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THE HEART OF MAN OR THE SPIRITUAL HEART MIRROR

(An Allegorical Representation in Ten Pictures)

This booklet with its illustrations originated in France in 1732. It is known as the "Spiritual Heart Mirror," or "Heart Book," and owing to its deep scriptural truth and value, has been, and still is, in circulation in many languages, and is being read by all classes of people and all creeds.

Many have experienced the truth of God's promise in the Old Testament, which has been fulfilled in the New, "A new heart will I give you, and a new Spirit will I put within you" (Es. 36:26; Hebr. 8:10).

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Whosoever committeth sin transgresseth also the law; for sin is the transgression of the law.

And ye know that He was manifested to take away our sins; and in Him is no sin.

Whosoever abideth in Him sinneth not: Whosoever sinneth hath not seen Him, neither known Him.

Little children, let no man deceive you: he that doeth righteousness is righteous, even as He is righteous.

He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that He might destroy the works of the devil.

Whosoever is born of God doth not commit sin; for His seed remaineth in him: and he cannot sin, because he is born of God.

In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother.

(I John 3:4—10).

KUMOYO KWO MUNDU

LITEMBELI LIA WELE, NAMWE LIRUMBI LIA

SETANI? (I YOANA 3:4—10)

Khu basomi:-

Sitabu sino sesili siya ta. Siachaka khuandikwa lwekhuranga musibala sia Bafaransa, kiola kimiko chimia chibili chibirire. Sitabu sino siarerere babandu chi elfu chingali buwanga ne chikhabi chingali. Sirumikhwa nga silolelo sie kumoyo nisio baseecha ne bakhasi banyala khulumikhila khubona mumioyo kiabwe nga Wele abonanga. Bakali babona kimioyo kiabwe kie bubwoni ne khwako, bekanila ne khunyola kimioyo kimiya nende liva moyo (roho) musitabu sino.

Nga nosoma sitabu sino manya oli sili silolelo sie kumoyo, Wenyekha osome newilolelesia. Kaba bali okhasubila ta namwe omukristo owila enyuma, olebona liba liowo nga wele abonanga. Wele sali nende khurombosia ta. Alolanga kumoyo kwo'mundu. Salolanga lukondo namwe sikhoba ta.

Setani ali papa we'bubeyi, bwosi ali omukhongo we sisilima ne lundi ali wele we musibala muno. Ekalukhasianga khukhwikhola mulukano lwe chingeloosi cha wele. Mala mubung'ali, niye sali engeloosi ya wele nga babandu bakali bamufwanania ta. Babandu be lukano luno babonanga bubi ne babona sifwanani siokesia setani nga ali. Nga kaba khale, lundi chindalo chino khuli nende barumwa be'bubeyi, bakhola kimilimo mu bubacha ne'bekolukhasia khuba nga barumwa ba kristo. Kano sekali kekhuuka, sikila lundi setani omwene kekalukhasianga khuba nga chingeloosi che buwanga (2 Bakolinzo 11:13—14). Setani abofusia babandu chimoni nende chinganakani, nyo bakhabona busime bwa wele ta, namwe bulayi ne bubwami bwa wele, lundi bakabona

omuonia, wabwe Yesu Kristo ta. (2 Bakolinzo 4:4.) Babandu beekala chimoni ne wele we khusibala khuno sebamanyile bali bacha chimbilo che kamani tawe batimila butibi bwe kimiko emakombe eburukha kumulilo, ebweni wa wele bafu babarukwa ne wele we khusibala khuno.

(Baefeso 2.2).

Khubela kano omwana wa wele kecha khukhwonaka kimilimo kio'musiku (I Yoana 3:8.) Nono murie wele khingilila omusiku (Setani) naye alamwilukha. Yakanila wele naye alamwakanila (Yakobu 4:7—8.).

Nga nilwo soma sitabu sino ne khubona bifwanani bilimo onyala walola kumoyo kwowo ne'khukhwilolelesia nga nilwo kuli. Olabona oli kumoyo kwowo kumubi lundi kwe-bubwoni, okhekisa namwe wekana ta, nabusa yima abwenao mala ofukilile khukhwikanila bubwoni bwowo. Ne'khuloma khuli sekhuli ne'bubowni ta khwibea fwabene, namwe aba bung'ali mwifwe mbamo, na'busa khwekanila chimbi chefwe niye ali omusubilifu lundi wang'ali alakhurusiakho chimbi chefwe ne'khukhusinga chimbi choosi. Ne khubola khuli sekhuli ne chimbi namwe bubwoni khumukhola niye omubeyi namwe likhuwa liewe selili mukari mwefwe ta. (I Yoana 1:8—10). Nono, yibombia asi we kumukhono kwa wele nyo ababele chimbi/ bubwoni bwenye ne khubasinga mumafuki ka Yesu Kristo ke'nganga. Ewe orukibwa ne wele namwe setani? Oli omurumwa we bubwoni namwe omukhalabani wa Wele? Kaba bali bubwoni nibwo buruka limenya liowo okhekana tawe nekakhali lilila wele alakhukhola obe omulekhule mu Yesu Kristo owecha musibala aonie be bubwoni, afumbule babofu chimoni akhurusie mu silima sikhurure mumoni, mwefwe. Kecha nyo akhure mubuwanga bwewe bwekhuuka. Yesu kecha khukhukhola khube balekhule khukhwama mu mani ke bubwoni nende setani.

Mu Yesu khwaonisibwa khurura mubwoni bwefwe. Ewe wima ebweni wa wale oli omutakatifu (omulayi) obona ne khumanya kakelisa mu mwoyo kwowo kosi kosi bikholwa biowo bibiekisa nende chinganakani chowo? Sonyala wekisa tawe, namwe khukisa bikholwa biowo khurura mumoni cha wele. Wara liru abundu akhaulila owa bumba emoni akhabona ta? (Esabuli 94:4) sikila chimoni

chewe chili khungaki khwe chingila cho mundu, abona chingendo chefwe choosi. Mbaos bumali namwe sisilima sibofu, nisio babonaki banyala bekisa ta. (Ayubu 34:21—22) sikila chimoni cho mwami chitima-timanga musibala mwosi, nyo keyokesia wekamani khwabo bakololokha mumioyo ne khulola ewewe. (kamakhuwa ke chindaalo 16:9, Yoana 2:24) Ali nende e'khaba owabelwa bubwoni lundi kamakosa kalekha. Ali nende e'khaba oyo niye omwami akhabalila bubi ta niye mumwoyo/Roho kwewe akhabalila bubwoni ta niye mumwoyo/Roho mwewe okhali nende bubacha ta. (Esabuli 32:1—5 nende esabuli ya 51) khukhwola luno Yesu asiilanga: "Inja khwise enywe boosi munanisibwa nende mumwechusibwa ne'binywa bisiro, nase ndamuulusia" (Matayo 11:28—30).

SIFWANANI SIE' KHURANGA

Sifwanani sino siokesia kumoyo kwo mundu okhasubila ta lundi kwe bubwoni. Omundu yuno ali omusecha namwe omukhasi we musibala sino arukibwa ne kamakhuwa ke musibala muno ne liliekomba nende liba lie kumubili. Sifwanane sino sili silolelo sia ng'ali sie kumoyo kwewe nga wele akubonanga. Chimoni chewe chimbesemu lundi chayinduka, chokesia bumesi bwewe (chisimo 23:29—32) Nanu o'khupa chimbungu? Nanu oli ne'chimoni chimbesemu? Abobabekhalanga mumalwa lukali baenja kamalwa niko batubasisie. Okhalola khumalwa nekaranyile, ne'keamba khu'ngoyelo lundi ne'kasiubulukha nekekha busa kalaaha Ekhumalilikha kaluma nga endemu kauna nga sisindu sie buchiba (bufwisi). Chimoni chowo chilabona kamakhuwa kamakeni ne kumoyo kwowo kurarusia kamabii kali ke khukhwekhikha.

Asi wekumurwe/onyala wabona kumoyo kwo mundu. Kumoyo kuno kuli bubwikhalo bwe chisang'i, lukano na lukano, kwokesia bubwoni ngano na ngano buli mumoyo kwo mundu. Kumoyo kuli bubwikhalo bwe bubwoni bwefwe. Wele aboola "Kumoyo kubechanga kumubacha khukhila bindu bioosi, kuli ne'bulwale bwekhukhwirisia. Nanu onyala wakumanya?" (Yeremia 17:9.) Yesu omwene aloma ali" khubeela mukari mwe kimioyo kie babandu kamamo kamebasio kamabi, bueyi, bubwifwi, Bubwiri,

khukhwilasia, liliekomba libi bubacha, bukhalukha, bunyolu, chimoni chimbi khukhoma, sileka, ne'mbelekeu. Kano kosi kali kamabi ne kama mu moyo, nako kakhola omundu waba omunyalu (Mariko 7:21—23)

LUKULUKULU.

Silombe sie khuranga, sili likulukulu. Likulukulu lili enyuni endayi lukali eli nende kamafumbo lukondo chingondo chekhuuka. Anano efwananisibwa nende bubwoni bwe sileka. Eng'eniesi ya sulwe, engeloosi niyo eyabakhwa kamafura, wabokesia buwanga bwa wele lundi egeloosi ya wele, setani omusiku (Isaya 14:9—17; EZAKIELI 28:12—17.) Khaale omusiku omubeyi sekaba Engeloosi ye sisilima ta.

Sileka sibonekhana mungila chingali. Bandu balala belola khubela kimiandu kiabwe nga chikhafu, Enju endayi nende kimikunda, chingubo, che'bukusi bwangaki, efwani endayi ne yo'kesibwa khu mubili kwe chisooni. Bandu balala babechanga ne sileka sie kholo yabwe, bukhongo busomi, kamani, ke'kumubili ne khukhola bikhola bibofu musibala muno, khufwanana khwe sikhoba ne'bibindu bikali bikhakwanilwa ta. Baakali bekhola khuba babeyi ne bafwara vibangili, bitati nende khukhwiikhala kamatete mubweni ne kumubili, akhaba wele ne kabumba kumubili kumulayi Wewe ekayila be'sileka, mala awelesia babebombia sisa. (I Petero 5:5.)



1. KUMOYO KWO' MWONI

Wele abiiyila sileka nende khukhwilola. (Chisimo 8:13.) Sileka sirangilila lifwa ne'khukhwininia khurangilila khukwa (Chisimo 16:18.)

2. EMBWA.

Embwa yokesia liliekomba lie kumubili, bubii, bulayi nende bunyalu, Embwa buli abundu nio echa ekhola buchafu. Babandu

bakali bali nga embwa, buli abundu nio becha benya khusimisia babandu babandi basecha halala ne'bakhasi ngano na ngano Buheyi nende bunyalu biatasikhe khuba bibindu bibi mundalo chimalilisi chimbi chino. Basoleli ne'bakhana sebanyala khukhwilinda ta halala nende basecha ne'bakhasi ne'khubeela. Lundi banamulekha bosu baikhala musibala sie buheyi. Bubwoni bwa sodoma bwatilile babandu chieifu chingali, lundi kha bakhola kamakhuwa niko Yesu kang'ola nabola ali chindalo chimalilisi chilaba nga sodoma na Gomora. Baragoli nende bajaluo ne chikholo chichindi balanga omuheyi bali "EMBWA, Babandu bario sebanyala banyola bubwami bwe mwikulu ta sikila enje eyo chilyo chibwa, balosi, baeyi, baberi, babenamila bifwanane, nende babasima buheyi ne'khukhola. (kamalola ka Yohana 22:15) khubela kakenako, yilukha orure mubaeyi. Buli bubwoni nibwo omundu akhola buli enje we kumubili kwewe, okhola buheyi buli khumubili kwewe omwene. Semumanya muli enywe muli litembeli lia wele, nikwo kumubili kwewe? Wele akhonake omundu mwenoyo khubela litembeli lia wele lili litakatifu, nilio enywe. (I Bakolinzo 3:16—18, 6:15—20).

3. EMBICHI. (ENGURWE)

Embichi yokesia bubwoni bwe bumesi ne'khukhwelasia. Embichi elia siosi siosi ebona. Serobola silayi ne'sibi ta. Kali kario babandu bakali balia chinyama che bibiayo bifwile biong'ene khubela bulwale namwe khukhupwa. Nibo, banywa kamalasile nende khulia chimbeva nende bibindu biosi nibio Wele kakania khulia (Bikholwa 12:20; Isaya 66:17) Khu kano buchafuya kimibili kiabwe kili nga litembeli lia wele, khunyanya nende khung'uila eraba. Kamakhuwa nga kano kakhumaliisia lundi kara bufwisi mumufuki kowo ne'khukhulosia mu bwoni. Setani abaruka mu'liekomba lie khunywa eraba. Kali kamani ka wele kong'ene niko omusecha namwe omukhasi yesi yesi anyala walekhulwa khukhwamanana nende kamabi ke lukano luno. Bandu bakali, basoleli nende basakhulu bapara bali bubu mbao nebamela kamalwa. Lundi mbao omumesi yesi olingila mu bwami bwa wele. Kamalwa sekali siakhulia ta, kali kameesia nakakhulosia, mwifwa lundi kakhutambisia nende khukhukalukhasia chinganakani.

Bawanywa kamalwa babechanga basilu, bakhola buheyi nende khukwirana. Ne, bakharumikhila kamalwa seabkhola bario ta. Kamalwa kalekelesia, simesia sirera bulomani, okhoola kamakosa khubela bibindu bino, sali ne'kamakesi ta. (chisimo 20:1). Asiwe kamalaka kwa Musa yesi owaba nende :omwami okharia ta lundi oli omumesi, omwenoyo a beele yenyekha bamupe kemabali afwe.

(khukalukhila mumalako 21:19—21) Bakoyi be'kamalwa kosi kosi bali bakosi nga bakusia nende banywa kamalwa kenako, sikila likhuwa lia wele libola lili “Bali bubi abo baalaba khunywa simesia sie kamani, bandu baasecha be kamani batubasia kamalwa kamakali alaala (Isaya 5:22.) “Bali musibi abo baweesia bawe kamalwa kekhumesia, ewewe omuwa buchiba bwowo, nende khumumesia lundi” (Habakuki 2:15) omundu akhakhubea ta, babeyi sebalinyola bubwami bwa wele ta, namwe babenamila bifwanane namwe babelasia, baberi, bakalukhana, namwe babefwi, namwe babekomba, namwe bamesi, namwe bakhoma, nende bunuli (I Bakolinzo 6:9—10).

Bikholwa bie kumubili bili bie'abulafu nibio bino bueyi, Bunyalu, busiku, bubacha, khukhinamila bifwanane, bulosi, bulomani, likhendekha, lirima, kamakuto, khubirania libuba, Bumesi, khukhwilasia nende kamakhuwa kafwanana ne'kakenako.

Bakhola kakenako sebalinyola bubwami bwe mwikulu ta. (Bagalatia 5:19—21) lundi mukhamela kamalwa kalimo bunyalu ta nabusa mwichusibwe nende livamoyo (Roho Mtakatifu) (Baefeso 5:18) Yesu ali eseebele ye balamu owa kumulango kuno bali ne'bulesia “Omundu nabona bulesia eeche khwise anywe busa kamechi ke'bulamu” (Yoana 7:37—38).

“Nono buli mundu abona bulesia eeche, mumechi,
Okhali ne'chirupia injia mukuule mulie,
Eech, injia, kula edivai nende kamabele, busa
Sorusia chirupia ne'kumurungo ta
Siina khurusia chirupia khusindu kishali siakhulia?
Nende enganga yenywe khusindu nisio okhekura?
(Isaya 55:1—2)

4. LIKHUTU-EKHUTU

Esang’i yino, ekendanga kalaha, efwananisibwa nende bubwoni bwe bukara khukhwikhala nende bulosi. Oli omukara akwa mumakhako kamakali kechingano chingali. Khusima khukhwimba khukhila khukhola kimilimo. chindalo chindi sikholwa sie bubwifwi sino simukhola kere nyo anyole khukhwiba. Bukara bwe muroho (livamoyo) bukhukhingilila khusaba, khusoma ebangeeli (Bibilia) ne lundi okhacha mwitembeli ta (Mwikanisa) Bukara buno bukhwikaila khulolesia likhuwa lia wele lili nende bulamu bwe kimiko kikhawa ta. Khukhwikhala nende khuchelewa biiba chindaalo lwanyuma bikhulosia mu bwonaki. Wele nga a loma naawe luno ali omuwe kumoyo kwowo, omusiku echa chimbilo nakhubolela ali linda muchuli namwe endalo ekindi ekhalicha ta. Wakaala olekhala endalo khu ndalo, kumwaka khu mwaka mala lifwa likhunoyole khangu ofwe no’khamanya wele wowo ta, ofwe nokhali nende buhonia lundi nokhali nende kristo, khwako wele abola ali” Luno kaba bali muulila kumumilo kwewe, mukhakhola kimioyo kienywe kiaba kimilime ta. (Baebulania 3:7—8) sikhoro sie khumukongo kwe likhutu, lukali bafumu bakirumikhila, khwako, bufwananisibwa nende bubwoni bwekhusubila bufumu nende khukhola bulosi, balekhile khusubila wele oli omulamu. Khubela balekhile khulanga wele oli omulamu chindalo che bulwale nende khubi’nyasio, bandu basubila kimisambwa, kimisi, kamabale, chinjika, namwe bindu bibindi bikhali ne bulamu nibwo omufumu omwene akanakana. Kenyekha musubila owa’mubumba nende omuonia wenywe. Wele kabolela babana ba Israeli ali “Mukhalekha omukhasi omulosi khumenya ta” (Khuranga 22:18.) akhabonekhana mwinywe omundu ololela khulupao namwe olola chindalo chimbi, namwe omundu ong’ola kakecha mungila ye’bubeyi, namwe omundu olola mung’eniesi. Omundu okhala kano buli bubi ebweni wo mwamami (sitabu sie likhebusia 18:10—12) Mukhacha khubandu be bisieno namwe balosi ta, mukhabanja mala bamurakho bunyalu bwabwe ta, Ese nise omwami wele wenywe (kamakhuwa ke balawi 19:31) Ne omundu yeesi olachila owebisieno nende bulosi mala aambane nabo, ndanyisia bubweni bwase khumundu yuno mala ndamurusia mubandu bewe. Yikanila nono mube batakatifu sikila esese nise omwami wele wenywe (kamakhuwa ke balawi 20:6—7) Yesu

Kristo ali oolelesia livamoyo (Roho) nende bulamu bwe kumubili niye : okhubelanga kamabi kefwe koosi nende khukhuonia bulwale bwefwe bwoosi (Esabuli 103:1—3) kaba bali omundu mulala mwinywe alwala alange basakhulu be’mwitembeli (Kanisa) (Sali Omusilikhi ta) bamusalile mukhusaba khwe lisubila khulaonia omulwale oyo. Omwami alamwinyusia. Kaba bali kakhola bubwoni, alabelwa. Ikanilisiana enywe mwabene khu mwabene ne’khusabanila nyo mwolane khwonisibwa. (Yakobo 5:14—16)

Nga nosoma sitabu sititi sino khebulila oli wele alikho aloma nenawe khukhubolela wikanile bubwoni bwowo lundi orusie bulamu bwowo bwosi khu’mwami. Mala kumoyo kwowo kuli nende livamoyo (eroho nga:- ye khutu. Kukhumonyela ne khukhubolela “Okhaba khangu khukhwirusia luno ta, onyala wakhola orio muchuli, namwe mwichuma likheche namwe kumwaka kwicha. Reeba omusecha wowo, reeba omukhasi namwe papa wowo namwe linda okhebe babana nio namwe linda okofule nio osubile. Walekhile khuria kumulango kwa wele, warire kumumilo kwo musiku. khukhola kakenako okhola kumoyo kwowo khuba kumusiro sie. Likhutu.

5. ENGWE.

Engwe eli esang’i endafu lukali eli nelilienga lie khuchukha kamafuki. Elekhasilwa nende lirima nende Likhendekha nende burafu buli mumundu. Omundu yesi orukibwa nende likhendekha nende kumoyo kwe lirima, anyala wakhola namwe warukibwa khukhola kamabi, khulaama, khukhoma nende khukhwira. Chindalo chingali libonekha mubukali liri omundu na’melile kamalwa, anywa kumoyo kwo mwiri niye omusiku. Ano sanyala weruka omwene ta. Bali bakali banywechanga nyo bolaane khukhola kamabi, sikila aba. bali ne kamani kekamalwa namwe nyo bakhole biamenya mu mioyo kiabwe. “Kamalwa kabwe kali bufwisi bwe kimiremu, burafu bukali bwendemu” (Sitabu sie likhebusia 32:33) Sikhonde sili silayi mumwoyo kwe bubwoni, Wele niye okhuyeele arunge sikhonde. Yesu abola, “Siima basiku beenywe.” Wele alakilisia ali alakhubela efwefwe kaba bali efwe khubela basiku befwe.

6. ENDEMU

Silombe sino siaba silayi lukali mundalo chichawa siabea Adamu nende Hawa mumukunda kwa Edeni khukhwonaka buambani bwawe ne wele. Setani (Omusiku) kakhola likhendekha nga nilwo kabona Wele kasimile omusecha nende omukhasi bekhuranga lundi kakhendekha nga nilwo babikhwa khuba baruki be sibala, Ne'bakulekha nikwo nga engeloosi ya makhelebende nga nilwo ali omusiku. Omusiku kakhalaka khulwekhubela likhendekha, ne khukhwonaka, Bulala akari wa wale nende omundu, na'khila. Libuba lino liekhukhwirisia lili mumoyo kwowo ne liruka bulamu bwowo ne lundi likhwimananga busangafu sise nisio babandu babandi bali nende busangafu nende khumenya khulayi. Mala bakristo bakholela wele kimilimo, kenyekha khukhwilinda, khukhwilolelesia nende kumoyo kwe libuba lio musiku. Wele kakharumikhila okundi, namwe kawa okundi chikhabi khukhila niye omwene.

Likhendekha lilera chinganakani chingali chekamabi nyo ologe babandi nende khukhwonaka busangafu bwawe nende khukhwira. Likhendekha lili akari wo musecha nende omukhasi, linyala liakila enju yabwe yafunikha ne bulamu bwawe. Likhendekha lili libi nga emakombe. (Kumwenva kumulayi 8:6).

7. EKHELE

Ekhele elililanga musibala ne mumechi. Efwanana nende bubwoni bwe chinge namwe bubwoni bwe khusima chirupia nende kimiandu, nibwo sisina sie kamabi koosi (I Timoteyo 6:10) Musibala sia kongo chiliyo chikhele chilia kamake chisimbwa khufwa. Omundu we'chinge safukilila khukavakho owasie khuhana nisio alinasio namwe khuwa bamanani sitonye sie kimiandu kiewe tawe. Akhaka mu bioosi. Mubung'ali namwe mubebeyi, khubusia kimiandu kie musibala muno kilionekha kilibwa nende engekheni mala lundi kiwa ne'babefwi. Omwami Yesu akhubolela ali yibikhila kimiandu kiowo mwikulu mukhali, nende bunuli, baafuna ne khukhwiba. Ne livikhilo liowo Lili nio'kumoyo kwowo kuli. (Matayo 6:19—21). Akaani nende

lulwibulo lwewe babana khubela basima kamamili ne chirupia, ne'bibimbalo bie kumurungo kwe'angaki. Khwako kabukula sisia laamwa (Yosua 7)

Yuda Isikarioti omweeka wa Yesu, kafwa khubela kasima chirupia lukali khukhila khusima omwami Yesu (Matayo 27:3—5).

8. OMUSIKU (SETANI)

Sietani ali papa we'bubeyi bwoosi nende abo boosi bakhola bubeyi. Niye ali omulindi we chisang'i choosi nende omuruki we'kimioyo kiacho kioosi. Yesu kabola: Enywe muli ba papa wenywe omubeyi ne liliekomba lia rarawenywe nilio mumanyile khukhola. Ninye ali omwiri khukhwama ekhuranga mala sali nende bung'ali mukari mwewe ta. Nga na loma bubeyi aloma kali kakewe omwene khubela niye ali omubeyi lundi papa we'bubeyi'' (Yoona 8:44)

9. ENG'ENIESI.

Eng'eniesi elekhasibwa nende buwanga buli mumoyo kwo'mundu. Ano buwanga bwamala nebumaliya nende khumaliisibwa khubela bubwoni bweliliyenya lie kamabi. Sebunyala bwokhola kimilimo bulayi ta. (I Timoteyo 4:2.).

10. EMONI.

Emoni ya wele eli buli abundu, lundi ebona buli sili mukari mwe kumoyo kwo mundu. Mbakhowo likhuwa liliekisa mumoni cha wele ta. Khwako wele amanyile lundi abona chinganakani choosi che mubwikisi nende lilienya lie kumoyo kaba bali nokhola bikholwa biowo vivi musilima, mumusiru namwe abundu osi osi, wele abona.

11. ENGELOOSI.

Engeloosi elekhasibwa nende likhuwa lia wele. Wele aloma nende omwoni niye omusiku kabea ne khumubolela ekanile mala afukilile buwanga bwa wele bwingile mumoyo kwewe. Wele alomaloma nenawe wesi, oli'khosoma sitabu sino.

12. LIUSI

Liusi lili enyuni yekhubaya lundi sekoselanga omundu namwe sindu siosi-siosi ta. Enyuni yino eli mulukano lwe'kumoyo kumuwanga (roho wang'ali owokesianga bubwoni, bung'ali nende sikhalakilo musifwanani kumoyo kumuwanga kuulinje we kumoyo sekunyala kwekhala niyo bubwoni buruka ta. Chinimi chichindi che kumuliro. Chinimi chino chikara kumoyo kwo mundu we bubwoni, chilekhasibwa khu busime bwa Wele nga bwa kara kumoyo kwo mundu we bubwoni, Wele seenya lifwa lio'mundu omwoni ta, enya ekanile amanye. Yesu echa khuonia be'bwoni. Bulabao busangafu bukali mwikulu khu we'bubwoni mulala yeng'ene ne'kekanila. Wele enya akhusinge mu mafuki ko'mwana wewe omutelwa, Yesu kristo. Busime bwa 'Wele bwenya bwingile mumoyo kuli kumunyifu, kukwafwa.

Yesu emanga khumulianga kwe kumoyo kwowo nakhong'onda. Nomwikulila alengila ne khukhusinga kumoyo kwowo ne khukhuwa bulekhule.

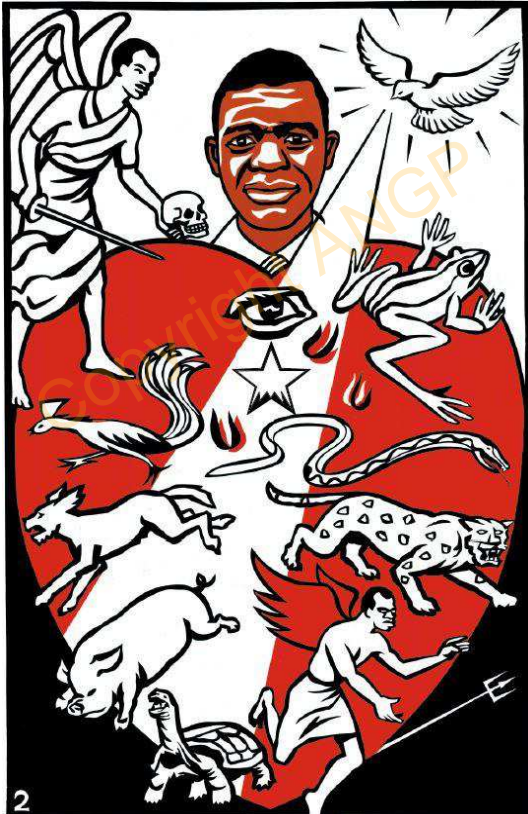
SIFWANANE SIE'KHABILI

Sifwanane sino siokesia omundu wanjile khukhwikanila ne khulonda wele. Engeloosi etila embalu nilio likhuwa lia wewe lili lie bulamu, lili ne'kamani ne lundi liamema khukhila chimbalu choosi. Likhuwa lia wele liosia nekhukabukhasia liba lie kumubili ne'kumoyo nende bitonyi ne'butunduli buli mukari lundi lili bwangu khukhila kamebasio ne'lilienya lie kumoyo. (Baeburania 4:12) Likhuwa lia wele likhukhebusia liri kumurungo kwe bubwoni lili lifwa.

Omundu kabikhibwa lifwa lulala ne'enyuma wekhufwa sikhalakilo. (Baeburania 9:27). Bukono bwo omundu omwomi nende oyo okhasubila ta buliba munyanja ye kumulilo eburukha nga sibiriti.

Mumukhono kwe'khability engeloosi yaambile sianga sie kumurwe. Likhuwa lino likhukhebusia owebubwoni liri efwe fyesi khukwanilwa khufwa. Kakhaba kario bali khwasima kimibili kiefwe ne'khukifwara bibefwaro ne'khukulisia biakhulia khukhwoselesia liliekomba. Nekhali khucha khufwa ne khubola.

chinyende chikhalie kumubili ne kumoyo kulacha ebweni we sibala sie sikhakalilo sia wele. owebubwoni narakikha, khuulila likhuwa lia wele likambila ne'khukangulula kumoyo kwewe khubusime bwa wele. Kumoyo kumuwanga kuchaka khukhosia mukari mwe kumoyo kwe sisilima. Buwanga bwa wele ne'bwingila buchaka khuona sisilima siosi. Abundu we buwanga sisilima silukhanga. Busime bulayi bwa wele bwenyusie kumoyo kumunyifu, Bubwoni bufwananisibwa nende chisang'i lukano na'lukano chiingililwa khukhwilukha.



2. KUMOYO KUFUKILILE.

Èwe ili omuoni fukilila Yesu, oli buwanga, bwe sibala sioosi engile mumoyo kwowo. Namalile khukhwingila, sisilima nende bikhrolwa bioosi biesisilima birarura mumoyo kwowo. Nga nilwo olola musifwanane sino Yesu aloma, “Èse nise buwanga bwe musibala “Oyo owunonda salacha musilima ta” (Yoana 8:12) Luungu khwabo basima sisilima khukhila buwanga. Yesu nga nilwo kengila mwitembeli yerusalemu katimania abo bosì ba’baba nebakusia, chikhafu, kamakhese ne’kamausi. kaanya chirupia che babandu baba ne’bakhola bukhala, na’loma ali, “Enju yange elolangibwa ye’liṣaba, nenywe mwakikhohle libina lie banuli? (Matayo 21:12—13.) Enju kuli kumoyo kwowo. Yesu seecha akhubele bubwoni bwong’ene ta, Eecha khukhuonia ne khukhuwa bulekhule khurula mumani ke bubwoni nende buruki bwe bubwoni. Nono omwana namukangulula mu bulekhule mulaba balekhule ng’ali (Yoana 8:36.)

SIFWANANI SIE’KHATARU.

Musifwanani sino khubona omwomi wekanila ng’ali. Aulila ne khubona buboofu nende busiro bwe bubwoni bwewe buli bukali, bubwakila, Yesu nabambwa khumusalaba. Kumoyo kwomwoni kwebombianga ngakubona kumusalaba nikwo engeloosi nilio likhuwa lia wele, nga limwikulila. Busime bumuukisia bubwabonekhana mu Yesu Kristo. Kumoyo kwewe, nga nilwo akanakana ali, Yesu kristo, Omwana we’likhese lia Wele, kecha khurusiao bubwoni bwewe buli bukali. Afukilila khufwa khumusalaba mubwangu bwewe. Lili likhuwa lia’ng’ali liri, Yesu bamupa kimisariti, bamufwara engara ye’kamawa, bamukhoma kimisumari kamakhono nende mu’bigele, bamuanikha khumusalaba khubela bubwoni bwefwe. Likhuwa lino lifwana kumoyo kwoyo we’bubwoni owekanila Nganilwo keyika likhuwa lia wele ne’khulimanya kebona musilolelo (Musikio) sia wele; amanya kumoyo kwewe nga kuli musilima sie bubwoni. Kumoyo kuya ne liba lie khubelela. Sibela simukhola alile khubela bubwoni bwewe ne wele amwicha simbi. Busime bwa wele ne kumulemba bwingila mumoyo kukwakwasibwa ne’kamafuki kewe nio chimbi

chewe choosi chirusibweo. Achaka khumanya ali wele ali simbi ne nabo bafunikha mu'mioyo, ne kimioyo kimiolelefu. (Esabuli 34:18)



3. KUMOYO KUKWIKANILA.

Aonianga babebombia mu mioyo ne khubasilikha kamakonjo kabwe. (Esabuli 147:3.) Lundi ikhuwa lia wele libola lili'', Omundu yuno niyendalolelela, omundu oli ne kumoyo kukweolelesia anikina naulila likhuwa liange (Isaya 66:2) kumoyo kumukwalafu (Roho mtakatifu) ne busime bwa wele buruka

mumoyo kumusinge. Nga nalolelela kumusalaba mwisubila, nganalolelela kamafuki ka Yesu, kakachuchukha khulwe khurusia bubwoni bwefwe, omundu yuno achaka bumanyi ali bubwoni bwewe bwamala ne'bubelwa. Nono anyola bung'ali mumoyo kwewe ali kamafuki. ka Yesu omwana wa Wele, kamusinga kamabi kewe kosi (I Yoana 1:7). Oyoyo osubila Yesu salatiba ta, ne'kakhali abe ne'bulamu bwe kimiko namindali. (I Bakolinzo 6:10—11) Mu Yesu khuli nende khuonesibwa khwe kamafuki kewe, khubelwa bubwoni, khubela bukali bwe chimbavasi chewe. (Baefeso 1:7) Nono ali ne'kumoyo kumuya mukari mwewe, ne khukhwama ano, sasima sibala sino namwe bibindu bili musibala sino ta, nekakhali kekomba bibindu bia wele, nibio kechusia mumoyo kwewe busime, bwe'kumubili nibio bubwoni bwewe, bili enje we kumoyo kwewe, kakhaba kario omusiku omwene sekenya khucha ta, lundi asilola enyuma ne ekomba ayukhe mumoyo lundi. khwako, bakhubolela bali khulindilile ne khusaba, lundi khumukhingilila setani, naye alakhwilukha.

SIFWANANI SIE'KHANE.

Sifwanani sino sifwanana nende omukristo wanyola kimilembe ne buonia bwa'ng'ali musiaanwa sio mwami wefwe no'muonia Yesu kristo khwako sabona ali sindu siosi siosi sili ne'nganga ta nekakhali amanyile kumusalaba kwa Yesu kristo kwong'ene khukwo, sibala siabambwa khuniye, ne niye khu'sialo (Bagalatia 6:14) Amanyile ali Yesu afwa khumusalaba nyo efwe nga khwaba bafu mumakhuwa keubuwoni khube balamu mumakhuwa ke bung'ali (I petero 2:24). Omukristo abambwa ne'sibala sino. Khwalakwa khumenya mu (Roho) kumwoyo kumuwanga/Livamoyo. Khukhakhola liliekomba lie kumubili ta. (Bagalatia 5:13—25). Lundi khwabolelwa khuenje ne'kamani butakatifu, sikila nokhali nabwo solibona omwomi ta (baeburania 12:4) Musifwanani sino onyala wabona chingulo nicho baboakho Yesu ne'bikombe nga bamufula bibiefwaro biewe. Onyala wabona kimisariti nikio barumikhila khumupa khubela kamabi kaba nekecha khwifwe niye wakhubukulila (Isaya 53:11—12.)

(Burami 11.)

Kapwa khubela bubwoni bwefwe. Omuruki-omwami Herodi ne'babandu bewe bamukikha ne'enyuma we khumupa Yesu kimisariti bamufwara engubo embesemu. Bakara engara ye'kamawa ne'khumufwara khumurwe, mubukono bwe khumufwara ekutwa ye'kamamili, khubele khumuambia esimbo ye bubwami bamua lusala lukhali esimbo ye bubwami ta. Ne, basikama ebweni wewe nebaleka nebabola bali, mulembe omwami we'bayahudi; lufwanyuma bamufuchakho kamare, babukula lusala lukhali lwe bubwami chana, bamukhupila khumurwe. Nga bamala khumuleka ne'khumukikha bamubukula ache abambwe. Baliio bakali balangwa ba kristo ne bacha mwitembeli, banyolanga ameza Yomwami, bembelanga Wele chinyimbo, ne, bikholwa biabwe bibi bibamba lundi omwami Yesu, omuhonia wambwe. Sebali boshi basabanga nebabola bali omwami, omwami, bakhengile mubwami bwa Wele ta, nekakhali abo bakhola busime bwa papa wabwe oli mwikulu. (Matayo 7:21—27.)

Musifwani onyala wabona eloloti yechirupia. Yuda kachama Yesu khulwe vipande kamakhumi kataru bie chirupia. Sikila busime bwechirupia bwa mwilimia chimoni ne'khuruka mumoyo mwewe. chitaala ne'bikoche ne bibindu bibindi biarumikha ne basikari nga bapa ekura khungubo yewe nyo boselesie likhuwa lia wele nilio bang'ola khaale. "Bakabana bifwaro (Chingubo) biase. Sifwaro siase (Engubo) babipila ekura" (Esabuli 22:18.)

Nga banamahe (Basikari) bamuuna lifumo lie mumbafu kamafuki nende kamechi biarura. (Yoana 19:33—37.) Etwaya nekhakholiokha Petero ekana Yesu ebweni wo'mukhalabani. Ewe ofukilila Yesu mumakhuwa nende bikholwa? Namwe oria khukhola ario? Yesu abola, "Omundu okhanjikane ebweni we babandu nase 'khamwikane ebweni wa papa wange oli Mwikulu (Matayo 10:32—33.) Lundi aloma" Omundu yeesi neenya khukhunonda kenyekha ekane kumoyo kwewe omwene ne etiukhe kumusalaba kwewe mala anonde (Matayo 16:24) Omundu okhubakula kumusalaba kwewe wanonda sanyala waba omulondi wange ta. (Matayo 10:33) Lulwanda lukhesisikhanga, Mwiwe ndekisa kamechi ako ne'kamafuki kakaama muno kasinga bubwoni kakhukhola omukhili.

SIFWANANI SIE'KHARANO.

Sifwanani sino khwokesibwa limenya liliasingwa, nende omwoni owlokokha khubela busime ne sisa sia wele abeele litembeli lia ng'ali lia wele, bubwikhalilo bwa wele Baba, omwana nende livamoyo (Roho Mtakatifu); nga omwami Yesu aloma, "Omundu neasima alatila likhuwa liase ne baba wange alamusima, nafwe khulecha ewewe ne'khukhola limenya ewewe." (Yoana 14:23.) Mu Yesu Kristo Wele aria omundu lundi amuwa chikhabi ne khumusuta (Luka 1:52.).

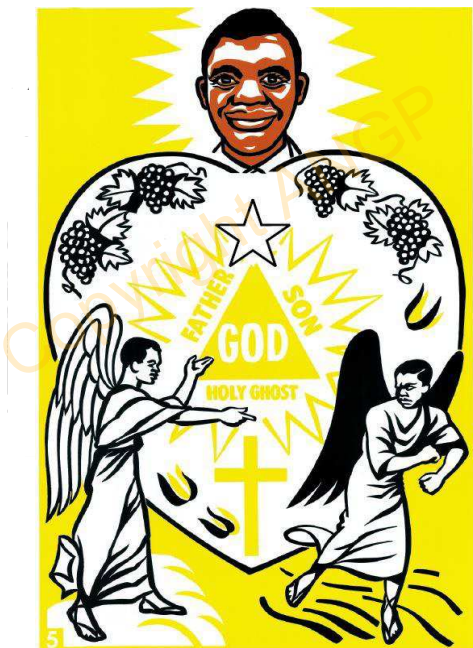
Luno kumoyo kwabele litembeli lia Wele oli omulamumu. Bubwoni bwarusibweo. Mumoyo nimwo chisang'i chamenyanga che chingano choosi ne'chiruka ne'setani, Papa we'bubeyi bwosi khubona kumoyo kumuwanga kwekhale mumoyo (Roho mtakatifu). Bikholwa bimayanu bie kumubili biarurire nono kwabele kumukunda kurusia biakhulia namwe kumusala kurakho kamatunda. Kusaala kamatunda ke muroho nga; Busime, Busangafu, kimilembe, khukhwibombia khukhwikhalilikha, liva lilayi, Busubilifu, lisubila ne'kamatunda kakandi kasimisia Wele ne'babandu. Owe'kumoyo kuno kabele lusakia lwa ng'ali. Lisaala kamatunda mu situuli sia ng'ali nilio Yesu Kristo omwami wefwe. Simonyo sie kwibula kamatunda sili omundu wekhala mukari mwa kristo ne'kristo ayikhalaa mukari mwewe (Yoana 15:1—10.) Lundi abikha likhuwa lia wele mumoyo kwewe sikila khwichusibwa ne khubatiswa mu livamoyo (Roho Mtakatifu) eli ne'kamani kekhukhila kumubili ne liliekomba liakwo, Mumani ke'livamoyo (Roho), anyala khumenya mulivamoyo. Samenya lundi khulondana nende nibio abona namwe aulila ta, amenya mumilembe, sikila ali nende lisubila mu Yesu. Okhuno nikhwo khukhila khwekhukhila sibala. Amenya mwisubila. lie khuyukha khwo'mwami wefwe kristo. Amenya mu'busime bwa Wele bumenya mindali na mindali.

Bali be'chikhabi be kimioyo kimilayi khubela nibo bakhabone Wele (Matayo 5:8) Akhaba omwami Daudi neaba omuyinda, akhila basiku bewe, ne'era Goliati ne'babandi, mala kaba ne'liliekomba lilala liboofu. Mumoyo aalila: "Ee Wele, umbumbile kumoyo kumulayi okhole buuya kumoyo ku'kwasiila

mukari mwase” (Esabuli 51:10) Mbao omundu onyala wesinga kumoyo kwewe namwe khukhwibumbila kumoyo. Kenyekha e’chele Wele mukhwibombia ne’khulekha bubwoni bwewe nga omwami Daudi kakhola. Kenyekha abe nga omwana omutivi owalekha chimbichi ne khuyukha khu Baba wewe ne khuloma ali, “Baba nakosile khungaki khwe likulu nende ebweni wowo.” Wele kerekekhelela khuyeta buli sia mulala we’bubwoni omwichila ne kumoyo kwekhukhwibo mbia.

Busime
 Busangafu, kimilembe
 khukhwikhalilikha
 liba lilayi
 Busubilifu
 Sibelwa

Ibukhalafu’u
 khukhwirerekha
 (Bagalalia 5:22—23)



5. LITEMBELI LIA WEWE.

Wele aloma, “Nase ndakhuwa kumoyo kumuya, ndaramo kumoyo kumuya mukari mwowo, Nase ndarusia kumoyo

kwelibale mumubili mwowo, Nase ndara kumwoyo kwange mukari mwowo, nyo ochie mulienya liase.” Eyino niyo endagano embiya niyo wele akhola ne khurakho simanyilo (Muhuri-Sichapa) kwo mwana wewe, Yesu kristo. Musifwanani sie kharano sino khubona engeloosi nerura lundi, ne khurumikhila abo bakhanyole Bubwami bwe bulamu bukhawa ta. Lundi ayukhililangakhuba muchila omwami Wele. (ESABULI 34:7:7:11; Daniel: 22 Matayo 2:13; 19; 18:10; Bikholwa 5:19; 12:7—10.) Akhaba setani abonekhana khu sifwanani sino, neema simbi ne kumoyo ne khueenja bubwangu akobole lundi mubukono bwewe bwe’khale. Mwako khubolelwa, “Mube ne ne’khukhwirekha ne mulindilila, khubela omubolelesi namwe owelutonye wenywe omusiku nga etalang’i ebucha, ayukhilila eyi neneyi ehenja babandu ebamile” (I petero 5:8.) khingililaa setani omusiku naye alabelukha, (Yakobo 4:7.)

SIFWANANI SIA CHIRANO NA NDALA (SITA)

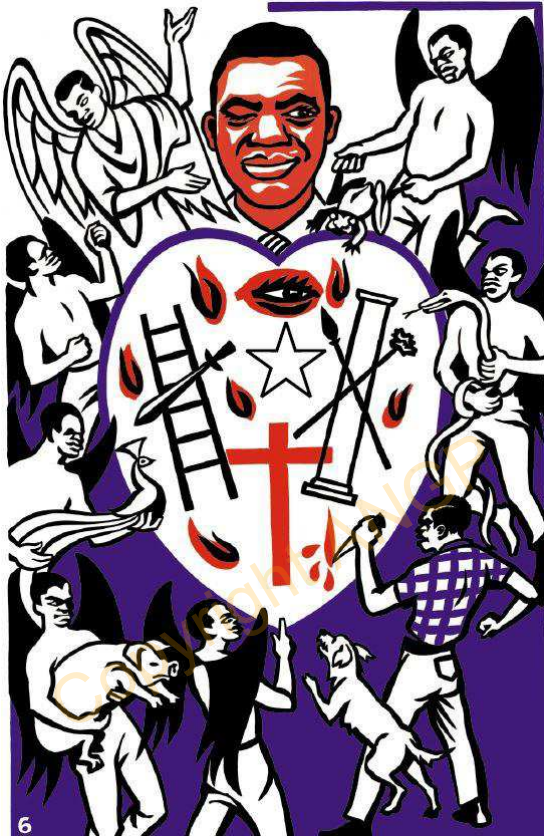
Sifanani sino siramo khubelela sili siomundu wila enyuma. Emoni yewe ndala yachakile khukhwikala. Yokesia eli omundu yuno achakile khuba omunyifu ne khutilwa ne lilō mwimenya liewe lie bukristo. Emoni yewe e’kindi, musoni, elola abundu osi, nyo akhake khusimisia sibala. Buwanga bubwaba muyomo kwewe bwachakile khusima. Seenya lundi khunyasibwa halala nende kristo ta. Luno a kari we kamakhako ne achakile khukafukilila khubele khukahingilila ne khuloba setani. Arobole khurekeresia setani khukhila Wele. Akhaba nasicha mwitembeli nakhaka khukisa nga lilwo kasima sibala, siili mumoyo kwewe, luno kakhaba omukara ne’khukhwilukha wele. Aatibisie busime bwewe bwe khuranga wa Wele. Eng’eniesi ye mumoyo kwewe, niyo buwanga, kwasimile ne kumusalaba kwabele sinywa sisiro khuniye. Lisubila liewe lirakikha khukwhila asi ne’alekho khufukilisia ne wele mwisala. Aba omukara we mumoyo, ne awa setani bubwiyangu. Kumoyo kwe lilielola kwe lukhumbecha kuenja abundu we khubirira. Owila enyuma abele owesileka ne kebilile ali kaonisibwa khubela sisa siong’ene. Bumesi bwosi bukhong’onda khumoyo kwewe, buenja o bundu we’khubirira. Wakala omundu okundi amuachilisia khunywa kamalwa. Amubolela “sesichunia

khunywa bilwa bititi ta'': Samanya ali khunywakho busa bilwa bititi alinga: khakhechi khakhuyila mu kuchi kwe bumesi. Wakala omukhasi okundi akoyelanga omwami wewe nende basale bewe kamalwa ne'omukhasi yuno omwene krusia nabola ali omwene sanywa kamalwa ta, ne'kebilile ali akhola babandi banywe kamalwa lundi aombakasibwa ne kumoyo kwe bumesi nende bueyi. Asima khukenda halala ne basale babi ne khucha abundu webumayanu, wakala okundi amubolela ali khukhina ching'oma nga basungu sebuli bubi ta, mala khukhina ching'oma ngababekosia, Basungu, buli bubwoni Somanyile oli abundu osi osi nio bakhinila ching'oma akhwesa babandu bakhole bubwoni? Khunywa eraba enyolekha mumaduka buli bubi nga khunywa eraba yengo. Yesu bung'ali sekenya eraba namwe bakristo babamulonda ta.

Setani amubolela ali sebuli bubi nekosa lwekhuranga namwe khueya lulala lwong'ene. Setani nga mubole ario kimisieno kie bueyi kinyola abundu niyo kibirira ne kingila mu moyo kwewe kukwasingwa, na kutila lundi.

Omundu obonekhana musifwanani owuna kumoyo ne kumubano alekhasibwa nende baleka bukristo ne kamakhuwa ke khuchaama. Owe'kumoyo sanyala khukhwikhalilikha khuleka khwe babandu, lukali basale bewe Kamakhuwa kabwe kosia kumoyo kwewe khurakikha nga busime bwa wele ne'bwaola, niye anja khuria bandu khukhila wele lundi khubela buri bwe chinganakani che babandu, niye a bele omurumwa we babandu ne khukhwila enyuma.

Binyasio ne'bikhonde biayukhile lundi; chihgunyi ne sibi biruka kumoyu kwewe. Khukhoma khwarera bunyalu khuminwa kikiarumikha khufumia wele ne khusaba. Kaba bali omusiku anyala wanyola khuenya namwe kumulianga mutiti, alengila, lundi alabalayisia a bundu nio ekule nyo bubwoni bwingile bubundi buli bukali.



6. KUMOYO KUKHAKIBWE NE KHUKABUKHASIBWA.

Buli bwangu khufukilila, bubwoni bwe khusima chirupia bwingile mumoyo, niba sekhuria likambila liomwami Yesu. Libola “Lindilila musabe, mukhecha wengila mumakhako ta.” (Matayo 26:41) owikanakana ali ayima alolelele akhakwa ta (I Bakolinzo 10:12.) Luno kenyekha khufware bulwani bwe buwele, nyo khunyale khukhingilila chingila cha setani omusiku (Baefeso 6:18)

SIFWANANI SIE'KHARANO NA CHIBILI (SABA)

Sifwanani sino siokesia liba lie kumoyo kwo mundu owela enyuma, khubela nga kaebwa buwanga ne khuchanjama sihanwa sie mwikulu, ne'khukholwa omusangi wa (Roho) livamayo akwile. Lundi sifwanani sino siokesia liba lio mundu okhekanila ta. Akhaba nebamwilwachila ebangeli (enjili) ne yaikulwa mumoni chewe, akhola kumoyo kwewe kumulume ne'khuchililila khukhola bubwoni.

Yesu omwene abola ali liba liomundu owilaa enyuma nga aloma "sisieno sibi nesirura mumundu sibiriranga abundu akhali ne kamechi ta nesienja abundu we khulolela; nesikhabona ta sili ndayukha munju mwange nimwo narura ne'siakhayukha sibona nga beyilemo ne'khufwarwa. Nono sicha siaenja kimisieno kikindi saba kili kimimayanu khukhila okwo kukwene, ne khukhwingila ne, khukhwikhalamo ne liba lio mundu mwenoyo liekhumalilikha liba libi khukhila ekhuranga." (Luka 11:24—27.) kakaba khumundu yuno kali alala nende lusimo lwa ng'ali, "Embwa yayukhile khumarusi kayo eng'ene, ne embichi eyasingwa yayukhile khukhwikalangasia mumatosi."

Kakanying'inywa kano kakhwokesia libalie kumoyo kwo mundu yuno. Bubwoni, ne'khubelelela bubi bwewe bwosi, bwicha khukhwikhala mumoyo ne khuruka. Bubweni bwewe bwokesia nga kumoyo kwewe kwonekha lienyekha livamoyo (Roho Mtakatifu) sebanyala bekhala halala ta. Buwanga sebuambona ne sisilima ta. Kumoyo sekunyala kwaba litembeli lia wele lundi libinalia setani ta Kenyekha Engeloosi nilio likhuwa lia wele, arura ache nabelela eyi alolelela enyuma nakanakana ali wakala we kumoyo alekanila lundi nga omwana omutibi nga nilwo kakhola. Omwana omutibi kalilila mumoyo kwewe nga ekhalanga akari we chimbichi mala mbao omundu wamuwa siosi ta. Ekana kana liba liewe lie khuyukha enyuma ne butibi bwewe. Ekanila naloma, "Ndarura, enje khu Baba wange mubolele, Baba nakosile khwikulu ne bwoni wowo. Sekenyekha nangwe omwana wowo lundi ta." khubela liliekanila liewe lie bungali ne khubelela khu bwoni bwewe, Baba wewe omubela kamukholela embaka ne'khumwirira emosi.



7. KUMOYO KUKWILILE ENYUMA.

Ne, mukhufwana khwe'sifwanani sino omundu yuno sali ne kumoyo kwe khukhwikanila kwe khumuyeta ta. Ayukha khu'wele namwe khukwa mubigele bia Yesu, ne'khumwikonjelela nyo anyole khubelwa ne khusingwa ta. Liba liewe lie mukari lio sibwa kumulilo liafwa. Ali ne kamaru, ne saulila kumumilo kwa wele lundi ta. Ali ne chimoni ne'sabona lilohe lie makombe nilio akana khukwamo ta, namwe liliekanila. Achanakana khukhola bubwoni

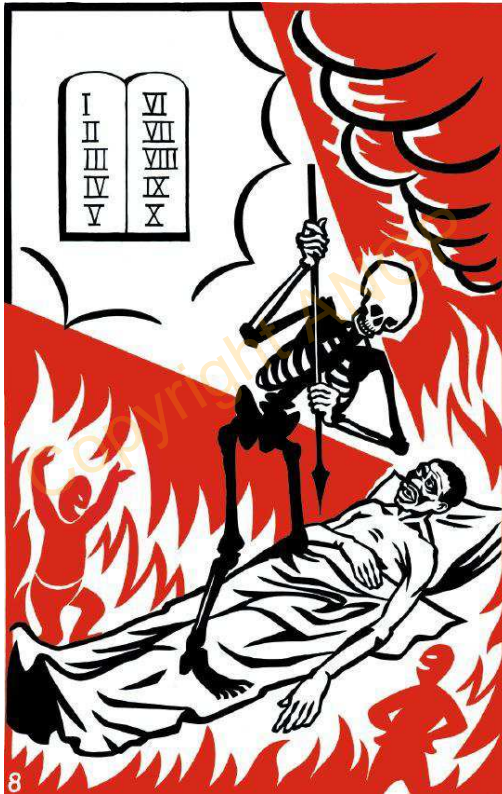
bwewe abulafu. Setani kechile khuruka kumoyo kwewe ne kekhale mundeve yewe ye buruki nga omwami. Awundi enjie omundu yuno asiefumia khulwe khubonekhana nga omulayi, khulwe khubonekhana nga omulayi, nga chiing'ani chichaakhwa echoka nichochinju chibone khana chindayi khane mukari mwechula bikumba bie'baafu ne bunyalu bwe bubwoni (Matayo 23:27.) Papa we bubeyi abukula bubwangu bwa liva moyo. (Roho) wa ng'ali. Buli esang'i nibwo buuli bubwoni ali ne sisieno siewe sibi simuyeta khuruka kumoyo. Kakhaba bali kenyile khuba omulekhule khurura mubamunyasia banyalu ne'khali sanyala ta khubela ali omurumwa wabwe. Luno anyola bung'ali nibwo wele alomela mumurumwa wewe Petero; "Mubona murie? Sie nyekha sikhalakilo sibofu oyo owaswala omwana wa wele, ne khubela kamafuki ko mana wa wele khuba busa,? ne khukholela bubacha roho we'sisa." (Baerania 10:29—31; 2 Petero 2:1—14.)

Osoma omusime, kaba bali kumoyo kwowo kuli kwe liba lie lukano luno, lilila wele ne kumoyo kwowo kwosi. Niye anyala, lundi asima, akhuonie ne khukhubela bubwoni bwowo bwosi ne khukhusinga no mwichila ne'khukhwikanila ne'kumoyo kwa ng'ali. Lundi sanyala khubona omusiku ne balondi bewe (banamahe) basikari ne'khubamwata enje khukhwama mumoyo kwowo nga nilwo akana akhole ario. Omwami nga oyo waba nekamakele nga nilwo kachila Yesu nalila, "Newenya anyala wasinga," ne Yesu aloma, "Nenya, Singwa," Mark 1:40—43.) Ne ochicha kana khukhola kumoyo kwowo kumulume, lundi nosima Sisilima khukhila buwanga, mbao khukhweyikina namwe buyeti khwiwe ta, sikila warobole lifwa mubukono bwe bulamu, sisilima khukhila buwanga.

SIFWANANI SIE'KHARANO NA CHITARU (MUNANE)

Musifwanani sino khubona we'bubwoni oli ne kumoyo kumulume, lundi oweela, enyuma kumubili kwewe kwayichula buri bwe lifwa. Lifwa liechile musise nisio akherekekhe namwe akhoyele ta. Bulayi bwe bubwoni bwawele ne'kumurungo kwe bubwoni kwenyekha khurungwa. Buchuni bwe makombe butila kumoyo kwewe, ne'khurisibwa. Akhaba bali enya khusaba, abona nga seenyala

khuambana ne wele ta. Kamakhuwa kosi ke basale bewe be musibala muno sekanyala khumuyeta ta sikila sekanyala kamuolelesie ta lundi sanyala weonia ne kimiandu kiewe nikiu kebusilia khubela khusima chirupia. Kaliabulafu niko kano; Buheyi, Bunyalu, khukhwinamila kimisambwa, bulosi, Busiku, Bulomani, Likhendekha, Lirima, Kamakuto, Khubirania, Bumesi, Khwilasia, (Bagalatia 5:19—21).



8. BUBWIKHALO

Namwe sechanyala khukhwisia asi buchunwi bwewe ta, namwe

khutasa kimigo kiewe ta,. Kakhaba bali akhaka khukanakana wele, setani samua bubwiyangu bwosi bwosi ta. Buli sindu nisio asima musibala muno sibonekhana nga simuleka namwe bamwemelela bewe be buyeyi sebanyala bamuyeta ta. Anja khumanya nga lili likhuwa lie khurisia khukwa mumakhono ka wele oli omulamu. kaba nasubilila khunyola bung'ali ebweni wa wele nga nilwo kanyola bulwale bwe lifwa, luno abona nga kakhinda. Bandu bakali bafwa mukhwetuya khangu ne bakhaanyola bubwiyangu bwe'khuenja wele nga nilwo banyola bulwale bwe lifwa, khwako khubolelwa khuenja omwami onyolekha. Mubukono bwe khuulila likhuwa lie buyeti lio mwami, olikhoofwa, waloba busime bwa wele mwimenya liewe lienyekha aulile kumumilo (Likono) kwo mukhalaki wewe nekhuloma, "Rura ewase, wamala nolamwa, khochie mumulilo kukhasima ta kukwabikhwa meso khu musiku ne chingeloosi chewe" (Matayo 25:41.) Omundu abikhilwa khufwa lulala ne' enyuma we khufwa sikhalakilo. (Baeburania 9:27.)

SIFWANANI SIA'SIENDA (TISA)

Musifwanani sino khubona omukristo wang'ali owenyekha ne khukhila kamakhako kamarafu ke kumubili nende komusiku. Akhafwa chimbeka choosi, nabusa niye ekhalilikha khukhwola ekhumalilikha. Mu Yesu kristo akhila kamakali lukali ne seanja kuingana khwe bu kristo khwong'ene ta, nekakhali koselesia kamaingano kano ne'khulolelela Yesu, omwene owachakisia ne'khumalilisia lisubila liefwe. (Baeburania 12:1—2.)

Setani ne'bekamahe bewe bakendelanga kumoyo kukwasubila, ne bakhaka khunyola abundu nio bengilila, kiosi kia busa sakhila ta. Sileka ne busime bwe chirupia ne kumoyo kwe buheyi bikhong'onda.

Mubukono bwembwa ne'ngwe khubona limiku ne'sikhili sikila khase na khase bubwoni bwikalukhasia khuba lukano lulundi namwe khukhwilanga mwisina lilindi. Ne omukristo okhakosanga khulinda abona bubwoni mungano choosi, ne bubwoni bwakhamwichila mungila ye dini namwe nga engeloosi yebuwanga. Sikila likhuwa lia wele ne (Roho) wang'ali eli mumoyo kwewe emwemelela mubung'ali bwoosi, lundi emuyetanga khumanya

kamalayi ne

kamabi, onyala wabona omundu akhina eng'oma ebweni wo mukristo owenyekha; omundu yuno aambile kumwendo kwe kamalwa mumukhono kwewe. Akhaka omukristo ne bunyali bwe musibala muno, ne bumesi bwe khukhina ching'oma, kakhaba kario bubwoni buno sebunyala kwasindusia omukristo wabikhwa mumakhono kawele (Wakifu) ne walekha bubwoni ne'kamabi kesibala, khubela kamalwa kano kembiiye wele. Omundu okundi omuuna kumubano. Kano koosi kosia kumoyo kwewe, kunyakha, kamakikho, khuleka, ne khurisia bioosi bimwichila khukhoma khubakhasubila ta ne'balangwa bakristo khwisina busa. Naye omu kristo weme ketinyilisha ne'kamakhuwa ka Yesu, kaboola "muli ne'khabi abo bakhomwa ne'khukikhwa ne'khubakikhakho bulilomo embi mububeyi, khubela lisina liase. Yikhoye ne'musangala khubela kumurungo kwenywe kuli kumuboofu mwikulu." (Matayo 5:11—12.)

Bubwoni, ne'kumubili OMWENE no, musiku bakhaka lukali khukabukhasia ba kristo ne busime bwa wele. Nabusa bakristo bechusibwa bung'ali babenyekha baboola, "nanu olakhukabukhasia ne'busime bwa kristo, buli sibi, khunyakha namwe khusakania namwe enjala, namwe sichula, namwe busiku, namwe embalu,? Ne mumakhuwa kano koosi khukhila, khuyo wakhusima." (Barumi 8:35—39)

Mukhufwara bubwami bwosi bwa wele, omukristo owolana anyala wema bulungi mundalo che kamakhako ne khumani ka (Roho) livamoyo akhila kumubili kwe kamakhako kakandi koosi. Amana ali kristo neekha mumoyo kwewe aline kamani khukhila omusiku ne'bekamahe bewe, sikila oyo oli mukari mwefwe ali ne kamani khukhila oyo oli musibala, niye setani. Yesu kristo kakhila setani, ne'bubwoni bwe lifwa ne muniye khwakholwa lukali khuba bakhili ne khunyala khwakhila ne khuunda ekutwa ye bubwami bwa wele.

Eng'eniesi ya'limanya liewe lundi eng'enangena, kumoyo kwewe kwechusibwa lisubila ne'livamoyo (Roha Mtakatifu. Engeloosi ya Wele eli angaki wewe, emukhebusia chindakano che'bukusi bukali khwabo bakhila ne'khukhwikalilikha khukhwola ekhumalilikha.

“Oya okhila ndamuwa khulia khu musala kwe bulamu, kukwabialwa mumukunda kwa wele. (Kamalola ka Yoana 2:7,11, 17,26; 3:5,12,21.) Eloloti ye chirupia eli khwasie yokesia eli sekuli kumoyo kwewe kwong’ene ta, nabusa ne chirupia chewe nende biosi nibio ali nenabio biabikhwa mumakhono ka wele (wakfu). Khubele khurumikhila kumurungo kwewe khulinda bunyalu bwe bubwoni, ayeta bamanani khurusilia wele sitonye sie likhumi khubindu biosi nibio anyala, ne khutuuma awo arusia sihanwa (esadaka) ekindi nga nilwa anyola, Buli bung’ali arumikhila chirupia chewe, khu bulayi bwa wele; nga nilwo ekhafu ewelesia omwene’khafu kamabele, kali kario omukristo yuno, arusilia wele binindu biewe ne’kumoyo. Sipande sie kumukati ne’ng’eni biokesio nga omenyile bulayi ne’khukhwilolelesia. Sanywa kamalwa ta namwe efini namwe khukhwirakho bunyalu ne’khunywa kamalasile, ne khulia chisang’i chifwile chong’ene, namwe khukhwesa (khunywa eraba ta, sikila apara ali kumubili kwewe kwenyekha kube kumulayi chindalo choosi nga litembeli lia wele lili. Kumoyo kwewe kwabele enju ye lisala, lundi lili lia buli lwosi mu buli likhuwa lioosi liosi, sakosa khukhwola mumukhung’ano kwe litembeli ta. Asima lisala lie Mwitembeli nende nilio asala omwene ye ng’ene munju mwewe. Abusia bachesa ne’balebe ewewe buli ndalo ne’khusaba, sikila amanyile ali nakhasaba nga omukristo sanyala wamenya ta, ali nga eng’eni senyala khumenya ne’khali ne kamechi ta. Libuku (sitabu) liliekulibwa khuniye nilio keka, asoma ne’khukhwimenelesia lukali. Ebibilia (ebangeli) eli lulimi lwe bikele biewe lundi embalu yewe ye khukhupanila ne’khumukhila omusiku, setani. Ebibilia kuli kumukate kwewe kwe livamoyo (Roho Mtakatifu.) elisia kumoyo kwewe endalo ne’khusaba, sikila amanyile ali nasaba nga omukristo sanyala wamenya ta, ali nga eng’eni senyala khumenya ne’ekhali ne kamechi ta. Libuku (Sitabu) liliekulibwa khuniye nilio keka, asoma ne’khukhwimenelesia lukali. Ebibilia (ebangeli) eli lulimi lwe bikele biewe lundi embalu yewe ye khukhupanila ne’khumukhila omusiku, Setani. Ebibilia kuli kumukate kwewe kwe livamoyo (Roho Mtakatifu) elisia kumoyo kwewe endalo khu ndalo. Lundi kali kamechi ke khuhosia bulesia bwewe bwe mu (roho).

Buli lwosi esinga kumubili kwewe mwikhuwa lia wele, lundi alirumikhila nga silolela sie kumoyo sie khukhwilolela. Asima

khubukula kumusalaba kumukhebusia kuli niye yesi abambwa alala ne Yesu kristo lundi asisimukha mubulamu buya, khwako, aenja ako kemungaki, ako kazmikonamindali ako kakahbonekhana ta, kerekekhe khubonana ne nawe. Alinga kumusala kukwabialwa khundulo khwe kamechi, kurakho kamatunda mundalo chakwo, lundi aabele nga lusakia lwe situli sia ng'ali, lurakho kamatunda kamakali. Busime bwa buli bwa ng'ali bwechula mumoyo kwewe, ne khwako, saria lifwa ta (Esabuli 1:1—3), Yohana 15:1—14; Yohana 4:18—21.)

Nanu olakhukabukhasia
ne busime bwa
kristo barumi 8:35

mala esese, khabona
enganga musindu siosisiosi
nekhali kumusalaba kwo
mwami wefwe kristo
(Gagalatia 6:14).

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oyowanduma ali ne bulamu bukhaliswa ta, lundi seengila musikhalakilo ta, abirire mwifwa engile mubulamu..” (Yohana 5:24.) Lifwa selili ne buri namwe khukhwienda mubukristo ta sikila lifwa balimila ne’khukhilwa. “Oli wae, Ewe, lifwa buchunwi bwowo? Mala wele afumisibwe okhuwa khukhila mumwami wefwe Yesu kristo.” I Bakolinzo 15:54—57).

Omundu wa manya wele saria khufwa ta. khurura musibala muno nga khukhoole, alachu mu busangafu munju ya ng’ali nio bamung’onela ye kimiko kiosi, mindali na mindali. Omurumwa Paulo aloma, “Nekomba nichile ewewe niyikhalile ne kristo, khubela buli bulayi lukali.” (Bafilipi 1:23.) Omukristo asubila khubona bubweni Bwa Yesu, wamufwira khumusalaba ne kamafuki kewe omwene, kumwoyo kumuwanga (Roho mtakatifu) emukhebusia kamakhuwa ka Yesu kabolwa. Mukheenda mumioyo Kienywe ta. Subilila wele musibile nenase munju mwa Baba wange muli ne bukono bukali kheche lundi, mbaakanile ewange, nyo niyo ese ndi, mwesi mubeo “(Yoana 14:1—4) Emoni niko ekhabona ta namwe liru liaulila, lundi sekengila mumoyo kwo mundu, kamakhuwa niko wele kang’onela abo babamusima.” (I Bakolinzo 2:9) Musibala muno mbamo lulimi luli lulayi khukhwokesia abundu we mwikulu nebang’onela bakhila musibala ne basubila Yesu kristo.

Musifwanani sino sie likhumi khukhebusibwa nga omukristo omusubilifu wang’ali oli mukristo alinina mungaki. Abundu wa papa we lifwa, malaika wa wele abanekhana. Alindile khuyusila wele kumoyo nikwo babalila bung’ali. Bulamu ne Roho biakangululwe biarusibwe khumubili, ne babiyilile khuyo wamusima. Khunwakanila khwe busangafu khwamulindilile ebweni wa wele. Omwami omubolela, “Bulayi, Omurumwa wang’ali ne busubilifu, ingila mubusangafu bwo mwami wowo” (Matayo 25:21.)

khamwiche Mumwahebwa chikhabi ne Baba wange. Matayo 25:34



10. BUSANGAFU BWE'KHUCHA ENGO

Setani sali ne kamani lundi khungaki khwewe ta. Sikila lili ne nganga lifwa liabo babamanya wele mumoni cho mwami. (Esabuli 116:15) Naulila kumulango ne kwama mwikulu nekulomanying'iny (Andika) Bali be' khabi bafu bafwila mu Yesu, Omwami khukhwana esa yino Eee, roho oloma khuulukho esa yino Eee, roho oloma bolaana khulikha khukhwama mubinyasio nibio banyala, khubela bikholwa biabwe bilindana naboo. (Kamaloloa ka Yoana 14:13)

LIKHUWA LIEKHUMALA

Omusime osome sitabu sino, wele akhuyete khuwa Yesu kumoyo kwowo khubela aloḡa, “Mwana wase, mukhana wase, mbe kumoyo kwowo.” Okhafukila kumoyo kwowo khuba kumukesi kutibe khulonda liliekomba libi sikila oyo osubila kumoyo kwewe ali omusilu. Lekha bubwami otila bung’ali khubela kumurungo kwe bubwami lili lifwa, ne siaanwa sia wele buli bulamu mu Kristo Yesu Omwami wefwe.

Newe owawa wele limenya liowo, tila bulungi bwe kamakuwa ke bulamu mwisubila ne busime buli mu Kristo Yesu, sikila omanyile oyo niyewasubila, ne khufukilila oli anyala walinda nisio wabikha mu niye khukhwola endalo eyo. Yiyombekha mwisubila lienywe lili litakatifu lukali mu roho (Livamoyo), yilinda mu busime bwa wele, ne khumala lisubila liefwe, lunḡi oyukha bwangu oli omwami we babami.

Niye onyala wabalinda enywe mukhetuya ta, ne khubernia ebweni we buwanga bwewe khukhabaa ne buubi bwosi mubusangafu bukali. Niye oli wele yengene, omuonia wefwe mu Yesu Kristo omwami wefwe. Bukhulu buli ninaye, ne bunyali ne’kamaḡi khukhwama khale, akhaba luno, ne kimiko kiosi. Amina. (Yuda 24:25.)

Khuche ebweni mwisina liewe
khukhwola nga eecha omwami oyo,
Alakhwakanila ewewe,
khwamiye nenaye mindali na mindali.

Luyoka lwefwe khusute angaki
khufumia omwami oyo
Nyo bandu boosi bamanye
Buhonia buli ewewe chindalo chosi
khupa chimbilo khubonane chindalo
chosi
Khubonane mubwikhalo bwowo.

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