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OMURHIMA GWA MWENE MTU

ECHUSHANO NYOFI YACHINO CHITABU

Chino chitabu chiguerhe echichushanyo. Cha yandi kuagwa omurhudugue Bufanansa omu kasazi guomuaka que 1732. Nacho chimanyikine ka “Chiyo cho murhima guomuka” “Chitabu chomurhima”. Chirhi mayize okuli naechichingo cha madiko matakatifu agali Ho, echi chitabu chi hiduire omugasi derhozoshi za bara webulaya Nokusomua na Balya Bayemire Boshi.

Olwandiko lwacho, gayerikire obyorhere ne tanya zabatu. Oho chisimirue nokusomua na Emilala migi, na baji buenene ba buine okuli na echilagane cha Mungu cha hanuagua OMU AGANOLAKE Guquasire guyuvukane Omu Agano pyahya nkokugadesire omu Ezekieli 36:26 na Bahugohugo 8:10 okuba, “Nabaha omurhima muhyahya Nokubika omuka muhyahya ekarhi kinyu”. Enyanya lyaho baji binyu barhodera kuyimba aluimbo luhyahya mukaderha: “Wanizirue na okumuko guawe warhuchuguire nokurhugalula emalaga ga Mungu kurhega umugasi mulala batu boshi na makabila boshi.” Ufu 5:9.

Kurhi wehe! karhakaja nawe omu mahino noku gederezo gano madiko goburha bale, chiyo cho murhima?

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MURHIMA GWA MWENE MTU

Emwa Basomi:-

Chino chitabu chirhali chiyahya. Charho oleraga oku chapua Burhazi Burhazi omuchihugo che bufaransa, hakola miaka magana babire yagezire. Chino chitabu chamo lerha armaefu ubuchuguke ne migisho miji. Chinakakola gachiyo cho murhima Echi Abalume na bakazi Bachilolera na chi bonoseokumutu achu sha nokuchibona oku mutu achucha omurhima nkoku Mungu akakubona Baji banakachibona emirhima yabo yebyaha na ho. Wana chiyu juze noku yakiririra omurhima mu hya hya nomuka mu hya hya omu kagarhi kechi chitaba.

Hano soma chino chitabu okunali ookugere chiyo chomurhima chirya nakasoma no ku chilolera mwo. Erhiokola omu Baguma Barhayehiyemera erhi Mkristo iwo ku luduka chiyuma nyuma, onakachi bona E chucho yawe ikoku Mungu aka ibona Mungu arha bonera idi, ana kasiza omurhimla guomutu, Buzira kulola ebusu erhi chuchoya mubiri.

Shetani ali larha bashumi boshi, alimukulu womuzizi anali mungu walino igulu lino, anakachihindula mugani ka chuko ya malaika bokulaga chane. Chikuone okunali, yehe arhali malaika nkoku batu bakamu chuchanya. Aba batu batya hanakagirisibua neno picha ukukamu hidula shetani okuali. Okubyali esiku za mira, kuobinali zino siku hali Etumua zobuchumi. Ekola mabi no kuchihidula nka tumua ya Kristo biribisomirine builya choli shetani yenanene anakachihindula nokushucha abagada bobulagachane, (2 Bakorito 11:13-14). Shetani ajijire batu mihurho amasu ne ntaya, lyo barheki bona obuzigire bya Mungu. No Bukuze na kana buami ka Mungu nakandi barhabone ubuchuguke byabo, Yesu Kristo. (2 Bakorito 4:4). Batu bahusibue amasu na Mungu walino igulu barhachimayire okurhuli dubaduba na misi, kuyaka okucherera omuchihenamu chiri yaka muliro. Emalaga ga Mungu baga jirue oku bafune rhabulue na mungu wa linoigulu. (BaEfeso 2:2).

Chocharhumire muene Mungu ahogure omubiri lyo ahogola

Emisi ya shetani. (1 Yahana 3:8). Emweyaga rhukegi Mungu. rhulahire shetani. Naye arhuyaka. Rhuyegeri naye arhuyakirira. (Yakobo 4:7-8).

Hano mukasoma chino chitabu nokusiga zino picha wanabona echiri omurhima guawe nokuchidosa olole ahoyima gire. Erhi-wakabona oku murhima guli mu bi gue Byaha orhafulike orhane lahire. Orhulire ona yemere okuhugama Byaha byawe. Erhi rhwa kaolerha okurhuhage rhi byaha ruchirhebire rhuene nokuli kurhali mulirhue chikuone rhuhugame byaha birhu aliwokuli no wokunali okurhugeza byaha birhu nokuchuka obubiburhu byoshi. Erhirhua kaderha okurhali babyaha rhukela rhumujjire wabyaha nokumu jira muchumi nomuazi guage gurhagaba, edala zirhu. (1 Yohana 1:8-10). Yaga chirhodegi mu muhoneke idaku lyokuboko kwa Mungu lyomu babalirua Ebyaha biyu nokuchukwa nomuko gwa Yesu Kristo wechigo chihamu.

Ka wenanene korhuabuirue na Mungu erhi. Shetani? Kolimuja webyaha erhi oli mukozi wa Mungu: Erhi okaba byaha birhabuire akalamu kawe orhalahire olakikire Mungu akuha murlurla omu kagarhi ka Yesu Kristo olya wayishigi chiza bene byaha achuekula emi hurha amasu, arheza omuzizi nomuzizi gua rhega omu masu girhu. Ayishire okuishi rhujiira bulomeke kurlurheza omumisi ye byaha bya chetani omu kagarhi ka Yesu rhuachizibua kurhega omu byaha birhu. Ka kuobinali koyima zire omudalalazo Mungu ochire oka bona ihue lyawe lyoshu, bijiro byawe bifuli ke na gasi ntayo zawe zoshi? orhaga chifulika, orha kaleka ebi jiro byawe kurhega Emalaga ba Mungu ochegemire rhuure lyokuyuviliza yene, kurhi arha ka yuyywa? Owabubaga isu kwihi orhakabona? Eyimbo (Zaburi 94:9). Amasuga nahano gua mayire dugezi lua muene mtu. Nago gali gabona ebifiro byage byoshu. Arhali ntu muiru erhimuizizi guone, wana fulika ekola maligo. (Ayubu 34:21-22). Buya amasu ga nahano galigalibirha li buha gasi hatu omu igulu luoshi, Iya chi lagulana okuyeguerhe emisiyoshi enyanya Iya bachire emuhima noku yerekeru emuage. (Mambo ya Nyakati 16:9; Yohana 2:24).

Iragi lyabalya babarirue ebyaha nokuchuha ama bigabo. I

ragi lya balya nahano arhachigajira amabi gabo olya omu murhiguage murhachiba iziga. (Zaburi 32:1-5 na Zaburi ye 51). Kurhoolerha Buno Yesu achiri ahamagala yi shi emuani mueshi mu muguerhe mualiba zibua na kubarhula Emichimba (Mizigo) Nani nabarha musa. (Matayo 11:28-30).

PICHA YA KWANZA

Eno picha eyerekine omurhima guo mtu orha yemire we byaha. Ono mutu ali mulume kadi erhimukazi womuchino chihugu rhurimo orhabuire ne Nyifuijo za mno igulu lino ne nyifuijo nobuchu birizi byo mubiri. Eno pisho chiri chiyo cho kuli cho murhima guage iko Mungu aliamu bona. Amasu gage gali Madukula nokubaba, galaguline edalu yage. Migani (Mezali 23:29-32). Idioka yamna yowe? Ide wamasu maoukula? Balya Bakalegere oku mavu. Balya bakage baja loza Ebyokula lusa. Osize Amavu gaerise galya gaka hamagalwa chirahuli ganakahindula iragi lya go gana kavyebua maholo mahola Buzida gana kaluma Nka joka gana kayosha ka muliro. Amasu gawe gana rhodera okubona Biji omurhima gunarhodere gua rhaya ebirha chiganine.

Idaku lye uhue wabona omurlima guo ntu. Murlima eri nyumba ye simba yiji. Elaguline byaha byagasi lugero ebiri omu murhima gua muene mtu omurhima chibikiro cha byaha birhu. Mungu adesire: “guna karhebekana kuhima ebibyoshi; gujira eduala yokufulika. Idi wakayi manya? (Yeremiah 17:9). Yesu yena nene aderha itya “Erhi bulya omu ndani ya muene mtu muliarhega amabi, Ubuchugu, buchambo, obunizi, kuchiba bakazi eyi fuindjo bi, oku jarhebana, okuderha ebirha chiganini, mabi, isu, kujachirana, okuchirudulika na bugani, ebi byoshi gali mabi gakarhega omu murhima, bina lerhera omutu iziga. (Marko 7:21-23).

1. Tausi

Chiremwa chaburhazi ali tausi. Tausi hiri hinyunyi hija buenene higuera echala zeragi lija lya chisomeza aha kachuchunyibue na byaha buechiburi. Ntode ya sezi sezi Malaika (kerebu) olya achichizire amavurha, olya wali wakamo le ka Mungu kandi



mugada wa Mungu, ibilisi. (Isaya 14:9-17). (Ezekiel 28:12-17).
Murhodero ibilisi arhali malaika uo muzimya. (Muizizi)

Omuzizi guna kachilagulana omojira nyiji. Ahayuma Iya Batu okucherhu dulika eyaya lyobugale erhi bugale bya bi chuekua nkafu, bibuzi, nyumpa, machua, michagi yechingo chihamu, iraga lija omubiri ana rhoderege agugeza Ebere za batu buzira bukege. Aha nyuma ana chone chiburi enyanya Iyo mulala guabo cheo chihamu, masomo, misi yomu biri nakujira bijiro bibi omulino igulu lyene. Enyanya Iye chucho yomubiri na bitu Ebyobirhachiganini bajibali bachi hudula abe ni raga lija nokuyabala birya byo kusimisa omu biri rhuiji nokuza chichaka emalaga no mubiri. Nobyo Mungu abubire gushiganine. Mungu alahire abachiburi. Chikwone lyabirhozi bahabirue olukogo (Neema) (1 Petro 5:5). Mungu agayire chuburi nokuchibona. Mezali (Migani 8:13). Echiburi chochika rhaga okucherera. Nomurhima gurhali ebichuganine gunakahirima. (Migani 16:18).

2. KABWA

Kana kabonesa, luifuindjo Iyomubiri, amabi, okuchugula nokush-eba aba kazi: Ahaja. Akabua kanaka chiziza, Nabatu baji hobali aho hakabua, aha waja bona kaheka nokuloza kusimisa abadi, abalume oku bakazi kuonokuo kunokuo oku chuleha, no kuchiba abakazi byarhalusire olugero omuzino siku buzida zamabi. Misole miji barha lozizi okuleka choli na Bakazi na balume bayasirue baherusure. Choli na bakana baji bali omu gulu Iyo bugonyi. Byaha Byesodoma kadi byayahukire bino, biji go maelfu, Iero rhwamohika shuluka okubirya Yesu Aderhaga ao alebaga okusku zabuzida zayishiba eka ze Sodama ne Gomara. Wamaragoli na wajaluo na eyidi milala babahama gala bagonyi 'Kabua'. Batu nkabo barhaka nyima omu buami bya Mungu bulya ebuga eri urhubua, balozi bagonyi, banizi, bakuchi kuba echucho yo (Sanamu) nolya mutu osima ubuchumi no ku bukolesa. (Ufuo 22:15). Aha nyaya, yaki obugonyi. Igasi chaha akola omutu chiri enyuma Iyomubiri guage. Chiolya okajiro obugo onakajira echaha enyaya eyomu biri guage ye nene. Kamurha mayiri oku muli mu ka gombe ka mungu kuokuderha mubiri guage? Mungu amu cherega oyo

mutu Bulyo aka gombe ka Mungu muko mueru muemulingi muenanene. (1 Bakorito 3:16-18; 6:15-20).

3. ENGULUBE

Engulube eyerekine byaha byobulalu no kulira uluhubu (ulafi). Egulube erharhalukiza kati. Ana huse ebija na chibi. Alihashi aho batu bana kalya i simba erhi vyama ya simba za fuire ne duala ao kuchurha. Kandi erhi kunyua omuko no kulya ebeba na mabuku birha Mungu aderhaga rhurhalye. (Matendo 15:20; Isaya 66:17). Enyaya Iyebi bina kalerhera mtu echizira bulya omubiri kali kagombe ka Mungu, okukaja oku nyua irhabi. Ebi binakalerha Echizira okuheba obuogi omumuko guabo okuba gedireza byaha. Shetani arhabuire omunyi fuindjozo kunyua irhabi. Okumisiya Mungu yone, mukazi no mulume olya yeshi olya waka loza kurhe zibua omu buja omuera, njira nbi ya ntya. Batu baji misole wa bachosi. bana karhanya oku kulaluka amavu ao byo kulalusa. Omulalu arha kayima omubyami bya Mungu amvu birhali biryo. Chiridalu yo kufa kuka some zanya nokuludula obyorhere. Balya bakanyua amavu bigahyi. Bana kaja bagona buzira kumaya ikarha nyuiri ao (kulaluka) arha kajira Ebyo. Amavu gana kachereza nokujalua kuluisa okajajira agamabi arhaguehi buege. (Migani 20:1). Balya bakajira amavu gamuene aga balibakozi ba mabi ikabalyabaja galoza oku ganyua Bulya amuazi guor Mungu gudesire. Obuhanya byazuhua Ntuali oku nyua idalu Baljo Nakali balya balume bemisi boja chaga amu vu. (Isaya 5:22). "Obuhanya emuage okagaha omubakanua wage Edala wehe wehebire muo buogi nokumula lusa. (Habakuki 2:15). Orharhebekane omugonyi arhakayima omu buami bua Mungu, na bachi kumba Esanamu (Echuchano) bashugu, bokurhe kero abakyaka babo balume, bashambo abakuchi fuija, na Balalu, Abokujachirana, nekuja nyanga abadi. (1 Bekorito 6:9-10).

Emweyaga ebijiro byo mubiri byo byo binosizagi ao lolage. Obuchule obuchafu, obuchobayi, okuyakana kurhachi ganini, okurherekera echuchano, okuloga, okulua oku yagalua, oburhe, omujeno, Idiho, oku ja koga abadi. Ne dalue neyidi miazia echuchine neno Balyabajiva ebijiro bya mue bino barhakayi ma omu buami bua Mungu. (Bakatia 5:19-21). Kadi murha-

laluke amavu (Tembo) muomuli amabi. chimuyujizi buenruka mueru. (Baefeso 5:18). Yesu yeri uhoko yobulamu agerhe Aha Abali nenyora ya michi mulalisiwe “Omtu akayuva Enyorha, ayishe emuani anyue bucha, michigobulamu.” (Yohana 7:37-38). “Kuoko, oguerhue nenyorha ayishe, omushoko ya mishi Olya arhaguerhi lugeshe ayishe agule muno Mashi, yishi rhugule edivai na marha Bizira lugeshe au lufaranga erhi chishingo choshoshi; Chirhuma, mukaluila alugeshe okukatu karhali kakulya? Nebirugu binyu okukatu karhayigusa? (Isaya 55:1-2).

4. KAFUNYA

Enesimba ena kajirhoda buyi buinji eshushayibue na byaha byo kuyagalua. Okuyoha nobulozi, omuagalua ana kaligi hirima omumarhagulo maji gagasi lugero. Anakasima okuziba kuleko okukola binanulirhe okuja niga abtu lyabona okuja ziba okuyagalua kuna karluma rhurha hume. Rhurha some Biblia nokurha ja omu kana muzida (kanisa) obuyolo bunaka rhuma rhurha kajuze omuazi gua Mungu gulimuo obulamu by mia ka ne miakula (milele). Okuyorha no kuyisha nyuma – Buli buchambo byakasazi. Bina kalusa omutu ajichereza. Mungu erhiaderha na wehe omuhe omurhima guawe ene. Ibilisi Anakayisha duba duba no kukubura yorha oliole chelisezi erhi ludi lusiku lero olide achi buarhalire. Lero ohdeoge siku, mwako okuguidi lero lufu alide ashurha okuluvi leroolide ofwa buzira kumaya, mungu. buzira kuchuguka buzira Kristo. Kuokuno Mungu adesire: “Ene okanyuva izulyage murhijiraga emirhima yiniju mizi bu.” (Bahugugu 3:7,8).

Echi kogolo chomugogo gua kafunya china kako lesebua na Bafumu, chishushanyibue na byaha byokuyemera bufumu no bulozi, ahayuma lyo kuyemera Mungu ozine. Ahamagale Mungu ozine. Aha nyuma ohama gale nungu ozine (au wokuli) akasazi kamaluala na malibuko, abatu bayemera echuchano, emizi, Ama buye, a mahembe, binjibinjibirya birha guerhi muka gue Mungu bagedereza ebya ba fumu. Ibichuganine rhuymere kalema nomuchuguzi wirhu Mungu olya wabuiraga ba Israeli aderha: “Murhaleke omukazi mulozi alame.” (Kurhega 22:18). Harha bonekane mtu wagamira ulipao lyo kuchikuba

erhi mutu wa siza akasazi kabi, erhi wabayegera mumaye muma nye. Emueyanga owajira ebyo alichukuazo emuda na hanoali. (Nkegezo 18:10-12). Murha gederaga aba kuchi kumba abazimu erhiabalozi; murhabalozagua barheki baheba iziya (murheki zira) lyabo; muehe nue Mungu wiyu (Mambo ya Balawi 19:31). Omtu yeshi yeshi wagedera abazimu nomulozi achugule na bo, nahidule amalagani lyoyomtu na muberula nabatu bage. Muchichese mueyaga nube beru kueru bulya nene nie ha hano Mungu wenu. (Walawi 20:6). Yesu Kristo yeri muchugizi we mirhima, ne nafsi yo mubiri yekarhu babalira amabi girhu goshi nokurhufumia amalwazi girhu goshi. (Zaburi 103:1-3). Naka mutu muguma winu akayuva ihoma ahamagale abachosi benyumba ya Mungu nabo bamuhunire na kulya kuhuna no buemere kuarhuma omuluazi afuma nahano (ao bana) amuyinamula. Choliaka ba achibijiji ebyaha, ababalirua. Babalirane byaha binyu muene kuamuene nokuhunirana lyo mubukwa. (Yakobo 5:14-16).

Hano osoma chino chilabu chinini (ao chitya) okegere okegere oku Mungu adesire nanawe ukuchiyujuze byaha byawe nokuha na akalamu kawe emwage. Chiku one omukhima gaw oguerhe omurhima gulikagwa kafunyo, guguerhe kwa kuyigiga noku kubui ra, “orhabe dubaduba urhachihane ene, wajira ntyo irhodo, erhi iposo lyayisha erhimuaka sezi rhegi ohanule mukawe hanula balo, kadi erhi cho rhegi uchogole abana burhazi.” Buzida wahi kega ezu lya Mungu, lero wamokege izu luo oliwakurheba ibilisi. Okujira ntyo uli wajira omurhima guawe nuzibu – guggedere kuba muzibu nka mugogo gua kafunya.

5. EGUI

Egui erisimba ikali buenene eguerhe amiru gokuyona omuko. Aba waburhe na nobuchereze buliomudalala za mtu. Omtu yeshi orhabuirue no burhe omurhima guo bugogolyo. Oyo kurhi aka jira e bijiro buinja. Aliwa kuhehera, ku jachirana no kuniga, gasi mango anakabonekana alalu sire, anakaba anyuire omurhima gua ibilisi, oyo arhaka chirhabala yene. Abombaji bana kanyura kuhika okubuzida lyoba bonekana

ntyali zo kujira amabi erhi kuchiheba chiri omu murhima guabo. “Amavu gabo buli buoge erhisumu ya joka, bululu buiji buejoka.” (Kumb la torati 32:33). Okuchihola kuli kununu oku womurhimague byaha, chikuone Mungu yekachi chiheba. Yesu aderha: “Musime abashombanyi binyu” Mungu ahayire echiragane okuarhu babalira ebya burhu ikarhwakababalira abali arhu gokeza.

6. IJOKA

Chino chiremua chalichija buenene burhazi, chana rheba Adamu na Hawa omu shua lye Edeni lyo abulisa bohe omurhula na Mungu. Shetani abano mujina erhi abona Mungu oku Mungu asimire omulume no mukazi abambere. Kadi abona omujina erhi ahabua okurhabula igulu kuleka Etode yesezi sezi yeri ibilisi. Eyaya lyo mujina, shetani azusa irhue oku niga obuguma buli hagu na Mungu na muene mtu. Anaguasa gunomu jina guokufulika guli edalala zawe mumurhima guawe gurhabuire akalamu kawe na kadi gukuyimire omurhula akasazi abandi bachalusire nokula ma buija. Choli abakristo bali bakolela Mungu akazii bachiganine bachilage nokuchi kema momu rhima guobugogo lyo bya ibilisi – choli Mungu akarhumira emigisho oyundi mutu kulusha we.

Obugogolyo buna kakulerhera ntanya inyiji zobulyalya chilogere abo, nokuharibisa echina buguma chabo nokubaniga nokubaniga balya obonire omujina ni kuchereza echisuli. Obulya lya buli onnu kazi nomulume buli bua chaba enyaumpa yabo na kalamu kabo obulyalya bulibubi kulusha echihenamu. (Chibiso Chija 8:6).

7. CHIKERYE

Chikerye ana kayama omuziba. Achuchanyikue ne byaha byomujina okusima efaraga ne binugu muomuli oburhode bya mabi guoshi. (1 Timoteo 6:10). Omuchihugu che Kongo muli bakerye bagasi lugero balya bakalya akachwa babereka Amada no kufa. Omtu komujina arhaloza agabirue naabadi ehiaguerhe erhi kuha abarha chihashiri (Masikini) echihade cheberugu byage. Anakabisiza kuonabyo, okubinali byage okuokuli erhikua bushumi, choli waka chamarha ebirugu bya

linigulu byacherera. Byalibua na kachua, nokuli bua negishi, bya zibua na bachambo. Nahamuirhu Yesu arhubuizire showinyu ebingu halya harhali bachambo alimukichani nokuziba. Bulya aha murhima guawe hohali egu liyawe. (Matayo 6:19-21). Akani nomulala bani zirue enyanya Iyo kusima enoro, e faranga nemi changi yechichigo chi hamu. Ahanyanya Iyaho. Arhola obu choli arhaguerhi. (Yoshua 7).

Yuda Iskariote, muchibuliziwa Yesu, afuire enyanya Iyoku sima olujuna buenene kulusha okuali simire na hano wage Yesu. (Matay 27:3-5).

8. SHETANI (LYAGOMBE)

Shetani (Iyagombe) Ali ishe wa bashumi boshi na balyaboshi bakaderha obushumi. Yehe ye murhabuzi wesimba zoshi yene murhabuzi we mirhima yazo. Yesu adesire: "Muehe muguerhe showinyu Ibilisi na enyifuindjo za showinyu zomusimire oku-kakola. Yehe ali muhichani kurhoderera omurhoderoguegulu. Choli arhaguerhi okuli omumurhima guage. Erhi aderha obu chumi anakaderha okulyage bulya yenene alimuchumi anali iche webuchumi." (Yohana 8:44).

9. ETONDE

Etonde echuchanibue no byojo buli omurhima guo mutu oboyo bulidalala bunahiduke muzizi nokugaya enyanya Iyobyohere bye byaha na mabi. Aho abyoyo burha ka kola buindja. (1 Thimoteo 4:2).

10. ISU

Iso Iya Mungu Lili hoshi hoshi, kadi lina kabona byoshi Ebiridalala za murhima guo mtu. Itakatu kakagerera na Mungu arha kabuini. Aho Mungu amanyire analiabana etanya zawe na mahile na ebiomurhima guwe gulozize oku jira. Ikawajira ebijiro byawe no, mabi omu muizizi, omumuzirhu ahatu hoshi hoshi Mungu aku brune.

11. OMUGADA - (MALAIKA)

Omugada achuchanibue na omuazi gwa Mungu. Mungu adesire nowebyaha olya warhebikine nokukumubuire achiyujuze alikule

ubumoleke ao itaraj lya Mungu lidahe omu kalamu kage. Mungu adesire namawe, nooliwasoma echi chitabu naye.

12. IHUBA (IJIWA)

Ihuba hiri hinyunyi hika chwekwa naka hirhaguerhi lubi nadi erhikatu koshi koshi hino hiyuyi erichucho ya murhima mueru (roho) murhima guo kunali yekayerekama ebyaha, nokuli kuokutuirua olubaja omueno picha muka mweru aliebuga lyomushima; arhakabera ahali byaha aha birha buire.

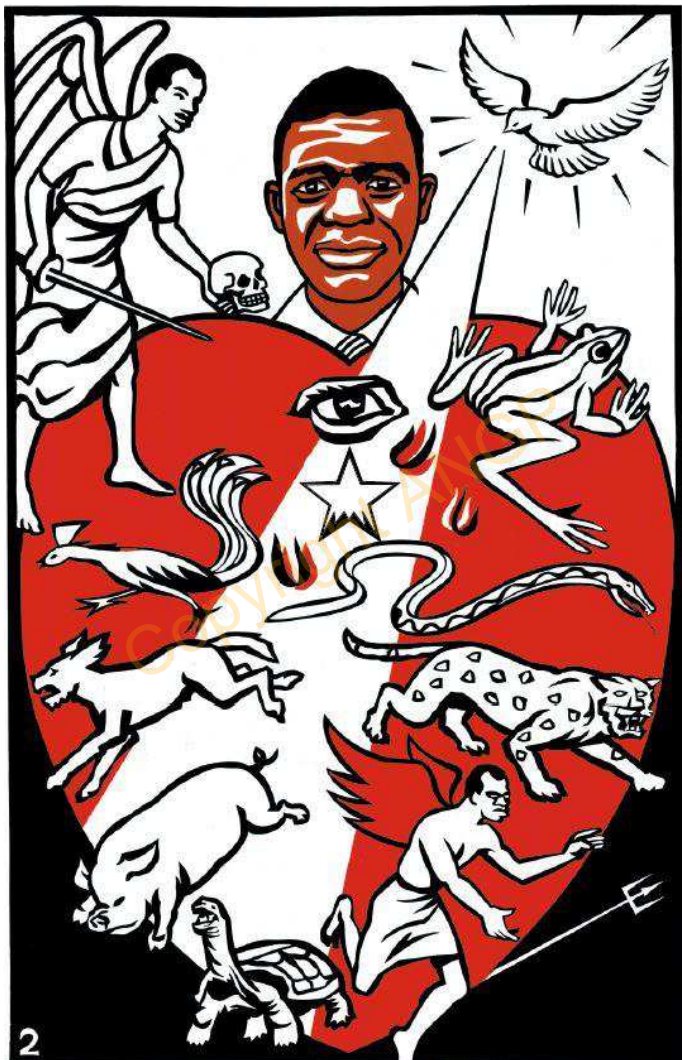
13. EDIMI NTYA ZO MULIRO

Zino dimi zina kaba zi zugulusire omutu we byaha, zi chuchu nyibue nolukogo lua Mungu okuluba luzugu luzire omurhima guo webyaha. Mungu arhalozize okufua kwo lwebyaha alozige achiyu juze no kulama. Yesu ayi shire oku chiza owebyaha hayishiba abuchagahike buhamu ebingu enyaya lya owe byaha muguma kachiyufuza Mungu alezize oku chuka omurhima guawe okumuko guo muana wage muguma, Yesu muchiza. Obuzigire byo Mungu bunakaloza okudaha omu murhima gueboho, gulya guafuire.

Yesu ayimazire okuluvilyo murhi ma guawe alikomoba erhi-waka muyiguliraadaha noku chuka murhima guawe akureheza omubuja.

EPICHA YA KABIRI

Eno picha eyerekine omutu orhodire okuchiyuyuzi noku kulikira Mungu. Omugada (malaika) aguasiri omuguchu, guomuazi gua Mungu guobuzine, ligerhe emisi nabyoji kulusha omuguchu gua mosi gabiri.omuazi gua Mungu gunakayosha nakugaba obuzine na omurhima ne birubu nomuogo guli dala lyage, kadi liguerhe obuhache uku maya entaya nebi murhimagu lozize okujira. (Ebr 4:12) Omuazi gua Mungu gurhukegezize okuluhembo lye byaha lulilufu omutu abubirue okufa nabuzida byokufa atuire olubaja. Bahugohugo (Ebr. 9:27) inhu lyobyaha noolya orha sigi yemera babakirue echiko chichayaka muliro gue rimete.



Omukuboko kwa kabiri omugada aguasire ivuha lirhe, kyokibuderha vuha lirhue bya yumire gunomuazi gukegezire owe byaha okurhe shi rhushiganine okufa. Cholirhakasima emibiri yirhu cholirhua kayi yabika emishagi nokulya nokukegera enyi fuinaljo zomubiri amago omurhima guahidulua emalaga ge chirhi chokutaira emaja za Mungu owebyaha arhoderu ayuva omuazi gua Mungu gulya gukahanula nokuyigula omurhima guage okubuzigire bya Mungu. Muka ntakatifu arhoderu alagasha na omumurhima guomuizizi omulegerue gua Mungu guamo daha na bua bere guhive omuzizi guoshi habe omushi omuzizigua moyaka obuzigire bya Mungu gua mozusa omurhima gue beho gua moyufa ishidu rhu. Eweyaga wechiri ajira ebyaha, yemera Yesu yeri bu moleke buigulu adahe omurhima guawe hana adaha, omuzizi hayuma nebifiro byo muizizi byahrega omumurhima guawe, koku guine eno picha. Yesu ade sire “Nuendi bulagahsane buigulu, owachibulira arhasine muizizi chinehutya.” (Yohana 8:12). Obuhanya bya balya bakasima omuizizi kulusha obulagashane, erhi Yesu adahaomuluarhaba omu Yerusalemu abahiva boshi balya bakagi gula amavu, bibuzina mahumba ayona efaranga na balya bakagi kaba efarage aderha “Enyupa yami yahamagalwa ya Mahuno, chikuoki muehe muamo ijira ya Banyazi.” (Matayo 21:12-13). Eno nyupa guli murhimaguawe. Yesu arhayishaga kurhu babalira ebyaha byone ayishire okurhu chiza kurhu heba omulegezi kurhega omisi ye byaha nobi ja bye byaha. Okunali omuana erhi akarhu rheza omubuja rhuaba nomurhula okunali okunali. (Yohana 8:36).

EPICHA YA KASHARHU

Omueno picha rhubuine omurhima guowe byaha ochi yujuzize okunali, ayuvirhe ana bona obuinoja nobuzirho bue byaha buage buji zirua, enyanya lyve byaha. Yesu alibuzibue oku musalaba. Omurhima guowebyaha guna kavunika erhi asiza omusalaba ahali abagada, (Malaika) guoguli mwazi gua Mungu, gunakayigula. Obuzigire bua Mungu bulya byaboneka ga omukagarhi ka Yesu erhi akagera omurhima gua ge, lohe erhi akegera Yesu Kristo, mwanabuzi wa Mungu, ayishire



okurhurheza omubuya bye byaha buiji. Ayemera okufa, oku mu salaba enyanya zirhu. Buribyokuli oku Yesu a chusirue emizeriti, ayabirua echi maneche michugi achurhwa. Emi sumali omu maboko na magulu, amanikua okumurhi enyanya lye byaha, birhu guno muazi guo gure nyire omurhima guo we byaha olya wagakuire. Erhi asoma, omuazi gua Mungu nokuchimanya omu chiyo cha Mungu i anakegere oku murhima guage guali omu muizizi gue byaha. Omurhima gunahire mokuchi yu juza. Oburhe bunarhume alaka enyanya lye byaha byage na Mungu ana mugishire. Buzigire nomurhula gunad- ahe omumurhina gukola gu chesibue nomuko gua Yesu lyo byaha byage birhezibua. Ana rhodere okumanya eku nahano alihofi na balya bavunisire enyovu, na Barhenesirue omurhima, abachize (Enyimbo 34:18). Anakafumia abavunisire enyovu nakubabuka ebiroda byabo. (Nyimbo 147:3). Kudi omuazi gua Mungu gudesire, “Oyumutu yenayishisiza, oyu mtu walivunisire, oguerhe ajuguma erhi ayu vo, omuazi guani. (Isaya 66:2).

Muka mueru nobuzigire bya Mungu me imirhima ya chisirue. Erhiasiza omusalaba oku buemere. Naerhiasizo omuko gua Yesu, gulya gua yonekaga okuyishi rhurheza omubyaha oyu mutu amarhodere okumanya oku byaha byage byachusirue aho anarhodere okumanya oku muko gua Yesu gukola gulikola omuana wa Mungu, gua mo chuka byaha byage byoshi. (Yohana 1:7). Owayi mire Yesu cherera, chikuoki ayi shiba no buami byemiakula. (1 Bakorint 6:10,11). Omu karhika Yesu rhuguerhe obuchuguke omuko guage, amababale gue byaha iko buindji byo lukogo lyage. (Baefeso 1:7). Kuokuno akola guerhe akalamu kahya hya omurhima guage, nokurega hano, orhasime echihugo erhi ebirimo chikwoki uchi fuje ebya Mungu. Olya ohebire obuzigire omumurhima guagegue simba, byobiri byaha byage, ebu ga lyomubiri guage, choli akaba chetani jenanene arhalozizi okugeda. choliakaba chetani arhaloz- ize okugeda, achiri akebagana enyuma achrialoga okudaha omumurhi kadi. Kuoko rhubui zirue rhulalire nokuuna, marhu mulahire chetani, akumali naye arhulibirha.

EPICHA YA KANI

Enopicha echushanibue nomkristo olya wapasire omurhula nobu chuguke byokuli omukagarhi kalirua itulo ya mahano wirhu nomuchego, Yesu muchiza. Aho, ntauidi buguke byoshi byoshi ikaba musalaba gwa Yesu muchiza, bulya ahanyanya lyoyu igulu lyoshi libabuire emwage, na yenanene (Bagalatiya 6:14). Amayire okunali oku Yesu ofuire oku musalaba erhi akaba mirhu rhufuire omubyaha, rhube nirhu rhuzine mukuli omubujiro byokuli. (1 Petro 2;24). Omukristo alibuzibue nalinoigulu. Rhubuizire okurhugedere omurhima mueru rhurhagedere rhajira ebyo mubiri. (Bagatia 5:13-25). Kadi barhu buizire rhulogereze nobuchibirizi obuchuguke. Buzira byohe ntaye Wabona Nahano (Baebrania 12:4).

Enopicha yaguno murhima wanabona zino gazi Yesu ayigwie ne pigu aha yuma lyokuchi rhoda emi chagi yage. Kobuine enomizereti bkazi muhuha, obuhane rhali rhachihabua amazibu galigamuhirimuia guamu hirimira yene. (Isaya 58:11,12). Achusinue ahizulu lye byaha birhu muami Herode na batu bage bamu chekereza erhibaba bamo muchurha emizereti nnoku yabisa emichagi midukula. Baluka echimane chemichugi ahabaliba muya bikua chimane chenoro. Balerba omulonge bamufubasa omukuboko kuokulyo ahabali bamufubasa akana bumi. Bafukama emalaga gage nokumuchekera nokuderlia musingo muami lwa bayahudi! Bamuyaga gulya Mulonge, barhodeza bamuchurha guo omurhe. Erhibaba bamo muchekereza bamuheka okumubaba. Baji baka hamagalu, baehibulizi Ba Kdiristo no kuya omu marhaba, nokuja okumeza ganabano, nokumu yibira enyimbo chikume ebijiro byabo birbi bana chiri kamuchubisa okuchiba bo omu chiza wabo. Arhabli boshi abamuhamagale nahano na Hano bashi yigira omu buami bya Mungu chi balya bakajira okuasimire maloze gage oli omubingu. (Matay 7:21-27). Omueno picha wabona oludaha lye faranga. Yuda amuhana Yesu amugula okubihade mkumi gacharhu bye faranga, okusima efaraga kua muzibo, amasu nokurhabula omurhima guage. Kiano kamole, nobujo golo na bino bidi Byakagi kolesebuana basuika bayeshera. Emichagi

Chikwoki nehe,
itabuini buguke
byoshi byoshi
ikaba omusalba
gua na hamurhu
Yesu Muchizo.
Wagati 6:14

Owahima namu ha
okulya amalehe
gomurhigu
obulamu guli omu
karhi ke paradize
ya Mungu.
Ufunuo 2;7



Idibuzibue
haguma na
Kristo.
Gal. 2:20

Rhuchigaje okurhu
fuire ne byaha.
Chikwoki rhukoli
zine omukarhi ka
Yesu.
Rom. 11

yage echi goli lyomwazi gua Mungu gukoleka gulyo, qualeba-gua mha. Erhibamogaba omirhodo yani: nomu changi guani bamo yeshera echigoli” (Zaburi 22:18).

Erhi sirika amutumirha omu kaga. Omuko na mishi garhega muo. (Yohana 19:33-37). Oku luhazi lurha chibika, petro amulahira Yesu emalago go mujakazi. Kakuokunali kona ka muderha Yesu okumiazi yawe noku bijiro byawe? Erhiona-koyoboha okujira ityo? Yesu aderha, “Emueyaga, omutu wadahirha emalaga ga batu, emueyaga nanina mulahirha emalga ga larha oli omubingu.” (Matayo 10:32,33). Kadi achiriderha “Omtu yeshi waloza okuchibulira achijahire obugumana byage abarhule echiba bo chage noku kulikira. (Matayo 16:24). Orhajire ntyo okubarhula echibabo nokukulikira arhachiganine. (Matayo 10:33).

Olwala lugumana, emuawe machifuleka,
Galya mishi na muko, galwa garhza muro,
ganaka chuka ebyaha, nokujira muhimi.

EPICHA YA KARHANU

Omukagahi kenopicha rhuyeresibue akalamu kokuchesibwa, nowebyaha wachugusire enyanya lyolukogo nobyojo bwa Mungu okola lwa rhaba lyokuli lua Mungu, nyupa ya Mungu larha, Mwana na Muka muerhu ochire kwa desire Nahano Yesu, “Omtu ikasima anakaseza omuazi guani nalarha amuzigira nanirhuerhuayisha emuage noku yubaka edalazage.” (Yohana 14:23). Omukagarhika Yesu muchiza Mungu akezire muanentu na kadi amugishire nokumugedesa. (Luka 1:52).

Omurhima likola ishegero la Mungu ozine Ebyaha bikola buhez-ibue. Kulusha esimba ziri za lubaluba zarhabuirue na Shetani, ishe wabashumi, rhubuine muka akola omurhima. Ahigulu lye bijiro byamabi byomubiri okola ika ishwalue burho erhi. Kamurhi guli guaburha amalehe. Nokuburha amalehe gomurhima nka: Obuzigire obusime, omurhula, okuchrhohua, oku jerera, okuba nuindja, muurhozi, muikubagirua, okushikega, na gadi ma lehe goku simisa Mungu na Bene Batu. Olwo bu murhima akola

Obuzigire,
omurhula
obuirhozi, mtu
muija obuja,
nobui kubagire

Obuirhozi, olugero.
Bagatia 5:22,23.



irhemi lyokuli; neku burha amalehe oku muzabibu guo kuli, yeri yenane Yesu muchiza na hano wirhu. Ihue lyoku burha amalehe ali mtu oliomudala za muchuga (yaani Kristo) alimu kagarhi kage. (Yohana 15:1-10). Yekaba omuazi gua Mungu omurhima guage nokujuzibwa no ku batizua mamka chire oguerhe emisi za muka oguerhe emisi yo kuhimo omubiri ne nyifuindjo zage. Arhachilamiri kadi oku byaliabona erhicholi okuviyuva akola alamire okumurhula. Bulya ageerhe obyemere omu kagarhi ka Yesu. Byobuli buhime kuhima igulu nokulama okubula galire nokuhidulua okubu lagalire Enyanya lyokuisha kuage, Nahano wirhu Yesu Kristo. Nokulama okubuzigire bya Mungu bulya byo kulama emuaka.

Eragi abaguerhe omurhima muinolja, bulya bashibona Mungu. (Matayo 5:8). Choli akaba umwami alinugali, ahima aba chobanyi bage, nokuniga Goliati na badi; chikuoki aligerhe enyifhujo ipamu. Omumurhima alaka: “Erhi nahano Mungu, erhiobubire omurhima guchire, ogujire muhyahya omurhima ogauebirue edalala zani.” (Nyimbo 51:10). Ita mtu waka chichuka omurhima gwage Erhi kuchibubira omurhima muhya hya. Bidesirue owaja emalga ga Mungu achirhode wokuleka byaha byage ikomwami daudi ajjire. Bichiganine abe kamwana muhezi, walekaga egulumbe na agaluka emuda iche alinokuderha. “Larha na hubire embingu ne malaga gawe.” Mungu aliduba duba okurhabala owebyaha owakamuyishira nomurhima guo bukege. Mungu adesire, naninakuha omurhima gushire, nani nakuha omurhima guchire edala zawe, nani narheza omurhima hue ibuye omu mubiri guawe, nokuheba omurhima guani edalala zawe lyogeda omumarhe g eko gani.” Eri lyoliri iragano lihyahya (agano jipya) lirua Mungu ajjire noku heba mugu yomuko gwo muana wage, Yesu Krito.

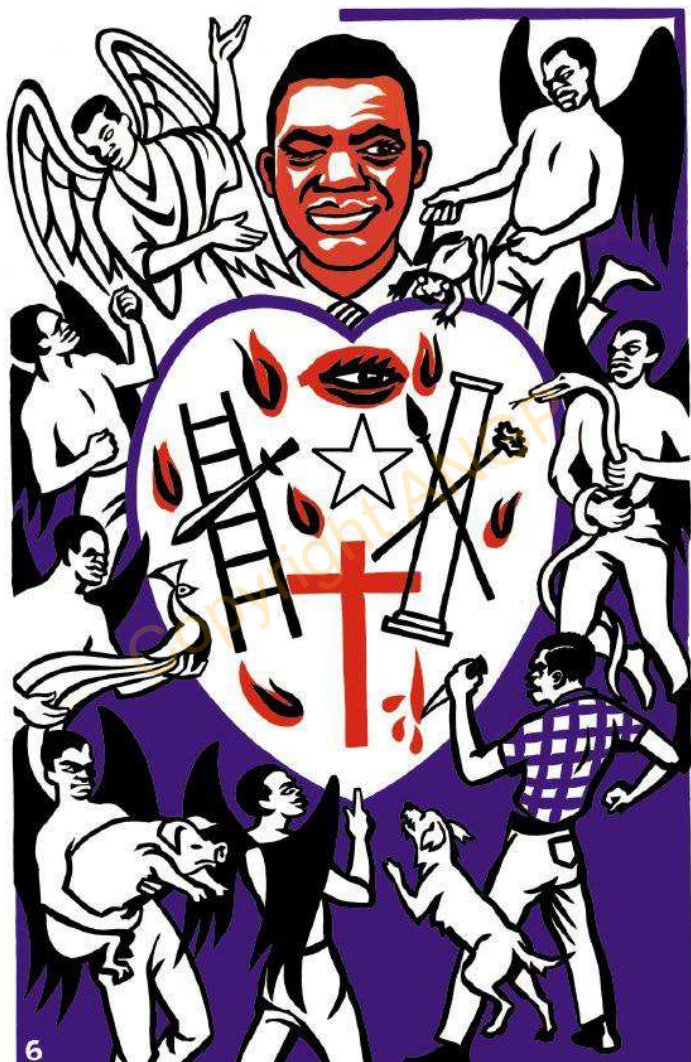
Omukarlu keno picha ya karhanu rhuuine omugada ayicha kadi, noku yegera baly ya bayima omu buami byobulamu bye miakula, nokuba jirira oligurhu balya bayemire nahano. (Enyimbo 34:7; 91:11; Daniel 6:22; Matayo 2:13,19; 18:10; Bijirowe byetu mwa, (Byakozwe n’Endumwa 5:19; 12:7-10). Kadi Shetani abonekine omueno miha, ayimazire hofi no murhima nokuloza ahagaluka nokuchiri loza adahe mulya arhegaga.

`kuokuno rhu buizirue, “Mube no lugero nokulalira, bulya omu chobanyi uirhu ibilisi, nka ntale oguerhe aluba, nokuhiduluka hiduluka okuloza abamiragusa.” (1 Petro 5;8). Mumulahire chetani naye abayaka, (Yakobo 4:7).

EPICHA YA NDARHU

Enopicha eyerekine oburhe eripicha yo mutu wokugaluka nyuma. Isu lyage liguma lirhodire okuziba. Liyerekine oku yumutu oyu mtu arhodire ukuba boho nokuguarhua neriro omukalamu kage kobu Kristo Eridi isu, okuchonyi, akola akasiza epande zozshi, Iya loza okusimisa igulu. Obulangashane buli omu murhima guage guazimire. Arhachilozizi akuli buzibua haga ma na Krist. Kuokuno akola omu marhagulo akola oyemire omuchobanyi shetani. Amorhega amarhiri Shetani aleka okuyu virhiza Mungu chikuoku achiri aja omu shegero aligi afulika oku akola asimire ebyechuhugo, byo biriomurhima guage, okola arhamire nokuyaka Mungu. Anarhe zire obuzigire byage buabere emua Mungu. Etonde yomurhi ma guage, kwokudera oku etanya nyiji zizimire no musalaba gukola muzirho muzirhu emuage, obuemere bwage bukola ntabuo nokutua obuzigire emuda Mungu Ali omukagarhi kokuhuna akola muolo omu kuhuna omurhim nokuha shetani ejira.

Omurhima gua tausi guligualoza ahagua daha. Owokugaluka chinyima nyuma wobuirhudulike ayibagire okumira achi zibagua enyanya lyolukongo luonanene. Edalue yamokomaba oluvi Iyo murhima guage Ekola ya daha. akaba akola aliamubira okunyu amavu. Aliamuibura, “itakatu, nyua kone matya,” arhamayire okukunyua matyaku Yushula edalu akaba mukazi mulebu anakakanda amavu na bira bage lero aderhage yene erhi charha nyua mavu lero achi yibagire oku yeri oli morhuma abadi balaluka kandi arhebirue no murhima gue dalue no bugonyi nokuloza okujagenda na bira babi nokuja genda omu jira za maligo. Akaba chirage anaka mubaira erhi okusama egoma ka bazungu chirhali chaha. Chhikuoki ohusama kurhalusa, bazungu, chiricha ha. Korha mayiri oku habatu bajji bali narhachurha ngoma nokusama hana kahagala abana



byaha? Abanyi birhabi kuli kubi ago marhabi guo kurhega omu mayumpa Yesu. Yenanene, arha ywaga ikono choli abachibulizi bage.

Shetani amu bura okuharhali katu okujira echaha chirhazi erhi kugona liguma. Lero chetani amubira choli epusi zobu chugu za mobona ahaza daha omu murhiguage oguali chesibue amoguasa kadi.

Omutu wabonekano omupicha ofuzire omurhima kua kere achu chanyi bue nabalua bachekere zagua obukristo akumiazi yo kuja chohega. Owogo murhima arhaka ba no buirhozi byokuhijehirha ma badi. Kuhalusa abuira bage. Emiazi yabo inaka mucha fula Enyovu nakurhega amago obu zigire bya Mungu bya muhuaga mo, akola aka yoboha batu kulusha Mungu. Enyanya lyokuyuka echoyi ahayaya etanya za batu, akola muja wa batu kuchu bira nyuma.

Obu chereze no kugayiriza byamo chiri kadi; amalibu, noku yabirua bikola birhabuire omurhima guage, oku jachira kua mugozire akanwa kage amwakagirhega ebyokugahisa Mungu no kuhuna. Erhi akaba ibili akabona echihihhi erhijira Ntuiguli, anadaha. Kansi anayigula ne bindi byaha binadahe.

Biri birebu okuye gereza ebyaha byokusima efaraga biyigire omumurhima ikaba rhurha kezire kuyere kezibua na nahano Yesu oku adesire, “Rukeshe, rhuhune, murhadahe omu marhagulo.” (Matayo 26:41). Oguerhe abona okuachi yimagire achisize alekihirima. (1 Bakorinto 10:12). Okubiri, rhu chiganine okuyabala epezi ne siribu zoshi za Mungu: lyorhurhodera okuluma amabi ga (chetani) lyagombe. (Baefeso 6:18).

EPICHA YA KALIDA

Enopicha eyerekine omutu wagalusire nyuma, erhi aba amohebua kamole nakulabula echipawa che mbingu, noku jirua mugumana na muka ntatatifu, amohirima, kadi eno ya mochiri yerekana omutu arhachi chiyujiza. Choli akaba bali ba mujigria



za amadeko madiko galigayigulua oku amasu gage, chikuone azibuhize murhima gwage, agederire ajira ebyaha.

Yesu yenane adesire enyanya lyomtu wo kugaluka eniyumo aderha, “Erhi aba zimu babi erhi barhego omuntu. Bana kagera aharhali mishi aloze aharhamukira; erhi ahabula anaderhe nachi chubira omuwani halya narhegaga erhihika ho abone irinyugule ena kola echire. Gomago ageda aja loza badi ida (7) babi kumulusha, erhibakadaha nokubera omo oyomtu ehali yage zida enebe bi kulusha yabere.” (Luka 11:24-27). Ebyarhegire onomtu kuobinali kagulya mugani gwaokuli ogudesire ntya. “Akabua kagalukira ebichaliza byage yene, ma egulumbe waliwa mochukua achi chubira omibijodo.”

Gano madiko gayerekine omurhima guono mtu. Byaha, enyanya lya mabi gage goshi, gamoyishi byarhaba omurhima no kurhabula. Chali amalaga gage galaguline okumurhima guage guhari bisire. Bikola bihuyire muka nueru arhege omurhima guage enyanya lyebyaha muka mtakatifu arhachibera omu we byaha obuche burhakabera haguma no muizizi. Omurhima gurrhachiba Iwarhabalwa Mungu na kadi uchiriba lugurhu lua (Shetani) lyagombe. Bihuyire omu gada, guoguli muazi gua Mungu, agede anakola agayisibue anaja kebegana olole erhi achiyujuza kulya omuamo mu hezi ajiraga achi yujuza omumurhima guage, erhiba akola atamire ha guma ne gulube nokulira haguma barya byakagirhoga nta mtu yeshi yeshi wormuhire akatu achidosa oku agaluka muo na mabi gage achiyujuza, aderha, aderha, “wagenda, naja muaba arha no ku mu buira, larha na bihire mbim gu ne malaga gawe, itachi chiganine okuhama galua muana wawe kadi.” Enyanya lyo kuchihana kuage kuokuli no burhe enyanya lyebyaha buage, ishe amubabalira, amujira olusuku lukulu aniga ekafu.

Chikuone omu kagarhi guno mugani guenopicha, ono mutu arhaguerhi murhima guaku chiyujuza guoku murhabala noku-galukira Mungu, choli okuhirima oma gulu ga Yesu. Choli oku muyigiga lyabona amabale no ku chukua egerezo zage za moyekerua na muliro, zano fua. Agerhe amarhuire chikuoki arhaka Nyuva izu lya Mungu kadi aguerhe amasu chi kuoki

arhakabona omuina guo mukuzimu muali hofi lyokuchi kabulira. Ntachizo ichonyi, kadi erhi kuchiyujuza akaba mugira byaha oku aci mire lyagoinbe ana murha buire omurhima guage akola atamire okuchirhi chage cha kana buami. Akaba ebuga omtu achiri achibona oku achiri muija. Kuanalika chida echizirue iragi ebuga kanakabonekana buija chi kuone edala mavuha ga bafuire no nibaya lye byalia. (Matayo 23:27). Larha wa ba chumi arhosire oluhya (ha roho) muka guokuli. Gasi simba kuokuderha gasi chaha, oguerhe omu zimu wage mubi okamurhabaza okurhabula omurhima. Choli akaba achi bi lozize okurhega omu malibu mabi arhaga chihasha bulya akolo muja wabo. Okubinali birya Mungu aderhaga emua Ntumwa Petro: “Kurhimubuine? Erhikabirha chiganine atuire olubanja luhamu kulisha olua walabarhaga muene Mungu, nokugaja omuko gua muana ma Mungu Kuba katu karha guerhi chishingo, no kumubera eguma nokwa wo lukogo?” (Bahugohugo Ebr. 10:29-31; 2 Petro 2:1-14).

Mwene wani musomi, erhi akaba omurhima guawe guyosire ntya lakira Mungu okumurhima guawe guoshi aguerhe obuhashe, na kadi akusimire, akuchiza noku babalira byaha byawe byoshi no kuchuka, ikawa kayisha emuage no kuchiyugu za oku murhi muija, kadi aguerhe obu hashe byo kumuchekua ibilisi haguma na bagada bage nokumukabulira ebuga kurhega omu murhima guawe, ikawakolesa ajire ntyo. Omuyi shire na hano olya woluchomyo wamu gederaga Yesu amu lakira, “ekaloza wana fumiia.” Lero Yesu aderha, “inozize, ofume.” (Marko 1:40-43). Chikuoki okagedera wazibuhya umurhima guawe, kadi okaloza omuizizi kuleka itara, ntabyo bulagalire erhiburhabale emuawe, bulya okola chihire okufua aha wa karhozire obulamu, omuizizi aha buche nulegerue.

EPICHA YO MUNANE

Mukarhi keno picha rhuuine owebyaha aguerhe omurhima muzibu, achirugaluka chinyuma nyuma. Omu buri guage guyujire byoba byokufa. Lufu kuoderha kufa, amoyisha akasazi karhachiri kaku siza erhi kulagalira, amabi gue byaha

Ukusima echituliro, okuchikuba echuchano, obulozi, okuchobana, okujaluo, oburhe, okuyagalua okuja gayiriza, okujakosanya edualwe, etusi kurhaluka ulugero. Wagatia 5:19-21.



gamonurhegamuo noluhebo lyebyaha bichiganine okulirlua obululu byechihenamu byaguasire omurhi ma guage, guakuy-obohua. Choli kaba akola aloza okuhuna, anabone okuarha gajiyegera Mungu. Emuazi yoshi ya bira bage bamuno igulu erhakachi murha ba la bulya erhaka chi murhuliza kadi arhaka chichiza ahigulu lyebirugu byage achobozize E nyanya lyo kusima, efaranga. Zirha kahulisa amalumua gage. Erhi kuyushula omujuja guage choli akaba akola ali arhanya Mungu. Shetani arhachiri Amulekera akasazi. Igasi chitu asimire hano igulu kina kabone kana chi someri choli abakulu bage bobuchumi arhaka barhabala. Anarhodere abona okubirhachiganine okuhirima omaboko gua Mungu ozine. Alilagalire okubona amaji emalaga ga Mungu erhi olwala afa, chikuone ayishi cherehua. Batu baji bali baguarhwa, no lufu buzira okubono, akasazi kokubona Mungu, baluale nokufa. Kuoko rhubui zirue rhuloze na hano, oku achiri aboneeko. Ebererhurhachi yuva omuazi guo burha bale bya nahano, oya muene byaha ofuire, alahire olukongo lua Mungu nobuzigrie bya Mungu, omukalamu kage, akola asigalire ayu ve izu lyomukulu hage eryaderha “Rhegi emuani, wewaheherirue, gedaga omu muliro gue muaka oguakubuliruagua ibilisi na baganda bage.” (Matayo 25:41). Omtu aba bikirue okufa liguma, nenyuma lyekufa atuire olubaja. (Bahughugo 9:27).

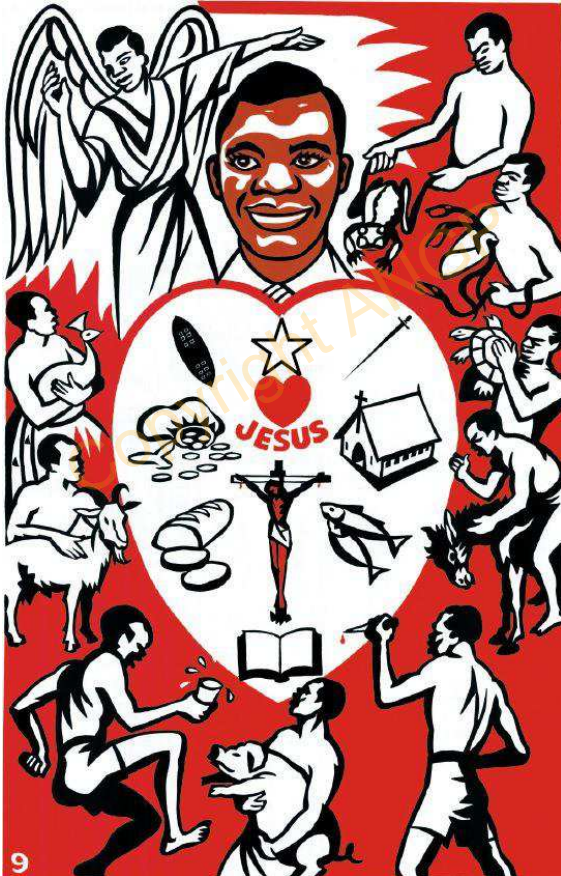
EPICHA YO MWENDA

Omueno picha rhuuine omuemezi wokuli oshi ganine oku hima amarhagulo mazibu yomubiri na ibilisi arhaguirue epande zoshi. Chikuoki yehe ayi mazire mupaka buzida. Omukagarhi ka Yesu Kristo Yesu ahimire bindji arha rhoderaga etabala zo mukusto yene. Chikuoku ayegera obu himi kukola kukasiza Yesu, owarhoderega nowahikiraga obuemere buirhu. (Bahughugo Heb. 12:1,2).

Lyagonbe haguma na basirika bage ana kurhagula abaye mire noku barhagula kuloza ahadaha, chi kuoki bucha, arha shiri. Ezizino kusima efaranga, na omurhima guokuchugula

Idi waberhula
no buzigire bya
Kristo ?
Rom. 8:36

Chikuone niehe
mweyaga ntabuini
Muhona enya
lyakatukoshi koshi
ikaba chibabo
chana hamuirhu
Yesu Kristo.
Gal. 6:14



biguerhe bejalogola.

Ahabuzida Iya kabua nengui rhuguine echihebe ne chihesi iyepunda bulya gasimango ebyaha bina kachi hidule mugani guidigundi ukuchiamagala lidi izino. Chikoki owayemire no kulalira ana kobana ebyaha umugasi chuchochu. Choli byaha byana muishira omu zino Iye dini kadi ka mugada wobuche. Bulya omuazi gua Mungu no murhima gwokuli uguli omudala zage. Guna kagendereza omutu omukuli yoshi. Kadi gunakarha bala omutu oku manya amija na mabi. Hofi ne simba na bazimu babi, wana bona omutu ali asama egoma e malaga gomu Kristo oshuganine; oyu mtu ana kahuma okuikopo Iyedivai erhimavu. Omu maboko gage. Anarhagula omuemezi nokudalue yokusama egoma. Chikuoki chinoshaha chirha kasomeza owayemire alya wahebirue kwo. Echimanyiso no walesire ebyaha ne bya linogulu. Enyanya Iya bino akola aye gerire Mungu. Owidi mtu amufuda akere. Ebi byoshi biguerhe bya lumia omurhima guage, ebiyachi, okumubehera, oku mu chekereza, ebisomeza byoshi binakamu yishira kurhega emua balya barha yemire na balya badesirue bemezi bizino. Chikuoki omue mezi ana hime noku chirhuliza oku miazi ya Yesu edesire erangi mue muajaderherua nokuba libuza noku badererera emiazi mibi okubuchumi, enyanya zani. Muchagaluke bulya amali po giyu gali maji omubingu. (Matayo 5:11,12).

Ebyaha, no mubiri guona nene, na ibilisi, bali barhagula okubuchibizi oku gaba abayemire nobuzigire bya Mungu. Chi kuoki oku buchobozi bya bamuyemire bayi mazire noku alerha, "Idi warhurheza omu bu zigire bya Kristo bishi! ka malulu, kabizibu katabala, erhichali, kabuchuzi erhimazibu, erhimiguchu? chikuoki omubibyoshi rhuhimire, na buzida byokuhima, omuo olya warhusimaga." (Warumi 8:35-39).

Omu kuyabala esirimbo za Mungu, omuemezi ashiganine ay-image ebishiganine omusiku zokurhagulua nokumisi ya Muka mueru ahima omubiri na agadi marhagulo. Amayirire oku Kristo, akabera omurhi ma guage aguerhe emisi kuhima, Iya ngombe wa bagada bage, bulya olidalala zirhu aguerhe emisi miji kulusha oli omulingulu, yeri chetani, Yesu Kristo ahimire

strani wa byaha no lufu nomu kagarhi ka yehe rhu fijirue kuba bahimi rhuna baslire okuhima nokuhabua ichungue lyo ebukuze. Etonde ye ntaya ekola eche sibue noku moleka. Omurhima guage gukola guyu juire obyemere na mu kamueru omugada wa Mungu ayimazire enyanya zage, okumukegeza ebiragane bye chigo bwahuayire okubo bashima kuhima nokuhika oku buzida. (Ufumuo 2:7,11,17,26; 3:5,12,21). Echoho ye Lujuma erhali mwokatu erekine okugurhali murhima guage yene, choli no Lujuma zage ne byaguerhe byochi byoshi bi kola buhebirue kue nugu (cash) emwa Mungu. Ebere akolose omukamarho guage okujira amabi ga byaha, anaka rhabala abakeni no ku hana eterekero ya Mungu ne chihibi chikumi lue birugu byage byoshi, na buzida byaho amacherihana eyidi terekero ikokushaire – okugasi jira ana kahana echoho yage oku bukuze bya Mungu; nka kafu ikokuwekafu ahe muene yo amarha kuonoko onomu Kristo, anakarhagira Mungu ebirugu byage byoshi n murhima guage guno muchiba gue mikate ne morho biyerekine oku alamire akalamu kija, gashi ganine. Arhalianywa mavu erhidivai, erhi kuchiheba kue iziga okumyua omuko, erhi kulya enyama fu, erhi kunyua irhabi anakakegera okumubiri guage gubeguchire ikokushegero kanamuzida libali chire omurhima guage ekola eba nyupa ya mahuno; kuokukola kaba kalamu kage, arhachi okuja buhumane biya makanisa. Arha chiloza okuhunira omu chegero erhiomu chumba chage yene anakahamaga la omulala guage igasi lusiku nokuhuna, bulya amayire oku buzira kuhuna. Omuemezi arhaka lama. Anaba ka morho erhakalama arhali mishi amadikorhuyigulirue garhu yerekine, Biblia, guomuazi gwa kalebe (Mungu) chochayigirue emuage, cho akasoma nokuchiyuvirhiza okubu chibirizi. Biblia chiri chi mole cha magulu gani kadi gulimuguchu guani guokuluisa nokuhima kisigo Ibilisi. Biblia kadi buli butu byani byomurhima. Obukalisa omurhima guani igasi lusiku. Kadi gali mishi go kutua enyorha gasi lusiku yo murhima. Gasi mago omubiri guani guna kayoga omu muazi gua Mungu. Nakadi nakachilolera muo ka chimayiso (kiyo) cho murhima kuchilolera muo. Ana korhola echibabo musaba okumu kegeza okuyehe yenane ayemire alibuzibue haguma na Kristo kadi akola omubuzine buhyahya, ntyo, akola alialoza ebiri emuda enyanya, birua bye miakula, birua buhasigi bonekana. Ayishibubuiru oku

bonana na Mungu. Kwonali kamurhi gurhezirue oku burhabi byo luishi echoko zolui she, guliguaburha amalehe oku kasazi kaguo, kadi likola irhemi Iyo muza bibu guokunali; gulya guka burha ame lehe maji. Obuzigire bya Mungu bwoku nali buyu jizize omurhima guage enyanya lyokuo, arha chi yobohiri kufa enyimbo. (Zaburi 1:1-3; Yohana 15:1-14; Yohana 4:18-21).

EPICHA YI KUMI

Yesu adesire “Niendi lufugulo, no bulamu: owayemera nehe, choli akafa. Abaazini, no waishilama noku yemera. Arhafa okunali emiaka ne mia kula.” (Yohana 11:25,26). “Owayuva omuazi guani noku yemera owatu mire aba no bulamu byemiakula, arha tuire olubaja, akola arhalusise olufu kudaha omubu lamu.” (Yohana 5:24). Olufu lurha guerhi byoba boshi erhi kutua olu baja lwomuemezi, bulya olufu lumizirue nokuhimwa. “gahi oli, welufu oku hima kuawe? gahi oligi lufu nobululu byawe? chikuone na hano aku zibue owarhuhaga oku hima omu kagarhi komwana wage Yesu Kirsto.” (1 Barokrint. 15:54-57).

Omutu okahamagala nahano arhayohoba lufu okurhega omu erigulu hano akasazi kahika, achigedera nobusime omilulya lubako lushiganine lyemiakukula. Etumua Paulo adesire, “ichifuijire oku chigedera niehe lbuarhale na Kristo, bulya buli buindja buene buene.” (Aba filipi 1:23). Omiemizi aye mire okubona amalaga gua Yesu, olya wamu fuiraga okuchi babu nolya Wamuchizagua oku muko guage ye nanene. Muka mueru ana ka kegesa emua zi ya Yesu. Edesire. “Nurahabe na karhida omunyovu zinyu, yemeri Mungu, yemeri nani. Omu mua larha muli ahoku buarhala haji. Nachiri yisha, i bayegerege emuani, ahanaba nienanene ni nyi mubeho.” (Yohana 14:1-4). “Isu lirha bonaga choli irhuire lirhayuvya, choli oku daha omumurhima gua muene mutu, Ebi Mungu akubulire balya bamu yemire.” (1 Aba korinto 2:9). Hano igulu harhali oluderho lushiganine oku agulana obukuze byomu bingu halya haka bulirue abahima hano igulu nabalya bamu yemire Yesu Kristo.

Omueno chuchano yikumi rhukegezi bul enyanya lyokugeda



Yishagi, muemuagichirue na larha wani Mat. 25:34

kuo muemezi wokuli oliomudalala za Kristo aha nyuma Iya larha welufu, omugada wa Mungu abonekana. Ali alidirira okugalu Iya Mungu. Omurhima gulya gugajirue okuli obuzine nomurhima guyihuire okurhega omumubiri, nokuja emuolya wachi chogaza noku yegere zebua nobusime mokumu lidirira Ema laga ga Mungu. Nahano amu buira, “Buija mukozi muidja na mu ku bagirhua, dahaga omubusi me bya nahano wawe.” (Matayo 25:21). Lyagombe arhachiguerhi misi kadi enyanya zage, bulya chikola chishigo emala ga ga nahano ulufu lyabamu yemire Mungu wabo. (Zabu 116:15). Nayu va izu kurhega embingu lyaderha, ya ndikago, iragi Iya ba fuire omukarhi kana hano kurega byo na buno: okunali, adesire muka, barhoderheokurhamuka bulya bali burhe malibu maji; buly ebijiro byabo byaba kuli kura bonanene. (Ufunu 14:13).

Muira wani musomi oli wasoma luno luadiko, Mungu akurhabaze okuha Yesu murhima guawe bulya avelesire, “Mwana wani, muali wani, ipa omurhima quawe” orha yemere omurhima gua we muege muege gukurhebe okushiba enyi fwojjo ibi, bulya olagalire omurhi ma guage ai chiganyi. Oleke ebyaha byawe oseze okuli, bulya chi hebo Iye byaha luli lufu. Chikune oluhebo Iya Mungu buli bulamu byemiaka omu karhi ka Kristo Yesu nahamuihu wirhu.

Nawe wewahire Mungu akubuizire, seza obu chiganye bue mizi ya kalamu. Omu byemere no buzigire buli omudala la Iya Yesu Kristo. Bulya wenanene omayirire owayemire. Onalagalire oku ana guasire akulage oku chirya chilagane enuage kulinda lulya lusiku. Yubakira oku buemere buinyu buchire buenene. Omumurhima guchire, muchi lage omubuzire bya Mungu. Mukamusiza Yesu. Kadi agaluka duba, yerimuami wa bami.

Yena nene ajhobuire okurhulaga rhurla sarhale (nhurha shakuke) nokurhuyimaga emalaga gobukuze buage buzira, izabe omubuzigire buhamu. Yena nene Mungu wo kuli muchiza wirhu yeri Yesu Kristo na hano wirhu. Obukuze anali yenene,

nobukulu no bu chobozi. Kurhoderi emiaka, na buno ne mia kula bibe tyo tyo. (Yuda 24,25).

Rhuje emalaga oku zino lyage
Kulida ayishe omuchiza,
Arhu yegeze emuage,
Rhurhabule nayehe miakula
Rhuehonye ama girhu
Rhu murhuduli ke omu chiza
ABatu boshi bamaye
Chuguke bunali buage niakule
Aharhula duba, rhobane niakula
Rhulame ahigulu eyomuala.

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