbi tsia sodoma khandi tsiamalile okhutira obulamu bwabandu tsielefu, katakafumulanga nende okhulesia amakhuwa ka Yesu ya fuma mbu tsinyanga

tsiomwisho tsiliba shinga etsia Sodoma na Gomora Abamaragoli na bajaluo nende tsimbua tsindi tsilahganga omuheu mbu imbwa. Abandu shinga abene yabo shibanyala okhutsia muburuchi bwa Nyasaye tawe shichira oli elwanyu balio, tsimbwa, abalosi abahei, aberi, abasayanga ebifwanani nende bulimundu owachama obubeyi. (Obufwimbuli 22:15). Khulwesho leshe obuhei, buli eshionono shiomundu akhola ni erwanyu womubiri kukwe halali ouria oukhola obuhei ne akholanga ebionono khumibiri kukwe omwene. Shomunyire mbu muli Ikanisa ya Nyasaye tawe, yaani mbu omubiri kukwe. Nyasaye alashia omundu uyo shichira lanisa ya Nyasaye ni indakatifu, eili enywe. (1 Abakorinzo 3:16-18; 6:15-20).

3. INGURWE – Ingurwe ilolesia tsimbi tsia obunywi nende obuwoni. Ingurwe ilitsanga shiosi esheilola. Shiyaulanga eshilahi nende eshibi tawe. Kat kario abandu bandi balitsanga inyama yetsisolo tsiawa etsiene khubulwale hohomba okhupwa Yabo banywetsanga amatsai nende okhulia amachungu akanyasaye yabola mbu sholia tawe. (Ebikhole 15:20; Isaya 66:17). Okhumeta khuyako bakholanga obubii nende emibiri chiabo echili Ikanisa ya nyasaye, Khulwa okhulia nende okhunywa tumbako nende idaba. Amakhuwa kano khabaretsanga mwo emima emibii nende okhura isumu mumatsai kabo khulwa okhubakhola okhunala okhukhola tsimbi.

Shetani arukanga khubuha bwa okhukhwesa. Ni khumaani ka Nyasaye khonyene kho omukhasi nohomba omusatsa yesi yesi anyala okhubololwa okhurala mukhunala okhukhola amabi akeimbua ino. Abandu abanji abaraka nohomba abakofu baparanga mbu sheshili eshindu tawe okhumeera amalwa nende omufinyo kwefiamo. Kata kario omumesi yesi yesi shanyala okhulola oburuchi bwa Nyasaye tawe. Amalwa sheshili eshiokhulia tawe halali ni eshilolero shiolumbe eshinyasinjia nende okhuchenjia lichomo Balia abanywe tsanga amalwa babetsanga abayingwa, bakholanga obuhei nende obwiri. Balarumushire amalwa shibanyala okhukhola endio tawe. Omufinyo kubairanga eshimesinjia nende okhurera obusolo, oukholanga amakoso shichira ebindu bino ouma obuchesi.

(Tsinjero 20:1). Hasi wamalako ka mwo yesiyesi owali nende omuingani nende omumesi, yali yenyekha okhupwa amachina afwe. (Eshitsulilo shia Torati 21:19-21). Balia abakasinjia amalwa kosikosi bakosanga shinga balia abanywetsanga amalwa kalia shichira likhuwa liomwami libola mbu. Balia abatinyu abanywetsa nga eshimesia shiamaani abandu abasatsa bamani batsokasinjia efimesia. (Isaya 5:22). "Niwulia omulayi ouhesiakhwo omumenyanwa wuwe eshimesia, eyuwe ouretsanga isumu yiyo, nende okhumumesia khandi." (Habakuki 2:15). Shomulakatibwa; abahei shibalilola obwami bwa Nyasaye tawe, kata abasyanga ebifwanani, kata abahei kata abokhubura abashie emukongo, kata abefi, kata abekombi kata abamesi, kat abamanyeko, nende abanuli. (1 Abakorinzo 6:9-10).

Kho ebikhole biomubiri bilokekha – Nabio mbiebi, obuhei, obuchafu, obusuku, efitina, okhunja omuliro, obusambuli, emioyo emibi/tsimoni tsimbi, obumesi, obuworu, nende amakhuwa kandi kafwanana nende kano. Balia abakholanga amakhuwa kano shibalilola oburuchi bwo mwami tawe. (Abagalatia 5:19-21). Khandi shomulamera omufinyo tawe (amalwa) akali akalakhoyere, halali roho imwitsule mwo. (Abaefeso 5:18). Yesu ouli obuchachilo bwo bulamu abaesinjia abali nende obuloho mwaliko kwene kuno. "Omundu nahulira obuloho, yetse ewanje anywe eshikhaya amatsi kobulamu." (Yohana 7:37-38). "Haya ulia ouhulira obuloho yetse mumatsi Naye ouma amapesa yetse akule mulie; Mmm yitse, mukule lisabo nende amabera Bila amapesa nende bila obukhala bwosi bwosi. Yaani okhuyinia amapesa khulwa eshindu shilali eshiokhulia tawe? Nende eshiamuchesa shiomule kura? (Isaya 55:1-2).

4. LIKHUTU – Isolo ino eyichendanga kalaha, icherasibungwa nende tsimbi tsiobulofu, okhushinda nende obulesi. Wulia ouli omutofu akwitsanga mumatemo amanji akaukhane. Achama okhwiba okhushira okhukhola ikasi Ebise bindi eshikhole shino shiobwifi shimukhola kat yere omundu kho anyale okhwiba. Obutofu bwa roho bukhwikalira okhulekha okhusaya, okhusoma indakano nende okhutsia mukanisa. Obutofu buno bukhwikalira khuleshe okhuchunga likhuwa lia Omwami eliri nende obulamu

obulawaho tawe. Okhushinda nende okhuchelewa ni omwifi webise mana bimiriranga mpaka khukhwononokha. Nyasaye olwa abola ninawe kho omuheresie omwoyo kukwo luno, shetani yetsanga tsimbiro nende okhukhubolera linda mpaka mukamba/mutsuli nohomba inyanga yindi elibula okhwitsa. Haundi olalinda inyanga khu nyanga, omwaka khumwaka mana olufuu lukhunoyole ne olafwa noshiri okhumumanya Nyasaye, bila obuhonia nende bila Kristo. Khulwa yako Nyasaye abola mbu “Lero kakhaba mulahulira omwoyo kukwe, shomulatinnye emioyo chienyu tawe.” (Abaebrania 3:7,8).

Kumukongo kwe Likhutu kurumishira nende abafumu, khulwesho, licherasibungwa nende tsimbi tsiokhuamina mubufumu nende okhuloka, bukhala bwo khuamina Nyasaye ouli omulamu. Obukhala bwo khumulanga Nyasaye ouli omulamu khubulwale nende eminyakhano, abandu baamira nga sana, emisi, amachina, tsinzika, nohomba ebindu bindi ebilali nende obulamu ebiomufumu yongaa omukhono. Kenyekha muamine omulonji nende omununuli wenyu. Nyasaye yabasubula abaana ba Israel nobola mbu: “Shomulalekha omukhasi omulosi amenye tawe.” (Okhurula 22:18). Shalolalekha ewenyu omundu wokhufumula, kata oulenganga tsinyanga tsimbi, kata omulosi shichi ra wulia oukholanga amakhuwa kano osinyanga Nyasaye. (Eshitsulilo shia Torati 18:10-12). Shomulatsia khubebikanda kata abalosi; shomulabakhabe khwo bamuremwo emima emibi tawe. Esie nisie omwami Nyasaye wenyu. (Amakhuwa ka Balawi 19:31). Ne wulia oulabatsira abali nende ebikanda nende abalosi kho anyale okhuhea ninabo, nditsa okhusinyishira huyo naye nemre kando mubandu bebe. Mwitakase kho mube abatakatifu khulwa okhuba esie nisie omwami Nyasaye. (Amakhuwa ka balawi 20:6-7). Yesu Kristo ni obuhulushiro bwa omwoyo, nende omubiri. Naye okhulesheranga ebionono biefu biobi nende okhukhuhonia obulwale bwefu bwosi. (Tsitsabuli 103:1-3). Omundu yesi naba nalenyalirwa khulwa ihoma maana alanje abakofu beikanisa (shali omusirishi) nabo bamusaile ne khulia okhuraya khwo busubiri khulahonia omulwale huyo. Nyasaye alamusinjisia. Naba nakholere tsimbi yeta okhulesherwa yiyame tsimbi tsienyu

abene khu bene nede Okhuscirana kho munyale okhuhonibwa. (Yakobo 5:14-16).

Nasoma eshitabu shino itsulira mbu Nyasaye abolanga ninawe nende okhukhubolera mbu honibwa tsimbi tsitsio nende okhuinia obulamu bubwo bwosi khuye. Lakini omwoyo kukwo okulishinga okwelikhutu kukhumonyera kukhubolera mbu: "Sholaba bwangu tawe sholehinia lero tawe onyala okhukhola endio mukamba, nohomba lijuma litsa nohomba omwika kwitsa. Ibalira omusatsa wuwo mberio, Ibalira Omukhasi wuwo nohomba so nohomba abaana bobo mberio." Bukhala bwo khufuchirira omwoyo kwa Nyasaye, ofuchiriranga omwoyo kwokhukatia kwa Shetani. Khulwa okhukhola endio, okholanga omwoyo kukwo omutinyu – kata okhuba omutinyu shinga khumokongo kwa Likhutu.

5. INGWE – Ingwe neisolo indulu okhushira eiri nende obuha bwokhurusia eshitai. Ifwana nende Liruma, likhobo nende lkhonyokho ebili mwoyo mwomundu. Omundu yesi ourukungwa nende isira nende owe iroho yeliruma, anyala okhwimirirwa okhukhola ebikhole, biokhusandia, biakhulaama, okhunyekana nende kata okwira. Akhanji na khanji kalolekha mbu omundu olwa ameeranga amalwa anywetsanga omwoyo kwa Shetani, kata shanyala okhwiruka tawe. Abandu abanji banywetsanga mpaka bakore banyole obunyali obwokhukhola amabi akelikhobo liri mumioyo chiabo. Amalwa kabo neisumu ya mayokha, obululu obunji obwa inzokha. (Eshitsuliro shia Torati 32:33). Likhobo nelilahi khumwoyo kwebionono, halali Nyasaye nowokhuyinia likhobo. Yesu yaboola mbu: "Chame abasuku beenyu Nyasaye yalaaka mbu khubaleshera yabo a bakhwononeranga.

6. INZOKHA – Eshilonje shino shiali eshilahi sana khale, shiakatia Adam nende Hawa mumukunda kwa Edeni khulwa okhwononia okhurecheresania khwabo nende Nyasaye. Shetani yakhalikha indaa olwa yalola sholwa Nyasaye yali niyhera Omusatsa ne Omukhasi wokhuranga. Khandi yahulira obubii olwabahebwa okhuruka eshialo shiosi bukhala bwa Ing'ining'ini yo muyakashie, yaani Shetani khulwa omwoyo omubi shetani yamala ahamue okhusasia obulala bwaliho hakari wa nyasaye

nende Omundu. Yamala afaule nende okhubura mumwoyo mumwo mana butawalanga/okhurukha obulamu bubwo, olwa abandi baba hahulira obulahi nawe ohulira obubii. Kata abakristo bakholeranga Nyasaye Ikasi / emirimo bakhoyere okhwilinda nende okhwichunga khu mioyo chie tsikhonyokho chia shetani – Kata Nyasaye namurumishira nende okhumuha tsikhabi omundu wundi okhushira eyuwe mwene.

Omwoyo omubii khukhuretsanga mwo amaparo amanzi nende amabii kho oleche abandi nende okhubononilia omulembe kwabo nende okwira yabo obawasira. Obulenyerana hakariwomusatsa nende obulamu bwabo. Obulenyerana nobululu Shinga ewa Shetani.

7. LISHERE – Lishere liliranga mwiloba nohomba mumatsi. Lifwanana nende tsimbi tsiobwimani nende okhuchama amapesa nende imali, ebili eshisina shiamabii koosi. (1 Timotheo 6:10). Mushialo shia kongo khulio nende amashere akeimbua indi akalitsanga amache mpaka katikha tsinda nende okhufwa. Omundu omwimani shiyemanga okhuhesia kho owashie eshialininashio nohomba okhuhesia abatakha eshipande shieimali / shiobuiinda bwabo. Atemanga okhushira khubulamba nohomba obubeyi, okhutoberesia obuinda bweshialo obumalanga bubiya, bilibungwa nende ebiasasi, bitiiungwa nende tsindeberende nende okwibwa nende abefi. Yesu akhubolera mbu khwibishire obubishi bwefu mwikulu ewabefi balali abafinakanga nende okhwiba. (Matayo 6:19-21). Akani nelitaala lilie beerwa khulwa bachama idhahabu, efedha nende ebifwalo biobukusi obunji. Khulwesho yenyolera shilia eshialamwa. (Yosua 7). Yuda Iskariote, omweka wa Yesu yafwa khulwa okhuchama ifedha okhushira Nyasaye (Yesu) (Matayo. 27:3-5).

8. SHETANI – Shetani ni samwana ababeyi boosi nende ababayanga boosi. Niye omwai wetsisolo itso tsiosi nende okhuruka emioyo chiatsio. Yesu yaboola mbu “Enywe muli abasenywe shetani ne obuha bwa senywe nibwo obumwachama okhukhola. Ye yali omwiri okhurula mulwanziro, khandi ouma obulamba muye. Olwaboola obubeyi abolanga obubwe omwene

shichira ye niomubeyi ne ni sabwe ababeyi.” (Yohana 8:44).

9. INGI'NING'INI – Yo ichersibungwa nende obulahi nohomba obubii bwo mwoyo kwa buli mundu. Hano ilolekha imalii nende okhwononokha khulwa tsimbi tio khunala amabii. Sheinyala okhukhola emerimo chiayo obulahi tawe. (1 Timotheo 4:2).

10. IMONI – Imoni ya Nyasaye ili hoosi, khandi ilola shiosishiosi eshili mumwoyo mwomundu. Lihumao likhuwa eliakhebisa mutsimoni tsia Nyasaye. Khulwesho Nyasaye amanyanga nende okhulola amaparo koosi akomubwibusu nende ininia yo mwoyo. Nookholanga ebikhole ebebii mushirima, mumutsuru nohomba hosihosi Nyasaye alolanga.

11. MALAIKA – Acherasibungwa khwikhuwa lia Nyasaye. Nyasaye aboola nende owetsimbi owakatibwa nokhumubolera yekanire, yekule obulafu bwa Nyasaye bwinjire mumwoyo mumwe. Nyasaye aboola nende eyuwe ousomanga eshitabo shino khandi.

12. LIKUKU – Ne liyoni elirukungwa khandi sheliranganga omundu noho shiosishiosi tawe. Liyoni lino licherasibungwa khu roho mutakatifu, Roho owobulamba owuhakikishinjia tsimbi, Eshiokhoyere nende okhukhalaka emise. Mupicha Roho mtakatifu ali erwanyi womwoyo; shanyala okwikhala webionono birukanga tawe.

13. TSINIMI TSINDUTU TSIOMULIRO – Tsinimi tsino eshibotokhananga omwoyo kwa omundu owetsimbi, tsifwanana nende obuheri bwa Nyasaye, shola bubotokhanga omundu wetsimbi. Nyasaye shiyenya olufuu olwa owetsimbi halali yenya yekanire mana amene. Yesu yetsa okhuhonia abetsimbi. Khuliba nende obuyanji obunji mwikulu khulwa owetsimbi mulala ouhonibwa. Nyasaye yenya okhwosia omwoyo kukwo nende amatsai komwana wuwe yenyene, Yesu Kristo. Obuheri bwa Nyasaye bwenya bwinjire mukari womwoyo omunyifu okwafwa.

Yesu yemanga mumulingo mwo omwoyo kukwo nende okhukhong'onda. Nomwikulira yetsa okhwinjira nende okhukwosia nende okhukhura omulakhule.

IPICHA YA KHABILI

Ipicha ino ilolesia omundu ouchachire okwikanira nende okhuloonda Nyasaye. Malaika atiira olukanga, yaani likhuwa liomwami liri nende obulamu, liri nende amaani nende obumemu okhushira olukanga lwosi lwosi oluremanga wosiwosi. Likhuwa liomwami lisambanga khandi linyala okhukabukhasia Roho nende efiipande nende amafura akali mukari, khandi liri bwangu okhumaŋya amaparo injinia yo mwoyo. (Abaebrania 4:12). Likhuwa lio mwami likwitsusinjia mbu omushara kwetsimbi ni olufuu. Omundu yarerwa ho okhufwa lulala mana ayaalwe. (Abaebrania 9:27). Obwiyangu obwa omukholi wetsimbi oulaaminanga tawe buliba munyanza eyakhanga omuliro okweshibiriti.

Mumukhono kwa khabili, malaika atirire eshianganga. Likhuwa lino likhwitsusia fwesi mbu khulifwa. Kata kakhaba mbu khwachama emibiri chiefu chino sana khulwa okhwifwala obulahi nende okhulia obulahi chilifwa mana chiabola. Tsinyende tsililia emibiri ne omwoyo kulimanyisibwa imberi weshifumbi sho khuyaala shia Omwami. Owetsimbi achaka okhuhulira likhuwa liomwami elionyanga mana likula omwoyo kukwe khubuyanzi bwa Nyasaye. Roho mtakatifu achaka okhwakha mukari mwo mwoyo kwe shirama. Obulafu bwa Nyasaye bwinjira nende okhuchaka okhuloonda eshirima shiosi pe. Habundu wobulafu, eshirima shirukhanga ho.

Obuyanzi obulahi bwa Nyasaye bubusiye omwoyo omunyifu. Tsimbi tsiacherasibungwa khutsisolo tsiahukhane tsilasimisibwe okhwirukha. Eyuwe owetsimbi yiyame Yesu ouli obulafu bweshialo yenjire mumwoyo kukwo. Hafia injira, eshirima nende ebikhole beshirima bilarula mumwoyo kukwo. Shingana lololanga mupicha ino. Yesu abola mbu, "Esie nisie obulafu bwe shialo, wulia onunonda shalitsia mushirima tawe." (Yohana 8:12).



Oh kata balia abachama eshirima okhushira obulafu ebachenyera. Yesu olwa yenjira muhekalu Jerusalem yabaloonda balia boosi bali bakusinjia tsing'ombe amakondi nende amamburuku. Yasundula amapesa ka balia bali nibakalukhasa ninjia naboola mbu, "Inzu yanje ilangwa inzu ya masayo, halali muchikholile imbinga yabanuuli." (Matayo 21:12-13). Inzu ni omwoyo kukwo. Yesu shiyetsa okhukhubera tsimbi tsiefu tsionyene tawe, halali yetsa okhukhuhonia nende okhukhubolola okhurula mumaani ka Nyasaye namubolola, mulaba abalakhule kabisa. (Yohana 8:36).

IPICHA YAKHATARU

Mupicha ino khulola omwoyo kwa wetsimbi owahoni bwa kabisa. Ahulira nende okhulola obunji nende obusiro bwetsimbi tsitsie tsinyinji, khulwa tsimbi itso, Yesu yakhomwa khumusalab. Omwoyo kwe owetsimbi kufinikha olwa olenga omusalaba, okwa malaika noho Likhuwa lia omwami, limfunuliranga. Obuheri bwa Nyasaye bwalolekha mu Yesu Kristo buhuchisia omwoyo kukwe, Okhushira olwayetsuliranga mbu Yesu Kristo, Omwana welikondi wa Nyasaye, Yetsa okhuhinia tsimbi tsitsie tsili tsinyinji. Yeyame okhufwa khumusalaba khulwa ye. Ne likhuwa liobulamba mbu Yesu yakhupwa emisharati, nafwalwa ingara yamawa, yakhomerwa emisumari mumikhono nende mubirenje, yabambwa khumusalabaa khulwa ifwe. Likhuwa lino nilio elifinakanga omwoyo kukwe wulia wetsimbi owahonibwa olwa asoma likhuwa lia omwami nende okhulimanya yelolela. Mushiho shia Nyasaye; amanyanga shinga omwoyo kukwe kuli mushirima shietsimbi.

Omwoyo kukwe kusambwa nende roho ye shibera. Eshibera shikhola wulia khulwa tsimbi tsitie ne Nyasaye amwinjisia. Obuheri bwa Nyasaye nende omulembe kukwe kwinjira mumwoyo kukwe okwatakaswa mumatsai ka Yesu Kristo kho tsimbi tsitsie tsiosi tshinibwe.

Achaka okhumanya mbu omwami ali ahambi nende abafinikha emioyo nende abetsiroho tsiasasikha, abahoninjia. (Tsitsabuli 34:18). Ahoninjia abasasikha emioyo nende okhuchisirikha



amakonzo kachio. (Tsitsabuli 147:3). Khandi likhuwa lia Nyasaye liboola mbu, omundu uno niye oundalalenga, Omundu womwoyo kwasasikha, ourenganga olwahulira likhuwa lianje. (Isaya 66:2).

Roho omutakatifu nende obuheri bwa Nyasaye burukanga omwoyo kwosibwa. Olwa alenga Khumusalaba nende obusubiri, nende olwa alenga amatsai ka Yesu, akasundukha khulwa okhuhinia tsimbi tsiefu, omundu uno achaka okhumanya mbu olesherwe tsimbi tsitsie. Bulano onyola obulamba mbu mumwoyo kukwe mbu amatsai ka Yesu, Omwana wa Nyasaye, yesiye tsimbi tsitsie tsiosi. (1 Yohana 1:7). Wulia oumuamina Yesu shalikora tawe, halali abetsanga nende obulamu bwakhasotso. Mu Yesu khulola obuhonia bwamatsai keke, okhulesherwa khwe tsimbi nende obunji bwo mulembe kukwe. (Abaefeso 1:7). Bulano ali nende roho imbiakha mumwoyo kukwe. Ne okhurula hano, alobere eshialo shino kata ebindu bie shialo shino, halali yekomba ebindu bia Nyasaye, owitsusiye omwoyo kukwe nende obuheri. Tsisolo, yanni tsimbi tsitsie, tsili elwanyi wo mwoyo kukwe, halali shetani mwene shiyenya okhutsia tawe, khandi ashilenganga inyuma yekomba okhwinjira mumwoyo khandi. Khulwesho, khuboolirwe kukoone ni khusaya, khandi khumwikalire shetani naye alalhwirukha.

IPICHA YA KHANE

Ipicha ino ifwana nende omukristo owanyoola obusubiri nende obuhonia obwitule khumusabibu kwa Nyasaye wefu nende omununuli, Yesu Kristo. Khulwa yako shiyeitsialiranga khu shiosishiosi tawe halali omusalaba kwa Yesu Kristo, khulwa iko eshialo shiosi shiabambwa khulwa ye, nende ye khulwa eshialo. (Abagalatia 6:14). Amanyaka kabisa mbu Yesu yafwira khumusalaba khulwa efwe khulamusha khulwa amakhuwa amalahi. (1 Petro 2:24). Omukristo abambwa nende eshialo shino. Khwalakwa okhutsira tsiroho hapana okhwimalira obuha bwemibiri tawe. (Abagalatia 5:13-25). Khandi khubolirwe khukhaabe netsingufu obutakatifu, obuli mbu, buhuma bwo ahuma oulilola Nyasaye. (Abaebrania 12:4). Mupicha yomwoyo kuno onyala okhulola

EMBAMBIRWE HALA-
LA NENDE KRISTO.
ABAGALATIA 2:20

YIBALE OKHUBA
ABAFUU KHUTSIMBI,
NENDE ABALI ABA-
LAMU KHU NYASAYE
KHU YESU KRISTO.
Abaroma 11



ebitiriro bia Yesu yabolola tsipingo olwa yali yakhafwalulwa tsingubo tsie. Onyala okhulola emishariti echia barumushira okhuumupira, khulwa eshinyasio eshiali shikhoyere okhukhukhwira efwe, lakini shiamukwira ye. (Isaya 53:11,12). Yakhupwa khulwa tsimbi tsiefwe. Omuruchi Herode nende Esie shiendilola noho okhwihitsialira shiosishiosi halali omusalaba kwa Yesu Kristo. (Abagalatia 6:14). Owokhusira ndilimuha okhulia afiamo fiomusalaba muparadiso wa Nyasaye. (Obufwibuli 2:7).

Abandu bebe bamumabira mana olwabamukhupa Yesu nemisharati, bamufwala ingubo inzakhanyu. Basokota ingara yamawua nende okhumufwala khumurwe bukhala bwe ingara ya idhahabu. Bara eshiboko mumukhono mumwe omuluunji bukhala bweshiboko shio buruchi. Basikama imberi wuwe nibamubaira baboola mbu, mulembe omuruchi wabayahundi! Mana bamufutsa khwo amare nibamucha pira eshiboko shiala khumurwe. Olwa bali bamalire okhumubira bamubukula mbu abambwe. Baliho abakristo abanji abatsitsanga mukanisa abanywetsanga lisabo, bemberanga omwami tsinyimbo, lakini ebikhole biabo nebibii, bamubanga khandi omuhonia wabo. Shibali boosi abasayanga nende okhuboola mbu Nyasaye Nyasaye, abalinjira muburuchi bwa Nyasaye, halali ni yabo abakholanga obuheri bwa Nyasaye ouli mwikulu. (Matayo 7:21-27). Mupicha onyala okhulola omufuko kwamapesa. Yuda yamukhooba Yesu namukusia khu fipande amakhumi kataru fiamapesa, khulwa okhuchama amapesa khwamubofusia nende okuruka omwoyo kukwe. Itaa ne eminyololo fiarumishirwa na basikari olwa bopera ikura ebifwalo bibie khulwa okhwinyalira Likhuwa liomwami liafumulwa khale muno. "Bakaba tsingubo tsianje, nende eshifwalo shianje bashupira ikura." (Tsitsabuli 22:18). Abasikari olwabamutsoma lifumo liomumbafu, amatsai na Maatsi biarula. (Yohana 19:33-37). Itaywa ishiri okhulakula, petro yekaana yesu Imberi womukanda. Koo wiyamaa Yesu khubikhole nende amakhuwa? Nohomba oria okhukhola endio? Yesu yaboola mbu, "Basi wulia owulinzikaana imberi wabandu, nasi ndilimukaana imberi wa Nyasaye wanje ouli Mwikulu." (Matayo 10:32,33). Khandi yaboola mbu: "Wulio yesi owenya

okhunonda ni lazima yekaane shola ali maana achnge omusalaba kukwe nende Okhunoonda. (Matayo 16:24). Ne wulia oulabukula omusalba kukwe niyanoonda shiyakhwanile tawe. (Matayo 10:33).

Nyasaye wobulunji,
Ndalakwibisakhwo,
Amaatsi yako nende amatsai,
Akarula muno,
Kanzosia tsimbi,
Kakhola okhushira.

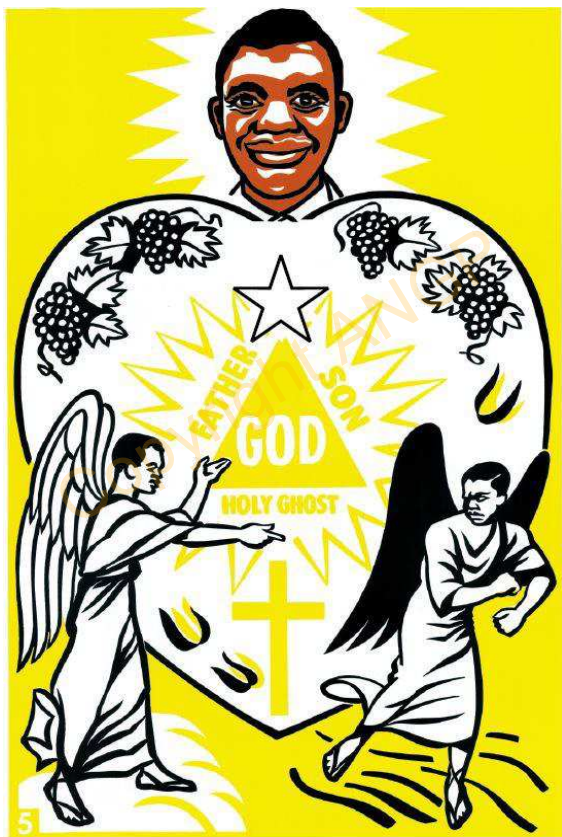
IPICHA YA KHARANO

Mupicha ino khumanyibwa obulamu bwatakaswa, nende owetsimbi owahona khulwa obulahi nende obuyanzi bwa Nyasaye ali ihekalu yo bulamba ya Nyasaye, obwikhalo bwa Nyasaye papa, omwana nende Roho Mtakatifu; shola yabola Bwana Yesu, "Omundu niyanjama alalitira likhuwa lianje naye papa wanje alamchama nefu khuletsa khuye nende okhukasia obwikhalo ewuwe." (Yohana 14:23). Mu Yesu Kristo Nyasaye yamuhesia oluyali omundu khandi namuha tsikhabi nende okhumukhola omukali. (Luka 1:52).

Bulano omwoyo kwakwile ihekalu ya Nyasaye ouli omulamu. Tsimbi tsiahinibwe. Bukhala bwetsisolo tsiahukhane etsirukungwa nende shetani, samwana ababeyi, khulola Roho Mtakatifu yekhala mumwoyo. Bukhala bwa ebikhole ebibii biomubiri kuli kama omukunda omulahi okucheswa mwo nohomba omusala okwibula efiamo. Kwibula efiamo fia Iroho shinga: obuheri, obuyanzi, omulembe, obulahi, okhwisumirisia, omwoyo mulahi, tsimbasi obusubiri, obupole, nende efiamo findi efimutsatsasia Nyasaye nende Omundu. Owa omwoyo kuno ali lisafu liobulamba: kwibula efiamo khumusabibu kwobulamba, yaani Yesu Kristo, Nyasaye wefu. Isiri yokhwibula amatunda (efiamo) ni okhuba omundu wikhala mukristo ne Kristo alamwikhala mwo. (Yohana 15:1-10). Khandi oretsanga Likhuwa lia Omwami mumwoyo kukwe khulwa yetsusibwa nende okhubatisibwa

OBUYANZI
OMULEMBE
OBWISUMIRISI
OMWOYO
OMULAH

TSIMBABASI
OBUSUBIRI
OBUPOLE
ESHICHERO
Abagalatia 5:22



nende Roho Mtakatifu ouli ne tsingufu okhushira obubiri nende obwikombi bwako. Khulwa tsinguvu tsia Roho mtakatifu anyala okhutsia muroho. Shamenyanga shinga olwa alola nohomba okhuhulira tawe halali amenya mumulembe, khulwa ali nende obusubiri mu Yesu. Khuno nikhwo okhushra khwokhushira eshialo. Amenya nasubira ne obusubiri bubwe bumetekha bwokhwitsa khuye, omwami wefu Yesu Kristo. Amenya mubheri bwa Nyasaye obukhonyanga khasotso. Obulahi balia bali nemioyo emilafu, khulwa balimulola Nyasaye. (Matayo 5:8). Kata omuruchi Daudi yali omuinda, yashira abasuku bebe, niyera Goliathi nende abandi, lakini yali nende likhongo elala likali. Mumwoyo yalira “Ee Nyasaye, wunonjere omwoyo omulafu, okhole imbia iroho eyahulera musie.” (Tsitsabuli 51:10). Habulaha omundu owunyala okhwiwosia omwoyo kukwe kata okhwilonjera omuyia omwoyo. Akhoyere okhumwitsira Nyasaye niyelomberesie nende okhulekha tsimbi tsitsie shinga omuruchi Daudi yakhola. Akhoyere abeshinga omwana owakora, owalekha tsingurwe.

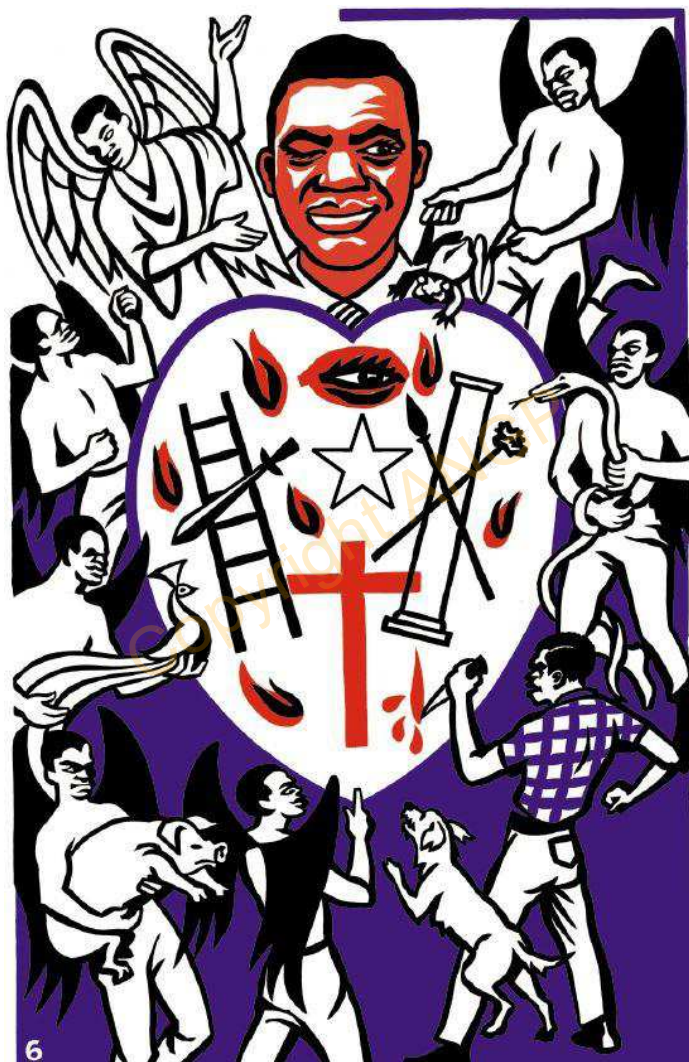
Nakalukha ewasamwana naboola mbu “papa ndakosa ikulu weshialo nende imberi wuwo” Nyasaye ye rechedha okhumukhonya buli owetsimbi owumwitsira khuroho yokhwilomberesia. Nyasaye yaboola mbu, “Nasi ndalakuha omwoyo omuyia, nasi ndalara iroho imbia muyuwe, Nasi ndalhinia omwoyo kuli shelichina mumubiri mumwo. Nasi ndalara iroho yaanje muyuwe, kho otsie khumalako kanje.” Shino nishio eshitabu eshiyia eshia Nyasaye yashikhola nende okhushira mumuhuru kwa matsai ko mwanawe, Yesu Kristo.

Mupicha ino yakharano khulola malaika narulira khandi, nende okhubakhonya balia abalikabwa oburuchi bwo bulamu oburahwa ho tawe. Khandi ababotokhananga abamusaya omwami. (Zaburi 34:7; 91:11; Danieli 6:22; Matayo 2:13,19; 18:10; Ebikhole 5:19; 12:7-10). Khandi shetani alolekha mupicha ino, niyemire ahambi nende omwoyo khulwa okhukhaba obwiyangu bwokhukalukha mubwiyangu bubwe bwa khale. Khulwesho khubolerwa, “Mube nende eshichero shiokhuba meso, khulwa omusitanji wenyu shetani shinga, italanyi yibulula, imbotokhananga ikalushira,

neikhaba abandu mbu imire.” (1 Petro 5:8). Mwikalire shetani naye alamwirukha. (Yakobo 4:7).

IPICHA YA KHASASABA

Ipiccha ino eirera eshibera neipiccha yomundu wokhukalukha inyuma. Imoni yiye ndala ichachire okhutimba. Kalolesia mbu Omundu uno achachire okhunyira nende okhutirwa netsindoolo mubulamu bubwe bwe Shikristo. Imoni yiye yindi, khulwa okhufwimbwa omurwe, ilenga habundu woosi kho anyale okhuchamisia eshialo. Obulafu bwali mumwoyo mumwe bwachachire okhusima. Shiyenya khandi okhuleswa nende Kristo tawe. Bulano ali hakari wamatemo ne achachire okhukeyama okhushira okhumwikalira shetani. Yaula okhumuhulira shetani okhushira Nyasaye. Kata nishitsitsanga mubusanjirani mu Kanisa atemanga okhubisa mbu yachama eshialo, eshili mumwoyo Mumwe, bulano arekea nende okhumwirukha Nyasaye. Akosiye obuheri bubwe bwokhuranga. khu Nyasaye. Ing'ining'ini yo mumwoyo mumwe, yaani olwanziro lwamalai, isimire ne omusalaba kukwire omusiko omusiro khuye. Obusubiri bubwe buchaka okhuba obutinyu ne alekha obulala bubwe nende Nyasaye mukhusaya. Yabere omutofu mumwoyo, ne ahesia shetani obwiyangu. Omwoyo kwelikulukulu kukhaba wakwinjirira. Owokhukalukha inyuma yabere omufuru ne yebirire mbu yahonibwa khulwa amalai konyene. Obumesi bukhong'onda khumwoyo kukwe, bukhaba owabwinjirira. Haundi omundu hundi amukatia anywe amalwa. Amubolera sheshiri eshindu tawe nywakhwo rutiti butswa, shinga akhaalo khemiriranga okhuula khukwaalo kwo bumesi. Haundi omukhasi akasirinjia omusatsa wuwe nende abeetsa bebe amalwa ne omukhasi uno yeyikusinjia omwene nende okhuboola mbu ye mwene shanywetsanga amalwa tawe lakini yebirire mbu akholanga abandi banywe amalwa khandi abakatinjia nende omwoyo kwobumesi nende obutaamba. Achama okhuchenda halala nende abeetsa ababii nende okhutsia habundu wehiraha. Haundi omundu omuboleranga mbu okhushina shinga abasungu shetsili tsimbi tawe, lakini okhushina shinga balia abastarabu, Abasungu, ne tsimbi.



Okorirwe mbu habundu woosi wokhushina akhwesanga abandu bakhole tsimbi? Okhunywa tsindaba tsiomumaluka nobubi shinga okhunywa itumbako yeingo. Yesu, shiyanywakhwo indaba tawe kat omukristo wamuloonda. Shetani amubolera mbu sheshiri eshindu okhukhola tsimbi olwa okhuranga nohomba okhuhea lulala lwonyene. Shetani namubolera ario kata eshishieno shiobutaamba shinyoola obwiyangu bwokhwinjirira mumwoyo kukwe okwobibwa, ne shikutira khandi. Omundu ouloleka mupicha ofumuranga omwoyo nomubano afwana nende ababaira obukristo khulwa amakhuwa amabii. Owa omwoyo shanyala okwifwira omubayo kwabandu, kama abeetsa bebe. Amakhuwa kabo kasambanga omwoyo kukwe ne okhurula ilo obuheri bwa Nyasaye bwatutuha, ye achaka okhuria abandu okhushira Nyasaye. Khandi khulwa oburi khulwa amaparo kabandu, ye yabere omukholi wabandu ne yakalushe inyuma.

Lifuma nende isira firulire khandi eminyakhano nende tsitaabu biruka omwoyo kukwe. Amanyeko kalusiye eminwa okwayarumushira okhumwitsomia omwami nende okhusaya. Shetani nanyala okhunyola olwafwa alalwabula kho tsimbi tsindi tsinyale okhwinjira.

Ni obwangu okhusubula tsimbi etsiokhuchama amapesa tsinjire mumwoyo khulateba okhukondoshera khwa Yesu okhuboola mbu, "Be meso ni musaya, shomuletsa mwenjira mutsimbi tawe." (Matayo 26:41). Owikhonynga mbu asinjire ne ahenje shaletsa okhukwa tawe. (1 Abakorinzo 10:12). Kho, kenyekha mbu khwifwale ebimanulwa biefu bieshi Nyasaye kho khunyole okhwikalira amabi ka shetani. (Abaefeso 6:18).

IPICHA YA SABA / MUSAFU

Ipicha yino imanyisia shinga omwoyo kwomundu owakulukha inyuma, khulwa okhuba olwayahebwa obulafu nende okhukonya obunyali bwomwikulu, nende okhukholwa omuhambani wa Roho mtakatifu, yaakwire. Khandi ipicha ino ilolesia imero yo mundu olahonibwa tawe. Kata kakhaba yakambirwa Injili nende



okhwikhulwa/okhutimbulwa mutsimoni tsitsie, akholanga omwoyo kukwe omutinyu, nende okhutsirira okhukhola tsimbi.

Yesu mwene yebaala imero yomundu wokhukalukha inyuma olwayabola mbu, "Iroho imbi olwayirulanga mumundu, iburiranga habundu wamaatsi kauma ikhaaba habundu wokhuhulushira, ilahalola tawe ibolanga mbu esie enyalukha munzu yanje yandarulamwo olwayulanga, nende okhulola shola yeywa nende okhupambwa. Nilo olwe yitsitsanga okhukhaba ebishieno biindi saba ebili ebibii okhushira shio shiene, nende okhwinjira nokhwikhala mwo ne omundu wulia imero yiye yomwiso ibetsanga imbii okhushira yokhuranga." (Luka 11:24-27). Akamuchooma omundu uno ni bulala nende injero iria yobulamba ibolanga mbu "Imbwa ikalushere amasale kayo, nende ingurwe yobibwe ne yikalukha mumatoyi khandi. Amaandiko kano kekusinjia imero yomwoyo kwo mundu uno. Tsimbi khulwa amabii ke koosi, tsitsire okhwikhala mumwoyo mumwe nende okhutawala Kata obweni bubwe bulolesia shinga olwa omwoyo kukwe kwasasikha. Kachirire Roho Mtakatifu arulire mumwoyo mumwe khulwa tsimbi khulwa shebinyala okhwikhala halala tawe. Obulafu buhuma obulala nende eshirima. Omwoyo shikunyala okhuba ihekalu ya Nyasaye khandi kube ibinga ya shetani tawe. Kachirire malaika yaani likhuwa lia omwami Okhurula neshibera nalenga Inyuma napara mbu haundi owa omwoyo yetsa okhwikanira shinga olwa omwana owakora yakhola. Omwana owakora yeyitsusia mumwoyo olwa yali niyekhala nende tsingurwe nende okhulia netsingurwe kata ahumao owamuha eshiokhulia tawe. Niyetsulira imero yiye yokhukalukha inyuma nende okhukora khukhwe. Yekanira naboola mbu; "Nditsa okhurula, ne enzia ewa papa wanje nemuboolera, papa ndakosa imberi we likulu nende imberi wuwo, shekhoyele okhulangwa omwan wuwo tawe." Khulwa okhwiitsusia khwobulamba nende eshibera khulwa ebionono bibie, papa wuwe yamubeera, namukholera inyanga ikhongo nende okhwira ing'ono.

Lakini mumufwano kweipicha ino, omundu uno auma omwoyo okhwiitsusia nende okhumukhonya okhukalu kha khu Nyasaye,

kata okhukwa mumakulu ka Yesu, kata okhu musaya kho anyoole okhuberwa nende okhu takswa. Eshilolero shishie shiasambwa shifwa. Alinamarwi lakini shanyala okhuhulira omwoyo kwa Nyasaye khandi tawe. Ali netsimoni lakini shanyala okhulola litikho liali okhukwamwo tawe.

Auma isoni kata okhwiyitsusia tawe. Atsirira butswa okhukhola tsimbi tsitsie habulafu. Shetani yetsa okhutawala omwoyo kukwe neyekhala khushifumbi shishie shiobuyeye shinga omuruchi. Haundi khulwerwanyi ashitsiringa okhwisifa khulwa okhulolekha omulayi, shinga ebirindwa biabakhwa ichoki bilolekhanganga ebilayi khulwa erwanyi ne mukari bichinjire ebikumba nende obuchafu bwetsimbi. (Matayo 23:27). Samwana ababeyi abukule habundu wa roho wobulamba. Buli isolo yaani tsimbi ali nend eshishieno shisie eshimukhonyanga okhuruka omwoyo. Kata khaba mbu yakhekomba okhwilakhula okhurula mubishieno ebibii, lakini shanyala tawe khulwa yakwire omurumwa wabo. Bulano anyoola obulamba bwa kalia aka Nyasaye yaboolera Petro "Mulola murie? Shiyakhoyera okhunyasibwa sana tawe wulia omundu owa museena omwana wa Nyasaye, nende okhu bala amatsai ka omwana wa Nyasaye okhuba eshindu shiokhuleka, nende okhumufurira Roho wokhuleng'a sia?" (Abaebrania 10:29-31; 2 Petro 2:1-4).

Omusomi omwitsa, kakhaba mbu omwoyo kukwo kuli neimero ino, Lirira Nyasaye nomwoyo kukwo kwobi. Ye anyala, khanda yahera, okhuhonia tsimbi tsitsio tsiosi nende okhulakasa, shinga nomwitsira nende okhwikanira muroho yobulamba. Khandi anyala okhuboha shetani nende amajeshi keke nende okhumusukuna rewanyi okhurula mumwoyo kukwo, niwenya okhole ario. Witsire omwami shinga wulia omulwalanga bwomumakamba yamutiita Yesu nalira, "Niwenya onyala okhundakasa." Ne Yesu naboola, "Ndiwenya, okhwitakas." (Marko 1:40-43). Lakini notsirira okhukhola omwoyo kukwo okhuba omutinyu, kandi noochama eshirima okhushira obulaf kauma matumaini kata obukhonye khu yuwe, khulwa wahula olufuu bukhala bwobulamu eshirima bukhala bwobulafu.

IPICHA YOMUNANE

Mupicha ino khulola owetsimbi wuli nende omwoyo omutinyu, khandi owakalukha inyuma omubiri kukwe kwetsulamwo oburi bwo lufuu. Olufuu, lwitsire ebibe bialaparanga khwo tawe. Iraha yetsimbi yimurulire ne omushara kwe tsimbi kukhoyere okhurungwa. Obutsune bwo mumuliro buttira omwoyo kukwe, kata kakhaba mbu yenya okhusaya, alola mbu shanyala okhukhola nende Nyasaye tawe. Amakhuwa koosi kaabetha bokhushialo khuno shikanyala okhumukhonya tawe khulwa shikakhoyere / Shikanyala okhumuhonia tawe. Khandi shanyala okhwihonia khubuhinda bwe obwa habulafu, niko kano, obutaamba, obuchafu, obutabakanu, okhusaya Ebifwanani, obulobi, obusuku, obusolo, Tsimoni tsimb, liruma, Ebitina, obwahukhani, okhunonia omuliro, okhukokonya, obumesi obulaangu. (Abagalatia 5:19-21).

Yabunjikha khulwa okhuchama amapesa. Kata shefinyala okhuholeresia obutsune bwe tawe, kata okhumeta emiika chie tawe. Halali atema okhumupara Nyasaye, shetani shamuwetsanga obwiyangu tawe. Buli shindu shiyachama mushialo muno shilolekha mbu shitemanga okhumubaira kata abemerisi bebe bobubeyi shibanyala okhumukhonya tawe. Achaka okhukwa mumikhono chia Nyasaye ouli omulamu. Yali naparanga mbu alikhoerwa obulayi imberi wa Nyasaye olwa yanyola obulwale bwokhufwa, lakini bulano alola mbu yechelelwa. Abandu abanji bafwa mangalakala bashiri okhunyoola obwiyangu bwokhu khaba Nyasaye, olwa banyoola obulwale bwokhufwa. Khulwesho khubolerwa mbu khumukhabe Nyasaye. Bukhala bwokhuhulira likhuwa liobukhonyi lia Nyasaye, owetsimbi ufwa uno, owaloba obulayi bwa Nyasaye nende obuheri bwa Nyasaye, mubulamu bubwe, akhoyere okhuhulira omwoyo kwamuyaali wuwe kuboala mbu, "Rula awaanje eyuwe walaanwa tsia mumuliro okulawaho tawe, okwarebwa ho meso khu shetani nende abamalaika bebe." (Matayo 25:41). Omundo yarebwa ho mbu afwe lulala ne yakhafwa okhuyaalwa. (Abaebrania 9:27).



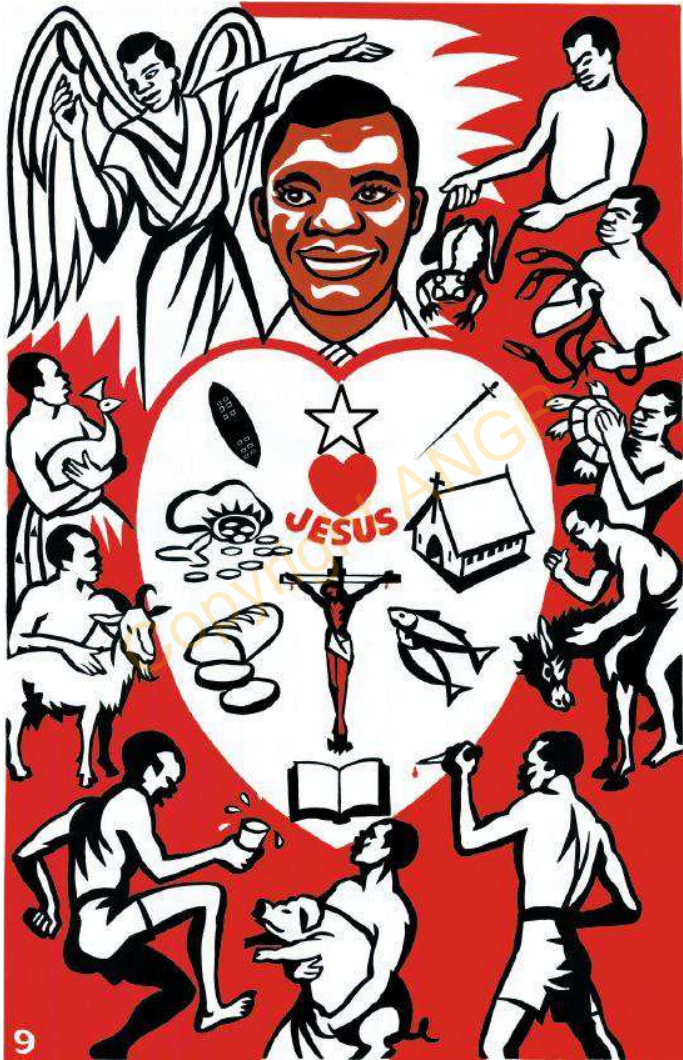
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IPICHA YA SHIENDA

Mupicha ino khulola omukristo wobulamba owukhoyere okhushira amatemo amakali komubiri nende shetani. Atemerwa tsimbeka tsiosi, halali yefwiranga okhuula khushiakamo. Mu Yesu Kristo yashira amaanji po ne shiyachaaka okhushirana eshikristo shionyene tawe, halali amalanga amatiebano khulwa okhumulenga Yesu, owa okhuchachia nende okhuusia obusubiri bwefu. (Abaebrania 12:1,2).

Shetani nende amajeshi keke achenderanga habundu wokhwinjirira, kata ni butswa, shanyala tawe. Obufuru nende okhuchama amapesa, nende omwoyo kwobuhei fikhong'onda. Bukhala bwa imbwa nende ingwe khulola omubeberu nende ipunda' shichira khase tsimbi tsikalukhasi njia okhuba omufwano kundi, nohomba okhwirakhwo eliira lindi. Halali omukristo wukonanga nasaya alolanga emifwano chiosi, kata tsimbi tsiakhamwitsire mulira lieidin nohomba malaika wobulafu. Khulwa likhuwa lia Nyasaye nende iroho yobulamba eyiri mumwoyo mumwe, imwimiriranga mubulamba bwosi, khandi yimukhonyanga okhumanya amabii nende amalayi. Ahambi wetsisolo tsiebishieno ebibii onyala okhulola omundu nashina imberi womukristo wefwira; omundu uno atirire eshikombe shia iwayini nohomba amalwa. Amuteema omuKristo nende raha yeshialo shino, nende obushino, lakini tsimbi tsino shetsinyala okhumuresia Omukristo walekha iraha yeshialo shino tawe. Khulwa amakhuwa kano ali ahambi nende Nyasaye. Oundi amufumura omubano. Kano koosi kasaamba omwoyo kukwe, amanyeko, okhutsesherara nende okhutishwa biosi bimwitsira okhurula khu abalashubira nende abalangwa butswa abakristo khulwa eliira. Halali wulia omukristo owifwira ahonibwa nende amakhuwa ka Yesu akaboola mbu, "Muli obulayi yabo ababakondoshera nende okhubasinya nende okhubabolera buli liibi khububeyi, khulwa isie. Chame nende okhushangilia khulwa okhuba eshihanwa shienyu neshikhongo Mwikulu." (Matayo 5:11,12).

Tsimbi nende obubiri okuli **OKWENE**, nende shetani, batemanga



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namaani okhukabukhasia Abakristo nende obuheri bwa Nyasaye. Halali musitsa bwa Yesu obuloho buboola mbu, “Ni wiina owunyala okhu khukabukhasia nende obuheri bwa Kristo koo ni itaabu, ishiida, inzala, eshiaonya nohomba obutinyu kata olupanga? Lakini mukano koosi khushiranga, ne imberi wokhushira, khuye owakhuchama.” (Abarumi 8:35-39).

Khulwa okhwifwala tsisilaha tsia Nyasaye Omukristo owifwiranga anyala okhwema atiinye munyanga tsiamatemo ne khulwa tsingufu tsia Roho Mtakatifu tsishiranga omubiiri nende amatemo khandi koosi.

Amanyanga mbu Kristo niyekhala mumwoyo ali netsingufu okhushira shetani nende amajeshi keke, khulwa ye ouli mwifwe ali netsingufu tsinyinji okhusira wulia ouli mushialo, yaani Shetani. Yesu Kristo yamushira shetani, ne tsimbi nende olufuu ne muye khwkholwa sana okhuba abashiri ne khunyala okhunyoola eshihanwa.

Ing'ining'ini ye shilolero yabere habulafu nende okhwakha. Omwoyo kukwe khwetsula mwo obusubiri nende Roho Mtakatifu. Ni wiina oulakhukabukhasia nende obuheri bwa Kristo. (Abarumi 8:35). Lakini sie, shindalesunjira shiosi shiosi kulali omusalaba kwa mwami wefu Kristo. (Abagalatia 6:14). Malaika wa Nyasaye ouli ikulu wuwe, amwitsusinjia indakano yokhwikomba eiri hebwa balia abashira nende okhwifira mpaka omwisho. (Obufwimbuli 2:7,11,17,26; 3:5,12,21).

Omufuko kwa mapesa okwikushe kulolesia mbu shikuli omwoyo kukwe kwonyene tawe, halali kata amapesa nende bi biosi ebiali ninabio fiabikhwa wa Nyasaye. Bukhala bwokhurumishira omushara kukwe khulwa okhukhola iraha ye tsimbi, abakhonyanga abatakha ne amuyinirinjia Nyasaye “Fungu la Kumi” liefindu fiosi efianyolanga, ne khandi ayininjia eshiwanwa shinga anyala. Munjira tsiosi arumushiranga amapesa keke mubutakatifu bwa Nyasaye; shinga ing'ombe ihinirinjia mwene yo amabere nende ebindi omukristo uno, ahinirinjia Nyasaye ebindu bibie no mwoyo mulala. Omusiko kwemikate nende

tsinyeni kulolesia mbu shomenyanga obulamu obulafu nende obweshichero tawe sharumushiranga amalwa kata idivaini tawe kata okhukhola amabii shinga okhunywa amatsai tawe, kata okhulia tsisolo tsifwire etsiene, kata okhunywa indaba shichira yetuliranga mbu omubiri kukwe kukhoyere okhuba omulafu buli lwosi, shinga olwa lkanisa ya Nyasaye ili.

Omwoyo kukwe kwabere inzu yamasayo, khandi shinga buli lwosi kata khwikhuwa liosi liosi, shachweyanga okhutsia mumikhung'ano chie lkanisa tawe. Yachama amasayo komukanisa nende akeke omwene munzu mumwe.

Ababunjikhanga abekho bebe bulinyanga nende okhusaya, khulwa yamanya mbu khuhuma okhusaya omukristo, shanyala okhumenya tawe alaba shinga inyeni, bila amaatsi sheinyala okhumenya tawe. Eshitabu shiabambulwa shilolesia mbu, Indakano yaani Likhuwa lia omwami ni eshitabu shiyabambu lirwa, eshiasomanga nende okhushichungusia nende amachesi. Indakano ne itaa yebirenje bibie, khandi ni olupanga lulwe lwokhupana nende shetani, Indakano nomukate kukwe kwo mwoyo, okulisinjia omwoyo kukwe bulinyanga.

Khandi na maatsi akamalanga obuloho bubwe bwomumwoyo. Buli shise yesinganga omubiri kukwe ne likhuwa lia Nyasaye, Khandi alirumushiranga shinga eshihoo shiokhwilenjera omwoyo kukwe. Yachama okhubukula Omusalaba kumwitsusinjia mbu ye mwene yabambwa halala nende Yesu Khandi yasumukukha nobulamu obuyia, khulwesho, akhaabanga kalia keikulu, kalia akalahwaho tawe, kalia akalalolekhanga tawe. Yerechekha okhulola Nyasaye.

Ali kama omusala kwarakwa kutsisebere tsia amaatsi okwamanga efiamu fiako khubise, Khandi ali kama lisafu liokhumusabibu kwa toto, elibulanga efiamu efinji. Obuheri bwa Nyasaye bwitsule buli muye, ne khulwa yako, sharitsanga olufuu tawe. (Tsitsabuli 1:1-3; Yohana 15:1-14; 4:18-21).

IPICHA YEKHUMI

Yesu yaboola mbu, “Esie nisie obusumulushi, nende obulamu; ulia osubirira Esie, olwa afwa yetsa okhumenya, ne buli oumenyanga nende okusubira shalifwa tawe.” (Yohana 11:25,26). “Wulia ouhulira Likhuwa lianje nende okhushubira wulia owaruma ali nende obulamu bwobumeri, kata shiyenjira mushiboho tawe, halali oburire mulufuu okhula mubulamu.” (Yohana 5:24). Olufuu luhuma oburie kata eshikhupo khu Mukristo, khulwa olufuu lwamirwa nende okhushirwa. “Khuli halishi, Eyuwe olufuu okhushinda khukhwo? Buli halish eyuwe olufuu obululu bubwo? Lakini Nyasaye akhupirwe orio ye oukhuhesinjia okhuyomba khwa Bwana wefu Yesu Kristo.” (1 Abakorinzo 15:54-57).

Omundu usayanga Nyasaye sharitsanga okhufwa tawe. Okhurula mushialo muno olwa khuliula, yetsa okhutsia ewuwe nobuyanzi munzu inzu ikhoyere yobumeeri. Omurume Paulo yaboola mbu, “Ndikoomba okhutsia ewanje ndikhale nende Kristo, Khulwa no obulayi okhushira.” (Abafilipi 1:23).

Omukristo asubiranga okhulola obweni bwa Yesu, owamufwira khumusalaba nende owamuhonia na matsai keke omwene. Roho Mtakatifu amwitsusinjia amakhuwa ka Yesu akaboolanga mbu, “shomulabeye beye Mumioyo mwenyu tawe, mumusubiriranga Nyasaye subirire kat isie. Hango wa papa wanje ali nende obwikhalo obunji. Nditsa okhwitsa khand emwinjisie ewanje mbu hamuli khandi siesi embeo.” (Yohana 14:1-4). “Imoni shiyakahulira kata eshirwi shishiakhahulira, kata shekenjira mumwoyo kwomundu. tawe, amakhuwa ka Nyasaye yabarenjeshera balia abamuchama.” (1 Abakorinzo 2:9). Mushialo luhuma ho oluboolo oluherere okhwibaala kata okhulolesia butukufu bwa habundu mwikulu wabarenjekha abashiri mushialo nende abamusubira Yesu Kristo.

Mupicha yekhumi ino khwitsusibwa okhutsia ewuwe omukristo owasubira wobulamba mukristo. Bukhala bwa Samwana olufuu, malaika wa Nyasaye alolekha. Alinda okhumukalusiria Nyasaye omwoyo okwabalwa omulayi. Tsiroho tsibololwe okhurula



mumubiri, nende okhuyirwa ewuwe owayachama. Okhwinjisibwa nobuyanzi khumulinganga ewa Nyasaye. Omwami amu bolera mbu, “obulayi omurumwa omulayi nende omusubirwa, injira mubuyanzi bwo mwami wuwo.” (Matayo 25:21). Itse, abahabwa tsikhabi nende papa wanje. (Matt. 25:34). Shetani shali netsingufu khandi khuye tawe, khulwa neindai mutsimoni tsia Nyasaye olufuu lulekha Nyasaye wuwe. (Tsitsabuli 116:15). Nehulira omwoyo okhurula mwikulu kuboola mbu, andika, obulayi abafwa abeherere mumwami okhurula isa ino: Endoo, aboola Roho, banyoole okhuhulukha okhurula mutsitabu tsiabo; khulwa okhuba ebikhole biabo bilondana ninabo. (Obufwimbuli 14:13).

Omusomi omwitsa wusomanga eshitabu shino, Nyasaye akhukhonye okuha Yesu omwoyou kukwo khulwa aboola “Mwanawanje, omukhana wanje, mbesia omwoyo kukwo.” Sholeyama omwoyo kukwo omuchesi kukore khulwa okhuloonda obuha nende amabi, khulwa owulindiriranga omwoyo kukwe ni omujinga. Oleshe tsimbi tsitsio otiire amalayi, khulwa omushara kwebionono ni olufuu, halali obunyali bwa Nyasaye ni obulamu bwobumeeri mu Kristo Yesu Omwami wefu.

Ne yuwe owahesia Nyasaye obulamu bubwo, tira eshitsiriro shia makuwa ko bulamu, mubusubiri nende obuheri obuli mu Yesu Kristo, Khulwa wamumanya owamusubira, nende okhufuchirira mbu anyala okhulinda eshiarebwaho omulembe khu ye kata inyanga iria. Mwiymbashe nende obusubjiri bwenyu obuli obutakatifu okhushira.

Saye mu Roho Mtakatifu, mulilinde mubuhari bwa Nyasaye, mulenga Yesu, owokhuchachia nende okhumala obusubiri bwefu, khandi owokhukalukha lwangu, ouli omuruchi wa baruchi.

Ye oulindanga enywe shomuletuya tawe, nende okhumusinjisia imberi wa butukufu bubwe bila obuchafu bwosi mubuyanzi obukhongo. Wulia ouli Nyasaye yenyene, omununuli wefu khu Yesu Kristo omwami wefu, butukuf buli ninaye, nende

obukhongo nende obunyali nende amaani, okhurula khaale nende bulano, nende butsuuwa, Amina. (Yuda 24,25).

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