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OLTAU LOLTUNG'ANI

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THE HEART OF MAN

OR

THE SPIRITUAL HEART MIRROR

(An Allegorical Representation in Ten Pictures)

This booklet originated in France in 1732, was revised and re-written for the mission fields of Africa by Rev. J.R. Gschwend in 1929, and has subsequently been translated and printed under copyright in over 250 indigenous languages by All Nations Gospel Publishers who are distributing it today in 127 mission countries. People of all languages, classes and religions are being led by this booklet to experience the deep spiritual truth and significance of God's message to mankind as expressed by the prophet Ezekiel 586 years before Christ, "I will give you a new heart and a new mind then you will be my people, and I will be your God!" Ezekiel 36:26-28.

OLTAU LO OLTUNG'ANI

**Engaji Engai Arashu Engitobirata Eatua Satan
(Yoh. 3:4-10. Toolaisomak pookin:-)**

Eisho ena kitabu neme ngejuk. Eitaraki opa assir tengitarrata tengop e Ufaransa, too larin iip are ooima. Ore ena kitabu eeka iltung'anaka kumok naleng eongan o-emayani kitok. Neitobirishoreki sii anaa engilanget oiltauja loo iliyak o-ingoroyok neidim sii aitobirisho re pe ing'oraa eneikununo iltauja lenye loota ingitaruot, na ore teina neiridutwa neng'amu iltauja ngejuko o-olmumwangejuk tiatwa ena kitabu. Teneeku isomita ena kitabu aasai tayelo aajo engilang'et oltau niidim aisoma ning'urishore. Tenira nabo o-kulo lemeiruk arashu olkirisiano looshuko kurumu; idol eneikununo emwa ino anaa eneikunita nedolishore Engai. Meeta Engai iloonyor o-loiba, kake ing'or oltau loitungani, meing'or engomom arashu emwa.

Isho ninyee satan naa menye loo pookin llelejare, naa olkitok lenaimin na engai elemaa. Eitool kiwoon anaa olmalaika le eong'an. Kake ore tesipata isho ninyee neme olmalaika anaa eitantanyukie ninye iltung'anak, Aamu ore iltung'anak lijokulo niba naleng engitanyanyukiet naitodolu eneikununo satan. Anaa eneikununo too ingolongi naaima, ootenakata too ilairuak lelejare, aamu ejo ninye era ilkirisianoas kake ore too iasat enye naa ingera e satan, aamu itorit ninje to losek; neitaaten ilairipak le Yesus. Esho ina neeme Engingasia amu eisho baiki satan itool kewon aita anaaolmalaika leowongan. (2 Ilkor. 11:13-14). Eitamodook satan ingonyek oo ingibiribirata, pee medol enyorata Engai, arashu engarsishu engitoo engai oo baiki pemedol olaitajeunoni lenye Yesus. Esho ina neme Engingasia amu eisho baiki satan itool kewon aita anaaolmalaika leowongan. Eitamodook satan ingonyek oo ingibiribirata, pee medol enyorata engai, arashu engarsishu engitoo engai oo baiki pemedol olaitajeunoni lenye Yesus Kristus (2 Ilkor. 4:4) iltunganak loitamodooki igonyek engai elemaa meyeoloajo

ekwetita, kiminata oondarasi aatwa olmoti loipupito engima. Ore tengomom engai etaa lootwata loo engai ele maa. (Efes. 2:2). Tena kishakinoto, aibalunye engai Yesus peegilu ingiasin esatan. (1 Yoh. 3:8). Ore naa endoning'Engai, endaany satan, aamu ekwet aignua indai. Endinyikaki Engai amu enyikaki sininye indai. (Yak. 4:7-8). Ore isomita ena kitabu niing'or kuna kitanyanyukieta ninguraa olutau lino, pee iyolou eneikununo emwa ino. Tenemidol aajo isho, oltau lino naa torono, too ingitaruot, nemimiki arashu ishum. Kake iridu ingok inono. Tenekijo aajo mikiata ingitarut naikilejita aten. Nemetii esipata aatwa iyook, kake tenikimbalu nkitarruot ang' nera ninye airukoni na supat, peye eitaiki iyook nkirarruot neikishaanielyook. Naa tenikijo itu kindaruo naa aikingunita ajo isho nije naalejani nemetii baiki ororei lenye atwa iyook. (1 Yoh. 1:8-10). Ona endigilaki Engai kung too iltauja linyi tekop engaina enye pee ng'oiki indai. Engai n kitarut, neisuj indai to sarge le Yesus Kristos te nginyanget kitok.

Kamaa iye ke engai nikindore arashu satan? Ira osinga loo ngok arashu olaisayani le Engai? Tena ing'ok nikindore tiatwa empuan ino nemimik kake Injiraki Engai aamu ore ninye nikilaku te Yesus Kristos loewoele maa pee eitajeu ilaitaruok, pee ebol ilmodook ingonyek, neitau iyook tiatwa enaimin, neidur enamin te ngomom aang. Eewo ninye peepik iyook atwa eong'an Engingasia. Eewo Yesus aalaku iyook tiatwa engolong oo ng'ok e satan... Tiatwa Yesus etokordwaki iyook tiatwa ngok ang. Kamaa indasho te ngomom e Engai Sinyati nadol neyeloaatwa iltauja pookin tiatwa ingiasin inono naashuma oo tiatwa ingibiribirat inono? Miidim aisidori, arashuu aisidori ingiasin inono te ngomom Engai.

Ninye lotipika engiok pee mening!? Ninye lotipika engong'u peemedol? (Zaburi 94:9). Onaa ore ingonyekenyena netii shumata oo ingoitoi oltangani, nedolita ninye ingiimat oltungani pookin. Meetii enerok, arashu inaaamin, Naidim iloitobir

emenagatishu aatushumare. (Ayubu 34:21-22). Onaa isho ingonyek Engai neingurita olmaa pokin, pee itodolu kiwon aajo eata engolon, too pookin lotasidanita iltauja. (2 Imbaak oo ngatiti 16:9; Yohana 2:24). Eikash ele utungwekaki'nkiraruot neshumakin ingok'enyena. Eikash ele lemeikenaki Olaitoriani kiminata nemetii oltau lenye'olosek. (Zaburi 32:1-5; Baiki Zaburi 51). Baiki ooteipotisho ake Yesus Ewotu enatii nanu pookin lootanaurate neirosniki iridat paing'eeng'ie indai. (Matayos 11:28-30).

ENGITANYANYUKIET E DUKUYA

Isho enapicha neitodulu oltau loltung'ani lemeairukoni neeta inkitaruot. Eisho ele tungani noolee arashu engoroyoni ele maa, loitoria ibaak ele maa oo eng'ong'u engolon osesen. Eisho ena picha naa engilanget nasipa oltau, nidia anaa edolita engai. Ore ingonyek enyena naado neng'ee sii, neitodolu emerai enye. (Mithali 23:29-32). Keng'ai ele loishirita? Kalo ele oota ingonyek naadoo neng'ee? Naakulo ootoni naleng tiatwa emerai loing'oru inaishi nashulushula. Ing'urai eneisho nado, noshikata epikita aatwa enguaru'naol emwa enye, noshikata edou aakiti. Ore tengiting'oto'neme inaa olasurai. Neonyisho anaa'olarasume Isho ingonyek inono metadua ibaak ng'ejuko, neitau oltau lino inemesipa.

Ore tekop elukunya niidim aatadua oltau Loltungani. I sho eletau naa Emanyata oo ilowarak kumok, looitodol ingitaruot oo mwain kumok natii aatwaa oltau loltungani. Isho oltau naa emanyata oo ingitarruot ang'. Eisho Engai ejo: Isho oltau naa alejani nelang' indokiting pookin, eeta emoyan nashuma, keng'ai ele oidim aatayolo kuna? (Yeremia 17:9). Etejo Yesus kuna:

"Ore tiatwa iltauja loo iltung'anak nepuku ingibiribirat torok' erata olmoruo oo engoroyoni enye, earata metua emburore, ololoito, esokorai, olosek, olingwara, engongu, imorot'emodai. Ore kuna pookin naara torok naa titwa oltau epukunye Nepik ninje oltung'ani olduruki. (Markos 7:21-23).



1. ENGEWA — Kore engowaru engitera naa engewa. Ore ninye naa emotonyi, Sidai naleng neeta ilopir loo imwain enging'asia. Naa era ena engitanyanyukiet eng'ki esokorai olokira lengakenya lotuputoki penap ewong'an tengai njare naa olmalaika lengai, Ibilis (Isaya 14:9-17; Ezekiel 28:12-17). Ore opa satan name olmalaika le naimin.

Eitodolu engikoorai too mwain kumok. Ore iltung'anak kulikai neikora tiaraki oo ngishu, ingera, oo inginejik, ngajijiki oo ingurman, ilkilani lenginyany'a kitok, engiribo sidai oo sesen lolio too ingurun. Nidia ilkuliek tunganak neikoorai tiaraki oo indipat enye engitoo, engeno, engolon osesen naitobir indokiting enging'asia tiatwa ele maa, emwa osesen oo indokiting' kuliek kituak tengishopo oo mbenyeta oo ingulateti oo baikitengigeroto engiribo oo likai sesen baiki eitobira engai osesen tengishaa pookin. Ear engai loota engikoorai kake isho kulo oongikaki kung'emayani. (1 Petros 5:5). Eiba Engai ewasa oo engikoorai. (Mithali 8:13). Eiturukie emurt kiminata ore oltau loota engikoorai eurooroto. (Mithali 16:18).

2. OLKURII — Eitodolu olkurii engibung'i ong osesen, endoroni, eliman, oo engilata oo ingajijik. Ore eweji pookin nalo olkurii neeki kewan oldruki. Nidia ake, etiu iltunganak kumok. Neitaa kuno, niting'id ikuliek tung'anak, ilewak oo ng'oroyok. Ore elimana oo engilata oo ngajijik nepona tendoroni. Isho ilmuran oo indoye kumok nemeidim aatoriny aaten baiki kulo lewak loo mishote arashu ng'oroyok naamayoki. Baiki ngolia kumok etoni ake sininje tiatwa olmaa loo baak osesen. Naijia ake eibung'a itoroko e Esodoma embuan oo iltunganak ingalifu kumok, neitabaya ilomon le Yesus loidetidetwa aajo. "Isho ingolongi engitingoto eeku anaa nopoolong' e Sodoma oo Gomora. Ore ndipati Imaragori oo Ijluwo oo ngulike tipati nejo ore' earata enkidikidikoto engiama "olkurii" Onaa ore iltunganak lijo lolo nemeidim aatojingu engarsishu Engai. Amu ti aulo etii ildian o looasimbaak torrok oo nkiri, oo looserem muain neme Engai,

o pookin oonyor neitobir elejarae.” (Embolunoto 22:15). Ore naa tekuna enkwet mbaak torok oo nkiring! Etii engitaruoto pookin naitobir oltungani, oring’ osesen, kake oloitobiri imbaak torok oo nkin’g neitaruo osesen lenye openy. Onaamiyololo aajo era osesen linyi engaji olmumua sinyati. Otii atua ndai, linoto tengai nimirara ilkulinyi oopeny? Eitaruo Engai ilotung’ani tiaraki Sinyati engaji Engai, naa ninye ndai. (1 Ilkorinto 3:16-18; 6:15-20).

3. OLKUPE — Eitodolu olkupe inkitaruot olmerai o enkului, enya olkupe pookin naadol. Megelu esidai o entorono neijia aketiu ilkulie tung’anak. Enya ingiring’o lowarak lootwata oopeny, arashu loorata emoyan, arashu lootaraki, ore lelo nyena neok olsorge oo ndokiting’ naataanya Engai. (Nkitobirata 15:20). Too nona nepik olduruki iseseni lenye loor engaji Engai, tenyalare oo engisungaroto olkumbau o esigara, oilmiraa. Ore kunatokiting’ epik olduruki oo esayet aatwa olsarge lenye neiturukie ninje atwa emokunoto oo ndorok. Neitore ninje satan tiatwa olng’waraa lengisugaroto. Tiatwa engolon Engai ake iedimi atalaku Eng’oroyoni arashu olee tiatwa ibaak torook nijo kuna. Injoeku ilmuran oo ilpayani neibiribiri aajo monyoo eokoto enaisho arashu emerai. Onaa naajoki ajo metii olemera loota ejung’o tiatwa embuan ondarasi. Ore naisho nemeendaa, kake era olmera engeea naita nyamalisho neibelekeny ikibiribirat. Ore loomera enaisho naa ilimodak, ner ingajjik neer metua. Isho itueoko enaishu nemeitobir nona. Eeta olmena enaisho neeu enaisho ilarabali, ore oloitobiri introrok tiaraki ekuna nemeeta ngeno. (Mithali 20:1). Ore opa tiatwa ikitanapata e Mosses ore engerai ming’ani naa amerani, naisho inakerai nenare peeri to soitometwa.

Idamunoto oo kitanapat 21:19-21. Ore look arashu loitobir naa laitaruok, Amu ejo inji ororei Lengai, kake aiya loisakangar teokore olmeraay opi ilewak loitushul enaisho. (Isaya 5:22). Ee kake aiya iye loishoelatia ino olmeray, ijiye lopik engeeya ino, nindemere. (Habakuki 2:15). Emilejeja aam meta ejungo te

ngarshishu Engai Larak lengiamaolmoruo oo eng'oroyoni. Baiki loserem ingitanyanyukieta, Baiki erepare, olosokorisho o lapurok, o langwarak, o lamerak, o laisimak. (1 Ilkorinto 6:9-10).

Neibala inkitobirat oseasen. Naa nje kuna Engilata e kiama olmoruo o eng'oroyoni, olduruki endalare, engiba engisiyare inkitanayanyukieta, lasakutok iloolarabali, engong'u, o egoro engisisa, engilepilepi olmarengeni, olmerai enginosata edaa naleng'. Oo ndokiting'nijo nona. Ore loitobiri nona meata ejung'o tiatwa empuan Engai. (Ligalatia 5:19-21). Kake injoo eiganyi indai olmumwa. (Efesoi 5:18). Ore Yesus ora engong'u engara empuan ipotito pookin loota engure. Ore pookin loota engure injoo ewonu enatii pookin peisho engare empuan. (Yohanes 7:37-38; Isaya 55:1-2).

4. OLOIKUMA — Ore eleowaru loloakiti neitanyanyuki o eng'oki endurwaishiu. Emando o esakuteti. Ore olturwai neurori tiatwa indemata kumok, o mwain kumok. Nenyor atupurishoi naleng. Isho tengai kata neisho enapurore metara metwa peidimi atupurishoi ore enduruashu oltungani eibooyo yook pemikisaisho, o pemisom, Biblia o baiki pemikiwo kanisa. Isho enaturwaishu nemeisho yook pikisipu ororei Lenga'iloota epuan nemeiting'.

Ore peimutie nemisioku nira olapuroni kitok lengata. Ore eneidipie sina nerikoo atwa endoroni. Onaa kirorie Engai. Peinjo oltau lino tenoolong', ekwetu satan, nikinjo imaleeso metabaki engakenya etaisere arashu engoolong nemeeta kata nabaya. Ena naimales ingolon'i oo ngolong'i oo metabaikei daras, nesho engeeya nelotu tengiti kata nikinepaa niye ituyeleeu Engai, itu kikoruduni nemiata Yesus Kristos. Njare ejo Engai, Ore tenaolong teniningungu oltoilo lenye nemindagoligolo ilitauja linyi. (Ilhebrayoi 3:7,8).

Ore olboloti lengoring oloikuma neseja etobirishore ilasakutok

tesakutore, Onaa eitanyanyukie endoroni engisiligata oo loibon oke o esakutore, nemeisiligi Engai naishiu. Meipot Engai naishu tengata emoyan o sinaitin, neisiligi iltung'anak pookin naalim oloiboni. Enare pisiligigi olaitobirani linyi oo lakorudunoni linyi. Neitanap Engai ingera e Israel nejak, Eminpalipala eng'oroyoni nasakutisho eitu iariara metwa.

(Impukunoto 22:18). Nemetiatwa indai oltungani looshookini engidong arashu oltungani loinguraa ingatitin torrok, Baiku oloosho oloipiri arashu olaidetidetani. Aamu ore oloitobiri kuna na endoroni tengomom Engai. Indamunot oo ingitanapat 18:10-12. Emisujusuju ilmeneng'a arashu ilasakutok, Emingoru peemepiki indai ilduruk, lenye. Ara nanu Engai inyi lbaak o (Ilawii 19:31). Ore injare oltungani losujaa iltunganak loolmeneng'a o lasakutok peitobiri erepa o ninje naitagol nanu engomom ai Teilo tungani, nagelaa nanu tiatwa iltunganak lenyena. Onaa andaa aten sidan peiakuku sinyat lbaak o. (Ilawi 20:6-7). Ore Yesus Kristus naa olaishiunoni loltau engishiu osesen. Eng'oiki ninye iyook intorrok ang'pookin. (Zaburi 103:1-3).

Ore peeku emwoy obo linyi nipo ilpayani le Kanisa pee ewonu aa sayaki. (Yakobos 5:14-16). Isho naa isomita ena kiti kitabu, tadamu ajo kimpotito Engai pee iridu ingo'k inono, peeinjo empuan ino pookin ninye. Kake ore oltau lino logol ana olbobolati lengoriong oloikuma niking'oming'omaki aajoki nikwetu airidu tenaolong, iidim aitobira nona taisere, arashu ejumaa nalotu arashu olari lolotu. Ingilikwana engitok tengaiter, ingilikwana olmoruo arashu engerai tengaiter. Nepal ininging oltoilo Lengai, nining oltoilo lelejare satan. Ore intobiri nona naa aitobirita oltau lino metagolo – negolu ana olbobolati lengoriong' olikuma.

5. OLOWARU KERI — Ore olowarru keru na olowarru opi naleng' neeta oroo loibukkoorie olsarge. Enyanyukie en'goro oo engiba oo emangalishu natii atwa oltau Loltung'ani. Ore

oltung'ani pookin loitore engiba neeta oltau leng'goro, nemorisho aitobira arashu erikoori meitobira easata egogong'i, nedekisho, nemorisho baiki near metwa. Ore toongatitin kumok elio aajo ore tenemera oltung'ani, neok oltau lesetan nemeitoki aidim aitoria kewan. Ore ilkureti kumok ook enaisho naleng' peetum engolon naitobirie emang'atishu arashu peitalaku esile natii oltau. Ore olmerai-lenye naa esayet oo Lasuriak emion napi olasurai. (Indamunot oo inkitanapat 32:33). "Ore esile na Sidai to oltau loota intorok. Kake Engai naidim aitalaku esile. Nejo ajo Yesus Endonyor iloiba indai." Eisiliga Engai aamu eng'oiki iyook introrok ang teniking'oiki loitarwokitio iyook.

6. OLASURAI — Ore ele owaru naa sidai opa naleng' nelej adamu o hawa tiatwa enguruma e Edeni neitaruo olning'o lenye o Engai. Etadua satan engong'u tenyora, natonyora Engai oleo o e kitok enye, opa tengiterata. Nedol ong'u anaa peitaaki ilaitoriak lolmaa, eweji olokira le ngakenya lora satan. Tolbaye lengong'u negelu satan aitaruo olnyora lengai.

O oltungani, eidima ninye aitabai. Ore eng'ok nashuma netii atwa oltau lino naa eitore em puan ino, naa eiminie enjipai tiatwa iye, tenidol oltung'ani ong'ida arashu eton sidai. Baiki ilikirisianos loitobirakita Engai osiyai, enare peeiripiripi aaten peemejingaki indai oltau lengong'u Essatan – Baiki tene maiyan neitobirishore olikai tung'ani aalang'u iye. Epiki engong'u oltau lino inkibiribirat kumok peisakut ilikulikai nitaruo enjipai enye niara metuata lolo liduakita engong'u. Ore engong'u tiatwa Engitok o lee lenye neidim aitaruoi engaji enye o e mpuan enye. Epi engong'u anaa engop olmeneng'a. (Osingolio lora sidai 8:6).

7. ENDUA — Endua eorito tiatwa engop arashu tiatwa engare. Nenyanyukie eng'oki empiani, arashu eng'oki enyorata oo ropiani o masaa, naa endanata oo ndorok pookin. (1 Iltimoteos 6:10). Ore tengop Ekongo, etii intuan emwa nabo, naanya oriri oo metusoito neeye. Ore oltung'ani opiak nemeiruk aatirishaki

ollikay oonyo naata arashu peisho ilaisinak ematwa oo masaa enyena. Eingura too mwain pookin, tesipata arashu toolmarengék, aitururu imasaa elemaa naidim aatarwoi, nanyaoriri, neibung' olduruki, nepuroo ilapurok. Ejo Yesus aajo, ematushumaki aten imasaa teshumata nemetii ilapurok loogila nepuroo. Aamu ore enetii imasaa inonona ineaketiu oltau lino. (Matayos 6:19-21). Ore Akani o Engitok enye neeri metwata tiaraki etonyora iropiani olkarashi lenginyang'a kitok. Onaa nepuroo ina natediaki (Yoshua 7). Oo ropiani, neitalang' enyorata natonyara ninye Yesus. (Matayos 27:3-5).

8. SATAN — Ore satan na menye loo lalejak pookin era ninye olairitani loololo owarak pookin, naa olaitoriani loo iltauja lenye. Nejo Yesus ajo irara indai ile Papa linyi satan inyoronyoro atusuji olng'wara lenye lengong'u e Papa linyi. Ore ninye nera olaarani metwa aiteri tengiterata, neitu aatau esipata tiatwa ninye. Ore tenejo ilmarengek na nona naatii atwa ninye inosu aamu eta ninye, olmarengeni, na Papa loo imarengek. (Yohanes 8:44).

9. OLOKIRA — Ore olokira neitanyanyukieki eyolounoto natii atwa oltung'ani pookin. Ore tene netoroka eyolounoto tiaraki oo ng'ok emokunoto tiaraki oo ntorok. Meidim aitobira engias enye aabaraki. (1 Iltimoteos 4:2).

10. ENG'ONGU — Etii engong'u e Engai eweji pookin naatii atwa oltau loltung'ani nemetii ororei lotushume tengomom Engai. Onaa eyole nedolita, ingibiribirat pookin naashuma, oo iyeunot oltan. Ore tenitobirita iasat inono tiatwa enaimin, tosero arashu teweji pookin, edolita Engai.

11. OLMALAIKA — Ore Olmalaika netanyanyukieki ororei Lengai. Eirorie Engai olaitaruoni olotelejaki nejoki injoo eiridu naishoewong'an Engai metijing'a aatwa oltau lenye. Nijia ake kirorie Engai iye loisomita ena kitabu.

12. OLMAITAI — Ore olmaitai naa endaritiki nagerai naa njare meeta olarabal o oltung'ani. Ore ena taritiki naa engitanyanyukieti oltau Sinyati oltau lesipata loishake noki indorok, esipata o engigwana. Isho tiatwa ena kitanyanyukieti etii oltau Sinyata ooring oltau meidim atotona teweji naitoria eng'oki.

13. IL TILL KUTITI NE NGIMA — Ore kulo tiil lootamana oltau loitunga'ni loota ing'ok, nenyanyuke enyorata Engai enetiu emanita olitau loitung'ani loota ing'oki. Meyeu Engai engeeya olaitaruoni akeyeu peiridu pee mee. Eewo Yesus aa korrdu loota ing'ok. Nelo atiu shumata eng'ida kitoka naleng' tiaraki olaitaruoni oiridua. Eyeu Engai pee kiisunj oltau lino, tosarge loinoti lenye obo Yesus Kristus. Ore enyorata Engai neyeu peejing aatwa oltau lotwa too ngo'ok peishiunye Eitasho Yesus te boo oltau lino einyeisho, ore peibolu nejingu nikiisuj oltau lino, nikilaku.

ENGITANYANYUKIETI EARE

Ore ena kitanyanyukiet eitodolu oltung'ani loiterita airidu nesuj Engai eibung'ita olmalaika osinja, lora ororei Lengai loota engishui, eata engolon oo empijan anaa olalem lopi imatuan pookin. Epejisho ororei Lengai neidim aatirisha ee ngishui o oltau oo rubat o eilata natii attwa, injare nelelek peeyolou inkibiribirat o iyeunot oltau. (Ilheburayoi 4:12). Eitadamu yook ororei lenga ajo ore olkuaje loo ndorok naa engeea, etipikakaki oltun'ani engeea tengitikata ore nasujuj engeea na engigwana. (Ilheburayoi 9:27). Ore ematwa oltung'ani loota indorok oo itung'ani lemearukoni neloaku aatwa olbabal lengima naipuup.

Ore tengaina aare aibungita olmalaika iloik lelukunya oltungani lotwa lootoito. Isho kuna neitodol olaitaruoni aajo ore iyook pookin nemeeta kata pemikie. Baiki kinyor naleng iseseni lang', metabaki nikireten too ingilani nikinya idaikin oo nikiraposho olngwara lenye, kake elo aaye neng'woi. Nenya oriri osesen, noshikata eshomo oltau engomom Engai peingwanakini. Isho



olaitaruoni neitera aaning' ororei lengai lorojisho nebol oltau lenye tenyorata Engai. Neiter ailangu olmumwa sinyati tiatwa oltau lotii enaimin. Neiter ewong'an Engai ajing'u nemir enaimin pookin. Ewei natii ewang'an; nekwet enaimin. Ore eng'oki naitanyanyukie ilowarak loomwain kumok nemiri tengolon. Iye ele aitaruoni, iruko Yesus ora engiang'et elemaa peejingu aatwa oltau lino.

Ore peejing'u neisho intorok oo enaimin nepuku tiatwa oltau lino. Nidia inaa idolitiatwa enakitanyanyukiet, nejo Yesus, Ara nanu ewong'an ele maa, ore ninye laasuj nemelo ninye tiatwa enaimin. (Yohanes 8:12). Eekake ayia loonyor enaimin naleng'u ewong'an. Ore peelo Yesus atwa Engaji Engai teinaalo e Yerusalemu nemiri pookin loomirita ingishu, ingerra, oo ilmaita. Neibukoo iropiani oo lagilak loo mpesai ore ninye nejoki ajo isho engajiai neji ajo engaji esayare Kake ore indai nindaita oruma loo lapurok. (Matayos 21:12-13). Ore engaji naa oltau lino. Eitu elotu Yesus ang'oiki iyook indorok ang oopeeny, kake akewo alaku iyook tiatwa esingaishu engolon oo ndorok oo engitoria oo ngo'ok, Onaa tenelaku indai engerai Engai nesipai njare ina lakunoto. (Yohanes 8:36).

ENGITANYUNYUKIET EUNI

Ore tena kitanyanyukiet nikidol oltau lolaitaruoni loiridua tesipata etadua engirroishi o engitoo o ng'ok enyena kumok, naa ore tiaraki oo nona ng'ok etooshokoki Yesus Esalaba. Negila tau oltung'ani aitaruni oiridu tenedol esalaba neitodol ninye olmalaika. Neiputukunye oltau lenye enyorata naleng edamu aajoeewo Yesus Engerai Engai aita ing'ok enyena naara kumok. Neiruk pee tesalaba tolbye lenye. Endoki esipata aajo eteenaki Yesus ingejek oo ingaik, neiki tesalaba tolbye lang'. Enatoki nagil tau olaitaruoni loiridua. Ore eisom ororei Lengai neyelou nedol kewn tiatwa engilanget Engai.

Nayolo enetiu oltau lenye tiatwa enaimin oondorok. Nenyai'



osina naleng neishir naleng tiaraki oo ing'ok enyena nenyikaki ninye Engai. Ore enyorata o eseriani enye nejing'u aatwa oltau lenye loisujaki tolsarge le Yesus peitauni intorok enyena pookin.

Onaa intera tayelo aajo etaana naleng Olaitoriani too lolo lootingidate ilitauja neitadou aten, ekordu ninje Engai. (Zaburi 34:18). Eishiunye lootingidate ilitauja nepiki olichani iborat enye. Ejo katarei ororei Lengi ele tung'ani alonanu aing'uraa, oltung'ani loota oltau lotingide, loikirikira tenening'orei lai. (Isaya 66:2). Neitorei olmumwa lengai oo enyorata Engai oltau loi sujaki. Ore einguraa esalaba e Yesus tengisiligata, oo pei nguraa olsarge le Yesus. Loibukori tiaraki peitau ing'ok ang', neiteri ele tungani ayolou aajo esuja ninye osarge le Yesus Engerai Engai (1 Yohanes 1:7). Ore olairuk Yesus nemeimin kake eatau embuan nemeiting. (1 Ilkorintoi 6:10-11). Tiatwa Yesus nikiata engoikinoto enanai engoshoke enye, Eng'oikinoto oo ndorok, nijia ana engitoo enanai engoshoke enye. (Efesoi 1:7). Ore taata neata oltau ngejuk tiatwa ninye, naa ore aitere tene nemenyor olmaa oo indokiting ele maa, kake neibungaki ong'u inkokiting Engai. Nainganyaki oltau lenye enjipai oltau netiu ing'ok enyena boo oltau lenye, baiki menyor satan aashomo openy, baiki ing'urai menang' siling neibung'ong' eyeu peeshukokino oltau katarei. Onaa etiakaki iyook ematasai Engai tengata pookin baiki nikiany satan, aamu ekwet aingua iyook.

ENGITANYANYUKIETI EONG'WAN

Ore ena kitanyanyukiet nenyanyukie olkirisianoi loinoto eseriani o eng' adunoto natabaiye tiatwa ingishoorot o Laitoriani lang' O Lokordu Yesus Kristus. Onaa meng'idare onyoo Engai, kake eng'idare osalaba le Yesus ake, na teina, etooshokoki olmaa esalaba teninye. Oo baiki ninye tolbaye lele maa. (Gala. 6:14). Eyelo tukul aajo etwa Yesus tesalaba ore yook pee kiiye too baak oo ng'ok nikinjiu too baak esipata. (1 Petros 2:24).

Eoshokini olkirisianoi atwa esalaba oo ele maa Eitanapaki iyook

Kake njaapaash ena kitadararoto, nemen esalaba, olaitoriani Lang' Yesus Kristoa; te ilo aatooshokoki nanu olmaa esalaba, neoshokini olmaa esalaba tenanu. (Ilgalatai 6:14).

Ore oloata enkiok ichoo ening enajoki Enkiyang'et nena siritu. Ore ilo mirisho naisho meinosa iling'anayio te ilo shani le mpuaan natii atua emparadiso e Nkai. (Embulunoto 2:7).



peekisuj ibaak oltau nemekisuj ibaak osesen. (Gal. 5:13-25). Ona neigiliake aajoki ajo emaing'oru teng'olong esinyatishi naa ore tenemetii ina nemetii oloidim aatadu olaitoriani. (II hab. 12:4). Ore tiatwa engitanyanyukiet naata ele tau niidim aatadua ing'apeta naateenikieki Yesus, oo imbegui noshikata etalakwaki ingilani enyena. Niidim aatadu irokoeti naa taarieki, tolbae lolkulie loo ndrok lora pee urokino iyook, kake neurokino ninye. (Isaya 53:11-12). Onaa neeri tiaraki oo ndorok ang'. Neisho olkitok herode oo iltung'anak lenyena neikurukuraki, ore injare peidip aataar Yesus too rokoeti neishopoki okila odo.

Neirinu ninje olmarisian looilkikareta neishopoki elukunya teanata eishopoki olmarisian lolsahabu. Nepikaki olartat teanata epikaki olmelelek le ngitoo. Nengilaki nje kung' tedukuya enye nekulaki ninye, nejoki, airroroki olkitok loo ilijudayos. Ore njere neisikaki ing'onyek, neng'amu nijnje ilo artat, neoshoshi ninje elukunya.

Ore peidip atukulaki neriki ninye awoashoki esalaba. Etii ilikumok loipotieki engarna ilkiristianoi newoito kanisa, neny edaa Sinyati eranyaki Engai isingoliotin, kake ore iasat enye torok neitoki aoshoki Yesus esalaba. Meepookin loosaisho neipotisho ajo olaitoriani loidim aatijing' aatwa engarsishu Engai, kake lelo loitobir iyeounot Epapa lenye lotiii shumata. (Mathayos 7:21-27). Ore tiatwa engitanyanyukiet niidim aatadua ebene oo ropiani "neitarasaa" Yudas Yesus, nermiri ninye too ropiani osom, aamu itomod ninye ngonyek enyena iropiani neitore oltau lenye.

Ore olteere neitobirisho impengui ilpolisi teinewaji natooshokinyeki engukuoi ilkilani lenyena, pee itabaya ororei Lengai loidetudetuaki opa. Erishi ninje ingilani ainei neoshokini enkukuoi ilkilani lainei. (Zaburi 22:18). Isho peerem tembere ilaras, nepuku olsarge oo engare. (Yohanes 19:33-37). Ore eitu eorito olkuku, Nemiki Petriros Yesus tengomon engaisiayani Kamaa ibalu Yesus

tooasat o tororei? Arashu iure aitobira neiija? Nejo Yesus iji, ore oltung'ani laamiki te ngomomo oo ltung'anak nalo sinanu aamiki tengomom e Papa lotiii shumata. (Mathayos 10:32-33). Nejoki Yesus teina kata laiyelowunot lenyena ore oltung'ani loyeu naasuj njeisim kion, njedumakino esalaba enye, paasuj. (Mathayos 16:24).

ENGITANYANYUKIET EIMIETI

Ore tena kitanyanyukiet neitodoli iyook empuan naisujaki, oo laitaruoni otokorduaki tiaraki emayani o elakunoto Engai, neeku Engaji esipata Engai, oruma lengai Papa, oinoti o olmumwa Sinyati; Anaa peeaku olaitoriani Yesus nejoki ninye "Tenaanyor oltung'ani neibung' irorei laine'nelo anyoru Papa lai ninye.

Nikiwonu enetiii ninye nikindobir endonata te ninye. (Yohanes 14:23). Tiatwa Yesus Kristos aita Engai Oltung'ani kitok njare naamayan ninye. (Lukas 1:52). Ona tata, etaa oltau engaji Engai naishu. Etooroki indorok. Ore eweji oo lowara loo mwain'kumok loitoria satan, Papa loo ilmarengek, nikidol oltau sinyati etonita toltau. Ore tewejlo oo easat osesen neeku anaa enguruma nati endaa arashu olnjani oi u ilmomok. Neitau ilmomok loltau anaa "enyorata, eng'ida, eseriani, olng'iria, emboran, esidano, enkirukoto olgira sidai emitikinoto oo mbaak oo nkiring' " (Ilgalatia 5:22). Oo ilkulikai momok, loiting'id Engai oo iltung'anak. Ore oloota ele tau netaa ong'osila nesipata, neitau ilimomok tiatwa olonjani lolmaru lesipata. lora Yesus Kristos olaitupuani lang'. Ore eneiko neiu imomok naa peeton oltung'ani tiatwa Yesus Kristos. (Yohanes 15:1-10).

Njare etii oreorei lengai atwa oltau lenye aamu eiganyi neibatisi tolmumwa Sinyati loota engolon naisulie osesen oo engigumata eong'u enye. Tiatwa Eng'olon olmumwa Sinyati eidimu aashom tiatwa olmumwa Mekure eton edolita arashu ening'ito, kake eton tengishaa, aamu eeta engirukoto tiatwa Yesus. Tena oitoo edimi aisula elemaa. Peton tengisiligata, nikndagoli tengisiligata

Enyorrata, eng'ida, eseriani
olng'iria, embora, esidano,
enkirukoto, olgira sidai.

Emitikinoto oo mbaak oo nkiri.
(Ilgalatai 5:22,23).



elotunoto olaitoriani lang' Yesus Kristus. Neton tiatwa Yesus neisiasho ndarasi.

Teshi looibor itauja, amu epuo aadol Engai. (Mathayos 5:8). Ore baiki Olkarasisi Olaitoriani daudi, aisula ninye ilowarak lenyena neer metwa goliati oo ilkulikai, kake neatau eyeunoto nabo narakitok naleng'. Neishir toltau lenye: Engai ai, indobirakaki oltau ng'ejuk, indang'ejuko oltau lai lotigire tiatwa nanu. (Zaburi 51:10). Metii oltung'ani loidim aisuja oltau lenye arashu peitobiraki keon oltau nge'ejuk. Netaa peenyikaki engai anaa enaikuna olaitoriani Daudi tenesi. Etaa pee nyanyukie engerai naimina, natung'aye ilkurupeni neshukokino menyene, nejoki "Papa aitaruye tengomom engai oo sii tengomon ino". Ore Engai neidim ataretoki olaitaruoni tesaapookin. Loosujaa ninye toltau lemboran. Etejo Engai "Nalaisho nanu oltau ng'ejuk, naapik atwa iye oltau ng'ejuk, naitau oltau logol anaa osoit tiatwa osesen lino, napiki nanu oltau lai aatwa iye, peeilo tiatwa ingitanapat ainei. Ele osotwa ng'ejuk loitobira Engai. Nepik olponoto tolsarge loinoti lenye, Yesus Kristus. Ore tiatwa enakitanyanyukiet eimiet nikidol olmalaika epukoki katara neisiyaki ninje lowuo aata enjung'o titwa Empuan engitoria oo ndarasi. Njare nelimanaki laisiyak lo laitoriani. (Zaburi 34:7; 91:11; Daniel 5:22; Mathayos 2:13,19; 18:10; Inkikobirat 5:19; 12:7-10). Nikindoki aadol satan tiatwa ena kitanyanyukiet, eitasho tialo oltau eing'ruoeng'asiata najing'unye peitoki ashukokino aatwa emanyata enye iopa. Onaa ejokini iyook ajo Entegenuoto. Enjototo, amu eman ndai olmang'atinda linyi satan, anaa olng'atuny oipurrito neing'oru olonya. (1 Petros 5:8). Akae, entoning' Engai, nianyianya satan, neaku eipirri aing'ua ndai. (Yakobos 4:7).

ENGITANYANYUKIET EILE

Ore ena kitanyanyukiet neinosie osina, naa engitanyanyukiet oltung'ani otushuke kurum. Itera engong'u enye nabo aikeno. Eitodolu aajo eitera eletung'ani ainoto engijape, neibung' injok

atwa empuan enye engirisanishu. Ore engong'u enye nabo too ngorun neinguraa eweji pookin, peinguraa arashu eindim aiting'ida olmaa.

Ore engilang'et natii atwa oltau lenye neidipa aatwa. Mekure eyeu peesisi ninye oo Kiristos. Ore tenakata nejing'aki aatwa embolos oo ndemeta, neiter airuk nepal emir satan.

Egeluta atoning'o satan neitalang' Engai. Baiki ake ee nyokita aalo aatwa ingigwanat esirit, enyok aashum aita menyor olmaa, lotii aatwa oltau lenye, ore na taata nelepori nekwet aing'wa Engai. Eiminie enyerata enye engiterata tenetii Engai. Olokira otiatwa ninye nara eyelounoto etwa neeku esalaba olola oiroshi naleng' teninye. Neiter engirukoto enye aaku kinyi, neitasheye esirit Engai tiatwa isayat. Etaa turuai temwa oltau, neisho engasiata setan.

Neitera oltau lengewa aing'oru elusiet najing'unye. Ore oloshuko kurum naiter aawasai nerikino aajo etokorduaki tiatwa emunyani openy. Neiter emerai aing'eisho tiatwa oltau lenye, neing'oru elusiet najing'e. Eidim neilejilejaki enaisho. Nejoki tooke engiti amu meeta enikingo, meyelo aajo ore eokoto kiti enaisho, nenyanyukiin engong'u engare narukori metabaki aatwa olkeju kito lolmerai. Eidim aata enyang'aki oltungani enaisho neibiribiri tiatwa oltau lenye aajo meokito enaisho, kake nerikino aajo eitook ilkulikai emerai naleji ninye oltau lemerai o earata engiama olmoruo o engoroyoni. Enyor aaturubare ilchorweta torok, newo ewei natii loota olgwarra torono. Eidim ataa ejoki ng'ania, tening'uran orumba anaa laisungu nemee torono, kake tininguran ana lolo lemeyolo onyoo na eng'oki, miyolo aajo ore eweji pookin naiguranieki orumba nelejaki iltung'ana meitobira intorok?

Ore eokoto esingara naing'ua olduka naatorono anaa endoroni naata Engisungi arashu olkumbau oitobiri oltung'ani tiang' "Eitu

aikata eok Yesus esigara arashu olkirisianoi lotusuja ninye.” Ejoki sataan ninye, meetok tenindobir engoki tengata elukunya, arashu teniar engiama olmoruo oo eng'oroyoni nabokata ake. Ore ejoki satan kuna neilepaki ilmeneng'a leng'ilata engiama olmoruo oo eng'royoni aalo elusiet najing'ie aatwa oltau lenye, lotaarak, neitokiaibung' Ore oltung'ani lolio tiatwa engitanyanyukiet eibung'ita engalem peerem oltau, nenyanyukie lelo lookweniye Engirisianishu, toororei oo ingisimakinot, ore olopheny nee tau neru aatingiria ingalaki oo iltung'anak. Kake naleg' ilchorweta lenyena. Erem ireoi lenye oltau lenye, naa ore aiter peeiropiju enyerata enye, eiteraurei iltung'anak neitalang' Engai. Ore injare tiaraki ouria loo inkibiribirat oo iltung'anak, neeku ninye osiga loo iltung'anak nerinyo kurum Nejing'aki egogong'i oo engiba katarei; neitorei oloisil oo sinatin loltau lenye. Nepikimorot embarrian inkutukie naitobirishore tengitadaraaroto olaitoriani oo nesaye Engai. Tenetum satan elusit nejing'u atwa, njare nepon ina lusiet peetumoki ingulie ng'ok aatijing'u.

Elelek pee kirukoki enyerata oo ropiani metijing'u oltau tenitu king'uraa inkikoot olaitoriani Yesus naajo nji, “Enjololoto endasaisho Pemijing'ijing'i atua enkitaasuroto.” (Mathayos 26:41). Onaa. Olojo eitashe, njeing'uraa peemebatata. (Ilkorintoi 10:12). Onaa etaa peekinjop inareta pookin eatwa Engai pee kiidim aitashoito too lesekin le satan. (Efesoi 6:11).

ENGITANYANYUKIETI ENAPISHANA

Ore ena kinanyanyukieti neitodolu oltau loltung'ani lotorinye kurum. Lora ore peishori ewong'an, neinyorinyor engishorunoto eshumata naitai olesirit oo Imumwa sinyati, neurori. Njare eitodolu ena kitanyanyukiet emwa oltung'ani lemeiridu. Baiki einosakaki ewang'elion neboluni too ngonyek enyena, kake neitagol oltau lenye, neiriwoyo aitobiri ing'ok. Etolimuo ninye Yesus emwa oltung'ani orinyo kurum, nakata Pejo “Teni eidip atupuku olmumua duruki tiatua oltung'ani, neima atua wejitin engaroni neingng'oru eneejieng'are nelau, nejo: alo arrinyokino



atua engaji ai natupukunye.” (Lukas 11:24-27). Neaku te ninje asipai ena tepei: Eitoki anya oldia eng’urumati enyena, neitoki aing’olare olkurupe oisujaki olokidong’oi. (2 Petros 2:22).

Ore Kulo sirat eitodolu emwa oltau lele tung’ani. Isho ing’ok tiaraki emang’atishu enye pookin, eewo aaton toltau naitore ninye. Baiki enngiribo enye neitodolu entoroni oltau lenye enetiu etarwoye. Etaa peepuku aalo olmumwa aamu meidim ing’ok oo lmumwa atotoni tenebo. Meeta ewong’an enjula oo enaimin. Meidim oltau ataa enyaji Engai oo oruma le satan. Neisho olmalaika lora ororei lengai nepuku eilishito aing’or kurum, ainguraa anake eiridu olaitaruoni anaa neikuna enkerai naimina neshukokino menye. Neilishi enkerai naimina noshikata etii atwa embolos oo nkurupeni, Nanya ilmongon loo nkurupeni, aamu metii oltung’ani oishoo anyoo naya.

Neyeleu emwa enye nashukore oo engiminata enye neridu ajo, alo enetii Papa lai paajoki, Papa aitaruye teshumata Engai oo tengomom ino, Ore tentiaraki enkiridunoto esipata, oo sina tolbaye loo ntorok enyena, neng’oiki Papa lenye intorok enyena neitobiraki ninye elatim neyeng’aki engashe. Kake ore tiatwa ena kitanyanyukiet ore ele tung’ani nemeeta oltau lengiridunoto peeretoki peshukunye eneti Engai arashu peetonie ingejek e Yesus, pee sai petum eng’oikinoto oo pesuji iliduruk lenyena. Etapejoki engishui enye, nee. Eata ingiyaak kake meidim aatoning’o oltoilo lengai katara. Eata ingonyek kake meidim aatadua engumoto oo lootwata. Mengure eata enkurun, arashu enkiridunoto. Nelo aanyok aitobir intokiting torok enyena tewasi. Eewo satan aitore oltau lenye netonie ninye olorika lengitoo anaa olkarsisi. Eya naa tioring’ neitaakuno era sidai, anaa inkuraren.

Natosho enturoto na ore tioring’o nelio aa sidai, kake ore tiatwa inganya iloiki loo lootwata oo olduruki loo ngo’ok. (Mathayos 23:27). Eibung’a Papa loo ilmarengeek eweyi oltau le sipata.

Ore olowaru pookin, naa eng'ok naa eng'ok pookin, neeta olmum wa lenye torono loretokito aitoria oltau. Baiki etaa kewan enyor atalaku kewan tiatwa lolo aisilok torok, kake meidim aamu etaa osinga lenye. Onaa netum esipaaroto oo nona naatejo Engai. Tolaipaaroni Petros, "Naa inyorríkiki, kebaa enkgwana e ilo oany oinoti Lengai, neiken ele sarge losotua oisujeki, aita endoki nemeetoki. (Ilhebrayoi 10:29-31; 2 Petros 2:1-14). Laisomani lanyor, tenaa nidia etiu oltau lino, innjiraki Engai toltau lino nikiisuj. Teniitoki nilo airidu toltau lesipata.

Neidim sii aateena satan o joren enyena, nenang'u boo tiatwa oltau lino teninyoru peiko nidia. Homo enetii olaitoriani anaa ilo tung'ani loota enkea oo obolot nesai ninye negilaki kung nejoki ninye: Tenindim aisuja. Earata enkidikidikoto olmoruo o eng'oroyoni, entalare, oldurukie, enkimalmal, engisyayare oo muan, enkibonore, mang'atishuitin, enkitarrekino, engilata etau, ngoroitin, njangarrin, nkibaroitin, earata metua, meraitin. (Ilgalatai 5:19-21). Nejoki Yesus, Ayeu, sujai (Markos 1:40-43) kake ore peinyoru aitagolo oltau lino, oosii teninyoru enaimin aalang'u ewongan nemekure etiu engisiligata arashu eretokinoto, amu itegelua engeeya nemees puan, enamin nepal ewongan.

ENGITANYANYUKIET EISIET

Nikidol olaitaruoni loota oltau logol, naa olotushuke kurum. Ore osesen lenye neigany enguretishu engeeya. Nelotu engeeya engata nituimusoki arashu peisiligu. Neishunye engidda oo ng'ok na ore olkuwashe loo ndorok nebau engata nalakieki. Neibungu emion olmoti lengima oltau lenye, loirutieki. Baiki eyeu peesaisho kake nedol aajo meidim aa tashoi o Engai o rorei looltung'anak lele maa meidim aataretoki, aamu mankure eidim oonyo ailejileja. Oosii nemeidim aa tokordu kewan tolbaye loo masaa naiturururo tolbaye lenyorata oo iimbesai.

Eibala naara: Earata enkidikidikoto olmoruo o eng'oroyoni, entalare, olduruki, enkimalmal, enkisyare oo muain, enkibonore,



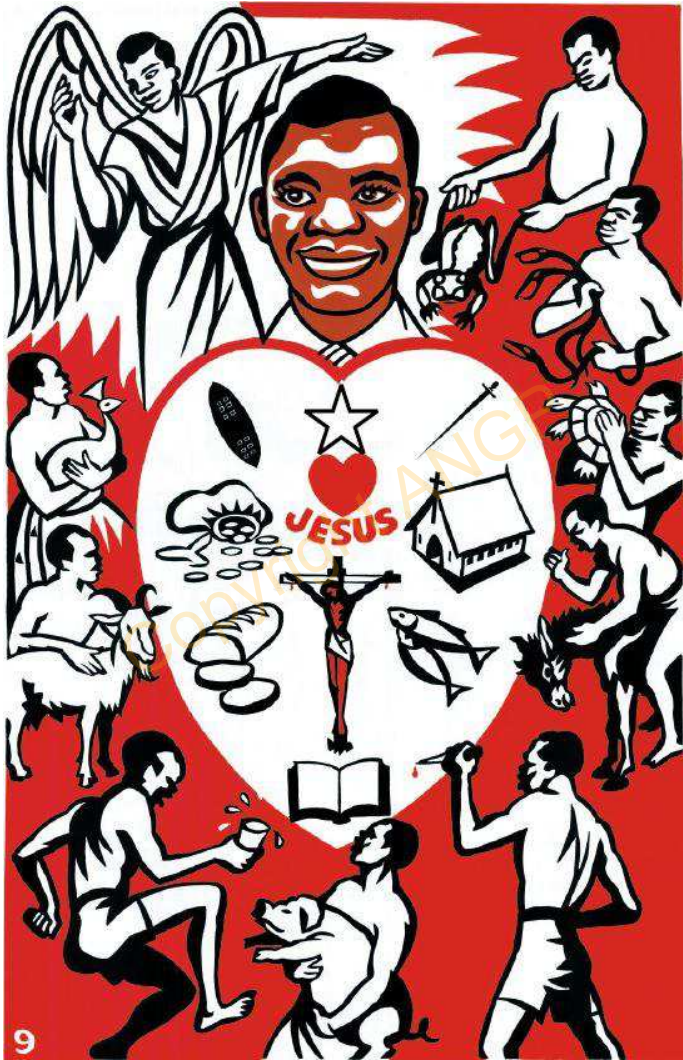
mang'atishuitin, enkitarrikino, engilata etau, ngoroitin, nkiminjalishuitin, rishat osotua, njangarrin, nkibaraitin, earata metua, meraitin, nkinosareitin. Nemeidim aitigira emion enye arashu peepon ilarin lenyena. Ore baiki eisho nenyok aibiribir Engai, maisho satan, eng'asiata oo nabo. Ore endoki pooki nanyor telemaa nelioi teninye aajo kekweniye ninye, baiki ilkituak lenyena lelejare meidim aataretok. Neiter aayolou aajo endoki naiturosho teneurori oltungani tiatwa ingaik Engai naishiu. Ore opa neisiligu isidan tengomom Engai, nakata peetum emoyan engeeya, kake ore tata nedo aajo emwutie. Etwata ilitung'anak kumok eituetum engasiata naingorunye Engai, noshikata peetum emoyan engeeya. Onaa ejokini iyook emaing'orutu olaitoriani noshikata eton etumoi. Isho ele tung'ani netaanya orerei leretokinoto lolaitoriani teng'ata naidim aatangamu neiridu. Kake neenje teinakat, onaa elo aaningi oltoilo lolaignwanani lenye ojoki. 'Entung'ayoki nanu, ndai lootediaki, enjom atua enkima nememuta, naitobirakaki satan o ilmalaikan lenyena." (Mathayos 25:41). Anaa petipikakaki iltun'anak, tee nabo kata, nelotu tekurum enkingwana. (Ilhebrayoi 9:27).

ENGITANYANYUKIET ENDURUJI

Ore tiatwa ena kitanyanyukiet nikidol olkiriisiano i lesipata, loidima atingiriai neisul indemata napii osesen oo satan. Netemi ninye too matwan pookin, kake engiri ninye metabaiki engiting'oto, tiatwa Yesu neisula ingumok naleng, nemeenona ake kake pidip iloooto noshikata eingurita Yesus, ninye loitera, na ninye loitabaya engirukoto ang. (Ilhebrayoi 12:1-2).

Ore satan o ilmalaika lenye, nelimanak oltau loltung'ani airukoni nenyok aing'oru enejingie, kake pesho metumoki. Neisho orwasa o enyorata oo ropiani oltau learata engiama olmoru oo engoroyoni, neingesho.

Ore eweyi oldia o lowaru keru nikidol olkine o sikiria aamu are toongatitin kumok neitol intorok aten anaa engai kitanyanyukiet



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arashu neipoti kewan engarna ngai. Kake ore olkirisilani “Injololo” nedol intorok too mwain pookin, baiki teneisuj intorok tengarna esirit arashu olmalaika lengilang’et.

Aamu ore ororei lengai oo oltau lesipata lotii aatwa oltau lenye, nerikoo ninye atwa esiparoto pookin o peyolou intorok oo sidan. Ore tialo ilowara o ilmenenga niidim aatandua oltung’ani eiguranita osingolio tengomom olkirisiano loota olngiria. Ore ele tung’anni neibungita engwaru enaisho tengaina enye. Netem olkirisiano lotuputok, nepal intorok ele maa. Tolbaye loo ndokiting nijo kuna etinyikaka ninye Engai. Nereme olikaitungani tengalem. Kuna tokiting nijo kuna etinyikakakinye engisimakinot, ingalak o olturia, nesuju pookin ninye too iltung’anak lemee airuko oo baiki ikirisianos lele jare, laa ingarn ake eata.

Kake ore ninye olkirisiano oata olngiria neitagol kewan tau tororei le Yesus lojo ajo “Irra nddai teshi, tenemor neinyaliltunganak india neiro ntorrok too ndai tolbae lai, elejisho. Entingi data, endogoluoto, amu kitok olkwaje linyi te shumata. Amu neijia enyalak ninye layolounok looiturukie ndai. (Mathayos 5:11-12). Ore intorok o sesen o satan, nenyokita naleng atirisha ilikirisianos o enyorata Engai. Kake ore Tengolon o ikirisianos loota olngiria, nejo. Ang’ai oidim atorishoe yook enyorrata Engai Enkilishoto arashu osina, arashu olamei arshu, engokishu arashu enkikirikirata arashu olalem?” “Kake kigilu nona pookin tele lotonyora yook.” (Romayoi 8:35-39). Ore tengishopo oo nareta pookin Engai olkirisiano orimisho neidim aitashoi tegolon tengata oo ntemeta naa ore tengolon olmumwa sinyati neisul osesen o ingulke temeta pookin.

Neyolo aajo tenetii Yesu aatwa oltau lenye, neatau engolon kitok naleng nelangu satan oo ilmaika lenye. Amu ore ninye loti atwa yook naa kitok nelangu ninye lotii atwa ele maa. Satan. Eisul Yesus Kristo satan, ong’oko engeey, na ore tiatwa ninye neitaaki yook iloislul naleng, nikidim aisula nikitum olimarisian lengitoo.

Ore olokira leduata neilangishoi netodolishe neilangisho. Eiganya oltau lenye engirukoto o olmumwa sinyati.

Neisho olmalaika lotii shumata enye neitadamu ingisiligat naata enginyanga kito naitawok too lolo loisula netum olngiria oo metabaike engitingoto. (Ebolunoto 2:7, 17,26; 3:5,12,21). Ore ebene o ropiani neitodolu ajo mooltau lenye ake, baike imasaa enyena pookin naata netuputoki peeku Nengai. Neisho engamu iropiani enyena nemeitobiri intorok oo ng'ok, neij nona neretoki. Neitaiki Engai ematwa etomonoo nemeitabiri indokiting enyena pookin naatum, o baike neitau ingishoorot enyena anaapeeidim. Isho too ntokiting enyena pookin neitobirishore peitadara olaitoriani, anaa ngishu, eneiko eitau kule to lopenye nidia sininye etiu, eitaiki Engai ndokiting enyena toltau. Ore olola lomkate o samaki neitodolu aajo ore tiatwa empuan enye eetotona tengisha meeta olduruki, naitu eitalang etemet iruaro enyena.

Meoko olmerai oobo, arashu peepik kewaon olduruk teokoto olsarge, arashu peenya ilowaraka otwata oopenye, arashu peok esigara aamu edamu ajo ore osesen lenye neyeu Naa ore temwa pookin nemebik ituelo ingigwanaiti ekanisa. Enyor isayat Ekanisa baike naitobiri tiatwa aang enye oo ngera enyena oo ilitunganak liang, aamu eyelo ajo ore peemeti isayare nemeidim olkirisiano ai aatobiko, nenyanyiki osingiri lemeidim atotona lengai netabolokoki ninye, nare peisom neipu ngishaa. Ore Bibilia na engilangat o ngejek enyena, naa olalem lenye lorishore peisulie satan. Isho Bibilia na olmkatei lenye loltau. Lora peitoti oltau lenye ingolongi pookin. Njare naa engare enye naitaiki ninye engure oltau. Ore ngatitin pookin neisuj osesen lenye tororei lengai. Njare neitobirishore anaa enginguret oltau naingurarie kewan. Nenyor atanapa esalaba naitodol aajo ore ninye openye, netooshokoki esalaba o Kiristos, neitoki aapiu tempuan ngejuk, onaa eingoruta ninye neshumata, nona nara noo ndarasi, nona nemelio. Nedim tengata pookin aataduate Engai. Enyanyiki

olchani otuunoki tebata o nkenyek engare, neitau ilmomok too ngatiti enyena, njare nyenyanyukiei anaa olgosila lolchani lolmaaru lesipata, lotum ilmomok kumok. Eiganya enyorata nabaya Engai atwa oltau lenye, onaa meure engeeya. (Zaburi 1:1-3; Yohanes 15:1-14; Yohanes 4:18-21).

ENGITANYANYUKIET ETOMON

Ejo Yesus Inji “Ara nanu empiunoto o empuani olaairuk nanu, neishiu, baiki tenee, nemeo tukul nkatan pookin.” (Yohanes 11:25,26). “Japa japa aliki ndai, oloning rorei loinei neiruk olaairrua, neata empuan nemeiting nemelotu atwa enkigwana, kake eima eingua enkea nejing empuan. (Yohanes 5:24). Meiture engeeya olkirisianoinei nemeeta baiki enkigwana. (Ilkorintoi 15:54-57).

Ore oltungani oisiyakita Engai nemeure engeeya, ore olototo lenye tiatwa ele maa, pebau engolong enye nelo ninye tengida atwa engaji naidipe naa enoo ndarasi. Etejo olairuani paulos Aata olng'warra lelakunoto, patiue nebo o kiristos naa sidai ena naleng (Ilfilipesoi 1:23) ore olkirisianoinei neiruk aatandua engomom e Yesus, lotwa tolbaye lenye tesalaba, nekordu tolsarge lenye oponye. Neitadam olmumwa sinyati irorei le Yesus looje. “Njoo meng'ayung'ayu iltauja linji” Eruko Engai, erukoki si namu! Etii engajie papa lai ntonat kumok: ten emutu metiu neijia, anaata aliki ndai alo namu paitobiraki ndai ewueji. (Yohanes 14:1-4). Eitu edol engongu baiki engiyaa meitu ening neituening, neitueji atwa oltau loltunani ibaa naitobiraka Engai iloonyor. (Ilkor. 2:9). Metii enakop engutuk naidim aatolimu arashupeitodolu engisha eineweji Engai naitobirakaki kulo looti ele maa loirukoito Yesus Kiristos.

Ore tena kitanyanyukiet etomon eitadamuni iyook olototo olkirisianoinei lesipata airukoni lotiiatwa Yesus. Ore tewayi e papa le ngeeya, nelioyi olmalaika lengai. Erimuta perinyoki Engai oltau lemeeta endoroni. Neboluni engishui o oltau tiatu osesen,



nariki enetii ninye lotonyora. Erimuta Engamnoto engida tengomon Engai. Nejoki olaitoriani, Nidia, olaisiyani bioto, lesipata tijing'a atwa engida olaitoriani lino (Matayos 25:21) mangure eata satan engolon teninye, amu eta kitok tengolon Engai engeeya oltungani airukoni lenye. (Zaburi 116:15). Ewotu lotamayana Papa lai (Mathayos 25:34).

Naning oltailo loingua shumata ojo, Tasira, Teshi lootwata, biot tiatwa olaitoriani aiter taata. Nidia ejo olmumwa, petumoki aing'eng'ata noshikata edipa ena kitabu, injoo kiretoki Engai peeinjo Yesus oltau lino, amu ejo; oinoti lai "njoki oltau lino" Nemirukoki oltau lino gen peimin isujita engongu engiring oo ndorok, amu ore oisiligi oltau lenye nemoda. Tungai ingoitoi inono nibung isidana amu ore okwaje loo ndorok naa engeeya kake ore okwaje lengai naa empuan nemeiting tiatwa Yesus Kiristos, olaitopuani lang.

Ore iye loishoo Engai empuan imbuga eruaroto empuan nemeiting tiatwa engirukotoo enyorata natii aatwa Yesus Kiristos, aamu iyolo ninye liruko nisiligi ajo edim aatoripo ina nikindakaki metabaii inaolong Eng'iting'oto Endaeshetaten tiatwa engirukoto nara sinyat endasaishoto tiatwa olmumwa sinyati, entoripi aten tiatwa esinyatishu Engai, enguraia Yesus, ninye loiterra nelu aidipi engirukoto ang, naa ninye oshukunye ree, ninye olkitok loo ikituak.

Ninye loidim aatoripo ndai pemiuroriri neitasheye indai tengomm engishaa enye metii endoroni tiatwa engida kitoko.

Ninye Lora Engai openye, olaitajeunoni lang'te Yesus Kiristos olaitopuani lan' Enenye Engaishaa, o engitoo o engolon, o engidimata aiter too ndarasi Esayi. (Yudas 24,25).

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